February 21, 1995

JERRY BROWN, SECRETARY PO BOX 378 SODA SPRINGS, ID 83276

WATER DISTRICT # 11 STREAM: BEAR RIVER

Dear Mr. Brown:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

Finally, for water districts that collect their own funds, Section 42-619 Idaho Code says in part 9 that "It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. An audit of the financial affairs of the district, by an independent public accounting firm, shall be made at district expense at intervals of not more than three (3) years for districts having an annual expense of more than three thousand dollars (\$3,000), and at intervals of not more than five (5) years for districts having an annual expense of three thousand dollars (\$3,000) or less. A certified copy of the audit shall be filed with the director of the department of water resources following an audit".

Sincerely,

LISA KEISER Office Secretary

Enclosure

C: Watermaster

February 21, 1995

CARIBOU COUNTY TREASURER/AUDITOR BOX 507 SODA SPRINGS ID 83276

RE: WATER DISTRICT NO: 11 WATERMASTER: PETE PETERSON

Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

LISA KEISER Office Secretary

Enclosure

C: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Walth Resources
Boise, Idaho, for Approval.)

FEB 03 1995

## WATERMASTER'S REPORTED District Offices

From JAN 1	. 19 <i>94</i> To _	Dec.	3/	. 1994
		-		RECEIVED
, /				FEB 0 1 1890
Water District No/_ Name of Watermaster	01.	/	Dep	artment of Water Resources
Name of Watermaster <u>Pete</u> P. O. Address <u>2483</u>	Peters	0N/		
P. O. Address <u>2483</u>	Piverd.	Ale K	1 Proi	ston Id
		_		
		·		
AFFIE	DAVIT OF WAT	ERMASTER		
STATE OF IDAHO.	 			
COUNTY OF FRANKLIN	/ ss.			
Pete Peterson	<u> </u>	, bein	g first duly sw	orn, deposes and says
that he is ( <del>Deputy)</del> Watermaster on <b>BeA</b>	e River	<del>Creek</del> in D	istrict	, having been
lawfully appointed by the Director, Depart	tment of Water l	Resources <u>L</u>	Keith	Higginson
and that the volumes of water, as stated	in this report, p	prorated by hi	m to the seve	ral users, are correct;
that the sum of $\$34,985.18$ is justly of	due as stated.			
	· 	Pett	Peto	rson
		( <del>Deput</del> y) Wat	ermaster Disti	rict No
Subscribed and sworn to before me, t	this 30 day	$T_{\alpha}$	wans	.1995
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	_	7 0	Notary Publ	ic.
(SEAL)	M	y Commission	expiresO	4-21-98
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A HEDERY GERTIEV TI	•	,		, 19
I HEREBY CERTIFY, That				
was lawfully appointed by me (Deputy) W		·		
for services rendered prorated to the sev	veral users, as h	erein sworn t	o, is, to the b	est of my knowledge
and belief, correct.				
		Director,	Department of	Water Resources
	By	Kana	Y LJ/	a fa

OWNER OF DITCH	WATER RIGHT	DESCRIPTION OF LAND					
OWNER OR DITCH	IDENT. NO.	Subdivision	Sec.	Twp.	Rge.		
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Total in 24-hour	Total Cost		Adopted Budget	dopted Budget		Credits		ts	Cost Per 24-Hr. Sec. Ft. \$ • 059
Sec. Feet	S	cts.	S	cts.	S	ets.	S	cts.	
									Total No. Days of Watermaster 365 104 21 13014 261 days at \$ 30 per day \$
									Total No. Days of Asst. Watermaster 240
									Total No. Days of Asst. Watermaster  240 days at \$26 per day  Other expenses charged pro rata  TOTAL COST  Total No. 24-Hour Sec. Feet. Delivered 92, 235
									Other expenses charged pro rata 18, 731 18
									TOTAL COST 34, \$85 18
									Total No. 24-Hour Sec. Feet. Delivered <b>92,235</b>
									Cost per 24-Hour Sec. Feet. Delivered \$.059
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<b>Дери</b> ty.
Bv
Ex-Officio Recorder.
A.D. 19
this day of,
filed for record at the request of
I hereby certify that this instrument was
COUNTY OF \( \)
STATE OF IDAHO,
Dated, 19
County, Idaho,
$ \mathrm{OF}$ $-$
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From, 19
watermasier's Keport
)
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STATE OF IDAHO,	
COUNTY OF	
We, the Board of County Commissioners of	County,
State of Idaho, have examined and approved the b	oill of \$, payable to
	, Watermaster for District No, for
services rendered during 19, and have ord	ered a warrant drawn in favor of said Watermaster,
payable out of the funds of said Water District on	deposit with the County Treasurer.
ATTEST:	Chairman of Board.
. <del></del>	Clerk.

7

Gentile Valley Cal. 1	33.00=46.35%	Z611	152.10
Thatcher Irrigation	26.20=36.80%	2073.31	120.76

Jim Elsmore Keith Barthlome <u>Dean Hogan</u> George Wanless	07.00=09.83% 05.00=07.02% 01.50 02.00		32.26 23.04 20.00 20.00
TOTAL CARIBOU COUNTY		36,586	2158.53
Randy Panter David Skaeblund L.Junior White Smith Bosen Ditch Wendell Smith Nelson Irr. Riverdale Preston Upper Pete Peterson Dave Smith Riverdale Preston (2) Riverdale Preston Irrigat West Cache Canal Cub River Irr. Ben Johnson Keith Hodges Inglet/Lamont Eric Bastion Carroll Whitney Floyd Jenson Steven Bobka Alex Inglet Robert Henderson	00.80 02.60 04.20 03.80 01.70 06.50 03.00 01.50=50.00% 06.50 20.50 20.00 01.50 02.00 01.50 02.50 02.50 00.50 00.90 00.00 00.00		20.00 20.00 20.00 20.00 20.00 50.67 20.00 10.00 20.00 109.07 1293.84 522.64 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00
**************************************		35,831	2296.22
TOTAL FRANKLIN Co.		102, 135	6437.57
Utah Power & Light Co. Soda Plant Grace Plant Cove Plant Oneida Plant		142,850 104,330 107,209 135,711	8321.68 6076.81 6244.50 7904.62
TOTAL UTAH POWER & LI	IGHT Co.	490,100	28547.61
1994 YEARS TOTAL		<u>592, 235</u>	34985.18

## 1994 WATER ASSESSESMENT WATER DISTRICT #11 BEAR RIVER

	Decree		. Total Cost
Owner or Ditch	Rights	Sec. Ft.	1994
Control to a second sec			
Miller Ditch	21.5	215	20.00
LaVoy Esterholt	3.45=16.05%	34.51	3.21
Grant Esterholt	3.45=16.05%	34.51	3.21
LaVoy Taylor	1.20=05.58%	12.00	1.12
Henry Rigby	13.40=62.32%	133.98	12.46
nenry nego,			
Nuffer Canal	28.30	790	46.01
Henry Rigby	7.40=26.15%	206.59	12.03
Larry Butler	3.00=10.60%		4.88
DeMar Romrell	4.50=15.90%		7.32
LaVoy Taylor	1.40=04.95%		2.27
	12.00=42.40%		19.51
Kay Rigby	12.00-42.40%	224. 70	13.01
Sorenson Ditch - Kay Rigby	29.40	332	20.00
		84	20.00
Jensen Ditch - Mariner Jen.		90	20.00
Lloyd Ditch - Kay Rigby	11.00		
Dingle Irrigation	67.00	4243	247.14
Black Otter Canal	121.00	6931	403.70
Black Otter Irr.	103.50=85.54%		345.32
Peg Leg Irr.	17.50=14.46%		58.38
Preston Montperlier Irr.	<u>75.90</u>	3902	227.27
LaRocco Kent Canal	<u>16.25</u>	392	22.83
Darrell Keetch	11.15=68.62%	268 <b>.</b> 99	15.67
Paul Keetch	03.80=23.38%	91.65	5.34
Larry Linford	01.30=08.00%	3 <b>1.3</b> 6	1.82
Pugmire Ditch	Ø6.9Ø	105	20.00
Westfork Irr.	160.00	7426	432.53
Budge Canal	28.50	1791	104.32
Magee Harris	26.50=92.98%	1662.27	97.00
Randy Panter	02.00=07.02%		7.32
Paul Kunz #1 & #2	07.50	Ø. Ø	20.00
Parley Kunz	01.66	0.0	20.00
Dean Kunz	<u>06.18</u>	0.0	20.00
		0.0	20.00
S. & R. Kunz	01.74	Ø. Ø Ø. Ø	20.00
Larry Alleman	<u>02.10</u>	Ø. Ø Ø. Ø	20.00 20.00
Cloyd Wallentine	01.60	Ø. Ø Ø. Ø	20.00
Wayne Kunz	<u>02.89</u>		
Allen Phelps	01.17	0.0	20.00
L. Stevens	04.00	0.0	20.00
R.Christensen	<u>03.08</u>	0.0	20.00
Ream-Crockett	<u>62.30</u>	3417	199.02
TOTAL BEAR LAKE COUNTY		29,718	1982.82
Last Chance Canal Co.	658.00	30,738	<u> 179<b>0.</b> 37</u>
Gentile Valley Canal	71.20	5634	<u>328. 16</u>