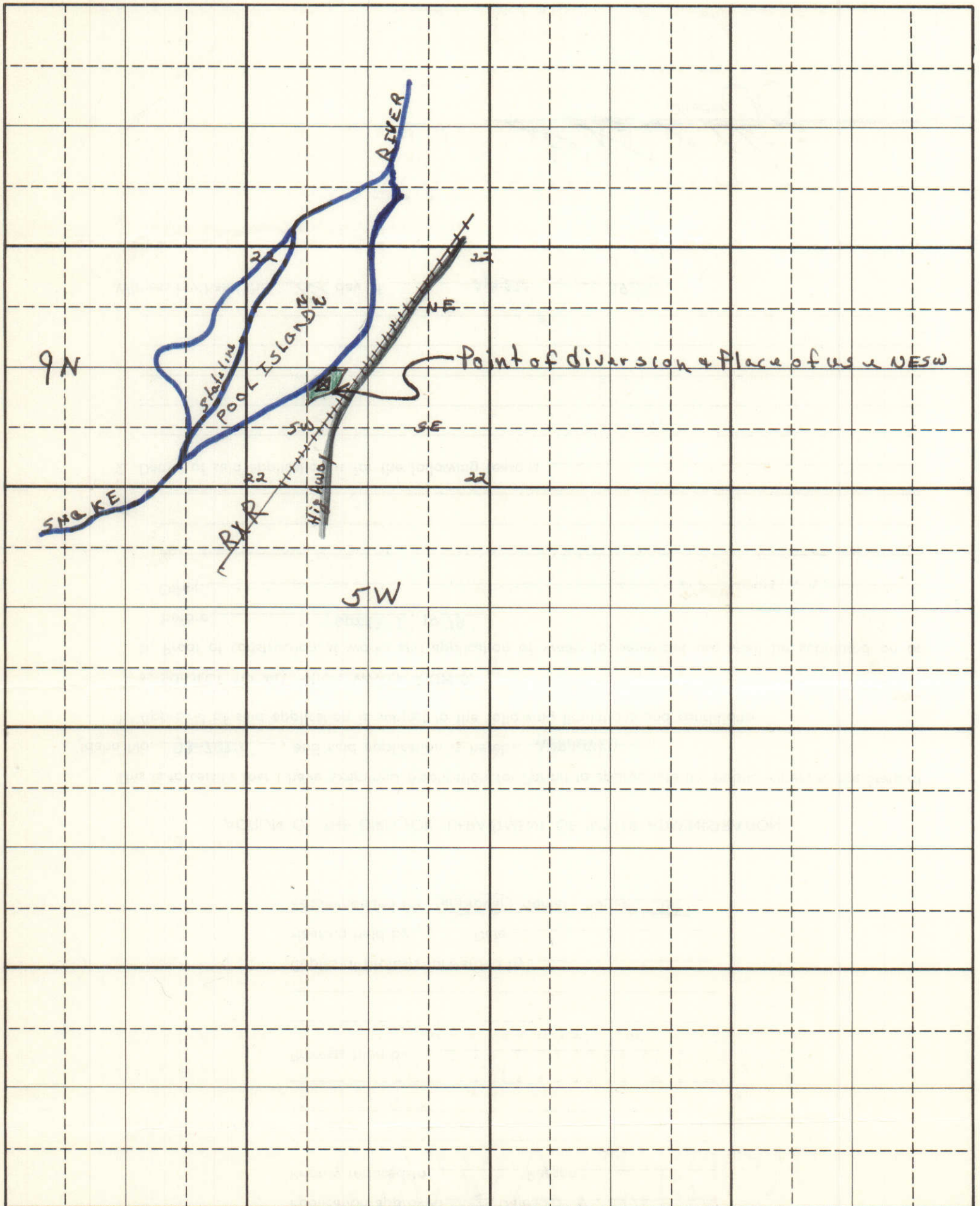


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Maynard E. Matthews
(Applicant)

Rge. 5W

T
9
N

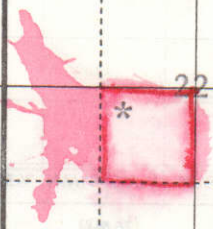


Diagram of System

DEPARTMENT OF WATER ADMINISTRATION

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 03-7010 Priority Feb. 26, 1974 Amount 0.06 cfs

THIS IS TO CERTIFY, that MAYNARD E. MATHEWS
of Payette, Idaho, has complied with the terms and conditions of Permit
No. 03-7010 issued pursuant to Application for Permit dated February 26, 1974,
and has submitted proof to the Department of Water Resources on August 5, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from the Snake River,
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Sept. 30</u>	at <u>0.06</u> cfs and	<u>9.0 acre feet or</u> <u>4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
9.0 acre feet per year, said waters to be diverted within ~~an~~ Gov't. Lot 1 (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of
Sec. 21, Twp. 9 N, Rge. 5 W, B.M. in the County of Payette

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9 N	5 W	21												(Gov't. Lot 1)				2	Two

Total number of acres irrigated Two

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of
May, 19 76.

Director

4-26-76

RECEIVED

APR

Department of Water Resources

Permit No. 03-7010

Comes now Maynard E. Mathews of (address)

(Gov't. Lot 1)

1. Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21 Twp. 9 N
Rge. 5 W, B. M., County of Payette. Other points of diversion:

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

[illegible]

Total number of acres to be irrigated Two

A 12x12 grid map. The grid is divided into 12 columns and 12 rows. The text 'TWP. 9N' is located in the 2nd column, 8th row. The text 'RGE. 5W' is located in the 5th column, 8th row. The text '21' is located in the 6th column, 8th row. An asterisk (*) is located in the 7th column, 9th row.

May 19 1960

R. K. H.
Director

Identification No. 63-7010
Application No. 62-7136

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

~~LICENSE ISSUED FOR 0.01 SEC, F)~~

APPROVED

1. Name of applicant MAYNARD E. MATHEWS
post office address Rt. 1, Box 6, Payette, Idaho 83661
2. Source of water supply Snake River which is a tributary of Columbia River
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 9 N.
Range 5 W. B.M. Payette County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .09 for Irrigation purpose from April 1 to Sept. 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .09 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1½ hp pump, pipeline & ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 285.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9 N	5 W	22									2								2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above.

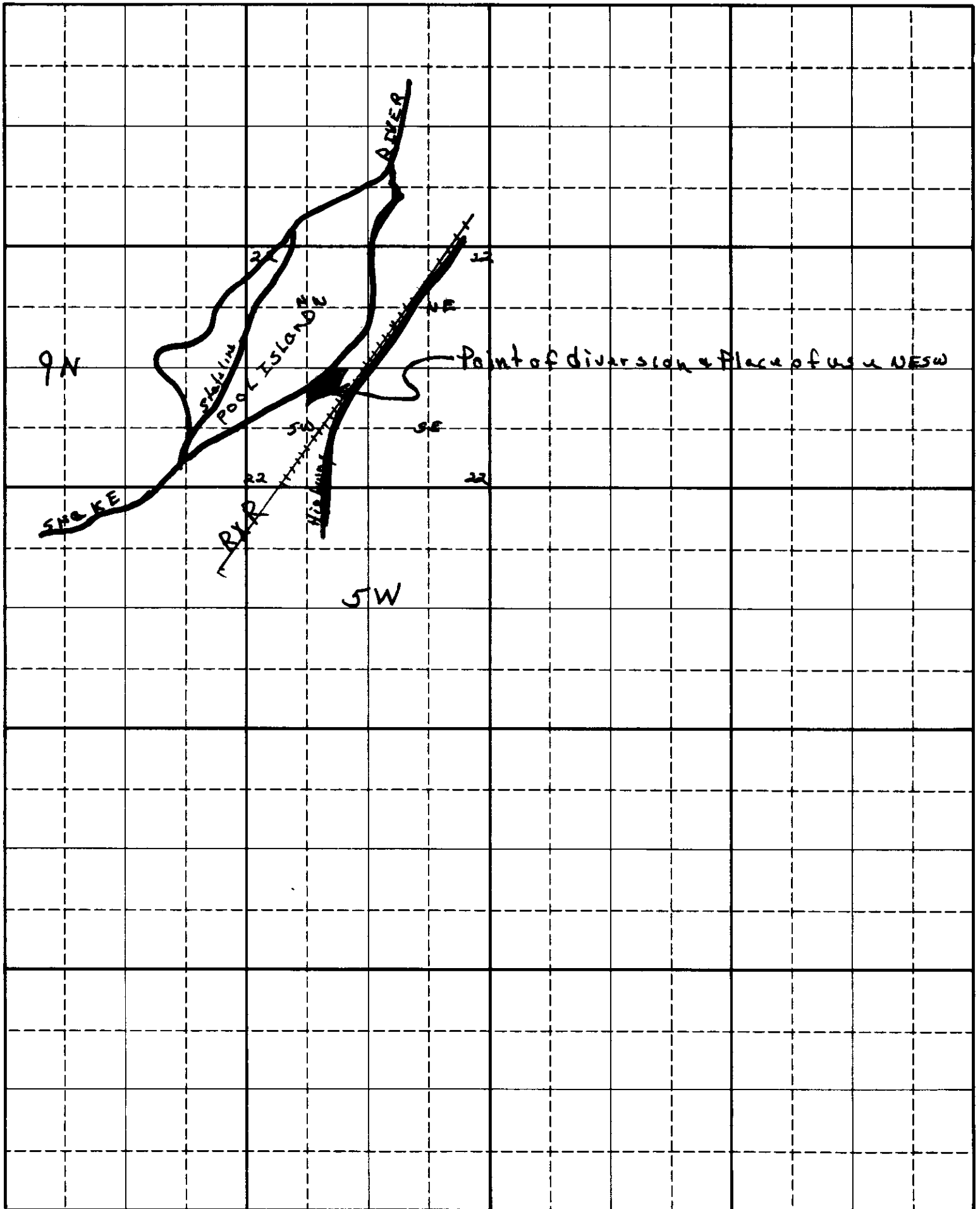
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks The soil I am going to irrigate is very sandy and will require more water than the heavier soil. Would appreciate any extra water I could have to use.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Maynard E. Matthews
(Applicant)

Received by J Date 2-26-74 Time 7:30
 Preliminary check by LEB Fee \$ 10.00 Rec'd # 13749
 Receipted by jc Date 2/26/74
 Publication prepared by df Date 3-6-74
 Published in Independent Enterprise
 Publication dates 3-14 & 3-21-74
 Publication approved df Date 4-8-74
 Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 03-7010, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1979.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of April 1974.

R. Karl Hjiri
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EEB</u>	<u>5 Mar 1974</u>	Application No. <u>02 7136</u> 03-7010
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>EEB</u>	<u>5 Mar 74</u>	In form to receipt
	<u>EEB</u>	<u>5 Mar 74</u>	Send Copies to: ☒ Idaho State Health Department ☒ Idaho Fish and Game Department ☒ Bureau of Land Management
(4)	---	<u>NA</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>EEB</u>	<u>5 Mar 74</u>	In form for advertising
(6)	---	<u>NA</u>	Located within Water District No. _____
(7)	---	<u>NA</u>	Critical groundwater area: yes _____ no _____
(8)	---	<u>NA</u>	Groundwater levels: _____ Decline (comment) _____ _____ Stable (comment) _____ _____ Increasing (comment) _____
(9)	---	---	Comments: _____
(10)	<u>df</u>	<u>4-8-74</u>	Affidavit of Publication received (date) _____
(11)	<u>R.W.H.</u>	<u>4-8-74</u>	Final date for protests <u>4-1-74</u> Protests received: yes _____ no ☒
(12)	---	<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)	---	<u>NA</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>R.W.H.</u>	<u>4-8-74</u>	Action recommended: ☒ Approve Priority <u>2-26-1974</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval

(15) District Western By Robert W. Hamilton Date 4-8-74

Excessive amount of water. Recommend approval.
area is sandy. R.W.H.

No 4609

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Payette } ss.

J. Janice Murphy, being duly sworn,
deposes and says:

That 4 he is the principle clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper
published at Payette, in the County of Payette and State
of Idaho that said paper has been and is in general cir-
culation in the county aforesaid, and in the vicinity of Pay-
ette; that the advertisement, a copy of which is attached
hereto, was published in said newspaper once a week for
two (2) consecutive weeks in the regular and entire
issue of said paper during the period and time of publica-
tion, and was published in the newspaper proper and not
a supplement; that said paper has been established and
regularly published for more than seventy-eight consec-
utive weeks prior to the date of first publication of said
advertisement.

Such notice was published in the issue beginning with
March 14, 1974, and ending
with the issue of March 21, 1974

Janice Murphy

Fee \$ 12.60

Subscribed and sworn to before me this 4th day
of April, 1974

Glenn L. Robinson

Notary Public, Residing at Payette, Idaho.

My Commission Expires 11-20, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
MAYNARD E. MATHEWS,
Rt. 1 Box 6, Payette, Id has
on Feb. 26, 1974 submitted
Application No. 02-7136 for a
permit to appropriate .09
cubic feet per second of
water from Snake River,
trib. to Columbia River by
means of pump, pipeline &
ditches within the NE $\frac{1}{4}$ SW $\frac{1}{4}$
S. 22, T. 9 N., R. 5 W., B.M.
Payette County to be used
from April 1 to Sept. 30 for
irrigation of 2 acres within
the NE $\frac{1}{4}$ SW $\frac{1}{4}$ S. 22, T. 9 N.,
R. 5 W., B. M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water
Administration, Statehouse,
Boise, Idaho, 83707, on or
before April 1, 1974.

R. KEITH HIGGINSON
Director

Published in the
Independent Enterprise,
Payette, Idaho on March 14,
1974 and March 21, 1974.

No. 4609

3-14(2tc)

OK'd
4-8-74

3 7210

65-7210

May 12, 1976

Re: Permit No. 03-7010

Maynard E. Mathews
Rt. 1, Box 6
Payette, ID 83661

Dear Mr. Mathews:

Enclosed is a copy of the approved water right license issued on the above referenced permit.

Also enclosed is a copy of the approved application for amendment along with receipt no. 2768 in the amount of \$10.00.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosures

April 21, 1976

Mr. Maynard E. Mathews
Route 1 - Box 6
Payette, Idaho 83661

Dear Mr. Mathews:

A representative of this Department has made an examination of the works covered by your Permit No. 03-7010 and has found the following:

Quantity of water diverted: 0.06 cfs Source: Snake River

Amount of water that can be recognized as beneficially used under Idaho law: 0.06 cfs

The maximum quantity diverted shall not exceed 9.0 acre feet, or 4.5 acre feet per acre, per year.

Point of diversion: Gov't. Lot 1 (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Sec. 21, Twp. 9 N,
Rge. 5 W, B. M., Payette County

Beneficial use: Irrigation of two acres within Gov't. Lot 1 (SE $\frac{1}{4}$ -
SE $\frac{1}{4}$), Sec. 21, Twp. 9 N, Rge. 5 W, B. M.

Priority established: February 26, 1974

Our field report indicates that your point of diversion and place of use is within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 21, whereas your permit lists the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 22. Therefore, it will be necessary to amend the permit before a water license is issued. An application for amendment is enclosed for your use in this matter.

Please sign the application and return it to this office along with a \$10.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings, please contact us within the 30-day period.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enc: App for amend

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Maynard E. Matthews
Post office address Route 1, Box 6, Payette, ID Phone 642-2118
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Snake River
(name spring, stream, etc.)
Tributary to Columbia River

3. Water will be used for the following purposes:

Amount 0.09 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from April 1 to Sept. 30
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 03-7010
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.09 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 9N N/S, Range 5W E/W, B.M., Section 22, Subdivision NE $\frac{1}{4}$ SW $\frac{1}{4}$, Payette
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼, _____ ¼, _____
County _____

Other Points of Diversions: _____

Description of diverting works: 1 1/2 hp electric pump and motor

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ 2 _____

Rge. 5W

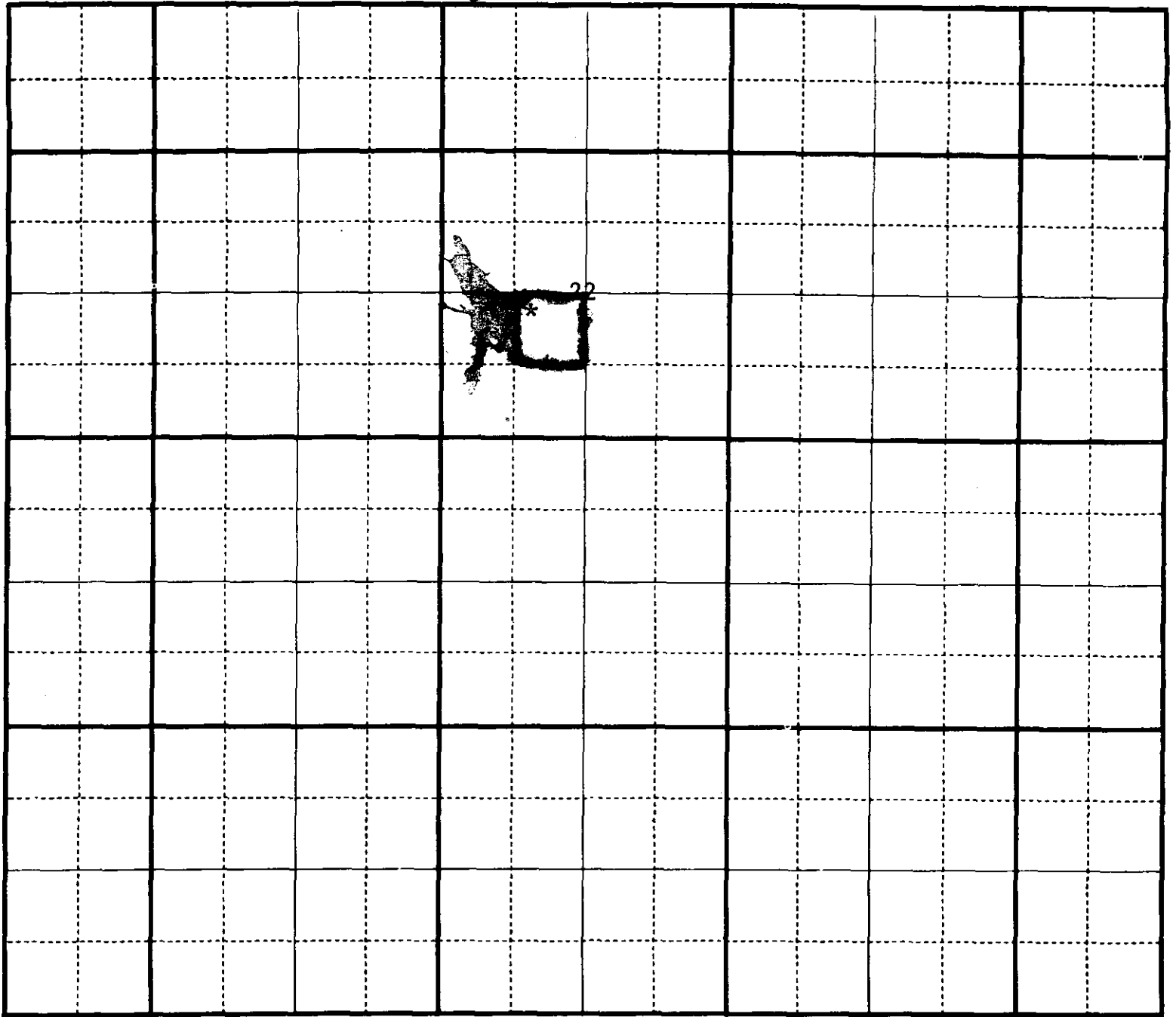


Diagram of System

DATE OF EXAM 4-16-76

ACREAGE
Found 2.0
Recommended 2.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 0.06 c.f.s. V = 9.0 AF/Ann. from April 1 to Sept 30
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.06 cfs Method of measurement pressure gage

Total Q recommended 0.06 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 9.0 AF

Recommended Amendments:

☒ P.O. Govt. Lot 1 (SE 1/4), Sec. 21, T9N, R5W
☒ Place of Use Govt. Lot 1 (SE 1/4 SE 1/4), Sec. 21, T9N, R5W
Other _____
None _____

MEASUREMENT CALCULATION:
pressure measurements 34 32 32 34 32 32 38 = 33.4285 average pressure
rate of diversion is 27.4543 gpm = 0.0611726 cfs

SYSTEM DESCRIPTION:
Pumping from snake river with Berkeley Pump model #LT 150 and
Franklin 1 1/2 HP electric motor, model # 1103043414-2" mainline (PVC)
Rain bird model 30 WS with 3/32" nozzles

REMARKS:
Very sandy soil

Examiner's Signature Petia Chamblin Date 4-19-76
Checked by JSA Date 4-19-76
Approved by _____ Date _____

out N. 9th out Payette
past Marshall Fixtuns
across R.R.

along R R + nr
along ^{side} Ruins Cem

back fence

→ drive way ←

August 8, 1975

Re: Permit No. 03-7010

Maynard E. Mathews
Route 1, Box 6
Payette, Idaho 83661

Dear ~~MR.~~ Mathews:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

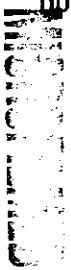
Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

A vertical rectangular stamp is located at the bottom left of the page, below the signature. It contains several lines of text, which are mostly illegible due to the quality of the scan. The text appears to be a filing or processing mark.

Identification No. _____
Permit No. 03-7010

OK j

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Maynard E. Mathews
b) Post Office Address Route 1, Box 6 Payette, ID 83661
2. Permit Number 03-7010
3. Date of Priority that you are prepared to establish February 26, 1974
4. a) Source from which water was appropriated Snake River
b) Location of the point of diversion: NE ¼ SW ¼, Section 22
Township 9N, Range 5W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.09 for Irrigation purposes from Apr. 1 to Sept. 30 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.09 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: NA
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NA
b) Describe the agreement or understanding by which you take water from the works: NA
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1½ horsepower electric pump and motor
b) Describe the type and size of measuring device which you have installed at your point of diversion: NA
c) Give well driller's name and address and the date the well was completed: NA
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 8-8-75 By ja

RECEIVED

12412

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

NA

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	5W	22									2								2

Total number of acres irrigated 2

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

X 8-5-1975
(Date)

X Maynard E Mathews
(Signature)

State of Idaho)
County of Ada) ss.

On this 5th day of August, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lyle Glen Saxton
Notary Public residing at Boise, Idaho

My commission expires For Life

April 11, 1974

Re: Permit No. 03-7010

Maynard E. Mathews
Route 1, Box 6
Payette, Idaho 83661

Dear Mr. Mathews:

Enclosed is a copy of your approved Application for Permit No. 03-7010 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

April 3, 1974

Independent Enterprise
Box 348
Payette, Idaho 83661

Re: Application for Permit No. 65-7477 - Walter C. &/or Lucille Gerlach
65-7476 - Scott &/or Tonita McKay
~~02-7136~~ - Maynard E. Mathews
03-7010

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with each of the above referenced items. The legal notices were to have been published in your paper on March 14 and March 21, 1974.

Your cooperation in this matter is greatly appreciated.

Sincerely,

(MRS.) DEANNA E. FELDT
Secretary

DEF:d

3 7010

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Program
Waste Disposal Wells
Stream Channel Protection

March 8, 1974

Independent Enterprise
Box 348
Payette, ID 83639

03-7010

Re: Application for Permit No. ~~02-7136~~ - Maynard E. Mathews

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 4-8-74 by df

3 - 010

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MAYNARD E. MATHEWS, Rt. 1, Box 6, Payette,
ID
has on Feb. 26, 1974 submitted Application No. 02-7136 03-7010
for a permit to appropriate .09 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from Snake River, trib. to Columbia River
by means of pump, pipeline & ditches
within the NE 1/4 SW 1/4, S. 22, T. 9 N., R. 5 W., B.M., Payette County

to be used from April 1 to Sept. 30
for irrigation of 2 acres

within the NE 1/4 SW 1/4, S. 22, T. 9 N., R. 5 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 1, 1974.

R. KEITH HIGGINSON

Director

Published in the Independent Enterprise, Payette, Idaho
on March 14, 1974 and March 21, 1974.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

March 5, 1974

Maynard E. Mathews
Route 1, Box 6
Payette, ID 83661

Re: Application for Permit No. 02-7136

Dear Mr. Mathews:

Enclosed is your Receipt No. 13749 in the amount of \$ 10.00 for
~~Application for Permit No. 02-7136~~ which was received in this office
on Feb. 26, 1974.
03-7010

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

Mr. Erv & E. Ballou
Dear Sir

I appreciated your kindness in filling
out the form.

I have checked it over and everything
seems right.

Hoping the information is O.K.
In order that I may obtain the permit
for the water

Thank you

Maynard E Mathew
Rt 1 - Box 6
Payette Idaho
83661

RECEIVED

JUL 1 1970

Division of Water Administration

February 22, 1974

Maynard E. Mathews
Route 1, Box 6
Payette, ID 83661

Dear Mr. Mathews:

We have retyped your application and completed item 8b and 11. Please check the application over carefully, making any additions or corrections you feel necessary.

We are returning your original application and check #92-67 for \$10.00. We cannot receive an application unless the applicant signs it.

If we can be of assistance in the future, please do not hesitate to contact this office.

Very truly yours,

ERVIN E. BALLOU
W. R. Technician II

EEB:def

Enclosures