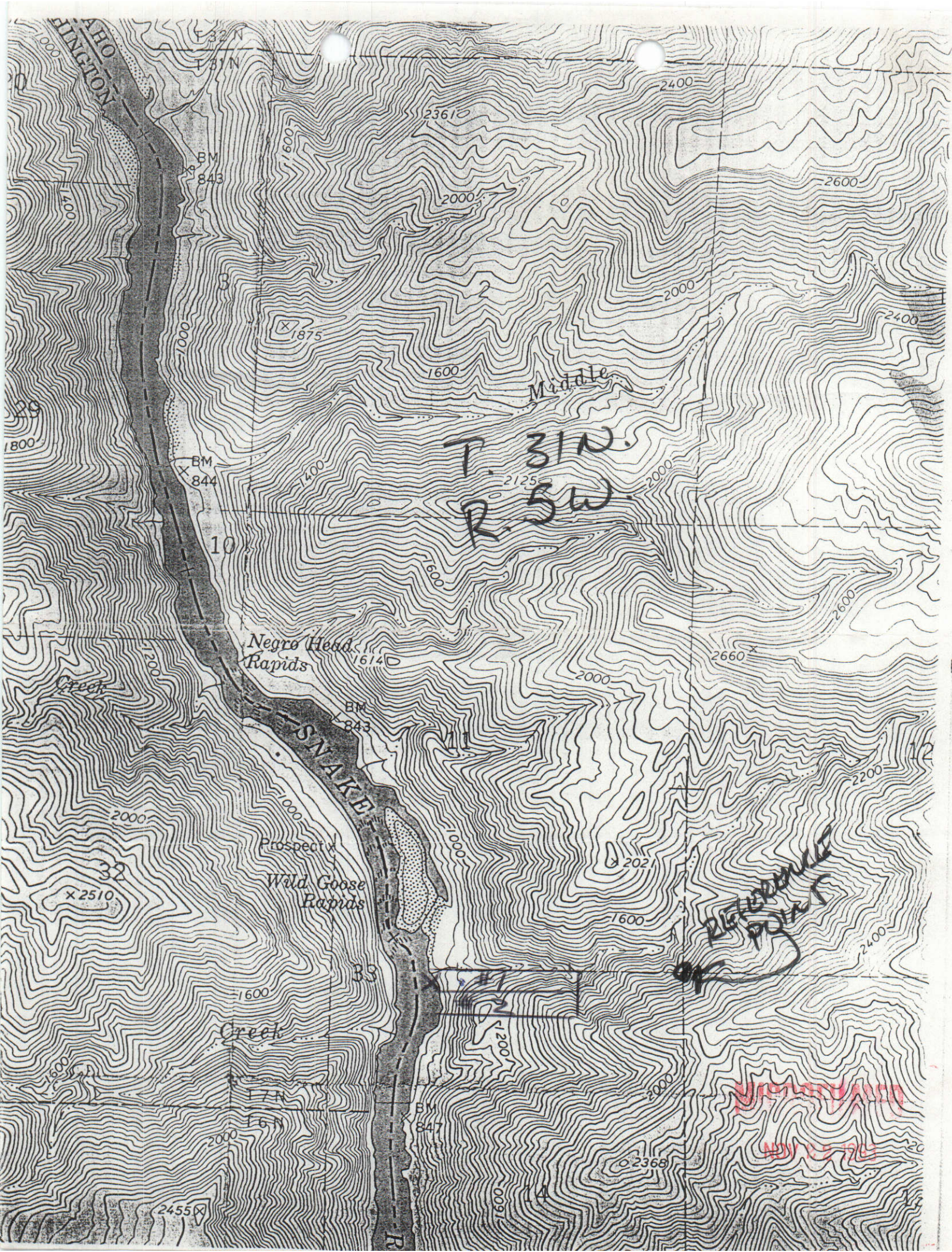
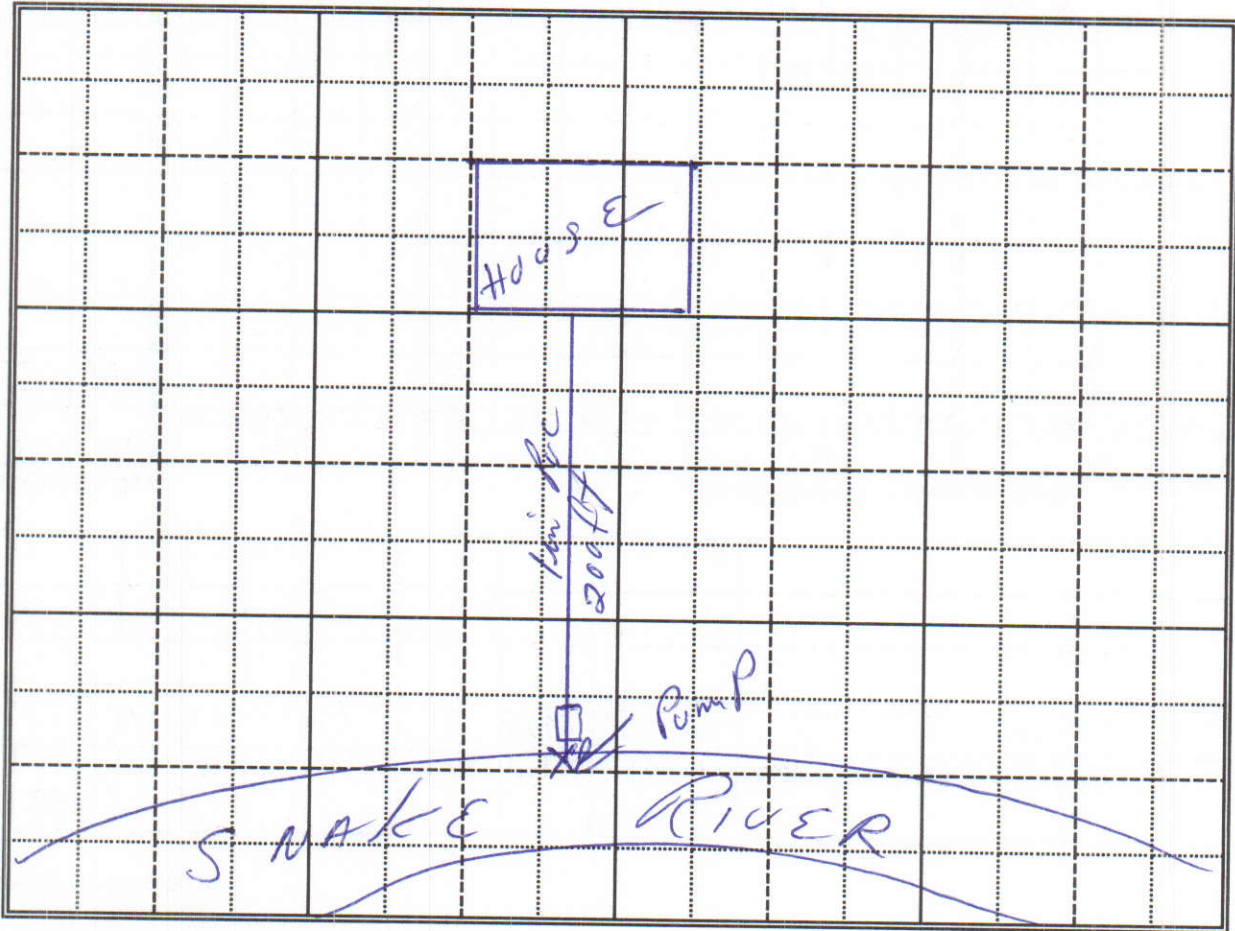




3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Dayton	5	—	JACOZZI	5RP2-S/A

*Code to correspond with No. on map and aerial photo

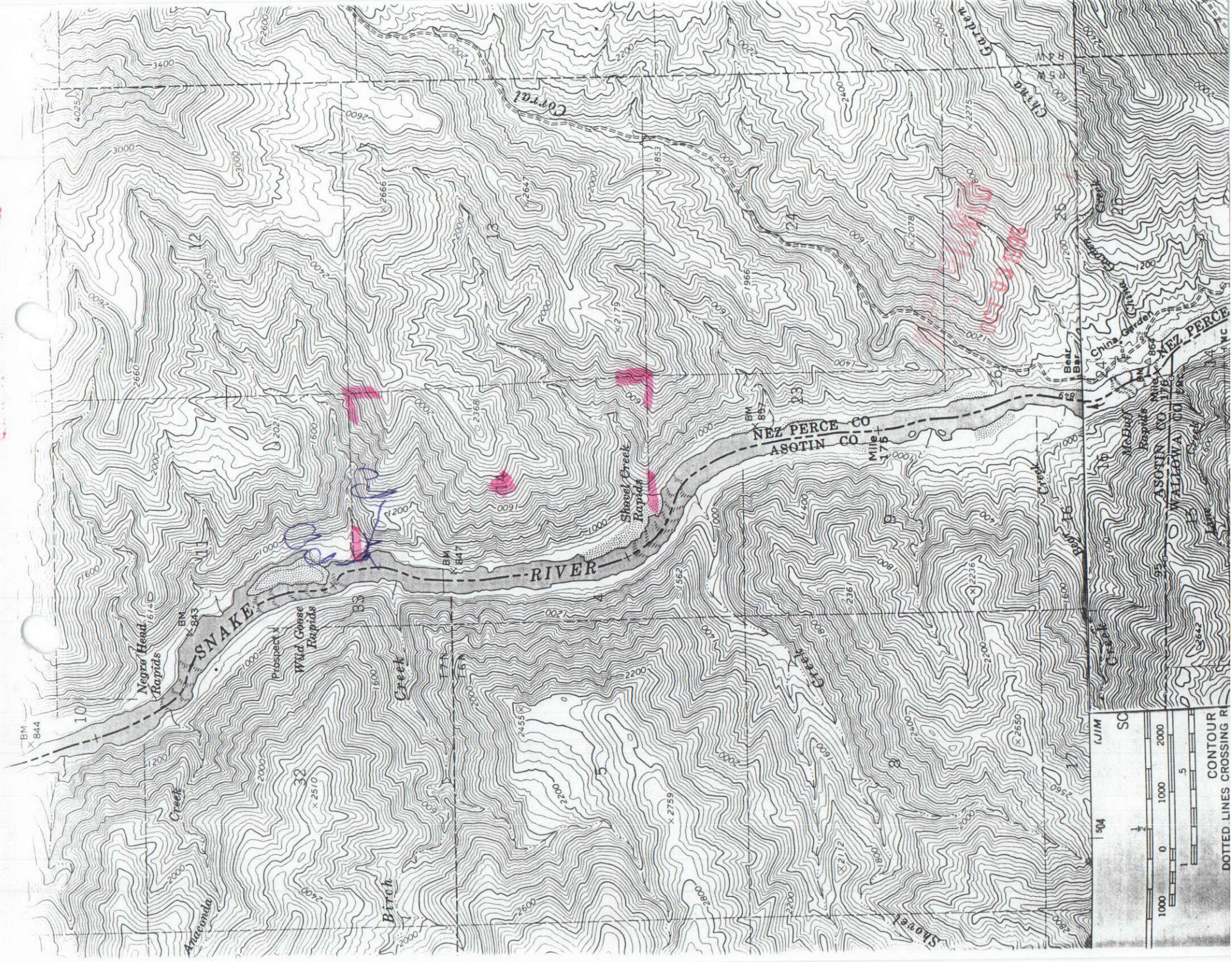
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

OCT 03 1995



CONTOUR
DOTTED LINES CROSSING R



RU

Pump

~~PD~~
PD

UNFILMED

OCT 03 1995

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

**LEGAL ADVERTISING
INVOICE**

Date 102893 INVOICE No. L00384512
Account No. 964750 3-08054
Description 84512NOTIC
Times 2 Lines 51
Tab Lines _____

SOLD TO:

ID DEPT OF WATER RESOURCE
1910 NORTHWEST BLVD. 210
COEUR D'ALE
ID 83814

\$ 57.38



NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Karen J. Lewis, being duly sworn,

deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION FOR

attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 102193

WEEK for 2 consecutive WEEKS, or once a
publication thereof being on the 102193, the first
publication thereof being on the 102893, and the last pub-
lication thereof being on the _____, and said _____

NOTICE OF APPLICATION FOR

was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

Karen J. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS THE 28
day of October 1993

Shera M. Long
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOV 22 1993

**NOTICE OF APPLICATION FOR
WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho.

03-07054

REICHERT, GENE
REICHERT, TURI
P.O. BOX 104
ASOTIN, WA 99402
Source: SNAKE RIVER
Tributary: COLUMBIA RIVER

Diversion Pt.
Lot 1 (NENW) Sec 14 T 31N R 05W
in NEZ PERCE County

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date filed: 10/7/1993
In: NEZ PERCE County
T31N R05W S14 Lot 1 (NENW)
85-07596

CHURCH OF JESUS CHRIST
LATTER DAY SAINTS
NATURAL RESOURCE SECTION
50 E N TEMPLE ST
SALT LAKE CITY, UT 84150

Source: GROUNDWATER
Diversion Pt.
LOT 24 (SESE) Sec 14 T 35N R
04W in NEZ PERCE County.

Use: IRRIGATION (.060 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.100 CFS)

Date Filed: 9/24/1993
In: NEZ PERCE County
T35N R04W S14 SESE
2.0 ACRES TOTAL

For additional information con-
cerning the property location, call
the Northern Regional office at (208)
769-1450.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and with the
Director, Dept. of Water Resources,
Northern Region, 1910 Northwest
Blvd., Suite 210, Coeur d'Alene, Ida-
ho 83814 on or before NOVEMBER 8,
1993.

R. KEITH HIGGINSON, Director
Published: 10/21/1993 & 10/28/1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 03-07054

Priority: October 7, 1993

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that TURI REICHERT
GENE REICHERT

PO BOX 104

ASOTIN WA 99402-0104

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 7, 1993; and has submitted Proof of Beneficial Use on November 7, 1994. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from:

SNAKE RIVER

tributary to COLUMBIA RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENW), Sec. 14, Township 31N, Range 05W
NEZ PERCE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

31N 05W 14 Lot 1(NENW)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22 day of OCTOBER, 1995.


Acting for KARL J. DREHER, Director

RECEIVED
NOV 7 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Education

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 03-07054 Telephone No. 509-243-4722
2. Name(s) of Permit Holder(s): GENE & TURI REICHERT
3. Mailing Address: P.O. Box 104 ASOTIN, WA, 99402
4. Source of Water: SNAKE RIVER If GROUNDWATER (well), Date Drilled: mo. ____ / yr. ____
- a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____
- b. OPTIONAL:
Pump Horsepower: 1/2 HP Pressure (psi): 20 psi Dynamic pumping level (ft): 40'
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 1 Stockwater (No. and type of stock): _____
Irrigation (No. of acres): 1/2 ACRE Other: SEASONAL (July-Aug-Sept.)
6. Total rate of diversion and/or volume for which proof is submitted: 0.04 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
- | | | | | |
|------------------------|--|-----------|----|-------------|
| Measuring Device: | Is a measuring device required? | Yes _____ | or | No <u>✓</u> |
| | Has the measuring device been installed? | Yes _____ | or | No <u>✓</u> |
| Flow Measurement Port: | Is a flow measurement port required? | Yes _____ | or | No <u>✓</u> |
| | Has the measurement port been installed? | Yes _____ | or | No <u>✓</u> |
8. Fee Enclosed: \$ 30.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: GENE REICHERT Telephone Number: 509-243-4722
Address: P.O. Box 104 ASOTIN, WA. 99402
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

(Include your title, if on behalf of company or organization)

Date:

DEC 22 1994

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 03-07054

Proposed Priority: October 7, 1993

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **TURI REICHERT**
GENE REICHERT
PO BOX 104
ASOTIN WA 99402-0104
has applied for a permit to appropriate water from:

SNAKE RIVER

tributary of **COLUMBIA RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENW), Sec. 14, Township 31N, Range 05W
NEZ PERCE County

PLACE OF USE: DOMESTIC

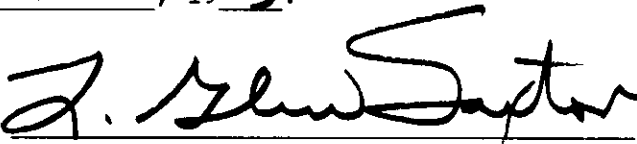
TWN RGE SEC
31N 05W 14 Lot 1(NENW)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1994**.
2. Subject to all prior water rights.
3. Water shall not be diverted under this right unless the flow of the Snake River exceeds prior rights and established downstream minimum stream flows.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

17 day of November, 1993.


R. Keith Higginson, Director

for

RECORDED

NOV 2 1993

RECEIVED
NOV 09 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 03-7054

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant GENE & TURI REICHERT Phone 509-243-4722
Post office address P.O. BOX 104 ASTIN, WA. 99402
2. Source of water supply SNAKE RIVER which is a tributary of COLUMBIA RIVER
3. Location of point of diversion is PARCEL # 1 OF ATTACHMENT 1/4 of NE 1/4 of NE 1/4, Govt. Lot 1
Sec. 14 Township 31 N Range 5 W B.M. NEZ PERCE County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) _____ and/or (b) .04
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 H.P. Elect. pump
With 5/8" HOSE

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____

7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

NOV 22 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1 CABIN - PERSONAL USE
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols. SEE PARCEL #1 of Attachment

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
31N	3W	14					D												

Domestic use
only

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. n/a

- Who owns the property at the point of diversion? GENE & TURI REICHERT
- Who owns the land to be irrigated or place of use? _____
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

NOV 22 1993

EXHIBIT "A"

5 ACRES

PARCEL NO. 1:

Situate in the County of Nez Perce, State of Idaho, to-wit:

That part of Government Lot 1, Section 14, Township 31 North, Range 5 W.B.M., described as follows:

Commencing at the Section corner common to Sections 13, 14, 23 and 24, Township 31 North, Range 5 W.B.M.; thence due West 1320 feet; thence North $0^{\circ}01'$ West 4966.0 feet to the true point of beginning; thence due West 1490.48 feet to a point on the bank of the Snake River; thence North $8^{\circ}30'$ West 146.61 feet along the original GLO survey line; thence due East 1512.11 feet; thence South $0^{\circ}01'$ East 145.0 feet to the true point of beginning.

PARCEL NO. 2:

5.9 ACRES

Situate in the County of Nez Perce, State of Idaho, to-wit:

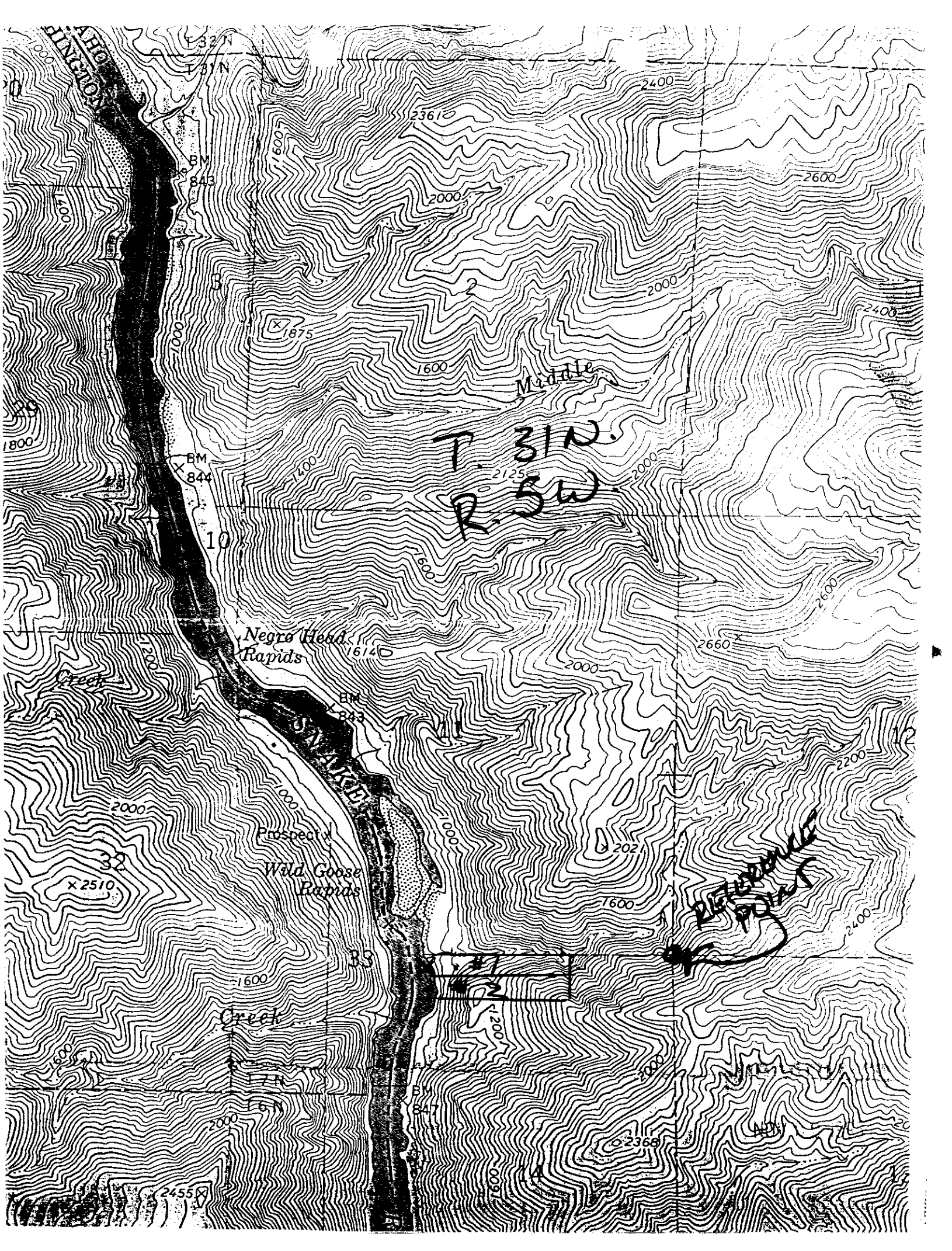
That part of Government Lot 1, Section 14, Township 31 North, Range 5 W.B.M., described as follows:

Commencing at the section corner common to Section 13, 14, 23 and 24, Township 31 North, Range 5 West, Boise Meridian, thence due West 1320 feet; thence North $0^{\circ}01'$ West 5111.0 feet to the true point of beginning; thence due West 1512.11 feet to a point on the bank of the Snake River; thence North $8^{\circ}30'$ West 170.03 feet along the original GLO Survey line; thence due East 1537.2 feet; thence South $0^{\circ}01'$ East 169.0 feet to the true point of beginning.

10.9 ACRES TOTAL

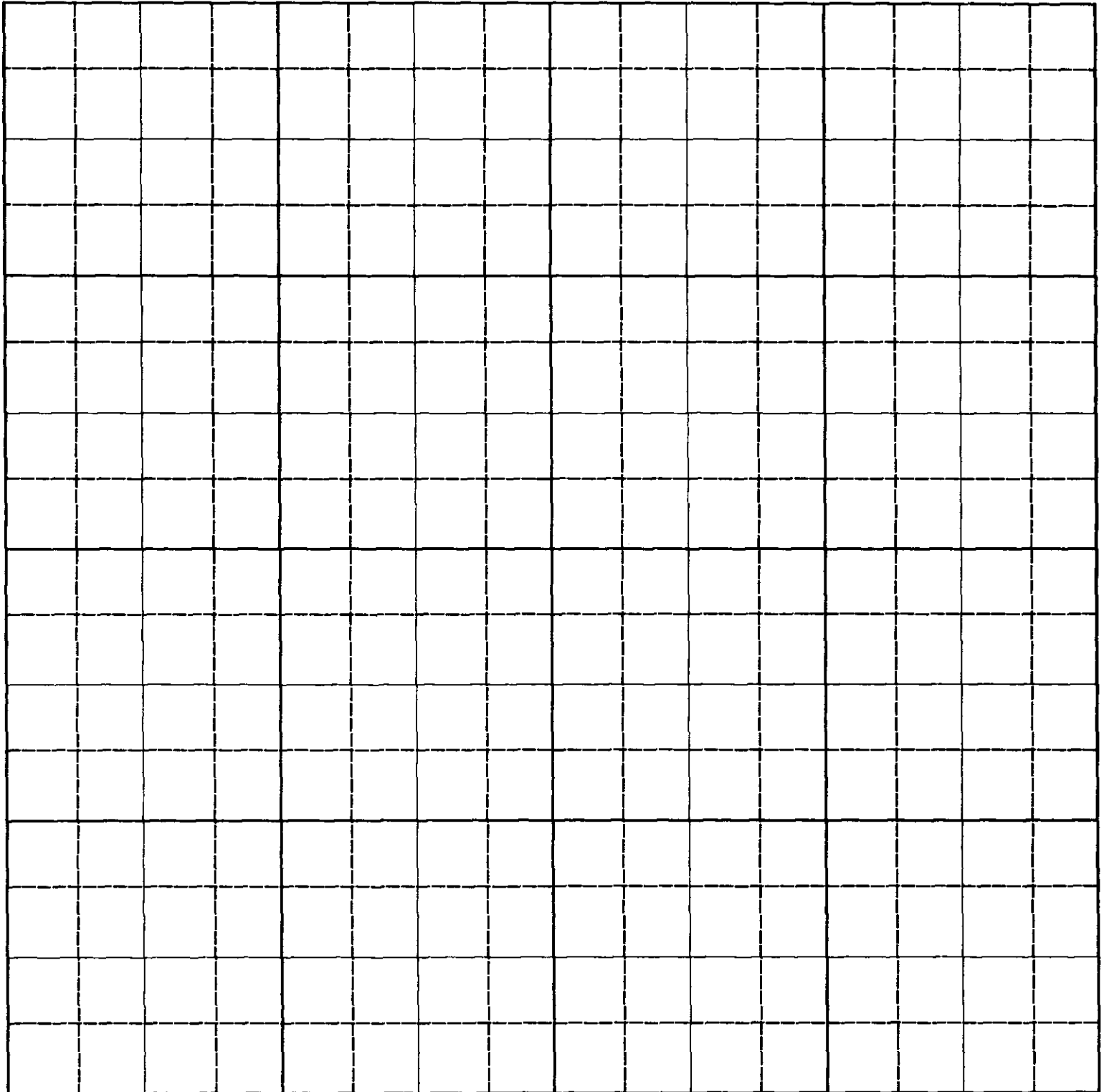
RECORDED

NOV 22 1993



Topo Map ENCLOSED
X marks point of Diversion

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

NOV 22 1993

Received by Kew Date 10/7/93 Time 1:00p Preliminary check by _____
Fee \$ 30⁰⁰ Receipted by Kew # N-7043 Date 10/21-28/93
Publication prepared by [Signature] Date 10/13/93 Published in 10/21-28/93
Publication approved [Signature] Date 10/29/93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

NOV 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 2, 1995

TURI REICHERT
GENE REICHERT
PO BOX 104
ASOTIN WA 994020104

RE: WATER RIGHT NO. 03-07054

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

OCT 03 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

AUG 29 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 03-07054

1. Owner: GENE Turi Reichert

Phone No. 509-243-4722

Current Address: P.O. Box 104 ASOTIN WA 99402-0104

2. Accompanied by: GENE REICHERT

EXAM DATE: 7-18-95

Address: SAME AS ABOVE

Phone No. _____

Relationship to Permit Holder: _____

3. Source: SNAKE RIVER tributary to Columbia River

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	CI	NE	NW		14	31N	05W	NEPERCE	C.S. G.S. 7.5 MIN QUAD

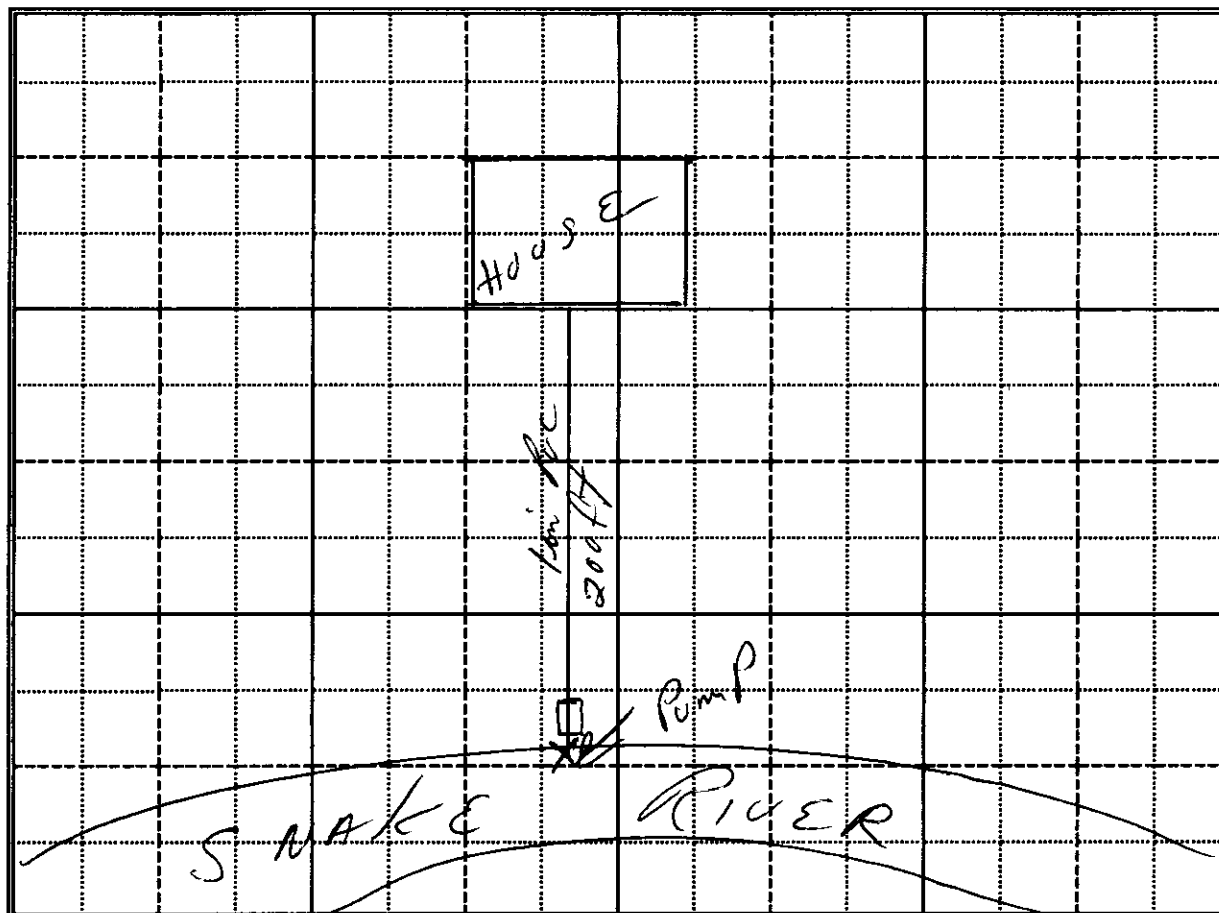
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
31N	05W	14					2												

OCT 03 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	DAYTON	5	—	JACOZZI	SRP2-S/A

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

OCT 03 1995

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

14-00000

907 03 1995

F. FLOW CALCULATIONSMeasured Method: 5 gal Bucket Additional Computation Sheets Attached

$$\frac{189 \text{ ppm} \times 0.133681}{60} = .09 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>01-01</u>	<u>12-31</u>	<u>.09</u>	<u>1.2</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>.09</u>	<u>1.2</u>

2. Recommended Amendments

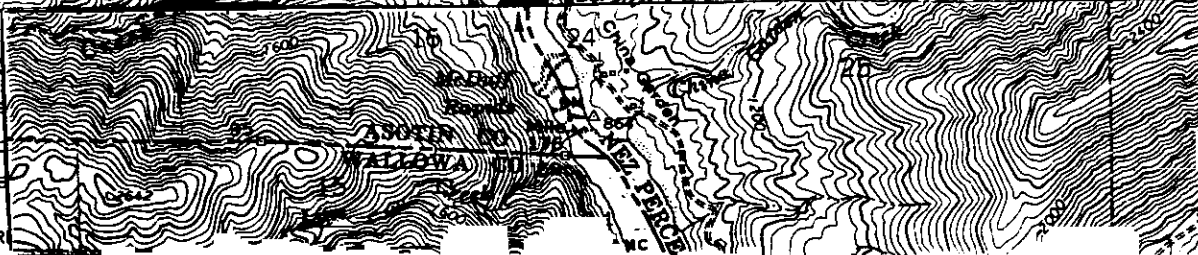
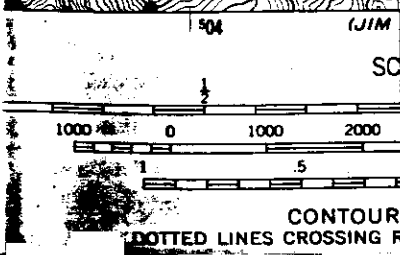
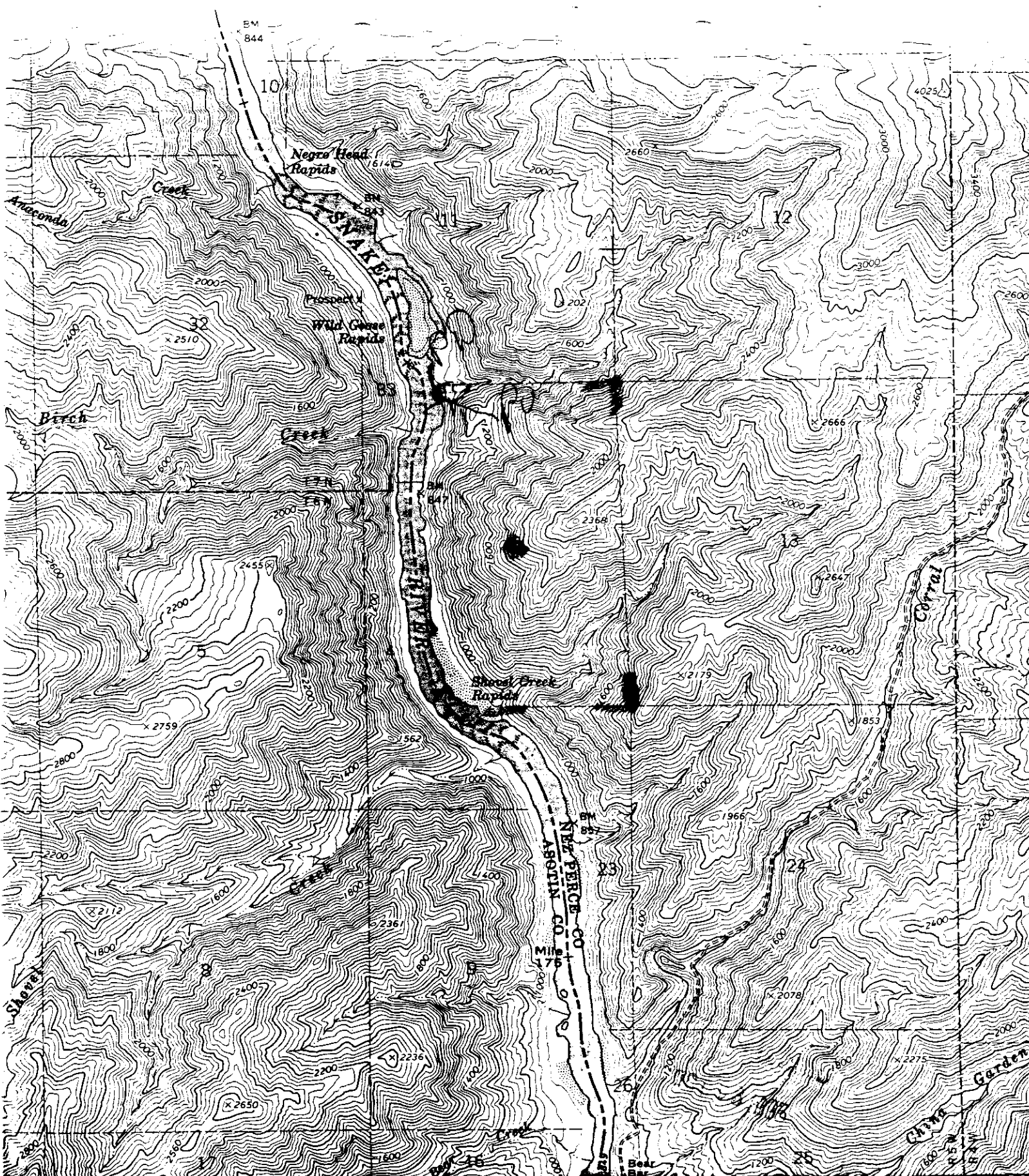
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

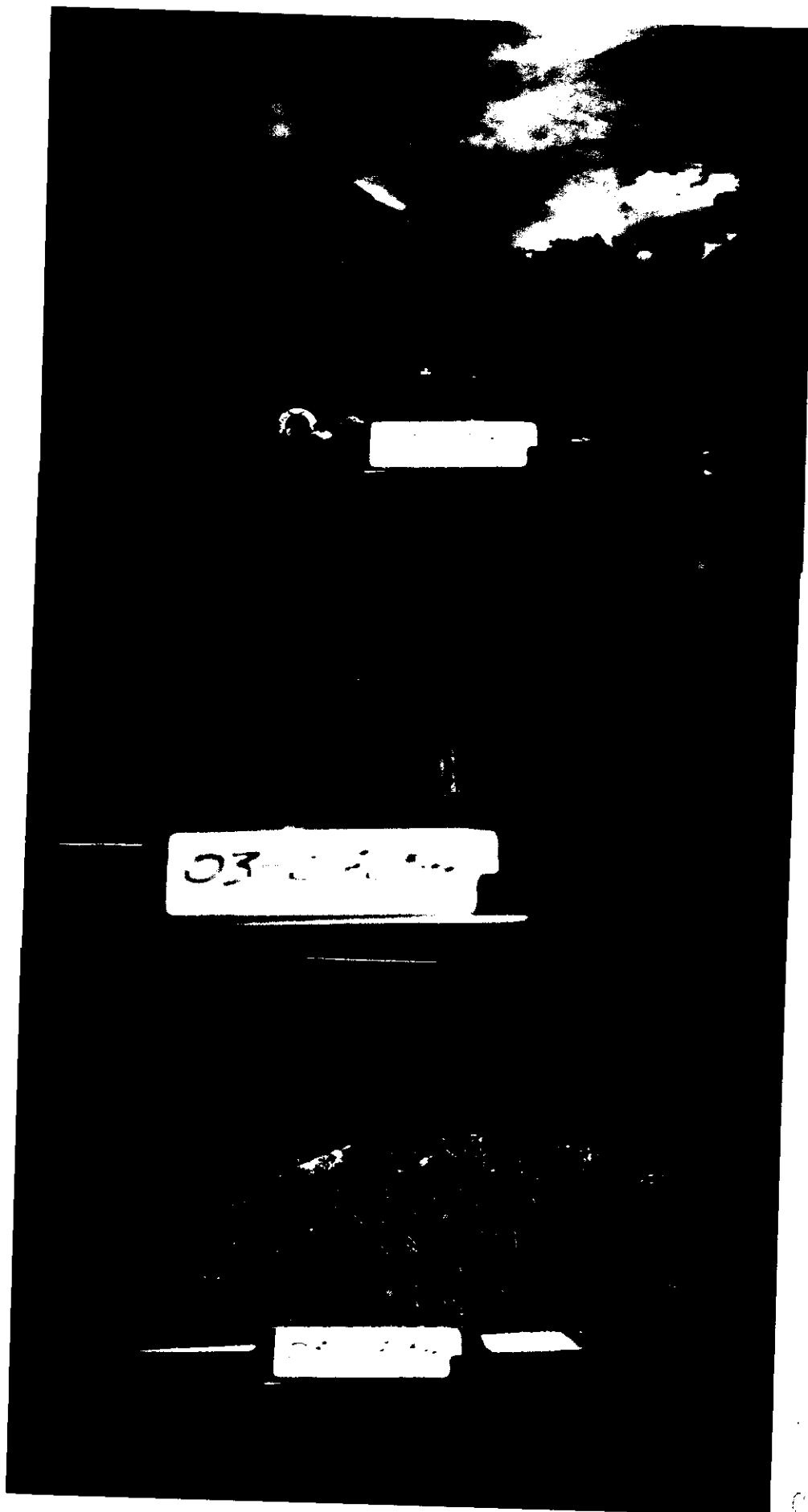
I. AUTHENTICATIONField Examiner's Name Wayne Baldern Date 7-25-95

Reviewer _____ Date _____

SEAL

OCT 03 1995





RU

Pump

~~FD~~
FD

OCT 28 1995

December 16, 1994

TURI REICHERT
GENE REICHERT
PO BOX 104
ASOTIN WA 994020104

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 03-07054

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208) 769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED
DEC 22 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

November 23, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Turi Reichert
Gene Reichert
P.O. Box 104
Asotin, WA 99402-0104

RE: Permit No. 03-07054

Dear Permit Holder:

Returned is a copy of the proof of beneficial use you submitted in connection with the above referenced permit. Unfortunately, the proof can not be accepted as filed.

The Department has determined, from pertinent sections of the Idaho Code, that the permit holder must meet two requirements in order to be exempt from the license exam fee. They are:

1. The water right must use a **groundwater** (well) source, and;
2. The rate of diversion must be .04 cfs or 4.0 AF or less.

As you can see, you do not meet requirement #1 since you use the Snake River (surface) for your source. Therefore, a license examination fee of \$50.00 applies to the permit.

Please return the copy of the proof form and the license examination fee within thirty (30) days of receipt of this letter.

If you have any questions or if I can be of any assistance, please feel to contact me.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

DEC 22 1994

September 30, 1994

TURI REICHERT
GENE REICHERT
PO BOX 104
ASOTIN WA 994020104

PROOF DUE NOTICE

RE: PERMIT NO. 03-07054

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

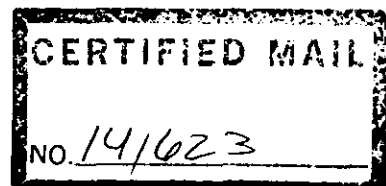
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 17, 1993

TURI REICHERT
GENE REICHERT
PO BOX 104
ASOTIN WA 99402-0104

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 03-07054

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Note also that water shall not be diverted under this permit unless the flow of the Snake River exceeds established downstream minimum stream flows. In addition, there are many applications for permit for the use of Snake River water that are prior to your permit. These applications have been filed for the irrigation of lands that the applicants are attempting to obtain under the Federal Land laws such as Desert Entry and Carey Act. If these lands are developed, and if the established minimum stream flows are maintained, then no water would be available for this permit. Therefore, you should carefully consider these facts before making any expenditures for the construction of your system.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

NOV 22 1993

03-07054

REICHERT, GENE
REICHERT, TURI
PO BOX 104
ASOTIN, WA 99402

Source: SNAKE RIVER

Tributary: COLUMBIA RIVER

Diversion Pt: LOT 1 (NENW) Sec 14 T 31N R 05W in NEZ PERCE County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 10/ 7/1993

In: NEZ PERCE County
T31N R15W S14 Lot 1(NENW)

ED
NOV 22 1993

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune

505 C St., P.O. Box 957

Lewiston, Idaho 83501

(208) 743-9411

Date 102893 INVOICE No. L00384512Account No. 764750 3-08054Description 84512NOTICTimes 2 Lines 51

Tab Lines _____

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

ID DEPT OF WATER RESOURCE
1910 NORTHWEST BLVD. 210
COEUR D'ALE
ID 83814\$ 57.38

OCT 29 1993

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.**AFFIDAVIT OF PUBLICATION**STATE OF IDAHO, ss.
County of Nez Perce**NOTICE OF APPLICATION FOR
WATER RIGHT**

The Following application(s) have been filed to appropriate the public waters of the State of Idaho.

03-07054

REICHERT, GENE
REICHERT, TURI

P.O. BOX 104

ASOTIN, WA 99402

Source: SNAKE RIVER

Tributary: COLUMBIA RIVER
Diversion Pt.Lot 1 (NENW) Sec 14 T 31N R 05W
in NEZ PERCE County

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date filed: 10/7/1993

In: NEZ PERCE County

T31N R05W S14 Lot 1 (NENW)

85-07596

CHURCH OF JESUS CHRIST

LATTER DAY SAINTS

NATURAL RESOURCE SECTION

50 E N TEMPLE ST

SALT LAKE CITY, UT 84150

Source: GROUNDWATER

Diversion Pt:

LOT 24 (SESE) Sec 14 T 35N R
04W in NEZ PERCE County.

Use: IRRIGATION (.060 CFS)

DOMESTIC (.040 CFS)

Total Diversion: (.100 CFS)

Date Filed: 9/24/1993

In: NEZ PERCE County

T35N R04W S14 SESE

2.0 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional office at (208) 769-1450.

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before NOVEMBER 8, 1993.

R. KEITH HIGGINSON, Director
Published: 10/21/1993 & 10/28/1993

Karen J. Lewis

being duly sworn,

deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION FOR

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication beginning on 102193

or once a WEEK for 2 consecutive WEEKS, the first publication thereof being on the 102193, and the last publication thereof being on the 102893, and said

NOTICE OF APPLICATION FOR

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Karen J. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS THE 28

day of October 1993

Shera M. Long

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOV 28 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 ~~(208) 769-1450~~ Fax (208) 769-1454

CECIL D. ANDRUS

Governor
October 13, 1993

R. KEITH HIGGINSON
Director

Mr. Gene Reichert
P.O. Box 104
Asotin, Wa. 99402

Dear Mr. Reichert:

Subject: Water Application for Permit Number 03-7054.

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to Appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N7043. Please refer to your Application for Permit Number in future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the application is not protested. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resource Agent

NOV 2 1993