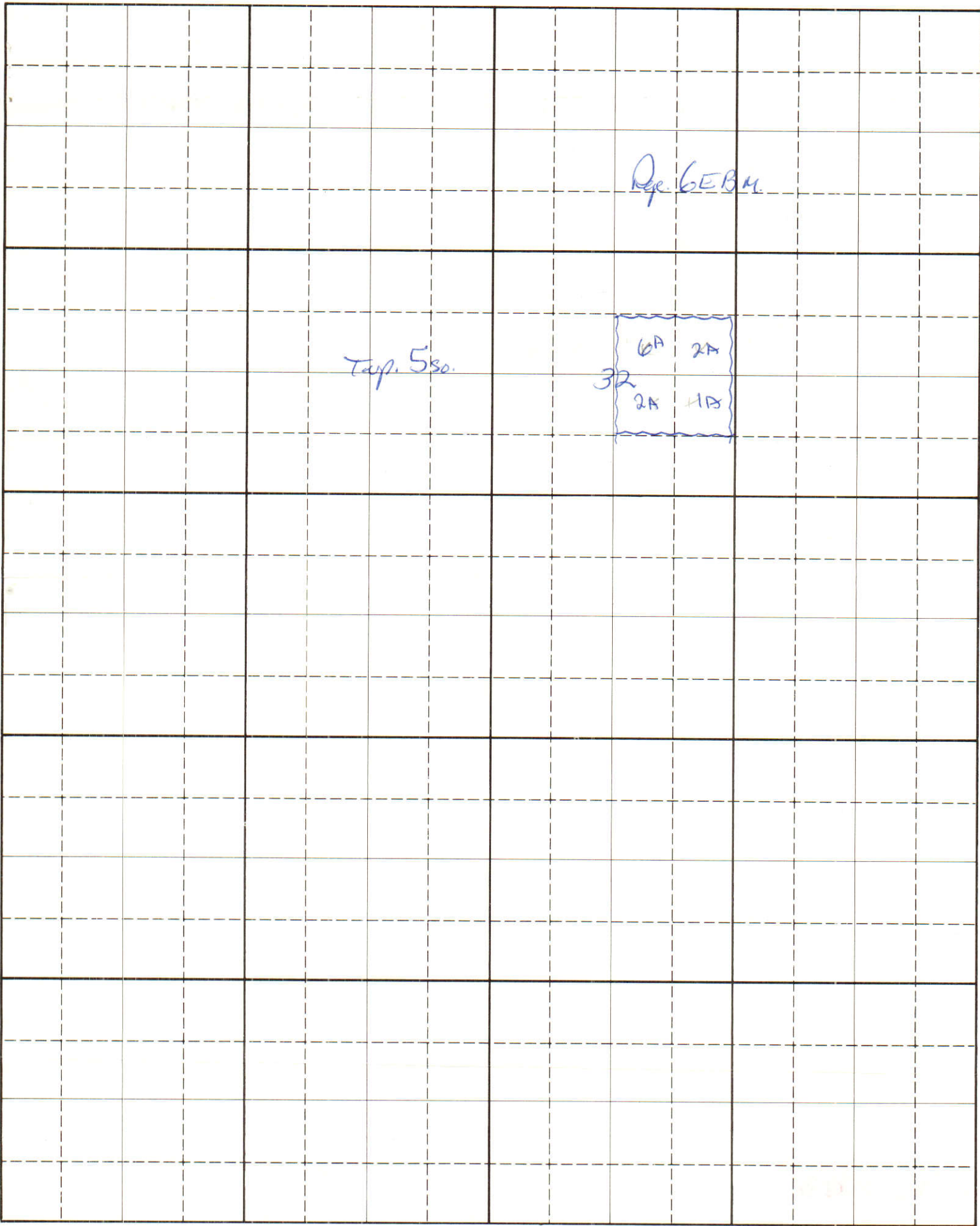
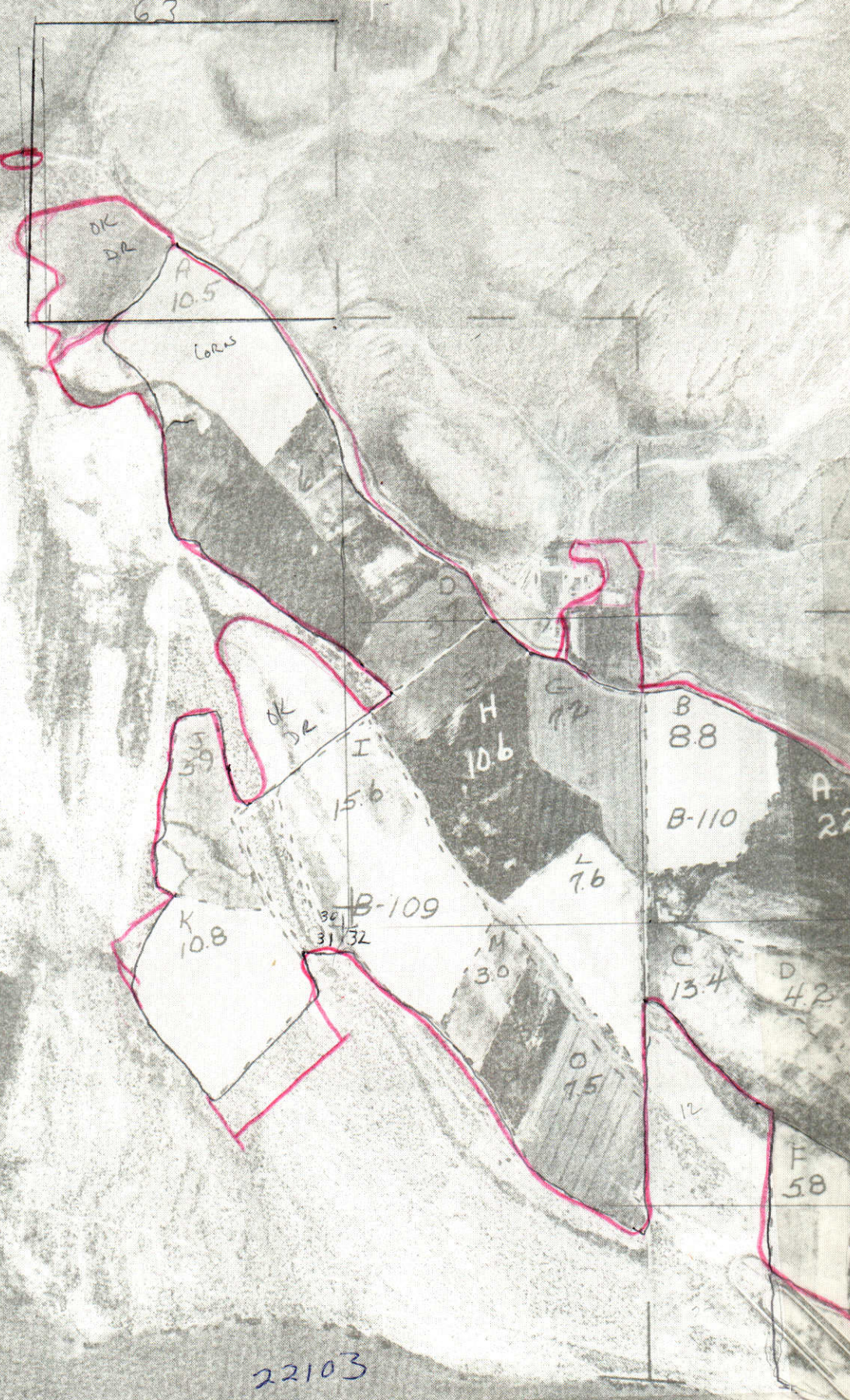




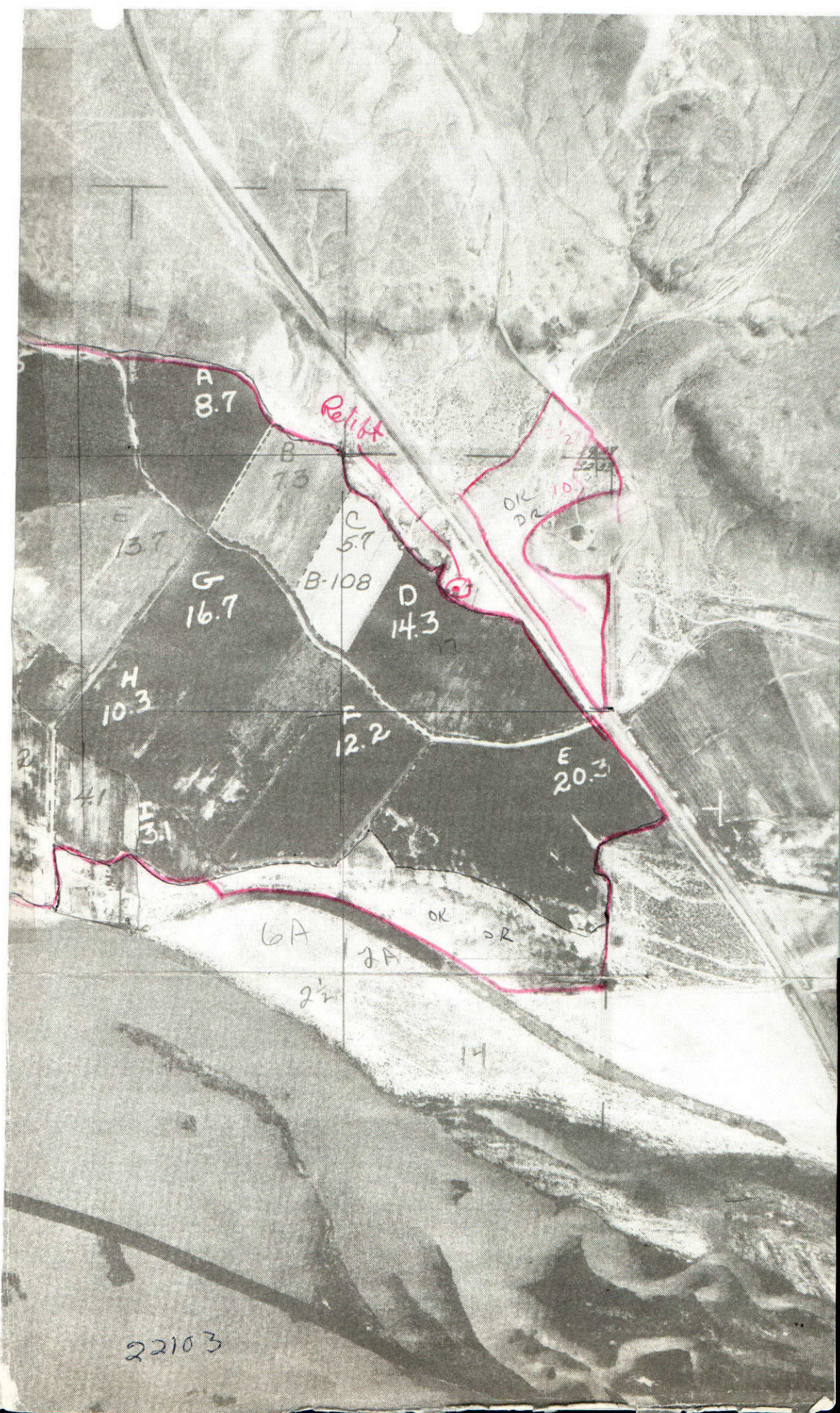
SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

57
200
13
13
63

RD. →



22103



22103

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Pump from Snake River
4" discharge
28" dia
10' high
Jerry Gingerich, Edwin B. Snider & Leland M. Shetler
Via Bruneau Stage
Mtn. Home, Idaho
Permit No. 22103

Bruneau 845-2255
Examination for Beneficial Use

County Elmore

Sec. 30 T. 5S R. 6 EBM

Quantity: 10.00 cfs.

Source: Snake River

P.D.: SE. NE, Sec. 30 T. 5S. R. 6 EBM

Use: Irrigation

Filed: May 14, 1951

Due: May 19, 1958

Extension:

delayed B/u proof

Completion of Works: 6-19-57

Other Rights: none

Made: Sept. 7, 1963

Priority: Sept. 2, 1964

40 HP Westinghouse

519175

14" DISCHARGE INTO 22"

PIPE 90 yds —

+ THROUGH EARTH DITCHES

FAIR BANKS MORSE

PN 584

1 STAGE

~~3~~ .37 .63

5 .19 .58

3 18 .5

5 .14 .51

32

9 .2 .56

1969.
R. KEITH HIGGINSON
State Reclamation Engineer
Published January 16, 1969.

2091

RECEIVED

JAN 6 1969

Department of Reclamation

NOTICE OF PROPOSED TRANSFER OF WATER RIGHT

Notice is hereby given that Edwin B. Snider of Star Route B, Box 21, Mountain Home, Idaho has applied to the State Reclamation Engineer of the State of Idaho for a certificate authorizing him to change the place of use of the waters of the Snake River as perfected under Water License No. 22103 as follows:

Amount: 7.18 cubic feet per second. Priority: September 2, 1966.
Point of Diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 5 S., R. 6 E., B.M. Place of Use: NW $\frac{1}{4}$ SW $\frac{1}{4}$ (8 acres), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (37 acres), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (23 acres), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (26 acres), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (3 acres), Sec. 29; SW $\frac{1}{4}$ NE $\frac{1}{4}$ (1 acre), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (11 acres), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (22 acres), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (23 acres), Sec. 30; NE $\frac{1}{4}$ NE $\frac{1}{4}$ (14 acres), Sec. 31; NE $\frac{1}{4}$ NE $\frac{1}{4}$ (27 acres), NW $\frac{1}{4}$ NE $\frac{1}{4}$ (40 acres), SW $\frac{1}{4}$ NE $\frac{1}{4}$ (25 acres), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (31 acres), NE $\frac{1}{4}$ NW $\frac{1}{4}$ (35 acres), NW $\frac{1}{4}$ NW $\frac{1}{4}$ (22 acres), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (7 acres), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (4 acres), Sec. 32, T. 5 S., R. 6 E., B.M., Elmore County.
TO BE TRANSFERRED TO
Point of Diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 5 S., R. 5 S., B.M. Place of Use: Lands to be abandoned: SW $\frac{1}{4}$ NE $\frac{1}{4}$ (3 acres), NE $\frac{1}{4}$ NW $\frac{1}{4}$ (1 acre), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (7 acres), Sec. 32, T. 5 S., R. 6 E., B.M. Lands to be irrigated: SW $\frac{1}{4}$ NE $\frac{1}{4}$ (6 acres), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (2 acres), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (1 acre), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (2 acres), Sec. 32; NE $\frac{1}{4}$ NE $\frac{1}{4}$ (27 acres), NW $\frac{1}{4}$ NE $\frac{1}{4}$ (40 acres), SW $\frac{1}{4}$ NE $\frac{1}{4}$ (16 acres), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (29 acres), NE $\frac{1}{4}$ NW $\frac{1}{4}$ (34 acres), NW $\frac{1}{4}$ NW $\frac{1}{4}$ (22 acres), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (3 acres), Sec. 32; NE $\frac{1}{4}$ NE $\frac{1}{4}$ (14 acres), Sec. 31; SW $\frac{1}{4}$ NE $\frac{1}{4}$ (1 acre), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (11 acres), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (22 acres), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (23 acres), Sec. 30; NW $\frac{1}{4}$ SW $\frac{1}{4}$ (8 acres), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (37 acres), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (23 acres), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (26 acres), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (3 acres), Sec. 29, T. 5 S., R. 6 E., B.M. Elmore County.
And that on the 23rd day of September, 1968, at 10:30 A.M., at the Department of Reclamation, Statehouse Annex 2, Boise, Idaho, before the State Reclamation Engineer, or his authorized agent, the opportunity will be given to any and all persons to appear and present, for his consideration any reason or reasons why a certificate should not be issued authorizing such transfer.

R. KEITH HIGGINSON
State Reclamation Engineer
First publication September 5, 1968
Last publication September 12, 1968

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 5 day
of September, 1968, and
the last publication having been made on the
12 day of September
1968; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 12
day of September, 1968

Wm. M. Waters
Notary Public

RECEIVED

SEP 25 1968

Department of Reclamation

NOTICE OF PROPOSED TRANSFER OF WATER RIGHT

Notice is hereby given that Edwin B. Snider of Star Route B, Box 21, Mountain Home, Idaho has applied to the State Reclamation Engineer of the State of Idaho for a certificate authorizing him to change the place of use of the waters of the Snake River as perfected under Water License No. 22103 as follows:

Amount: 7.18 cubic feet per second. Priority: September 2, 1966. Point of Diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 5 S., R. 6 E., B.M. Place of Use: NW $\frac{1}{4}$ SW $\frac{1}{4}$ (8 acres), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (37 acres), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (23 acres), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (26 acres), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (3 acres), Sec. 29; SW $\frac{1}{4}$ NE $\frac{1}{4}$ (1 acre), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (11 acres), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (22 acres), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (23 acres), Sec. 30; NE $\frac{1}{4}$ NE $\frac{1}{4}$ (14 acres), Sec. 31; NE $\frac{1}{4}$ NE $\frac{1}{4}$ (27 acres), NW $\frac{1}{4}$ NE $\frac{1}{4}$ (40 acres), SW $\frac{1}{4}$ NE $\frac{1}{4}$ (25 acres), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (31 acres), NE $\frac{1}{4}$ NW $\frac{1}{4}$ (35 acres), NW $\frac{1}{4}$ NW $\frac{1}{4}$ (22 acres), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (7 acres), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (4 acres), Sec. 32, T. 5 S., R. 6 E., B.M., Elmore County.

TO BE TRANSFERRED TO Point of Diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 5 S., R. 6 S., B.M. Place of Use: Lands to be abandoned: SW $\frac{1}{4}$ NE $\frac{1}{4}$ (3 acres), NE $\frac{1}{4}$ NW $\frac{1}{4}$ (1 acre), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (7 acres), Sec. 32, T. 5 S., R. 6 E., B.M. Lands to be irrigated: SW $\frac{1}{4}$ NE $\frac{1}{4}$ (6 acres), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (2 acres), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (1 acre), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (2 acres), Sec. 32; NE $\frac{1}{4}$ NE $\frac{1}{4}$ (27 acres), NW $\frac{1}{4}$ NE $\frac{1}{4}$ (40 acres), SW $\frac{1}{4}$ NE $\frac{1}{4}$ (16 acres), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (29 acres), NE $\frac{1}{4}$ NW $\frac{1}{4}$ (34 acres), NW $\frac{1}{4}$ NW $\frac{1}{4}$ (22 acres), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (3 acres), Sec. 32; NE $\frac{1}{4}$ NE $\frac{1}{4}$ (14 acres), Sec. 31; SW $\frac{1}{4}$ NE $\frac{1}{4}$ (1 acre), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (11 acres), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (22 acres), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (23 acres), Sec. 30; NW $\frac{1}{4}$ SW $\frac{1}{4}$ (8 acres), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (37 acres), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (23 acres), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (26 acres), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (3 acres), Sec. 29, T. 5 S., R. 6 E., B.M. Elmore County.

And that on the 23rd day of September, 1968, at 10:30 A.M., at the Department of Reclamation, Statehouse--Annex 2, Boise, Idaho, before the State Reclamation Engineer, or his authorized agent, the opportunity will be given to any and all persons to appear and present, for his consideration any reason or reasons why a certificate should not be issued authorizing such transfer.

R. KEITH HIGGINSON
State Reclamation Engineer
First publication September 5, 1968
Last publication September 12, 1968

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publication having been made on the ... 5 ... day of ... September ..., 1968, and the last publication having been made on the ... 12 ... day of ... September ... 1968...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Subscribed and sworn to me this ... 12 ... day of ... September ..., 1968

Lawrence M. Waters
Notary Public

2 2091

RECEIVED

SEP 13 1968

Department of Reclamation

NOTICE OF PROPOSED TRANSFER OF WATER RIGHT

Notice is hereby given that Edwin B. Snider of Star Route B, Box 21, Mountain Home, Idaho has applied to the State Reclamation Engineer of the State of Idaho for a certificate authorizing him to change the place of use of the waters of the Snake River as perfected under Water License No. 22103 as follows:

Amount: 7.18 cubic feet per second. Priority: September 2, 1956.

Point of Diversion: SE 1/4 NE 1/4, Sec. 30, T. 5 S., R. 6 E., B.M. Place of Use: NW 1/4 SW 1/4 (8 acres), SW 1/4 SW 1/4 (37 acres), SE 1/4 SW 1/4 (23 acres), SW 1/4 SE 1/4 (26 acres), SE 1/4 SE 1/4 (3 acres), Sec. 29, SW 1/4 NE 1/4 (1 acre), SE 1/4 NE 1/4 (11 acres), NE 1/4 SE 1/4 (22 acres), SE 1/4 SE 1/4 (23 acres), Sec. 30, NE 1/4 NE 1/4 (14 acres), Sec. 31, NE 1/4 NE 1/4 (27 acres), NW 1/4 NE 1/4 (40 acres), SW 1/4 NE 1/4 (25 acres), SE 1/4 NE 1/4 (31 acres), NE 1/4 NW 1/4 (35 acres), NW 1/4 NW 1/4 (22 acres), SE 1/4 NW 1/4 (7 acres), NE 1/4 SE 1/4 (4 acres), Sec. 32, T. 5 S., R. 6 E., B.M., Elmore County.

TO BE TRANSFERRED TO Point of Diversion: SE 1/4 NE 1/4, Sec. 30, T. 5 S., R. 5 S., B.M. Place of Use: Lands to be abandoned: SW 1/4 NE 1/4 (3 acres), NE 1/4 NW 1/4 (1 acre), SE 1/4 NW 1/4 (7 acres), Sec. 32, T. 5 S., R. 6 E., B.M. Lands to be irrigated: SW 1/4 NE 1/4 (6 acres), SE 1/4 NE 1/4 (2 acres), NE 1/4 SE 1/4 (1 acre), NW 1/4 SE 1/4 (2 acres), Sec. 32, NE 1/4 NE 1/4 (27 acres), NW 1/4 NE 1/4 (40 acres), SW 1/4 NE 1/4 (16 acres), SE 1/4 NE 1/4 (29 acres), NE 1/4 NW 1/4 (34 acres), NW 1/4 NW 1/4 (22 acres), NE 1/4 SE 1/4 (3 acres), Sec. 32, NE 1/4 NE 1/4 (14 acres), Sec. 31, SW 1/4 NE 1/4 (1 acre), SE 1/4 NE 1/4 (11 acres), NE 1/4 SE 1/4 (22 acres), SE 1/4 SE 1/4 (23 acres), Sec. 30, NW 1/4 SW 1/4 (8 acres), SW 1/4 SW 1/4 (37 acres), SE 1/4 SW 1/4 (23 acres), SW 1/4 SE 1/4 (26 acres), SE 1/4 SE 1/4 (3 acres), Sec. 29, T. 5 S., R. 6 E., B.M., Elmore County.

And that on the 23rd day of September, 1968, at 10:30 A.M., at the Department of Reclamation, Statehouse Annex 2, Boise, Idaho, before the State Reclamation Engineer, or his authorized agent, the opportunity will be given to any and all persons to appear and present, for his consideration any reason or reasons why a certificate should not be issued authorizing such transfer.

R. KEITH HIGGINSON
State Reclamation Engineer
First publication September 5, 1968
Last publication September 12, 1968

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

..... 2 consecutive weeks, the first publication having been made on the 5 day of September 1968, and the last publication having been made on the 12 day of September 1968...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 12 day of September 1968

Vivian M. Waters
Notary Public

RECEIVED

63 20 1968

NOTICE OF CORRECTION OF
LEGAL NOTICE PUBLISHED
UNDER THE PROVISIONS
OF SECTIONS 42-214,
42-217, IDAHO
CODE

Notice is hereby given that the legal notice printed in the Mountain Home News on August 1, 8, 15, and 22, 1963, showing that Jerry Gingerich, Edwin B. Snider, and Leland M. Shelter were to make proof of application of water to beneficial use September 7, 1963, on Permit No. 22103 was in error and the place where said water is used was given as W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29; SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 30; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31; NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, all in T. 5 S., R. 6 E., B. M.; whereas, the actual place of use is W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29; SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 30; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31; NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, all in T. 5 S., R. 6 E., B.M.

That any protests against the approval of the depositions made September 7, 1963, must be filed in the Department of Reclamation, at Boise, Idaho, within forty (40) days from the date of this notice, and such protest shall state the name and address of the protestant and shall clearly set forth his objections to the approval of said proof of beneficial use of water.

Dated this 29th day of December, 1967.

R. KEITH HIGGINSON
R. Keith Higginson

State Reclamation Engineer

First publication January 11, 1968

Last publication January 18, 1968

Last date for Protest February 8, 1968

Department of Reclamation

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

Two consecutive weeks, the first publica-
tion having been made on the 11 day
of January, 1968, and
the last publication having been made on the
18th day of January,
1968; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice

Floyd S. Waters

Subscribed and sworn to me this 19th

day of February, 1968

Robert L. Rutherford

Notary Public

022091
22103

RECEIVED
SEP 10 1963

Department of Reclamation

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, the
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for
...4... consecutive weeks, the first publica-
tion having been made on the 1st day
of August, 1963, and
the last publication having been made on
the 22nd day of August,
1963; every number of the paper during
the period and time of publication and that
the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 23rd

day of August, 1963.

Jane Lathrop
Notary Public.

NOTICE FOR PUBLICATION

NOTICE OF PROOF APPLI- CATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at
10 A.M. on the 7th day of Sept.,
1963, at Mountain Home, County
of Elmore State of Idaho, before
Perce Hall, Notary Public, proof
will be submitted of the applica-
tion to beneficial use of 10 cubic
feet per second of the waters of
Snake River in accordance with
the terms and conditions of Per-
mit No. 22103 heretofore issued by
the Department of Reclamation of
the State of Idaho.

The name and post office ad-
dress of the person or corporation
holding said permit Jerry Ginger-
ich, Edwin B. Snider and Leland
M. Shelter, Via Bruneau Stage,
Mountain Home, Idaho.

The use of which said water has
been applied is Irrigation.

The amount applied to benefi-
cial use is 10 c.f.s.

The point of diversion of said
water is SE4NE4, Sec. 30., T. 5S,
R6E, B.M.

The place where said water is
used (LEGAL DESCRIPTION)

W $\frac{1}{2}$ SW4, SE4 SW4, SW4 SE4,
Section 29, SW4 NE4, SE4, Sec.
30, N $\frac{1}{2}$ NE4 Sec. 31, NE4, N $\frac{1}{2}$
NW4, SE4 NW4 NE4 SE4 Sec.
32, all in T. 5 S., R. 6 E., B.M.

The date of priority which said
user is prepared to establish is
August 25, 1956.

CARL E. TAPPAN
Acting State Reclamation
Engineer

First publication, Aug. 1, 1963
Last publication, Aug. 22, 1963

22103

Idaho Power

R-6E.

T.
5
S.

30

29

31

32

P.D. might be in SW $\frac{1}{4}$ NE $\frac{1}{4}$ S 30

$$C/w = 10 \text{ cfs}$$

fee = ~~10~~ 5.00

claims 6-700"
now 500"
24" pipe 1/3 full

3hp U.S. motor
220/440V 4.3/8.6A
#912466 1800 rpm

F. M. Panama Pump
Size 4
12' lift 6" pipe to 8"
60'

240V motor #24969943

E. M. Surtchell #3922
on pole to E. 8'

Pump 9 motor over pump
back covered shade
Pump = 6' dx

This won't figure out
without a very heavy
over load.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 10 1957
Department of Reclamation

E. L. Stevens & Byron Stevens
Mountain Home, Idaho

Permit No. 22103

Examination for Completion of Works

County Elmore

Q = 10.0 c.f.s. ^{Reband} Shuttles

S = Snake River

P.N. SE. NE, Sec. 30, T. 5 S. - R. 6 E.

recheck - measure water
check for P.D.

Use = Irrigation

wood house 8' x 14' x 8' h.

plank floor

Sets over pump.

Pump sets right at East
point of hill

Filed - May 14, 1951

Due - May 19, 1956 (C/W)

May 19, 1958 (3/4)

16" x 20' with gate on
end of pipe for draining
to west.

40 hp.
white vert. motor
220/440 97/48.5A
1765 rpm #5-19V75

F. M. Maine Turb.
#PN 584

Lift = 28'
1 stage Vee 10
Propeller B1452

14" ditch to North into
24" steel pipe (apposed)
328' long.

E. M. Surtchell 480V
#6834.

8" fluctuation
Channel 30' x 200' l

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, the publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in

said newspaper for 4 consecutive weeks, the

first publication having been made on the 12th

day of April, 1956, and the

last publication having been made on the 24th day

of May, 1956; every number of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Subscribed and sworn to me this 19 day

of May, 1956

Notary Public
W. H. Thomas
Sec

NOTICE FOR PUBLICATION

Notice is hereby given that at 10 A. M., on the 19th day of May, 1956, at Mountain Home, County of Elmore State of Idaho, before Stanton Park, a Notary Public proof will be submitted of the completion of works for the diversion of 10 cubic feet per second of the waters of Snake River in accordance with the terms and conditions of a certain permit heretofore issued by the State of Idaho.

1. The name of the person holding said permit is E. L. and Byron Stevens.

2. The postoffice address of such person is Mountain Home, County of Elmore, State of Idaho.

3. The number of such permit is 22103, and the date set for the completion of such work is May 19th, 1956.

4. Said water is to be used for Irrigation purposes.

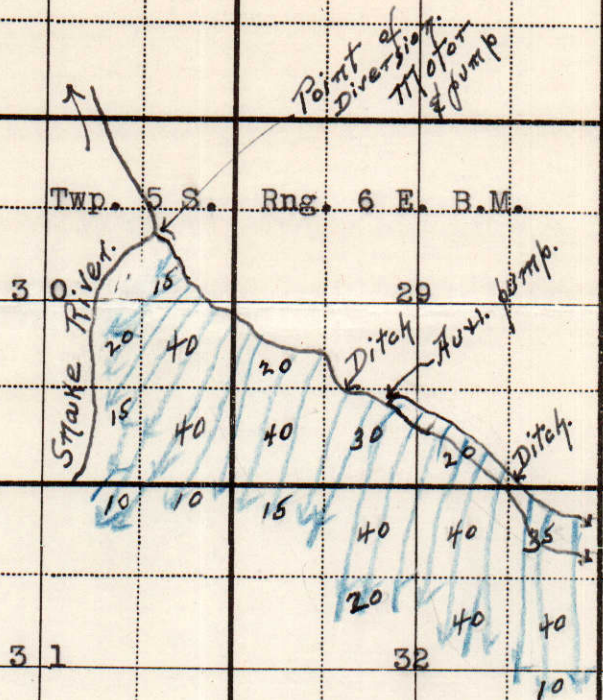
5. Said works of diversion will be fully completed on date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 10 cubic feet per second.

6. The amount of lands for which said water is available is 500 acres, particularly described as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Section 30,
NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 29 N $\frac{1}{2}$ NE $\frac{1}{4}$, Section 31,
NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 32. Twp. 5
South, Rng. 6 East, B. M.

MARK R. KULP
State Reclamation Engineer
First Publication April 12, 1956.
Last Publication May 3, 1956.

22103



Permit Map No. 22103
As Approved
MAY 19 1951
MARK R. KULP
State Reclamation Engineer

NOTICE FOR PUBLICATION

Notice is hereby given that at 10 A. M., on the 19th day of May, 1956, at Mountain Home, County of Elmore, State of Idaho, before Stanton Park, a Notary Public proof will be submitted on the completion of works for the diversion of 10 cubic feet per second of the waters of Snake River in accordance with the terms and conditions of a certain permit heretofore issued by the State of Idaho.

1. The name of the person holding said permit is E. L. and Byron Stevens.

2. The postoffice address of such person is Mountain Home, County of Elmore, State of Idaho.

3. The number of such permit is 22103, and the date set for the completion of such work is May 19th, 1956.

4. Said water is to be used for Irrigation purposes.

5. Said works of diversion will be fully completed on date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 10 cubic feet per second.

6. The amount of lands for which said water is available is 500 acres, particularly described as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Section 30,
NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 29 N $\frac{1}{2}$ NE $\frac{1}{4}$, Section 31,
NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 32, Twp. 5.
South, Rng. 6 East, B. M.

MARK R. KULP

State Reclamation Engineer

First Publication April 12, 1956.

Last Publication May 2, 1956.

RECEIVED

AUG 23 1960

Identification No. 02-2091

Transfer No. 1573

STATE OF IDAHO
Department of RECLAMATION

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

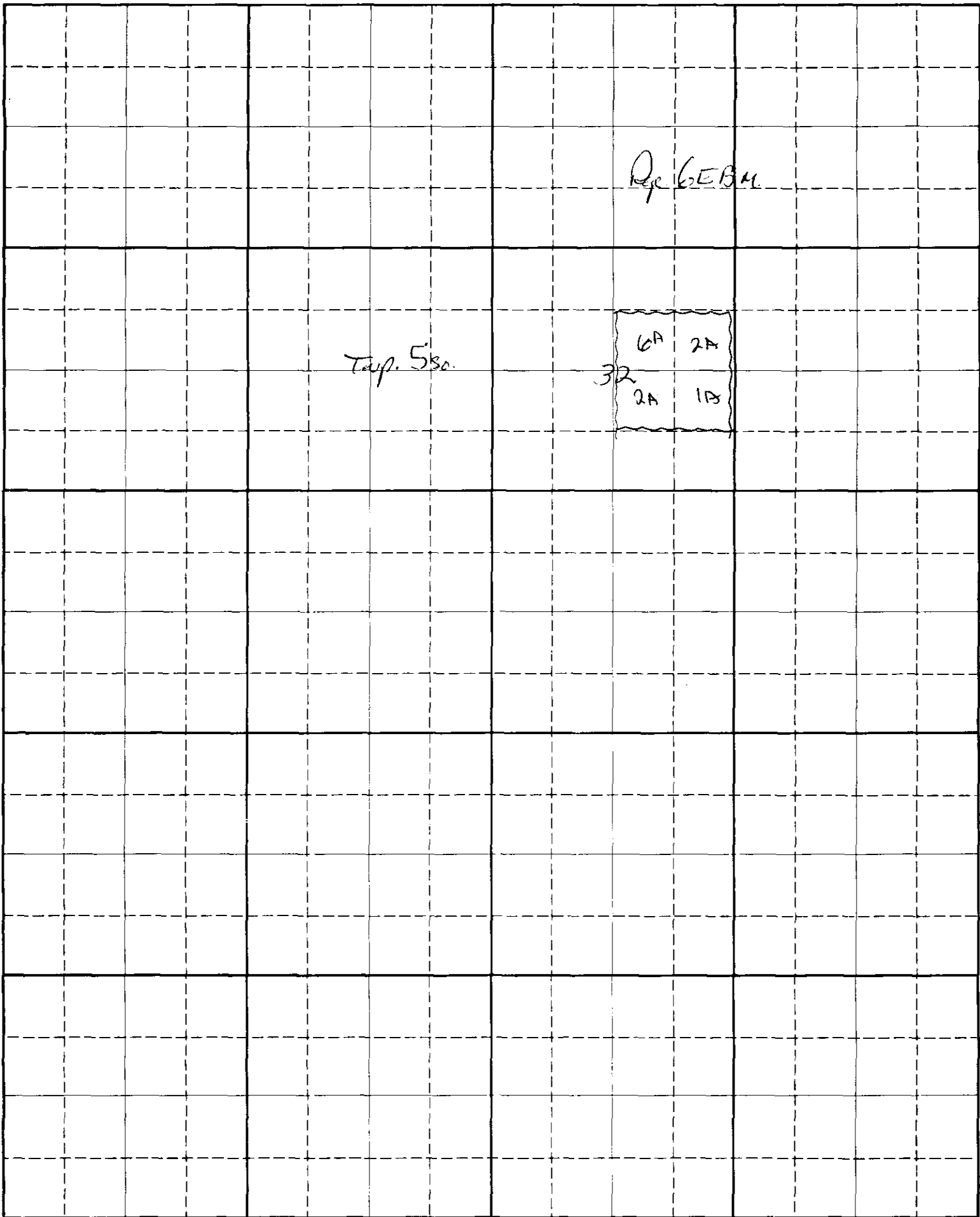
1. Name of Right Holder EDWIN B. SNIDER
Post office address Mountain Home, Idaho Star Route B, Box 21
2. Right obtained by:
 - a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court. County of _____
 - b. License No. 22103 issued by the State of Idaho, Department of Reclamation.
3. Source of water Snake River tributary to Columbia
(Name of stream or source)
4. Date of Priority September 2, 1956
5. Amount of water a. 7.18 c.f.s. and/or
b. _____ acre feet/annum
6. Water is used for irrigation from April 1 to November 1
(Month, Day) (Month, Day)
7. Original location of point of diversion is SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 30,
Township 5 S, Range 6 E, B.M., in Elmore County;
Additional points of diversion, if any _____

8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	6 E	29										8	37	23			26	3	97
		30			1	11									22			23	57
		31	14																14
		32	27	40	25	31	35	22		7					4				191

Total number of acres presently irrigated 359

2 2091



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

9. If applicant was not the original holder of this right explain how it was acquired:_____

10. CHANGE IN POINT OF DIVERSION

a. Quantity to be diverted at new point:_____c.f.s. and/or_____acre feet

b. New point of diversion:_____¼_____¼, Section_____,Township_____
_____, Range_____, B.M.

c. Description of method of diversion and conveyance from new points of diversion:_____

d. Is water to be conveyed to the lands previously irrigated? Yes_____No_____.

If not, the place of use should be changed below.

e. Describe the reasons for applying for a change in the point of diversion:

f. Do you intend to make the transfer permanent?_____

g. Do you intend to abandon completely the old point of diversion?_____

n. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

a. Describe the new lands on which you wish to use your right.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
Lands to be abandoned:																			
5 S	6 E	32			3		1			7									11
New Lands:																			
5 S	6 E	32			6	2									1	2			11
		32	27	40	16	29	34	22							3				171
		31	14																14
		30			1	11									22			23	57
		29										8	37	23			26	3	97

Total number of acres to be irrigated ~~2~~ ³⁵⁰ 2091

b. Do you intend to make the transfer permanent? yes

c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

Yes on part of lands covered by Lic 22103

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: none

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Edwin B. Smith
(signature of applicant)

Subscribed and sworn to before me this 16 day of August, 1968

David E. Heltzer
(notary public)

My commission expires 2-10-69

**ACTION OF STATE RECLAMATION ENGINEER
AND CERTIFICATE OF TRANSFER**

APPROVED

This is to certify that I have examined Application for Transfer of Water Rights No. 1523,
and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 25 day of February, 1969.

R. Keith Higgins
State Reclamation Engineer

RECEIVED

Identification No. 02-2091

Transfer No. 1573

AUG 23 1968

STATE OF IDAHO
Department of Reclamation
DEPARTMENT OF RECLAMATION

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

1. Name of Right Holder EDWIN B. SNIDER
Post office address Mountain Home, Idaho Star Route B, Box 21

2. Right obtained by:

a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court, County of _____.

b. License No. 22103 issued by the State of Idaho, Department of Reclamation.

3. Source of water Snake River tributary to Columbia
(Name of stream or source)

4. Date of Priority September 2, 1956

5. Amount of water a. 7.18 c.f.s. and/or
b. _____ acre feet/annum

6. Water is used for irrigation from April 1 to November 1
(Month, Day) (Month, Day)

7. Original location of point of diversion is SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 30,
Township 5 S, Range 6 E, B.M., in Elmore County;

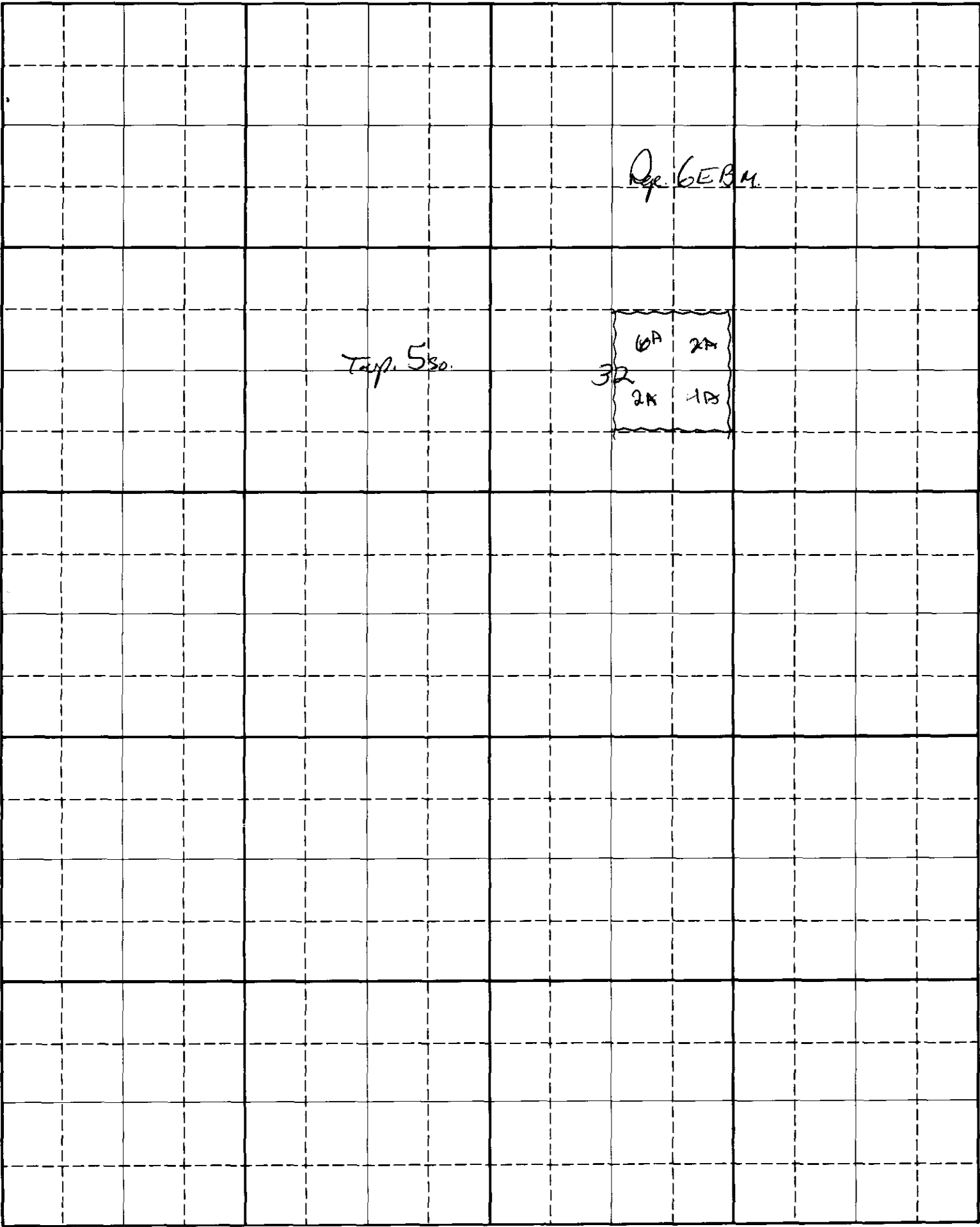
Additional points of diversion, if any _____

8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	6 E	29										8	37	23			26	3	97
		30			1	11									22			23	57
		31	14																14
		32	27	40	25	31	35	22		7					4				191

Total number of acres presently irrigated 359

2 2091



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

9. If applicant was not the original holder of this right explain how it was acquired:_____

10. CHANGE IN POINT OF DIVERSION

a. Quantity to be diverted at new point:_____ c.f.s. and/or _____ acre feet

b. New point of diversion:_____ ¼ _____ ¼, Section _____, Township _____
_____, Range _____, B.M.

c. Description of method of diversion and conveyance from new points of diversion:_____

d. Is water to be conveyed to the lands previously irrigated? Yes _____ No _____.

If not, the place of use should be changed below.

e. Describe the reasons for applying for a change in the point of diversion:

f. Do you intend to make the transfer permanent?_____

g. Do you intend to abandon completely the old point of diversion?_____

h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

a. Describe the new lands on which you wish to use your right.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
Lands to be abandoned:																			
5 S	6 E	32			3		1			7									11
New Lands:																			
5 S	6 E	32			6	2									1	2			11
		32	27	40	16	29	34	22							3				171
		31	14																14
		30			1	11									22			23	57
		29									8	37	23			26	3		97

Total number of acres to be irrigated _____ 350

b. Do you intend to make the transfer permanent? yes

c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

Yes on part of lands covered by Lic 22103

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: none

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Edwin B. Smith
(signature of applicant)

Subscribed and sworn to before me this 16 day of August, 1968

David E. Helms
(notary public)

My commission expires 2-10-69.

**ACTION OF STATE RECLAMATION ENGINEER
AND CERTIFICATE OF TRANSFER**

APPROVED

This is to certify that I have examined Application for Transfer of Water Rights No. 1573,
and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this 25 day of February, 1969.

R. Keith Higgins
State Reclamation Engineer

Nº 22103
02-2091 Trans. 1573

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29829
PERMIT No. 22103
DISTRICT No.

Stanton Park
Mt. Home, Idaho

Assigned to
Jenny Lingerich
et al.

1. Name of Applicant: **E. L. STEVENS & BYRON STEVENS**

Postoffice address: **Mountain Home**

County: **Elmore**

State: **Idaho**

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: **Ten (10)**

cubic feet per second.

3. Source of water supply: **Snake River**

which is a tributary of

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B. M., and is in the **SE $\frac{1}{4}$ NE $\frac{1}{4}$**

of Section **30** , T. **5 S.** , R. **6 E.** , B.M., County of **Elmore**

5. Water is to be used for **Irrigation**

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: \$ **5,000.00**

8. Kind of works: **Motor, pump, pipe and ditch**

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom **3** feet; width at water line **9** feet; depth of water **2** feet;

dimensions of flume:

Diameter of pipe inches; length of conduit **3** miles.

Average grade per mile **4** feet.

12. The time required for the completion of such work is **Five (5)** years.

13. The time required for the complete application of the water to the proposed use is **Two (2)** additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **None**

16. (a) Is reservoir to be used? **No** If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

E. L. STEVENS & BYRON STEVENS

Applicant.

By

Stanton Park

Agent.

Date of first receipt at Department of Reclamation: **4:00 P. M. May 14, 1951**

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is **22103**

Recorded in Book **79**

Page **22103**

Approved **May 19, 1951**

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before **July 19, 1951**

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **November 19, 1953**

The whole of said work to be completed on or before **May 19, 1956**

Beneficial use of water appropriated in accordance herewith, to be made on or before **May 19, 1958**

WITNESS My hand this **19th** day of **May, 1951**

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, **LEN JORDAN**

, Governor of the State of Idaho,

and **IRA H. MASTERS**

, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this **19th**

day of **May**, 19 **51**.

STATE OF IDAHO

Countersigned:

(SEAL)

By

LEN JORDAN

Governor.

By **IRA H. MASTERS**

Secretary of State.

REMARKS:

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S.	6 E.	29									20	40	30				20		110
		30			15	✓									40	20	15	40	130
		31	10	10															20
		32	35	40	40	40	40	15	20						10				240

Total Number of Acres to be Irrigated - - 500

Permit No. **22130**

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that E. L. STEVENS and BYRON STEVENS of Mountain Home, County of Elmore, and State of Idaho, the holders of Permit No. 22103, issued upon Application No. 29829 bearing date of priority of May 14, 1951, authorizing the diversion of Ten (10) second feet of the waters of Snake River, County of Elmore, State of Idaho, for irrigation purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use Ten (10) second feet of the waters of Snake River that the point of diversion of said waters is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 30, Township 5 South, Range 6 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ Section 30; NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 29; N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 31; NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32, All in Township 5 South, Range 6 East, B.M. Proof of Completion of Works made: May 19, 1956

Witness my hand this 19th day of June, 1957

/s/ Mark R. Kulp
State Reclamation Engineer

Proof of Completion of Works made: May 19, 1956

Certificate of Completion of Works issued: June 19, 1957.

✓
A S S I G N M E N T

For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 22103, to Jerry Gingerich, Edwin B. Snider, & Leland M. Shetler of Via Bruneau Stage, Mountain Home, Idaho. Said water right shall remain appurtenant to and attached to the real property described in above permit and shall not be removed from said real property unless and until the purchase price of said real property is paid in full.

s/ BYRON STEVENS, a bachelor
Permit Holder

E. L. Stevens, a widower
Permit Holder

STATE OF IDAHO)
)
County of Elmore)

On this 16th day of July, 1963, before me, a Notary Public for the State of Idaho, residing at Mountain Home, Idaho, personally appeared E. L. Stevens and Byron Stevens, known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

PERCE HALL
Notary Public
Residing at Mt. Home, Idaho

SEAL
My commission expires June 29, 1967

APPLICATION FOR AMENDMENT ✓

Comes now Jerry Gingerich, Edwin B. Snider and Leland M. Shetler and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. 22103 and requests that the permit be changed as follows:

1. Place of use or land to be irrigated: $W\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}$, Section 29; $S\frac{1}{2}NE\frac{1}{4}$, $E\frac{1}{2}SE\frac{1}{4}$, Section 30; $NE\frac{1}{4}NE\frac{1}{4}$, Section 31; $NE\frac{1}{4}$, $N\frac{1}{2}NW\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$, Section 32; T 5 S., R 6 E., B.M. Not to exceed 360 acres.

That no one will be injured by such change and that such change will be made at Permit Holder's own risk.

Signed at _____ this day of _____, 19____.

/s/ EDWIN B. SNIDER
LELAND M. SHETLER
JERRY GINGERICH

Date of Receipt at office of Department of Reclamation: December 15, 1967.

ACTION OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho, hereby approve the above application for amendment for Permit 22103.

Witness my hand this 20th day of December, 1967.

/s/ R. KEITH HIGGINSON
State Reclamation Engineer

LAND LIST ATTACHMENT

[illegible]

Total number of acres irrigated _____





22103

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 22103

This proof is for Beneficial Use

In Water District No. _____

1. Name of applicant Jerry Gingerich, et al

2. Source of water supply: Snake River

3. Location of point of diversion: Is in the _____

possibly in 3/4 NE 1/4 of a few feet
SE 1/4 NE 1/4

of Section 30

T. 5S R. 6 E.B.M. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same:

40 HP WESTINGHOUSE #512V75 FAIRBANKS -
MORSE #PN 584 14" DISCHARGE INTO
22" STEEL PIPE - 90 yards INTO EARTH DITCHES

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

500 acres in NW 1/4 SW 1/4, S 1/2 SW 1/4, SW 1/4 SE 1/4 Sec. 29., SW 1/4 NE 1/4, SE 1/4 Sec. 30., N 1/2 NE 1/4 Sec. 31.,
NE 1/4, N 1/2 NW 1/4, SE 1/4 NW 1/4, NE 1/4 SE 1/4 Sec. 32 all in Twp. 5 S., Rge. 6 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? SNAKE RIVER

Remarks: MR JERRY GINGERICH CONTACTED

MR J. C. MARR MADE A CURRENT MEASUREMENT
MAY 31, 1957, SHOWING 8.38 c.f.s.

This examination was made on the 23RD day of Aug., 1967

(Signed) Dean Reynolds

Examiner.

22103

ost plat
DW
2/20

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Jerry Gingerich, Edwin B. Snider & Leland M. Shetler
Via Bruneau Stage
Mtn. Home, Idaho
Permit No. 22103

Bruneau 845-2255
Examination for Beneficial Use

County Elmore

Sec. 30 T. 58 R. 4 E

Quantity: 10.00 cfs.

Source: Snake River

P.D.: SE. NE, Sec. 30 T. 58. R. 6 E BM

Use: Irrigation

Filed: May 14 1951

Due: May 19, 1958

Extension: —

Delayed 8/4 proof

Completion of Works: 6-19-57

Other Rights: none

Made: Sept. 7, 1963

Priority: Sept. 2, 1964

40 HP WESTINGHOUSE

519175

14" DISCHARGE INTO 22"

PIPE 90 yds —)

+ 4" DUGOUT EARTH DITCHES

FAIRBANKS MORSE

PN 584

1 STAGE

37.63
5.19.58

3 18.5
5.14.51

32
9.32.56

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 2103

REPORT ON PROOF OF Beneficial Use

Jerry Gingerich, Edwin B. Snider & Leland M. Shetler

Via Bruneau Stage, Mtn. Home, Idaho

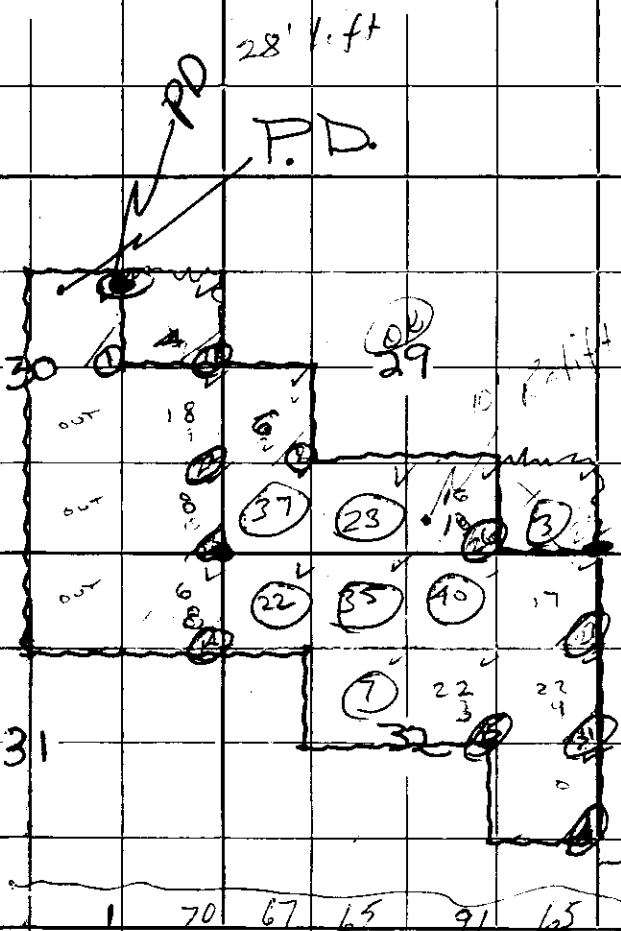
R-6 E

T.

5

S

12
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AREA -

273

ACRES =

359
~~341~~

ACRES

SUBD -

14

18

18

Q -

5.54
~~5.54~~

cts.

5.72
~~5.72~~

7.18

CLW = 104 ft.
6-19-37

CA

February 26, 1969

Mr. Edwin B. Snider
Star Route B, Box 21
Mountain Home, Idaho 83647

Dear Mr. Snider:

We enclose a copy of your approved transfer of water right No. 02-2091.

Also enclosed are Departmental Receipt Nos. W-481 for \$20.00 and No. 2719 for \$1.00.

Very truly yours,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:mjl

Enclosures: Departmental Receipt No. W-481
No. 2719

Copy of approved transfer

2 2091

February 18, 1969

Mr. Edwin B. Snider
Box 21, Star Route B
Mountain Home, Idaho 83647

Dear Mr. Snider:

To date, we have not received the \$1.00 recording fee
in connection with your application for transfer of water right.

Very truly yours,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:mjl

January 27, 1969

C
O
P
Y
Re: Application for transfer
of water right.

Mr. Edwin B. Snider
Box 21, Star Route B
Mountain Home, Idaho 83647

Dear Mr. Snider:

We have received an affidavit of publication for your
proposed change in point of diversion.

Upon receipt of a \$1.00 recording fee, your transfer of
water right can be completed.

Very truly yours,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:mjl



Department of Information

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, William M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

..... consecutive weeks, the first publica-
tion having been made on the day
of, 19....., and
the last publication having been made on the

..... 16 day of January
1969..; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

William M. Waters

Subscribed and sworn to me this 16.....

day of January....., 1969

Notary Public
Notary Public

January 10, 1969

C
O
P
Y

Re: Application for Transfer

Edwin B. Snider
Star Route B
Box 21
Mountain Home, Idaho 83647

Dear Mr. Snider:

We have mailed the notice of correction of proposed transfer of water right to the Mountain Home News, Mountain Home, Idaho, to be published on January 16, 1969.

Very truly yours,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:mjl

January 10, 1969

C
O
P
Y

Re: Application for Transfer

Mountain Home News
P.O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a notice of correction of legal notice which we wish to have published on January 16, 1969, allowing ample time for you to submit us a galley proof for review before publication.

Very truly yours,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:mjl

Enc: Notice of Correction of Legal Notice

January 7, 1969

C
O
P
Y

Mountain Home News
Mountain Home, Idaho 83647

Dear Sir:

The Edwin B. Snider application was originally published in your paper September 5 and 12, 1968. An error was made in the publication. A letter dated September 26, 1968, asked that this advertisement be republished one week at our expense. We have received two affidavits of publications for the first publication. Now, we need an affidavit of publication for the second publication. This was to be made October 3, 1968.

If this second publication was not made, please refer to Mr. Stephen Allred's letter and publication notice dated September 26, 1968 and publish the notice as soon as possible.

Very truly yours,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:mjl

2 2091

RECEIVED

JAN 6 1969

Department of Reclamation

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

..... 2 consecutive weeks, the first publica-
tion having been made on the ... 5 day
of ... September, 1968, and
the last publication having been made on the
..... 12 day of September
1968.....; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ... 12
day of ... September, 1968.

Verna M. Waters
Notary Public

December 30, 1968

Mountain Home News
Mountain Home, Idaho 83647

Re: Readvertisement of Edwin B. Snider Application
for Transfer of Water Right

Gentlemen:

To date, we have not received an affidavit of publication on the above mentioned transfer of water right publication which was made late in September 1968.

Very truly yours,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:mjl

September 26, 1968

Re: Edwin B. Snider transfer

Mountain Home News
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published ^{for one} ~~once~~ ~~a week for two consecutive weekly issues~~ of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

C. Stephen Allred
Assistant State Reclamation
Engineer

CSA:tg

Enc: Legal Notice (Correction)

- * Enclosed is a bill for this transfer which should be sent to Edwin B. Snider, Star Route B, Box 21, Mountain Home, Idaho.

2 2091

NOTICE OF CORRECTION OF LEGAL NOTICE

Notice is hereby given that the legal notice printed in the Mountain Home News on September 5 and 12, 1968, showing that Edwin B. Snider of Star Route B. Box 21, Mountain Home, Idaho, had applied to the State Reclamation Engineer of the State of Idaho for a certificate authorizing him to change the place of use of 7.18 c.f.s. of waters of the Snake River as perfected under Water License No. 22103 was in error. The transferred point of diversion was given as SE~~1~~NE~~4~~, Sec. 30, T. 5 S, R. 5 S, B.M., Elmore County; whereas, the actual transferred point of diversion is in the SE~~1~~NE~~4~~, Sec. 30, T. 5 S, R. 6 E, B.M.

That any protests against the proposed transfer of this water right must be filed at the Department of Reclamation, Boise, Idaho, within 10 days from the last date of publication of this notice and such protest shall state the name and address of the protestant and shall clearly set forth his objection to the approval of said transfer.

Dated this 10th day of January, 1969.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Mountain Home News, Mountain Home, Idaho,
on January 16, 1969.

NOTICE OF CORRECTION OF LEGAL NOTICE

Notice is hereby given that the legal notice printed in the Mountain Home News on September 5 and 12, 1968, showing that Edwin B. Snider of Star Route B, Box 21, Mountain Home, Idaho, had applied to the State Reclamation Engineer of the State of Idaho for a certificate authorizing him to change the place of use of 7.18 c.f.s. of waters of the Snake River as perfected under Water License No. 22103 was in error. The transferred point of diversion was given as SE¹/₄NE¹/₄, Sec. 30, T. 5 S, R. 5 S, B.M., Elmore County; whereas, the actual transferred point of diversion is in the SE¹/₄NE¹/₄, Sec. 30, T. 5 S, R. 6 E, B.M.

That any protests against the proposed transfer of this water right must be filed at the Department of Reclamation, Boise, Idaho, within 10 days from the last date of publication of this notice and such protest shall state the name and address of the protestant and shall clearly set forth his objection to the approval of said transfer.

Dated this 27th day of September, 1968.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Mountain Home News on ~~October 3 and October 10~~, 1968.

Sec 26-69

RECEIVED

SEP 25 1968

Department of Reclamation

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Lloyd S. Waters*..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...*2*... consecutive weeks, the first publica-

tion having been made on the ...*5*... day

of ...*September*..., 19*68*, and

the last publication having been made on the

...*12*... day of ...*September*...

19*68*...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ...*12*...

day of ...*September*..., 19*68*

Union M. Waters
Notary Public

2 2091

[illegible]

I, Clayton S. Waters do
solemnly swear that I am the foreman, or
publisher of the

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

Floyd S. Skatens

Vivian M. Waters
Notary Public

NOTICE OF PROPOSED TRANS-
FER OF WATER RIGHT

Notice is hereby given that Edwin B. Snider of Star Route B, Box 21, Mountain Home, Idaho has applied to the State Reclamation Engineer of the State of Idaho for a certificate authorizing him to change the place of use of the waters of the Snake River as perfected under Water License No. 22103 as follows:

Amount: 7.18 cubic feet per second. Priority: September 2, 1956
Point of Diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 5 S., R. 6 E., B.M.
Place of Use: NW $\frac{1}{4}$ SW $\frac{1}{4}$ (8 acres), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (37 acres), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (23 acres), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (26 acres), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (3 acres), Sec. 29; SW $\frac{1}{4}$ NE $\frac{1}{4}$ (1 acre), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (11 acres), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (22 acres), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (23 acres), Sec. 30; NE $\frac{1}{4}$ NE $\frac{1}{4}$ (14 acres), Sec. 31; NE $\frac{1}{4}$ NE $\frac{1}{4}$ (27 acres), NW $\frac{1}{4}$ NE $\frac{1}{4}$ (40 acres), SW $\frac{1}{4}$ NE $\frac{1}{4}$ (25 acres), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (31 acres), NE $\frac{1}{4}$ NW $\frac{1}{4}$ (35 acres), NW $\frac{1}{4}$ NW $\frac{1}{4}$ (22 acres), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (7 acres), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (4 acres), Sec. 32, T. 5 S., R. 6 E., B.M., Elmore County.

TO BE TRANSFERRED TO
Point of Diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 5 S., R. 6 E., B.M. Place of Use: Lands to be abandoned: SW $\frac{1}{4}$ NE $\frac{1}{4}$ (3 acres), NE $\frac{1}{4}$ NW $\frac{1}{4}$ (1 acre), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (7 acres), Sec. 32, T. 5 S., R. 6 E., B.M. Lands to be irrigated: SW $\frac{1}{4}$ NE $\frac{1}{4}$ (6 acres), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (2 acres), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (1 acre), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (2 acres), Sec. 32; NE $\frac{1}{4}$ NE $\frac{1}{4}$ (27 acres), NW $\frac{1}{4}$ NE $\frac{1}{4}$ (40 acres), SW $\frac{1}{4}$ NE $\frac{1}{4}$ (16 acres), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (23 acres), NE $\frac{1}{4}$ NW $\frac{1}{4}$ (34 acres), NW $\frac{1}{4}$ NW $\frac{1}{4}$ (22 acres), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (3 acres), Sec. 32; NE $\frac{1}{4}$ NE $\frac{1}{4}$ (14 acres), Sec. 31; SW $\frac{1}{4}$ NE $\frac{1}{4}$ (1 acre), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (11 acres), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (22 acres), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (23 acres), Sec. 30; NW $\frac{1}{4}$ SW $\frac{1}{4}$ (8 acres), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (37 acres), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (23 acres), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (26 acres), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (3 acres), Sec. 29, T. 5 S., R. 6 E., B.M., Elmore County.

And that on the 23rd day of September, 1968, at 10:30 A.M., at the Department of Reclamation, Statehouse--Annex 2, Boise, Idaho, before the State Reclamation Engineer, or his authorized agent, the opportunity will be given to any and all persons to appear and present, for his consideration any reason or reasons why a certificate should not be issued authorizing such transfer.

R. KEITH HIGGINSON
State Reclamation Engineer
First publication September 5, 1968
Last publication September 12, 1968

RECEIVED

SEP 4 1968

Department of Reclamation

August 29, 1968

Re: Application for Transfer
Edwin B. Snider

Mountain Home News
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

The expense of the publication is to be paid by Edwin B. Snider, Star Route B, Box 21, Mountain Home, Idaho, to whom you should furnish an affidavit of publication on or prior to September 23, 1968.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:tg

Enc: Legal Notice

2 2991

August 29, 1968

Re: Application for Transfer

Edwin B. Snider
Star Route B
Box 21,
Mountain Home, Idaho 83647

Dear Mr. Snider:

We have mailed the notice of proposed transfer of water right to the Mountain Home News, Mountain Home, Idaho, to be published once a week for two consecutive weekly issues, September 5 and September 12, 1968.

Please furnish the Department of Reclamation with an affidavit of publication on or prior to September 23, 1968.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:tg

NOTICE OF PROPOSED TRANSFER OF WATER RIGHT

Notice is hereby given that Edwin B. Snider of Star Route B, Box 21, k Mountain Home, Idaho has applied to the State Reclamation Engineer of the State of Idaho for a certificate authorizing him to change the place of use of the waters of the Snake River as perfected under Water License No. 22103 as follows:

Amount: 7.18 cubic feet per second. Priority: September 2, 1956.

Point of Diversion: SE~~1~~/~~4~~NE~~1~~/~~4~~, Sec. 30, T. 5 S., R. 6 E., B. M.

Place of Use: NW~~1~~/~~4~~SW~~1~~/~~4~~ (8 acres), SW~~1~~/~~4~~SW~~1~~/~~4~~ (37 acres), SE~~1~~/~~4~~SW~~1~~/~~4~~ (23 acres), SW~~1~~/~~4~~SE~~1~~/~~4~~ (26 acres), SE~~1~~/~~4~~SE~~1~~/~~4~~ (3 acres), Sec. 29; SW~~1~~/~~4~~NE~~1~~/~~4~~ (1 acre), SE~~1~~/~~4~~NE~~1~~/~~4~~ (11 acres), NE~~1~~/~~4~~SE~~1~~/~~4~~ (22 acres), SE~~1~~/~~4~~SE~~1~~/~~4~~ (23 acres), Sec. 30; NE~~1~~/~~4~~NE~~1~~/~~4~~ (14 acres), Sec. 31; NE~~1~~/~~4~~NE~~1~~/~~4~~ (27 acres), NW~~1~~/~~4~~NE~~1~~/~~4~~ (40 acres), SW~~1~~/~~4~~NE~~1~~/~~4~~ (25 acres), SE~~1~~/~~4~~NE~~1~~/~~4~~ (31 acres), NE~~1~~/~~4~~NW~~1~~/~~4~~ (35 acres), NW~~1~~/~~4~~NW~~1~~/~~4~~ (22 acres), SE~~1~~/~~4~~NW~~1~~/~~4~~ (7 acres), NE~~1~~/~~4~~SE~~1~~/~~4~~ (4 acres), Sec. 32, R. 5 S., R. 6 E., B. M., Elmore County

TO BE TRANSFERRED TO

Point of Diversion: SE~~1~~/~~4~~NE~~1~~/~~4~~, Sec. 30, T. 5 S., R. 5 S., B. M.

Place of Use: Lands to be abandoned: SW~~1~~/~~4~~NE~~1~~/~~4~~ (3 acres), NE~~1~~/~~4~~NW~~1~~/~~4~~ (1 acre), SE~~1~~/~~4~~NW~~1~~/~~4~~ (7 acres), Sec. 32, T. 5 S., R. 6 E., B. M. Lands to be irrigated: SW~~1~~/~~4~~NE~~1~~/~~4~~ (6 acres), SE~~1~~/~~4~~NE~~1~~/~~4~~ (2 acres), NE~~1~~/~~4~~SE~~1~~/~~4~~ (1 acre), NW~~1~~/~~4~~SE~~1~~/~~4~~ (2 acres), Sec. 32; NE~~1~~/~~4~~NE~~1~~/~~4~~ (27 acres), NW~~1~~/~~4~~NE~~1~~/~~4~~ (40 acres), SW~~1~~/~~4~~NE~~1~~/~~4~~ (16 acres), SE~~1~~/~~4~~NE~~1~~/~~4~~ (29 acres), NE~~1~~/~~4~~NW~~1~~/~~4~~ (34 acres), NW~~1~~/~~4~~NW~~1~~/~~4~~ (22 acres), NE~~1~~/~~4~~SE~~1~~/~~4~~ (3 acres), Sec. 32; NE~~1~~/~~4~~NE~~1~~/~~4~~ (14 acres), Sec. 31; SW~~1~~/~~4~~NE~~1~~/~~4~~ (1 acre), SE~~1~~/~~4~~NE~~1~~/~~4~~ (11 acres), NE~~1~~/~~4~~SE~~1~~/~~4~~ (22 acres), SE~~1~~/~~4~~SE~~1~~/~~4~~ (23 acres), Sec. 30; NW~~1~~/~~4~~SW~~1~~/~~4~~ (8 acres), SW~~1~~/~~4~~SW~~1~~/~~4~~ (37 acres), SE~~1~~/~~4~~SW~~1~~/~~4~~ (23 acres), SW~~1~~/~~4~~SE~~1~~/~~4~~ (26 acres), SE~~1~~/~~4~~SE~~1~~/~~4~~ (3 acres), Sec. 29, T. 5 S., R. 6 E., B. M., Elmore County

And that on the 23rd day of September, 1968, at 10:30 A. M., at the Department of Reclamation, Statehouse--Annex 2, Boise, Idaho, before the State Reclamation Engineer, or his authorized agent, the opportunity will be given to any and all persons to appear and present, for his consideration any reason or reasons why a certificate should not be issued authorizing such transfer.

6 R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Mountain Home News, September 5 and September 12, 1968

May 1, 1968

Re: Permit No. 22103

Jerry Gingerich, Edwin B. Snider & Leland M. Shetler
Via Bruneau Stage
Mountain Home, Idaho 83647

Gentlemen:

Enclosed is your License and Certificate of Water Right on the
above numbered permit.

Also enclosed is departmental receipt No. 631 in the amount
of \$36.00 covering the fees.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kd

Enclosures: Certificate
Receipt

March 4, 1968

Re: Permit No. 22103

22103

Jerry Gingerich, Edwin B. Snider, & Leland M. Shetler
Via Bruneau Stage
Mountain Home, Idaho

Gentlemen:

A representative of this department has made an examination of the works covered by your permit 22103 and has found the following:

Quantity of water diverted: 7.18 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 7.18 c.f.s.

Purpose of use: irrigation of 359
acres in the W3SW1, S1SW1, S1SE1, sec. 29; S1NE1,
E1SE1, sec. 30; NE1NE1, sec. 31; NE1, N1NE1, SE1NE1,
NE1SE1, sec. 32, T. 5 S, R. 6 E, E.R.

The priority date established is: September 2, 1956

A fee totaling \$ 36.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McElDowney
Appropriation Examiner

DWM:ks

cc 22103
36 15

March 4, 1968

Re: Permit No. 22103

Jerry Gingerich, Edwin B. Snider, & Leland M. Shetler
Via Bruneau Stage
Mountain Home, Idaho

Gentlemen:

A representative of this department has made an examination of the works covered by your permit 22103 and has found the following:

Quantity of water diverted: 7.18 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 7.18 c.f.s.

Purpose of use: irrigation of 359
acres in the S₁SW₄, S₁SE₄, S₂SE₄, sec. 29; S₂NE₄, E₂SE₄, sec. 30; NE₁NE₄, sec. 31; NW₁, N₄NW₁, SE₁NW₁, NE₁SE₄, sec. 32, T. 5 S, R. 6 E, B.M.

The priority date established is: September 2, 1956.

A fee totaling \$ 36.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McElweeney
Appropriation Examiner

DM:ks

NOTICE OF CORRECTION OF
LEGAL NOTICE PUBLISHED
UNDER THE PROVISIONS
OF SECTIONS 42-214,
42-217, IDAHO
CODE

Notice is hereby given that the legal notice printed in the Mountain Home News on August 1, 8, 15, and 22, 1968, showing that Jerry Gingerich, Edwin B. Snider, and Leland M. Shetter were to make proof of application of water to beneficial use September 7, 1968, on Permit No. 22163 was in error and the place where said water is used was given as W1/4SW1/4, SE1/4SW1/4, SW1/4SE1/4, Sec. 28; SW1/4NE1/4, SE1/4, Sec. 28; NE1/4, Sec. 31; NE1/4, N1/4NW1/4, SE1/4NW1/4, NE1/4SE1/4, Sec. 32, all in T. 5 S., R. 6 E., B. M.; whereas, the actual place of use is W1/4SW1/4, SE1/4SW1/4, S1/4SE1/4, Sec. 28; S1/4NE1/4, E1/4SE1/4, Sec. 28; NE1/4NE1/4, Sec. 31; NE1/4, N1/4NW1/4, SE1/4NW1/4, NE1/4SE1/4, Sec. 32, all in T. 5 S., R. 6 E., B.M.

That any protests against the approval of the depositions made September 7, 1968, must be filed in the Department of Reclamation, at Boise, Idaho, within forty (40) days from the date of this notice, and such protest shall state the name and address of the protestant and shall clearly set forth his objections to the approval of said proof of beneficial use of water.

Dated this 29th day of December, 1967.

R. KEITH HIGGINSON

R. Keith Higginson

State Reclamation Engineer

First publication January 11, 1968

Last publication January 18, 1968

Last date for protest February 8, 1968

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Vatter do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

Two consecutive weeks, the first publica-
tion having been made on the 11 day
of January, 1968, and
the last publication having been made on the
18th day of January,
1968; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Vatter

Subscribed and sworn to me this 11

day of January, 1968.

Robert E. Smith
Notary Public

February 8, 1968

Re: Permit No. 22103

Jerry Gingerich
Edwin B. Snider
Leland M. Snider
Via Bruneau Stage
Mountain Home, Idaho

Gentlemen:

Please be advised that that protest period for your permit is passed and we will continue with the licensing as soon as we receive the affidavit of publication from you. This affidavit may be obtained from the Mountain Home News.

Please submit the affidavit promptly.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:dj

NOTICE OF CORRECTION OF LEGAL NOTICE PUBLISHED UNDER THE
PROVISIONS OF SECTIONS 42-214, 42-217, IDAHO CODE

Notice is hereby given that the legal notice printed in the Mountain Home News on August 1, 8, 15, and 22, 1963, showing that Jerry Gingerich, Edwin B. Snider, and Leland M. Shetler were to make proof of application of water to beneficial use September 7, 1963, on Permit No. 22103 was in error and the place where said water is used was given as W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29; SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 30; N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 31; NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, all in T. 5 S, R. 6 E, B.M.; whereas, the actual place of use is W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 29; S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 30; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31; NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, all in T. 5 S, R. 6 E, B.M.

That any protests against the approval of the depositions made September 7, 1963, must be filed in the Department of Reclamation, at Boise, Idaho, within forty (40) days from the date of this notice, and such protest shall state the name and address of the protestant and shall clearly set forth his objection to the approval of said proof of beneficial use of water.

Dated this 29th day of December, 1967.

R. Keith Higginson
State Reclamation Engineer

Date of First Publication _____

Date of Last Publication _____

Last Date for Protest February 8, 1968

22103
02-2091

December 29, 1967

Re: Permit No. 22103

Mountain Home News
Mountain Home, Idaho

gentlemen:

Enclosed is a legal notice which is to be published once a week for two consecutive weeks. Insert the dates of first and last publication in one copy and return to us along with a galley proof for proofing.

The cost of the publication is to be paid by Leland Shetler, Star Route B, Box 25, Mountain Home, Idaho. Please send the bill and the affidavit of publication to him and he will forward the affidavit to this department.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

cc: Jerry Gingerich, Edwin B. Snider,
& Leland M. Shetler

Enclosure: legal notice (2 copies)

December 28, 1967

RE: Permit 22103

Jerry Gingerich, Edwin B. Snider, and Leland M. Shetler
Via Bruneau Stage
Mountain Home, Idaho 83647

Gentlemen:

Enclosed herewith is a copy of the amendment to place of use you submitted to this Department. This amendment has been recorded under the above referenced permit.

Also enclosed is Departmental receipt No. 274 in the amount of \$5.00. This amount covers the recording fee.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:efw

Enclosures

NOTICE OF CORRECTION OF
LEGAL NOTICE PUBLISHED
UNDER THE PROVISIONS
OF SECTIONS 42-214,
42-217, IDAHO
CODE

Notice is hereby given that the legal notice printed in the Mountain Home News on August 1, 8, 15, and 22, 1963, showing that Jerry Gingerich, Edwin B. Snider, and Leland M. Shelter were to make proof of application of water to beneficial use September 7, 1963, on Permit No. 22103 was in error and the place where said water is used was given as $W\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$, Sec. 29; $SW\frac{1}{4}NE\frac{1}{4}$, $SE\frac{1}{4}$, Sec. 30, $N\frac{1}{2}NE\frac{1}{4}$, Sec. 31; $NE\frac{1}{4}$, $N\frac{1}{2}NW\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$, Sec. 32, all in T. 5 S, R. 6 E, B. M.; whereas, the actual place of use is $W\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}$, Sec. 29; $S\frac{1}{2}NE\frac{1}{4}$, $E\frac{1}{2}SE\frac{1}{4}$, Sec. 30; $NE\frac{1}{4}NE\frac{1}{4}$, Sec. 31; $NE\frac{1}{4}$, $N\frac{1}{2}NW\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$, Sec. 32, all in T. 5 S, R. 6 E, B.M.

That any protests against the approval of the depositions made September 7, 1963, must be filed in the Department of Reclamation, at Boise, Idaho, within forty (40) days from the date of this notice, and such protest shall state the name and address of the protestant and shall clearly set forth his objections to the approval of said proof of beneficial use of water.

Dated this 29th day of December, 1967.

R. KEITH HIGGINSON

R. Keith Higginson

State Reclamation Engineer

First publication January 11, 1968

Last publication January 18, 1968

Last date for Protest February 8, 1968

Galley Proof

02-20911
10-18

RECEIVED
DEC 15 1997
Department of Reclamation
22103

DEC 15 1967
Department of Reclamation
22103

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 22103, and requests that the permit be changed as follows:

S¹/₄NE¹/₄, E¹/₄SE¹/₄, Sec. 30; NE¹/₄NE¹/₄, Sec. 31; NE¹/₄, N¹/₂NW¹/₄, SE¹/₄NW¹/₄, NE¹/₄SE¹/₄,
Sec. 32, T. 5 S, R. 6 E, B.M. Not to exceed 360 Acres

3. Period and nature of use:

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Edwin B. Knicker
Richard M. Shetter
(signature) Jerry Lingerich

ACTION OF STATE RECLAMATION ENGINEER

Witness my hand this 20th day of December, 19 67.

Form 11

Permit # 22103

3-9-68

Jerry Gingrich, Edwin B Snider
* Leland Shetter

Fee to issue

RECEIVED

MAR 11 1968

Department of Reclamation

22103
02-2071

RECEIVED
DEC 17 1967
Department of Reclamation

(This completed form authorizes the Department of Reclamation to publish the required notice at your expense.)

State Reclamation Engineer:

You are hereby authorized to have the attached notice published at my expense in the Mountain Home News of Mountain Home, Idaho; published in the county in which the works are situated.

Leland Shetler
(signature)

LELAND SHETLER

Star Route B Box 25

MTN. HOME, IDAHO 83647
(address)

12-13-67
(date)

In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer when proof is for completion of works.

I hereby certify that the facts set forth in the attached notice are true.

Engineer

22103
02-2091

November 14, 1967

Re: Permit No. 22103

Jerry Gingerich, Edwin B. Snider, & Leland M. Shetler
Via Bruneau Stage
Mountain Home, Idaho

Gentlemen:

Please be advised that the Department of Reclamation has conducted a field examination of the lands in existence under the above referenced permit. The results of the examination have determined that in order to cover all of the acres watered from your source, it will be necessary for you to amend the land to include the additional acreage and advertise the amendment prior to licensing.

We are enclosing a partially completed application for amendment form. Please review the information, making sure that it is consistent with your views. Sign and return the application for amendment along with a \$5.00 fee.

Also enclosed is form 11 which is an authorization for the department to publish your advertisement at your expense. Please complete the form 11 and return it with the amendment.

Your prompt attention to this matter will be greatly appreciated.

Very truly yours,

Donald W. McElowney
Water Rights Clerk

DWM:ks

Enclosure: Amendment form
Form 11

22103

September 19, 1967

Re: Permit 22103

Jerry Gingerich, Edwin B. Snider, & Leland M. Shetler
Via Brunson Stage
Mountain Home, Idaho

Gentlemen:

A representative of this department has made an examination of the works covered by your permit 22103 and has found the following:

Quantity of water diverted: ~~5.36~~ 5.46
Amount of water that can be recognized as beneficially used under Idaho Law: ~~5.36 c.f.s.~~ 5.46
Purpose of use: irrigation of 273 acres in W $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 29; E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 30; NE $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 31; NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 5 S, R. 6 E, B.M.

The priority date established is: September 2, 1956.

A fee totaling \$ 33.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:rw

*per telephone conversation
with Dean Reynoldson 10-25-67.
There will be an amendment and
reassessment. The fee letter wrong
because I've already issued and now 22103
additional subdivisions*

1M April 1962

XXXXXXXXXX

September 10, 1963

Re: Permit No.
22103

Jerry Gingerich, Edwin B. Snider
and Leland M. Shetler
Via Bureau Stage
Mountain Home, Idaho

Gentlemen:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Mtn. Home News, all submitted in proof of completion of works and beneficial use on Permit No. 22103.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours ,

~~XXXXXXXXXXXX~~
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:
cc: Perce Hall
Hall & Rowett
Attorneys at Law
Mountain Home, Idaho

22103

HALL & ROWETT
ATTORNEYS AT LAW
MOUNTAIN HOME, IDAHO

83647

September 9, 1963

TELEPHONE
587-4412

PERCE HALL
ROBERT M. ROWETT

Department of Reclamation
107 State House
Boise, Idaho

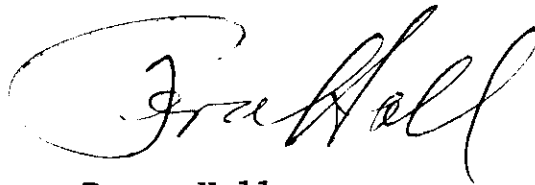
Gentlemen:

Re: Permit No. 22103

In connection with the above permit, I am
enclosing the following:

1. Affidavit of publishing notice of sub-
mission of proof.
2. Deposition of holder.
3. Depositions of two witnesses.

Very truly yours,



Perce Hall

PH:sa
Enclosures

22103

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, the
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for
...4... consecutive weeks, the first publica-
tion having been made on the 1st day
of August, 1963, and
the last publication having been made on
the 22nd day of August,
1963; every number of the paper during
the period and time of publication and that
the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 23rd

day of August, 1963.

Jane L. Thompson
Notary Public.

NOTICE FOR PUBLICATION NOTICE OF PROOF AFFI- DICATION OF WATER FOR BENEFICIAL USE

Notice is hereby given that at
10 A.M. on the 7th day of Sept.,
1963, at Mountain Home, County
of Elmore State of Idaho, before
Perce Hall, Notary Public, proof
will be submitted of the applica-
tion to beneficial use of 18 cubic
feet per second of the waters of
Snake River in accordance with
the terms and conditions of Per-
mit No. 12182 heretofore issued by
the Department of Reclamation of
the State of Idaho.

The name and post office ad-
dress of the person or corporation
holding said permit Jerry Ginger-
ich, Edwin B. Snider and Leonard
M. Snider, Via Bureau Stage,
Mountain Home, Idaho.

The use of which said water has
been applied is irrigation.

The amount applied to benefi-
cial use is 18 c.f.s.

The point of diversion of said
water is SE4NE4, Sec. 30., T. 5S,
R. 6E, E.M.

The place where said water is
used (LEGAL DESCRIPTION)
W1/4 SW1/4, SW4 SW1/4, SW1/4 SW1/4,
Section 33, SW1/4 NE1/4, SW1/4, Sec.
30, N1/4 SW1/4, Sec. 31, N1/4, N1/4
NW1/4, SW1/4 NW1/4 NE1/4 SW1/4 Sec.
32, all in T. 5 S., R. 6 E., E.M.

The date of priority which said
user is prepared to establish is
August 25, 1963.

CARL E. TAPPAN
Acting State Reclamation
Engineer

First publication, Aug. 1, 1963
Last publication, Aug. 22, 1963

22103

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO**

Permit No. 22103

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Jerry Gingerich, Edwin B. Snider, and Leland M. Shetler of
Via Bruneau Stage, Mountain Home, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 22103, May 19, 1951. Priority date August 25, 1956

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Snake River. Point of diversion is SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 30, T. 5s,
R. 6E, B. M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. A 40 Horse Power electric pump is used to pump water from the river.
Discharge size of pump is 14 inches, and lift to canal is 28 feet.
Amount of water was measured by Department of Reclamation employee at
time proof of works was made in 1957.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water used for irrigation on cultivated land as follows: 35 acres
of SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 30, 15 acres of SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 30, 10 acres of NE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 31, 25 acres of NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 32, 20 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 32, 10
acres of NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 32, 35 acres of NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32, 20 acres of SE $\frac{1}{4}$
SE $\frac{1}{4}$ Sec. 29, 30 acres of SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 29, 20 acres of NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 29

Ques. 6-a. If this is a ground water permit, give name and address of person that drilled the well.

Ans. and all of E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 30, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 29, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 32, W $\frac{1}{2}$ NE $\frac{1}{4}$
Sec. 32, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32 all in T. 5s, R. 6E, B. M.

22103

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. _____

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. This land requires a minimum of one inch per acre.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Land purchased on contract from E.L. and Byron Stevens, and permit is signed.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Work was commenced in 1953 to start putting this land into production. Additional land has been gradually developed each year until a full 500 acres were put into production and are now in production. We are now using ten cubic feet per second for the purpose of irrigating the 500 acres.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None

Jerry Lingrich
Edwin B. Snider
(Sign) *Edwin B. Snider* *Shettle* X

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Mountain Home, County of Elmore, State of Idaho, on this 7th day of September, A. D. 1963.

My commission expires

June 25, 1967

Grubbs

22103

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 22103

Proof of Application of Water to Beneficial Use
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Owen O. Young, 70 years, Near Bruneau Bridge in Elmore County, Idaho; farmer; Star Route, Mountain Home, Idaho.

Ques. 2. Are you acquainted with Jerry Gingerich, Edwin B. Snider, the holder of Permit No. 22103? How long have you known him and where does he reside?

Ans. Yes, I have known them the past nine years.

Ques. 3. Have you read or heard read said Permit No. 22103, and are you familiar with its provisions and conditions?

Ans. YES.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Snake River. Diverts in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T.5S., R. 6 E., B.M. The works consists of a 40 hp electric pump to pump water from the river to a canal, a lift of 28 feet, and water is conveyed by the canal to the land to be irrigated. The canal is about six feet wide at the bottom and is three feet deep.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 10 cubic feet per second.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for irrigation as follows: On 35 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 30; 15 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 30; 10 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 31; 25 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 32; 20 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 32; 10 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 32; 35 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32; 20 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 29; 30 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 29; 20 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 29; 80 acres in E $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 30; 40 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 29; 40 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 32; 80 acres in W $\frac{1}{2}$ NE $\frac{1}{4}$ of Sec 32; 40 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 32; all in T. 5 S., R. 6 E., B.M. Homes and out buildings have been erected on the property.

22103

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Not applicable.

Ques. 8. If for irrigation, state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Land is sandy loam and requires a minimum of one inch of water per acre.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I live in the area and I have witnessed use of water since 1953 through the same diversion works. They are now using 500 inches of water on the 500 acres described above. A portable sprinkler is used for approximately eight acres of land located above the canal.

(Signed)

Allen O'Leary

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain Home, County of Elmore, State of Idaho, on this 7th day of September, A. D. 19 63.

Bruc Hall

Notary Public.

My commission expires

June 29, 1967

22103

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 22103

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Z. W. Tindle, 58 years, Near Bruneau Bridge in Owyhee County, Idaho; farmer; Star Route, Mountain Home, Idaho

Ques. 2. Are you acquainted with Jerry Gingerich, Edwin B. Snider and the ^{Leland M. Shattler} holder of Permit No. 22103? How long have you known him and where does he reside?

Ans. Yes, I have known them the past nine years.

Ques. 3. Have you read or heard read said Permit No. 22103, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. SNAKE RIVER. Diverts in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 30, T. 5 S., R. 6 E., B.M. The works consists of a 40 hp electric pump to pump water from the river to a canal, a lift of 28 feet, and water is conveyed by the canal to the land to be irrigated. The canal is about six feet wide at the bottom and is three feet deep.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 10 cubic feet per second.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for irrigation as follows: On 35 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 30; 15 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 30; 10 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 31; 25 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 32; 20 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 32; 10 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 32; 35 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 32; 20 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 29; 30 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 29; 20 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 29; 80 acres in E $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 30; 40 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 29; 40 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 32; 80 acres in W $\frac{1}{2}$ NE $\frac{1}{4}$ of Sec. 32; 40 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 32; all in T. 5 S., R. 6 E., B.M. Homes and out buildings have been erected on the property.

22103

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Not applicable.

Ques. 8. If for irrigation, state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Land is sandy loam and requires a minimum of one inch of water per acre.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I live in the area and I have witnessed use of water since 1953 through the same diversion works. They are now using 500 inches of water on the 500 acres described above. A portable sprinkler is used for approximately eight acres of land located above the canal.

(Signed)

Z. W. Smith

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain Home, County of Elmore, State of Idaho, on this 7th day of September, A. D. 19 63.

Grubbs
Notary Public.

My commission expires June 29, 1967

22103

August 27, 1963

RE: Permit No. 22103
Jerry Gingerich et al

Perce Hall
Notary Public
Mountain Home, Idaho

Dear Mr. Hall:

At the request of Mr. Shetler we are notifying you of the change of time in making proofs on Permit No. 22103. Originally the time was set for 10:00 A.M. on the 30th day of August, 1963, before you, but was changed to 10:00 A.M. on the 7th day of September, 1963.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna K. Rule
Chief Clerk

EPR:mr

cc: Leland M. Shetler

22103

August 5, 1963

Re: Permit No.22103
Jerry Gingrich, et al

Mountain Home News
Mt. Home, Idaho

Gentlemen:

We received the tear sheet on the Notice of Publication on the above numbered permit, and ask the following correction be made.

In the last paragraph please insert the date that user is prepared to establish of August 25, 1956.

We would appreciate receiving another tear sheet after correction has been made.

Thank you.

Very truly yours,

CARL E. TAPPAN, Acting
State Reclamation Engineer

By:

H. PETRI
State Water Rights Clerk

HP:ew

22103

August 2, 1963

Re: Permit No. ²²¹⁰³~~3166~~

Leland M. Shetler
c/o Bruneau Stage
Mountain Home, Idaho

Dear Mr. Shetler:

Enclosed is the assignment of the above numbered permit which has been recorded in this office.

Departmental Receipt No. 31666, in the amount of 50¢ was given to you in this office.

Very truly yours,

CARL E. TAPPAN, Acting
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

22103

A S S I G N M E N T

For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 22103 to Jerry Gingerich, Edwin B. Snider, & Leland M. Shetler of Via Bruneau Stage, Mtn. Home, Idaho
Said water right shall remain appurtenant to and attached to the real
* property described in above permit and shall not be removed from said
real property unless and until the purchase price of said real property
is paid in full.

Byron Stevens (Bachelor)
Permit Holder
E L Stevens (Widower)

Wife of Permit Holder

STATE OF IDAHO)

County of Chamberlain

On this 16 day of July, 1963, before me, a Notary Public for the State of Idaho, residing at Mt. Home, Idaho, personally appeared E L STEVENS & BYRON STEVENS are known to me to be the persons whose names is subscribed to the within instrument, and duly acknowledged to me that They executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

My Commission expires June 27, 1967

Forrest Hall
Notary Public, Residing at
Mt. Home, Idaho

* If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions.

22103

July 29, 1963

Re: Permit No. 22103

Leland M. Shetler
c/o Bruneau Stage
Mountain Home, Idaho

Dear Mr. Shetler:

Enclosed is the assignment of the above numbered permit, with attached receipt, No. 31666.

We must have the signatures of Byron & E. L. Stevens's wives if they are married, if not it should be indicated whether they are single men, or widowers. Please return the assignment as soon as possible with the notations, so that recording of this assignment can be completed.

Very truly yours,

CARL E. TAPPAN, Acting
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

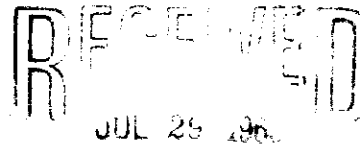
Enc. assignment

22103

Mt. Home, Idaho

7-26-63

Mrs Edna P. Rule
Department of Reclamation
Boise, Idaho



Department of Reclamation

Dear Mrs Rule,

This is to inform you that I have informed the Mountain Home News that we are changing the date for making the proofs of application of water to beneficial use under permit no. 22103 from 10 A.M. on the 30th day of August to 10 A.M. on the 7th day of September, and I have authorized them to change the publication in their newspaper to that effect.

Very truly yours,

Leland M Sketler
Star Route
Mt. Home, Idaho

22103

July 24, 1963

Re: Permit No. 22103
Jerry Gingerich, Edwin B. Snider and
Leland M. Shetler

Mr. Leland M. Shetler,
Via Bruneau Stage,
Mountain Home, Idaho.

Dear Mr. Shetler:

This acknowledges the Notice of Proof of ~~Completion of Construction~~ Application of Water to Beneficial Use under Permit No. 22103. The proofs are to be made at 10:00 o'clock A.M., on the 30th day of August, 1963, before Perce Hall, Mountain Home, Idaho, Notary Public.

As of this date we have mailed the Notice to the Mountain Home News Mt. Home, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

~~WESLEY GABLER~~
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

Enc.
EPR:pmk
cc: Notary

22103

July 24, 1963

Re: Permit No. 22103
Jerry Gingerich, Edwin B. Snider
and Leland M. Shetler

Mountain Home News,
Mountain Home, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to August 30, 1963, the date set for proof; the expense of the publication is to be paid by the applicants, Jerry Gingerich, Edwin B. Snider and Leland M. Shetler, Via Brunsau Stage, Mountain Home, Idaho; to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.**

Very truly yours,

CARL E. TAPPAN, Acting
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

Encl.
CET:pmk

22103

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) July 23, 1963
(P. O.) Mountain Home, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Mt. Home News of
Mt. Home, Idaho published in the
county in which the works are situated. Elmore Co.

Leland Shetter

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the
attached notice are true.

Engineer

22103

NOTICE FOR PUBLICATION

NOTICE OF PROOF APPLICATION OF WATER

TO BENEFICIAL USE

Notice is hereby given that at 10 A.M. on the 30 day of Sept, 1963
 at Mountain Home, County of Elmore, State of Idaho, before
Pene Hall, Notary public, proof will be submitted of the
 application to beneficial use of 10 cubic feet per second of the waters of
Snake river in accordance with the terms and conditions of
 Permit No. 22103 heretofore issued by the Department of Reclamation of the State of
 Idaho.

The name and post office address of the person or corporation holding said permit
Jerry Gingerich, Edwin B. Snider and Leland M. Shetler
Via BrunEAU Stage, Mountain Home, Idaho

The use to which said water has been applied is Irrigation

The amount applied to beneficial use is 10 c.f.s.

The point of diversion of said water is SE⁴ NE⁴ Sec 30., T.5S
R 6 E. B.M.

The place where said water is used (LEGAL DESCRIPTION) W¹/₂ SW⁴, SE⁴ SW⁴,
SW⁴ SE⁴ sec. 29., SW⁴ NE⁴, SE⁴ sec 30., N¹/₂ NE⁴ sec 31.,
NE⁴, N¹/₂ NW⁴, SE⁴ NW⁴, NE⁴ SE⁴ sec 32., all in
T. 5 S. R. 6 E. B.M.

The date of priority which said user is prepared to establish is Aug 2, 1963

P. S. [Signature]
 State Reclamation Engineer

22103

July 18, 1960

RE: Permit No. 22103
E. L. & Byron Stevens

Edward W. Warr, Supervisor
Farmer's Home Administration
Box 2797
Boise, Idaho

Dear Mr. Warr:

The permit record has been marked, as requested in your letter of July 14.

The proof of completion of works has been made and the Certificate of Completion of Works was issued.

Proof of beneficial use of the water was due on or before May 19, 1958. That proof may be made at any time; however the date of priority will be advanced the same length of time that the proofs are late.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Ralph W. Thomas
Office Engineer

RWT:mr

22103

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
PO Box 2797
Boise, Idaho

RECEIVED
JUL 1 5 1960
Department of Reclamation

July 14, 1960

State of Idaho
Department of Reclamation
State House
Boise, Idaho

Re: Permit No. 22103

Dear Sir:

We were in error in our letter of June 23 concerning the above permit. A share of the water involved in this permit is being purchased by Mr. Leland Shetler, our borrower, on contract on the real estate. Mr E. L. Stevens and Mr. Byron Stevens are co-signers on the mortgage encumbering this land and this permit, therefore, we request appropriate entry to be made on said permit.

Sincerely yours,

Edward W. Warr

Edward W. Warr
County Supervisor

*chd issued
BU prod due May 19, 1958*

22103

June 27, 1960

Re: Permit No. 22103
E. L. & Byron Stevens

Farmers Home Administration
Edward W. Warr, Supervisor
Box 2797, Boise, Idaho

Dear Mr. Warr:

Permit No. 22103 is in the name of E. L. & Byron Stevens for 10.0 c.f.s. from Snake River, point of diversion in SE 1/4, Sec. 30, T. 5 S., R. 6 E. to irrigate lands in Secs. 29, 30, 31 and 32, T. 5 S., R. 6 E. Certificate of Completion of Works was issued. Proof of beneficial use of the water was due May 19, 1958.

The enclosed assignment form may be used to change the holder of the permit to Mr. Shetler. The note of mortgage will be made upon receipt of the assignment.

Permit No. 21229 was cancelled March 1, 1955.

Very truly yours,

GEO. . CARTER
State Reclamation Engineer

By:

RALPH W. THOMAS
Office Engineer

RT:ew

Enc. assignment

22103

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
PO Box 2797
Boise, Idaho

RECEIVED
JUN 27 1960
Department of Reclamation

June 23, 1960

Idaho State Reclamation Engineer
State of Idaho
State House
Boise, Idaho

Dear Sir:

The United States of America, acting through the Farmers Home Administration, has granted a loan to Mr. Leland M. Mettler of Star Route, Mtn. Home, Idaho. Our mortgage will cover Permits No. 22103 and 21229.

Cancelled 3-1-55

Would you please make appropriate entries to indicate our lien?

Sincerely yours,

Edward W. Warr

Edward W. Warr
County Supervisor

cc: Regional Attorney
Denver, Colorado

Would you please advise this office when the above has been done?

#22103 in name of E.L. & Byron STEVENS

10.0 cfs Snake R.

SENE 30-55-6E farm. lands in 29, 30, 31, 32 - 55 6E

4/21 issued BU due 5-19-58

22103

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RE: Permit No. 22103

Date March 1, 1958

E.L. Stevens & Bryon Stevens
Mountain Home, Idaho

Dear Sir:

The date for proof of application of water to beneficial use, as set out under the terms of Permit No. 22103 is due not later than May 19th 1958. If by this date you are not prepared to make this proof, you may make it at a later date, however, your priority will be advanced the same length of time for which the proof is late.

Before this proof can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county.

We enclosed Form 10, in duplicate, which is to be filled out and returned to this department at least forty (40) days before the above mentioned date or before the time you intend to make proof. This form, filled out in duplicate, is to include the time of day, the date (allowing for four weeks publication), the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place that is convenient for you and your two witnesses), the quantity of water filed on, for what purpose it is used, the point or points of diversion and the location of use or lands which are irrigated--all by legal land description.

Also enclosed is Form 11, which is the authorization for us to have the notice published in the designated county newspaper, at your expense. This is to be returned with Forms 10.

At the time we send the notice to the newspaper, we will also send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named and before the notary public, as advertised in the publication notice.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

Enc.

22103

June 19, 1957

Re: Permit No. 22103

E. L. Stevens and Byron Stevens
Mountain Home
Idaho

Gentlemen:

Enclosed is Certificate of Completion of Works issued under Permit No. 22103 for the diversion of ten (10) second feet of water from Snake River with point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 30, Township 5 South, Range 6 East, B.M. with the lands proposed to be irrigated described as SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ Section 30; NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 29; N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 31; NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32, All in Township 5 South, Range 6 East, B.M.

Also enclosed is departmental receipt No. 27983 for \$5.00 issued May 28, 1956, as receipt of payment covering the fee for the Certificate of Completion of Works.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

JA/nls

22103

	Dist. From Initial Point	Depth	Depth of Ob- serva- tions	Rev- olu- tions	Time in Sec- onds	Velocity			Area	Mean Depth	Width	Dis- charge	REMARKS
						At Point	Mean in Vert.	Mean in Sec'n					
↓ .6	0	.55			0								
			.26	10	16.6	.534			0.59	0.95	95	1	0.56
1.3	1	1.3	1.04	10	22.0	1.02	1.18						
			.26	10	15.0	1.49			1.27	1.35	1.35	1	1.71
1.4	2	1.3	1.04	10	18.2	1.22	1.36						
			.28	10	15.0	1.49			1.40	1.43	1.43	1	2.00
1.45	3	1.4	1.12	10	16.0	1.40	1.45						
			.290	10	15.4	1.45			1.40	1.48	1.48	1	2.07
1.5	4	1.45	1.60	10	18.0	1.24	1.35						
			.255	10	19.6	1.14			1.19	1.38	1.38	1	1.64
1.26	5	1.25	1.00	10	25.0	0.90	1.02						
.3	6	.3				0			0.50	0.78	0.78	1	0.39

9.38

NO. _____ OF _____ SHEETS

22103

STREAM:

	BEG.	END.	MEAN
TIME			
GAGE			
TOTAL AREA			

MEAN VELOCITY

DISCHARGE

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Current Meter Notes

Date *May 31-1957*

Stream *Stevens Ditch*

Location of Station *Near input*

No. and make of meter

Meter used by

Computations by *J. C. Marr*

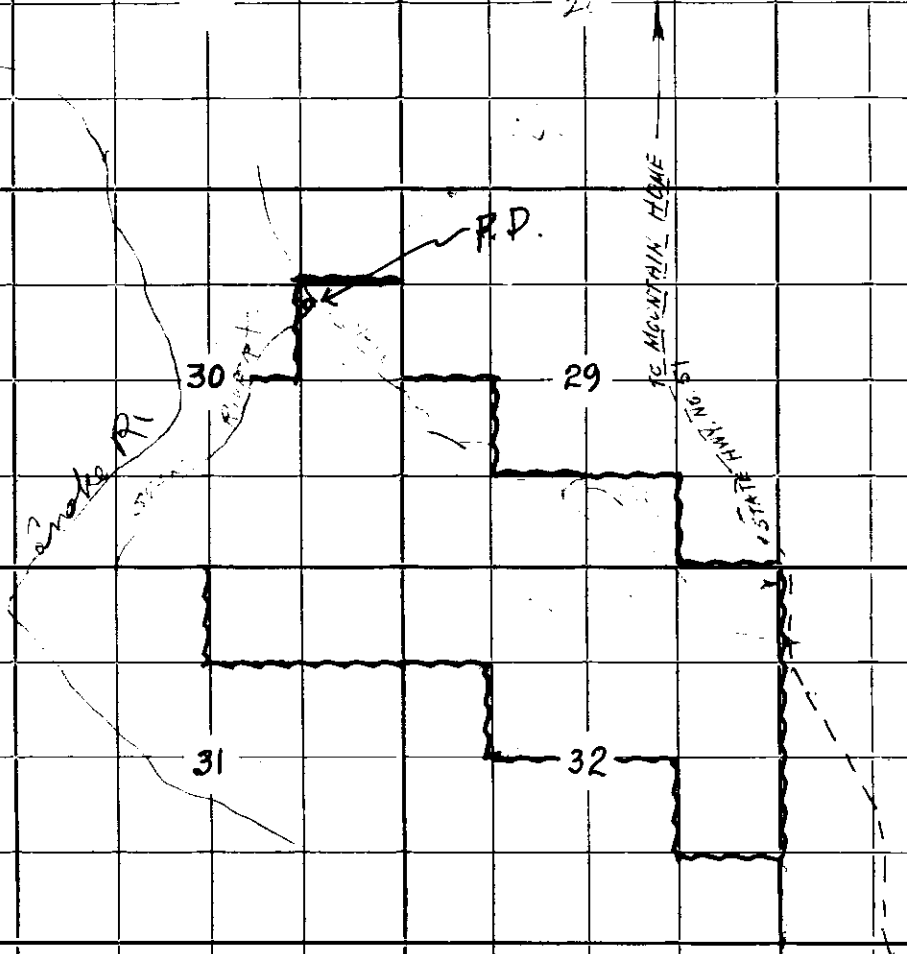
Hydrographer *Marr & Humphrey*

22103

P.D. info. furnished by
Idaho Power

R-6E.

T.
5
S.



P.D. might be in SW $\frac{1}{4}$ NE $\frac{1}{4}$ S30

C/w = 10 cfs.

fee = \$5.00

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 22103

REPORT ON PROOF OF Completion of Works

E. L. and Byron Stevens, Mtn. Home, Idaho

Qw 10 cfs
over

App - 100 f.s.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 22103This proof is for Completion of Works

In Water District No. _____

1. Name of applicant E. L. and Byron Stevens2. Source of water supply: Snake River3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ or SW $\frac{1}{4}$ NE of Section 30T. 5 S R. 6 E., B.M. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same: Pumping plant on edge of C.J. Strike Reservoir. 40 hp. Westinghouse motor. Fairbanks Morse turbine pump. 14" pipe into 24" pipe discharge to North into main ditch 6' w x 18" deep. water to fields by gravity.

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

110 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 29.,130 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ of Sec. 30.,20 acres in the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Sec. 31.,240 acres in the NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 32., all in Twp. 5 S.,Rge. 6 E., B.M.

110
130
20
240
500

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Water was measured by use of a stream meter by Mark Humphrey on May 31 - 57
Pump impellers were high.
Delivery was 8.38 cfs.

This examination was made on the 31 day of May, 19 57(Signed) E. N. Humphrey Examiner.22103

E. L. Stevens & Byron Stevens
Mountain Home, Idaho

Permit No. 22103

Examination for Completion of Works

County Elmore

40 hp.
17' Elongation
F. 1000
= 7.14

24' pipe
4.7/1000
212456 18.2
24' pipe 2000
24' pipe 2000

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED

Department of Reclamation

Go to the point of diversion

Go to Snake River

Point of diversion is 1.5 miles from

point of diversion

New Division

Point of diversion is 1.5 miles from

point of diversion

point of diversion

point of diversion

File - May 12, 1951

June 19, 1950 (100)

10' 2" 20' 24' 28' 32' 36'

End of pipe to the main

August 30, 1956

RE: Permit No. 22103

Messrs. E. L. Stevens & Byron Stevens
Mountain Home
Idaho

Gentlemen:

State law requires an inspection in connection with any Permit, for the use of water, being brought to license in the State of Idaho.

I intend to make inspection in connection with your Permit on Tuesday, September 4 just as soon as I can drive to Mountain Home from Boise.

If you live in Mountain Home, please meet me at the Conoco Service Station just as you come into Mountain Home from Boise at 9:00 in the morning. Otherwise, I will drive to your place on the Snake River.

Yours truly,

DAVE R. KULP
STATE RECLAMATION ENGINEER
By

E. N. Hinchey
Deputy State Reclamation Engineer

H:hll

22103

Permit No. 22103**Certificate of Completion of Works**

TO ALL WHOM IT MAY CONCERN:

This is to certify that E. L. STEVENS and BYRON STEVENS
 of Mountain Home, County of Elmore, and State of
Idaho, the holder s of Permit No. 22103, issued upon Application
 No. 29829 bearing date of priority of May 14, 1951, authorizing the diversion of
Ten (10) second feet of the waters of Snake River,

County of Elmore, State of Idaho, for irrigation
 purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the
 proof of completion of the works of diversion set out and described in said Permit; that said works are
 adequate for diverting and conveying to the place of intended use Ten (10)
 second feet of the waters of Snake River;

that the point of diversion of said waters is in the SE¹ NE¹ Section 30, Township 5 South,
Range 6 East, B.M.;

and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

SE¹ NE¹, SE¹ Section 30,

NW¹ SW¹, S¹ SW¹, SW¹ SE¹ Section 29

N¹ NE¹ Section 31

NE¹, N¹ NW¹, SE¹ NW¹, NE¹ SE¹ Section 32

All in Township 5 South, Range 6 East, B.M.

Witness my hand this 28th day of May, A. D. 19 56

Mark R. Kulp
 State Reclamation Engineer.

22103

Permit No. 22103

**Certificate of Completion
of Works**

Dated May 28, 1956

Stream Snake River

County Elmore

Amount Ten (10) second feet

Date of Priority May 14, 1951

Recorded in Book 79

of Permits 5/28/56, page 22103

May 11, 1951

RE: Permits Nos. 22103 - 22104

Mr. Stanton Park
Mountain Home
Idaho

Dear Mr. Park:

We enclose Certificate of Completion of Works issued under Permit No. 22104 for the diversion of 3.2 second feet of water from Snake River with points of diversion in Lots 1 and 2, Section 33, Township 5 South, Range 6 East, B. M., with priority of May 14, 1951, for irrigation of land in the NW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 33, same Township and Range.

We also enclose departmental receipt No. 27984 for the \$5.00 Completion of Works fee.

Before Certificate of Completion of Works can be issued on Permit No. 22103 the law requires that a field examination be made by an Engineer from this Department on any Permit which appropriates more than 6.4 second feet.

We cannot say just when this examination will be made, but our Field Engineer will try to contact Mr. E. L. Stevens or Byron Stevens at the time he makes the examination in order that they may arrange to show him over the ground.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

R:cu
Enc.

22103



MOUNTAIN HOME NEWS

BOX 276

PHONE 83

MOUNTAIN HOME, IDAHO

April 11, 1956

RECEIVED
DEPARTMENT OF RECLAMATION

State of Idaho
Department of Reclamation
Boise, Idaho

ATT: Roy W. Thompson, Office Manager

Dear Sir:

This is to inform you that we received the notice of publication for
E. L. and Byron Stevens of Mountain Home, Idaho. RE-Permit No. 22103.

We will send you a clipping of the legal from the issue of April
12th paper for you to check and ok.

Sincerely,

Norma Ireland
Norma Ireland, bldg
Mountain Home News

MHN:ni

22103

Elmore County - - The Nation's Future Breadbasket

PERMIT NO. 22103

Proof of Completion of Works

DEPOSITION OF HOLDER

RECEIVED
MAY 23 1956

Department of Reclamation

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. E. L. Stevens & Byron Stevens, Mountain Home, Idaho.
Ranching.

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business, your position with reference to same, and your authority for appearing in its behalf.

Ans.
.....

Ques. 3. State number and date of permit, amount of water you are authorized to divert, source, and point of diversion.

Ans. No. 22103, May 19th, 1951, 10 Sec. ft., Snake River.
SE¹/₄NE¹/₄, Sec. 30, Twp. 5 South, Rng. 6 East, B.M.

Ques. 4. State purpose for which water is to be used, and, if for irrigation, state the number of acres and give description of the land you intend to reclaim.

Ans. Irrigation, 500 acres.
SE/NE, SE¹/₄, Sec. 30, NW/SW, S²/₃SW, SW/SE, Sec. 29, N²/₃NE, Sec. 31, NE¹/₄, N²/₃NW, SE/NW,
NE/SE, Sec. 32, Twp. 5 South, Rng. 6 East, B. M.

Ques. 5. State whether or not the water has been turned into your works of diversion, and, if so, when and to what extent.

Ans. Yes, 1952, 10 Sec. ft.

Ques. 6. State whether or not the works of diversion are fully completed, and whether or not they comply in all respects with the terms of the permit.

Ans. Yes.

Ques. 7. If the works of diversion do not comply with all the terms of your permit, state fully those particulars in which there is any variance.

Ans.
.....

Ques. 8. Give description of works, state dimensions and capacity of each part, and give cost of same.

Ans. 40 H.P. Motor, 14 inch. pump, 28 ft. lift,
12 Sec. ft. ditch cap.

(Sign here.) *Byron Stevens*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, in Mountain Home,
County of Elmore, State of Idaho, on this 19th
day of May, A. D. 1956.

My Commission expires Mar. 1, 1959

Notary Public.
Mountain Home, Idaho.

22103

The Depositions of Witnesses, in this form, taken separately, required in each case.

PERMIT No. . . . 22103.

Proof of Completion of Works

RECEIVED
MAY 23 1956

DEPOSITION OF WITNESS

In compliance with Sec. 5594, Compiled Statutes of Idaho.

Department of Reclamation

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. . . . John B. Penard. . . . Mountain Home, Idaho. . . . Retired rancher.

. Mountain Home, Idaho.

Ques. 2. Are you acquainted with . . . E. L. Stevens & Byron Stevens . . . , the holder of Permit No. . . 22103 . . . authorizing the diversion of . . . 10 . . . second-feet of the waters of . . . Snake River . . . , at . . . for irrigation . . . purposes? How long have you known him, and where does he reside?

Ans. . . . Yes. . . . 6 years. . . . Mountain Home, Idaho.

Ques. 3. Have you read or heard read said Permit No. . . 22103 . . . , and are you familiar with its terms and conditions?

Ans. . . . Yes.

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated under said permit? If so, describe same, state its character, and give your estimate of the amount of water required for its profitable cultivation.

Ans. . . . Yes. . . . Good level farm land. . . . Light loam. . . . One inch per acre.

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire amount of water set out in the permit from point of diversion to place of use? If so, when were they so completed?

Ans. . . . Yes. . . . 1952.

Ques. 6. Describe the works of diversion as they existed on the date stated in answer to Question 5, and give your estimate of their capacity on that date.

Ans. . . . Electric motor, pump, pipe and canal. . . . 10 Sec. ft.

(Sign here.)

John B. Penard

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in . . . Mountain Home, . . . , County of . . . Elmore, . . . , State of Idaho, on this . . . 19th . . . day of . . . May, . . . A. D. 19. 56.

My Commission expires . . . Mar. . . 1st, . . 1959.

Notary Public.
Mountain Home, Idaho.
22103

The Depositions of Witnesses, in this form, taken separately, required in each case.

PERMIT No. 22103

Proof of Completion of Works

DEPOSITION OF WITNESS

In compliance with Sec. 5594, Compiled Statutes of Idaho.

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Owen Young, Mountain Home, Idaho, Rancher, Mountain Home,
via Bruneau Stage

Ques. 2. Are you acquainted with E. L. Stevens & Byron Stevens, the holder of Permit No. 22103 authorizing the diversion of 10 second-feet of the waters of Snake River, at, for irrigation purposes? How long have you known him, and where does he reside?

Ans. Yes, 4 years, Mountain Home, Idaho.

Ques. 3. Have you read or heard read said Permit No. 22103, and are you familiar with its terms and conditions?

Ans. Yes.

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated under said permit? If so, describe same, state its character, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Yes, Level, One inch per acre needed.

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire amount of water set out in the permit from point of diversion to place of use? If so, when were they so completed?

Ans. Yes, 1952.

Ques. 6. Describe the works of diversion as they existed on the date stated in answer to Question 5, and give your estimate of their capacity on that date.

Ans. Electric motor, pump, pipe and ditch.

Approx. 1 1/2 miles main ditch. 500 ins. (10 Sec. ft.)

(Sign here.)

Owen Young

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Mountain Home, County of Elmore, State of Idaho, on this 19th day of May, A. D. 1956.

My Commission expires Mar. 1st, 1959.

Notary Public.
Mountain Home, Idaho.

22103

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, the publish-
er of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, publish-
ed once a week at MOUNTAIN HOME, IDAHO,
that the notice attached hereto and which is a part
of the proof of publication thereof, was published in

said newspaper for 4 consecutive weeks, the

first publication having been made on the 12th

day of April, 1956, and the

last publication having been made on the 24th

of May, 1956; every
number of the paper during the period and time of
publication and that the notice was published in the
newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninterr-
uptedly published in said Elmore County during
a period of 78 consecutive weeks prior to the first
publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 19 day

of May, 1956

Stanley
Notary Public
M. L. Thomas
Sec

22103

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Date: April 10, 1956

RE: Permit No. 22103

Mountain Home News
Mountain Home, Idaho
Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **May 19, 1956** the date set for proof, the expense of the publication to be paid by the applicant, **E. L. and Byron Stevens** of **Mountain Home, Idaho**, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication, in order that we may check same.

Very truly yours,

MARK R. KULP

State Reclamation Engineer
By

Roy W. Thompson
Office Manager

22103

April 10, 1956

RE: Permit No. 22103

Messrs. E. L. & Byron Stevens
Mountain Home
Idaho

Gentlemen:

We acknowledge receipt of the notice in proof of completion of works on Permit No. 22103 to be made May 19, 1956, before Mr. Stanton Park, Notary Public.

We are, by this same mail, sending a copy of the notice to the Mountain Home News with instructions to publish it once a week for four weeks prior to that date and to send you the affidavit of publication together with statement of costs.

At the time set, you should appear before Mr. Park, the Notary Public, together with two disinterested witnesses who are familiar with the terms of the Permit and the work done thereunder for the purpose of executing the enclosed depositions.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Office Manager

hll

Enc.

cc - Mr. Stanton Park
Mountain Home
Idaho

92103

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

RECEIVED
APR 10 1956
Department of Reclamation

(Date) April 9th, 1956

(P. O.) Mountain Home, Idaho.

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Mountain Home News of Mountain Home, Idaho published in
the county in which the works are situated.

Byron Stevens

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

22103

Notice for Publication

Notice is hereby given that at 10 A. M., on the 19th day of May, 1956, at Mountain Home, County of Elmore, State of Idaho, before Stanton Park, a Notary Public proof will be submitted of the completion of works for the diversion of 10 cubic feet per second of the waters of Snake River in accordance with the terms and conditions of a certain permit heretofore issued by the ~~of the~~ State of Idaho.

1. The name of the person or corporation holding said permit is E. L. and Byron Stevens

2. The postoffice address of such person or principal place of business of such corporation is

Mountain Home, County of Elmore, State of Idaho.

3. The number of such permit is 22103, and the date set for the completion of such work is

May 19th, 1956

4. Said water is to be used for Irrigation purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 10 cubic feet per second.

6. The amount of lands for which said water is available is 500 acres, particularly described as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Section 30, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 29, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 31,
NE $\frac{1}{4}$, NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 32, Twp. 5 South, Rng. 6 East, B.M.

MARK R. KULP

Commissioner of Reclamation.

State Reclamation Engineer

22103

State of Idaho
DEPARTMENT OF RECLAMATION
BOISE

March 1, 1956

INSTRUCTIONS

PROOF OF COMPLETION OF WORKS

E. L. & Byron Stevens
C/o Stanton Park
Mountain Home, Idaho

Boise, Idaho,

Dear Sir:—

I enclose herewith blank form upon which to give notice that you are prepared and desire to submit proof of completion of works under your permit No. 22103

This form should be filled out and mailed to the Department of Reclamation, at least 60 days before the date upon which proof is to be submitted, which proof MUST be on or before May 19, 1956. Upon receipt of the blank properly filled out, notice of publication will be sent to the paper direct from this office, which notice must be published a period of four weeks prior to the date of proof.

The proof may be submitted at any place convenient to you and two witnesses, where there is a notary public or other officer authorized to administer oaths.

The certificate that shall be issued under this proof does not give you a perpetual right to the use of the water for which application is made, as it only confirms the completion of the works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

22103

May 29, 1951

Re: Permits Nos. 22103 and 22104

Mr. Stanton Park
Mountain Home, Idaho

Dear Mr. Park:

We enclose Permits Nos. 22103 and 22104 in the name of E. L. Stevens and Byron Stevens, and direct their attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 23366 for the \$13.00 filing fees on these two Permits.

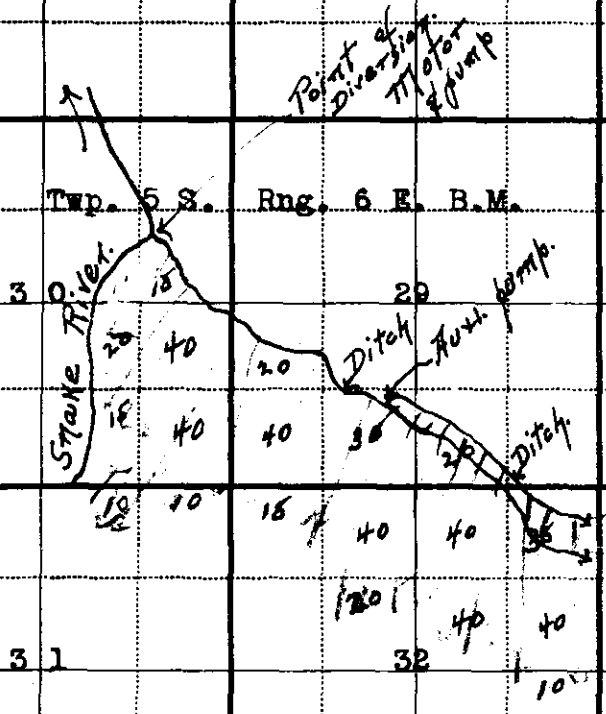
Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh
Enc.

22103



Permit Men No. 22103
As Approved
MAY 19 1951
MARK R. KULP
State Reclamation Engineer

NOTICE FOR PUBLICATION

**NOTICE OF PROPOSED APPLICATION FOR PERMIT TO
BENEFICIAL USE**

Notice is hereby given that at 10 A.M. on the 30th day of August, 1963, at Mountain Home, County of Elmore State of Idaho, before Perce Hall, Notary Public, proof will be submitted of the application to beneficial use of 10 cubic feet per second of the waters of Snake River in accordance with the terms and conditions of Permit No. 22103 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and post office address of the person or corporation holding said permit Jerry Gingerich, Edwin B. Snider and Leland M. Shelter, Via Bruneau Stage, Mountain Home, Idaho.

The use of which said water has been applied is Irrigation.

The amount applied to beneficial use is 10 c.f.s.

The point of diversion of said water is SE4NE4, Sec. 30., T. 5S, R6E, B.M.

The place where said water is used (LEGAL DESCRIPTION)
W $\frac{1}{2}$ SW4., SE4 SW4., SW4 SE4,
Section 29, SW4 NE4, SE4, Sec.
30, N $\frac{1}{2}$ NE4 Sec. 31, NE4, N $\frac{1}{2}$
NW4, SE4 NW4 NE4 SE4 Sec.
32, all in T. 5 S., R. 6 E., B.M.

The date of priority which said user is prepared to establish is

CARL E. TAPPAN
Acting State Reclamation
Engineer

First publication, Aug. 1, 1963

Last publication, Aug. 22, 1963

The numerous lakes and

NOTICE FOR PUBLICATION

Notice is hereby given that at 10 A. M., on the 19th day of May, 1956, at Mountain Home, County of Elmore, State of Idaho, before Stanton Park, a Notary Public, proof will be submitted for the completion of works for the diversion of 10 cubic feet per second of the waters of Snake River into the Snake River, and for the purpose of irrigation to the lands of the State of Idaho.

The person is Mountain Home, County of Elmore, State of Idaho.

3. The number of such permit is 22103, and the date set for the completion of such work is May 19th, 1956.

4. Said water is to be used for Irrigation purposes.

5. Said works of diversion will be fully completed on date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 10 cubic feet per second.

6. The amount of lands for which said water is available is 500 acres, particularly described as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Section 30,
NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 29, N $\frac{1}{2}$ NE $\frac{1}{4}$, Section 31,
NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 32, Twp. 3,
South, Rng. 6 East, B. M.

MARK R. KULP
State Reclamation Engineer
First Publication April 12, 1956.
Last Publication May 2, 1956.