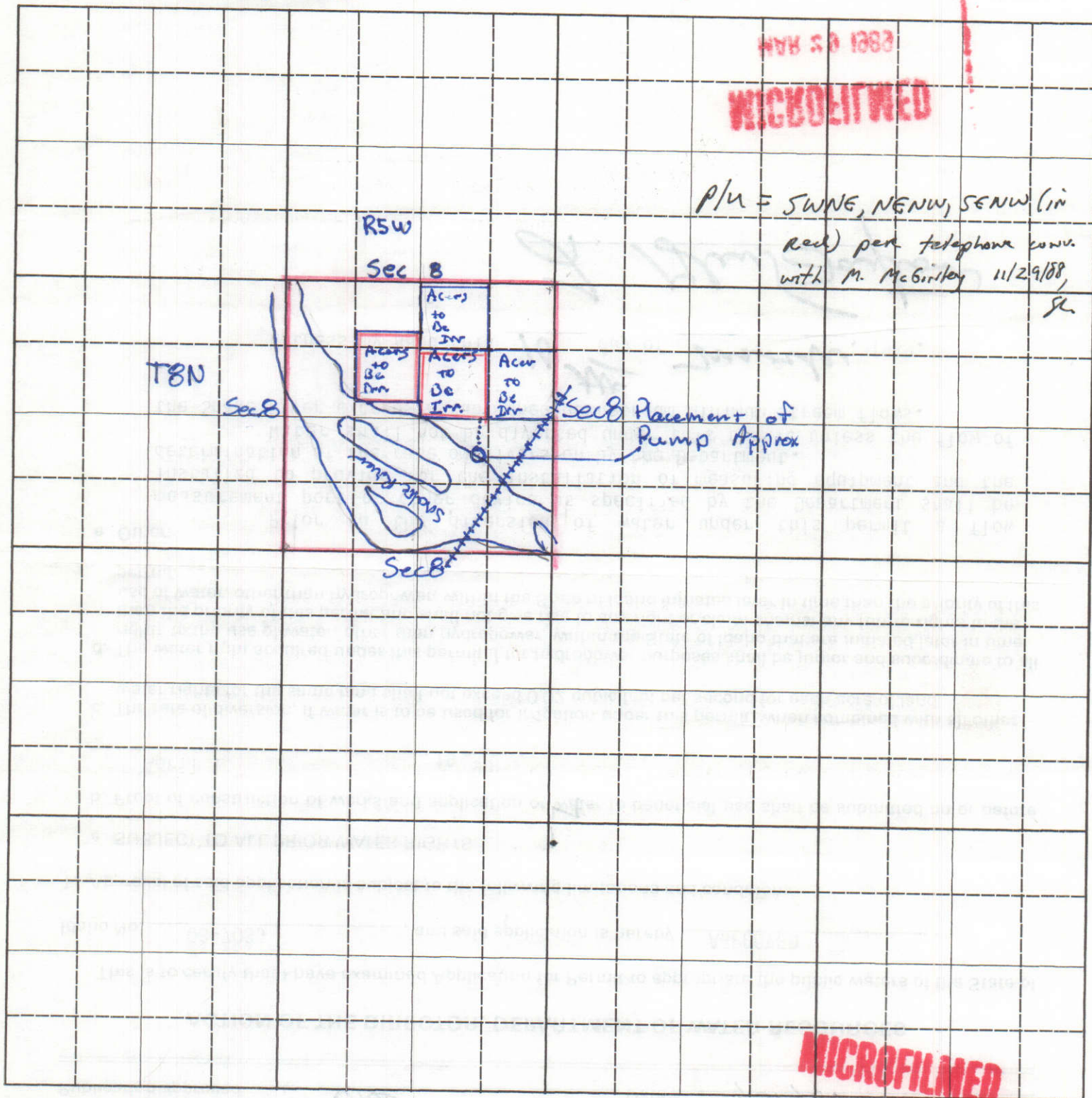


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Officers:

Pres. & Sec'y, M.E. McGinley

Chairman, Doug David.

Addresses as in pg. 1.

per come with M.E.M. 11/29/88, SL

EASTERN WESTERN CORP.

by: Michael E. McGinley
President (Applicant)

MAR 29 1989

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Notice of Appl. for Water Right
TITLE OF PUBLICATION

(Eastern Western Corp.)
SPONSOR OR PLAINTIFF

Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

I, Dorothy Mason, being

duly sworn, deposes and says;

That he is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with

Dec. 14, 1988, and ending with the issue
of Dec. 21, 1988.

Subscribed and sworn to before me this 22 day
of Dec., 1988.

Michael J. Rhinehart
Notary Public, Residing at Payette, Idaho.

My Commission Expires 11-28, 1992.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines 20 lines

Number of Insertions two

20 Lines @ .80 . . . \$ 16.20

20 Lines @ .72 . . . \$ 14.40

TOTAL COST
WILL BE \$ 30.60

Copy of Notice

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to
appropriate the public waters of the State of Idaho:

03-07039 ✓ 12

EASTERN WESTERN CORP.

P.O. BOX 3228

PORTLAND, OR 97208-3228

Source: SNAKE RIVER Tributary: Columbia River

Diversion Pt: LOT 4 (NENWSE) Sec 8 T08N R05W

Use: IRRIGATION (1.600 CFS)

Date Filed: 11/22/1988

In: T08N R05W S08 SWNE Lot 1 (NENW) Lot 2
(SENW)

80.0 ACRES TOTAL

The permit(s) will be subject to all prior water
rights. Protests must be filed with the Director,
Dept. of Water Resources, Western Region, 2735
Airport Way, Boise, Idaho 83705 on or before JANU-
ARY 3, 1989.

R. KEITH HIGGINSON, Director

No. 1051

Dec. 14, 21

MICROFILMED

MAR 29 1989

No. 1051

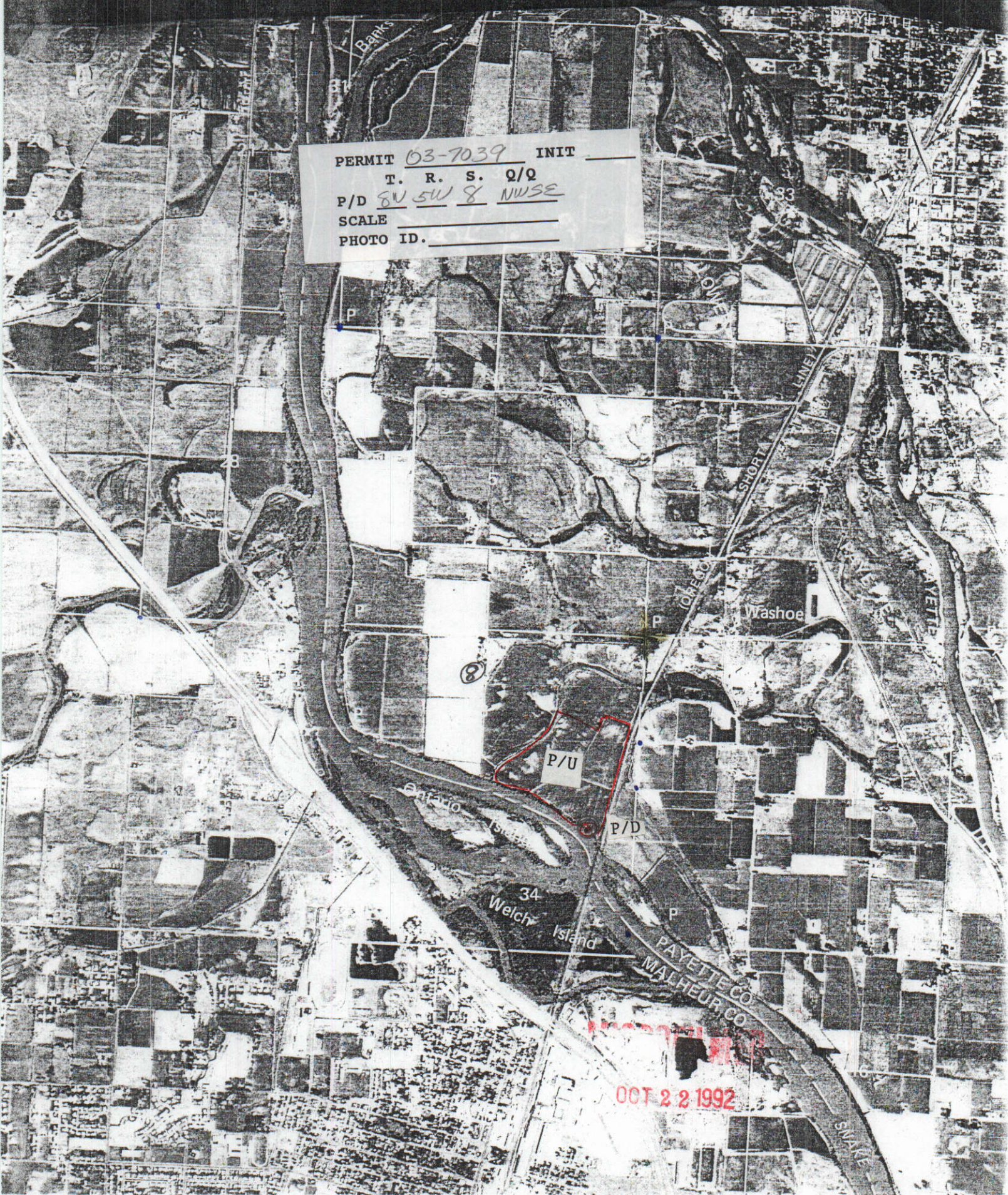
PERMIT 03-7039 INIT

T. R. S. Q/Q

P/D 8N 5W 8 NWSE

SCALE

PHOTO ID.





B5

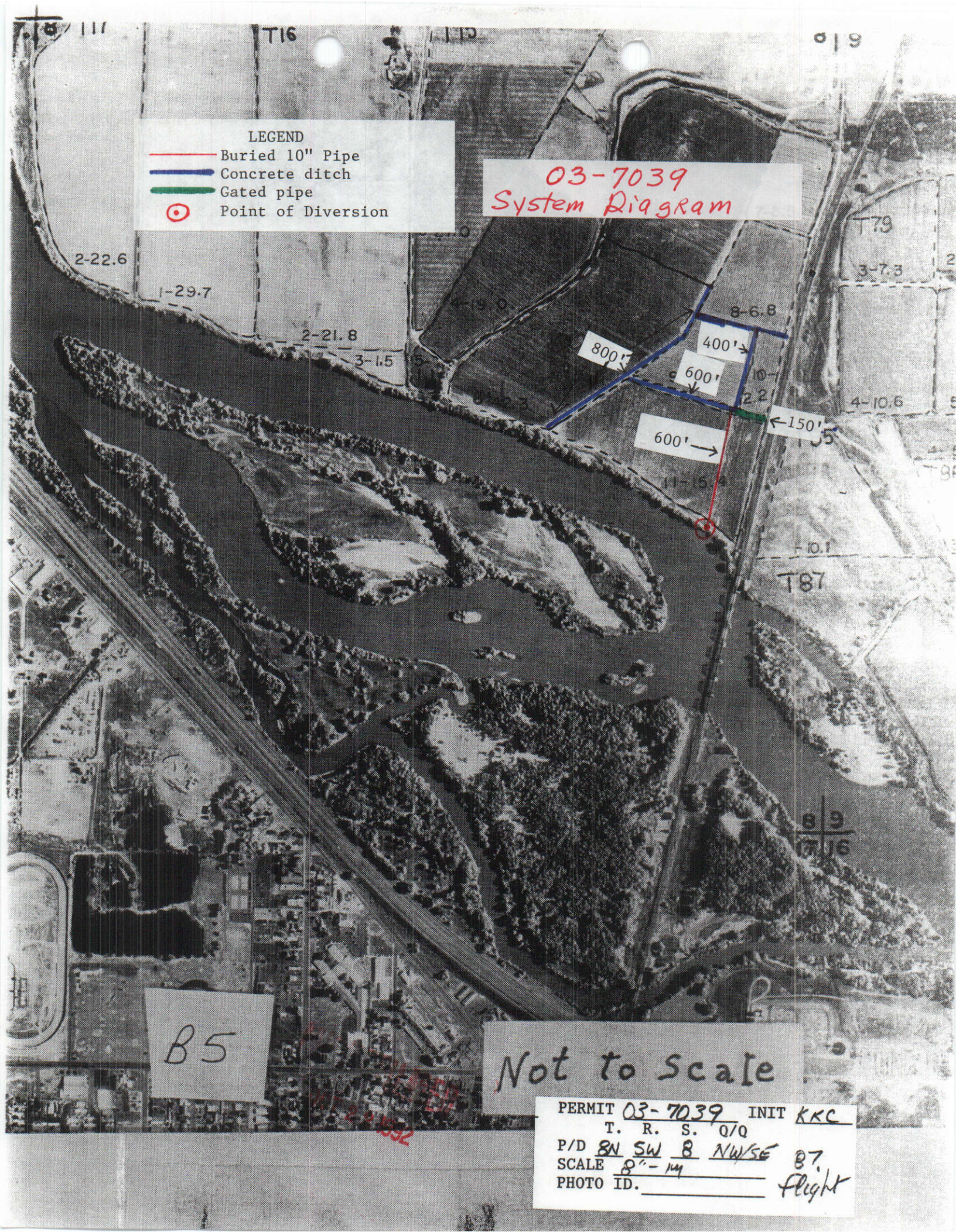
Not to scale

PERMIT 03-7039 INIT KKC
T. R. S. O/Q
P/D BN SW 8 NWSE B7
SCALE 8" = 1/4
PHOTO ID. Flight

RECEIVED
OCT 22 1992

- LEGEND
- Buried 10" Pipe
 - Concrete ditch
 - Gated pipe
 - ⊙ Point of Diversion

03-7039
System Diagram

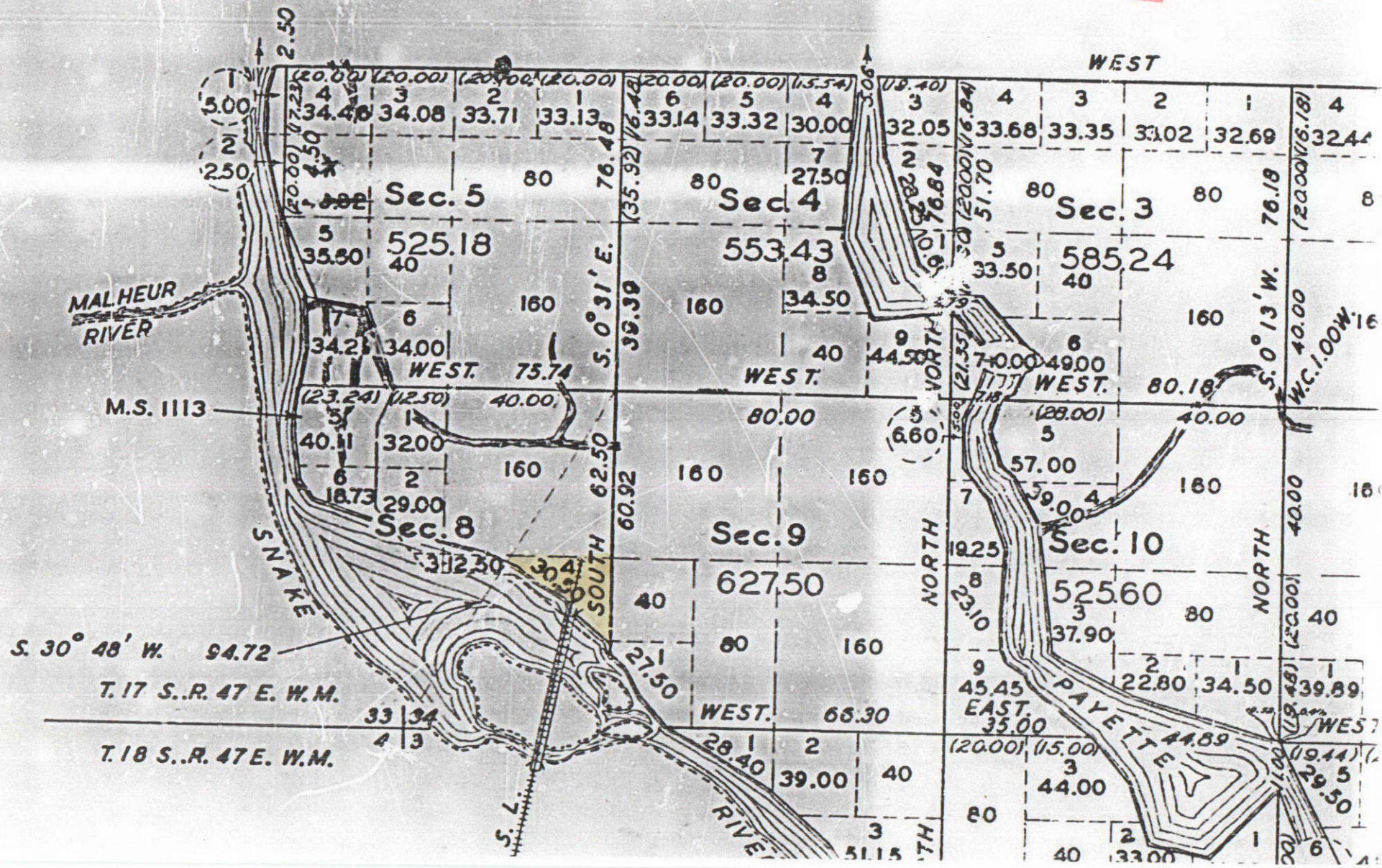


B5

Not to scale

PERMIT 03-7039 INIT KKC
 T. R. S. O/O
 P/D BN SW 8 NWSE B7
 SCALE 8" = 1 mi
 PHOTO ID. Flight

RECEIVED
OCT 22 1992



03-7039



#1
Diversion pipe
from Snake River.



#2
Power source and
pump.

MICROFILMED

OCT 22 1992

03-7039



#3

Cox / Hall and
manometer
setup.



#4

P/U adjacent
to pump looking
Northeast.

MICROFILMED

OCT 22 1992

03-7039



#5

P/U adjacent
to pump looking
Northwest

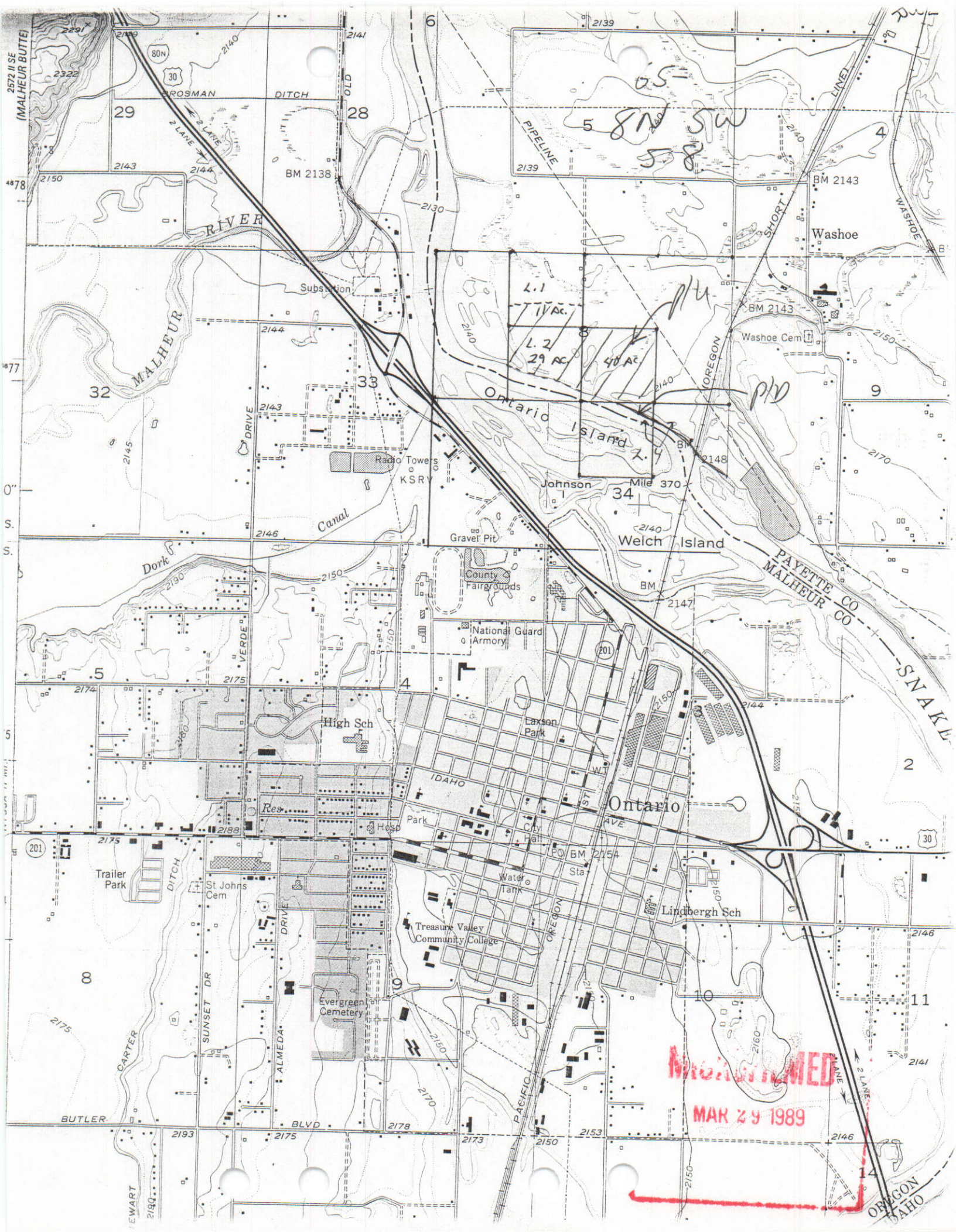


#6.

P/U

MICROFILMED

OCT 22 1992



MALHEUR
RIVER

M.S. 1113

8N
5W
5.8

MAR 29 1989

MULTIFILMED

SNAKE

Sec. 8

Sec. 9

627.50

30° 48' W. 94.72

T. 17 S. R. 47 E. W.M.

T. 18 S. R. 47 E. W.M.

33 | 34
4 | 3

S. 7.

RIVER

35.60

40

160

160

34

34.23

34.00

WEST.

75.74

WEST.

(23.24)

(12.50)

40.00

80.00

40.11

32.00

160

160

18.73

29.00

Sec. 8

312.30

SOUTH

60.92

160

Sec. 9

627.50

40

80

27.50

WEST.

28.40

39.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 03-07039

Priority: November 22, 1988

Maximum Diversion Rate: 1.20 CFS

Maximum Diversion Volume: 269.1 AF

This is to certify, that EASTERN WESTERN CORP
ATTN MICHAEL MC GINLEY
1505 S E GIDEON ST
PO BOX 3228
PORTLAND OR 972083228

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 22, 1988; and has submitted Proof of Beneficial Use on December 5, 1989. An examination indicates that the works have a diversion capacity of 2.250 cfs of water from:

SNAKE RIVER tributary to COLUMBIA RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.20 CFS	269.1 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(NESE), Sec. 8, Township 08N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	05W	8	NENE 2	NWNE 1	SWNE 18.5	
			SENE 28.4	Lot 4(NESE) 8.4	Lot 4(NWSE) 1.5	59.8

Total number of acres irrigated: 59.8

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

1989

001 2 2 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 03-07039

CONDITIONS/REMARKS:

5. Water shall not be diverted under this right unless the flow of the Snake River exceeds established downstream minimum stream flows.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 16TH day of OCTOBER, 1992.

Acting for R. Keith Higginson, Director

05 1002

RECEIVED

SEP 30 1992

Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 03-07039

APPROVED

Date of Priority: November 22, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:

1.20 CFS
269.1 AF

Comes now EASTERN WESTERN CORP
ATTN MICHAEL MC GINLEY
1505 S E GIDEON ST
PO BOX 3228
PORTLAND OR 972083228

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 03-07039, and requests that the permit be changed as follows:

Source: SNAKE RIVER tributary to COLUMBIA RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.20 CFS	269.1 AF

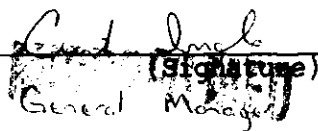
LOCATION OF POINT(S) OF DIVERSION: Lot 4(NESE), Sec. 8, Township 08N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	05W	8	NENE 2	NWNE 1	SWNE 18.5	
			SENE 28.4	Lot 4(NESE) 8.4	Lot 4(NWSE) 1.5	59.8
				Total number of acres irrigated:		59.8

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 2:36 PM, this 28th day of September, 1992.


(Signature)
General Manager

OCT 22 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 03-07039

FOR DEPARTMENT USE ONLY

Preliminary check by CS Fee = \$26.00 Received by # C013299 Date 12-6-89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 03-07039 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water shall not be diverted under this right unless the flow of the Snake River exceeds established downstream minimum stream flows.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 16TH day of OCTOBER, 1992.


Acting for R. Keith Higginson, Director

321302

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 03-07039

APPROVED

To appropriate the public waters of the State of Idaho

✓ EASTERN WESTERN CORP.

1. Name of applicant ~~Doug David~~ Phone (503) 236-1978

Post office address P.O. Box 3228, Portland, OR 97208-3228

2. Source of water supply Snake River which is a tributary of Columbia River

3. Location of point of diversion is N.E. $\frac{1}{4}$ of N.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$, Govt. Lot 4

Sec. 8 Township ~~8~~ [✓] EDW [✓] N Range 5 W B.M. Payette County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.6 for Irrigation purposes from April 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 1.6 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Diesel or P.T.O Pump/Suction in River

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

✓ 1 yr.

60 days years (minimum 1 year).

✓ changes per M. McGinley, President, 11/22/88 at State Office.

SL per phone conv with
KW 11/29/88.

MICROFILMED

MAR 29 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

MAR 5 1989

RECORDED

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4 <u>21</u>				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1</u> ~~2~~	<u>5</u> ~~6~~	<u>8</u> ~~9~~			40		~~10~~			~~80~~									80
							11			29									
							4.1			42									

Total number of acres to be irrigated 80

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? ~~Doug David~~ ^{1/} Eastern Western Corp.
- b. Who owns the land to be irrigated or place of use? ~~Doug David~~ Eastern Western Corp.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

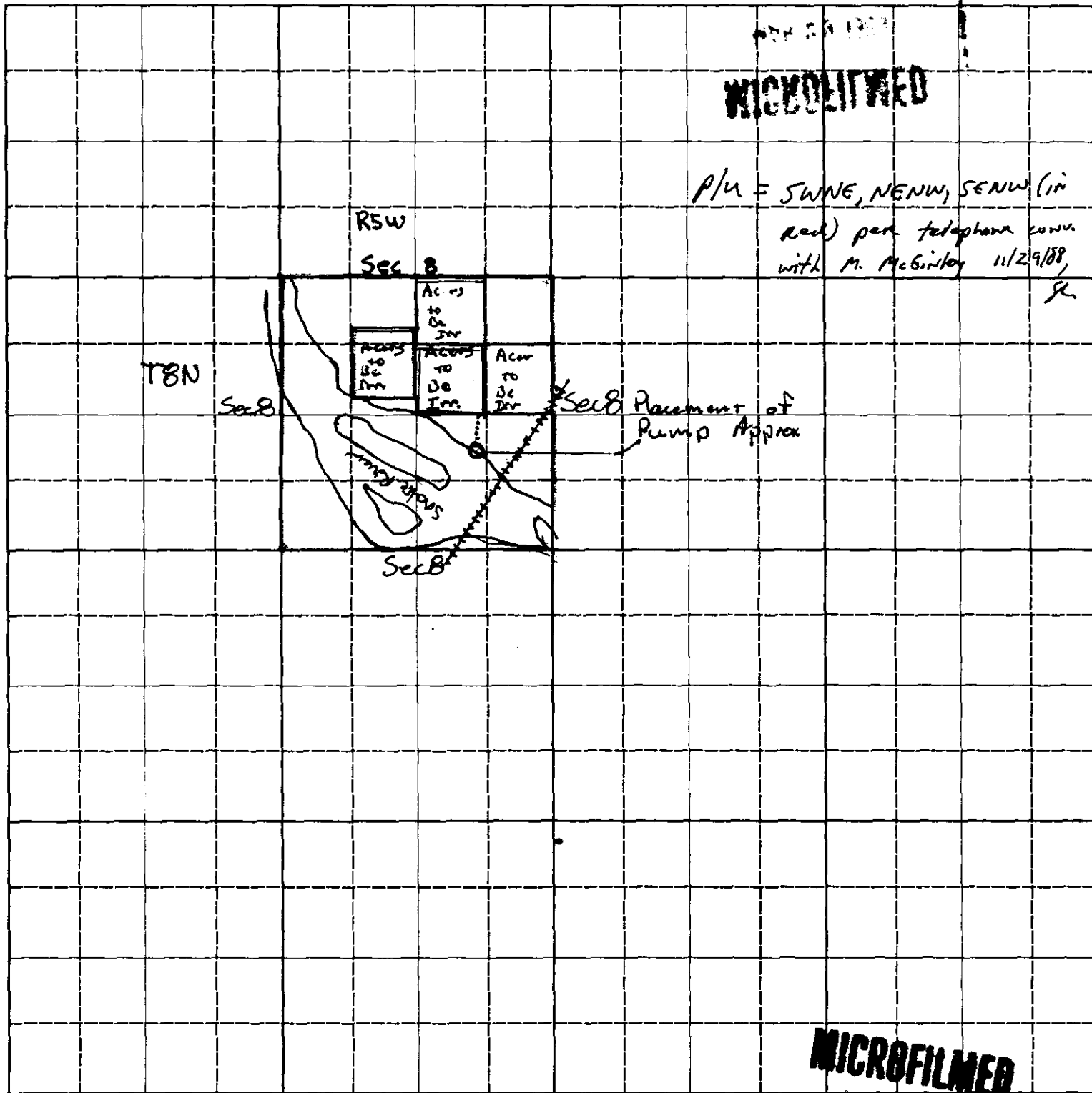
12. Remarks: _____

RECORDED

1/ changes per M. McGinley, Pres. as noted on pg. 1. MAR 29 1989

2/ changes per telephone conv with M. McGinley and Mr. David, 1/29/88, etc

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Officers:

Pres. & Sec'y, M.E. McGinty

Chairman, Doug David.

Addresses as in Pj. 1.

per come with M.E.M. 11/29/88, JL

EASTERN WESTERN CORP.

by: Michael E. McGinty
President (Applicant)

MAR 29 1989

Proposed Priority 11/22/88 11-23-88 9:00 A.M.
Received by Kew Date 11/22/88 Time 10:31 Preliminary check by [Signature]
Fee \$ 65.00 Receipted by Kew # C003528 Date 11/22/1988
Publication prepared by GG Date 12-07-88 Published in Independent Enterprise
Publication approved [Signature] Date 12/15 & 12/22/88
Date 1/31/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 03-7039, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Water shall not be diverted under this permit unless the flow of the Snake River exceeds established downstream minimum stream flows.

Witness my hand this 10th day of March, 1989.

[Signature: J. Glen Saxton]

MICROFILMED

MAR 29 1989

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice

NOTICE OF APPLICATION FOR WATER RIGHT
The following applications have been filed to appropriate the public waters of the State of Idaho:

03-07039 ✓ 12

EASTERN WESTERN CORP.

P.O. BOX 3228

PORTLAND, OR 97208-3228

Source: SNAKE RIVER Tributary: Columbia River

Diversion Pt: LOT 4 (NENWSE) Sec 8 T 08N R 05W

Use: IRRIGATION (1.600 CFS)

Date Filed: 11/22/1988

In: T08N R05W S08 SWNE Lot 1 (NENW) Lot 2 (SENW)

80.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JANUARY 3, 1989.

R. KEITH HIGGINSON, Director
Dec. 14, 21

No. 1051

Notice of Appl. for Water Right
TITLE OF PUBLICATION

(Eastern Western Corp.)
SPONSOR OR PLAINTIFF

Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

I, Dorothy Mason, being

duly sworn, deposes and says:

That he is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at Payette, in the County of Payette and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Payette; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with Dec. 14, 1988, and ending with the issue of Dec. 21, 1988.

Subscribed and sworn to before me this 22 day of Dec., 1988.

Philip J. Rhinehart
Notary Public, Residing at Payette, Idaho.

My Commission Expires 11-28, 1992.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines 20 lines

Number of Insertions two

20 Lines @ .8¢ . . . \$ 16.20

20 Lines @ .72 . . . \$ 14.40

TOTAL COST
WILL BE \$ 30.60

Nº 1051



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 20, 1992

EASTERN WESTERN CORP
ATTN MICHAEL MC GINLEY
1505 S E GIDEON ST
PO BOX 3228
PORTLAND OR 972083228

RE: WATER RIGHT NO. 03-07039

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

OCT 22 1992

September 18, 1992

EASTERN WESTERN CORP
ATTN MICHEAL MCGINLEY
1505 S E GIDEON ST
PO BOX 3228
PORTLAND OR 97208-3228

RE: WATER RIGHT NO. 03-07039

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return within 15 days.

The license review of this water right shows that duplicate Proof of Beneficial Use forms and fees were submitted. A \$125.00 fee was paid under receipt #C011512 and a second fee of \$125.00 was submitted with the second form under receipt #C013299.

The fee for this licensing amendment is \$20.00. I have requested a partial refund from receipt #C013299 for you, applying \$20.00 to the Amendment. Therefore, it is not necessary for you to submit an Amendment fee.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

OCT 22 1992

MEMORANDUM

TO: FISCAL

FROM: PAM SKAGGS

**RE: DUPLICATE FEES
PERMIT #03-07039**

DATE: 14-SEP-1992

License review of the above referenced water right shows that duplicate Proof of Beneficial Use forms and fees were submitted by the permit holder. A \$125.00 fee was paid under receipt #C011512 and a second fee of \$125.00 was submitted with the second form under receipt #C013299.

A Licensing Amendment will be required to complete processing of this right. The Amendment fee is \$20.00. A partial refund should be prepared, from receipt #C013299, applying \$20.00 to the Amendment. This is the receipt number that will be referenced on the Amendment.

Please prepare and mail a partial refund of \$105.00 to the person listed below. $\$125.00 - \$20.00 = \$105.00$ Refund

Eastern Western Corporation
Attn: Michael E. McGinley, Pres.
1505 S.E. Gideon St.
P.O. Box 3228
Portland, OR 97208-3228

MICROFILMED

OCT 22 1992

510 J

C013299

12/ 6/1989 ✓

GULF PACIFIC CATTLE CO.

BENEFICIAL USE-0307039-EASTERN WESTE
620122

1238

6490

125.00

CHECK

672

\$125.00

Region: STATE

Signature: _____

OCT 22 1992

C011512

9/11/1989✓

EASTERN WESTERN CORP

ADJUDICATION FEE

410162

9337

6490

125.00

CHECK

415

\$125.00

Region: STATE

Signature: _____

007 22 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 3 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 03-7039

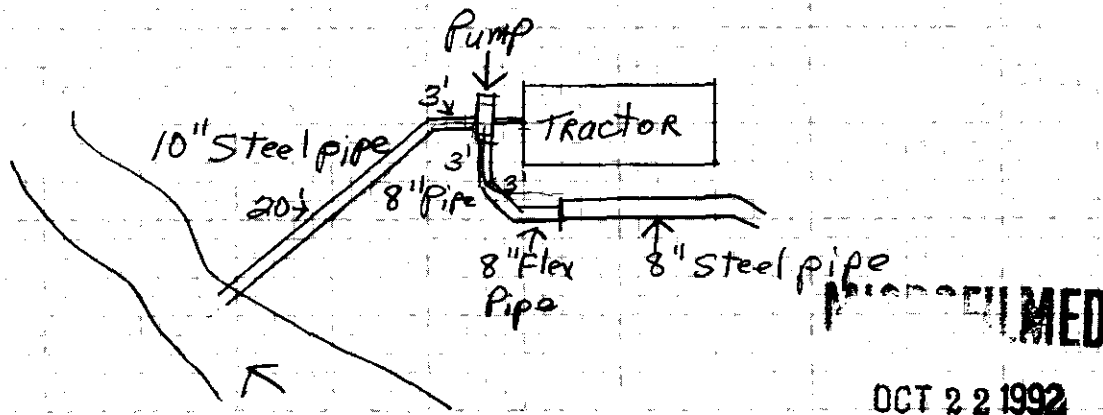
1. Owner: Eastern Western Corp. Phone No. 642-9873
Current Address: P.O. Box 3228, Portland, Oregon 97208
2. Accompanied by: Curt Angle EXAM. DATE: 7-9-91
Address: 460 6th Ave. So. Payette, Id. Phone No. same
Relationship to Permit Holder: general manager
3. Source: Snake River tributary to Columbia River

B. OVERLAP REVIEW

1. Other water rights with same place of use: 03-4010, 65-00072
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = Not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A PTO pump operated by a 60 Hp John Deere tractor, draws water through a 10" steel pipe from the Snake River. Based on 1500 rpm and the age of the tractor the actual Hp estimate is 15 Hp. From the pump water is diverted through an 8" flexible pipe to a 10" steel pipe for 10' before it goes underground. The 10' buried pipe resurfaces approx. 500' and flows into a concrete ditch that flows West to fields. Water can also be diverted into an 8" gated

See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	John Deere	(60) 15-estimated	Unknown	PTO	8"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4		NE	SE	8	8N	5W	Payette	Ortho photo quad

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	5W	8	2	1	185	294				7					8.4	1.5			59.8
															1.4	1.4			

Do not use this space

OCT 22 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Cox/Hall Meter				120382	6-12	
Manometer #1						

2. Measurements:

Flow measurement taken using Cox/Hall flow meter and manometer at port previously installed by owner in 8" diameter steel pipe. The location was approx. 7' from the pump, 4' from a bend in the pipe and approx 7' back from a bend where the pipe goes underground.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

See attached Cox/Hall worksheet

$$59.8 \times .02 = 1.196 = 1.20 \text{ (allow)}$$

2. Alternate Method for Checking Purposes:

$$\frac{15 \times 8.8 \times .6}{23 + (2.3 \times 0)} = 3.13$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 59.8 \times 4.5 = 269.1 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.2 \times 246 \times 1.9835 = 585.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 269.1 \text{ afa}$$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

pipe where the 10" buried pipe resurfaces. The gated pipe is approx 150' long to irrigate one field. The concrete pipe flows West approx 600' where it "T's" NW and SE to fields. Irrigation is all by gravity flow.

This permit supplements ditch water - the combination of all rights should not exceed .02 cfs or 4.5 ofa.

Other rights don't affect this permit.

Places of use verified with current manager are significantly different from permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	1.2	269.1
Totals:			1.2 cfs	269.1 ofa

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Melvin T. Schulte

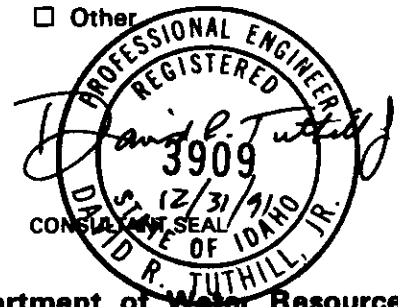
Signature

Melvin T. Schulte

Certification Date

Field Report Preparation Date

7-24-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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OCT 22 1992

State of Idaho
DEPARTMENT OF WATER RESOURCES
COX/HALL WORKSHEET, SUPPLEMENT FOR FIELD REPORT

Measured by: Mel Schulte & David Gray
Owner: Eastern-Western Corp.
accompanied by Curt Angle, general manager

Permit No. 03-07039

Date: 7-9-91

	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.8	0.8	1.3	1.8	2.2	2.5	2.9	3.3	3.7	4.0
1	4.3	4.5	4.8	5.0	5.2	5.4	5.6	5.8	6.0	6.2
2	6.3	6.5	6.7	6.9	7.0	7.2	7.3	7.5	7.6	7.7
3	7.9	8.0	8.2	8.3	8.5	8.6	8.7	8.8	9.0	9.1
4	9.3	9.4	9.5	9.6	9.7	9.8	10.0	10.1	10.2	10.3
5	10.4	10.5	10.6	10.7	10.9	11.0	11.1	11.2	11.3	11.4
6	11.5	11.6	11.7	11.8	11.9	12.0	12.1	12.2	12.3	12.4
7	12.5	12.6	12.7	12.8	12.9	13.0	13.1	13.2	13.3	13.4
8	13.5	13.5	13.6	13.7	13.8	13.9	14.0	14.0	14.1	14.2
9	14.3	14.4	14.5	14.5	14.6	14.7	14.8	14.9	15.0	15.0
10	15.1	15.2	15.3	15.4	15.5	15.5	15.6	15.7	15.8	15.9
11	15.9	16.0	16.1	16.2	16.3	16.3	16.4	16.5	16.5	16.6
12	16.7	16.7	16.8	16.9	17.0	17.0	17.1	17.2	17.3	17.3
13	17.4	17.5	17.5	17.6	17.7	17.8	17.8	17.9	18.0	18.0
14	18.1	18.2	18.3	18.3	18.4	18.5	18.5	18.6	18.7	18.8
15	18.8	18.9	18.9	19.0	19.1	19.1	19.2	19.3	19.3	19.4
16	19.5	19.5	19.6	19.6	19.7	19.7	19.8	19.9	19.9	20.0
17	20.1	20.1	20.2	20.2	20.3	20.4	20.4	20.5	20.5	20.6
18	20.7	20.7	20.8	20.9	20.9	21.0	21.0	21.1	21.2	21.2
19	21.3	21.3	21.4	21.4	21.5	21.6	21.6	21.7	21.7	21.8
20	21.9	21.9	22.0	22.0	22.1	22.2	22.2	22.3	22.3	22.4
21	22.4	22.5	22.5	22.6	22.6	22.7	22.7	22.8	22.9	22.9
22	23.0	23.0	23.1	23.1	23.2	23.2	23.3	23.4	23.4	23.5
23	23.5	23.6	23.6	23.7	23.7	23.8	23.8	23.9	23.9	24.0
24	24.0	24.1	24.2	24.2	24.3	24.3	24.4	24.4	24.5	24.5
25	24.6	24.6	24.7	24.7	24.8	24.8	24.9	24.9	25.0	25.0
26	25.1	25.1	25.2	25.2	25.3	25.3	25.4	25.4	25.5	25.5
27	25.6	25.6	25.7	25.7	25.8	25.8	25.9	25.9	26.0	26.0
28	26.1	26.1	26.2	26.2	26.3	26.3	26.4	26.4	26.5	26.5
29	26.6	26.6	26.7	26.7	26.8	26.8	26.9	26.9	27.0	27.0
30	27.0	27.1	27.1	27.2	27.2	27.3	27.3	27.4	27.4	27.5
31	27.5	27.5	27.6	27.6	27.7	27.7	27.8	27.8	27.9	27.9
32	28.0	28.0	28.0	28.1	28.1	28.2	28.2	28.3	28.3	28.4
33	28.4	28.5	28.5	28.5	28.6	28.6	28.7	28.7	28.8	28.8
34	28.9	28.9	29.0	29.0	29.0	29.1	29.1	29.1	29.2	29.2
35	29.3	29.3	29.3	29.4	29.4	29.5	29.5	29.5	29.6	29.6
36	29.7	29.7	29.8	29.8	29.9	29.9	30.0	30.0	30.0	30.1
37	30.1	30.2	30.2	30.3	30.3	30.4	30.4	30.5	30.5	30.5
38	30.6	30.6	30.7	30.7	30.8	30.8	30.8	30.9	30.9	31.0
39	31.0	31.0	31.1	31.1	31.2	31.2	31.2	31.3	31.3	31.4
40	31.4	31.5	31.5	31.5	31.6	31.6	31.7	31.7	31.7	31.8
41	31.8	31.9	31.9	31.9	32.0	32.0	32.1	32.1	32.1	32.2
42	32.2	32.3	32.3	32.3	32.4	32.4	32.4	32.5	32.5	32.5
43	32.6	32.6	32.7	32.7	32.7	32.8	32.8	32.9	32.9	33.0
44	33.0	33.0	33.1	33.1	33.2	33.2	33.2	33.3	33.3	33.4
45	33.4	33.5	33.5	33.5	33.6	33.6	33.7	33.7	33.7	33.8
46	33.8	33.9	33.9	33.9	34.0	34.0	34.0	34.1	34.1	34.1
47	34.2	34.2	34.2	34.3	34.3	34.4	34.4	34.4	34.5	34.5
48	34.6	34.6	34.6	34.7	34.7	34.8	34.8	34.8	34.9	34.9
49	34.9	35.0	35.0	35.0	35.1	35.1	35.1	35.2	35.2	35.2
50	35.3	35.3	35.4	35.4	35.4	35.5	35.5	35.6	35.6	35.6
51	35.7	35.7	35.7	35.8	35.8	35.8	35.9	35.9	35.9	36.0
52	36.0	36.1	36.1	36.1	36.2	36.2	36.2	36.3	36.3	36.4
53	36.4	36.4	36.5	36.5	36.6	36.6	36.6	36.7	36.7	36.8
54	36.8	36.8	36.9	36.9	36.9	37.0	37.0	37.0	37.1	37.1
55	37.1	37.2	37.2	37.2	37.3	37.3	37.4	37.4	37.4	37.5
56	37.5	37.5	37.6	37.6	37.6	37.7	37.7	37.7	37.8	37.9
57	37.9	37.9	37.9	38.0	38.0	38.0	38.1	38.1	38.1	38.2
58	38.2	38.2	38.3	38.3	38.4	38.4	38.4	38.5	38.5	38.6
59	38.6	38.6	38.7	38.7	38.8	38.8	38.8	38.9	38.9	38.9
60	39.0	39.0	39.0	39.1	39.1	39.2	39.2	39.2	39.3	39.3
61	39.4	39.4	39.4	39.5	39.5	39.5	39.6	39.6	39.6	39.7
62	39.7	39.8	39.8	39.8	39.9	39.9	39.9	40.0	40.0	40.0
63	40.1	40.1	40.2	40.2	40.2	40.3	40.3	40.4	40.4	40.4
64	40.5	40.5	40.5	40.6	40.6	40.6	40.7	40.7	40.8	40.8
65	40.8	40.9	40.9	40.9	41.0	41.0	41.1	41.1	41.1	41.2
66	41.2	41.2	41.3	41.3	41.4	41.4	41.4	41.5	41.5	41.5
67	41.6	41.6	41.6	41.7	41.7	41.8	41.8	41.8	41.9	41.9
68	41.9	42.0	42.0	42.1	42.1	42.2	42.2	42.2	42.3	42.3
69	42.4	42.4	42.4	42.5	42.5	42.5	42.5	42.6	42.6	42.6
70	42.7	42.7	42.8	42.8	42.8	42.9	42.9	42.9	43.0	43.0
71	43.0	43.1	43.1	43.2	43.2	43.2	43.3	43.3	43.4	43.4
72	43.4	43.4	43.5	43.5	43.6	43.6	43.6	43.7	43.7	43.8
73	43.8	43.8	43.9	43.9	43.9	44.0	44.0	44.0	44.1	44.1
74	44.2	44.2	44.2	44.3	44.3	44.4	44.4	44.4	44.5	44.5
75	44.5	44.6	44.6	44.6	44.7	44.7	44.8	44.8	44.8	44.9
76	44.9	44.9	45.0	45.0	45.0	45.1	45.1	45.2	45.2	45.2
77	45.3	45.3	45.4	45.4	45.4	45.5	45.5	45.5	45.6	45.6
78	45.6	45.7	45.7	45.8	45.8	45.8	45.9	45.9	45.9	46.0
79	46.0	46.0	46.1	46.1	46.2	46.2	46.2	46.3	46.3	46.4
80	46.4	46.4	46.5	46.5	46.5	46.6	46.6	46.6	46.7	46.7
81	46.8	46.8	46.8	46.9	46.9	46.9	47.0	47.0	47.0	47.1
82	47.1	47.2	47.2	47.2	47.3	47.3	47.4	47.4	47.4	47.5

Cox/Hall description

State ID No.

Size of tip used

Number of holes in

meter taped or blocked

Measured inside pipe diameter in inches

CIR = Pipe circumference in inches = 32

T = Pipe thickness in inches =

ID = (0.3183 * CIR) - 2T = ----- 9.94 (ID)

Differential pressure reading in inches of H_2O

High reading = -- -- -- -- 32

Low reading = -- -- -- -- 24.5

(H) -- High - Low = -- -- -- -- 7.5 (H)

Cox/Hall description and factor determination

To determine the Cox/Hall factor (H#) use the table to the left. Using the Differential pressure reading (H) find the appropriate row and column to determine (H#). (example: H = 12.4 then H# = 17.0)

DETERMINE (H#) AND ENTER HERE -- -- -- 13.0 (H#)

Calculation of discharge in CFS

$$Q = \frac{(0.78539) * (ID)^2 * (H\#)}{(448.8)}$$

$$Q = \frac{(0.78539) * (9.94)^2 * (13.0)}{(448.8)} = \text{---} \text{---} \underline{2.25} \text{ CFS}$$

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OCT 22 1992

PERMIT 03-7039 INIT

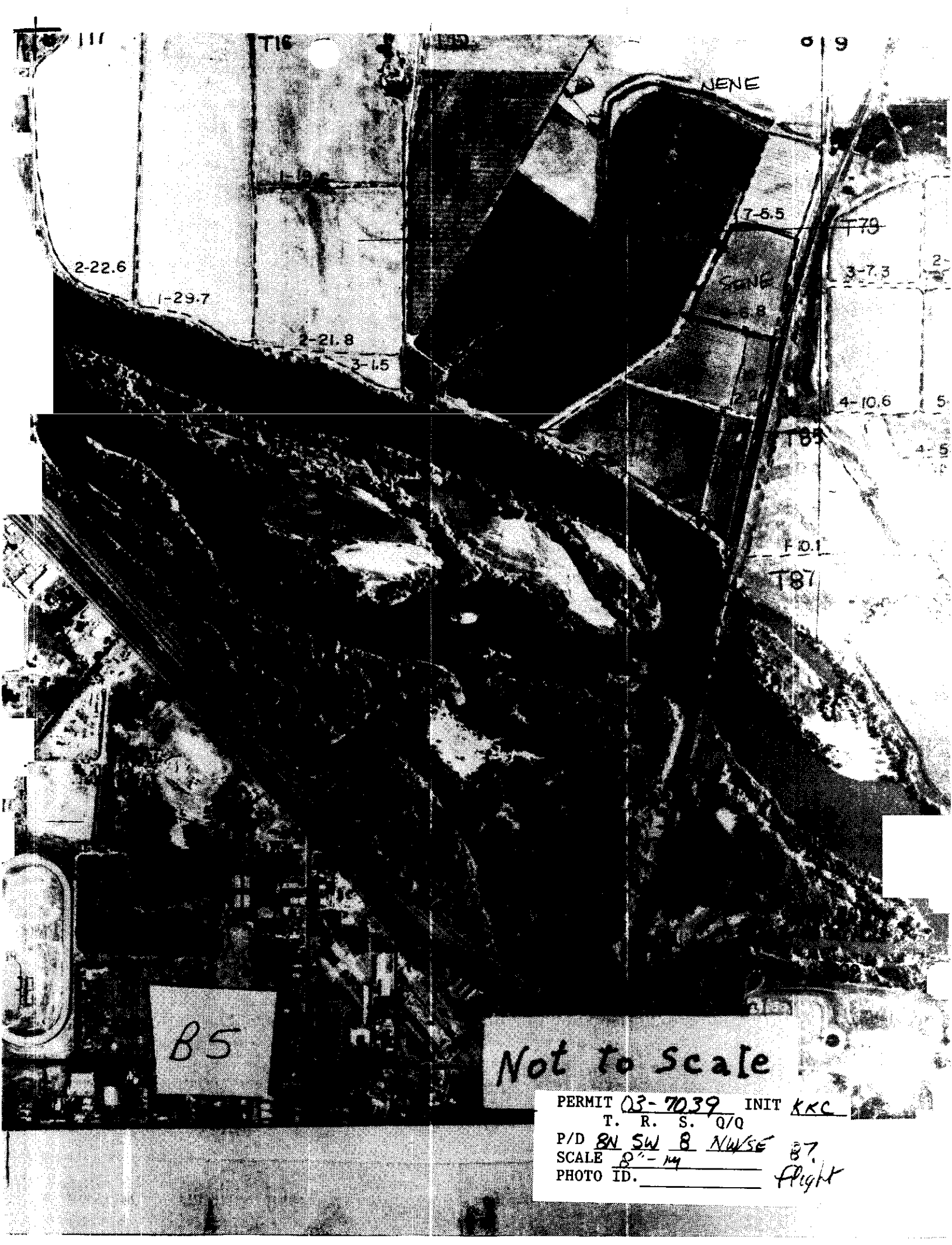
T. R. S. Q/Q

P/D 8V 5W 8 NUSE

SCALE

PHOTO ID.





B5

Not to scale

PERMIT 03-7039 INIT KRC
T. R. S. Q/Q
P/D BN SW 8 NWSE 87
SCALE 8" = 1 mi
PHOTO ID. flight

LEGEND

- Buried 10" Pipe
- Concrete ditch
- Gated pipe
- ⊙ Point of Diversion

03-7039
System Diagram

2-22.6

1-29.7

2-21.8

3-1.5

800'

400'

600'

600' →

← 150'

4-10.6

10.1

187

B5

Not to scale

PERMIT 03-7039 INIT KKC

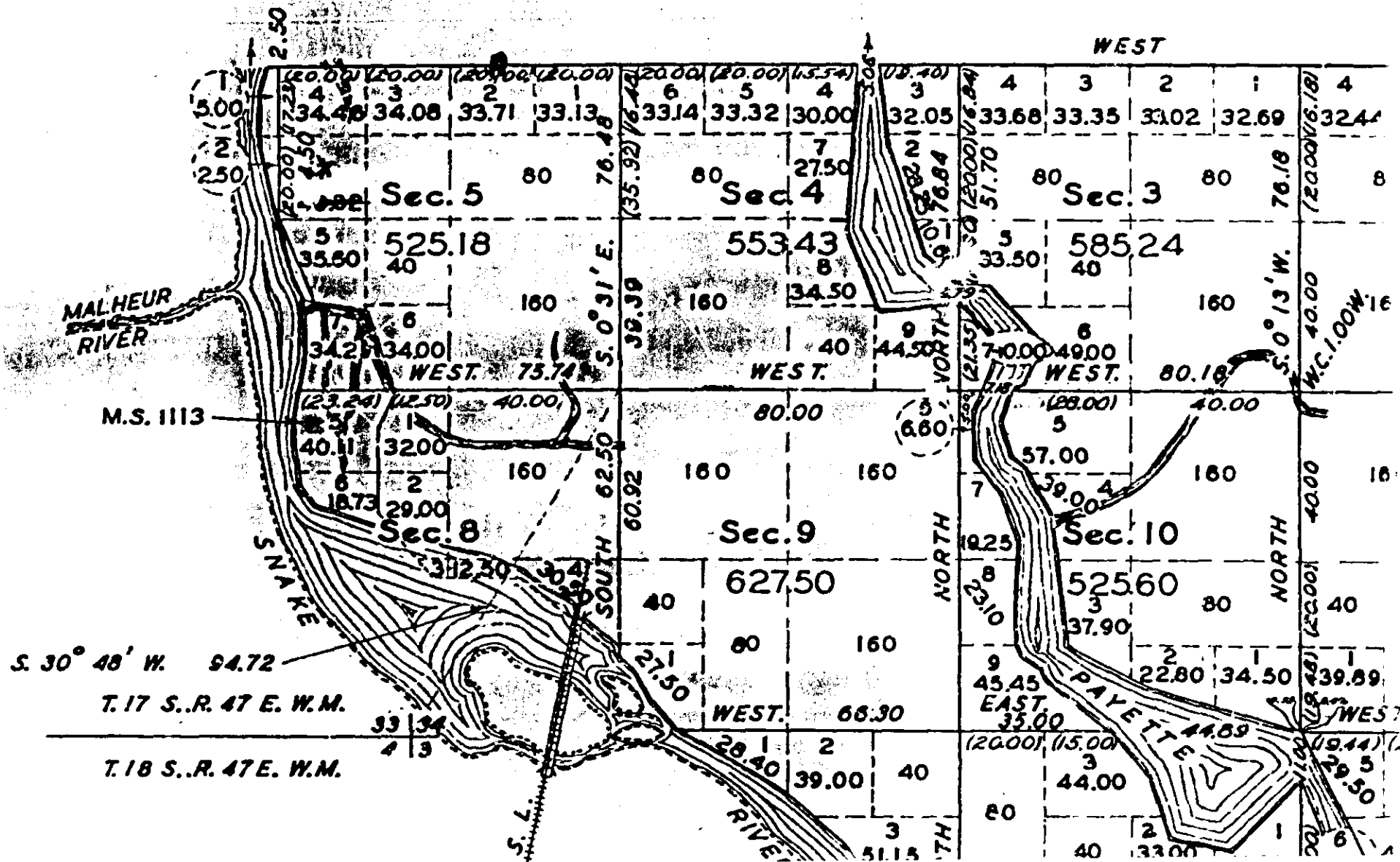
T. R. S. Q/Q

P/D 8N SW 8 NWSE 87

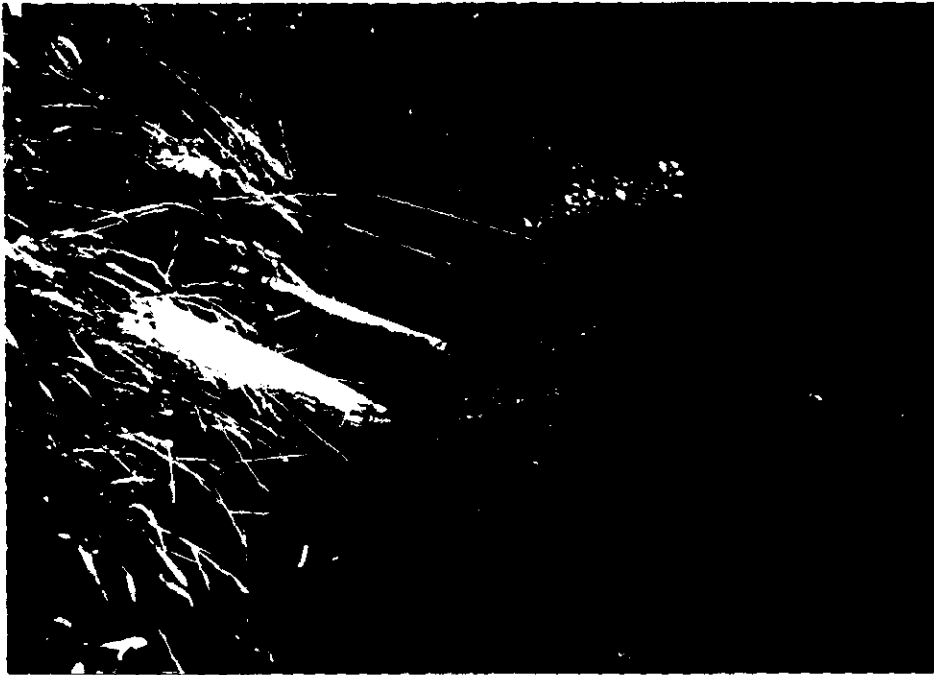
SCALE 8" = 100'

PHOTO ID. _____ flight

1961
100



03-7039



#1
Diversion pipe
from Snake River.



#2
Power source and
pump.

RECEIVED
OCT 22 1992

03-7039



#3

Cox / Hall and
manometer
setup.



#4

P/U adjacent
to pump looking
Northeast.

RECEIVED

OCT 22 1992

03-7039



#5

P/U adjacent
to pump looking
Northwest



#6.

P/U

OCT 22 1992

HOLLAND & HART
ATTORNEYS AT LAW

DENVER
DENVER TECH CENTER
COLORADO SPRINGS
ASPEN
BILLINGS
BOISE
CHEYENNE
WASHINGTON, D.C.

SUITE 1400
WEST ONE PLAZA
BOISE, IDAHO 83702-7714
MAILING ADDRESS
P.O. BOX 2527
BOISE, IDAHO 83701-2527

TELEPHONE (208) 342-5000
TELECOPIER (208) 343-8869

Dana L. Hofstetter

October 14, 1991

Sharla Curtis
Idaho Department of Water
Resources
1301 North Orchard
Boise, Idaho 83706

RECEIVED
OCT 15 1991

Department of Water Resources

Re: Permit No. 03-07039

Dear Sharla:

As you know, I am assisting Eastern Western Corporation with matters relating to their water rights. It has come to my attention that Idaho Department of Water Resources ("IDWR") records for permit no. 03-07039 may not reflect the current address for Eastern Western Corporation. The appropriate and current address for Eastern Western Corporation is:

Eastern Western Corporation
Attn: Michael E. McGinley, President
1505 S.E. Gideon Street
P.O. Box 3228
Portland, OR 97208-3228
(503) 236-1978

Please amend IDWR records for this water right to reflect the current address and please ensure that water right no. 03-07039, when ultimately licensed, reflects the current address. Notices and inquiries regarding this water right, however, may be directed to me.

Thank you for your attention to this matter.

Sincerely,

HOLLAND & HART

Dana L. Hofstetter
Dana L. Hofstetter

*address updated
10/31/91
SC*

DLH/jt
cc: Curt Ingle

RECEIVED
OCT 22 1992

February 12, 1990

EASTERN WESTERN CORP.
C/O JIM HIPWELL
3349 HILL RD. S.
MELBA, ID 83641

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 03-07039

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

MAR 20 1990

RECEIVED

DEC 5 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received 125.00Date 12/6/89Receipt # 0013299Receipt by R. KestleyReviewed by 25-2-2-90Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 03-07039Name(s) of Permit Holder: Eastern Western CorpPost Office Address: P.O. Box 3228 Portland, OR 97208-3228Telephone No. (503) 236-1978Source of Water: Snake River

Extent of Uses:

Domestic (number of households) Stockwater (number and type of stock)Irrigation 80 (acres) Other/Remark Total rate and/or volume for which proof is submitted 1.6 cfs acre-feetShow the date water was first diverted and beneficially used under this permit: August 22 1989Measuring Device: Required? X Yes X No
Installed? Yes NoFee enclosed \$ 125.00
(See License Examination Fee Schedule)Flow Measurement Port: Required? X Yes No
Installed? X Yes No

Person to contact to accompany the Department representative during the field examination:

Curt Ingle (Property Manager)
(Name)(208) 642-9873
(Telephone Number)460 6th Ave South Poyette, ID 83661
(Address)

The above information is my true statement of the extent to which the above number has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAR 20 1990

11-30-89

Date

Curt Ingle, Branch Manager

Signature of Permit Holder (and title, if appropriate)

November 2, 1989

Eastern Western Corp.
c/o Jim Hipwell
3349 Hill Rd. South
Melba, ID 83641

Gentlemen:

RE: Permit No. 03-7039

The office acknowledges receipt of the proof of beneficial use form submitted on September 11, 1989.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use of the water.

If you have questions concerning the field inspection, please feel free to contact our Western Regional Office at 334-2190 in Boise.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: IDWR - region

MICROFILMED

MAR 26 1990

For Office Use Only
Fee Received \$125.00
Date 3/11/89
Receipt # 2011512
Receipt by CP
Reviewed by 2/25-19/89
Sent to region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 03-7039

Name(s) of Permit Holder: Eastern Western Corporation

Post Office Address: c/o Jim Hipwell, 3349 Hill Rd. South, Melba, ID 83641

Telephone No. 495-1134

Source of Water: Snake River

Extent of Use:

Domestic (number of households) Stockwater (number and type of stock)

Irrigation 80 (acres) Other/Remark

Total rate and/or volume for which proof is submitted 1.6 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 4-1-89

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Fee enclosed \$ 125.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

same as above

(Name)

(Telephone Number)

(Address)

MICROFILMED

MAR 20 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Sept 11, 1989
Date payette Ranch

Eastern Western Corp. Manager James B. Hipwell
Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
March 15, 1989

EASTERN WESTERN CORP.
P.O. BOX 3228
PORTLAND, OR 972083228

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 03-07039

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

The information available to us at this time does not warrant refusing to issue you a permit but does merit cautioning you that any permit issued by the Department cannot deprive water users, with earlier rights, of their water supply.

The reason for conditioning the permit and explaining the potential interference problem is to make you aware that future tests may definitely show that diversion of water from your well should be administered together with the older surface water priorities of the river and it's tributaries. If this were to occur, it would essentially mean that there would not be water available for a diversion from your well since the surface water system is fully appropriated. By locating your well as far from the river as possible and by casing out upper water producing zones as the well is constructed, you may be able to reduce the amount of interference with the river.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

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enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

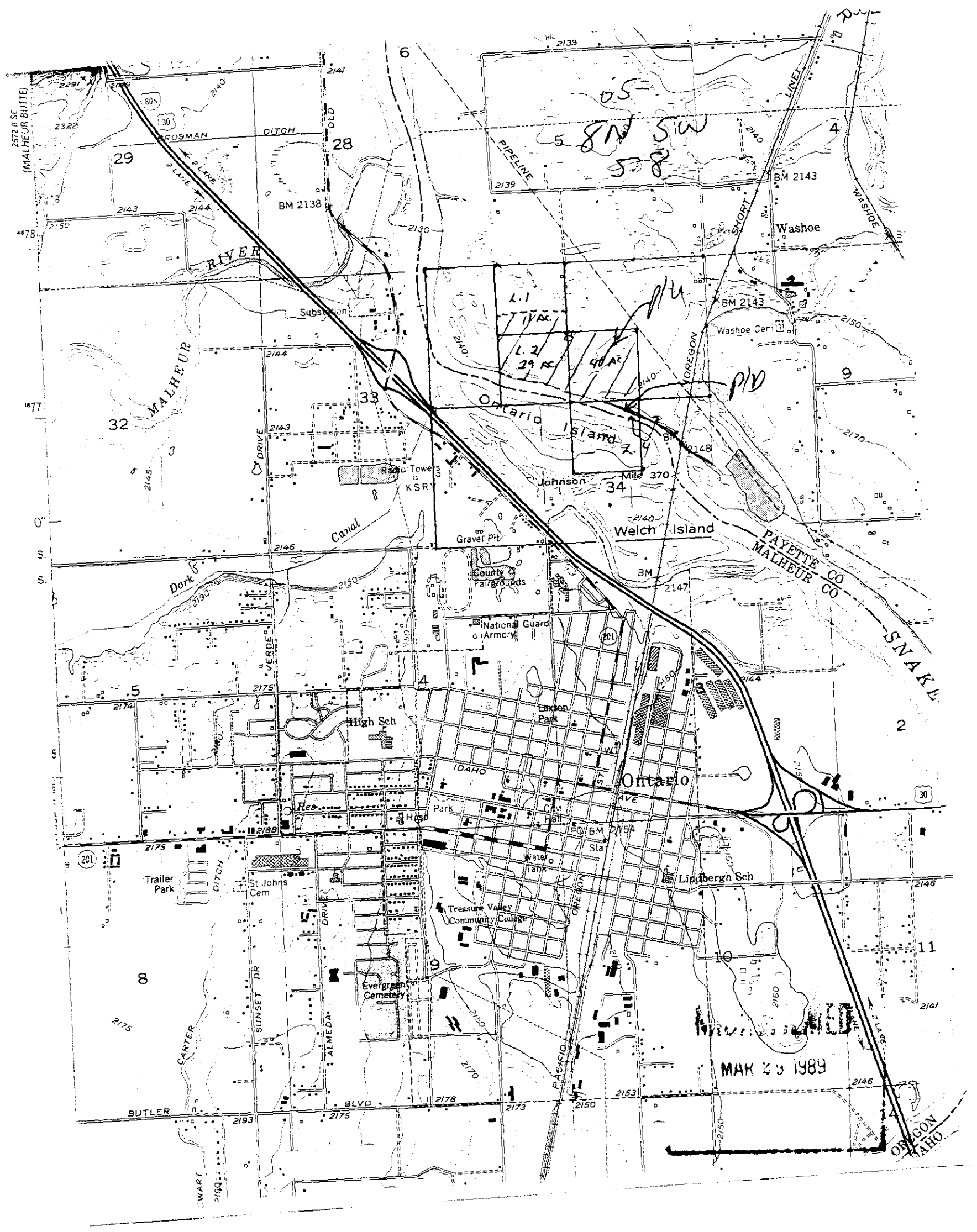
Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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SNAKE

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Sec. 9

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T. 18 S. R. 47 E. W.M.

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SOUTH

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WEST.

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4 | 3

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S. 7

RIVER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

DECEMBER 7, 1988

Independent Enterprise
P.O. Box 520
Payette, ID 83661

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 3, 1989.

Yours truly,

JUDY PENSE
Secretary

Encl.

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MAR 29 1989

03-07039

EASTERN WESTERN CORP.
P.O. BOX 3228
PORTLAND, OR 972083228

Source: SNAKE RIVER

Tributary: COLUMBIA RIVER

Diversion Pt: LOT 4 (NENWSE) Sec 8 T 08N R 05W

Use: IRRIGATION (1.600 CFS)

Date Filed: 11/22/1988

In: T08N R05W S08 SWNE Lot 1 (NENW) Lot 2 (SENW)

80.0 ACRES TOTAL

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