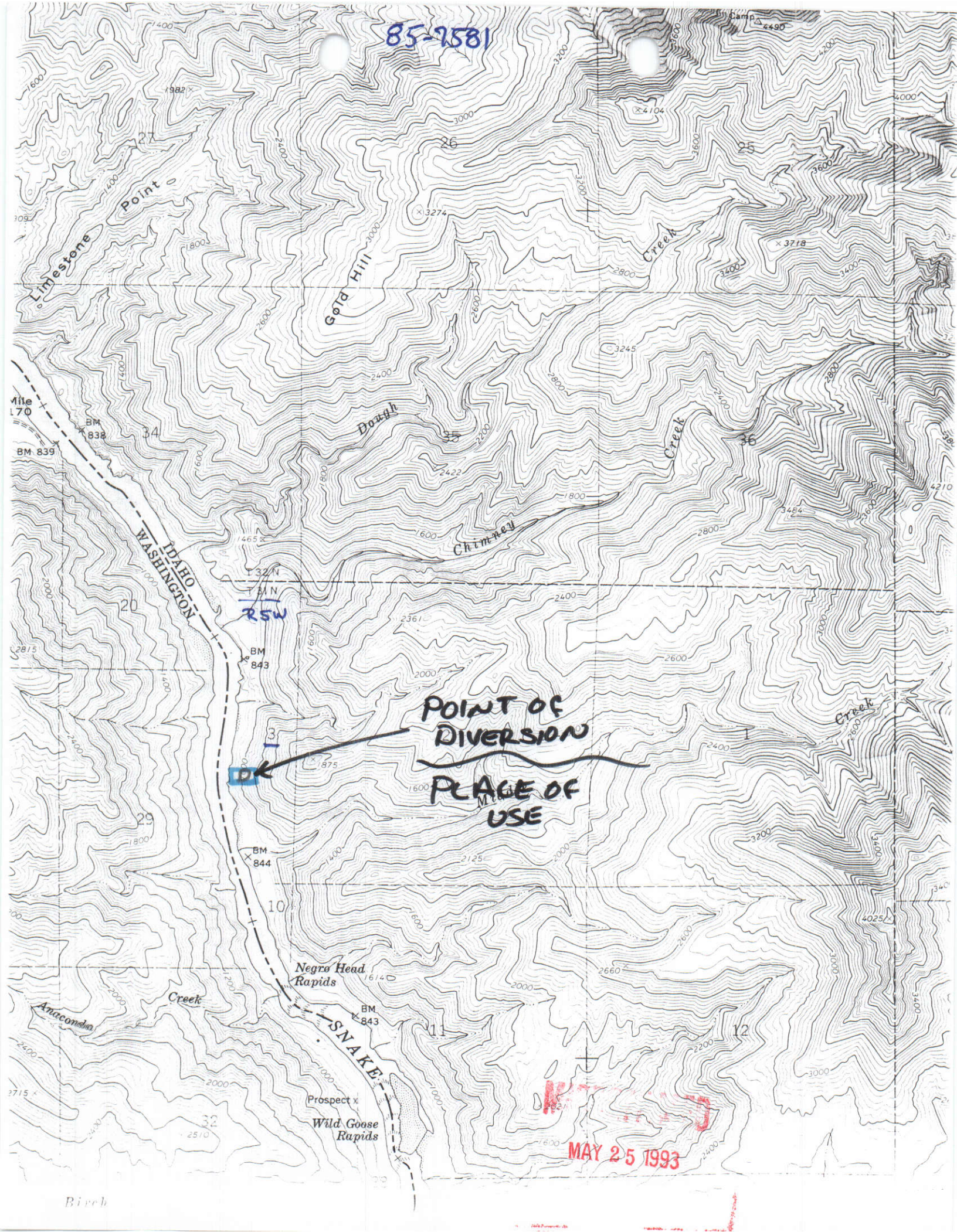


85-2581

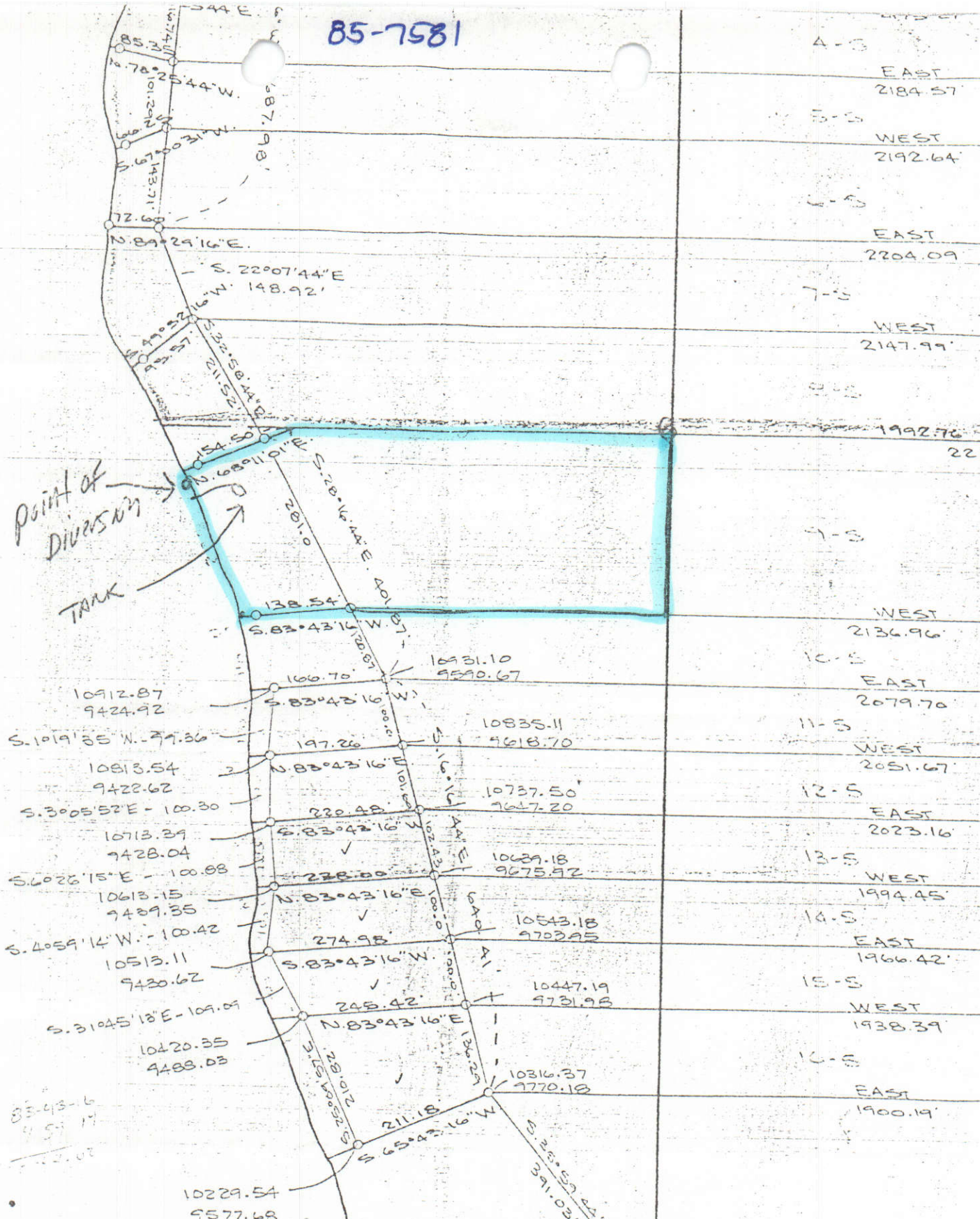


MAY 25 1993

85-7581

Snake River

Point of Diversion
TANK



T. 31N R. 5W

MICROFILMED

MAY 25 1993

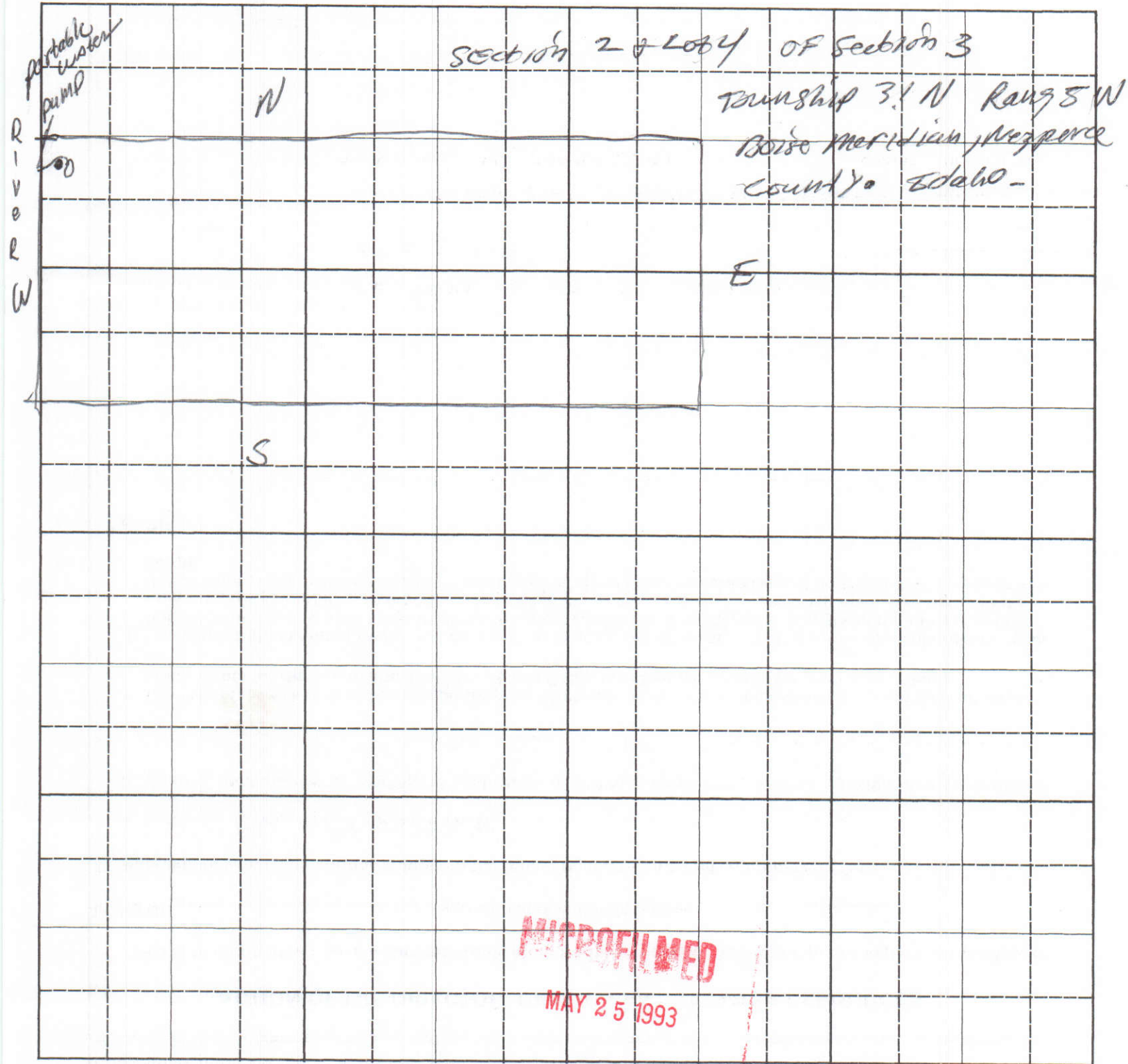
D *c* *C* *b* *B* *a* *A*



MAY 25 1993

RECEIVED

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



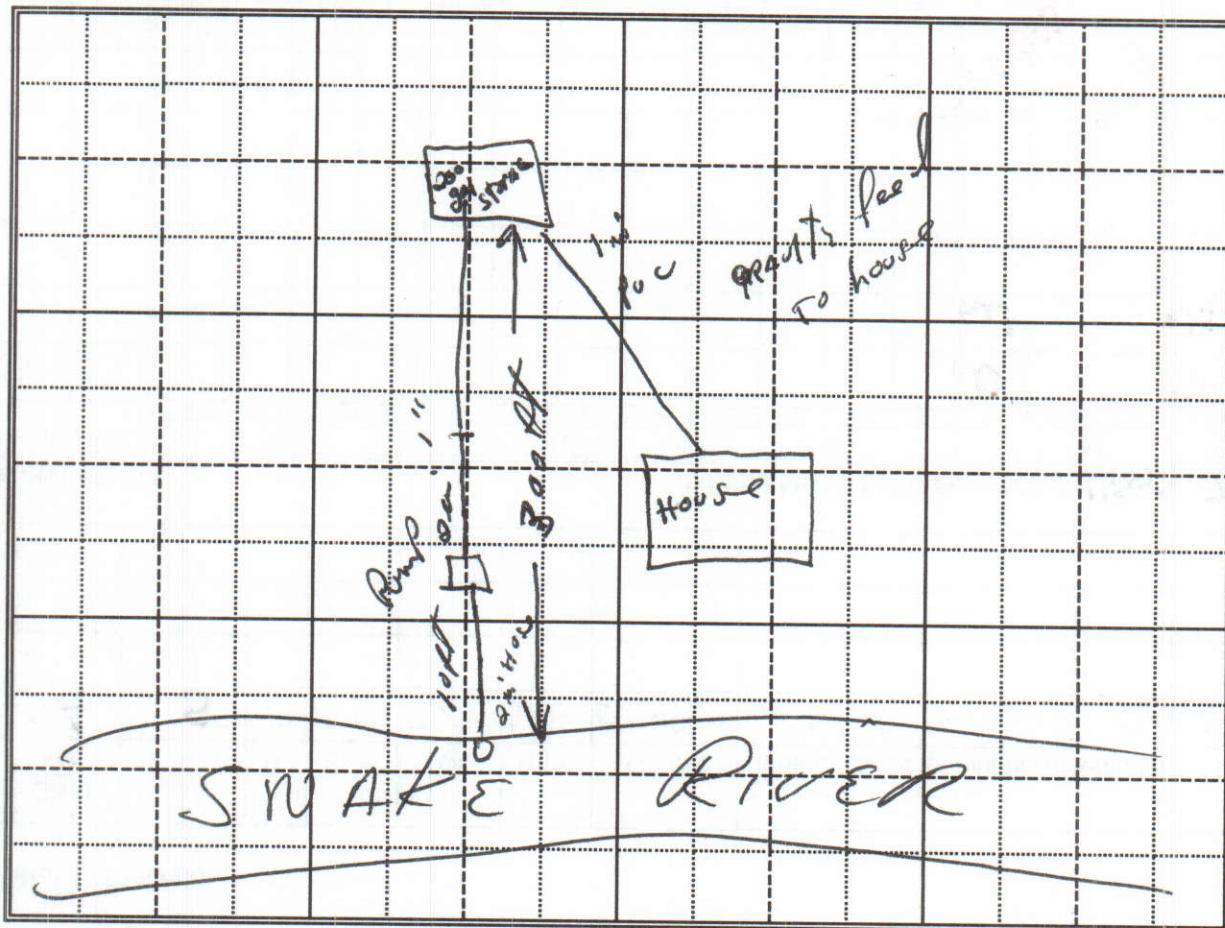
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank M. Munn

(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Driggs & Stanton	5		PACER	2"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

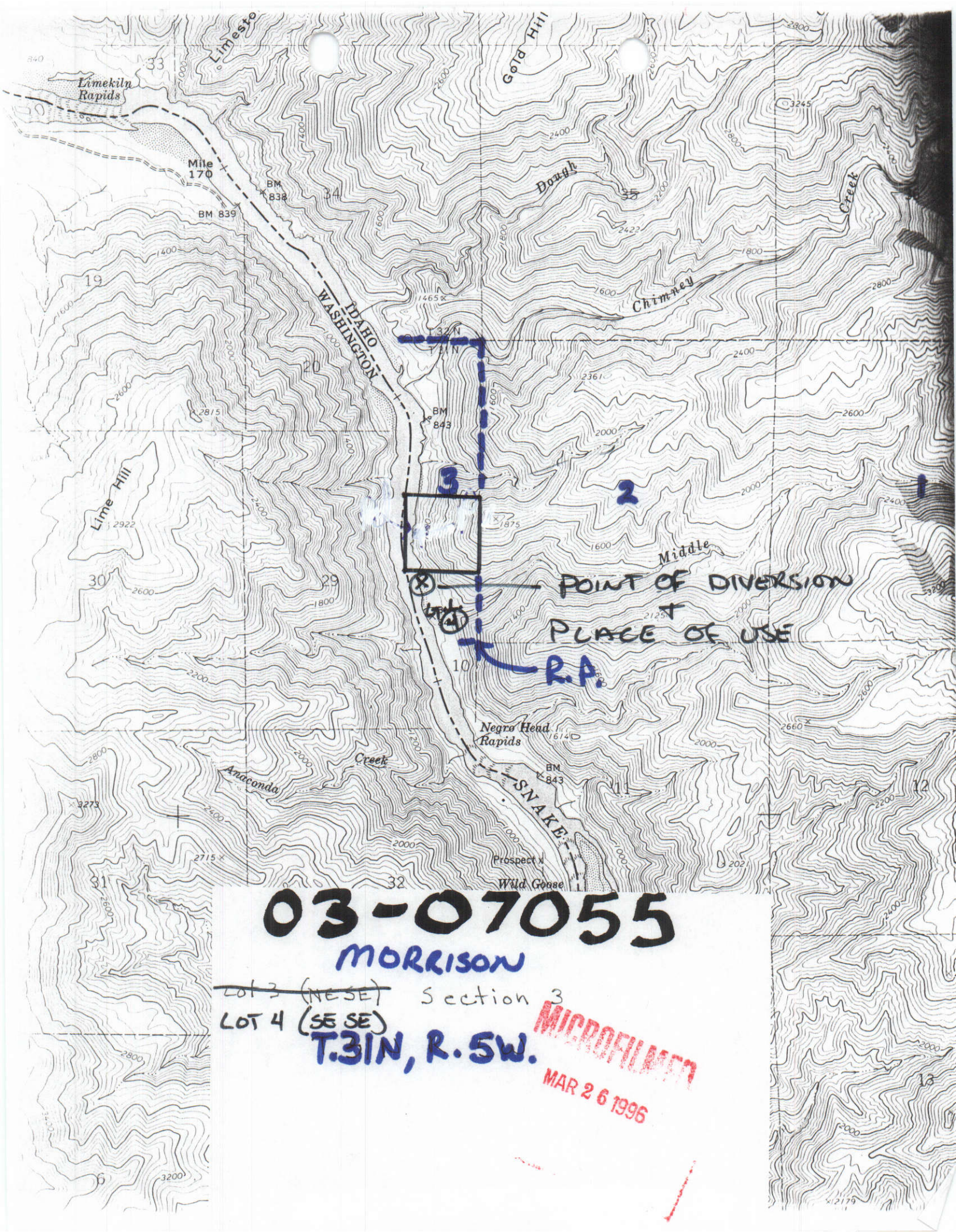
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
SEE "f"						

2. Measurements: _____

RECEIVED

MAR 26 1998



03-07055

MORRISON

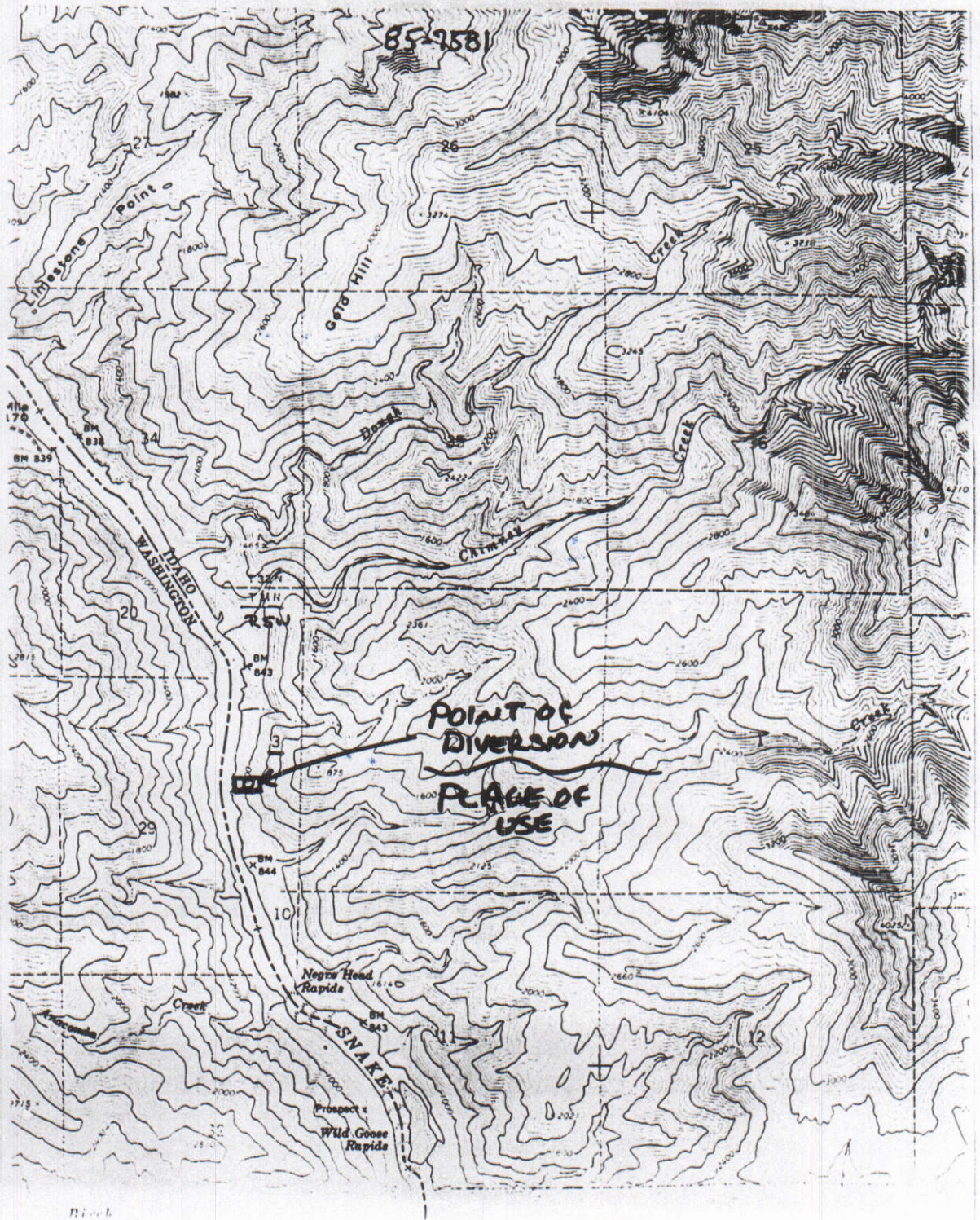
LOT 3 (NESE) Section 3

LOT 4 (SESE)

T.31N, R.5W.

MICROFILMED

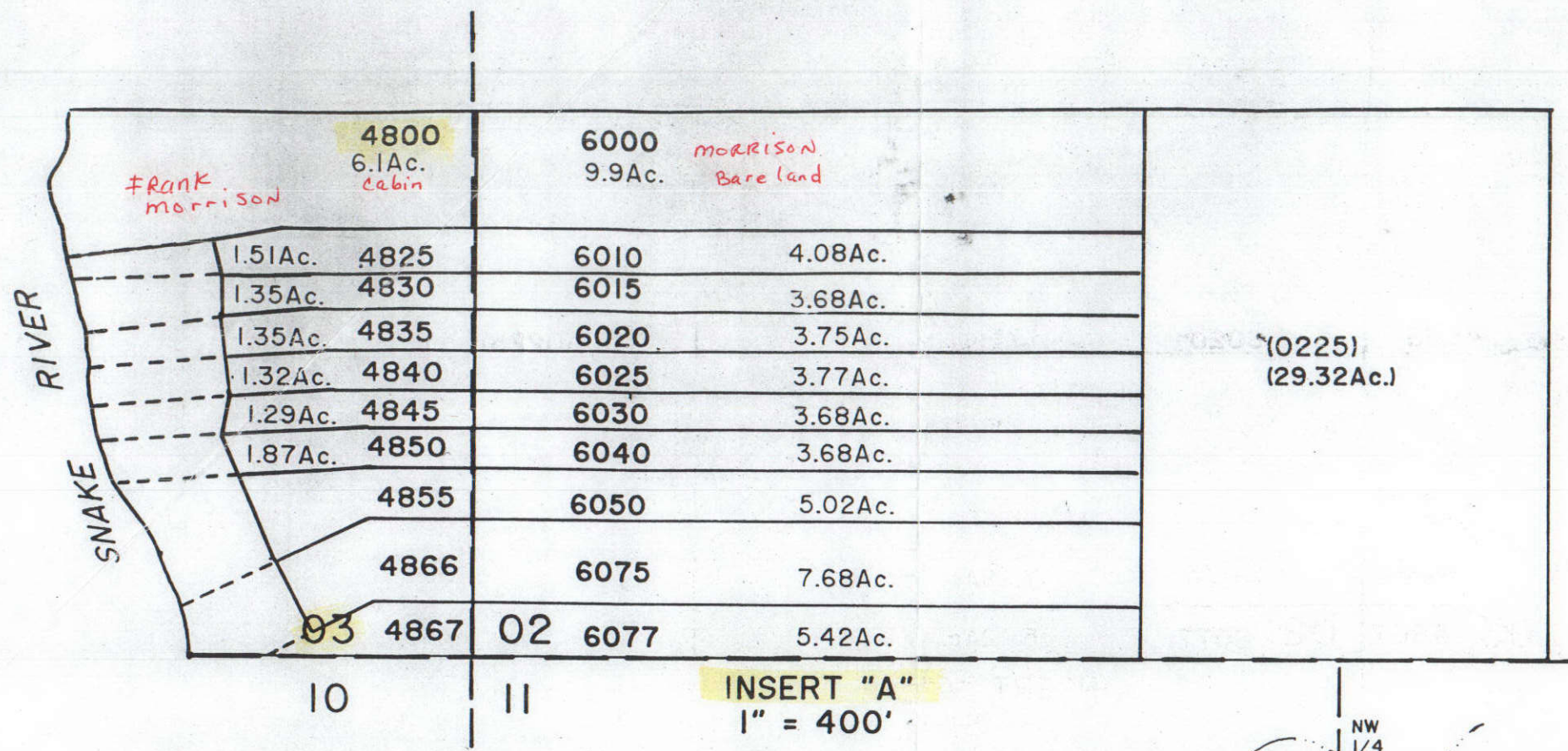
MAR 26 1996



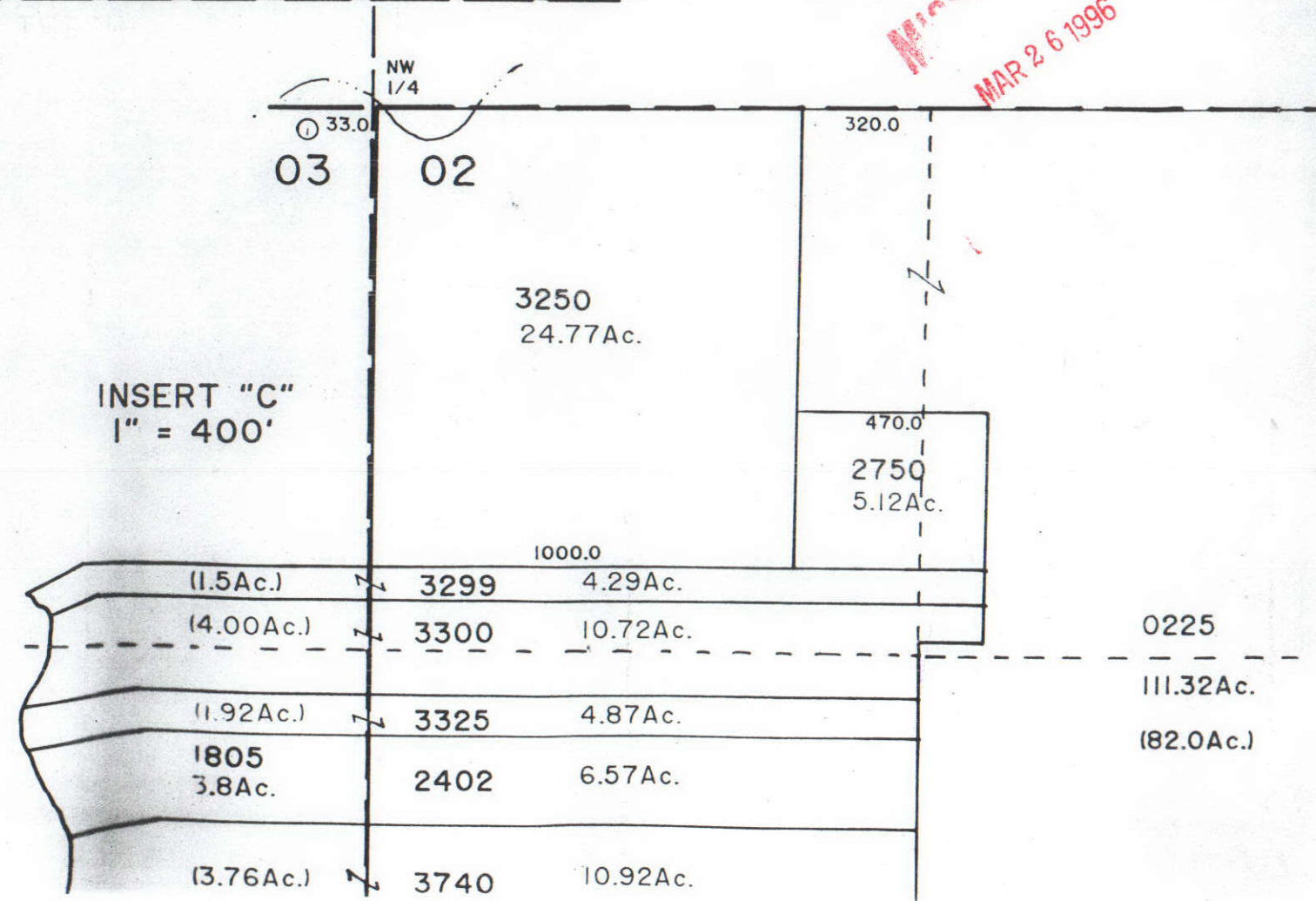
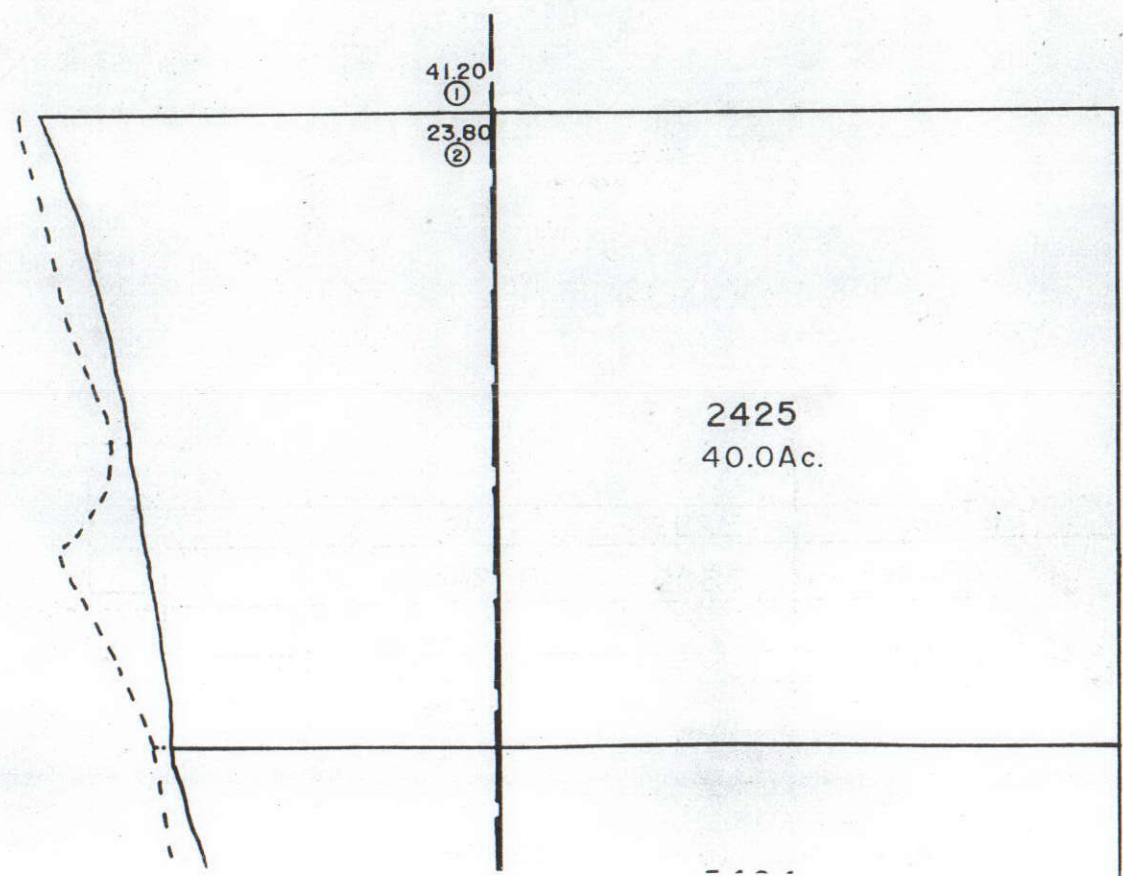
MICROFILM

MAR 26 1996

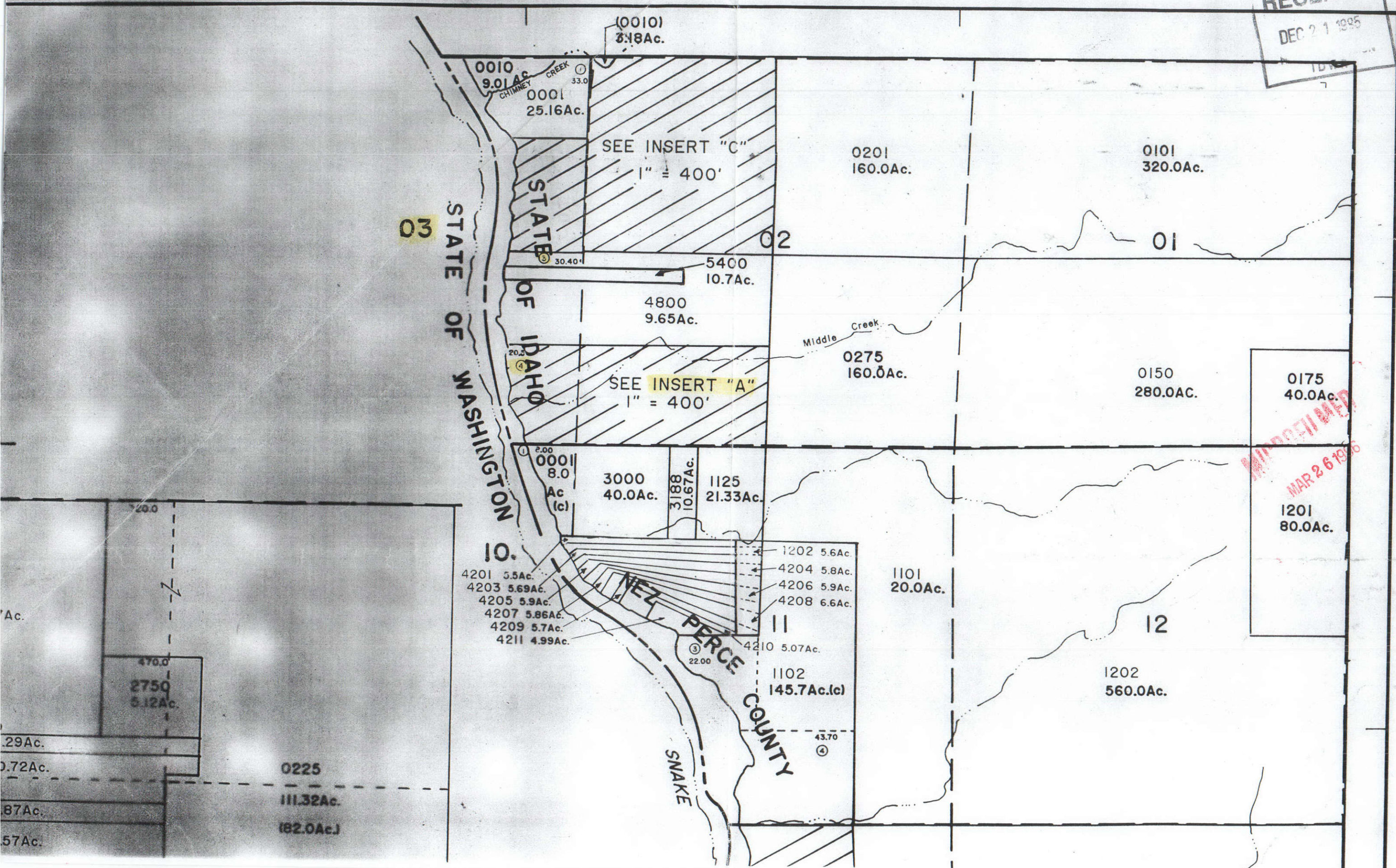
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DEC 21 1995
NORTH DAKOTA
IDWR

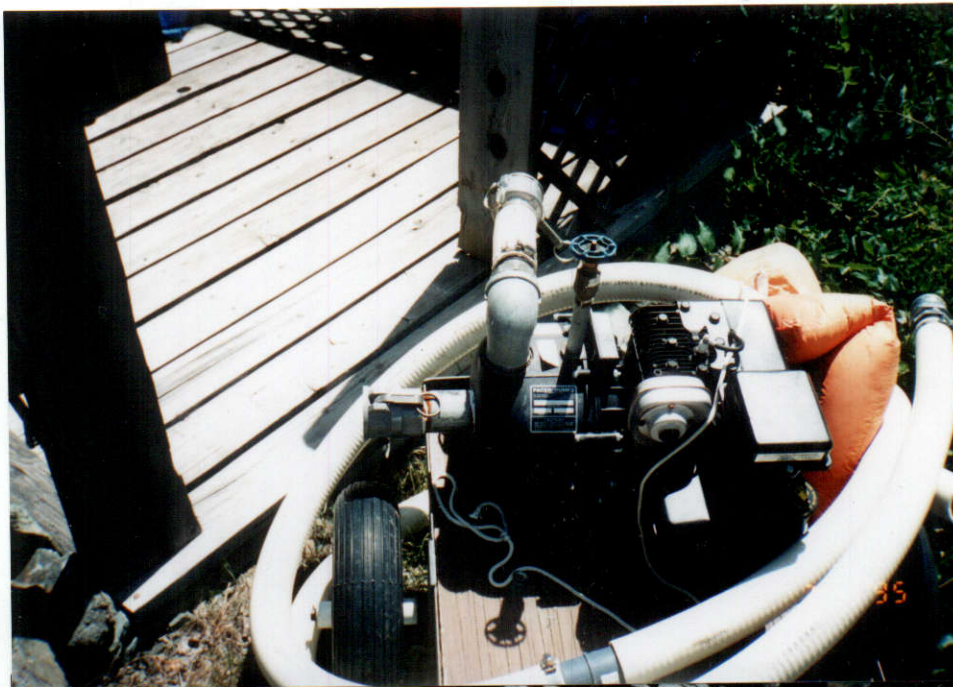


RECORDED
MAR 26 1996



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DEC 21 1985





Pump

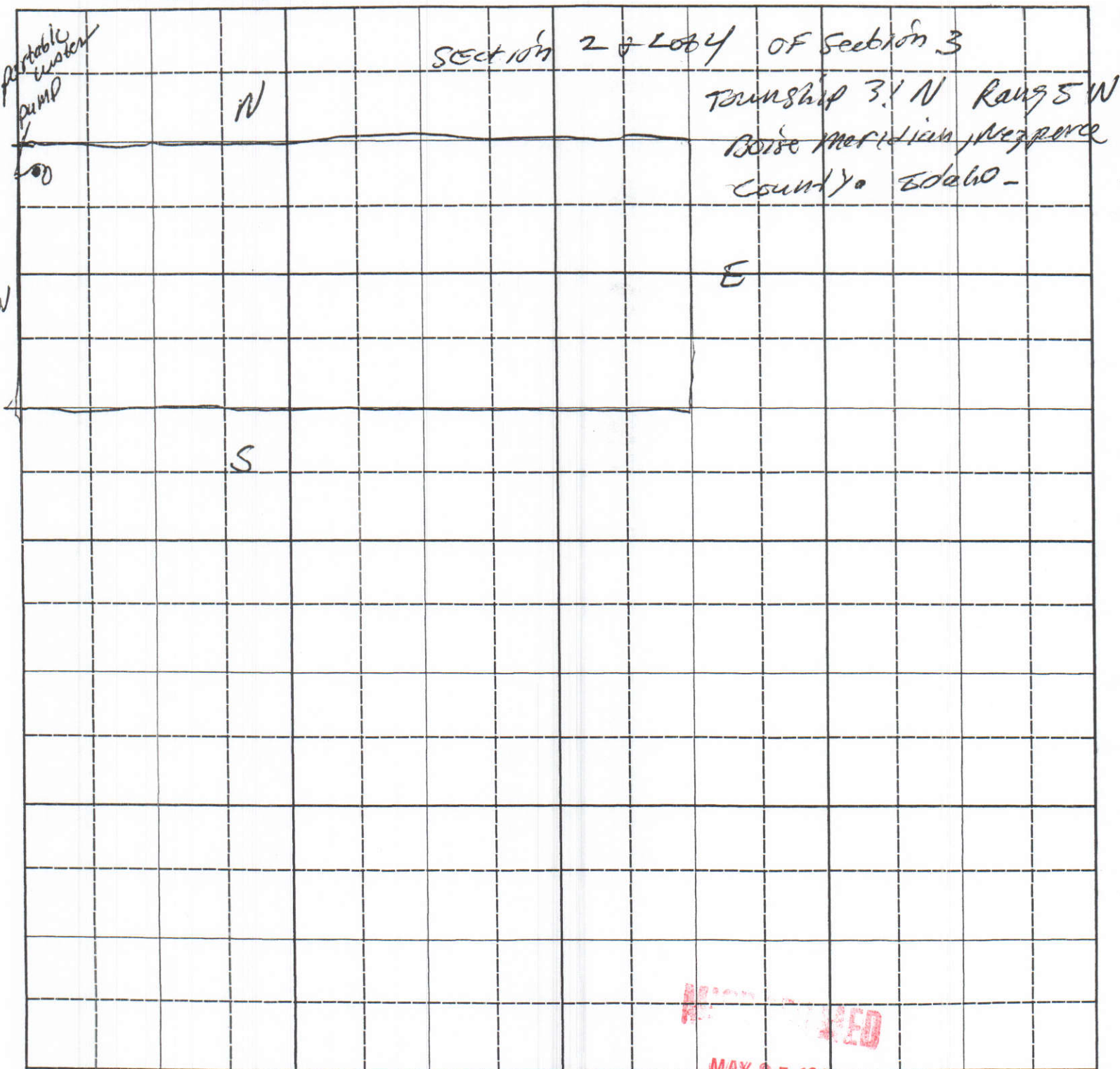


PD



PD
MAR 26 1996

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



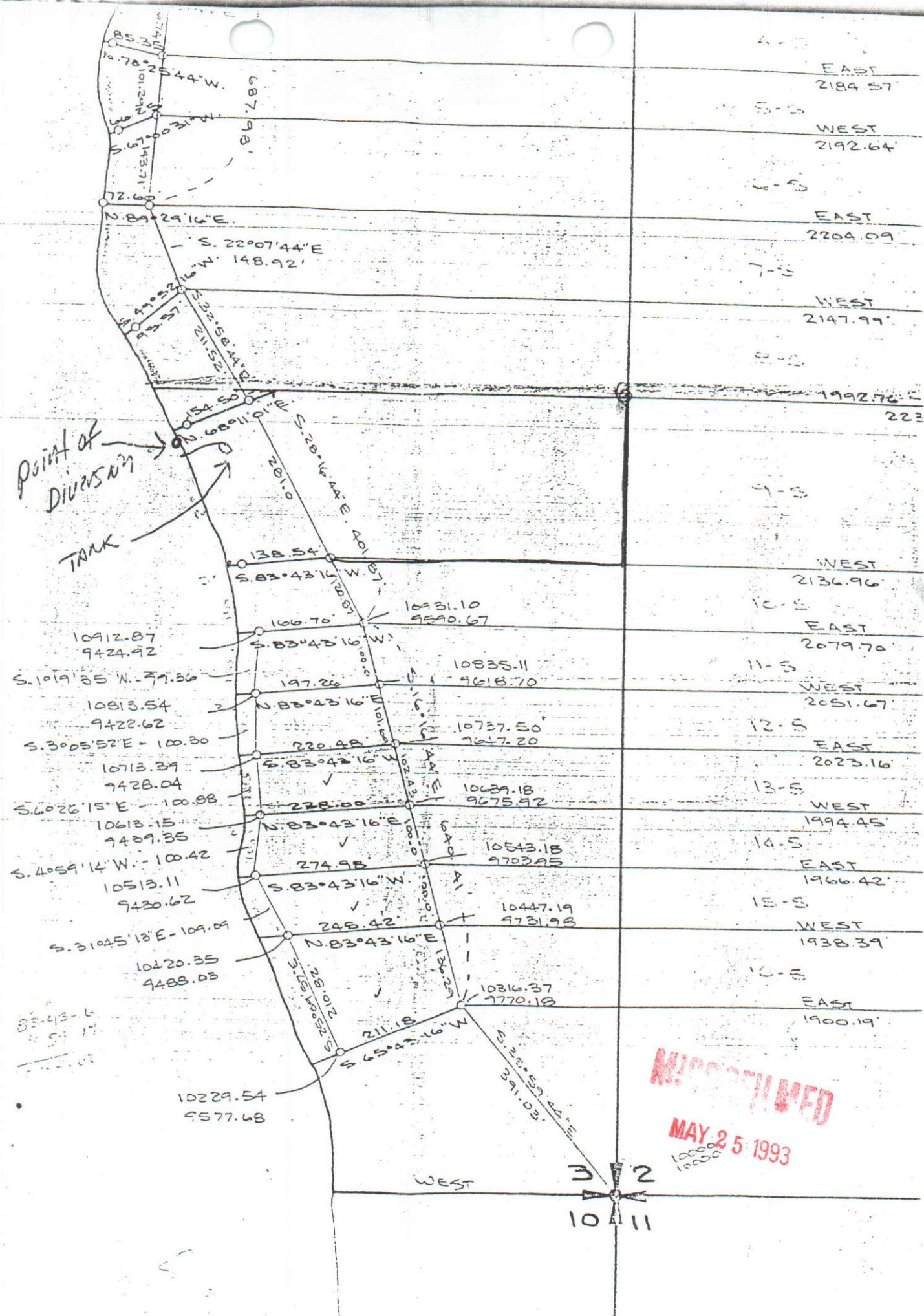
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank M. Munn

(Applicant)

N
 S
 24 X W
 RIVER
 S



EAST
2184.57

WEST
2192.64

EAST
2204.09

WEST
2147.99

1992.76
223

WEST
2136.96

EAST
2079.70

WEST
2051.67

EAST
2023.16

WEST
1994.45

EAST
1966.42

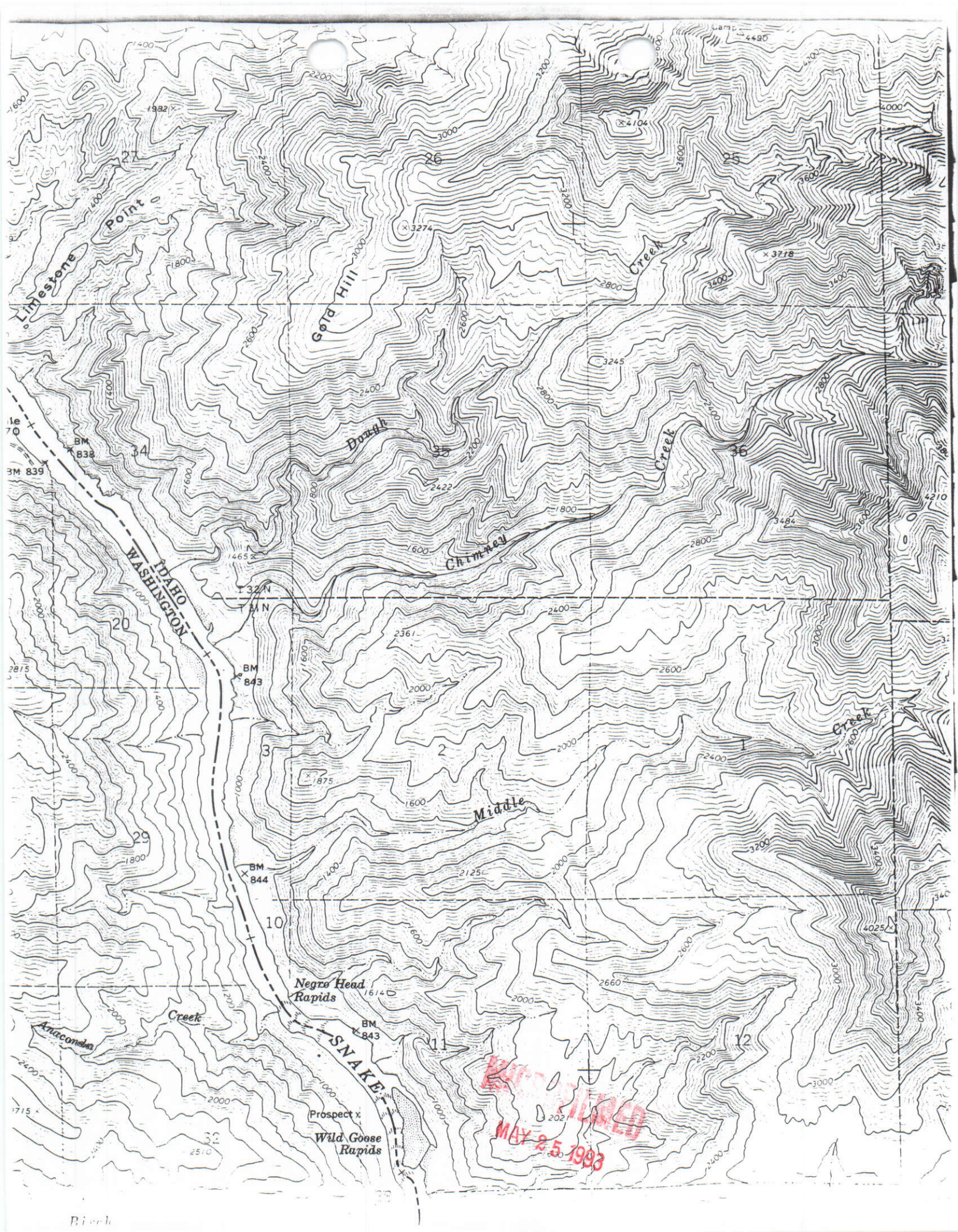
WEST
1938.39

EAST
1900.19

MISCELLANEOUS
 MAY 25 1993
 10000
 10000

WEST

3 2
 10 11



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 03-07055

Priority: November 17, 1992

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that FRANK W MORRISON
1223 7TH ST #2

CLARKSTON WA 99403

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated November 17, 1992; and
has submitted Proof of Beneficial Use on January 31, 1994. An examination indicates
that the works have a diversion capacity of 0.020 cfs of water from:

SNAKE RIVER

tributary to COLUMBIA RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SESE), Sec. 3, Township 31N, Range 05W
NEZ PERCE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

31N 05W 3 Lot 4(SESE)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 19TH
day of MARCH, 1996.

Acting for

KARL J. DREHER, Director

MAR 26 1996

State of Idaho
Department of Water Resources

RECEIVED

MAR 01 1996

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 03-07055

Date of Priority: November 17, 1992

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

Comes now

FRANK W MORRISON

1223 7TH ST #2

CLARKSTON WA 99403

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 03-07055, and requests that the permit be changed as follows:

Source: SNAKE RIVER

tributary to COLUMBIA RIVER

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

DOMESTIC

01/01 to 12/31

0.02 CFS

0.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SESE), Sec. 3, Township 31N, Range 05W
NEZ PERCE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

31N 05W 3 Lot 4(SESE)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 12:00 PM, this 20 day of February, 1996.

MAR 26 1996

Frank W Morrison
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 03-07055

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50⁰⁰ Received by JW #CO34951 Date 3-1-96

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 03-07055 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

Witness my hand this 19TH day of MARCH, 19 96

Acting for KARL J. DREHER, Director

MAR 26 1996

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 03-07055)
IN THE NAME OF FRANK W. MORRISON)
_____)

**ORDER REMOVING
CONDITION OF APPROVAL**

WHEREAS, On January 6, 1993, the Department of Water Resources (Department) issued Permit No. 03-07055 (permit) with the following condition of approval:

Use of water for domestic purposes under this right shall be limited to in-house use and watering of household stock.

and,

WHEREAS, the permit holder has requested that the Department remove the condition because the use of water under the permit is for an outdoor shower and small lawn; and,

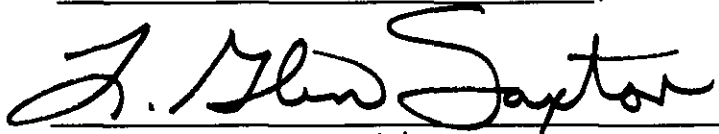
WHEREAS, Department staff has conducted a field examination of this right and verifies the use of water as stated by the permit holder; and,

WHEREAS, there appears to be reasonable cause to remove the condition,

ORDER

IT IS, THEREFORE, HEREBY ORDERED that Condition of Approval No. 3 for Permit No. 03-07055 is **REMOVED** as a requirement of the permit.

Dated this 14th day of March, 1996.



L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED

MAR 26 1996

RECEIVED

JAN 31 1994

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 03-07055 Telephone No. 758-8349
2. Name(s) of Permit Holder(s): FRANK W. MORRISON
3. Mailing Address: 1223 7th St Clarkston WA 99403
4. Source of Water: River

If GROUNDWATER, Well Driller's Name: NA Date Drilled: NA

OPTIONAL:

Pump horsepower: NA Pressure (psi): NA Dynamic pumping level (ft.):

5. Extent of Use (as authorized by the permit):

Domestic X (No. of households) Stockwater (No. and type of stock)

Irrigation (No. of acres) Other

6. Total rate and/or volume for which proof is submitted 0.04 cfs OR acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes X No Installed? Yes No

Flow Measurement Port: Required? Yes X No Installed? Yes No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name FRANK W. MORRISON Telephone No. 509-758-8349
1223 7th St Clarkston WA 99403
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12-3-93 Frank Morrison FEB 22 1994
Date Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 85-07581 03-07055

Proposed Priority: November 17, 1992 Maximum Diversion Rate: 0.02 CFS

This is to certify, that **FRANK W MORRISON**
1223 7TH ST #2
CLARKSTON WA 99403

has applied for a permit to appropriate water from:

SNAKE RIVER

tributary of **COLUMBIA RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NESE), Sec. 3, Township 31N, Range 05W
NEZ PERCE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

31N 05W 3 Lot 3(NESE)

CONDITIONS/REMARKS:

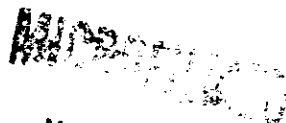
1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **February 1, 1994**.
2. Subject to all prior water rights.
3. Use of water for domestic purposes under this right shall be limited to in-house use and watering of household stock.
4. Domestic use is for 2 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

6th day of January, 1993



for
R. Keith Higginson, Director



MAY 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 85-7581

To appropriate the public waters of the State of Idaho

1. Name of applicant FRANK W. MORRISON Phone 509-758-8349
Post office address 1223 7th St 2 CLARKSTON WA 99403
Columbia River PMS
2. Source of water supply SNAKE RIVER which is a tributary of SNAKE RIVER
3. Location of point of diversion is SW 1/4 of NE 1/4 of SE 1/4, Govt. Lot 3
Sec. 3 Township 31 N Range 5 W B.M. NK31000 County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02 for Domestic purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 5 HP. water pump. Gasoline
Eng. 2" inlet 2" outlet. sized down to 1" outlet to
storage tank of 200 gal.
b. Height of storage dam 2' x 5' feet; active reservoir capacity 200 gal acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 2" inches; proposed depth of well is 2" feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
30 days years (minimum 1 year).

MAY 25 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. na
- b. Stockwatering; list number and kind of livestock. na
- c. Municipal; show name of municipality. na
- d. Domestic; show number of households. 2
- e. Other; describe fully. na

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
31N	SW	3	<u>P</u>				<u>P</u>				<u>P</u>				<u>D</u>				~~0.02~~

Total number of acres to be irrigated none

10. Describe any other water rights used for the same purposes as described above. na

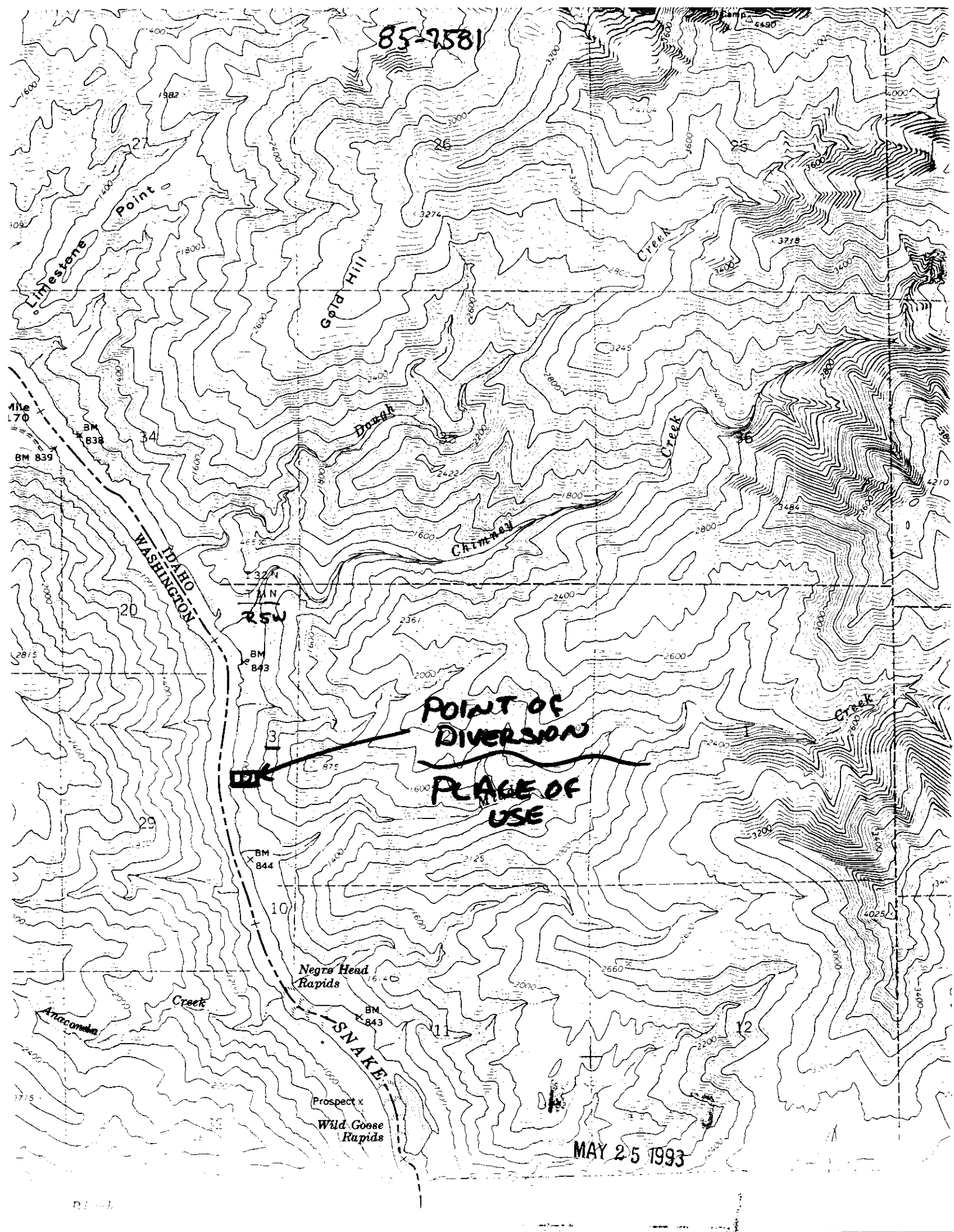
11. a. Who owns the property at the point of diversion? FRANK W. MORRIS Applicant
- b. Who owns the land to be irrigated or place of use? FRANK W. MORRIS Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. na

12. Remarks: 0.02 for house use only.

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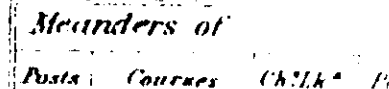
MAY 25 1993

85-2581



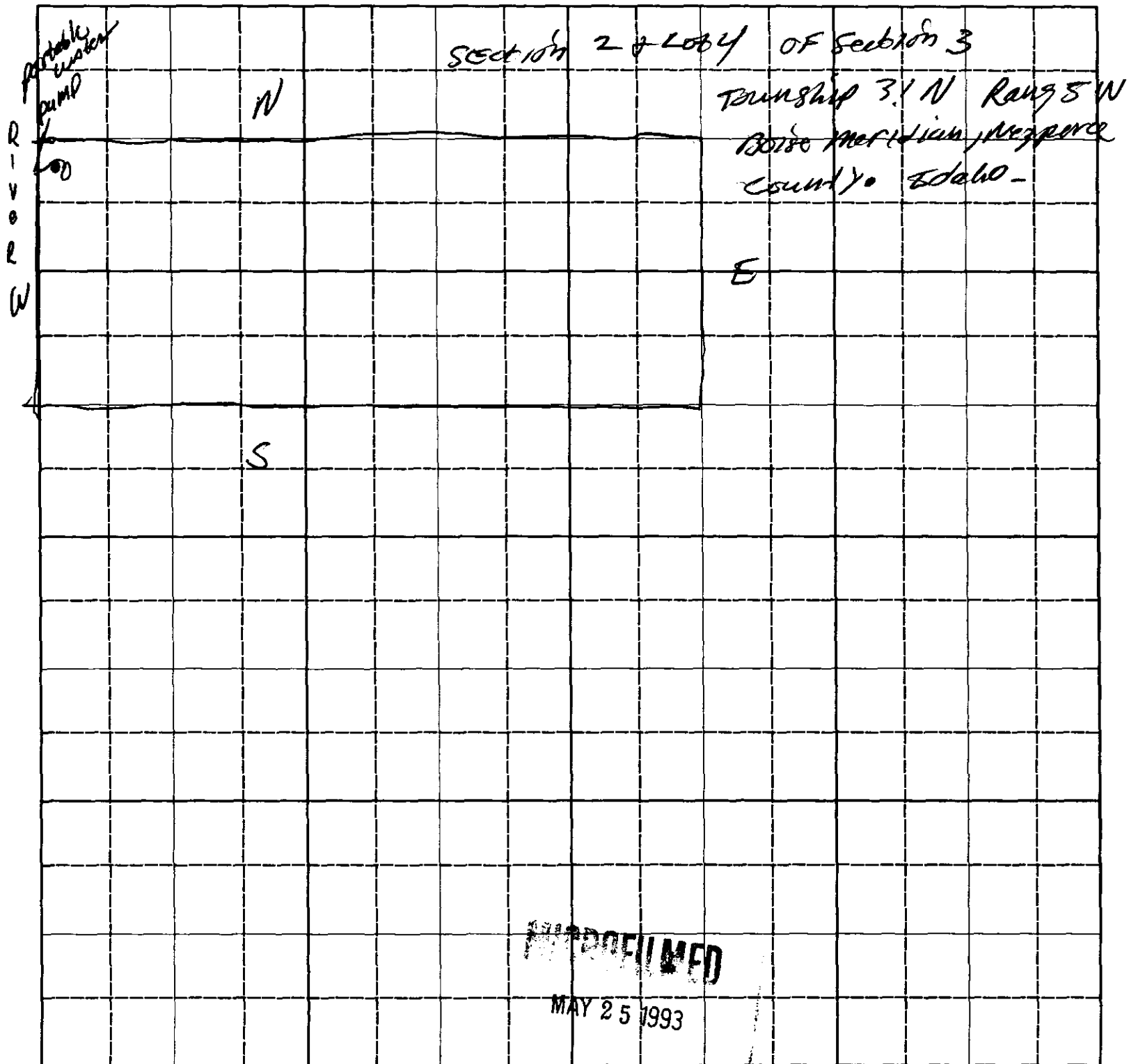
MAY 25 1993

D *c* *C* *b* *B* *a* *A*



MAY 25 1993

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank M. Munn

(Applicant)

Received by CDF Date 11/17/92 Time 12:30 PM Preliminary check by _____
Fee \$ 30.00 Received by [Signature] # N6094 Date 10/28/92
Publication prepared by [Signature] Date 11/23/92 Published in 12/3 & 10/92
Publication approved [Signature] Date 12/18/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED

MAY 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 20, 1996

FRANK W MORRISON
1223 7TH ST #2
CLARKSTON WA 99403

RE: WATER RIGHT NO. 03-07055

Dear Water Right Holder:

Enclosed is an Order Removing Condition of Approval No. 3 from your permit as requested. Also enclosed is a copy of the Water Right License issued on the permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,



Shelley Walter Keen
Water Rights Supervisor

SWK:rl

Enclosures

RECEIVED

MAR 26 1996

PARTNERSHIPS IN EDUCATION

P.O. Box 1837, Lewiston, Idaho 83501, (208) 743-5555

Attention: BRENDA Chapman

TO:

Water Resource: 3-6-96

Please remove Condition #3
from my water license

03-07055 - Water Right NO:

~~Frank Manner~~
1223 7th St

CLONISBORO WA 99483
1-509-7588349

3-6-96

RECEIVED

RECEIVED

MAR 11 1996

MAR 26 1996

Department of Water Resources

MEMORANDUM

DATE: January 19, 1996

TO: Jim Johnson

FROM: Shelley W. Keen *SK*

RE: Conditions of Approval on 03-07055

=====

Permit 03-07055 for domestic purposes included a condition limiting the use to in-house and watering of domestic livestock. The examiner reported that the developed use is for an outdoor shower and a small lawn. It looks to me like the only reason the condition was used is that the applicant stated that he originally intended indoor use only. How should we respond? I see the following options.

- 1) Refuse to issue the license and void the permit.
- 2) Tell the permit holder he needs to request that we remove the condition before issuing a license.
- 3) Issue a license with the condition and expect the right holder to comply.
- 4) Issue the license without the condition.
- 5) Send a "Notice of Intent to Void" letter and see what kind of response we get.

RECEIVED
MAR 26 1996

J&L INSULATION

3022 ECHO HILLS DR

LEWISTON IDAHO

(208) 746-2165

FAX (208) 746-4264

FAX TRANSMITTAL

TO Dept of Water Res.
att ~~FROM~~ Att Shelley W Keen
PAGES INCLUDING COVER PAGE 1

Atl. Water Right # 03-07055

Check was mailed today

do not cancel my rights

call if ?
or
gap

Frank Morrison
1223 7th St
Cle WA 99403

RECEIVED

MAR 26 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 13, 1996

FRANK W MORRISON
1223 7TH ST #2
CLARKSTON WA 99403

RE: WATER RIGHT NO. 03-07055

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has been actually developed.

As of this date, I have not received the amendment. If I do not receive it within fourteen (14) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced. Please note that the filing fee for this amendment is \$50.00.

If you have any questions, please call me at (208) 327-7946

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MAR 26 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 23, 1996

FRANK W MORRISON
1223 7TH ST #2
CLARKSTON WA 99403

RE: WATER RIGHT 03-07055

Dear Mr. Morrison:

Water right permit 03-07055 is in the process of being licensed. Before a license can be issued, however, your permit must be amended to depict your water right as it was actually developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of your point of diversion and your place of use when compared with the permit issued to you in 1993. Please review the amendment form carefully. If you concur with the information presented, please sign the amendment and return it with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of conditions and remarks proposed for the license when it is issued. These conditions and remarks may be modified upon further administrative review.

Also, condition of approval number three on your permit limited your use to "in-house use and watering of household stock." The department's examiner reported that the use you have developed is for lawn watering and a shower. If you want the department to consider removing condition number three from permit 03-07055 before a license is issued, you must make a request in writing. You may submit your request with the Application for Amendment.

If you have any questions, please call me at (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK
Enclosure

MAR 26 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 04 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 03-07055

1. Owner: FRANK W. MORRISON Phone No. (509) 758-8349

Current Address: 1223 7th ST. #2 Clarkston WA 99403

2. Accompanied by: GENE REINHART EXAM DATE: 7-18-95

Address: P.O. Box 104 Asotin WA 99402-0104 Phone No. (509) 243-4722

Relationship to Permit Holder: Friend & Neighbor

3. Source: SNAKE RIVER tributary to Columbia River

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NA

2. Other water rights with the same point of diversion: NA

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	04		SE	SE	03	31N	05W	NE2RCE	U.S.G.S. 7.5 min Quad

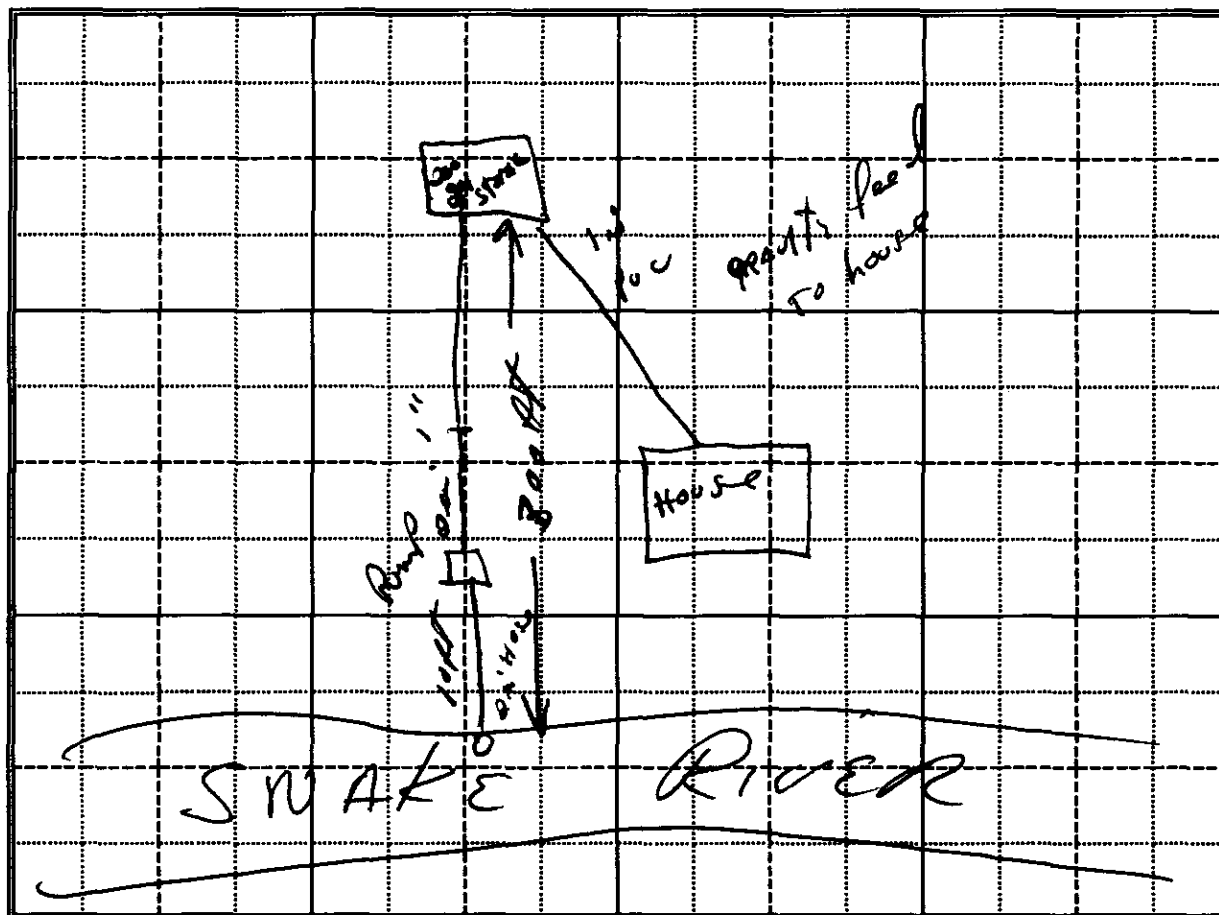
2. Place(s) of Use:

Indicate Method of Determination USGS 7.5' TOPO

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
31N	05W	03																D	
																		6.4	

MAILED 26 1996

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Driggs & Stanton	5		PACER	2"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
SEE "f"						

2. Measurements: _____

MAR 26 1998

E. NARRATIVE/REMARKS/COMMENTS

WATER IS PUMPED FROM SWALE RIVER BY 5 H.P.
PUMP WITH 2" PIPE TO 200 GAL. STORAGE TANK,
GRAVITY FLOW TO HOME.

Have conditions of permit approval been met? ☒ yes

☐ no

MAR 26 1996

Additional Computation Sheets Attached

5 gal bucket 5 gal in 30 sec
 $\frac{10 \text{ ppm} \times .133681}{60} = .02$

BUCKET METHOD

1. Volume Calculations for Irrigation:

$$V_{I,R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{10cm}}$$
$$V_{D,R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$
$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
* Domestic	01-01	12-31	.02	0. ACA
Totals:			.02	0. ACA

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name WAYNE BALDWIN Date 7/18/95

Reviewer	Date
----------	------

* See adjustment memo. *BC*

MAR 26 1996

MEMORANDUM

TO: File 03-07055 / Frank Morrison
FROM: Brenda Chapman
DATE: January 16, 1996
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 03-07055 are based on the information below:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Domestic	1-01 to 12-31	.02	.6

The standard volume recommendation of .6 af for domestic internal use is being made.

MADE 2 6 96

MEMORANDUM

DATE: December 20, 1995

FROM: BEARDSLEE

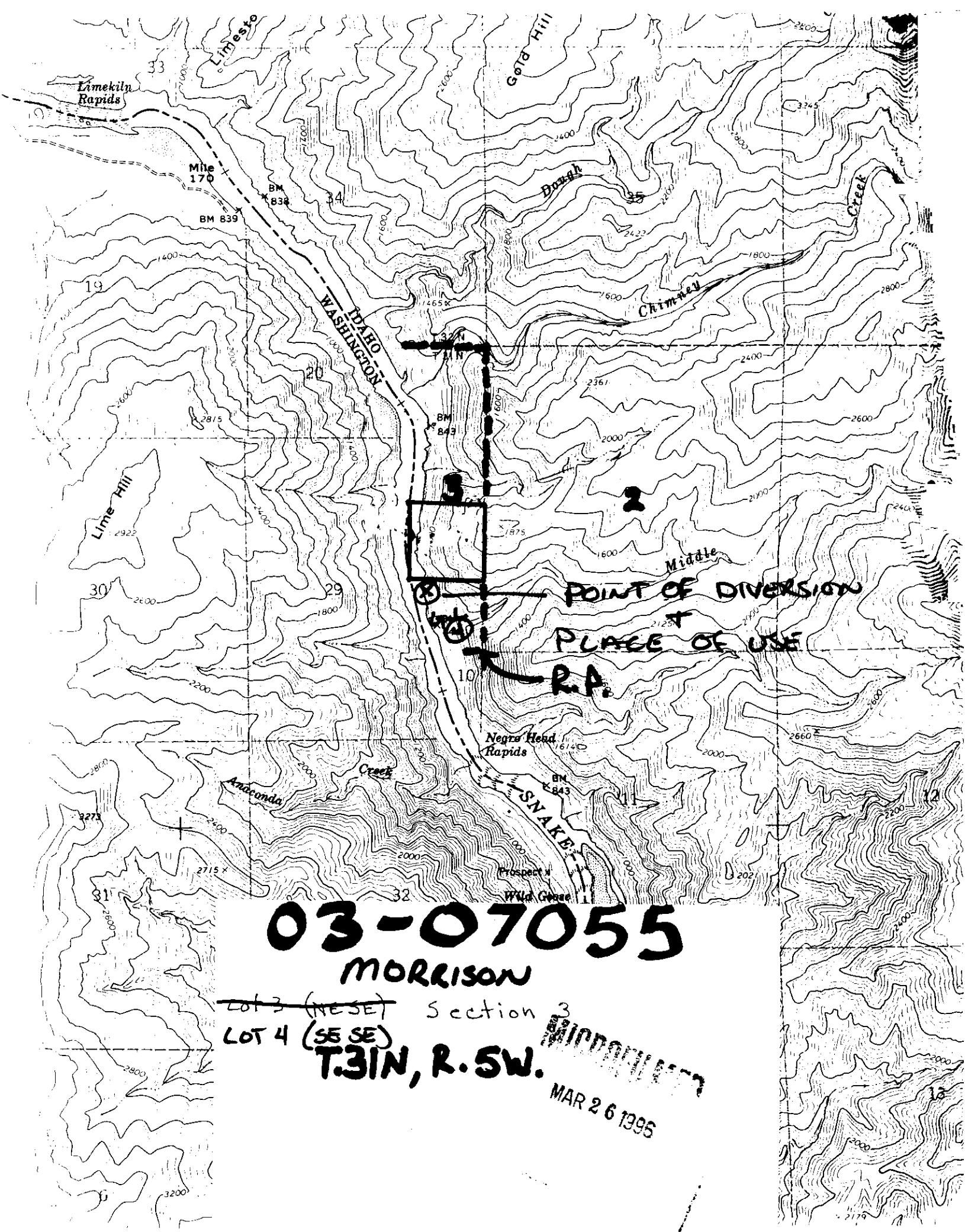
TO: 03-07055

RE: Verification of number of homes

~~~~~  
As per Nez Perce County Assessor's Office, Mr. Morrison has one home on this property. Tax Number 6375... Which is listed on their records as being in Gov. Lot 4. Assessor's Office will send copy of their map.

12/20/95. AS PER PHONE CONVERSATION WITH MR. MORRISON, HE STATED THAT THE WATER WAS NOT USED INSIDE HIS CABIN AND WAS USED FOR AN OUTSIDE SHOWER AND WATERING LAWN. HE ALSO VERIFIED THAT THERE WAS ONLY 1 HOME.

MAR 26 1996



**03-07055**

**MORRISON**

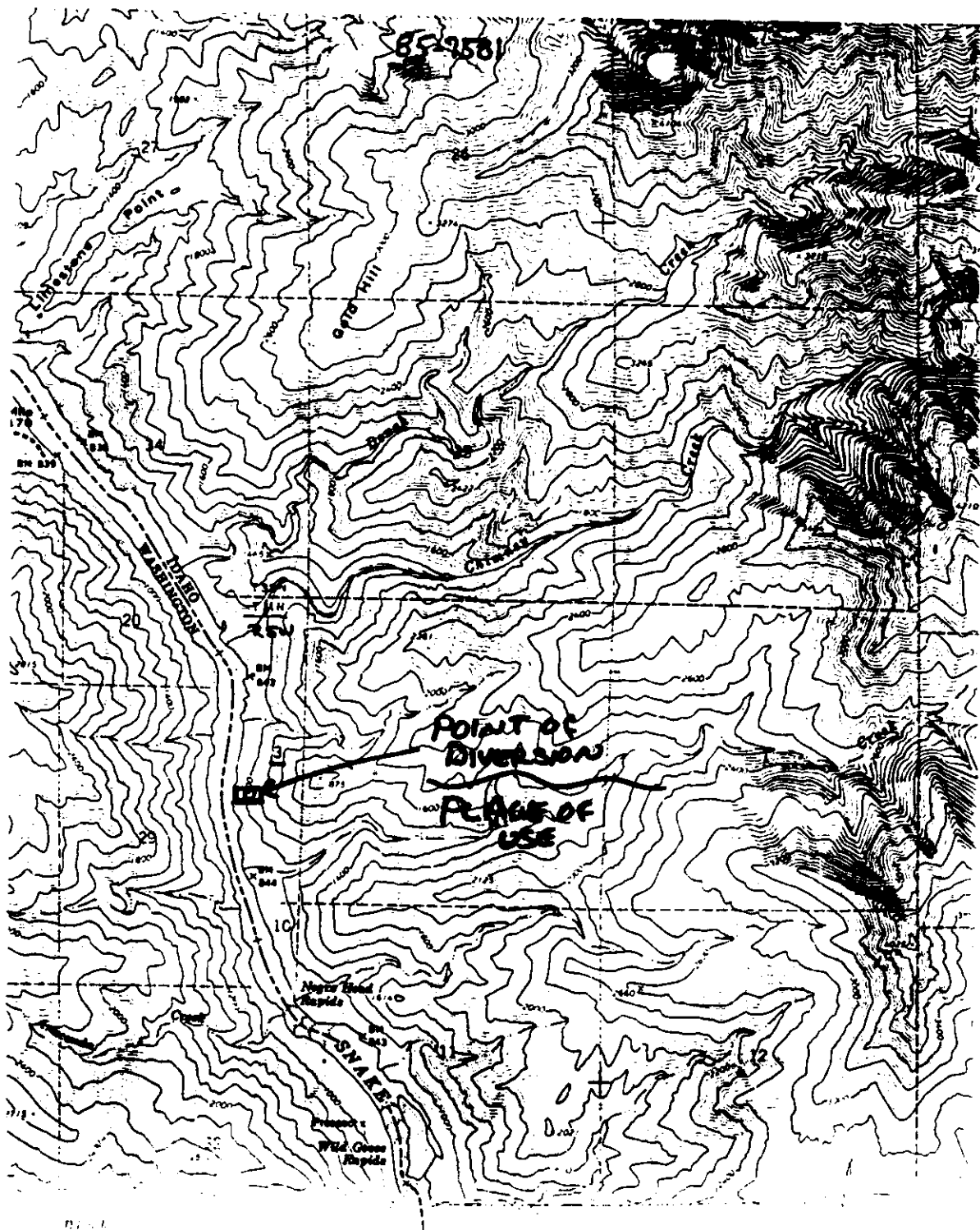
**LOT 3 (NESE) Section 3**

**LOT 4 (SESE)**

**T.31N, R.5W.**

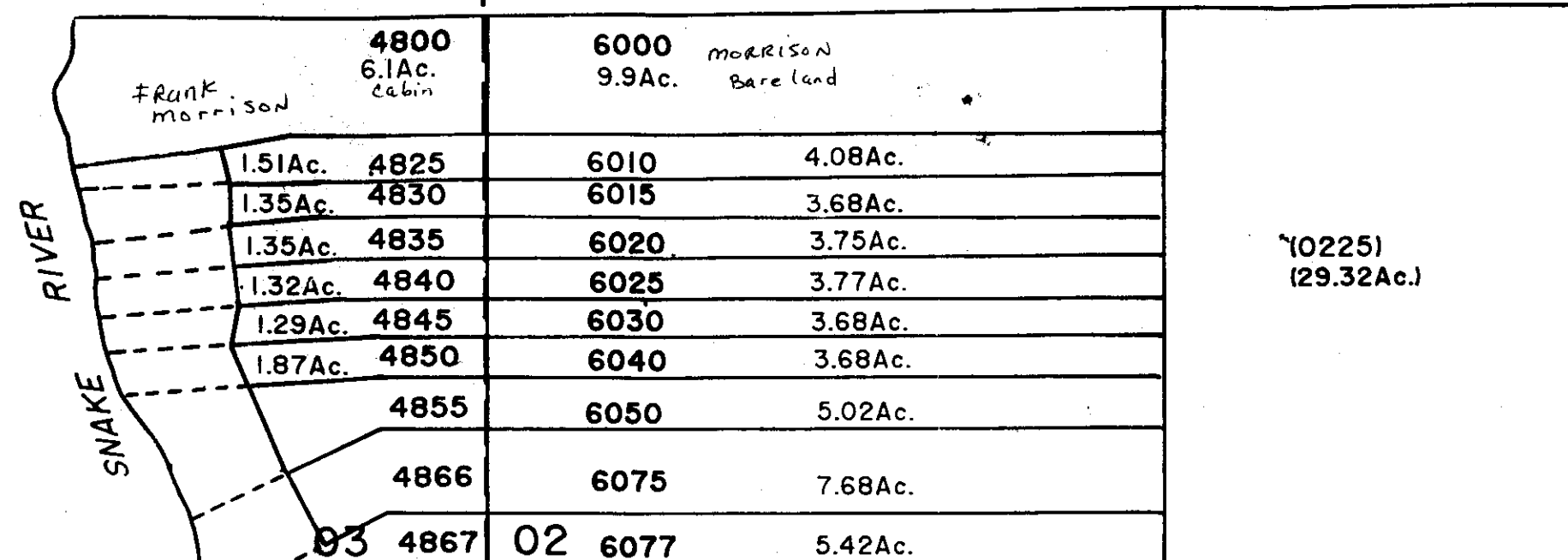
**MAR 26 1995**



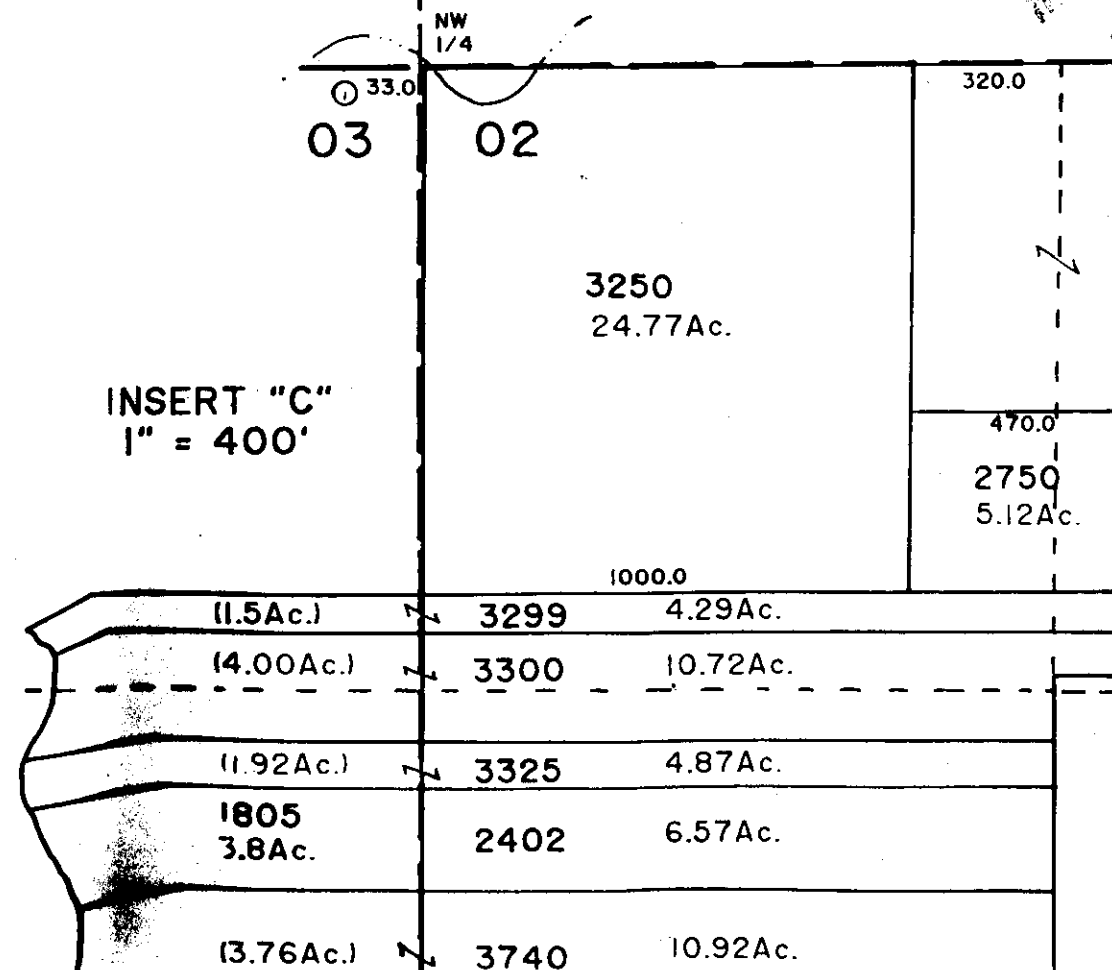
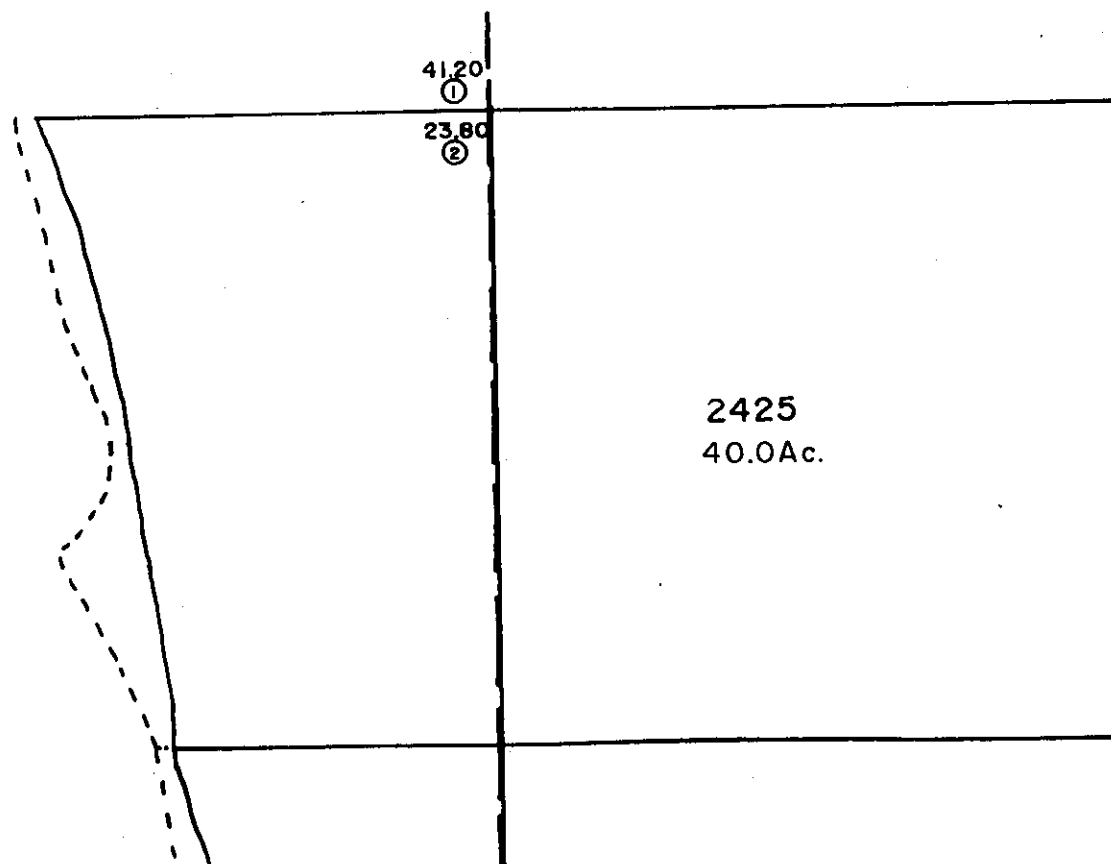


MAR 26 1996

RECEIVED  
DEC 21 1995  
IDWR



10 11 INSERT "A"  
1" = 400'

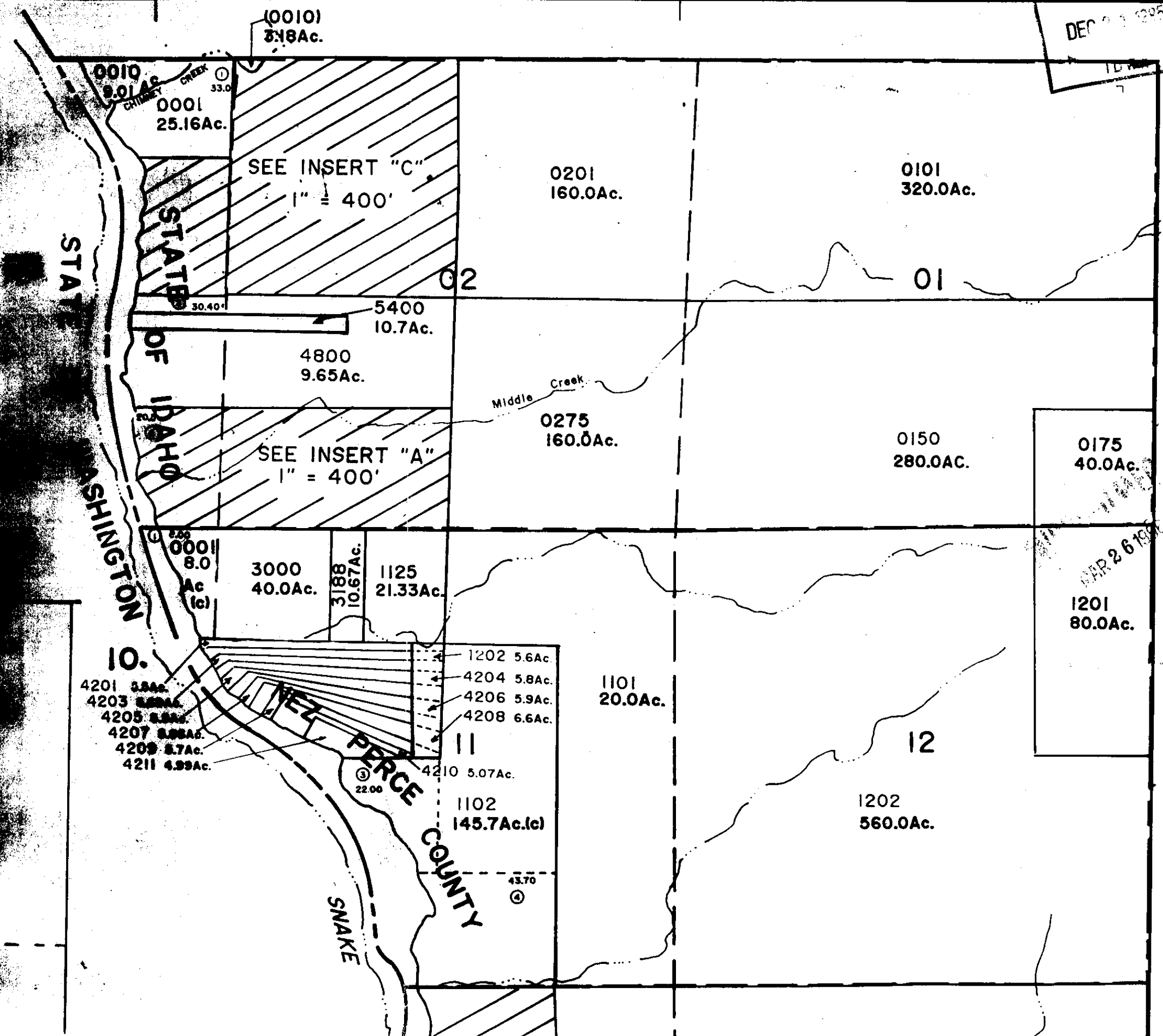


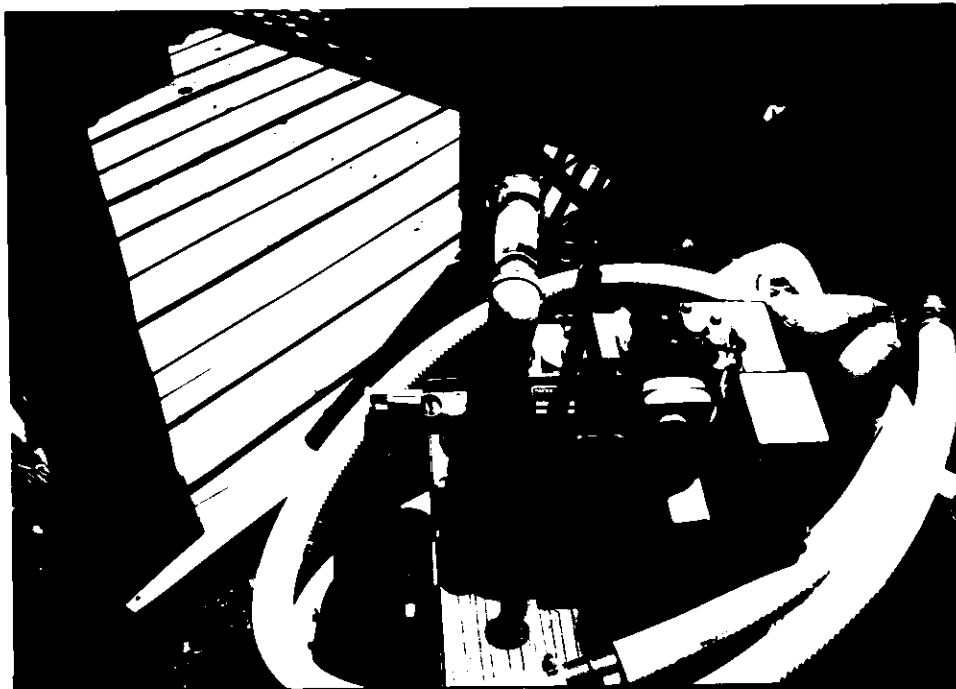
INSERT "C"  
1" = 400'

RECEIVED  
MAR 26 1996

RECEIVED

DEC 2 1905





Pump



PD

PD

MAR 26 1996

MAR 26 1996

February 4, 1994

FRANK W MORRISON  
1223 7TH ST #2  
CLARKSTON WA 99403

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 03-07055

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

c: IDWR - Region

RECORDED

FEB 22 1994

November 30, 1993

FRANK W MORRISON  
1223 7TH ST #2  
CLARKSTON WA 99403

PROOF DUE NOTICE

RE: PERMIT NO. 03-07055

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

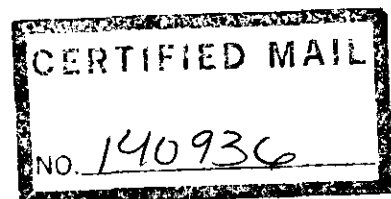
SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures

RECEIVED

FEB 22 1994



## MEMORANDUM

DATE: October 20, 1993  
TO: File No. 85-07581  
FROM: Cindy Zimmerman  
SUBJECT: Renumbered to 03-07055

=====

During a routine review, it was noted that this permit lists the source as the Snake River with the point of diversion located within Lot 3 (NESE), S03, T31N, R05W.

This permit has been renumbered to Basin 03.

~~21-3441 1770~~  
OCT 21 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

January 7, 1993

FRANK W MORRISON  
1223 7TH ST #2  
CLARKSTON WA 99403

PERMIT APPROVAL NOTICE

RE: PERMIT NO. ~~85-07581~~ 03-07055

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Sincerely,

*Brenda L. Miller*

BRENDA L. MILLER  
Water Resource Agent

BLM:cz

Enclosures

**RECEIVED**

MAY 25 1993

TRIBUNE PUBLISHING COMPANY, INC.  
The Lewiston Morning Tribune  
505 C St., P.O. Box 957  
Lewiston, Idaho 83501  
(208) 743-9411

Date 121092 INVOICE No. L00345979

Account No. 964750 81 7581

Description 45979NOTIC

Times 2 Lines 30

Tab Lines

\$ 33.75

**LEGAL ADVERTISING  
INVOICE**

SOLD TO:

DEPT. OF WATER RESOURCES  
1910 NW BLVD., SUITE 210  
COUER D ALE  
ID 83814

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.  
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

**AFFIDAVIT OF PUBLICATION**

45979  
**NOTICE OF APPLICATION FOR  
WATER RIGHT**

The Following application(s) have  
been filed to appropriate the public  
waters of the State of Idaho:

85-07581.

MORRISON, FRANK W  
1223 7TH ST #2

CLARKSTON, WA 99403

Source: SNAKE RIVER

Tributary: COLUMBIA RIVER

Diversion Pt: NESE Sec 3 T 31N R

05W in NEZ PERCE County.

Use: DOMESTIC (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 11/17/1992

In: NEZ PERCE County

T31N R05W S03 NESE

For additional information con-  
cerning the property location, call  
the Northern Regional Office at 765-  
4639.

The permit(s) will be subject to all  
prior water rights. Protests must be  
filed with the Director, Dept. of Wa-  
ter Resources, Northern Region,  
1910 Northwest Blvd., Suite 210, Co-  
eur d' Alene, Idaho 83814 on or be-  
fore DECEMBER 21, 1992.

R. KEITH HIGGINSON, Director

STATE OF IDAHO, ss.  
County of Nez Perce

Shelley T. Sprague, being duly sworn,

deposes and says, I am the Legal Clerk  
of the Tribune Publishing Company, a corporation organized and existing  
under and by virtue of the laws of the State of Idaho, publishers of the  
LEWISTON MORNING TRIBUNE, a newspaper of general circulation  
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston  
Morning Tribune is an established paper and has been published regular-  
ly and issued regularly at least once a day for more than 21 consecutive  
years next immediately preceding the first publication of this notice, and  
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION

attached hereto and which is made a part of this affidavit was published in  
the said Lewiston Morning Tribune, 2 time(s). Publication be-  
ing on 120392

WEEK for 2 consecutive WEEKS, or once a  
publication thereof being on the 120392, the first  
publication thereof being on the 121092, and said

NOTICE OF APPLICATION

was so published in the regular and entire issue of said newspaper and  
not in a supplement thereof and was so published in every issue and  
number of the said paper, during the period and times of publication as  
set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 15

day of December 1992

Shelley T. Sprague  
Notary Public in and for the State of Idaho,  
residing at Lewiston, therein.

RECEIVED

MAY 25 1993

RECEIVED  
DEC 17 1992  
NORTHERN REGION  
IDWR

85-07581

MORRISON, FRANK W  
1223 7TH ST #2  
CLARKSTON, WA 99403

Source: SNAKE RIVER

Tributary: COLUMBIA RIVER

Diversion Pt: NESE Sec 3 T 31N R 05W in NEZ PERCE County.

Use: DOMESTIC ( .020 CFS)

Total Diversion: ( .020 CFS)

Date Filed: 11/17/1992

In: NEZ PERCE County  
T31N R05W S03 NESE

**MICROFILMED**

MAY 25 1993



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615  
(208) 765-4639 • Fax (208) 765-2088

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

November 30, 1992

Mr. Frank W. Morrison  
1223 7th St. #2  
Clarkston, Wa. 99403

Dear Mr. Morrison:

Re: Water Appropriation Application No. 85-7581.

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to appropriate the Public Waters of the State of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE  
Senior Water Resources Agent

AB/pms

MAY 25 1993

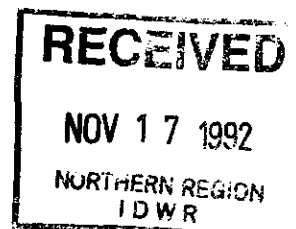


State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615  
(208) 765-4639 • Fax (208) 765-2088

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

November 9, 1992



Frank Morrison  
1223 7th St.  
Clarkston, WA 99403

RE: Application for Permit.

Dear Sir:

We are returning your Application for Permit along with Receipt Number N006094 for the amount of \$30.00.

Your Application for Permit is not acceptable at this time. Please review the following items.

(MAP)

I have included a map with your Application for Permit. Please mark where your point of diversion (source) and Place of use are located.

It appears that the legal descriptions listed for the Point of Diversion do not match where your map is marked. In regard to the Place of Use, we are asking you to place a "D" for domestic use in the correct 40 acre tract designation.

The legal descriptions for both of these items must match where you mark the map. I can determine the legal description for you upon your request, if the map is marked correctly.

If I can be of further assistance, please contact me at this office.

Sincerely,

ALLEN BEARDSLEE  
SENIOR WATER RESOURCE AGENT

Enc. - Application for Permit and Receipt.

*Please Do So.  
Thank you.  
Frank Morrison  
Nov. 11. 1992*

NOV 16 1992

November 9, 1992

Frank Morrison  
1223 7th St.  
Clarkston, WA 99403

RE: Application for Permit.

Dear Sir:

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If I can be of further assistance, please contact me at this office.

Sincerely,

ALLEN BEARDSLEE  
SENIOR WATER RESOURCE AGENT

Enc. - Application for Permit and Receipt.

RECEIVED  
MAY 25 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. \_\_\_\_\_

To appropriate the public waters of the State of Idaho

1. Name of applicant FRANK W. MORRISON Phone 509-758-8349  
Post office address 1223 7th St 2 CLARKSON WA 99403
2. Source of water supply SNAKE RIVER which is a tributary of SNAKE RIVER
3. Location of point of diversion is NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 2 Township 31N Range 5W B.M. AK3100R County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.02 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) \_\_\_\_\_ and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. 5HP. water pump. Gasoline  
Eng. 2" inlet 2" outlet. sized down to 1" outlet to  
storage tank of 200 gal.  
b. Height of storage dam 2' x 5' feet; active reservoir capacity 200 gal acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.  
c. Proposed well diameter is 2" inches; proposed depth of well is 20' feet.  
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
30 days years (minimum 1 year).

MAY 25 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. na
- b. Stockwatering; list number and kind of livestock. na
- c. Municipal; show name of municipality. na
- d. Domestic; show number of households. 2
- e. Other; describe fully. na

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 310 | SW    | 2    | D   |     |     |     | D   |     |     |     | D   |     |     |     | D   |     |     |     | 0.02   |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated none

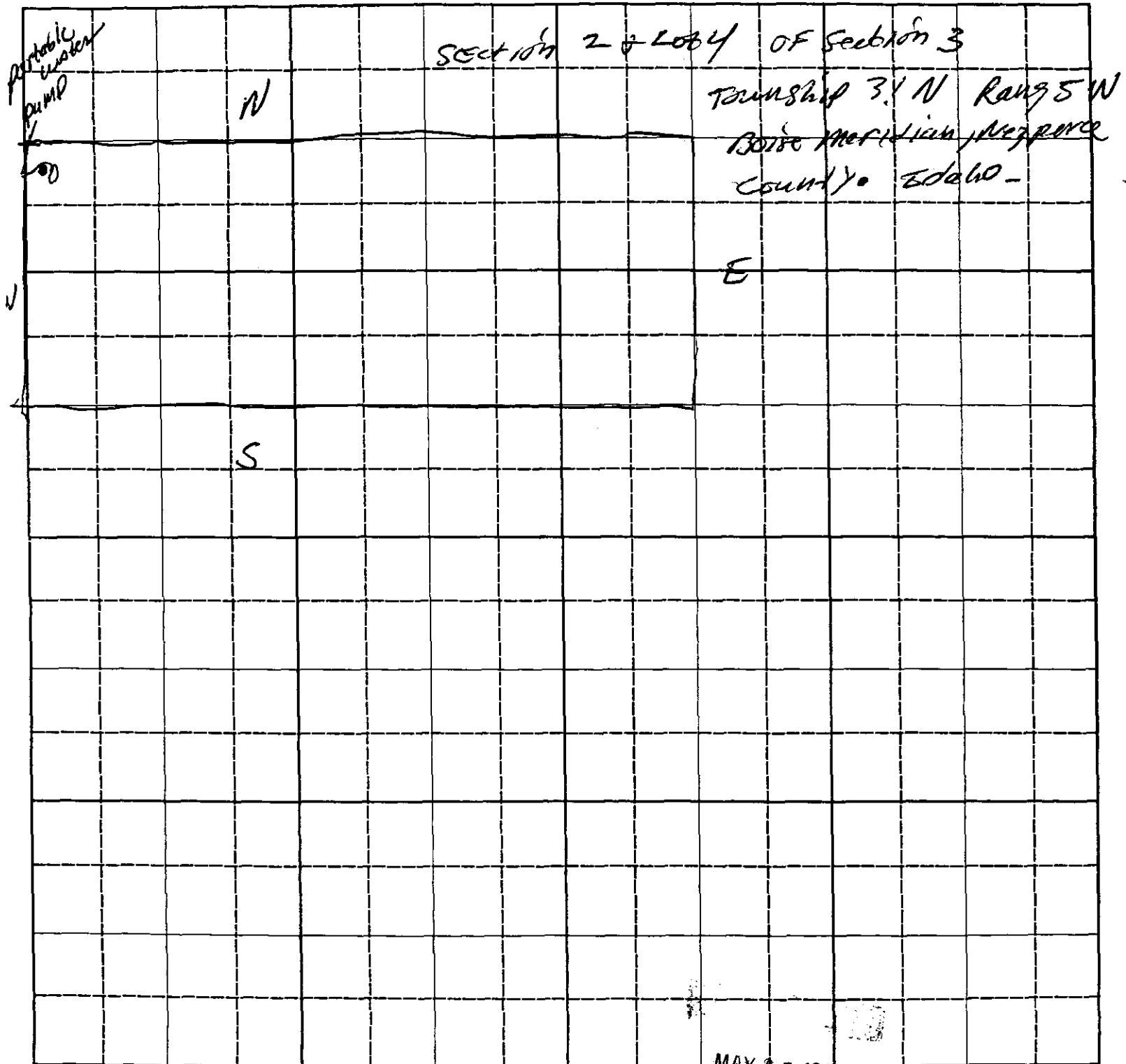
10. Describe any other water rights used for the same purposes as described above. na

11. a. Who owns the property at the point of diversion? FRANK W. MORRISON Applicant
- b. Who owns the land to be irrigated or place of use? FRANK W. MORRISON Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. na

12. Remarks: 0.02 IN HOUSE USE ONLY.

MAY 25 1993

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Frank M. Munn*

(Applicant)

Received by LDF Date 10/28/92 Time 2:30 pm Preliminary check by \_\_\_\_\_  
Fee \$ 30.00 Receipted by [Signature] # N6094 Date 10/28/92  
Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

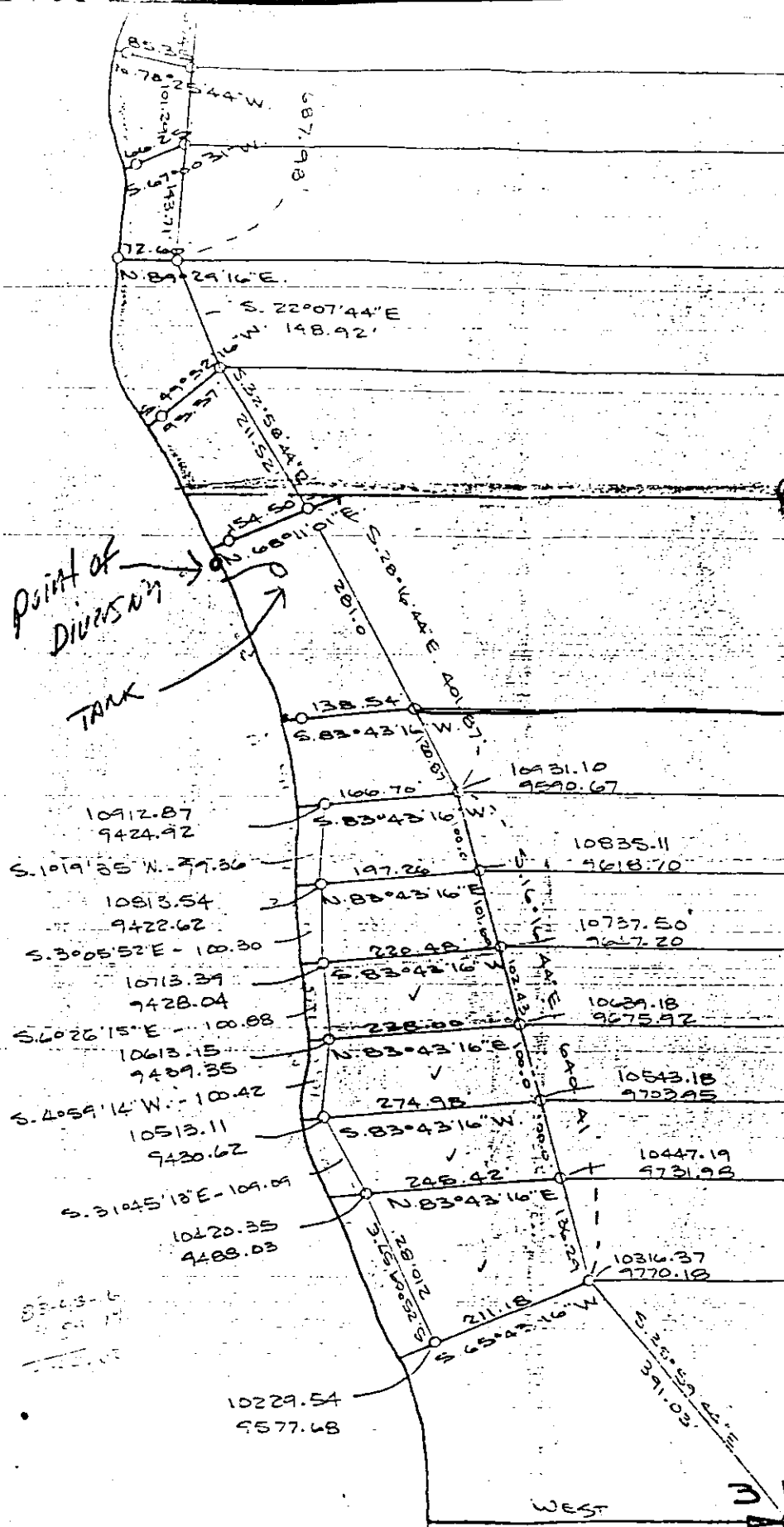
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:



MAY 25 1993

Snake River

Point of Diversion  
TANK



MAY 25 1993

3 2  
10 11

