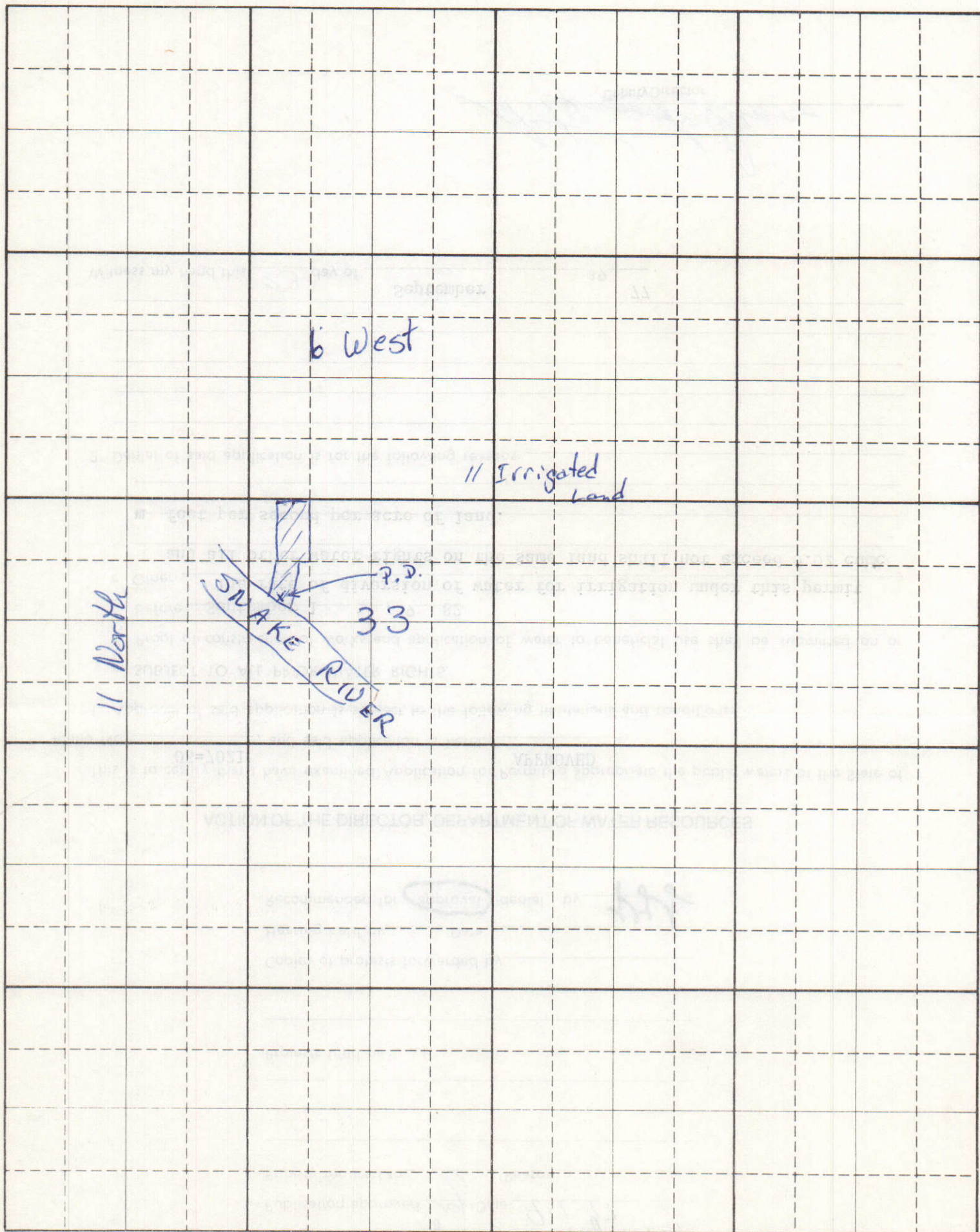


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bill R. H. H. H.
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Washington } ss.

Dorothy A. Barth, being duly sworn,
deposes and says:

That he is the Clerk of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Weiser; that the ad-
vertisement, a copy of which is attached hereto, was pub-
lished in said newspaper once a week for 2 consecu-
tive weeks in the regular and entire issue of said paper dur-
ing the period and time of publication, and was published in
the newspaper proper and not in a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
first publication of said advertisement.

Such notice was published in the issue beginning with
August 11, 1977, and ending
with the issue of August 11, 1977

Dorothy A. Barth
Fees, \$ 12.95

Subscribed and sworn to before me this 11
day of August, 1977

Paul Lee
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 1-2, 1979

No. 128

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BILL R. &/or BARBARA L. HARTNETT Route 1, Weiser, Idaho has on July 22, 1977 submitted Application No. 02-7252 for a permit to appropriate 0.88 cubic feet per second of water from the Snake River by means of pump, pipe and ditches within the Government Lot 1, Sec. 3, T11N-R6W, Washington County to be used from Mar 15 to Nov 15 for the irrigation of 44 acres within the Government Lot 1 (W½NW¼) Sec 33 T11N-R6W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before August 22, 1977.

C. STEPHEN ALLRED
Director

Published in the Signal American, Weiser, Idaho on August 4, 1977 and August 11, 1977.

42-2S

OK
9-1-77
JY
RECEIVED
SEP 1 1977

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

RECEIVED
JAN 17 1992

A. GENERAL INFORMATION

Permit No. 03-7021

1. Owner: Bill R & or Barbara L. Hattnett Phone No. 549-0406

Current Address: Rt 1. Box 141 Weiser, Idaho 83642

2. Accompanied by: Applicant EXAM. DATE: 8/24/87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Snake River tributary to Columbia River

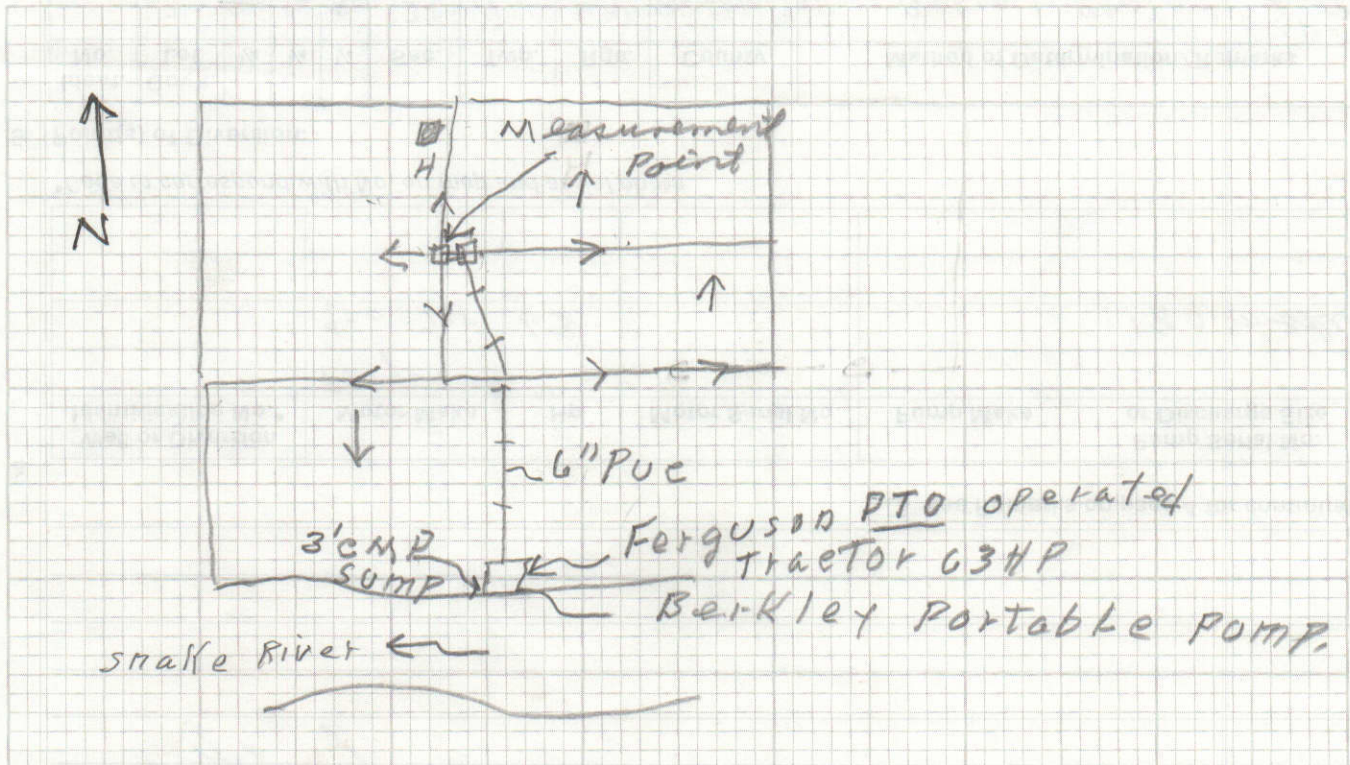
B. OVERLAP REVIEW

1. Other water rights with same place of use: Weiser Irrigation District
03-4001 ☐ Copies Attached

2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 0

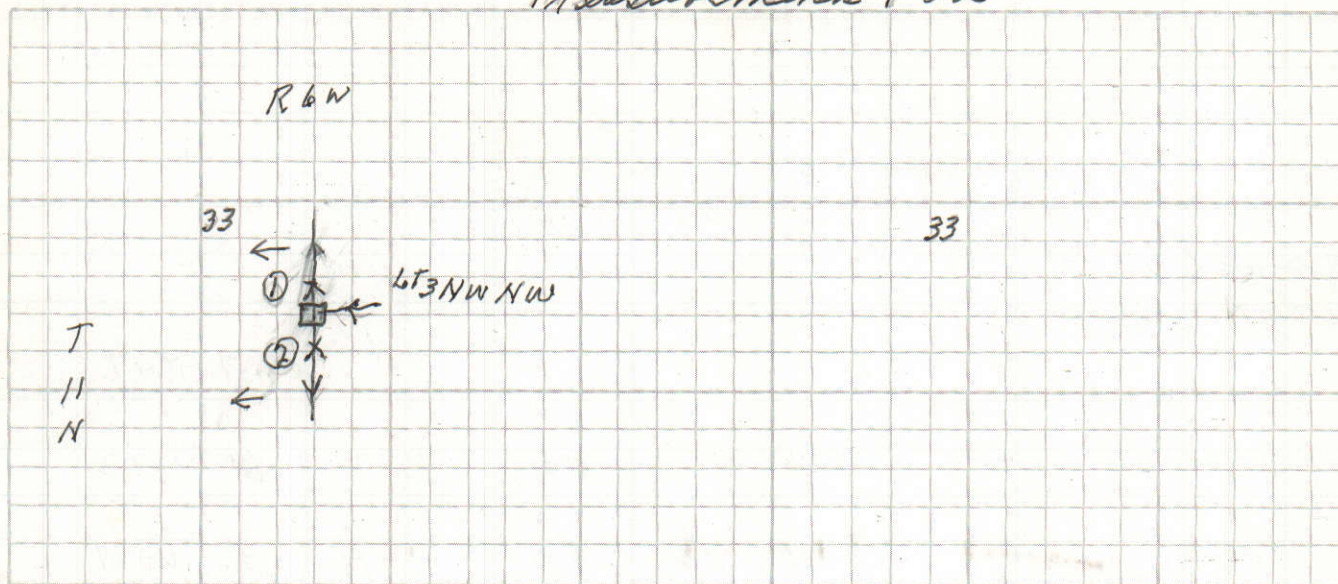
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

C. DIAGRAMS

1. Measurement Location

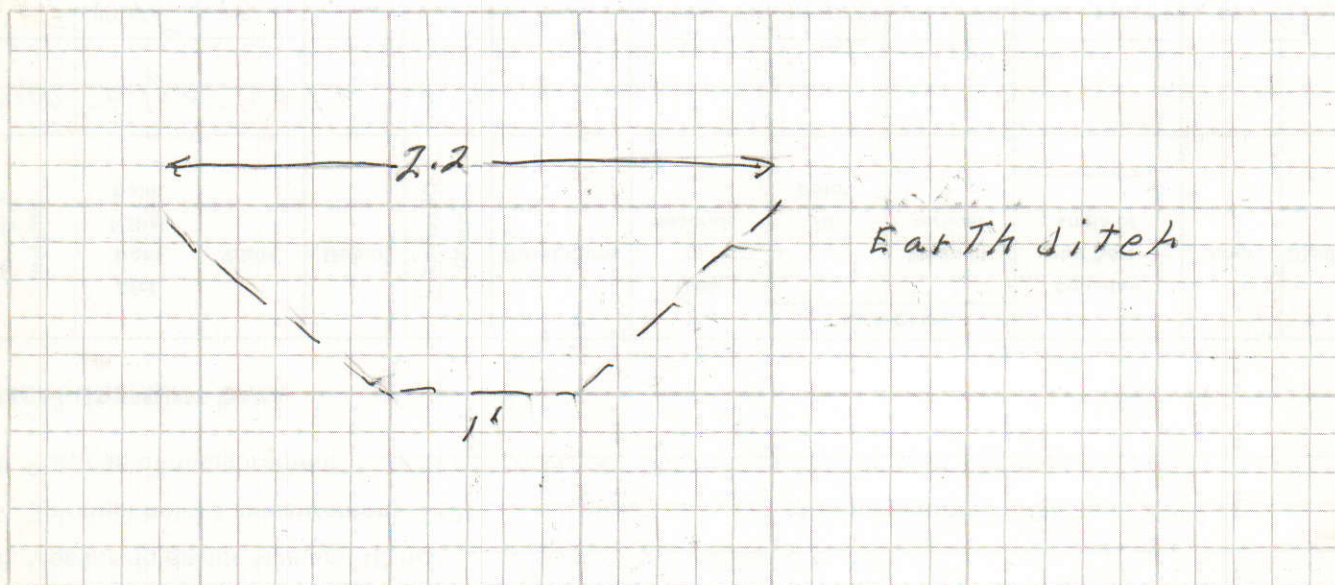
Scale: 0 = 0

Measurements 1 & 2



2. Cross-Section of Measurement

Scale 1" = 1'



D. SUMMARY INFORMATION

1. Measurement rated ☒ excellent ☐ good ☐ fair ☐ poor

2. Remarks: _____

3. Width: _____ Area: .88 Discharge in cubic feet per second: .98

8/27/87
DATE

John K. Noyes
SIGNATURE OF PERSON CONDUCTING MEASUREMENT

1. 18.0

A 36.1

B 27.1

R6W

D 7.2

2 17.6

3 19.2

D 15.2

C 19.5

E-515
E-515

E-17
E-17

T794

2 5.6

E-389
E-389

T727

1 5.2

2 1.8

03-7021

C 11.4

5 9.6

4 18.5

3 4.0

5 9.2

3 11.0

E 19.1

28 27

33 34

T
11
N

E-515
E-515

E-17
E-17

T795

LT3

1 14.3

2 10.0

3 9.4

E-137
E-137

T851

10.0

2 5.1

E-137
E-137

T847

15.1

2 9.0

E-137
E-137

E-17
E-17

T794

6 1.8

3 14.4

A 3.4

E-430
E-430

T847

4 8.8

A 37.4

P.O.

4 9.4

7 5.2

8 12.7

E-133
E-133

A T844

8.4

B 5.3

B 7.0

C 6.2

D 6.0

C 14.6

E-277
E-277

T727

1 22.8

E-515
E-515

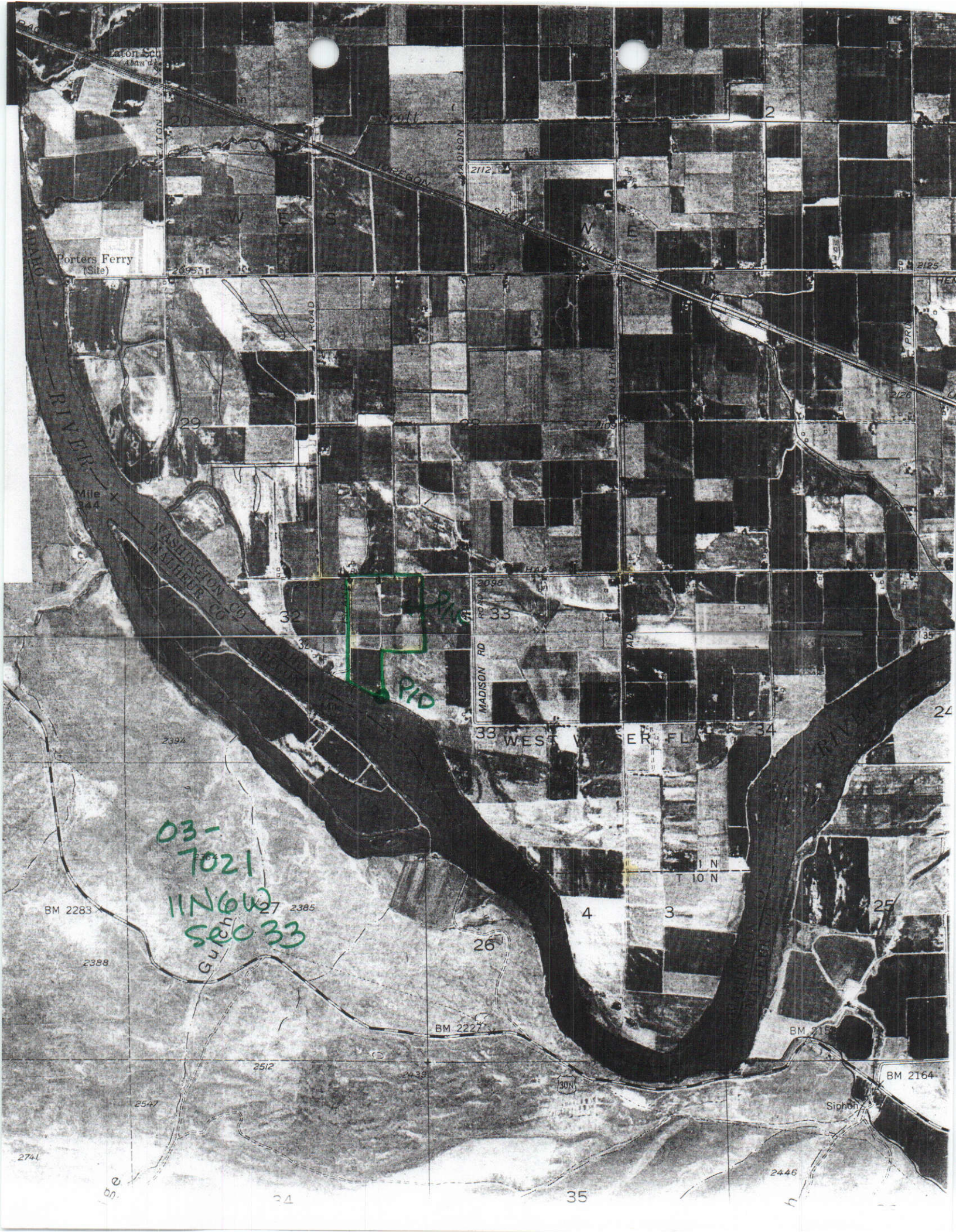
T727

2 3.2

3 4.9

4 1.8

5 45.0



03-7021
INGW
SEC 33

P10

Porters Ferry
(Site)

WASHINGTON CO
MADISON RD

BM 2283

BM 2227

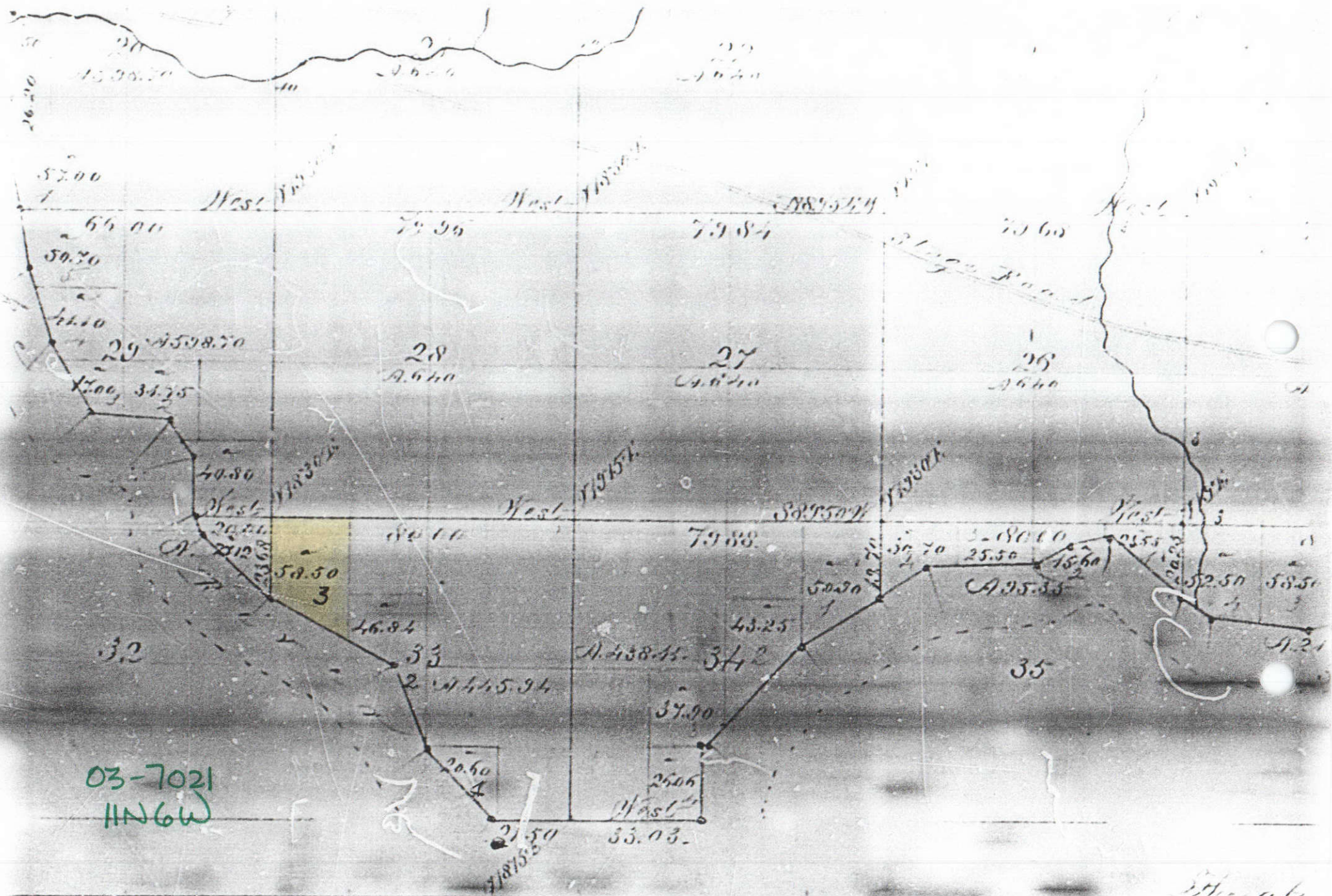
BM 215

BM 2164

1 IN
= 10 N

30N

Siphon



03-7021
HN6W

Contract	Amt. of survey			When commenced	When completed	When charged in the Stor. & Acc'ts
	Miles	chains	links			
2nd 1870	0.9	0.4	20	May 1st 1870	May 2nd 1870	June 1st 1870

There is
Range 6
is already
on file in the

INTERIOR
VEY

R6W

2572 1 SE
(OLDS FERRY SE)
EATON 32 MI

R 6 W.

496

493

5'

494

67-4233

67-7308

67-7308

03-7004

03-7029

03-7021

67-7324

67-7308

67-7308

67-4206

WEST WEISER FLA

33

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Snake

Westlake

Island

Gulch

Bridge

Wickiup Springs

Wickiup

BM 2283

BM 2227

BM 3075

3042

2741

34

2828

2574

35

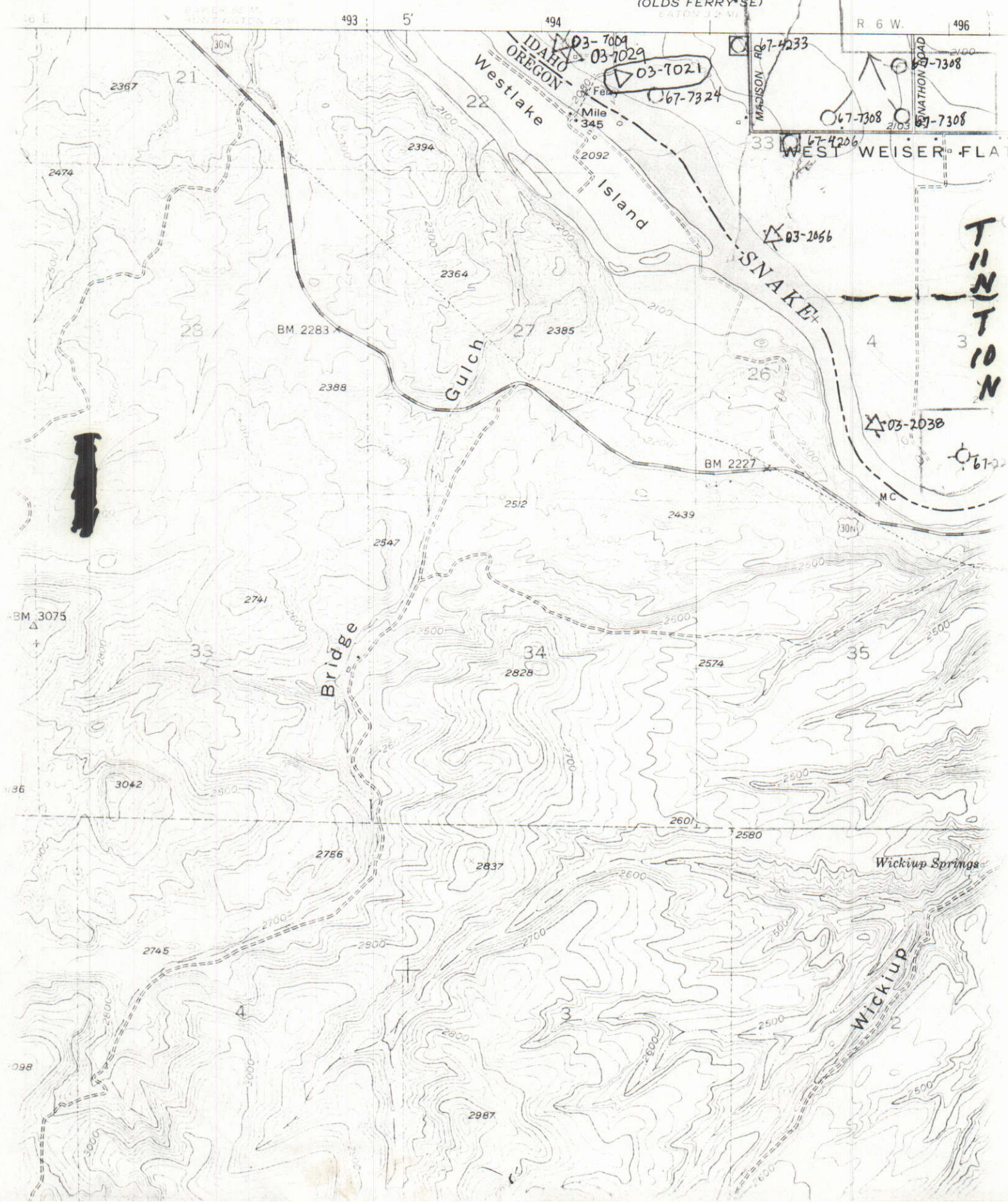
2756

2837

2745

2900

2987



Bill R. for Bat & L. Hartnett 03-21 - Snake River



Ferguson Tractor - 63HP - PTO



Portable Batkley Pump

B, 11 R for Barbara L. Hartne 5 03-7021



concrete check place of measurement
place of use

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 03-07021

Priority: July 22, 1977

Maximum Diversion Rate: 0.86 CFS
Maximum Diversion Volume: 193.5 AF

This is to certify, that BARBARA L HARTNETT
BILL R HARTNETT

862 HAAS RD

WEISER ID 836725066

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 22, 1977; and has submitted Proof of Beneficial Use on August 30, 1984. An examination indicates that the works have a diversion capacity of .980 cfs of water from:

SNAKE RIVER

tributary to COLUMBIA RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.86 CFS	193.5 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(SWNW), Sec. 33, Township 11N, Range 06W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11N	06W	33	NENW 10	Lot 3(NWNW) 24	Lot 3(SWNW) 9	43
Total number of acres irrigated:						43

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

PAGE 2

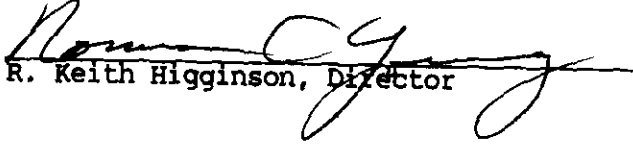
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 03-07021

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of April, 1993.


R. Keith Higginson, Director

State of Idaho
Department of Water Resources

RECEIVED

MAR 29 1993

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 03-07021

Department of Water Resources

Date of Priority: July 22, 1977

Maximum Diversion Rate: 0.86 CFS

Maximum Diversion Volume: 193.5 AF

Comes now

BILL R HARTNETT

862 Haas Rd

BARBARA L HARTNETT

~~RT 1 BOX 141~~

WEISER ID 83672

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 03-07021, and requests that the permit be changed as follows:

Source: SNAKE RIVER

tributary to COLUMBIA RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.86 CFS	193.5 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(SWNW), Sec. 33, Township 11N, Range 06W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11N	06W	33	NENW 10	Lot 3(NWNW) 24	Lot 3(SWNW) 9	43
Total number of acres irrigated:						43

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 862 Haas Rd Weiser ID, this 26 day of March, 1993.

Bill R Hartnett
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 03-07021

FOR DEPARTMENT USE ONLY

Preliminary check by Fee = Receipted by # Date

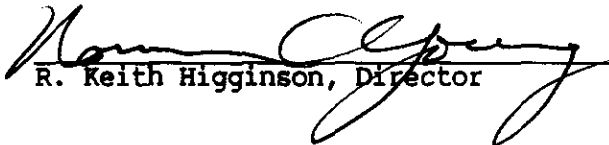
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 03-07021 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 9TH day of April, 1983.


R. Keith Higginson, Director

For Office Use Only	
Fee Received	15.00
Date	8-24-82
Receipt #	24609

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

AUG 6 1982

Department of Water Resources

BILL R. & BARBARA L. HARTNETT of RT#1 BOX 141 WEISER
(Name) (Address)

State of IDAHO, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of
the State of Idaho No. 03-7021

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
SEPTEMBER 1, 1982.

That he has heretofore performed the following work described under said permit: THE PUMPING STRUCTURE
(This must be filled out! If no work has been completed put none.)
IN THE RIVER AND THE TRANSIT PIPELINE TO THE FIELD HAS BEEN
COMPLETED.

Costing \$ 2168.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
WE CAN'T GO FOR THE COST OF ELECTRICAL POWER SO WE ARE LOOKING
FOR AN ALTERNATIVE SOURCE OF POWER SUCH AS MOTOR DRIVEN (DIESEL)

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to SEPTEMBER 1, 1984.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Bill R. Hartnett
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit the statement of beneficial use is extended to September 1, 1984.

Signed this 26th day of August, 1982.

J. Glen Sayton
Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. ~~02-7252~~
03-7021

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bill R. &/or Barbara L. Hartnett Phone: 549-0406
post office address Route 1, Box 141 Weiser, ID 83672
2. Source of water supply Snake River which is a tributary of _____
Government Lot T
3. a. Location of point of diversion is _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 33 Township 11N
Range 6W B.M. Washington County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.88 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
0.88
a. _____ cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
pump, pipe and ditches

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

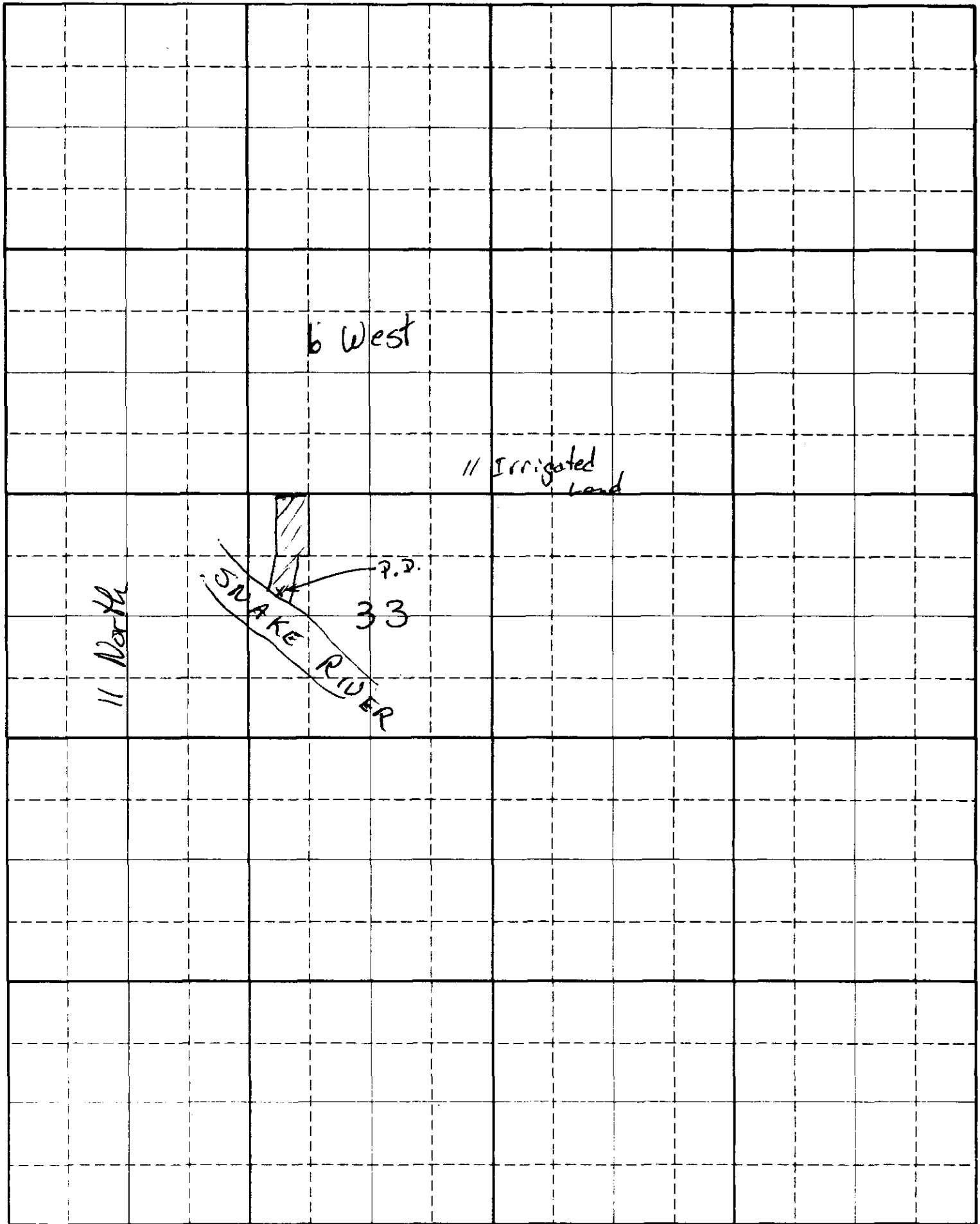
Total number of acres to be irrigated 44

c. Describe any other water rights used for the same purposes as described above. _____
Weiser Irrigation District

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bill R. Hensell
(Applicant)

Proposed priority: July 22, 1977

Received by WAM Date 7-22-77 Time 11:20
Preliminary check by LHS Fee \$ 25.00
Received by WAM Date 7-22-77 # 8161
Publication prepared by CS Date July 28, 1977
Published in The Signal (Lemhi)
Publication dates August 4, 1977 - August 11, 1977
Publication approved ry Date 9-1-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by: _____ Date: _____

Recommended for approval denial by ry

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 03-7021, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1982.
- c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second per acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of September, 1977.

[Signature]
Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Washington } ss.

Dorothy A. Barth, being duly sworn,
deposes and says:

That he is the Clerk of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Weiser; that the ad-
vertisement, a copy of which is attached hereto, was pub-
lished in said newspaper once a week for 2 consecu-
tive weeks in the regular and entire issue of said paper dur-
ing the period and time of publication, and was published in
the newspaper proper and not in a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
first publication of said advertisement.

Such notice was published in the issue beginning with
August 4, 1977, and ending
with the issue of August 11, 1977.
Dorothy A. Barth
Fees, \$ 12.95.

Subscribed and sworn to before me this 11
day of August, 1977.
[Signature]
Notary Public, Residing at Weiser, Idaho.
My Commission Expires 1-2, 1979.

No. 128

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BILL R. &/or BARBARA L. HARTNETT Route 1, Weiser, Idaho has on July 22, 1977 submitted Application No. 02-7252 for a permit to appropriate 0.88 cubic feet per second of water from the Snake River by means of pump, pipe and ditches within the Government Lot 1, Sec. 3, T11N-R6W, Washington County to be used from Mar 15 to Nov 15 for the irrigation of 44 acres within the Government Lot 1 (W 1/4 NW 1/4) Sec 32 T11N-R6W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before August 22, 1977.

C. STEPHEN ALLRED

Director

Published in the Signal American, Weiser, Idaho on August 4, 1977 and August 11, 1977.

42-2S



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 12, 1993

Bill and Barbara Hartnett
862 Haas Rd.
Weiser, Idaho 83672-5066

Re: Right 03-07021

Dear Bill;

Enclosed is a copy of a license issued for permit 03-07021.
Please be sure to read the Conditions/Remarks: part of the
license to insure you are in compliance with the license.

If you have any questions please let me know.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a long horizontal line.

Jim Johnson
Water Rights Supervisor

BILL R. Hartnett
862 Haas Road
Weiser, ID 83672 5066

→ address updated
03-30-93
DS

State of Idaho
Department of Water Resources
1301 North Orchard Street
Boise, ID 83706-2237





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 23, 1993

BILL R HARTNETT
BARBARA L HARTNETT
RT 1 BOX 141
WEISER ID 83672

RE: WATER RIGHT NO. 03-07021

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

ACTION REQUIRED

MAR 11 1993

PERMIT No. 03-07021

FROM:

Jan Thutle

Department of Water Resources

3/10/92

TO:

Pam Kagg

EXAM SENT OVER ON 1-14-92

Mr. & Mrs. Hartnett were in today
requested that the license be issued
sometime soon for their Permit No.
03-07021. This was one of the "LOST"
exams of John Noyes - found in
Lore's drawer. They knew about their
exam being unlocateable for a while &
think they want their license before we lose it again.
- OH WELL - THANKS, JAN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

RECEIVED
JAN 17 1992

A. GENERAL INFORMATION

Permit No. 03-7021

1. Owner: Bill R + or Barbara L. Hartnett Phone No. 549-0406

Current Address: RT 1. Box 141 Weiser, Idaho 83692

2. Accompanied by: Applicant EXAM. DATE: 8/24/87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Snake River tributary to Columbia River

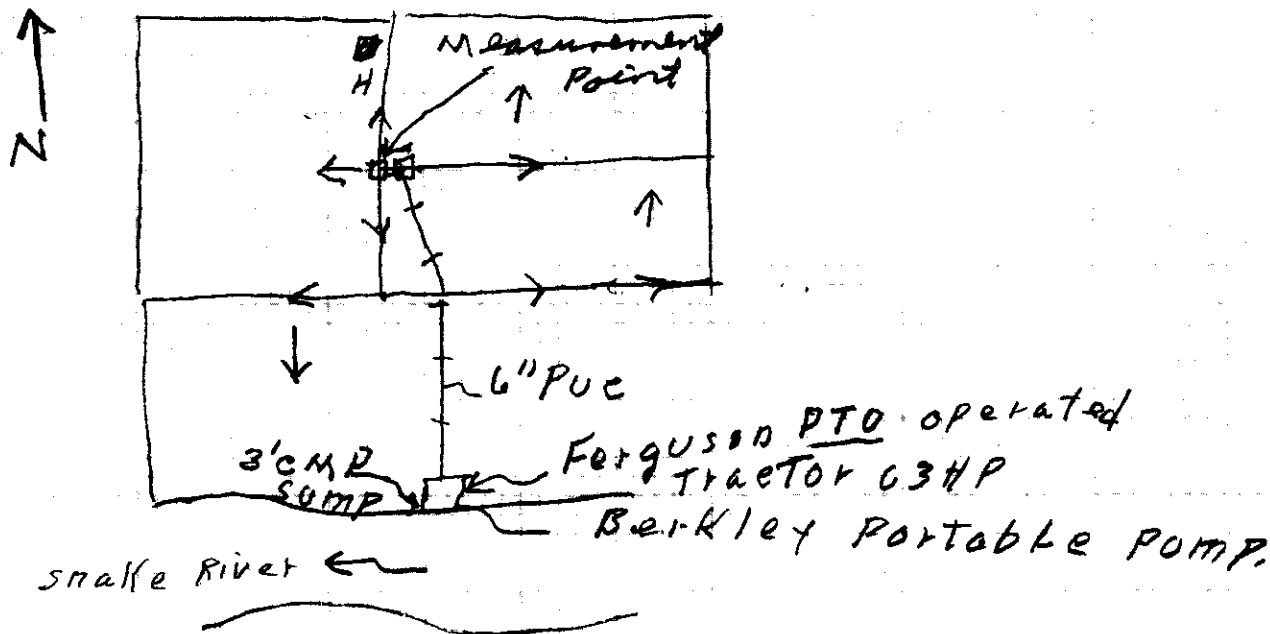
B. OVERLAP REVIEW

1. Other water rights with same place of use: Weiser Irrigation District
03-4001 ☐ Copies Attached

2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 0

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

measured water in a dirt ditch with a
Strymer meter.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.²	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Ferguson				
	Tractor	63			180 model

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3	SW	SW	NW	33	11N	6W	Washington	Aerial photo & GOV. MAPS.
		SE							

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	6W	33					10	24	9										43
								4	4										
								3	3										

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pygmy meter						

2. Measurements:

See open channel discharge notes.
Made 2 measurements - approx the same amount of water.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

Pygmy current meter $\Rightarrow$.98 cfs

2. Alternate Method for Checking Purposes:

None.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 43 \times 4.5 = 193.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .98 \times 245 \times 1.9835 = 467$
193.5 419.6

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 193.5$

2. Volume Calculations for Other Uses:

none

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Recommend 43 acres $\times .02 = .86 cfs$
This right is supplemental to the
Irrigation District. 67-2169 & 67-2384A

03-4001 is unique acreage to the west of this parcel.
A portion lies in NWNW Sec 33.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.86	193.5
Totals:			.86	193.5

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

JOHN K. NOYES

Signature

John K. Noyes

Certification Date

12-23-91

Field Report Preparation Date



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

03-7021
Water Right No.
(if applicable)

Open Channel Discharge Measurement Notes

A. GENERAL INFORMATION

1. Name of stream or ditch: Snake River
2. Location: Weiser, Idaho
3. Person conducting measurement: John K. Noyes
4. Date and time of measurement: 8/24/87 2 PM
5. Accompanied by: Bill Hartnett
6. Measuring device size and ID no.: Pygmy meter
7. Spin test before measurement OK? yes after measurement OK? yes
8. Purpose of measurement: for licensing purpose

B. MEASUREMENT DATA

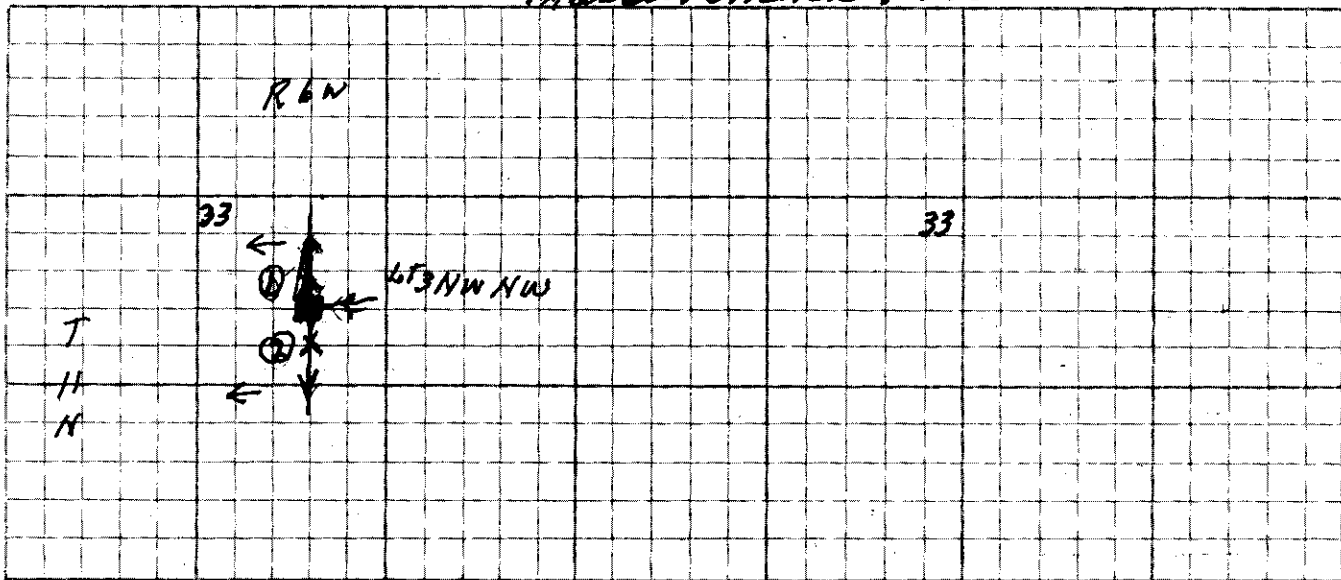
Angle co-efficient	Dist. from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or	Area	Discharge
							At point	Mean in vertical			
0+00	Edge water										
	0+5	.5	.3		20	17	1.17			.15	.18
	1+00	.5	.5		40	35	1.14			.25	.29
	1+50	.5	.4		40	37	1.08			.20	.22
	2+00	.5	.4		40	38	1.05			.28	.29
	2+2	EW									
										total .98 cfs	
										or 49 inches	
										used point at SKD	

C. DIAGRAMS

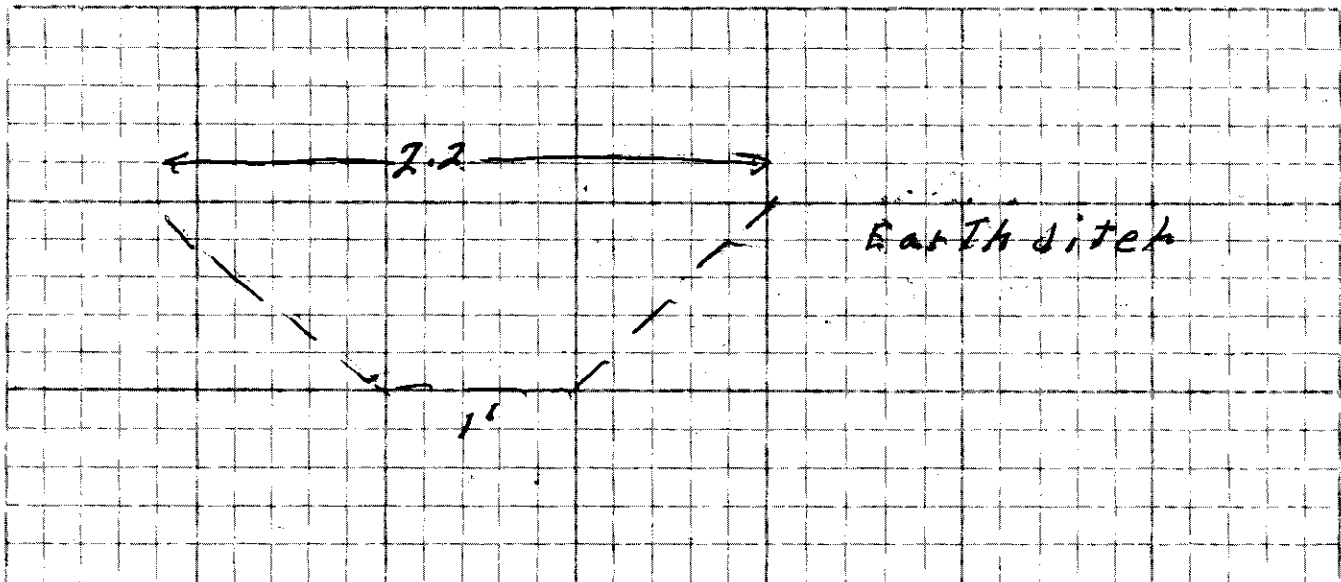
1. Measurement Location

Scale: 100 = 10

Measurements 182



2. Cross-Section of Measurement

Scale 1" = 1'

D. SUMMARY INFORMATION

1. Measurement rated excellent good fair poor

2. Remarks: _____

3. Width: _____ Area: 88 Discharge in cubic feet per second: 98

8/27/87
DATE

John H. Meyer
SIGNATURE OF PERSON CONDUCTING MEASUREMENT

1
18.0

A
36.1

B
27.4

R6W

C
19.5

D
7.2

2
17.6

3
19.2

E-515
E-515
E-17
E-17
1794

2
5.6

E-388
E-389
1793

03-11021

C
11.4

5
9.6

4
8.5

8
4.0

5
9.2

3
11.0

E
19.1

28

27

33

34

E-53
E-17
1795

E-137
E-137
1794

E-137
E-137
1794

E-17
E-17
1794

2
10.9

6
15.3

LT3

1
14.3

3
9.4

2
5.1

2
19.4

3
14.4

A
3.4

E-435
E-435

1794

4
8.8

A
37.4

4
9.4

7
5.2

8
12.7

10
10.3

6
17.2

B
7.0

E-122
E-122
A 17644
84

B
5.3

E-277
E-277
1796

2
3.2

3
4.9

4
1.8

C
6.2

D
6.0

C
14.6

1
22.8

5
45.0



2112

Johns Ferry
(old)

WADSWORTH RD

BM 2283

1021
NN602
SEC 33
GU

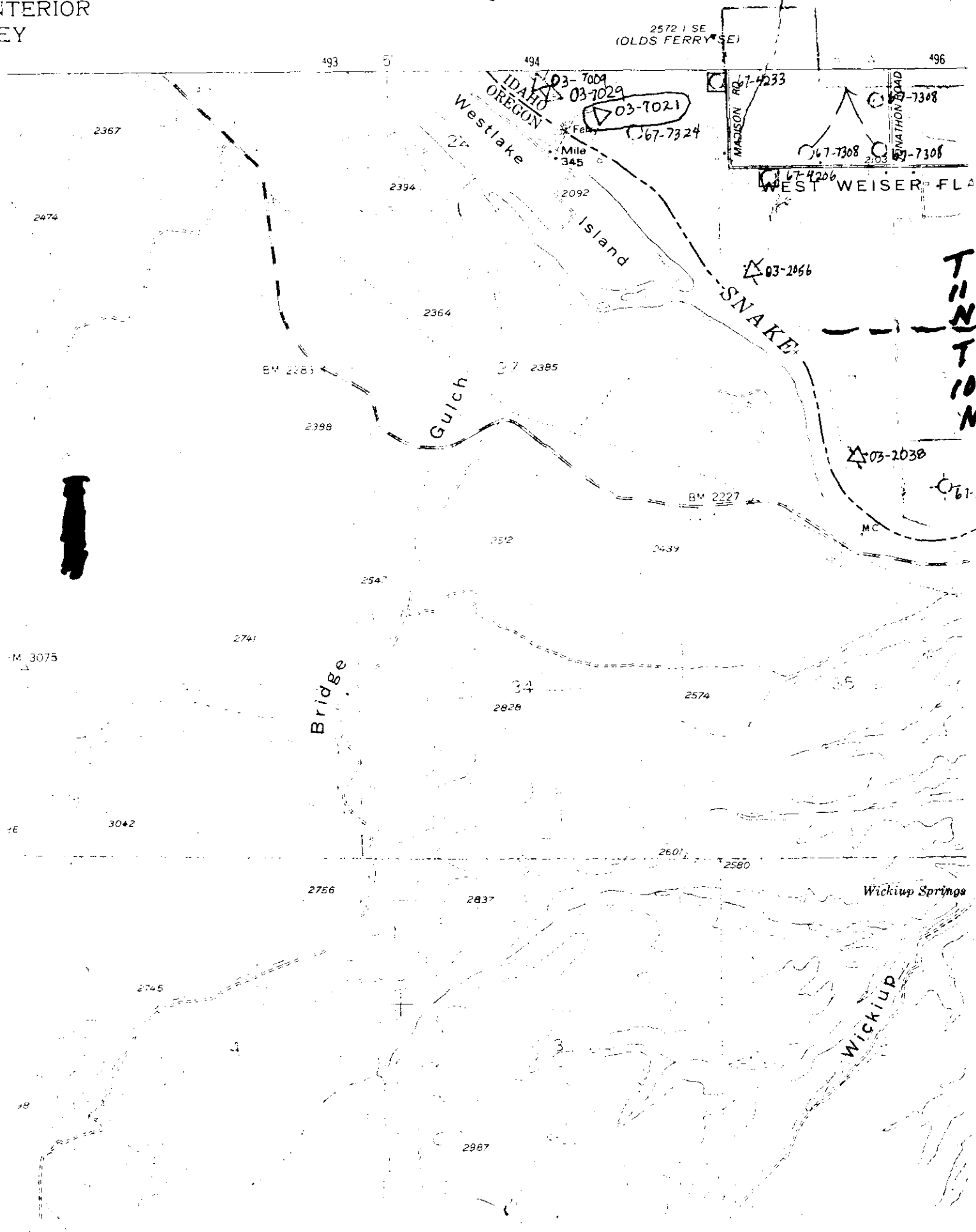
BM 2227

T 10 N
R 10 E

BM

BM 2764

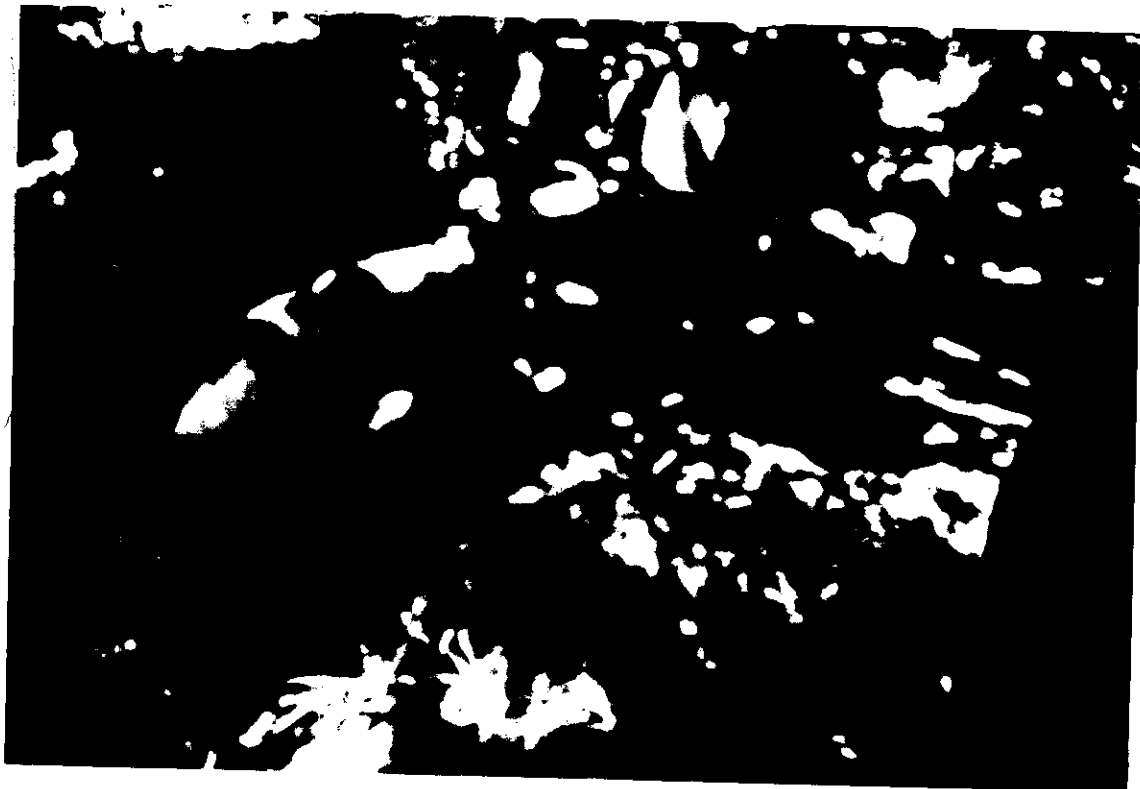
R6W



Bill R. for Bat' + a L. Hartnett 03-21 - Snake River

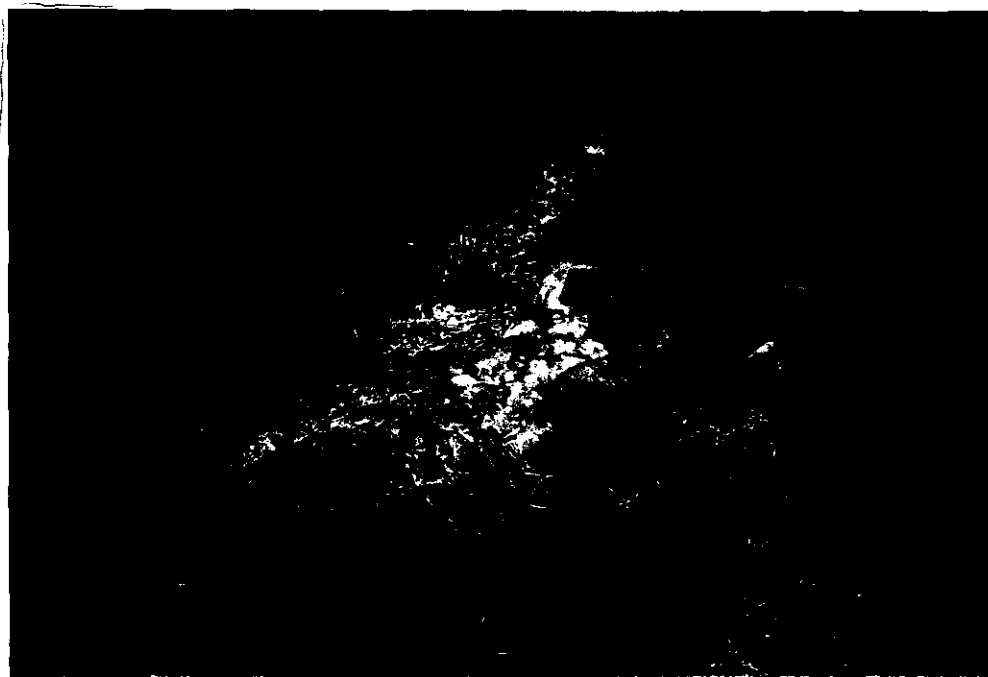


Ferguson Tractor - 63HP - PTO



Portable Barkerley Pump

B, 11 R for Barbara L. Hartne 5 03-7021



concrete check place of measurement
place of use

JOHN NOYES VISITED THIS SITE IN 10/1/85 & COULD NOT COMPLETE EXAM.
WAS TO BE CONDUCTED SPRING, 1986. NO FEE SHOULD BE REQUIRED.

4/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED
For Office Use Only
Fee Received NONE Rec'd
Date 6/11/87
Receipt #
Receipt by
Sent to S.O. 24

1. Permit No. 03-7021

JUN 25 1987

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: BILL R. &/OR BARBARA L. HARTNETT

3. Post Office Address: RT. 1, Box 141, WEISEL, ID 83672

Telephone No. 549-0406

4. Source of Water: SNAKE RIVER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 43 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .86 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

7/22/77

8. Person to contact to accompany the department representative during the field examination:

SAME AS ABOVE
(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 4/27/87

Bill Hartnett
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

03-7021
HARTNETT, BILL R.
HARTNETT, BARBARA L.
RT. 1 BOX 141
WEISER, ID 83672

138017

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 03-7021.

Name(s) of Permit Holder: Bill R. & Barbara L. Hartnett

Post Office Address: Rt 1 Box 141
Weiser Idaho 83672 Tel. No. 549-0406

Source of Water: Snake River

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 10 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

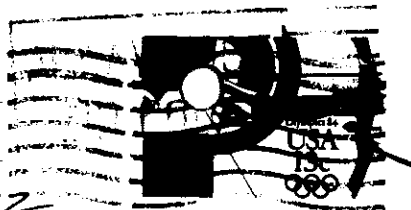
The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 29, 84
Date

MICROFILMED

Bill R. Hartnett
Signature of Permit Holder

Bill A. Oatfield
Rt 1 Box 124
Weiser Idaho 83672



RECEIVED



AUG 30 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources

BOISE, IDAHO 83720

MICROFILMED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138890

HARTNETT, BILL R. & BARBARA L.
RT. 1 BOX 141
WEISER, ID 83672

P R O O F D U E N O T I C E

JUNE 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 03-7021 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

August 26, 1982

Bill R. &/or Barbara L. Hartnett
Route #1 Box 141
Weiser, ID 83672

Dear Mr. and Mrs. Hartnett:

Re: Permit No. 03-7021

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to September 1, 1984.

Also enclosed is Receipt No. 24609 in the amount of \$15.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HARTNETT, BILL R. & BARBARA L.
RT. 1 BOX 141
WEISER, ID 83672

138166

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 03-7021 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

[Handwritten signature]
RITA FLECK

RECEIVED

AUG 31 1979

Department of Water Resources

file
03-7021

August 31, 1979

Mr. Bill Hartnett
Route 1, Box 141
Weiser, ID 83672

Dear Mr. Hartnett:

We are pleased to send you your copy of State of Idaho Easement No. 4811, granting you permission to construct and maintain an irrigation pump and intake line on State lands described as the Government Lot 3, Section 33, Township 11 North, Range 6 West, Boise Meridian.

Also enclosed are your copies of receipts #13768 and 13921, acknowledging payment of the fees and consideration for this easement.

Should you have any questions, please feel free to contact this office or our office in Payette Lakes.

Sincerely,

Felicity Myers, Easement Clerk
Bureau of Lands

fm
encl

cc: Area Supervisor, Payette Lakes
Dept. of Water Resources ✓
Bureau of Navigable Waters

MICROFILMED

STATE OF IDAHO EASEMENT

NO. 4811

THIS INDENTURE, made this 30th day of August, 19 79, by and between the STATE OF IDAHO, acting by and through the State Board of Land Commissioners, _____ as party of the first part, and Bill Hartnett, Route 1, Box 141, Weiser, ID 83672, as party of the second part;

WITNESSETH: That for and in consideration of the sum of Two Hundred and no/100ths - - - - - DOLLARS (\$ 200.00), lawful money of the United States of America, receipt whereof is hereby acknowledged, the party of the first part does hereby grant to the party of the second part an easement for the purpose of constructing an irrigation pump and water intake line over and across the following described lands situated in Washington County, State of Idaho, to-wit: so much of the following described lands which were below the ordinary or natural high water line on the date the State of Idaho was admitted to the Union with the right to additions thereto and subject to deletions therefrom which have occurred causing the boundary of the State's ownership to change:

A strip of land twenty (20) feet wide, being ten (10) feet on either side of the following described centerline:

Beginning at the northwest section corner of Section 33, Township 11 North, Range 6 West, Boise Meridian, thence South 89°40'47" East along the north boundary line of said Section 33, 1,054.05 feet; thence South 0°00'47" West, 2,156.06 feet to a point on the meander line of the Snake River, thence North 63°17'58" West along said meander line, 52.67 feet to a point, said point being the REAL POINT OF BEGINNING, thence South 15°05'48" West, 129.50 feet to a point, said point being the terminus of said easement, the above described area containing 0.06 acres, more or less.

It is understood and agreed that the irrigation pump and water intake line are to be constructed and maintained in such a manner that will not obstruct the river channel or hinder or affect navigation, recreation, or other authorized or customary use of the river. The State Board of Land Commissioners reserves the right to terminate this easement for failure to construct and maintain the irrigation pump and water intake line as herein provided, upon thirty (30) days written notice to the party of the second part.

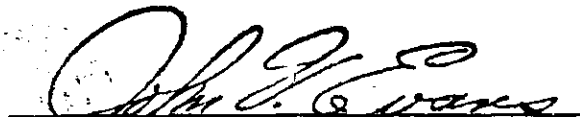
It is further understood and agreed that in the event the lands hereinabove described are not used for the purposes herein specified for any five year period the State Board of Land Commissioners may declare such right-of-way forfeited and the use of the lands will revert back to the State of Idaho or to the record owner of the lands.

IN WITNESS WHEREOF, the State Board of Land Commissioners has caused these presents to be executed by its President, the Governor of the State of Idaho, and countersigned by the Secretary of State and the Director.

STATE BOARD OF LAND COMMISSIONERS

Countersigned:


Secretary of State


Governor of the State of Idaho and
President of the State Board of
Land Commissioners


Director



STATE OF _____)
COUNTY OF _____) ss

On this _____ day of _____, 19____, before me, the undersigned, a notary public in and for said State, personally appeared _____

known to me to be the person whose name is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last written above.

Notary Public residing at _____

My Bond Expires _____

STATE OF IDAHO)
COUNTY OF ADA) ss

On this 30 day of August, 1979, before me, a notary public in and for said State, personally appeared John V. Evans, known to me to be the Governor of the State of Idaho and President of the State Board of Land Commissioners, Pete Cenarrusa, known to me to be the Secretary of State of Idaho, and G. C. Trombley, known to me to be the Director of the Department of Lands of the State of Idaho, that executed the said instrument and acknowledged to me that such State of Idaho and State Board of Land Commissioners executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last written above.


Notary Public residing at Idaho City, Idaho

My Bond expires August 25, 1982

MICROFILMED

4 October, 1977

Bill R. and/or Barbara L. Hartnett
Route 1, Box 141
Weiser, Idaho 83672

Dear Mr. and Mrs. Hartnett:

Enclosed is a copy of your approved Application for Permit No 03-7021 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) GLS 7/26/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) GLS 7/26/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Cab Other rights on the same place of use none

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 9-1-77

(12) _____

Final date for protests 8-22-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By WZ

Date 9-2-77

*Special Snake
R. letter
req'd.
supplemental
too*



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 29, 1977

RE: Notice of Application for Water Permit No. 02-7252 - Bill R. &/or Barbara L. Hartnett

The Signal American
P. O. Box 709
Weiser, Idaho 83672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before August 22, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
9-1-77
y

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BILL R. &/or BARBARA L. HARTNETT
Route 1, Weiser, Idaho
has on July 22, 1977 submitted Application No. 02-7252
for a permit to appropriate 0.88 cubic feet per second ~~acre feet~~
~~per annum~~ of water from the Snake River
by means of pump, pipe and ditches
within the Government Lot 1, Sec. 3, T11N-R6W, Washington County

to be used from Mar 15 to Nov 15
for the irrigation of 44 acres

within the Government Lot 1 (N1/4) Sec 33 T11N-R6W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before August 22, 1977.

C. STEPHEN ALLRED

Director

Published in the The Signal American, Weiser, Idaho
on August 4, 1977 and August 11, 1977.