

REPORT OF ENGINEER.

1. State name of applicant and number of permit: *Simpson Collins #8712*
2. State source of water supply: *Snake River*
3. Location of point of diversion: *N. W. quarter of N. W. quarter of section 23*
4. State whether or not the works of diversion are fully completed and in accordance with the terms of permit: *They are*
5. Describe works as they exist, giving dimensions of same as follows:
- (a) Width of conduit at bottom: *18 inches*
 - (b) Width at water line: *2 feet*
 - (c) Depth of water: *1 foot*
 - (d) Grade per mile: *10 feet per mile*
 - (e) Capacity of ditch: *Two* second feet.

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JAN 11 1913

OFFICE OF STATE ENGINEER

6. State whether or not water has been turned into works of diversion, and if so, to what extent:

It has. To irrigate fifty acres

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty-acre tract:

S. E. quarter of N. W. quarter section 22

S. W. quarter of N. E. quarter section 22, 15 acres

S. E. quarter of N. E. quarter section 22

N. E. quarter of N. E. quarter section 22, 20 acres

N. W. quarter of N. W. quarter section 23, 15 acres

8. Submit map on enclosed plat, showing source of supply, point of diversion, route of ditch or ditches and cross-hatch lands to be irrigated.

Remarks: *He has a no. five centrifugal pump driven by 2.5 h. p. electric motor in first class running order, pumping into 8 in. pipe line. Also a no. five centrifugal pump 2.5 h. p. gasoline engine to pump into same line. Pump is disconnected from engine not being in use at present.*

Chas Skpper

STATE OF IDAHO,

County of *Elmore*

} ss.

Charles Skpper

....., being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this *2nd* day of *January* 191*3*.

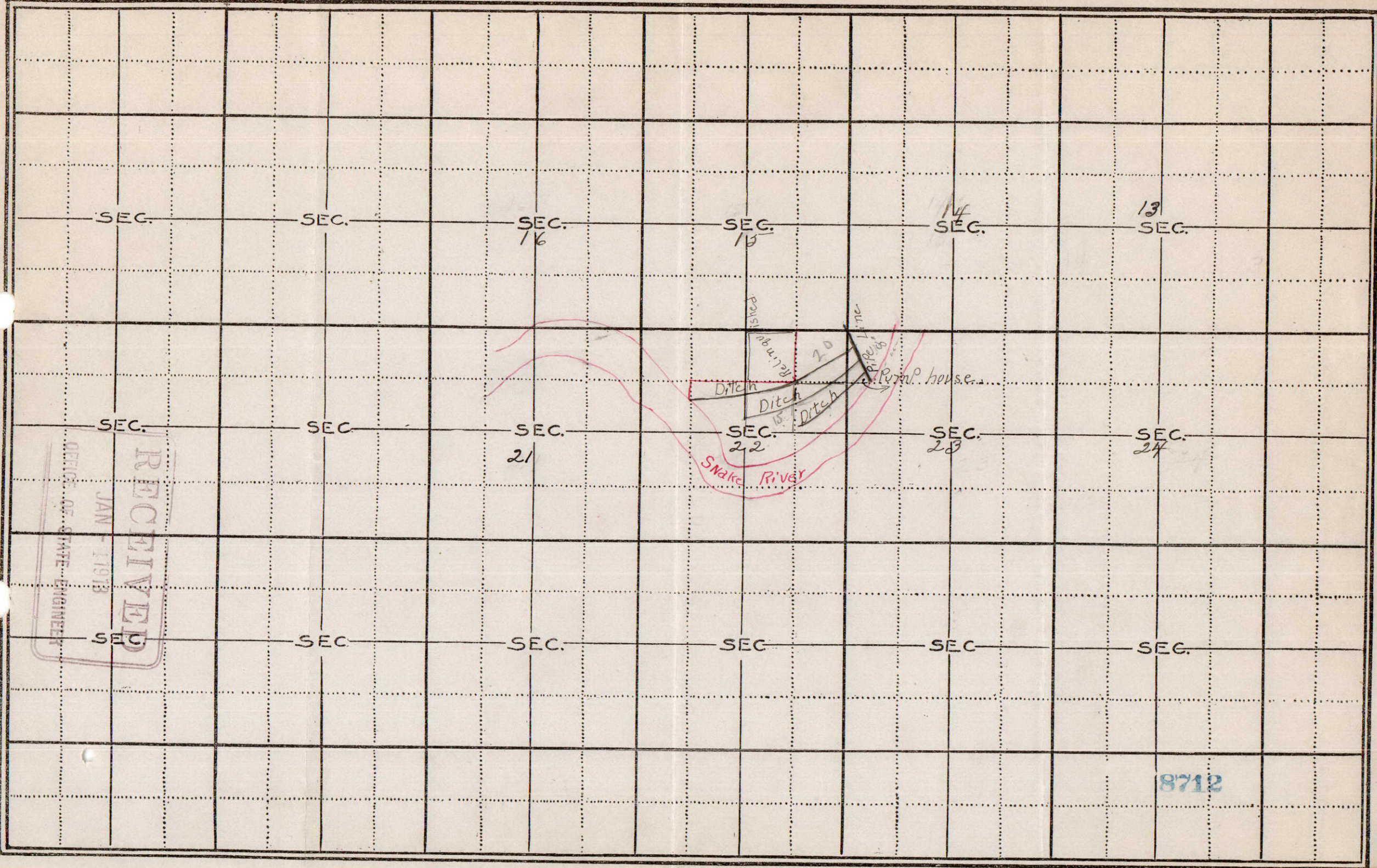
Allen Miller

Justice of the Peace Notary Public.

My Commission Expires

Name of Applicant *Dispersed*

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JAN - 11 1913
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SCALE: 2 INCHES=1 MILE DRAW PLAN IN INK.

8712

County: Elmore
Stream: Snake River
Amount: Two Cubic Feet.
Use: Irrigation
Priority: 9/9/12.

STATE OF IDAHO

Water License No. 8712.

WHEREAS, On the 9th day of September, A. D. 1912, SIMPSON COLLINS,

of Glens Ferry, County of Elmore, State of Idaho, duly made application (No. 13108) to me for a permit to use 3.36 Cubic feet per second of the waters of Snake River,

County of Elmore, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 28th day of September, A. D. 1912, Permit No. 8712 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 28th day of March, A. D. 1913, and for the application to beneficial use of said water on or before the 28th day of March, A. D. 1913 and,

WHEREAS, On the 15th day of February, A. D. 1913, SIMPSON COLLINS,

the holder of said permit, duly made proof of the completion of adequate works for the diversion of two (2) cubic feet per second of said waters, as evidenced by my Certificate No. 8712, dated March 15th, 1913, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use two (2) cubic feet per second of said waters, with date of priority of September 9, 1912, and

WHEREAS, On the 15th day of February, A. D. 1913, SIMPSON COLLINS,

the holder of said permit, duly made proof of the application to beneficial use of two (2) cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to SIMPSON COLLINS,

of Glens Ferry, County of Elmore, State of Idaho, the holder and owner of said Permit No. 8712, a perpetual right, dating from September 9, 1912, to the use of two (2) cubic feet per second of the waters of Snake River,

in the County of Elmore and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted in Lot 4, Sec. 23, T. 5 S., R. 10 E. B. M.

and conducted to and upon 100 acres divided as follows; 15 acres in Lot 4, Sec. 23, 65 acres in the E2 of NE4 and 20 acres in Lots 1 & 4, Sec. 22, T. 5 S., R. 10 E. B. M.,

for the purpose of Irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 15th day of March, A. D., nineteen hundred and thirteen.

(Seal)

F. P. KING.
State Engineer.

02-2018

No. 13108

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Simpson Collins

Postoffice address: Glenss Ferry

County: Elmore

State: Idaho

I. If applicant is a corporation, give

(a) Date and place of incorporation.

(b) The amount of capital stock:

(d) Names and addresses of directors:

(c) The amount paid in:

II. The financial resources of the applicant are: (a) Cash on hand:

(b) Treasury stock:

(d) Other resources:

(c) Bonds to be issued:

2. The quantity of water claimed is 3 36/100 cubic feet per second.

3. Source of water supply: Snake river

4. Location of point of diversion: On lot 4, Sec. 23, T. 5 S. R. 10 E. B. M.

County of Elmore

5. To be used for: Irrigation and domestic use.

I. Irrigation and domestic use: (a) Amount of land to be irrigated: 186 acres.

(b) In the following legal subdivisions: Lot 4 in Sec. 23 and SW $\frac{1}{4}$ of NE $\frac{1}{4}$ E $\frac{1}{2}$ of NE $\frac{1}{4}$ and lots 1 and 4, in Sec. 22, Township 5 S. R. 10 E. B. M.

II. Mining, milling, power, manufacturing, transportation or other purposes:

[a] At what point:

[b] Amount of power to be generated:

H. P. under

ft. head

[c] Is water to be returned to any stream?
return:

(d) If so, name stream and locate point of

6. Estimated cost of works: \$1600.00

7. Description of works for diversion:

I. Kind of works: Pumps and pipe line. 15 horse power motor electric - Kroge centrifugal Pump No. 5.

II. Dimensions of works:

[a] Height of dam feet, length of dam at top feet,

length of dam at bottom feet. Material used in construction: 400 ft. iron pipe 8 $\frac{1}{4}$ inches, 463 ft. wood pipe 8 inches inside.

[b] Capacity of reservoir acre feet. [c] Size of headgate, width feet,

Height feet. (d) Conduit width at bottom feet,

width at water line feet, depth of water feet, diameter of pipe

inches; average grade per mile is feet. Length of conduit is miles,
and it crosses the following quarter sections: Described in 5 I (b)

8. The time required for the completion of the construction of such work is work already completed. years.

9. Time required for the complete application of the water to the proposed use is additional years. and the water already on land.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Simpson Collins.... Applicant.

By

Agent.

Date of first receipt at office of State Engineer 9.00 a.m. September 9, 1912.

Returned to applicant for correction September 10, 1912.

Corrected application received September 12, 1912.

APPROVAL OF STATE ENGINEER.

The number of this permit is 8712

Recorded in Book 28 Page 8712 Approved September 28, 1912.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions.

Bond in the sum of to be filed on or before

Work to begin on or before November 27, 1912, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before December 28, 1912.

The whole of said work to be completed on or before March 28, 1913.

Beneficial use of water appropriated in accordance herewith, to be made on or before March 28, 1913.

Witness my hand this 28th day of September, 1912.

A. E. Robinson,
State Engineer.

Remarks:

Recorded by *9/3*
Checked by *9/12*

Notice of proof of completion of works and beneficial use of water received fixing February 15, 1913, as date and Glenss Ferry, Idaho as place of proof.

Notice for publication mailed the Glenss Ferry Gazette December 20, 1912.

Charles Skipper authorized December 20, 1912 to make examination of works.

His report received January 4, 1913.

Deposition blanks mailed the notary at Glenss Ferry January 6, 1913.

Depositions received February 18, 1913.

Affidavit of publication received March 10, 1913.

Fees received March 13, 1913.

Certificate and license issued March 15, 1913.

PERMIT NO. 8712.

CERTIFICATE OF COMPLETION OF WORKS.

TO All Whom It May Concern :

This is to certify that Simpson Collins, of Glenss Ferry, County of Elmore, and State of Idaho, the holder of Permit No. 8712 issued upon application No. 13108, bearing date of priority of September 9, 1912, authorizing the diversion of 3.36 second feet of the waters of Snake River, County of Elmore, State of Idaho, for Irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use two (2) second feet of the waters of Snake River; that the point of diversion of said waters is in Lot 4, Sec. 23, T. 5 S., R. 10 E. B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Lot 4, Sec. 23, SW4 of NE4, E2 of NE4 and Lots 1 and 4, Sec. 22, T. 5 S., R. 10 E. B. M.

Witness my hand this 15th day of March, A. D. 1913 .

F. P. KING,

State Engineer of the State of Idaho.

License issued for 2 second feet

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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 7, 1984

RE: Water Right Nos. 02-7057, 02-2018 and 02-7280

Mike Woorthen, Regional Supervisor
Farmers Home Administration
280 6th South 3rd West
Mountain Home, ID 83647

Dear Mr. Woorthen:

Pursuant to our telephone conversation yesterday, I have checked into the status of other water rights filed on the property which your office obtained through Case No. CIV 83 1433, and offer the following:

*see
File
02-7057
For
"Order"*
As stated on our copy of the "Order Confirming Sale and Order of Disbursement", you are also the owners of Water Right License No. 02-2018. We have enclosed a copy of that license for your records. Please be advised that once a water right is licensed it becomes real property and appurtenant to the land for which it was issued. No further action is required in regard to this license.

We also have on file Permit No. 02-7280, which is in the name of Gene Morrison and is recommended for licensing of lands within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ (24 acres), S $\frac{1}{2}$ SE $\frac{1}{4}$ (75 acres), Section 15; W $\frac{1}{2}$ NW $\frac{1}{4}$ (9 acres), Section 23; Twp. 5S, Rge. 10E. Since this permit is in Mr. Morrison's name, only he can initiate any action in regard to it. At this time we are awaiting submittal of an amendment so that the permit can be licensed.

Our examiner found that both of the above listed water rights are diverted at the same point as Right 02-7057 (Gov. Lot 2(NW $\frac{1}{4}$ SE $\frac{1}{4}$), Section 22, Twp. 5S, Rge. 10E, Elmore County).

As stated during our telephone conversation, the condition listed in our letter of October 25, 1984, will not be used on License 02-7057, since the date of priority is prior to the date the State Water Plan initiated it's use.

November 7, 1984
Mike Woorthen
Page 2 of 2

If you have any further questions in regard to licensing of Permit 02-7057, or if I can be of any further assistance to you in regard to your water rights, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k

Enclosure

Feb 13

REPORT OF ENGINEER.

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Ch. Skipper

STATE OF IDAHO,

County of *Elmore* } ss.*Charles Skipper*

....., being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this *2nd* day of *January* 191*2*

*Allen Miller**Justice of the Peace* Notary Public.

My Commission Expires.....

8712

Name of Applicant *Chapman Collins*

STATE ENGINEER

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SEC.

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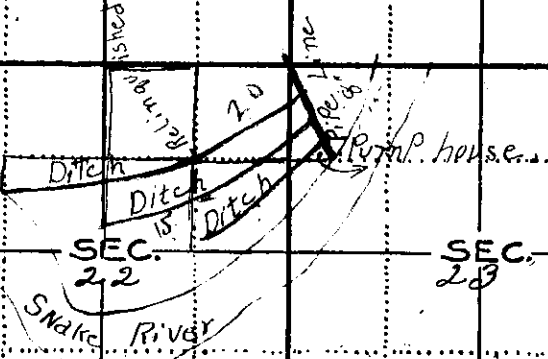
SEC.

SEC.

SEC.

SEC.

8712



SCALE: 2 INCHES=1 MILE DRAW PLAN IN INK.