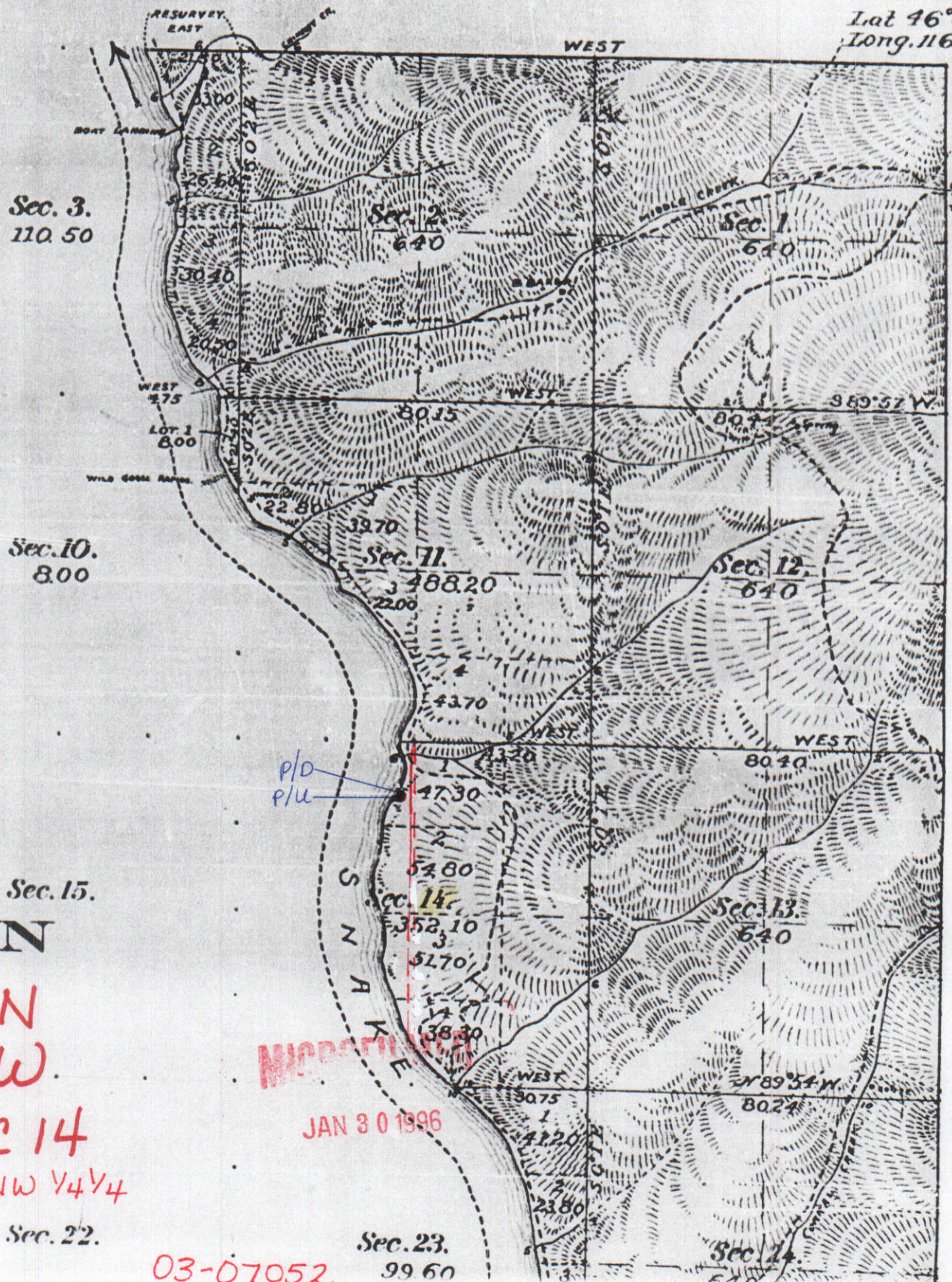


West of the Boise Meridian Ida

Lat 46°
Long. 116



31 N
5 W

SEC 14

NENW $\frac{1}{4}$ $\frac{1}{4}$

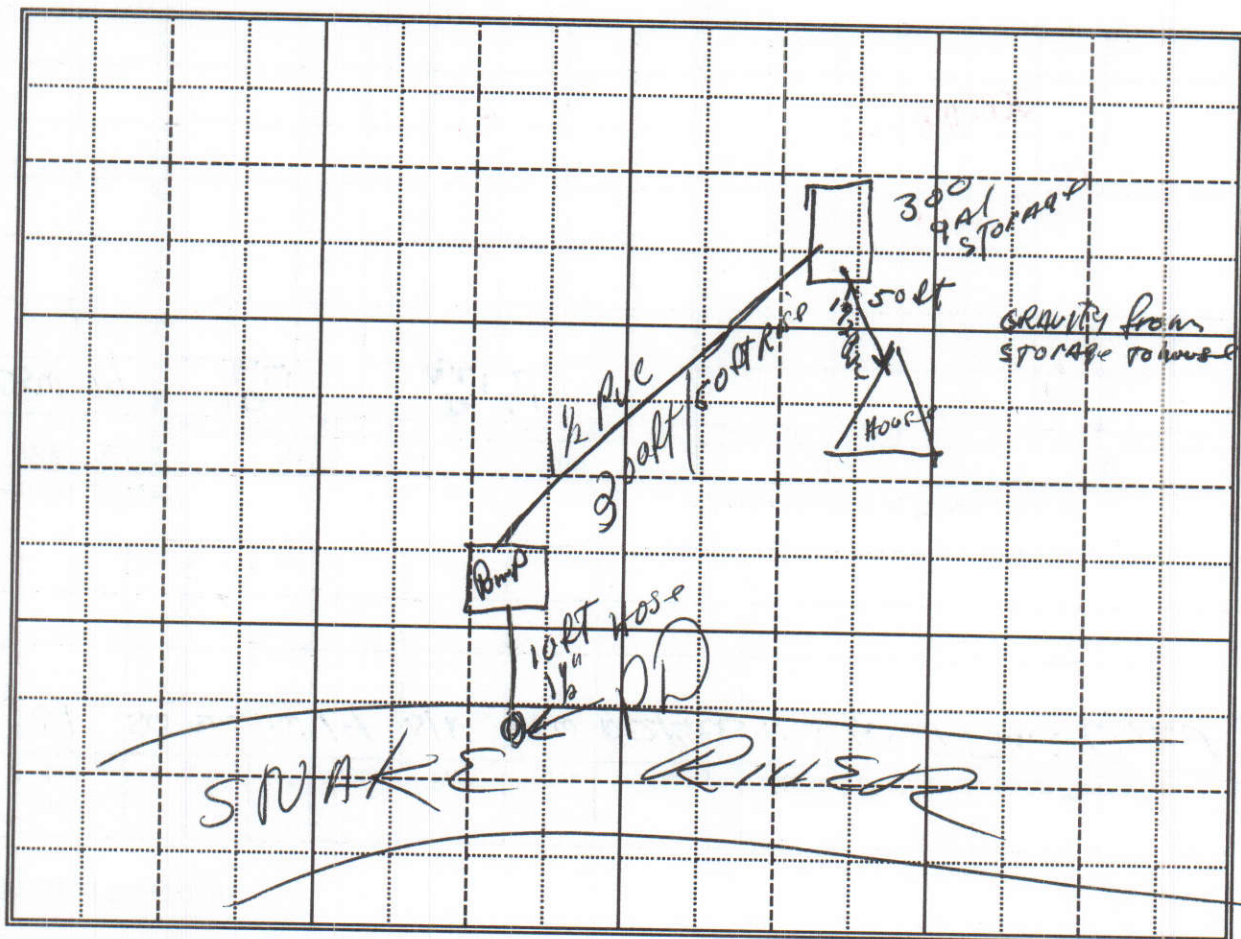
Sec. 22.

Sec. 23.
99.60

03-07052

BC

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Briggs & Stratton	5	Sebaulese	PACER	1 1/2

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

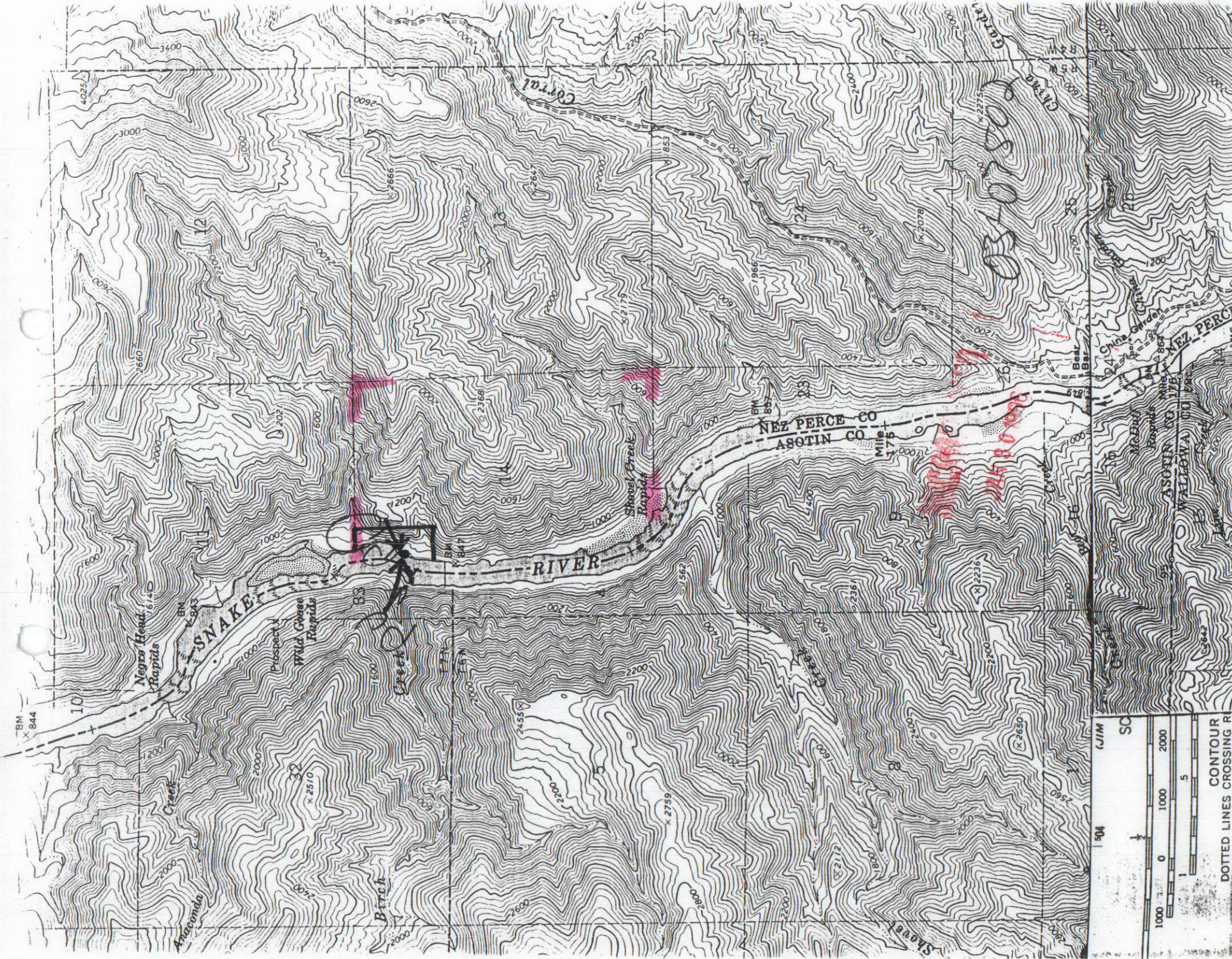
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

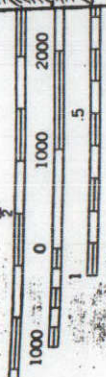
2. Measurements: _____

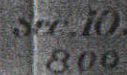
MICROFILMED

JAN 30 1996



CONTOUR
DOTTED LINES CROSSING R





Sec. II.
3,488.20
2200

Sec. 12
640

See 15

352,10
3270

Sec. 15
640

Sec. 22.

Sec. 23.
99.60

Sec. 24
640

HEDRICK
T. 31 N., R. 5 W.

Accepted by the Hon Com. of



PO



PO
Pump

~~JAN 30 1999~~
~~03-070502~~
 03-07052

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

**LEGAL ADVERTISING
INVOICE**

Date 022593 INVOICE NO. L00351048
Account No. 964750 07052
Description 51048NOTIC
Times 2 Lines 32
Tab Lines _____

SOLD TO:

DEPT OF WATER RESOURCES
1910 NORTHWEST BLVD
COEUR D'ALEN
ID 83814

\$ 36.00

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Karen J. Lewis, being duly sworn,

deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

51048
**NOTICE OF APPLICATION FOR
WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
03-07052

HEDRICK, HAROLD
318 ELM ST
CLARKSTON, WA 99403
Source: SNAKE RIVER

Tributary: COLUMBIA RIVER
Diversion Pt: LOT 1 (SWNWNW)
Sec 14 T 31N R 05W in NEZ PERCE
County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 2/1/1993
In: NEZ PERCE County
T31N R05W S14 Lot 1 (NWNW)

For additional information concern-
ing the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Northern Region,
1910 Northwest Blvd., Suite 210, Co-
eur d'Alene, Idaho 83814 on or be-
fore MARCH 8, 1993.

R. KEITH HIGGINSON, Director
Published: 2/18/1993 & 2/25/1993

NOTICE OF APPLICATION FOR

attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 021893

WEEK for 2 consecutive WEEKS, the first
publication thereof being on the 021893, and the last pub-
lication thereof being on the 022593, and said

NOTICE OF APPLICATION FOR

was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

Karen J. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS THE 26
day of February 1993

Sherral M. Lentz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

RECEIVED

MAR 01 1993

NORTHERN REGION
IDWR

MICROFILMED
MAY 18 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 03-07052

Priority: February 1, 1993

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that HAROLD HEDRICK
318 ELM ST

CLARKSTON WA 99403

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 1, 1993; and
has submitted Proof of Beneficial Use on June 27, 1994. An examination indicates
that the works have a diversion capacity of 0.040 cfs of water from:

SNAKE RIVER

tributary to COLUMBIA RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENW), Sec. 14, Township 31N, Range 05W
NEZ PERCE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

31N 05W 14 Lot 1(NENW)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23rd
day of January, 1996.

Acting for

KARL J. DREHER, Director

RECEIVED

JUN 27 1994

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Amt. of Fee \$ 50
Date 6-27-94
Receipt No. 2030658
Received by RT

RECEIVED
MAY 31 1994
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 03-07052 Telephone No. 1-509-758-6185
2. Name(s) of Permit Holder(s): HAROLD HEDRICK
3. Post Office Address: 318 Elm Clarkston WA. 99403
4. Source of Water: River - Snake tributary of Columbia River - Section 42-204
- a. If ground water, well driller's name: N/A Date drilled: N/A
- b. Pump horsepower: 5 hp Pressure (psi): 140 gal/min Dynamic pumping level (ft.): 20 ft
5. Extent of Use:

Domestic 1 (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other showers -

6. Total rate and/or volume for which proof is submitted 140 gpm cfs .04 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

HAROLD HEDRICK 1-509-758 6185
Name Telephone No.

318 Elm Clarkston WA. 99403
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5-26-94
Date

Harold Hedrick
Signature (and title if on behalf of a company or organization)

RECORDED
AUG 09 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 03-07052

Proposed Priority: February 1, 1993 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **HAROLD HEDRICK**
318 ELM ST
CLARKSTON WA 99403

has applied for a permit to appropriate water from:

SNAKE RIVER

tributary of **COLUMBIA RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 1(SWNWNW), Sec. 14, Township 31N, Range 05W
NEZ PERCE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

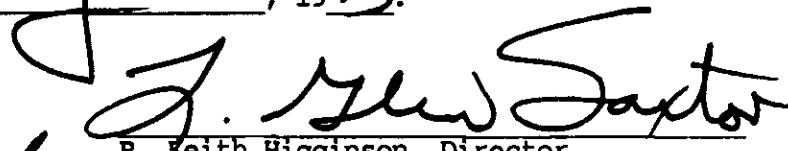
31N 05W 14 Lot 1(NWNW)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1994.
2. Subject to all prior water rights.
3. The issuance of this right in no way grants any right-of-way or easement across the land of another.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

14th day of May, 1993.

for 
R. Keith Higginson, Director

MAY 18 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 03-7052
RECEIVED
APR 29 1993

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant HAROLD HEDRICK Phone 758-6185
Post office address 318 ELM CLARKSTON, WA 99403
W HEDRICKS LANDING - LEVISTON, IDAHO
2. Source of water supply SNAKE RIVER which is a tributary of COLUMBIA R.
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot 1
Sec. 14 Township 31 N Range 5 W B.M. NESPERCE County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for DOMESTIC purposes from JAN. 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) _____ and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 h.p. Briggs Strutter
Pump

b. Height of storage dam 50 feet feet; active reservoir capacity 300 gal acre-feet; total
reservoir capacity 300 gal acre-feet; period of year when water will be diverted to storage:
Jan 1 to Dec 31 inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

d. Is ground water with a temperature of greater than 90°F being sought? N/A

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year).

RECEIVED

MAY 18 1993

*

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. ONE (1)
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
31N	5W	14			~~SW¼~~	<u>apportionment</u>		<u>D</u>					<u>domestic use</u>						

Total number of acres to be irrigated _____

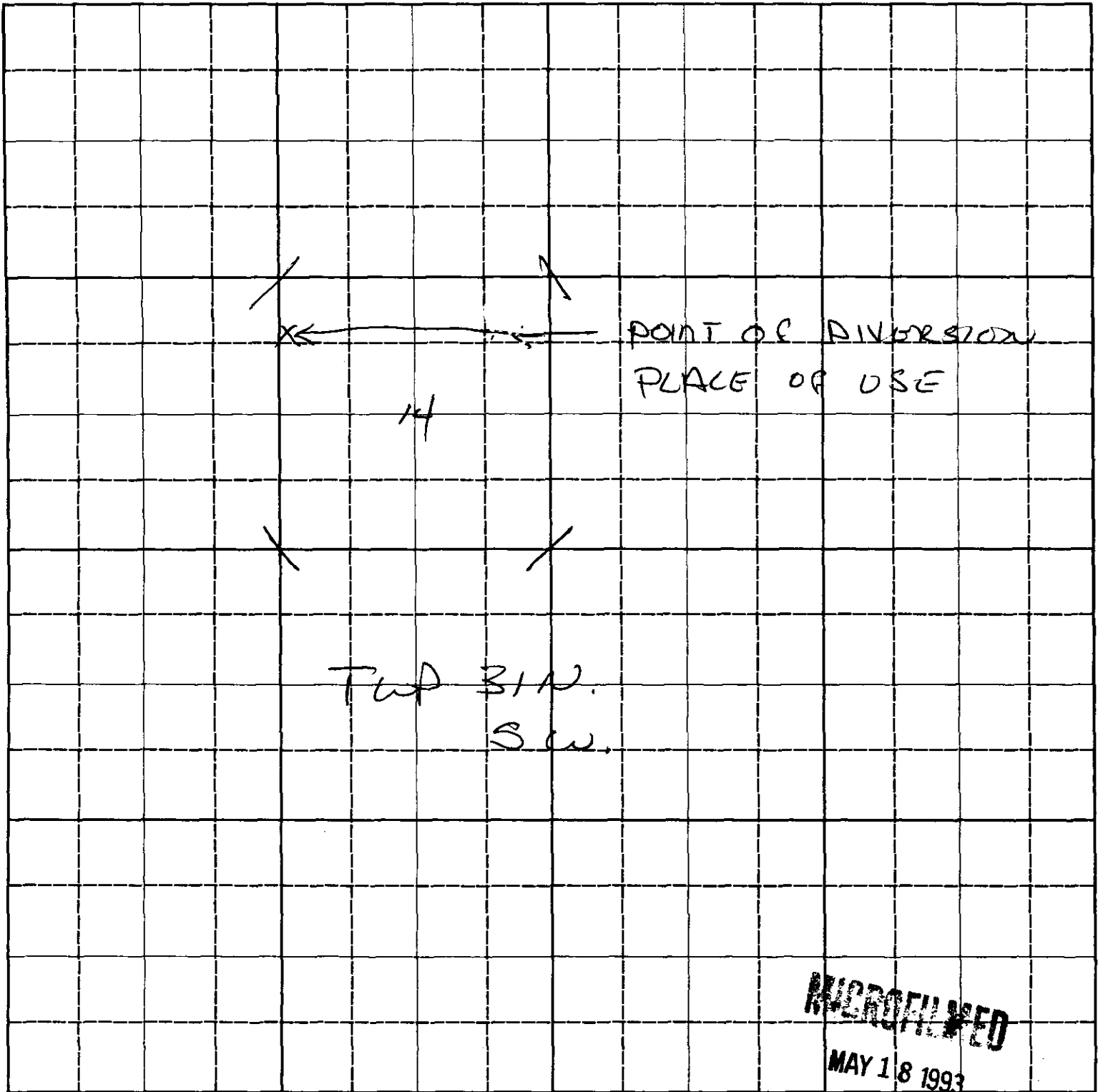
10. Describe any other water rights used for the same purposes as described above. N/A

- Who owns the property at the point of diversion? DEPT. LANDS (IDAHO STAT
- Who owns the land to be irrigated or place of use? Harold & Edna Hedrick
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: _____

RECORDED
MAY 18 1933

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Smith
(Applicant)

John J. Hedrick

Received by LDF Date 2/1/93 Time 1:00 PM Preliminary check by AB
Fee \$ 30.00 Receipted by LDF # N6058 Date 10/15/92
Publication prepared by pm Date 2/16/93 Published in 2/18 + 25/93
Publication approved pm Date 3/20/93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED

MAY 13 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 23, 1996

HAROLD HEDRICK
318 ELM ST
CLARKSTON WA 99403

RE: WATER RIGHT NO. 03-07052

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

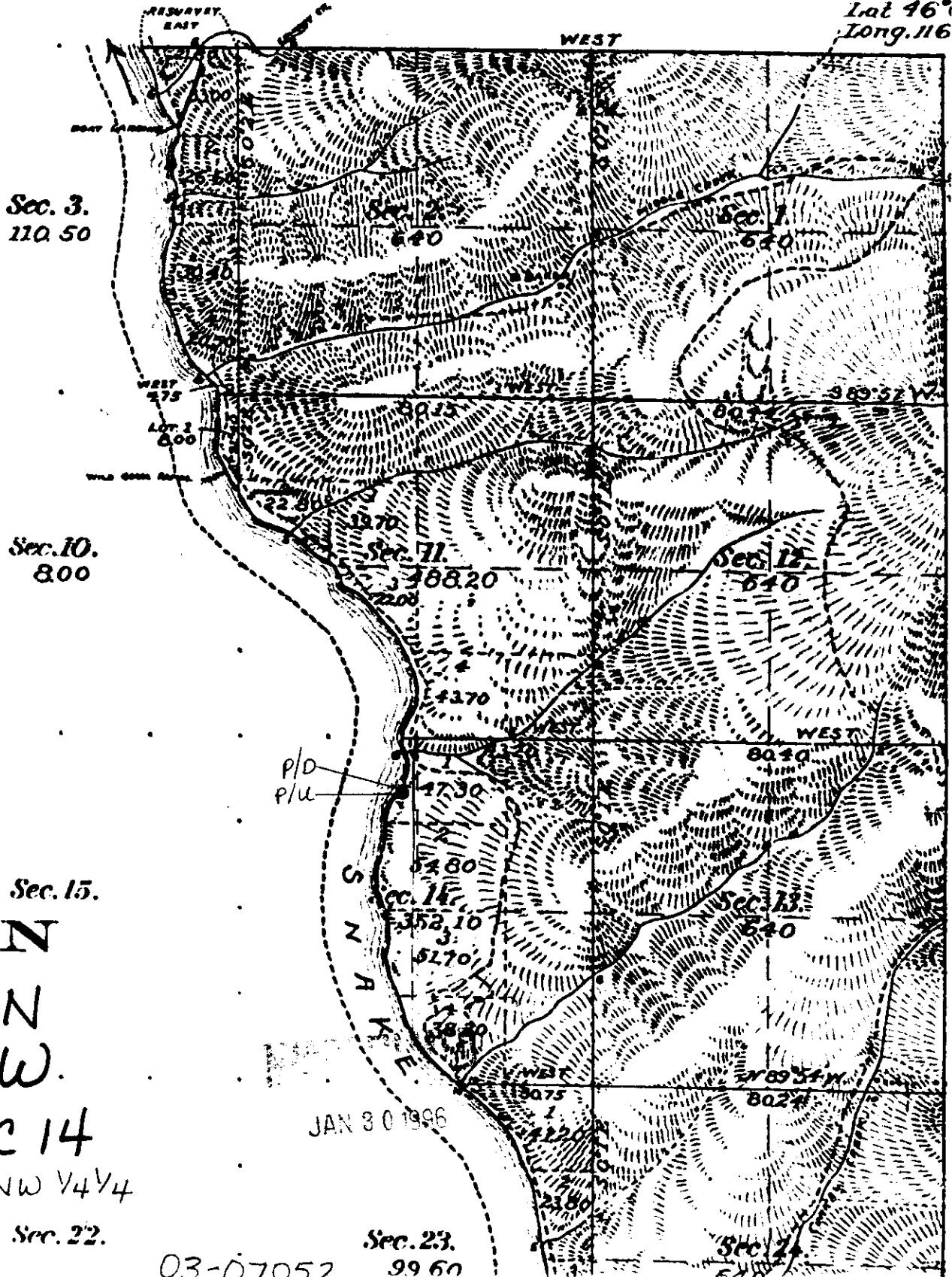
JAN 30 1996

(4-6752)

West of the Boise Meridian Idaho

D C b B a A

Lat 46°
Long. 116°



T O N

31 N

5 W.

SEC 14

NENW 1/4 1/4

BC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 0 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 03-07052

1. Owner: HAROLD Hedrick Phone No. (509) 758-6185

Current Address: 318 Elm ST Clarkston WA 99403

2. Accompanied by: Gene Reichert EXAM DATE: 7-18-95

Address: PO Box 104 Asotin WA 99402-0104 Phone No. (509) 243-4722

Relationship to Permit Holder: Neighbor

3. Source: Snake River tributary to Columbia River

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NA

2. Other water rights with the same point of diversion: NA

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
*	01		NW	NE	14	31N	05W	NEZPERCE	U.S.G.S. 7.5 min Quad

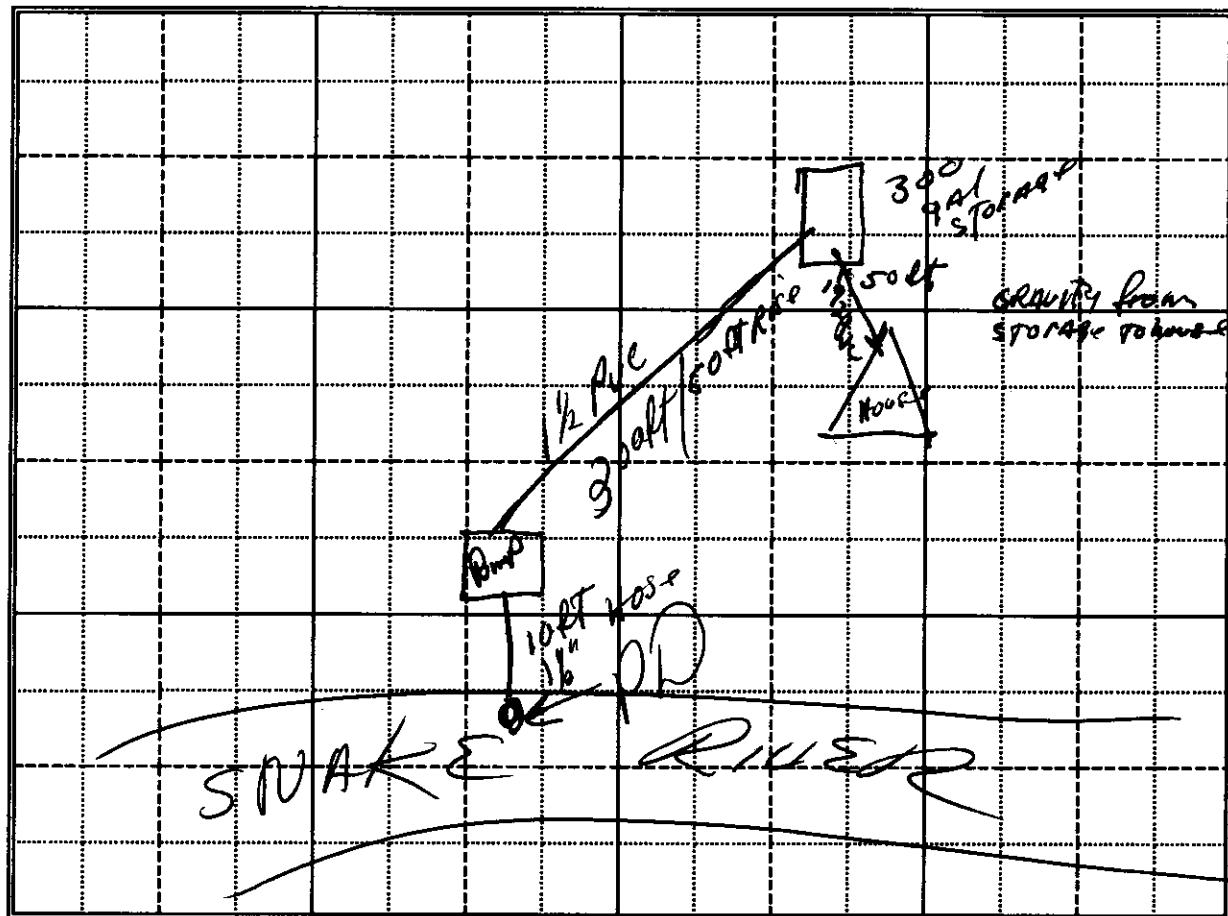
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
31N	05W	14		D h.l.															
													</						

* See adjustment memo. RC

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Briggs+Stratton	5	Sebaulese	PACER	1 1/2

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

JAN 30 1998

E. NARRATIVE/REMARKS/COMMENTS

PUMP IN RIVER WITH $\frac{1}{2}$ " PVC PIPE TO HOME

Have conditions of permit approval been met? ☒ yes ☐ no

JAN 20 1995

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

$$\begin{aligned} & 5941 \text{ bucket} \quad 5941 / 165 \text{ sec} = 18.75 \text{ gpm} \\ & 18.75 \times .133681 = .04 \\ & 60 \end{aligned}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

STANDARD VOLUME OF 0.60 AFA FOR OUTSIDE USE
ONLY LAWN/GARDEN IRRIGATION WITH OUTSIDE
SHOWER.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Domestic	01-01	12-31	.04	0.60
Totals:				

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Wayne Salch Date 11-2-95

Reviewer _____ Date _____

SEAL

* See adjustment memo. BC

JAN 30 1996

MEMORANDUM

TO: File 03-07052 / Harold Hedrick
FROM: Brenda Chapman
DATE: January 12, 1996
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 03-07052 are based on the information below:

C. DIVERSION AND DELIVERY SYSTEM

The Point of Diversion and Place of Use are still both in Government Lot 1, but according to the exam map, they are in the NENW $\frac{1}{4}$ of Section 14.

H. RECOMMENDATIONS

1. Recommended Amounts

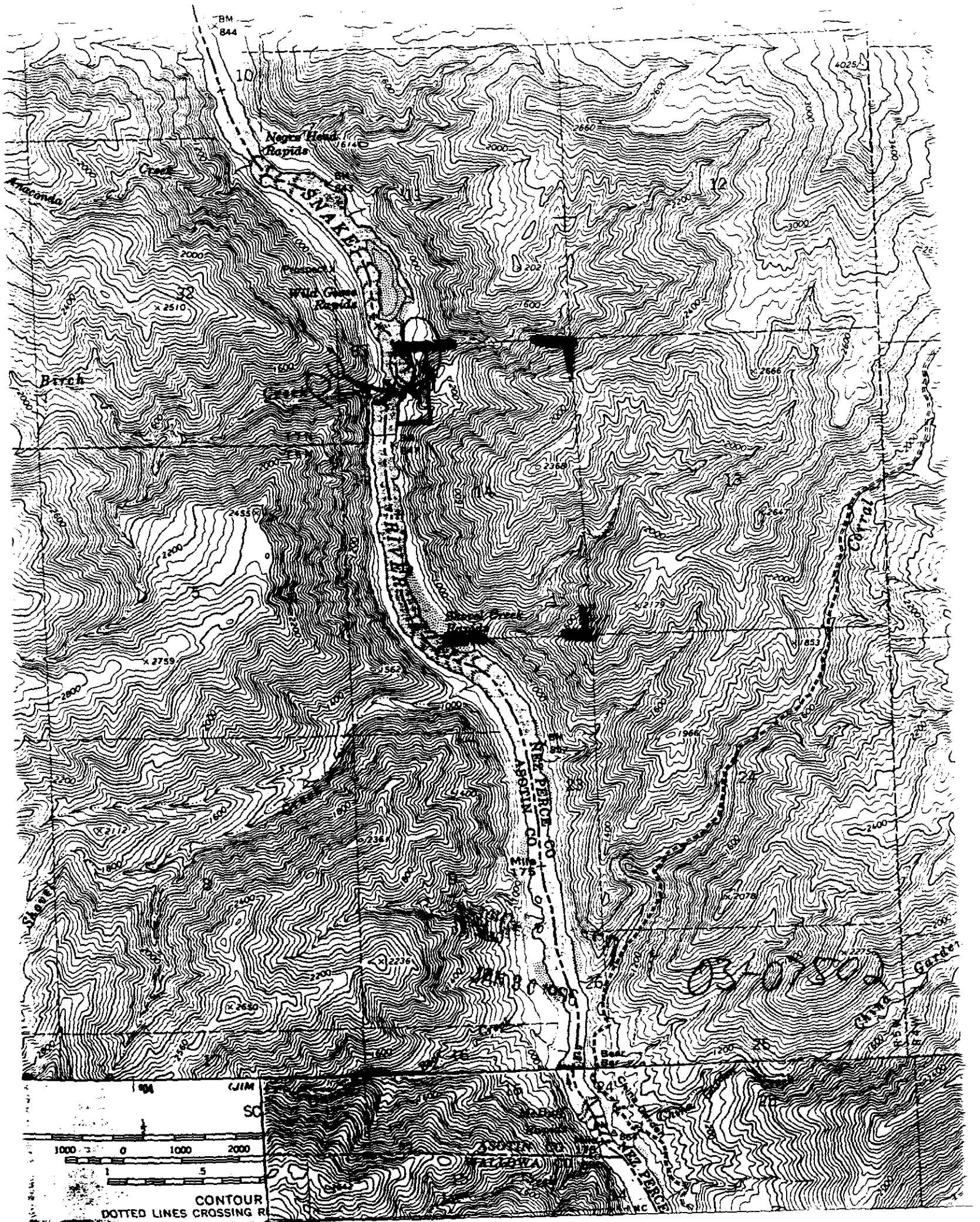
Beneficial Use	Period of Use	Rate of Div	Annual Vol
Domestic	1-01 to 12-31	.02	.6

The standard rate recommendation of .02 cfs for domestic, external use only is being made.

2. Recommended Amendments

☐ Change P.D.	☐ Add P.D.	☒ None
☐ Change P.U.	☐ Add P.U.	☐ Other

The point of diversion and place of use are still within Government Lot 1. An amendment is not necessary.



Sec. 10
800

3970

Sec. 11

4000

2200

4370

1730

5400

3520

Sec. 15

Sec. 12

670

WEST

2070

Sec. 13

640

Sec. 22

Sec. 23

9960

Sec. 24

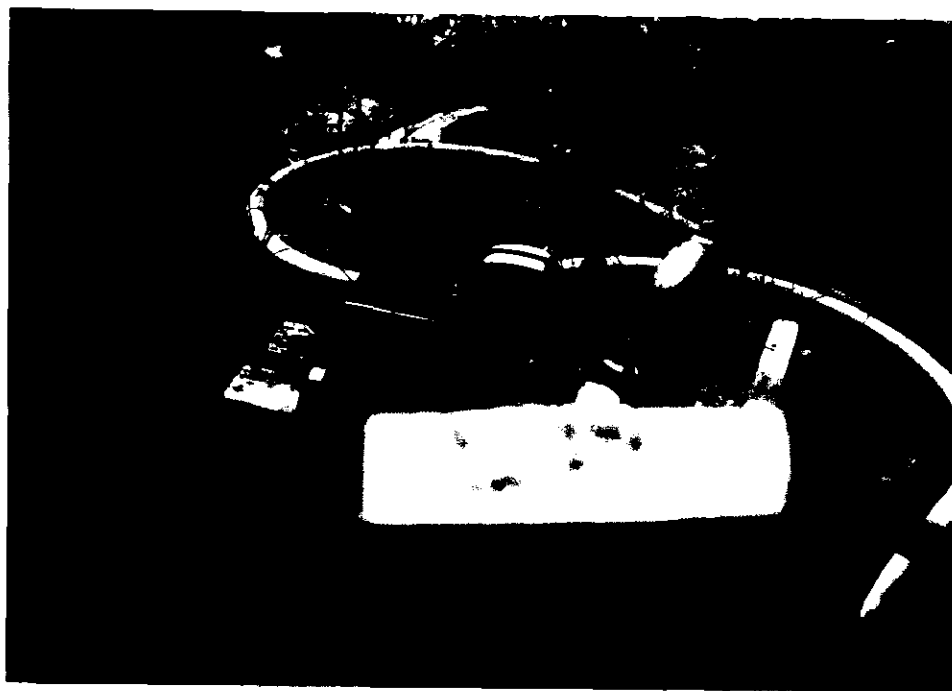
610

ORICK
T. 31 N., R. 5 W.

Accepted by the New York



PO



PO
Pump

JAN 30 1952
~~03-070502~~

03-07052

July 19, 1994

HAROLD HEDRICK
318 ELM ST
CLARKSTON WA 99403

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 03-07052

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

AUG 09 1994

June 6, 1994

Harold Hedrick
318 Elm St.
Clarkston, WA 99403

RE: Permit No. 03-07052

Dear Permit Holder:

Returned is the proof of beneficial use you submitted in connection with the above referenced permit. Unfortunately, it can not be accepted as filed.

The Department has determined, from pertinent sections of the Idaho Code, that the permit holder must meet two requirements in order to be exempt from the license exam fee. They are:

1. The water right must use a groundwater (well) source.
2. The rate of diversion must be .04 cfs or 4.0 AF or less.

As you can see, you do not meet requirement #1 since you use the Snake River (surface) for your source. Therefore, a license examination fee of \$50.00 applies to the permit.

Please return the original proof and license exam fee within thirty (30) days of receipt of this letter.

If you have any questions or if I can be of any further assistance, please feel to contact me.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure



AUG 09 1994

March 31, 1994

HAROLD HEDRICK
318 ELM ST
CLARKSTON WA 99403

PROOF DUE NOTICE

RE: PERMIT NO. 03-07052

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

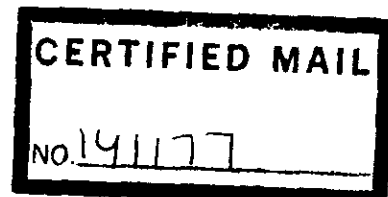
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 17, 1993

HAROLD HEDRICK
318 ELM ST
CLARKSTON WA 99403

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 03-07052

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosures

RECEIVED
MAY 18 1993

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

**LEGAL ADVERTISING
INVOICE**

Date 022593 INVOICE No. L00351048
Account No. 964750 07052
Description 51048NOTIC
Times 2 Lines 32
Tab Lines _____

SOLD TO:

DEPT OF WATER RESOURCES
1910 NORTHWEST BLVD
COEUR D'ALEN
ID 83814

\$ 36.00

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Karen J. Lewis, being duly sworn,
deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

**NOTICE OF APPLICATION FOR
WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

03-07052
HEDRICK, HAROLD
318 ELM ST
CLARKSTON, WA 99403
Source: SNAKE RIVER
Tributary: COLUMBIA RIVER
Diversion Pt: LOT 1 (SWNWNW)
Sec 14 T 31N R 85W in NEZ PERCE
County.
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 2/1/1993
In: NEZ PERCE County
T31N R85W S14 Lot 1 (NWNW)

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4439.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Northern Region,
1910 Northwest Blvd., Suite 210, Co-
eur d'Alene, Idaho 83814 on or be-
fore MARCH 1, 1993.

R. KEITH HIGGINSON, Director
Published: 2/18/1993 & 2/25/1993

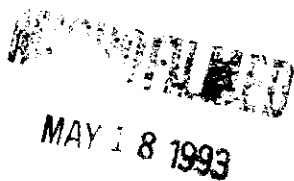
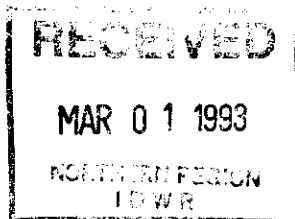
NOTICE OF APPLICATION FOR
attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 021893, or once a
WEEK for 2 consecutive WEEKS, the first
publication thereof being on the 021893, and the last pub-
lication thereof being on the 022593, and said

NOTICE OF APPLICATION FOR
was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

Karen J. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS THE 26
day of February 1993

Sheryl M. Lentz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.



03-07052

HEDRICK, HAROLD
318 ELM ST
CLARKSTON, WA 99403

Source: SNAKE RIVER

Tributary: COLUMBIA RIVER

Diversion Pt: LOT 1 (SWNWNW) Sec 14 T 31N R 05W in NEZ PERCE County.

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 2/ 1/1993

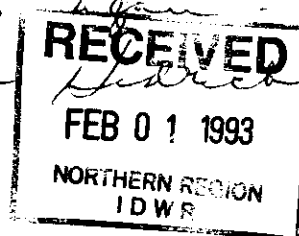
In: NEZ PERCE County
T31N R05W S14 Lot 1(NWNW)

a memo from
EDNA AND HAROLD HEDRICK

*I hope this is now -
Thanks for being so
help full. I just
mis understood.*

Thanks again

Edna



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MAY 18 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 765-4639 • Fax (208) 765-2088

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 11, 1993

Mr. Harold Hedrick
318 Elm
Clarkston, Wa. 99403

Re: Water Appropriation Application No. 03-7052.

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to appropriate the Public Waters of the State of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

~~Since this application is located within the boundaries of the Smith Creek Adjudication, we will suspend processing it until the Smith Creek Adjudication is concluded.~~

If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However, all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resources Agent
AB/pms

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MAY 18 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 765-4639 • Fax (208) 765-2088

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 11, 1993

Idaho Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 03-7052

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Idaho Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enclosure

MICROFILMED
MAY 18 1993

October 20, 1992

Mr. Harold Hedrick
318 Elm
Clarkston, WA 99403

RE: Application for Permit.

Dear Sir:

We are returning your Application for Permit along with Receipt Number N006058 for the amount of \$30.00.

Your Application for Permit is not acceptable at this time. Please review the following items.

ITEM NUMBER 3. (POINT OF DIVERSION)

The Point of Diversion description should reflect the same location as marked on the map.

ITEM NUMBER 9. (PLACE OF USE)

You have listed domestic use in the SW1/4 NE1/4, NW1/4 NW1/4 and NW1/4 SW1/4. The upper tracts represent the 160 acre quarter the section and the lower tracts represent the 40 acre tracts within the 160 acre tracts. Please list a "D" in the appropriate 40 acre tract location. I have highlighted the "D" that represents the NW1/4 NW1/4.

ITEM NUMBER 13. (Map)

I have included a Topographical map of the legal description that you listed. Please mark where your Point of Diversion and Place of Use are located. If you need assistance determining legal description, I may be able to do so upon your request, if the required information is on the map.

If I can be of further assistance, please contact me at this office.

Sincerely,

ALLEN BEARDSLEE
SENIOR WATER RESOURCE AGENT

Enc. - Application for Permit and Receipt.

RECEIVED
MAY 18 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

To appropriate the public waters of the State of Idaho

1. Name of applicant HAROLD HEDRICK Phone 758-6185
Post office address 318 ELM CLARKSTON, WA 99403
IN HEDRICKS LANDING - LEVISTON, IDAHO
2. Source of water supply SNAKE RIVER which is a tributary of COLUMBIA R.
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot 1
Sec. 14 Township 31 N Range 5 W B.M. NESPERE County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for DOMESTIC purposes from JAN. 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 3 H.P. Buick Strutter
Pump

b. Height of storage dam 50 Feet feet; active reservoir capacity 300 gal acre-feet; total
reservoir capacity 300 gal acre-feet; period of year when water will be diverted to storage:
Jan 1 to Dec 31 inclusive.
c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
d. Is ground water with a temperature of greater than 90°F being sought? N/A
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
? years (minimum 1 year).

MAY 18 1993

8. Description of proposed uses (*if irrigation only, go to item 9*):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 211 (1)
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
31N	5W	14			D			D				D							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? _____

b. Who owns the land to be irrigated or place of use? Harold & Edna Hedrick

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: _____

MICROFILMED

MAY 18 1993

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A full-page sheet of white graph paper with a black grid. The grid consists of 18 columns and 18 rows of squares. In the bottom right corner, there is a small, dark, rectangular mark or stamp.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MAY 18 1992

Franklin S. Edwards
(Applicant)

Application

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 30.00 Receipted by UDF # N6058 Date 10/15/92
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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MAY 18 1993