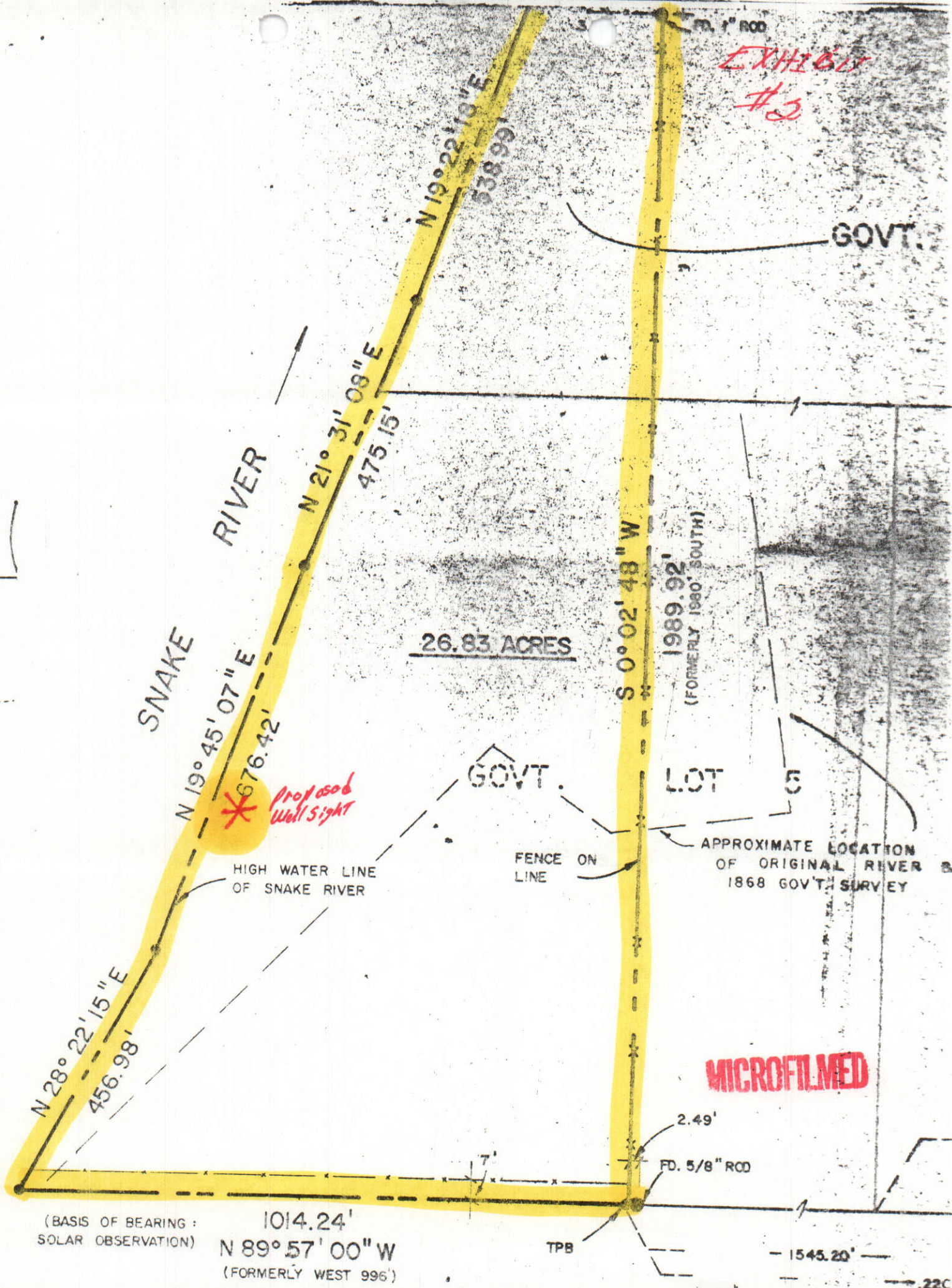


EXHIBIT
#2



(BASIS OF BEARING :
SOLAR OBSERVATION)

1014.24'
N 89° 57' 00" W
(FORMERLY WEST 996')

RECEIVED

SEP 12 1985

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

03-7036

DOERR, TOM S.
P.O. BOX 443, CALDWELL, ID
83606

Source: SNAKE RIVER trib. to
COLUMBIA RIVER

Date Filed: August 26, 1985

Diversion Pt: LOT 05 (SWSE) Sec
35 T 06N R 06W

Use: IRRIGATION (0.52 CFS)

STOCKWATER (0.02 CFS)

In: LOT 05 (SWSE) Sec 35 T 06N R
06W FOR 26 ACRES

63-10315

BALL, RICHARD &/or DONNIE
RT. 1 BOX 248, MIDDLETON, ID
83644

Source: GROUNDWATER

Date Filed: August 23, 1985

Diversion Pt: SWSW Sec 26 T 05N
R 02W

Use: IRRIGATION (0.80 CFS)

DOMESTIC (0.04 CFS)

In: SWSW Sec 26 T 05N R 02W
FOR 40 ACRES

63-10316

CITY OF CALDWELL
CITY HALL, CALDWELL, ID
83605

Source: GROUNDWATER

Point of Diversion: SWSE Sec 28 T
04N R 03W

Date Filed: August 21, 1985

Use: MUNICIPAL (2.25 CFS)

Place of Use: Within the City
Limits of Caldwell.

63-10317

CITY OF CALDWELL
CITY HALL, CALDWELL, ID
83605

Source: GROUNDWATER

Date Filed: August 21, 1985

Diversion Pt: NENE Sec 22 T 04N
R 03W

Use: MUNICIPAL (1.47 CFS)

Place of Use: Within the City
Limits of Caldwell.

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before SEPTEMBER 23, 1985.

KEN DUNN

Director

September 4, 11, 1985

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly sworn, deposes
and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of eighteen years,
and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a
daily, (except Saturday) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of Idaho; that the said
newspaper is in general circulation in the said County of Canyon,
and in the vicinity of Nampa and Caldwell, and has been uninter-
ruptedly published in said County during a period of seventy-eight
consecutive weeks prior to the first publication of the notice, a copy
of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in
the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 4, 11, 1985

Debra Martin del Campo
Subscribed and sworn to before me this

11th

day of September

1985

Jeanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1991

MICROFILMED

PERMIT 03-7030 INIT

T. R. S. Q/Q

P/D 6N 6W 35 S45E S45

SCALE SESW

PHOTO ID. W52

DEER FLAT
NATIONAL WILDLIFE REFUGE

19

26

25

24

195

201

KLAMATH

Fort 2205

PID

PIU

1.6

1.5

RIVER

25

30

2

MICROFILMED

SEP 21 1992

PACIFIC

PARMA U.S. 20, 26, 32, 35, 35 MI

PERMIT 03-7036 INIT _____
T. R. S. Q/Q
P/D 6N 6W 35 SWSE Lot 6
SCALE _____
PHOTO ID. _____

T50

T48

T33

21.5

T391

N/NW

N/NW

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SEP 21 1992

8
51.5

7
24.4

6
27.1

N/NW

N/NW

N/NW

9
10.6

03-7036



#1

Pump motor, sump
and discharge
pipe next to
Snake River



#2

View of discharge
pipe bubbling
into delivery
ditch.

MICROFILMED

SEP 21 1992

03-7036



#3

Delivery ditch looking
toward point of diversion.
in a Southwesterly
direction.



#4.

View of delivery
ditch after
measurement
looking North-
easterly toward
P/U

SEP 21 1992

03-7036



#5.

View of place measurement was taken. Weeds in and adjacent to location in ditch were removed prior to measurement.



#6.

View looking down on place of measurement. Steel fence post was used as a foot rest.

UNRECORDED

SEP 21 1992

03-7036



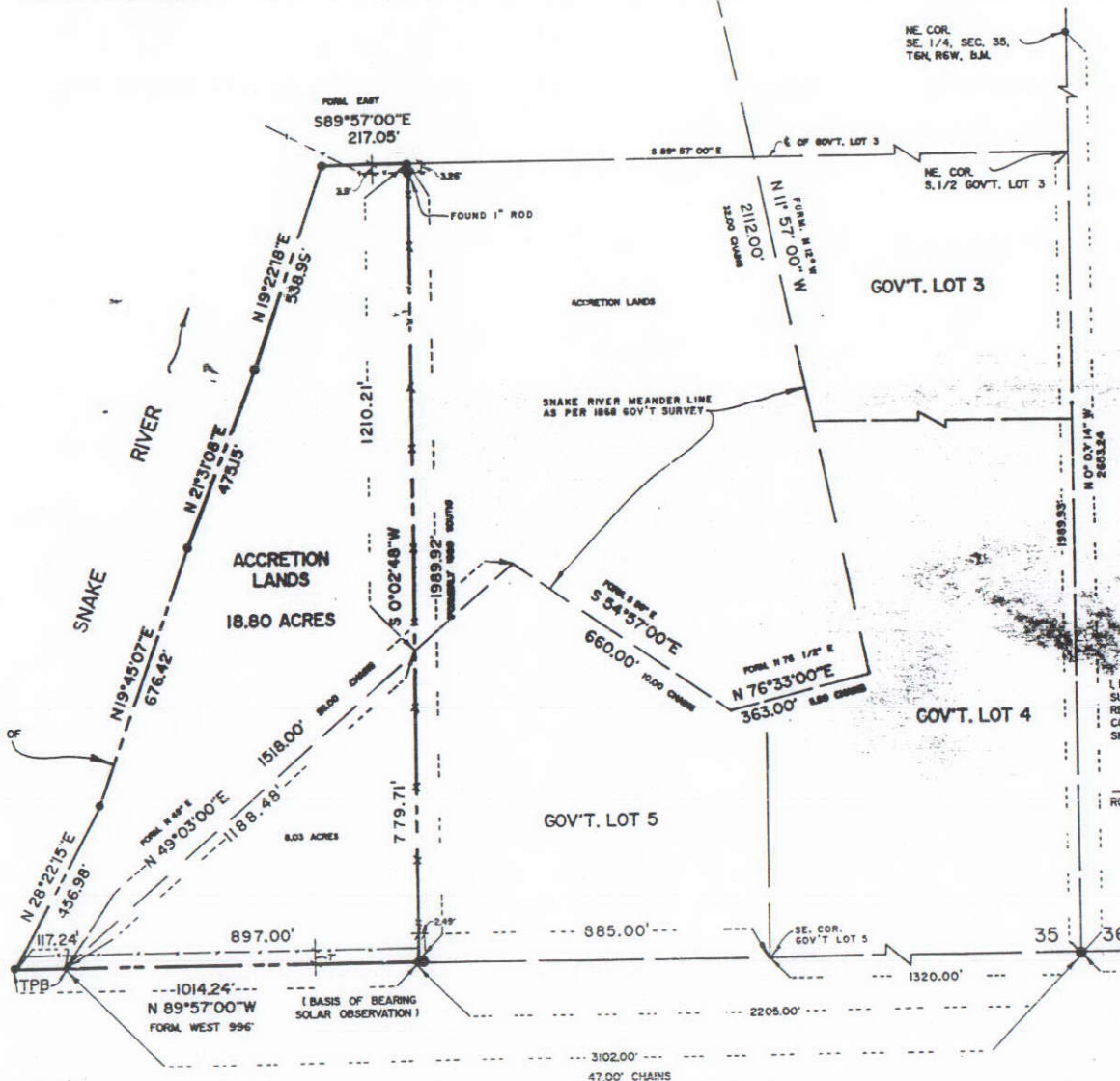
#7.

Part of P/U.

MICROFILMED
SEP 21 1992

RECORD OF SURVEY

PORTION GOVERNMENT LOT 5
SEC. 35, T6N, R6W, B.M.
8 ACCRETION LANDS
CANYON COUNTY, IDAHO



- LEGEND**
- 5/8" DIA. IRON ROD (FOUND)
 - 2" PIPE W/ 1" PIPE INSIDE (FOUND)
 - 1/2" DIA. IRON ROD (SET)
 - TRUE POINT OF BEGINNING
 - FENCE LINE (EXISTING)
 - PROPERTY BOUNDARY LINE
 - SECTION LINE

CERTIFICATE OF SURVEYOR

I, RONALD M. BLAKLEY, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO AND THAT THIS MAP IS AN ACCURATE REDRAFT OF A RECORD OF SURVEY RECORDED AS INSTRUMENT NO. 925451 IN CANYON COUNTY, IDAHO WITH THE WEST BOUNDARY OF SECTION 35, T6N, R6W, B.M. ACCURATELY SHOWN AND DIMENSIONED.

RONALD M. BLAKLEY, P.L.S. LICENSE NO. 878



SURVEY FOR

TOM DOERR

**BLAKLEY, BUTURLA
CONSULTING ENGINEERS**

621 S. 4th AVENUE, CALDWELL, IDAHO 83605

DATE* AUGUST 10, 1988

DRAWN* LMB & NAC
CHECKED* DNM
APPROVED* FJB

DWG. NO.

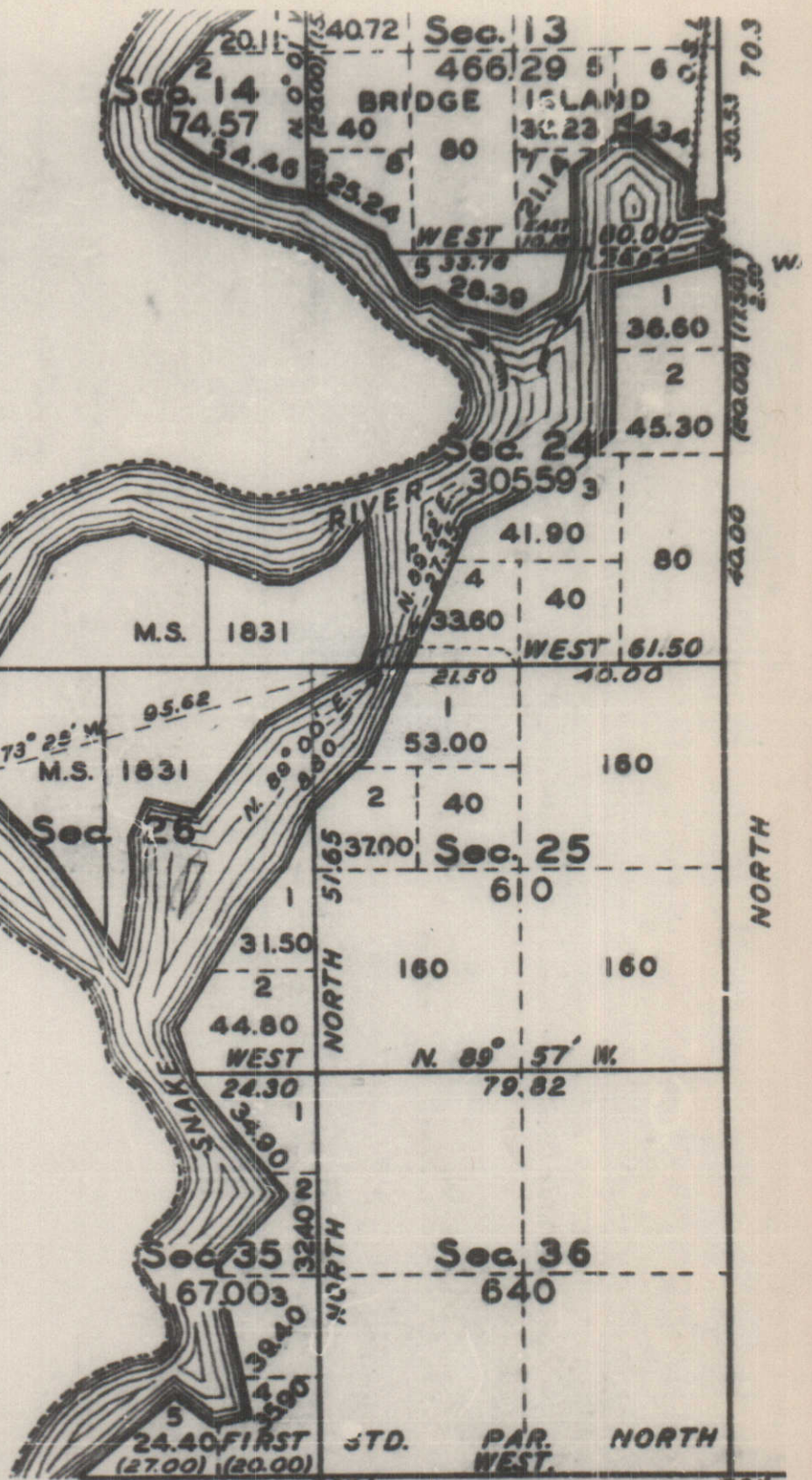
JOB NO* SC 080288

BOOK* 288

D-81

OREGON

T. 20 S.
R. 46 E. R. 47 E.
S. 12 S. 7
S. 13 S. 18
OREGON



0 0 10 20 40 60
LE - 40 CHAINS TO AN INCH.

MICROFILMED

Sec. 2

Sec. 1

COMPILED FROM THE OFFICIAL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 03-07036

Priority: August 26, 1985

Maximum Diversion Rate: 0.12 CFS
Maximum Diversion Volume: 27.0 AF

This is to certify, that TOM S DOERR
PO BOX 443

CALDWELL ID 83606 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 26, 1985; and
has submitted Proof of Beneficial Use on September 10, 1990. An examination indicates
that the works have a diversion capacity of 3.690 cfs of water from:

Snake River tributary to Columbia River

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.12 CFS	27.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 5(SESW), Sec. 35, Township 06N, Range 06W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	06W	35	Lot 5(SWSE)	6		6

Total number of acres irrigated: 6

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water shall not be diverted under this right unless the flow of the Snake River exceeds established downstream minimum stream flows.

RECORDED

SEP 26 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 03-07036

CONDITIONS/REMARKS:

6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of SEPTEMBER, 1992.

Acting for R. Keith Higginson, Director

1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Tom S. Doerr Phone 454-2003
Post office address P.O. Box 443 Caldwell, ID 83606
2. Source of water supply Snake River which is a tributary of Columbia River
3. Location of point of diversion is _____ ¼ of SW ¼ of SE ¼, Govt. Lot 5
(see attached Exhibit #1)
Sec. 35 Township 6 N Range 6 W B.M. Canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.52 cfs for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.54 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 100 feet 8" 63# PVC pipe,
Parma water lifter pump #5 HP Pump & pipelines
 - b. Height of storage dam -0- feet; active reservoir capacity -0- acre-feet; total
reservoir capacity -0- acre-feet; period of year when water will be diverted to storage:
-0- to -0- inclusive.
 - c. Proposed well diameter is 36" Corrugated inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? -
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

MICROFILMED

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 10-20 range
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>6N</u>	<u>6W</u>	<u>35</u>															<u>45</u> <u>26</u>		<u>26</u>

Total number of acres to be irrigated 26

10. Describe any other water rights used for the same purposes as described above. _____

Mc Connell Island Ditch Company

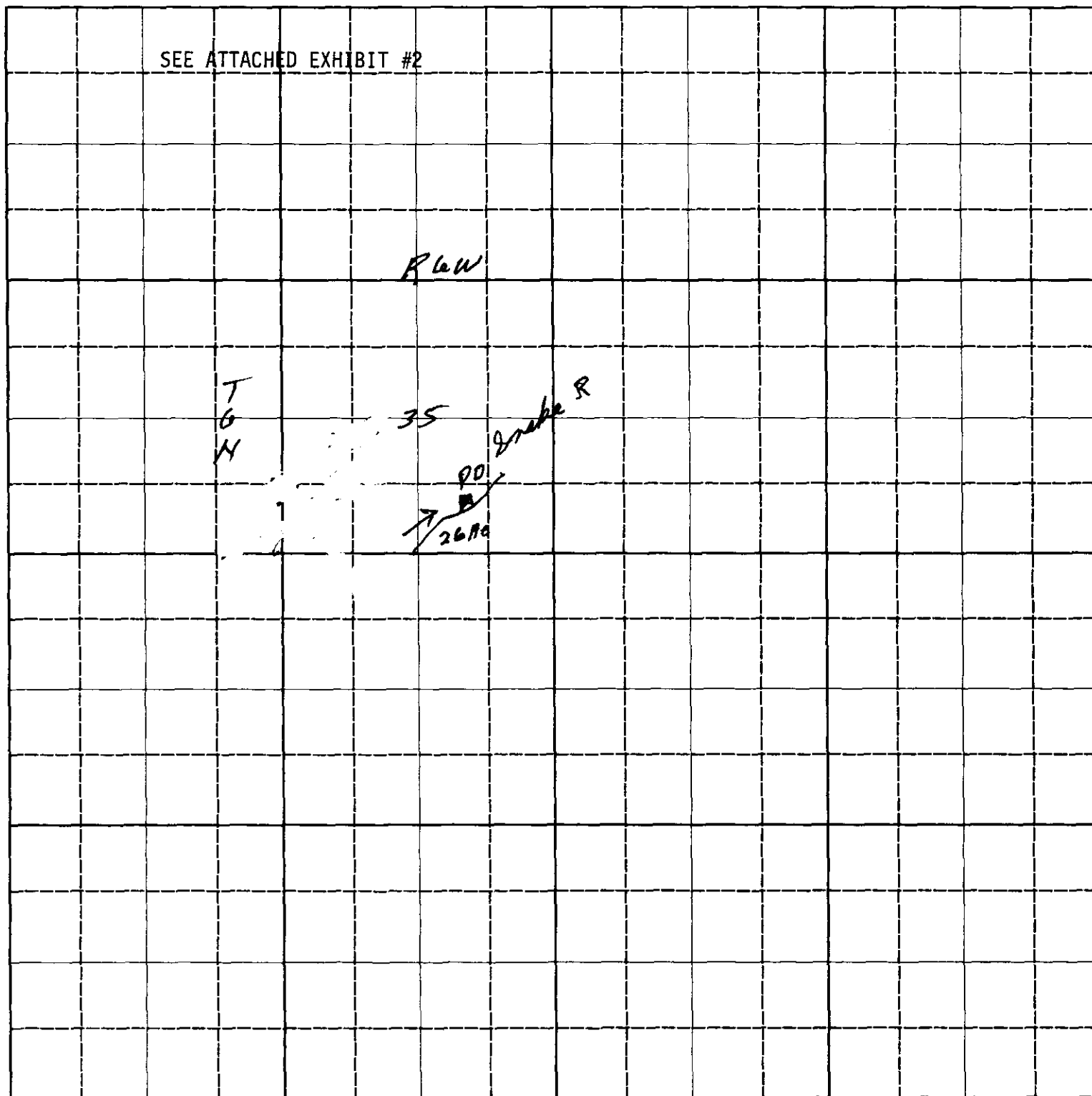
11. a. Who owns the property at the point of diversion? ~~Tom Boerr~~ applicant

b. Who owns the land to be irrigated or place of use? ~~Tom Boerr~~ applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tom Dyer
(Applicant)

MICROFILMED

Proposed Priority 8/26/85

Received by 9KN Date 8/26/85 Time 3:40 P.M. Preliminary check by ELS

MICROFILMED

Fee \$ 45.00 Received by 9KN # 36136 Date 8/26/85

Publication prepared by JP Date 8/29/85 Published in Press-Tribune
9/5 & 9/12/85

Publication approved 18 Date 9/13/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 03-7036, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Water shall not be diverted under this permit unless the flow of the Snake River exceeds established downstream minimum stream flows.

Witness my hand this 8th day of October, 1985.

J. Glen Saxton
Chief, Operations Bureau

STRUCTURAL DESIGN
SOILS AND FOUNDATION INVESTIGATION
SURVEYING

SURFACE AND GROUND WATER ENGINEERING
GEOLOGICAL ENGINEERING
MUNICIPAL ENGINEERING

BLAKLEY ENGINEERS, INC.
(Chartered)

HOME OFFICE:
BOX 579 - 621 SO. 4TH AVE. - TEL. 699-1818
CALDWELL, IDAHO 83605

EXHIBIT #1

828 CENTER AVENUE - TEL. 642-2822
PAYETTE, IDAHO 83661

518 WASHINGTON AVENUE - TEL. 365-6661
EMMETT, IDAHO 83617

ROUTE NO. 2, BOX 100 - TEL. 896-6888
ONTARIO, OREGON 97914

DESCRIPTION FOR

LOU EMERY

PARCEL 1

Revised: 3/19/84

Job No. SC 032581 BOOK 288

April 8, 1981

This parcel is a portion of Government Lots 3, 5, and accretion lands, Section 35, Township 6 North, Range 6 West of the Boise Meridian, Canyon County and is more particularly described as follows:

COMMENCING at the Southeast corner of said Section 35;

Thence North $89^{\circ} 57' 00''$ West along the South boundary of said Section 35, a distance of 2205.00 feet to the TRUE POINT OF BEGINNING;

Thence continuing along the South line of said Section 35 North $89^{\circ} 57' 00''$ West, a distance of 1014.24 feet (formerly West 996.00 feet) to the Easterly bank of the Snake River;

Thence meandering said Easterly bank North $28^{\circ} 22' 15''$ East, a distance of 456.98 feet;

North $19^{\circ} 45' 07''$ East, a distance of 676.42 feet;

North $21^{\circ} 31' 08''$ East, a distance of 475.15 feet;

North $19^{\circ} 22' 18''$ East, a distance of 538.99 feet to the East-West centerline of said Government Lot 3;

Thence South $89^{\circ} 57' 00''$ East (formerly East) along said centerline, a distance of 217.05 feet;

Thence South $0^{\circ} 02' 48''$ West, a distance of 1989.92 feet (formerly South 1980.00 feet) to the TRUE POINT OF BEGINNING.

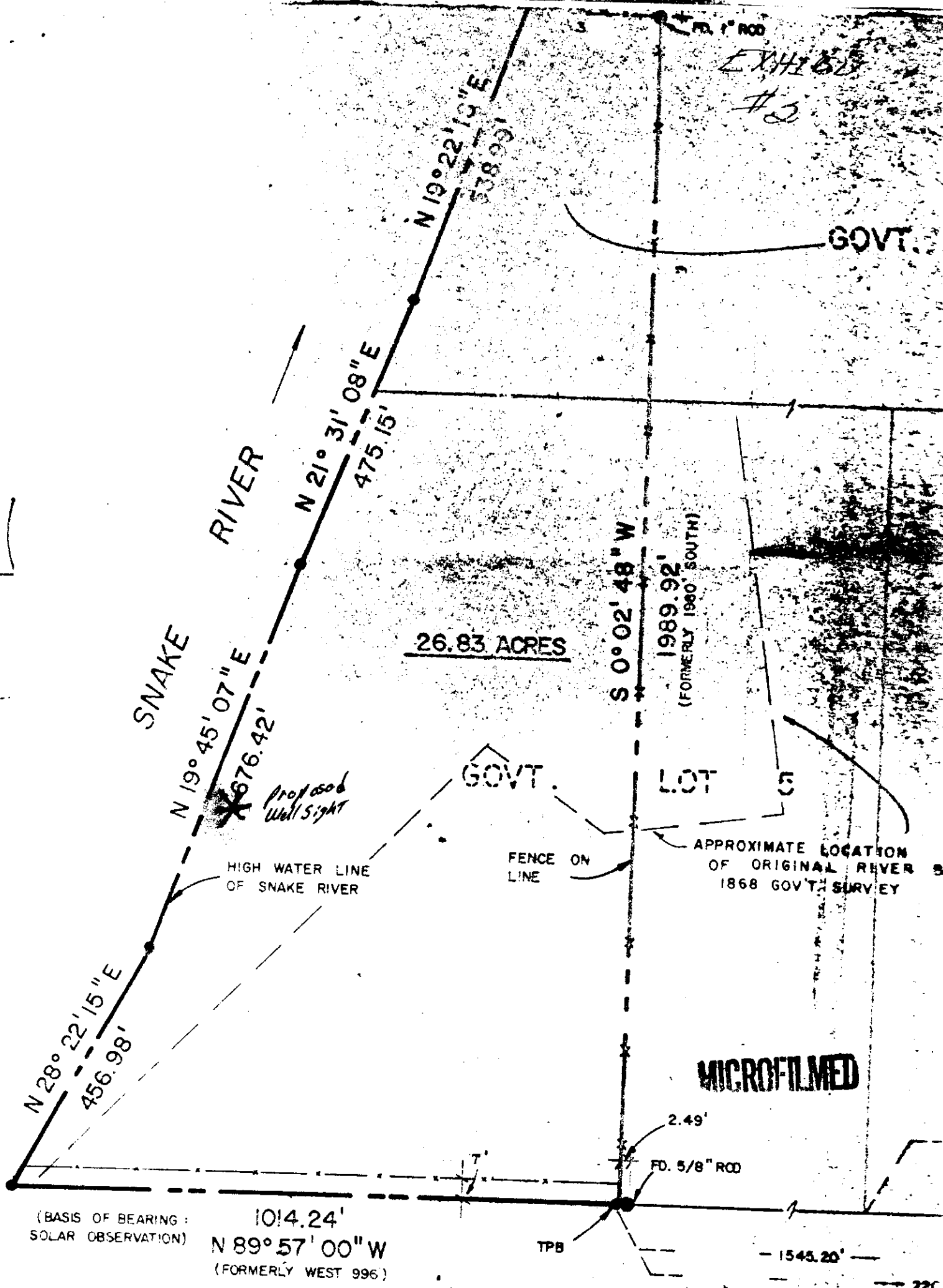
This parcel is subject to all easements and rights-of-way existing or of record.

This parcel contains 26.83 acres.

MICROFILMED

EXHIBIT
#2

GOVT.



01
11/17/85
The following applications have been filed to appropriate the public waters of the State of Idaho:

DOERA, TOMAS
P.O. BOX 44, CALDWELL, ID
83605

Source: SNAKE RIVER trib. to COLUMBIA RIVER

Date Filed: August 21, 1985

Diversion Pt: LOT 85 (SWSE) Sec 35 T 64N R 60W

Use: IRRIGATION (0.52 CFS)

STOCKWATER (0.52 CFS)

In: LOT 85 (SWSE) Sec 35 T 64N R 60W FOR 26 ACRES

HALL, RICHARD &/or DOMINIC
P.O. BOX 24, MIDDLETON, ID
83644

Source: GROUNDWATER

Date Filed: August 21, 1985

Diversion Pt: SWSW Sec 26 T 64N R 60W

Use: IRRIGATION (0.20 CFS)

DOMESTIC (0.04 CFS)

In: SWSW Sec 26 T 64N R 60W FOR 24 ACRES

CITY OF CALDWELL

HALL, CALDWELL, ID

Source: GROUNDWATER

Date Filed: August 21, 1985

Diversion Pt: SWSW Sec 26 T 64N R 60W

Use: MUNICIPAL (2.25 CFS)

Place of Use: Within the City Limits of Caldwell

CITY OF CALDWELL

HALL, CALDWELL, ID

Source: GROUNDWATER

Date Filed: August 21, 1985

Diversion Pt: NENE Sec 22 T 64N R 60W

Use: MUNICIPAL (1.2 CFS)

Place of Use: Within the City Limits of Caldwell

The following will be subject to all prior water rights. Protests must be filed with the Department of Water Resources, Washington, Statehouse, Boise, Idaho 83726 on or before SEPTEMBER 15, 1985.

KEN DUNN

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES JULY 12th, 1991

1985

Department of State Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 4, 11, 1985

Debra Martin del Campo
Subscribed and sworn to before me this

11th

day of September

1985

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1991

MICROFTI MED

September 15, 1992

TOM S DOERR
PO BOX 443
CALDWELL ID 83606

RE: WATER RIGHT NO. 03-07036

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
SEP 21 1992

SEP 21 1992

August 24, 1992

TOM S DOERR
PO BOX 443
CALDWELL ID 83606

RE: WATER RIGHT NO. 03-07036

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

cc: Kenneth L Nielsen

MICROFILMED

SEP 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 15 1992

Department of Water Resources

A. GENERAL INFORMATION

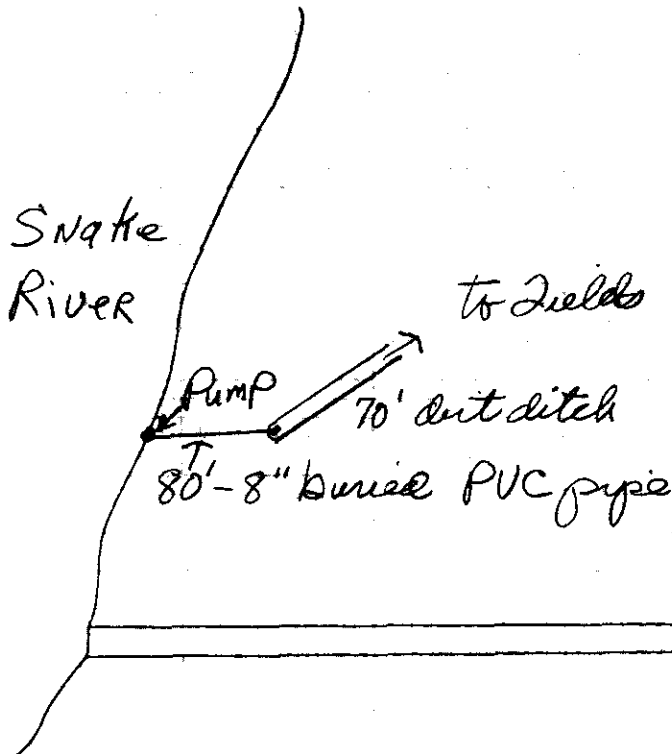
Permit No. 03-7036
Phone No. 714-792-5207
1. Owner: Ronnet L. Nielson
Current Address: 1291 W. Sunset Dr., Redlands, Calif. 92373
2. Accompanied by: Deval Schreder EXAM. DATE: 7-29-91
Address: Deyon Road, Parma, OH Phone No. 722-5512
Relationship to Permit Holder: friend
3. Source: Snake River tributary to Columbia River

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

RECEIVED
SEP 21 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

a 10 Hp Panna water lifter draws water from a 4' diameter corrugated metal sump located on the edge of the Snake River. An 8" discharge pipe transfers water to a buried 8" PVC pipe that bubbles into an open dirt ditch 80' from the pump. The lift from water level to the first elbow is eleven feet. The dirt ditch travels approx 70' where it flows into an open field. Water flows through the field by way of low areas and hand dug

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Dayton	10	6H9706	Panna Water Lifter	8"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	5		SE	SW	35	6N	6W	Canyon	Aerial photo & ground map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	6W	35															6		6
																	2.5		

MICROFILMED

SEP 21 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
pggmy meter				#90178		
Top setter rod						
stop watch & head phone						

2. Measurements:

Open channel flow taken by current meter at a location approx 20' from a bubble up discharge in a dirt ditch that was recently re-excavated to a width of approx 3 1/2' and a depth of approx 3 ft.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

3.619 cfs.

See attached open channel discharge measurement notes

2. Alternate Method for Checking Purposes:

$$\frac{10 \times 8.8 \times .7}{11 + (2.3 \times 0)} = \frac{61.6}{11} = 5.6 \text{ cfs. (allow .12)}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 6 \times 4.5 = 27 \text{ afe}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .12 \times 246 \times 1.9835 = 58.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 27 \text{ afe}$$

2. Volume Calculations for Other Uses:

NA

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SEP 1 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

small trenches by gravity. Because of the lack of development of an adequate delivery system only about 6 acres out of 26 can be irrigated. The pumping system appears to be excessive for the current useage.

No stock is currently using the system. The owner does not live on the property but will be in the near future. A friend serves as caretaker. The owner should file another permit when system is expanded.

No overlaps

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	.12 cfs	27 cfs
Totals:			.12 cfs	27

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Melvin T. Schulte

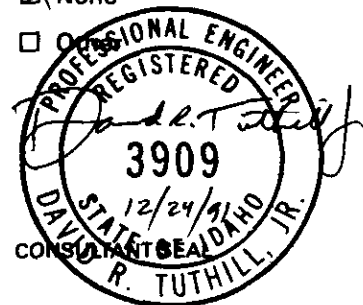
Signature

Melvin T. Schulte

Certification Date

Field Report Preparation Date

8-2-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

FILED

SEP 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Water Right No.
(if applicable)

Open Channel Discharge Measurement Notes

A. GENERAL INFORMATION

1. Name of stream or ditch: Irrigation ditch
2. Location: 6N, 6W, S35, SWSE (L45)
3. Person conducting measurement: Neil Schultz
4. Date and time of measurement: 7-29-91 9:40
5. Accompanied by: Donald Schroeder
6. Measuring device size and ID no.: pygmy current meter #90178
7. Spin test before measurement OK? OK after measurement OK? OK
8. Purpose of measurement: flow measurement for licensing

B. MEASUREMENT DATA

Angle co- efficient	Dist. from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or _____	WxD Area Ft ²	VxA Discharge
							At point Ft/Sec	Mean in vertical			
Cell#	1=LEW	—	—	—	—	—	—	—	—	—	—
#1	1.5	1	3.1	.2	10	60	.167	.192		3.1	.595
				.8	13	60	.217				
#2	2.5	1	3.2	.2	24	60	.4	.417		3.2	1.334
				.8	26	60	.433				
#3	3.5	1	3.2	.2	25	60	.417	.434		3.2	1.388
				.8	27	60	.45				
#4	4.4	.8	3.1	.2	10	60	.167	.15		2.48	.372
				.8	8	60	.133				
		3.8'								11.98	3.69

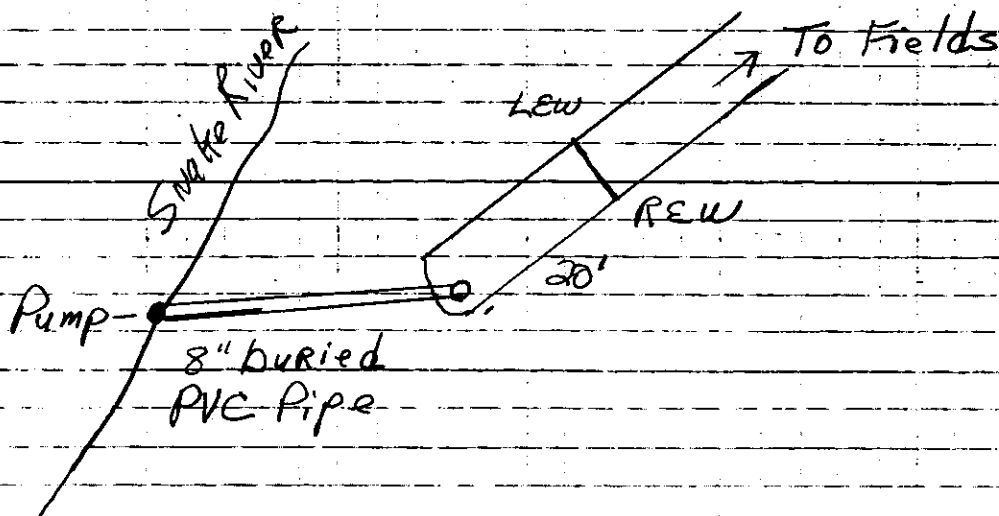
MICROFILMED

SEP 21 1992

C. DIAGRAMS

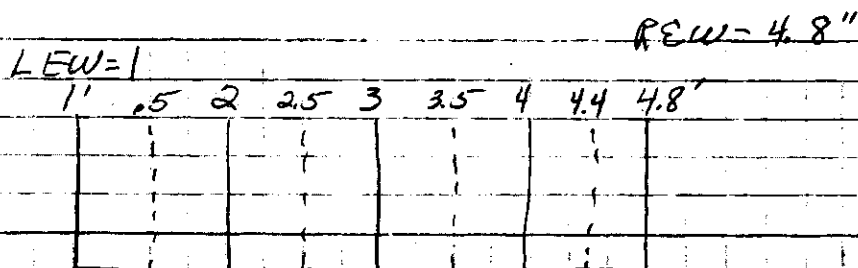
1. Measurement Location

Scale: _____ = _____



2. Cross-Section of Measurement

Scale _____ = _____



SEP 21 1992

D. SUMMARY INFORMATION

1. Measurement rated _____ excellent X good _____ fair _____ poor

2. Remarks: depth of ditch is significant in measurement calculations.

3. Width: 3.8' Area: 11.98 Discharge in cubic feet per second: 3.69 cfs

7-29-91
DATE

Neil Schulte
SIGNATURE OF PERSON CONDUCTING MEASUREMENT

PERMIT 03-7036 INIT

T. R. S. Q/Q

P/D 61 50 35 SWSE 275

SCALE

PHOTO ID. 1152

PERMIT 03-7036 INIT

T. R. S. Q/Q

P/D 61 50 35 SWSE 275

SCALE

PHOTO ID. 1152

19

26

PID

PIU

25

30

2

MICROPH

SEP 27 1992

PACIFIC

RIEVE

PERMIT 03-7036 INIT _____
T. R. S. Q/Q
P/D 6N 6W 35 SWSE 145
SCALE _____
PHOTO ID. _____

T50

T48

33

21.5

T39

N/NW

N/NW

SEP 21 1992

8

51.5

7

24.4

6

27.1

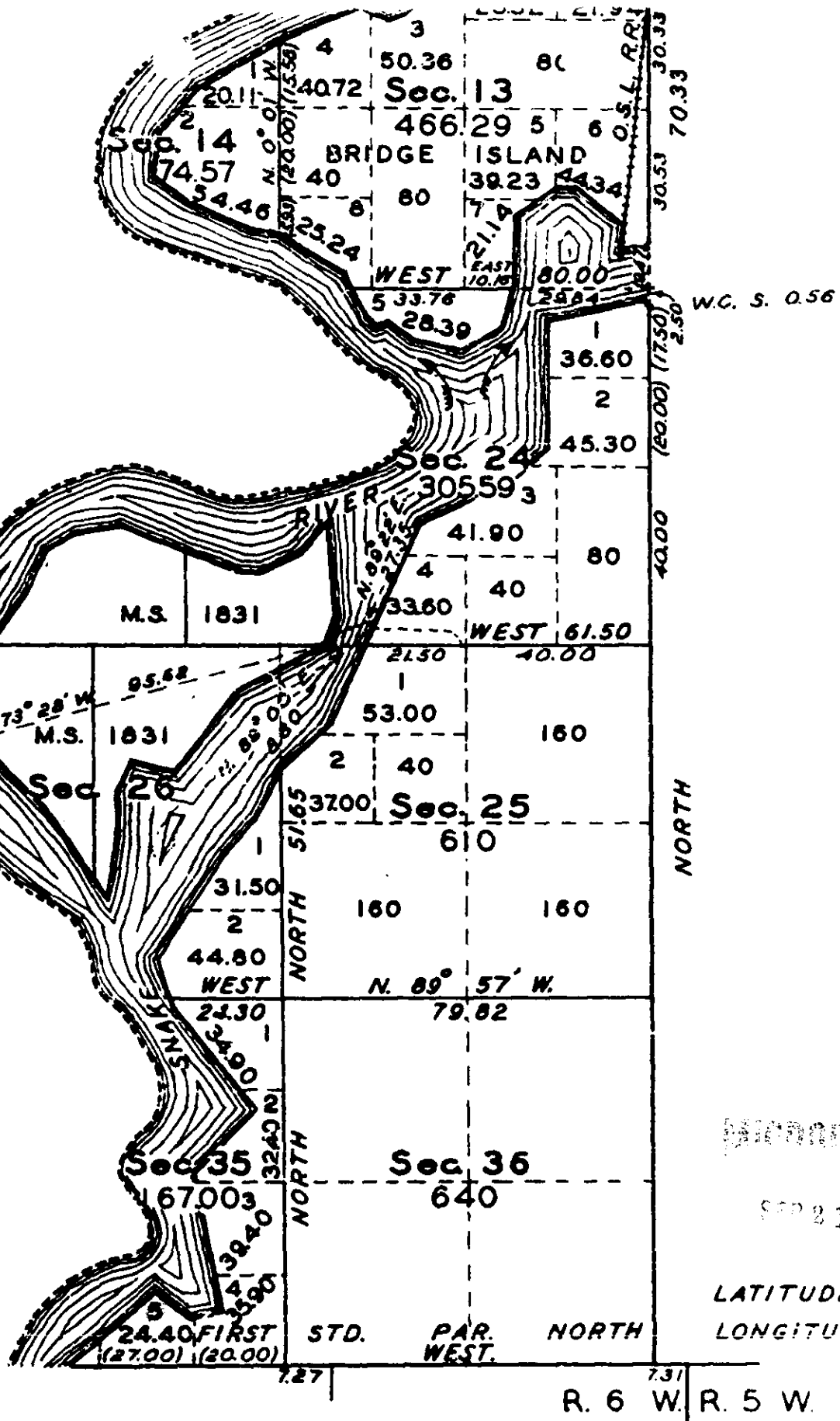
N/NW

N/NW

N/NW

9

10.6



60
N INCH.

Sec. 2

Sec. 1

Sec. 6

COMPILED FROM THE OFFICIAL RECORDS OF THE
1935

03-7036



#1

Pump motor, sump
and discharge
pipe next to
Snake River



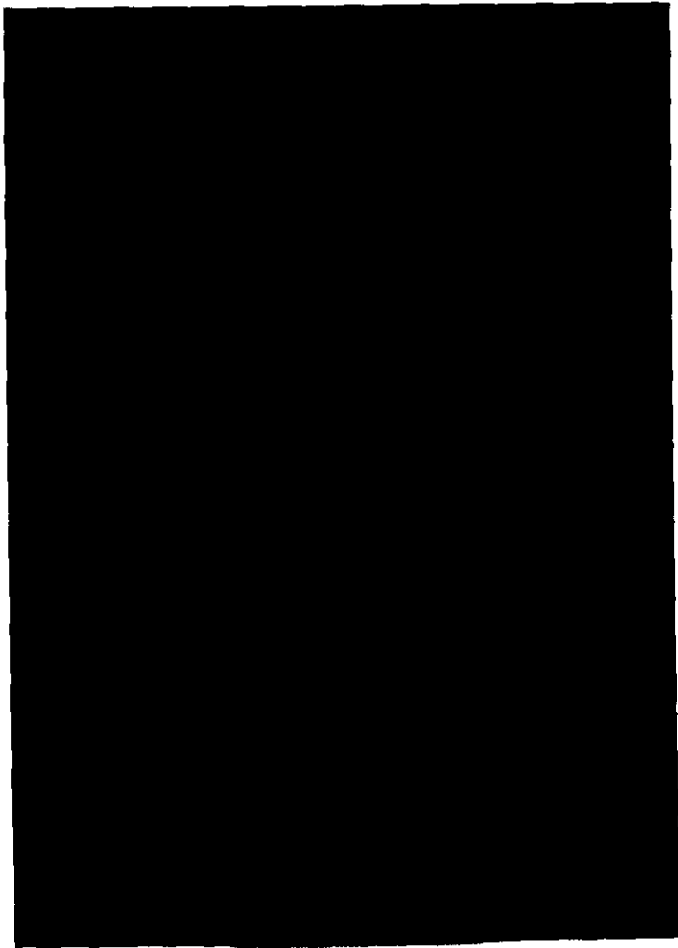
#2

View of discharge
pipe bubbling
into delivery
ditch.



1 1992

03-7036



#3

Delivery ditch looking
toward point of diversion.
in a Southwesterly
direction.

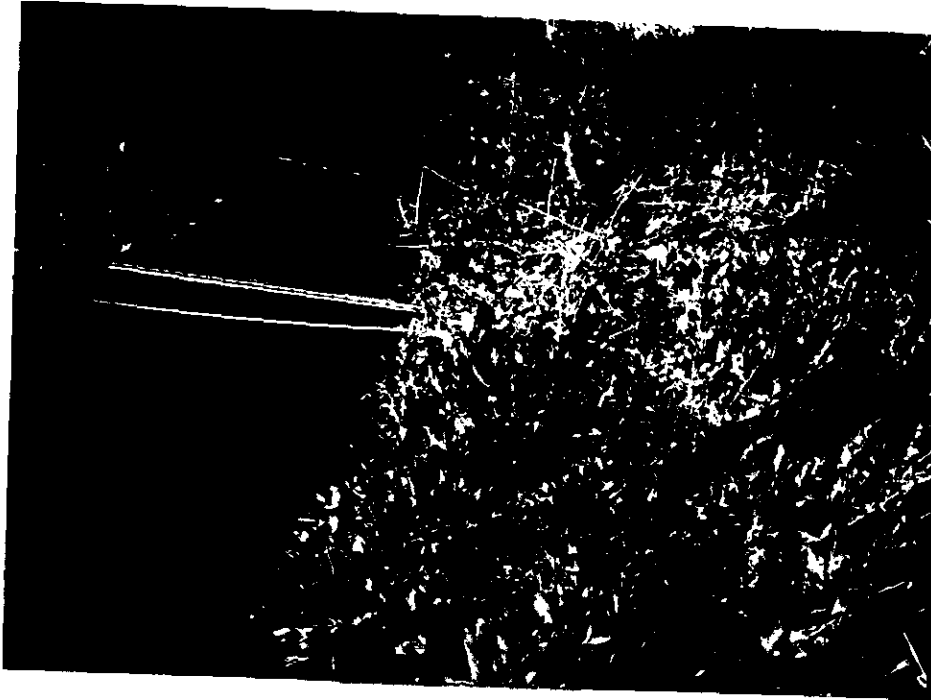


#4.

View of delivery
ditch after
measurement
looking North-
easterly toward
P/U.

SEP 21 1992

03-7036



#5.

View of place
measurement was
taken. Weeds
in and adjacent
to location in
ditch were removed
prior to measurement.

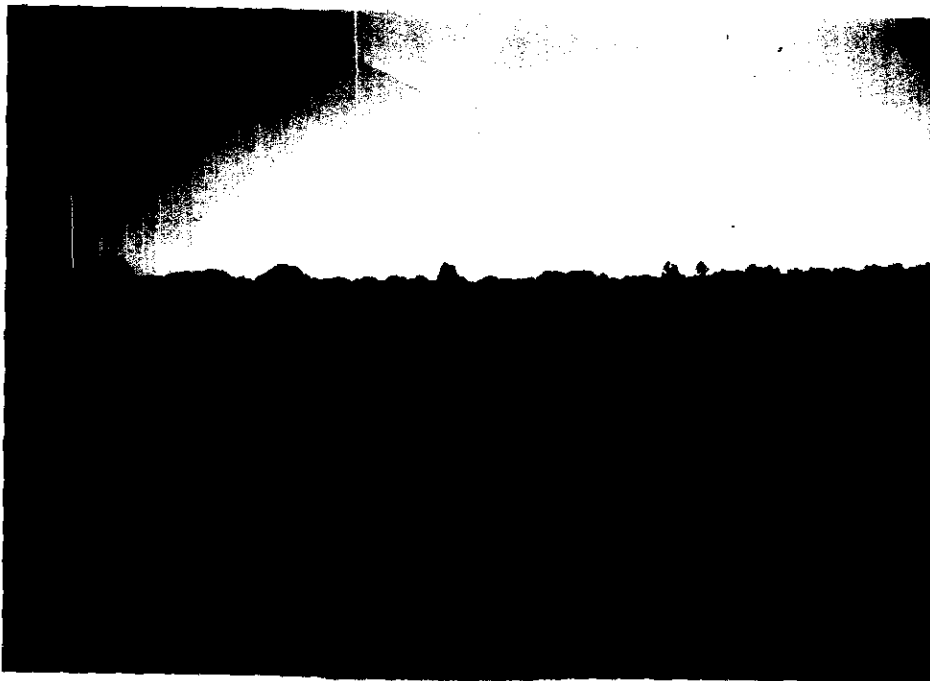


#6.

View looking
down in place
of measurement.
Steel fence post
was used as a
foot rest.

SEP 21 1962

03-7036



#7.

Part of P/U.

RECEIVED

SEP 21 1992

April 19, 1991

KENNETH L. NIELSEN
1291 WEST SUNSET DR.
REDLANDS, CA 92373

Dear Mr. Nielsen:

Re: Permit No. 03-7036

The department received the proof of beneficial use form on September 11, 1990. On April 15, the department received a copy of the tax bill from the Canyon County Treasurer. This information is not acceptable as an assignment of the right and the department will not change the ownership. However, it does imply possessory interest in the land and the department will accept the proof of beneficial use.

The next step is for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Western Regional office will conduct the exam, but he will try to contact you or your representative prior to being in the area.

If you have questions, please contact me.

Sincerely,

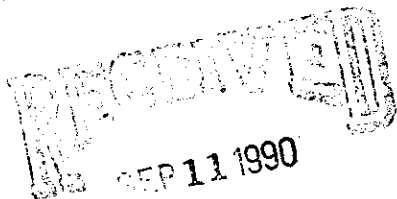
RITA I. FLECK
Secretary/Records Manager

Enclosure: Receipt

c: W. Reg.

MICROFILMED

MAY 29 1991



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 03-7036 Telephone No. 714/792-5207

Name(s) of Permit Holder(s): Kenneth L. Nielsen

Post Office Address: 1291 West Sunset Dr. Redlands, CA. 92373

Source of Water: SNAKE RIVER

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:

Domestic _____ (No. of households)

Irrigation 26 (No. of acres)

Stockwater 100 HD (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted 0.52 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1985

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

VERA L. SCHROEDER 722-5512
Name Telephone No.

P.O. Box 65-8 PARMA, ID 83660
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAY 29 1991

9-10-90
Date

Kenneth L. Nielsen
Signature (and title if on behalf of a company or organization)

MEMORANDUM

TO: File 03-7036

FROM: Sharla

DATE: April 16, 1991

RE: Permit Ownership

The documentation submitted for the processing of the proof of beneficial use is not acceptable as an assignment of the right and therefore, the ownership of the permit will not be changed. The documentation may be sufficient, however, to show possessory interest in the land and therefore, the proof of beneficial use may be acceptable.

MICROFILMED
MAY 29 1991

RECEIVED

APR 15 1991

TUE, DEC 4, 1990, 8:51 AM

MODE:F ACTION:L TAX INQUIRY BY ACCOUNT as of 12/04/89 Department of Water Resources K701
* 0R39498-000- -0 06N06W357050

* DOERR, THOMAS S 142-00 SUBJECT TO CHANGE WITHOUT NOTICE*
* & DOER, LORRAINE G-H/W
* % NIELSEN, KENNETH L & Area tax 74.69 | 74.69 *
* % NIELSEN, NANCY A-H/W Fire
* Flood 1.82 | 1.82 *
* 1291 WEST SUNSET DR Gopher
* REDLANDS CA 92373 Drain
* 35-6N-6W SW
* TAX 2 IN S1/2
* 1st/2nd 76.51 | 76.51 *
* Total due 153.02
* 31776 SCOTT PIT RD, PA Penalty
* Interest
* FCU/QTY 9,875 / 26.60 Paid 11/30/90
* Homeowners Packet 034065
* Circuit Breaker
* Hard/Equi
* Orig Tax 153.02 CHECK FOR DELINQUENT ACCOUNTS
* TA BRK PII BDC TXD

LOGON ID: BATTLES.TAX

PORT ID: 324

GROUP: USERT

QUICK509D L4 TRQK701(90/11/11) QDESIGN509D HP2392 (c) COGNOS INCORPORATED.

DECEMBER 4, 1990,

DEAR MR. NIELSEN,

IN REGARDS TO YOUR INQUIRY ABOUT THE ABOVE ACCOUNT, YOU MUST BE ADVISED TAXES ARE AGAINST THE PROPERTY. YOU WILL NEED TO CHECK WITH THE TITLE COMPANY OR ATTORNEY THAT DID THE CLOSING ON THIS PROPERTY, AS TO WHY THE 1989 TAXES WERE NOT PAID. ATTACHED IS A PRINTOUT SHOWING AMOUNT DUE FOR 1989 WITH PENALTY AND INTEREST.

PLEASE CONTACT THE CANYON COUNTY ASSESSORS OFFICE AT (208) 454-7431 OR P.O. BOX 1095, CALDWELL, ID 83606. CONCERNING REMOVING NAME FROM ACCOUNT.

IF WE CAN BE OF FURTHER ASSISTANCE PLEASE CONTACT US AT 454-7354.

THANK YOU,

ZELDA NICKEL
CANYON COUNTY TREASURER

FILMED
MAY 29 1991

March 18, 1991

KENNETH L. NIELSEN
1291 W SUNSET DR.
REDLANDS, CA 92373

Dear Mr. Nielsen:

Re: Permit No. 03-7036

On September 11, 1990, the department received the proof of beneficial use form along with the \$100 filing fee for the above referenced permit and a statement of ownership from you. Since that time, the department has held the proof processing since the permit is in the name of Tom S. Doerr. I understand you cannot secure an assignment from Mr. Doerr.

There are other options the department can consider which are not as desirable, but effective. These are: 1) a demonstration that you have possessory interest in the land by providing the department with a copy of the tax record, or 2) providing the department with a copy of your warrenty deed and/or sales contract. By submitting such document(s), the department may be able to accept the proof of beneficial use as action for maintaining the permit, but not necessarily, as a documentation for conveying ownership of the permit.

I will hold action on the permit for 30 days. The department will be waiting for your response.

Please contact me if you have questions.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

RECEIVED

MAY 29 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 18, 1991

RE: Permit No. 03-7036

Kenneth Nielsen
1291 W. Sunset Dr.
Redlands, CA 92373

Dear Mr. Nielsen:

I have received your statement as to your ownership of the land covered by the above referenced permit along with a copy of the Policy of Title Insurance.

In Idaho, a permit is considered personal property and only the right holder of record can take action on the right. You have stated that Mr. Doerr cannot be contacted to sign a document transferring the permit ownership to you. Unfortunately, a policy of title insurance is not sufficient documentation for us to change our records of permit ownership. Therefore, if you can provide a copy of your warranty deed, the permit can be changed to reflect the new ownership.

If you have any questions, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Sharla Curtis'.

SHARLA CURTIS
Technical Records Specialist

MICROFILMED

MAY 29 1991

I, Kenneth Nielsen, hereby state that I am the owner of 26 acres of land described under permit no. 03-7036. The former land owner of record, Tom Doerr, currently resides in Mexico and I now have no way of contacting him in order to assign the permit to my name. This matter of assigning the permit was not previously brought to my attention at the time the land was sold to me.

Signed: *Kenneth L Nielsen*

this 10th day of September, 1990

RECEIVED
MAY 29 1991

STEWART TITLE
GUARANTY COMPANY

ESTABLISHED 1896
INCORPORATED 1908

A NAME
RECOGNIZED NATIONALLY
FOR MORE THAN 75 YEARS
AS BEING
SYNONYMOUS WITH

SAFETY

Sanctity of Contract

STEWART TITLE
GUARANTY COMPANY

P. O. Box 2029
Houston, Texas 77252

MICROFILMED

MAY 29 1991

**POLICY
OF
TITLE
INSURANCE**

STEWART TITLE OF IDAHO, Inc.

A FUTURA COMPANY



- ☐ 1412 WEST IDAHO, P.O. BOX 7546, BOISE, IDAHO 83707, (208) 336-6515: FAX 343-4898
- ☐ 7235 EMERALD, SUITE C, BOISE, IDAHO 83704, (208) 378-1666: FAX 375-6323
- ☐ 671 E. RIVER PARK LANE, BOISE, IDAHO 83706, (208) 336-6565: FAX 336-6694
- ☒ 805 CLEVELAND BOULEVARD, CALDWELL, IDAHO 83605, (208) 454-1491: FAX 459-1247
BOISE TO CALDWELL 385-0114 CALDWELL TO BOISE 466-0692
- ☐ 213 11th AVENUE SOUTH, NAMPA, IDAHO 83651, (208) 465-6600: FAX 465-6603
BOISE TO NAMPA 336-6777

Kenneth L. & Nancy A. Nielsen
1291 Sunset Drive
Redlands, California 92373

Date: 12/15/89

Escrow No. STE-89003358

Re: Doerr

In connection with the above referenced transaction, we enclose the following:

- () Our check in the amount of \$ _____.
- () Original Deed recorded _____ as
Instrument No. _____.
- (xxx) Title Insurance Policy No. 0-9941-485498
- ()
- ()

"THANK YOU" for the privilege of serving you. Please remember to designate STEWART TITLE OF IDAHO, INC. in your next title or escrow closing transaction.

Sincerely,

STEWART TITLE OF IDAHO, INC.

BY: Shirley Bishop

Enclosure(s)

MICROFILMED

MAY 29 1991

ATTACHED TO AND MADE A PART OF STEWART
TITLE GUARANTY COMPANY POLICY NO.: ST- O-9941-485498

Order No.: ST-89003358-MLA

NORTH 21 DEGREES 31'08" EAST, A DISTANCE OF 475.15 FEET;
NORTH 19 DEGREES 22'18" EAST, A DISTANCE OF 538.99 FEET TO
THE EAST-WEST CENTERLINE OF SAID GOVERNMENT LOT 3;
THENCE
SOUTH 89 DEGREES 57'00" EAST (FORMERLY EAST) ALONG
SAID CENTERLINE A DISTANCE OF 217.05 FEET; THENCE
SOUTH 0 DEGREES 02'48" WEST, A DISTANCE OF 1989.92
FEET (FORMERLY SOUTH 1980.00 FEET) TO THE TRUE
POINT OF BEGINNING.

MAY 29 1991

7. Deleted
This policy is a contract between the insured and the insurer.
The age sustained or incurred by the insured at the time of death shall be the age against which the benefit shall be payable.
The age by reason of matters insurable against by this policy.

1500344893

2129738

19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 105



①-----5/8" DIA. IRON ROD (FOUND)
 ②-----2" PIPE W/ 1" PIPE INSIDE (FOUND)
 ③-----1/2" DIA. IRON ROD (SET)
 TPB-----TRUE POINT OF BEGINNING
 -----FENCE LINE (EXISTING)
 -----PROPERTY BOUNDARY LINE
 -----SECTION LINE

I, RONALD M. BLAKLEY, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO AND THAT THIS MAP IS AN ACCURATE REDRAFT OF A RECORD OF SURVEY RECORDED AS INSTRUMENT NO.925451 IN CANYON COUNTY, IDAHO WITH THE WEST BOUNDARY OF SECTION 35, T64N15W, R11M, ACCURATELY SHOWN AND DIMENSIONED.

RONALD M. BLAKLEY, P.L.S. LICENCE NO. 878



SURVEY FOR		<u>TOM DOERR</u>	
BLAKLEY, DUTURLA CONSULTING ENGINEERS			
621 S. 4TH AVENUE, CALDWELL, IDAHO		83605	
DATE= AUGUST 10, 1988	DRAWING LN 8 NAC CHECKED=DNM APPROVED= FJB	DWS. NO.	
JOB NO= SC 080288	BOOK= 288	D-61	

TOM S. DOERR
P.O. BOX 443
CALDWELL, ID 83606

138067
July 31, 1990

PROOF DUE NOTICE

RE: PERMIT NO. 03-07036

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

MAY 29 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 03-7036
Name(s) of Permit Holder(s): Tom S. Doer
Post Office Address: PO Box 443
Caldwell Idaho 83606 Tel. No. 454-2003

☐ I hereby certify that construction of diversion works for the above referenced permit began on OCT 12 1985 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is
not an acceptable reason.

10-23-85
Date

Tom Doer
Signature of Permit Holder

PLACE
STAMP
HERE

Tom Dyer

PO Box 443

Caldwell, Id 83606



MICROFILMED

MAY 29 1991

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

OCT 25 1985

Department of Water Resources

October 9, 1985.

RE: Permit No. 03-7036

Tom S. Doerr
Box 443
Caldwell, ID 83605

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Note also that water shall not be diverted under this permit unless the flow of the Snake River exceeds established downstream minimum stream flows. In addition, there are many applications for permit for the use of Snake River water that are prior to your permit. These applications have been filed for the irrigation of lands that the applicants are attempting to obtain under the Federal Land laws such as Desert Entry and Carey Act. If these lands are developed, and if the established minimum stream flows are maintained, then no water would be available for this permit. Therefore, you should carefully consider these facts before making any expenditures for the construction of your system.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

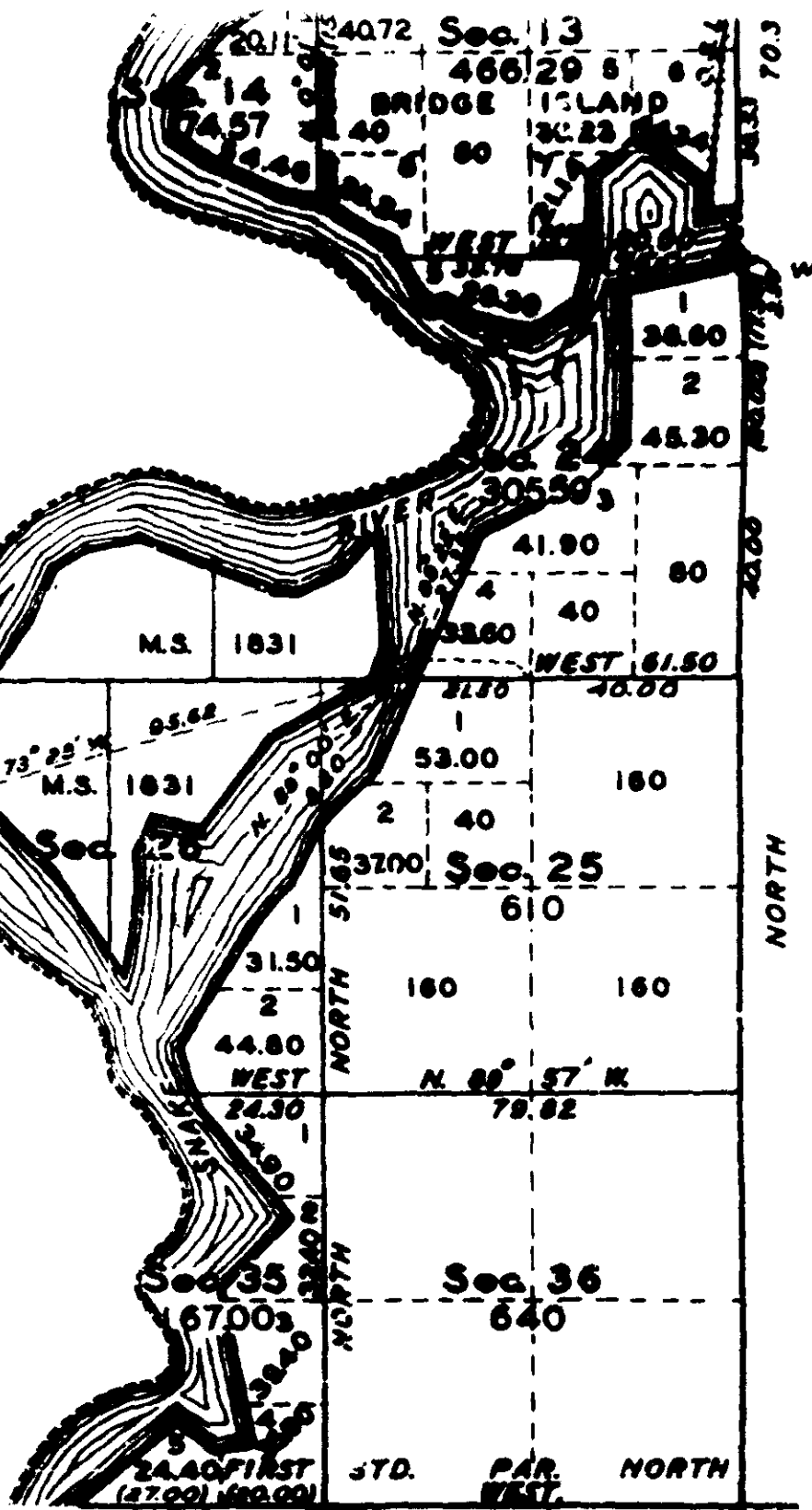
JJ:sc
Enclosure

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OREGON

T. 20 S.
R. 46 E. | R. 47 E.
S. 12 | S. 7
S. 13 | S. 18
OREGON

0 0 10 20 40 60
LE - 40 CHAINS TO AN INCH.



Sec. 2

Sec. 1

COMPILED FROM THE OFFICI.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 29, 1985

Idaho Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 23, 1985.

Yours truly,

JUDY PENSE
Secretary

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 23, 1985.

KEN DUNN, Dir.

Published 09/04 & 09/11/85.

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03-7036

DOERR, TOM S.

P.O. BOX 443, CALDWELL, ID 83606

Source: SNAKE RIVER trib. to COLUMBIA RIVER

Date Filed: 08/26/1985

Diversion Pt: LOT 05 (SWSE) Sec 35 T 06N R 06W

Use: IRRIGATION	(0.52 CFS)
STOCKWATER	(0.02 CFS)

In: LOT 05 (SWSE) Sec 35 T 06N R 06W FOR 26 ACRES

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