

July 15, 1994

PETE PETERSON, WATERMASTER  
2483 RIVERDALE RD  
PRESTON, ID 83263

RE: WATER DISTRICT 11

Dear Mr. Peterson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

*CERTIFICATE OF APPOINTMENT*

This is to certify that I have this day appointed PETE PETERSON as  
WATERMASTER of WATER DISTRICT #11 for  
THE 1994 IRRIGATION SEASON or until his successor is appointed and qualified  
under the provisions of Section 42-608, Idaho Code, at such rate of compensation as established by  
applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 15TH  
day of JULY 19 94.

*R. Karl Higginson*

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

STATE OF IDAHO

County of Franklin

) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master District #11 according to the best of my ability. So help me God.

Pete Peterson  
Principal

SUBSCRIBED AND SWORN to before me this 23 day of May, 1994.

Carolyn M. Stone  
NOTARY PUBLIC  
Residing at Draper, Ida  
Commission Expires 4-3-97

SEAL

JUL 13 1994  
Department of Water Resources  
Eastern District Office

PETITION FOR WATERMASTER'S SERVICES

SODA SPRINGS, Idaho

FEBRUARY 1, 1994

RE: Water District No. 11

Stream: BEAR RIVER

TO: IDAHO DEPARTMENT OF WATER RESOURCES

JUL 13 1994

Department of Water Resources  
Eastern District Office

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 11, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: FEBRUARY 1, 1994

If known, the date services of watermaster are to terminate: FEBRUARY 6, 1995

<u>signature</u>	<u>670 Mingo RD, Grace, Id</u>	<u>425-3351</u>	<u>water right ident no.</u>
DEAN MATHEWS	address	telephone	

<u>signature</u>	<u>P.O. BOX 94</u>	<u>NEWTON, UT 84327</u>	<u>water right ident no.</u>
JOE LARSEN	address	telephone	

<u>signature</u>	<u>4854 DINGLE RD</u>	<u>DINGLE, ID 83223</u>	<u>water right ident no.</u>
LEE REAM	address	telephone	

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

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our copy

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our copy