

R-SE

O  
PD

28

1

27

32

28

36

8

39

34

36

33

AREA - 177 ACRES

SUBD - 6

Q - 3.54 c.f.s.

@ 5 AC-FT / ACRE / SEASON

VOL - MAX DIVERTED SHALL NOT EXCEED 885 AC-FT / SEASON

Permit No. 26369 (Beneficial Use)

51

02-7021

02-7033

02-7034

Name of Applicant Standard Credit Corporation, Drawer N, Mountain

Source of Water Snake River (CJ Strike) Home, Idaho

a tributary of Columbia River

Location of P.D. NW $\frac{1}{4}$ NE $\frac{1}{4}$ , sec. 28, T, 5 S, R. 5 E, B.M., Owyhee CountyWater is used for irrigation and ~~domestic use~~

Quantity of water claimed: Permit 5.3 c.f.s. Depositions 250 "

Type of measuring device installed or method of measurement and general description  
of diversion works 2-100 HP Pump w/ electric motor attached to  
890 ft. 16" pipe to open ditch

Land to be irrigated or place of use:

| TWP. | RGE. | SEC. | Description                                                                                             |
|------|------|------|---------------------------------------------------------------------------------------------------------|
| 5 S  | 5 E  | 28   | SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ |
|      |      | 33   | N $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$                                    |
|      |      |      |                                                                                                         |
|      |      |      |                                                                                                         |
|      |      |      |                                                                                                         |
|      |      |      |                                                                                                         |

Total acreage 265

Filed - May 21, 1956

Made - March 22, 1968

Due - June 18, 1969

Priority - May 21, 1956

(extention)

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and  
acreage covered by subdivision; also show land covered on the map.)

none

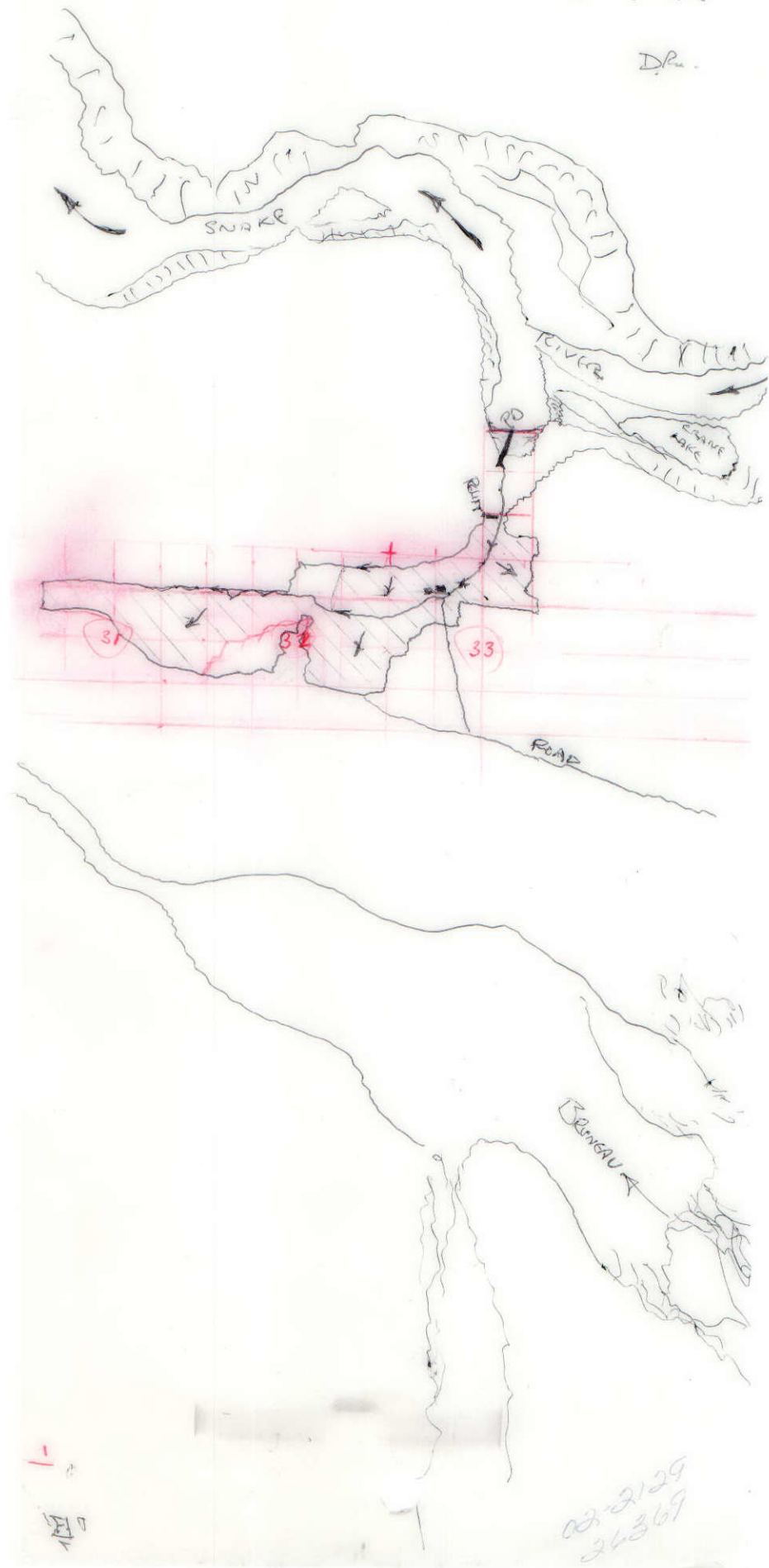
02-2129  
26369



TAKEN FROM AIR FORCE PHOTO  
SUBMITTED BY MR. TINDAL.

6-7-69

Dr.



02-2129  
24369

# PROOF OF PUBLICATION

STATE OF IDAHO }  
County of Owyhee } s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 4 consecutive weeks, the first publication being on the 22 day of February, 1968, and the last publication being on the 14 day of March, 1968;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes  
PUBLISHER

Subscribed and sworn to before me this 15 day of March, 1968.

Leona S. Lawrence  
NOTARY PUBLIC

My commission expires 9-10-68.

(SEAL)

## NOTICE OF PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on 22nd of March, 1968, at Mountain Home, County of Elmore, State of Idaho, before notary public (name and address) W. W. Sanders, 250 E. 3 No., Mountain Home, Idaho, proof will be submitted of the diversion of 5.3 c.f.s. of the waters of the Snake River, and the application to beneficial use of said water, in accordance with the terms and conditions of permit 26369, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is William D. Huckstep — Assignee — Standard Credit Corp., Drawer N, Mountain Home, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 5.3 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 5.3 c.f.s.

4. The point of diversion of said water is NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 28, T. 5 S., R. 5 E., B. M., Owyhee County.

5. The place where said water is used is SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 28; N $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 33, T. 5 S., R. 5 E., B. M.

6. The date of priority which said user is prepared to establish is May 21, 1956.

R. KEITH HIGGINSON,  
State Reclamation Engineer  
Published February 22, 29, and March 7 and 14, 1968  
The Owyhee Nugget  
Marsing, Owyhee County, Idaho

RECEIVED

MAR 23 1968

Department of Reclamation

02-2129

26369

D.E. IDAHO

R-5E.

T.  
5  
S.

32

21

Strike Res.

28

20

30

Ditch  
15

33

Owyhee Co.

Permit Map No. **26369**  
As Approved  
**MARK R. KULP**  
State Reclamation Engineer  
JUN 4 1956

# WATER LICENSE

Water License No. 26369/02-2129 Priority May 21, 1956 Amount 3.54 c.f.s.

THIS IS TO CERTIFY, that Denver A. Hamlin - Assignee - Standard Credit Corp. of Mountain Home, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 21, 1956; that Permit 26369/02-2129 was issued pursuant to said application; that the proposed works were completed on or about 1961, with a storage or carrying capacity of 16.95 c.f.s., said works consisting of concrete diversion works through earth ditch; and that on March 22, 1968, proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 885 acre feet per season, with a maximum rate of diversion of 3.54 cubic feet per second of the waters of Snake River, tributary of Columbia River, for the purpose of Irrigation from April 1 to October 31; and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is located in NW 1/4 NE 1/4, Sec. 28, T. 5 S, R. 5 E, B.M., and other additional points \_\_\_\_\_, in the County of Owyhee; and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 885 acre feet per year.

Description and location of place of use:

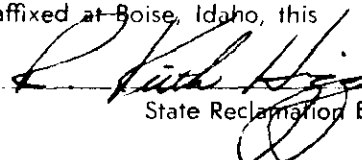
| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5 S  | 5 E   | 28   |        |        |        |        |        |        |        |        |        |        | 7      | 27     |        |        | 32     |        | 66     |
|      |       | 33   |        | 36     |        |        | 39     | 36     |        |        |        |        |        |        |        |        |        |        | 111    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 177

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

16th day of July, 1969.

  
State Reclamation Engineer

2 2129

26369  
02-2129

APPLICATION FOR PERMIT  
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 34256  
PERMIT No. 26369  
DISTRICT No.

Standard Credit  
Shaver's Mt. Home  
Idaho

1. Name of Applicant: DENVER A. HAMLIN

Postoffice address: Kuna

County: Ada

State: Idaho.

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (c) Bonds to be issued:

- (b) Treasury stock:
- (d) Other resources:

2. Quantity of water claimed: 5.30 cubic feet per second.

3. Source of water supply: Snake River which is a tributary of Columbia River

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the NW 1/4  
of Section 28 , T. 5 S. , R. 5 E. , B.M., County of Owyhee

5. Water is to be used for Irrigation and domestic purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section  
T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet  
distant from the corner of Section , T. , R. , B.M., in the  
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 7500.00

8. Kind of works: Pump, Pipe-line, and ditches.

9. Height of dam feet; length of dam at top feet; length of dam at bottom  
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 4 feet; width at water line 8 feet; depth of water 1 feet;  
dimensions of flume:

Diameter of pipe 24 inches; length of conduit 800 feet pipe-line miles.  
Average grade per mile feet.

12. The time required for the completion of such work is Five years.

13. The time required for the complete application of the water to the proposed use is Six additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None.

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:  
 (b) Name of Reservoir and number of Storage Permit:  
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

DENVER A. HAMLIN      *Applicant.*

By **W. E. MILLER** *Agent.*

Date of first receipt at Department of Reclamation: 4-30 P. M. May 21, 1956.

Returned to applicant for correction:

**Corrected application received:**

## Approval of State Reclamation Engineer

The number of this permit is 26369

Recorded in Book 93 Page 26369 Approved June 4, 1956,

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before August 4, 1956, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before December 4, 1958,

The whole of said work to be completed on or before June 4, 1961.

Beneficial use of water appropriated in accordance herewith, to be made on or before June 4, 1967,

WITNESS My hand this 4th day of June, 1956.

MARK R. KULP  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMYLLIE, Governor of the State of Idaho,  
and JAS. H. YOUNG, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 4th

day of June, 19 56

STATE OF IDAHO

Countersigned:

(SEAL) By JAS. H. YOUNG By ROBERT E. SMYLLIE  
Governor.

REMARKS: To be used in connection with Desert Land Entry No. \_\_\_\_\_ filed with the Bureau of Land Management, Boise, Idaho.

14.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 5 S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5 E.  | 28   |                  |                  | 20               |                  |                  |                  |                  |                  |                  | 15               |                  |                  | 30               | 40               |                  | 105              |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       | 33   | 40               | 40               |                  | 40               |                  |                  | 40               |                  |                  |                  |                  |                  |                  |                  |                  | 160              |        |
| Total Number of Acres to be Irr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 265              |        |
| APPLICATION FOR AMENDMENT<br>TO PERMIT TO APPROPRIATE THE PUBLIC WATERS<br>OF THE STATE OF IDAHO, NO. 26369.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| Comes now Denver A. Hamlin, and represents to the State Reclamation Engineer of the State of Idaho. That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 26369, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 28; NW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , of Sec. 33, all in Twp. 5 S., Rge. 5 E., B. M., making a total of 265 acres. |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| Signed at Boise, Idaho, this 28th day of June, 1956.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| Date of receipt at office of Department of Reclamation June 28, 1956.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| APPROVAL OF STATE RECLAMATION ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 26369. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.                                                                                                                           |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| MARK R. KULP<br>State Reclamation Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

# A S S I G N M E N T

For value received, I hereby assign my right, title, and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 26369 to William D. Huckstep of 200 E 46 Place, Boise, Idaho

/s/ Denver Hamlin  
Permit Holder  
/s/ Bessie Hamlin  
Wife of Permit Holder

STATE OF IDAHO )  
County of Ada ) ss

On this 7th day of April, 1960 before me, a Notary Public for the State of Idaho, residing at \_\_\_\_\_ personally appeared Denver A. Hamlin and Bessie Hamlin, husband and wife known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

/s/ RALPH R. BRESHEARS  
Notary Public residing at \_\_\_\_\_

My commission expires 11-27-63

(SEAL)

## S T A T E   O F   I D A H O D E P A R T M E N T   O F   R E C L A M A T I O N

WHEREAS, Permit No. 26369, in the name of Denver A. Hamlin - Assignee - William D. Huckstep requires proof of completion of works to be made on or before June 4, 1961; and,

WHEREAS, said Permit was issued in connection with Desert Land Entry Idaho Serial No. 07260; and,

WHEREAS, applicant was prevented from proceeding with construction pending allowance of said Desert Land Entry, which was not allowed until June 18, 1958;

NOW, THEREFORE, An Extension of Time is allowed for Completion of Works on Permit No. 26369 to June 18, 1963, or the length of time applicant was prevented from proceeding pending allowance of his Desert Land Entry and a similar extension is allowed for every other act required under the terms and conditions of Permit No. 26369.

/s/ GEO. N. CARTER  
State Reclamation Engineer

### Permit No. 26369 C E R T I F I C A T E   O F   C O M P L E T I O N   O F   W O R K S

TO ALL WHOM IT MAY CONCERN:

This is to certify that DENVER A. HAMLIN - Assignee - WILLIAM D. HUCKSTEP of Kuna, County of Ada, and State of Idaho, the holder of Permit No. 26369, issued upon Application No. 34256, bearing date of priority of May 21, 1956, authorizing the diversion of 5.3 second feet of waters of Snake River, County of Owyhee, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 5.3 second feet of the waters of Snake River, tributary of Columbia River, that the point of diversion of said waters NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 28, T. 5 S., R. 5 E., B.M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

320 acres in SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub> of Section 28, and N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Section 33, T. 5 S., R. 5 E., B. M.

Witness my hand this 18th day of June, A. D. 1963

RALPH W. THOMAS  
Deputy State Reclamation Engineer

Proof of Completion of Works Made: June 8, 1963

*Cover*

## A S S I G N M E N T ✓

For value received, I hereby assign my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, Permit 26369 to Standard Credit Corporation, Drawer "N", Mountain Home, Idaho.

/s/ WILLIAM D. HUCKSTEP, Permit Holder

/s/ LOIS M. HUCKSTEP  
Wife of Permit Holder

State of Idaho     )  
                      : ss  
County of Ada     )

On this 12th day of January, 1968, before me, a Notary Public for the State of Idaho, residing at Boise, Idaho personally appeared William D. Huckstep and Lois M. Huckstep, known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

/s/ PAUL E. MORRIS  
Notary Public residing at Boise, Idaho

(S E A L)

My commission expires: July 12, 1968

LICENSE ISSUED FOR 3.54 SEC. FT.  
LICENSE PAGE NO. \_\_\_\_\_

**STATE OF IDAHO**

**DEPARTMENT OF WATER ADMINISTRATION**

Statehouse -- Annex 2  
Boise, Idaho 83707  
(208) 384-2215



**R. Keith Higginson**  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

January 26, 1972

Re: License Nos. 02-2129 Permit Nos. 02-7025  
02-2130 02-7033  
02-2406 02-7034  
02-7020  
02-7021

Mr. Ralph Mellin  
Water Resource Board  
Statehouse -  
Boise, Idaho

Dear Mr. Mellin:

Pursuant to your telephone request, please find enclosed certified copies of the above referenced permits and licenses.

The fee for these certified copies will be \$12.25.

If we may be of any further assistance in this, or any other matter, please feel free to contact this Department.

Very truly yours,

Bobby D. Fleenor  
Assistant Director

BDF:CS

Enc: copies of referenced permits and licenses

2 2129

November 11, 1971

Re: License Nos. 26369  
26370  
33633

Mr. Ralph Mellin  
Idaho Water Resource Board  
Statehouse Mail

Dear Ralph:

Pursuant to our telephone conversation of November 10, 1971, please find enclosed copies of the three above referenced licenses. These licenses have been assigned our new numbers. They are numbered as follows: 26369/02-2129, 26370/02-2130 and 33633/02-2406.

If you should have any further questions in reference to this, or any other matter, please do not hesitate to contact this Department.

Very truly yours,

James Booker  
Appropriation Examiner

JB:CS

Enclosures

July 16, 1969

Re: Permit Nos. 26369/02-2129, 26370/02-2130, & 33633

Standard Credit Corporation  
Myrtle Prentice  
P.O. Drawer N  
Mountain Home, Idaho 83647

Dear Mrs. Prentice:

Enclosed you will find your Water Licenses issued on the  
above numbered permits.

Also enclosed is departmental receipt No. 3309 in the  
amount of \$49.00 covering the fees.

Very truly yours,

C. Stephen Allred, Assistant  
State Reclamation Engineer

CSA:kh

Enclosures

June 18, 1969

Re: Permit No. 26369

Standard Credit Corporation  
Drawer N  
Mountain Home, Idaho 83647

Gentlemen:

A representative of this department has made an examination of the works covered by your Permit 26369 and has found the following:

Quantity of water diverted: 7.55 c.f.s. 16.95 c.f.s. →

Amount of water ~~that can be~~ 3.84 c.f.s. recognized as beneficially used under Idaho Law: \_\_\_\_\_

The maximum quantity diverted shall not exceed 885 acre feet per season.

Purpose of work: Irrigation of 177 acres in S $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 28, T. 5 S., R. 5 E., B. M.

May 21, 1956

The priority date established is: \_\_\_\_\_

A fee totaling \$ 12.00 must be received within 30 days from the date of this letter in order that we can issue you the License and Certificate of Water Right as described above.

Very truly yours,

Dean F. Reynolds  
Field Examiner

DRR:kh

June 18, 1969

Re: Permit No. 26369

Standard Credit Corporation  
Drawer N  
Mountain Home, Idaho 83647

Gentlemen:

A representative of this department has made an examination of the works covered by your Permit 26369 and has found the following:

Quantity of water diverted: 7.65 c.f.s. 16.95 c.f.s. 32

Amount of water that can be recognized as beneficially used under Idaho Law: 3.54 c.f.s.

The maximum quantity diverted shall not exceed 885 acre feet per season.

Purpose of use: Irrigation of 177 acres in S $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 28, N $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 33, T. 6 S., R. 3 E., B.M.

The priority date established is: May 21, 1956

A fee totaling \$ 12.00 must be received within 30 days from the date of this letter in order that we can issue you the License and Certificate of Water Right as described above.

Very truly yours,

Dean R. Reynolds  
Field Examiner

DRR:kh

*Handwritten signature and date*  
6-18-69

Source of supply SNAKE RIVER

a tributary of COLUMBIA

Location of P.D.(s) NW 1/4 Sec 28 T5S R8E  
OWNER

Water is used for IRRIGATION

Quantity of water found 7.5 c.f.s. 16.75

How was the measurement made? PERMANENT METER

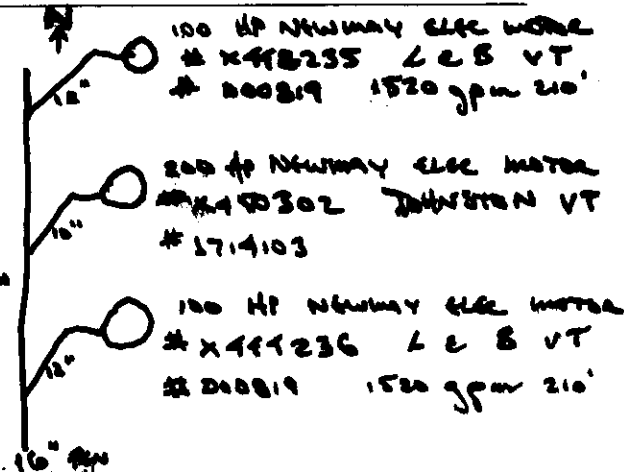
Measurement calculations \_\_\_\_\_

SEE ATTACHMENT -

DISCHARGE MEASUREMENT NOT

Diversion works description and diagram

16" PEDESTAL 200' UP HILL  
INTO CONCRETE DIVERSION WORKS  
THROUGH EARTH DITCH -  
SIPHON - GRAVITY IRRIGATION



Indicate area irrigated in each subdivision on the map.

Total acreage irrigated APPROX 126

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

Who represented the permit holder at the examination?

IRRIGATOR

Recommended allowance for licensing None

Description of required amendments. Comments. \_\_\_\_\_

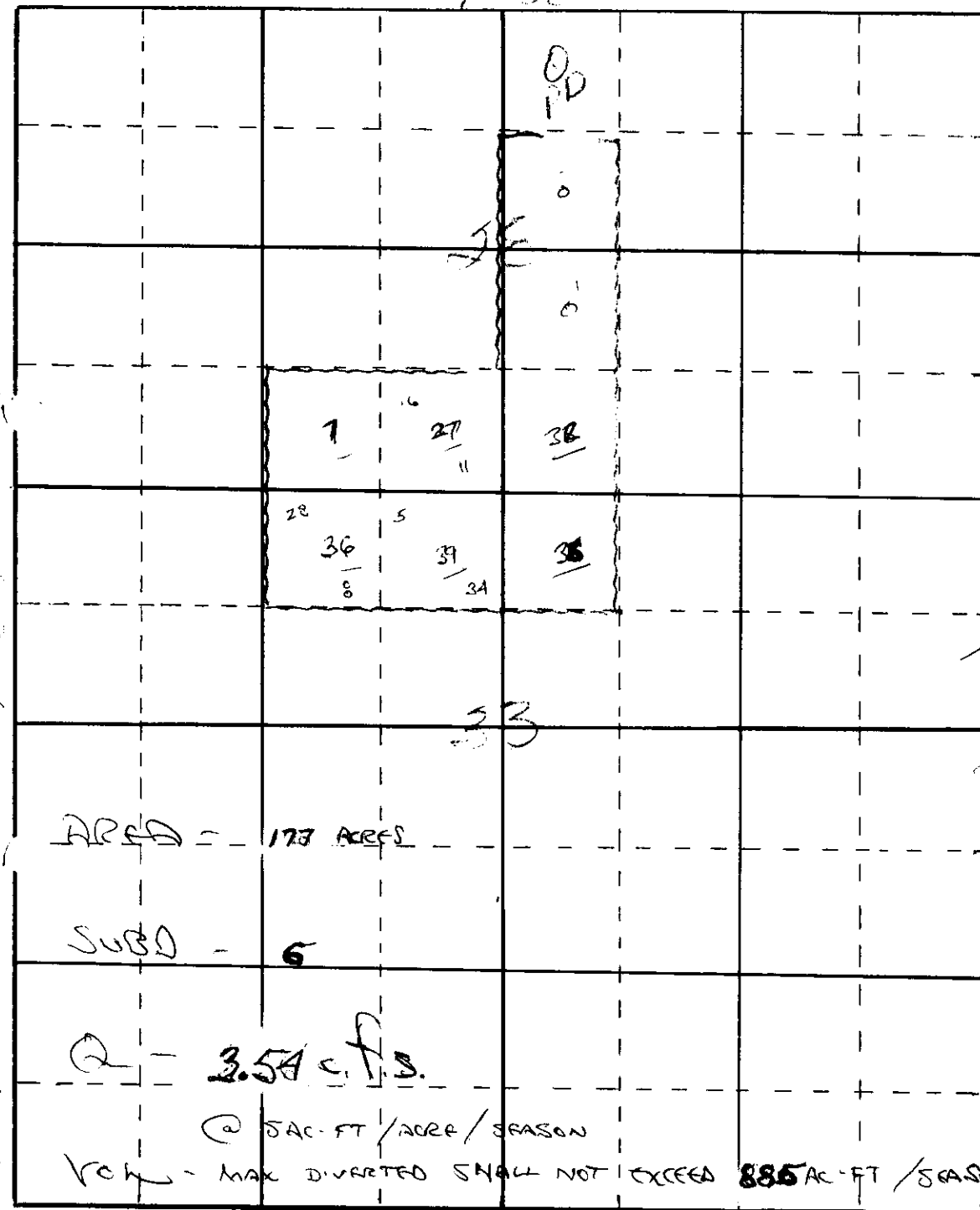
NOTE PERMITS 33633 & 26370

Report checked? 4-24-68

Examination date \_\_\_\_\_

Signature [Signature]

1-SE



Permit No. 26369 (Beneficial Use)

51

02-7021

02-7033

02-7034

Name of Applicant Standard Credit Corporation, Drawer N, Mountain

Source of Water Snake River (CJ Strike) Home, Idaho

a tributary of Columbia River

Location of P.D. NW $\frac{1}{4}$ NE $\frac{1}{4}$ , sec. 28, T, 5 S, R. 5 E, B.M., Owyhee CountyWater is used for irrigation and ~~domestic use~~

Quantity of water claimed: Permit 5.3 c.f.s. Depositions 250 "

Type of measuring device installed or method of measurement and general description of diversion works 2-100 HP Pump w/ electric motor attached to 890 ft. 16" pipe to open ditch

Land to be irrigated or place of use:

| TWP. | RGE. | SEC. | Description                                                                                             |
|------|------|------|---------------------------------------------------------------------------------------------------------|
| 5 S  | 5 E  | 28   | SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ |
|      |      | 33   | N $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$                                    |
|      |      |      |                                                                                                         |
|      |      |      |                                                                                                         |
|      |      |      |                                                                                                         |
|      |      |      |                                                                                                         |

Total acreage 265

Filed - May 21, 1956

Made - March 22, 1968

Due - June 18, 1969  
(extention)

Priority - May 21, 1956

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and acreage covered by subdivision; also show land covered on the map.)

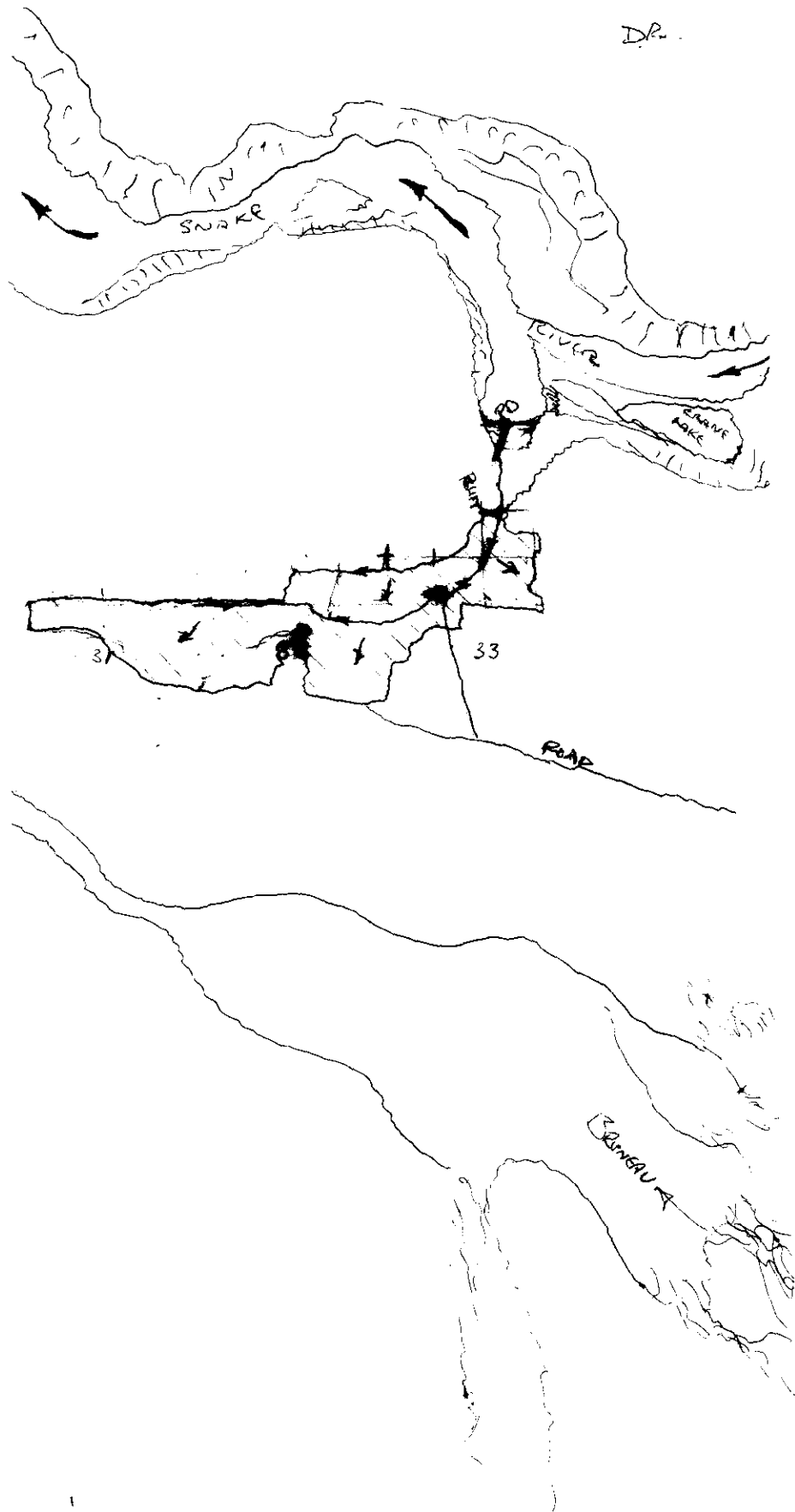
none



TAKEN FROM AIR FORCE PHOTO  
SUBMITTED BY MR. TINDALL

6-17-69

DR.



#4 L&B #44587  
200 HP GE Elec motor  
#2D1113150  
10" Dis into Res

#3 100 HP Newmar Elec motor  
L&B VTP #D00819 1520gpm  
210'

#2  
200 HP Newmar  
JOHNSTON V P  
2214103

#1 100 HP Newmar  
L&B VTP #D00819  
1520gpm @ 210'

Relift pump

30 HP Electric motor

L&B VTP 1100gpm @ 100'

10" Discharge into earth Ditches 28' Lift

26369  
02-2129

- Tindall

Pump #1

300 in 1:28.4 = 3.39 cfs

Pump #2

200 in 42 sec. = 4.76 cfs.

Pump #3

200 in 1:36 = 2.08 cfs.

Pump #4

500 in 1:14.4 = 6.72 cfs.

TOTAL = 16.95 cfs. or 847.5"

SPARKING METER USED

D.R. & P.M.

02-2129  
26369

February 27, 1969

Re: Permit No. 26369, 26370, & 33633  
Standard Credit Corp. & Myrtle Prentice

Tippett Land & Mortgage Company  
c/o Lonnie Leavell  
1365 North Orchard  
Boise, Idaho

Gentlemen:

Per your request regarding the status of the above referenced permits, be informed that the department has conducted a field examination.

The quantity diverted by the three pumps as measured by the use of a current meter in April, 1968, equals 7.55 c.f.s. The ground found irrigated totals 450 acres.

However before the department will issue a license and certificate of water right for any of the above referenced permits, the department will conduct a re-measurement of the quantity diverted as per Mr. Tindall's request. He is quite sure the three pumps produce more water. In addition the department will re-evaluate the ground irrigated with particular attention to the legal description.

Be further informed that the above permits are in good standing and will not suffer a loss of priority. The re-examination is to be attempted this 1969 irrigation season in connection with a new water permit covering new land and an additional pump to be added to the existing system.

Please feel free to contact the department if you need further information.

Very truly yours,

Dean R. Reynolds  
Field Examiner

DRR:dj

26369  
02-2129

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. 26369

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

~~and Completion of Works~~

DEPOSITION OF HOLDER

RECEIVED

Department of Reclamation  
Boise, Idaho

Ques. 1. State your name, residence occupation and postoffice address: \_\_\_\_\_

CHESTER J. TINDAL 550 NORTH 8TH EAST, MOUNTAIN HOME, IDAHO P.O. DRAWER N

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

STANDARD CREDIT CORPORATION OWYHEE AND ELMORE COUNTIES I AM PRESIDENT

Ques. 3. State number, approval date of permit, and date of priority: 26369

JUNE 4, 1956 - PRIORITY MAY 21, 1956

Ques. 4. State source of water supply: C. J. STRIKE RESEVOIR

Give location of point of diversion, showing subdivision, section, township and range

NW 1/4 NE 1/4 SEC 28 T 5 S R 5 E BOISE MERIDIAN

Ques. 5. Describe your works of diversion: 2-100 HP PUMP W/ ELECTRIC MOTOR ATTACHED

TO 890 FT 16" PIPE TO OPEN DITCH; state amount of water they are capable of con-

veying from point of diversion to place of use: 250 INCHES; Give name of canal or ditch

or other works by which water is conducted to such place of use: MAIN DITCH

\_\_\_\_\_; if a well, state depth of well \_\_\_\_\_; depth and size of

casing \_\_\_\_\_; depth to water \_\_\_\_\_; if pump is used,

state discharge of pump: \_\_\_\_\_; tell how it was measured or determined \_\_\_\_\_

\_\_\_\_\_; if sprinkler irrigation, give number and size

of nozzles and operating pressure: \_\_\_\_\_

Ques. 6. State for what purpose water is used: IRRIGATION

(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

SEC 28 - S E 1/4 OF SW 1/4 - 30 ACRES; SW 1/4 OF SE 1/4 - 35 ACRES SEC 35 NW 1/2 OF NW 1/4 - 70 ACRES

NW 1/4 OF NE 1/4 - 30 ACRES - T 5 S., R 5 E., BOISE MERIDIAN

02-2129  
26369

State nature of all improvements which have been made as a direct result of said use:

80 ACRES PLANTED IN BEETS AT PRESENT AND MORE TO FOLLOW

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: \_\_\_\_\_

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used: WATER TO BE USED FOR BEETS

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

BY PURCHASE

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: APPROX. 1961 - Time used since first use:

2 SEASONS

Ques. 10. Describe all other water rights appurtenant to same place of use: \_\_\_\_\_

(sign)

Christy J. Lindall

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Mountain Home, Idaho, County of Elmore

State of Idaho, on this 22nd day of March, A. D. 1968.

My commission expires: March 3, 1969

M. H. Sander

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. 26369

\*\*\*\*\*

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

~~and Completion of Works~~

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

JAMES D. TINDALL 45 905 SOUTH 3RD WEST, MOUNTAIN HOME, IDAHO

LANDLORD, FARMER AND DELIVERMAN

Ques. 2 Are you acquainted with STANDARD CREDIT CORPORATION, the holder of Permit No. 26369? How long have you known him and where does he reside?

YES 45 YEARS 550 NORTH 8TH EAST, MOUNTAIN HOME, IDAHO

Ques. 3. Have you read or heard said Permit No. 26369 read, and are you familiar with its provisions and conditions: Yes X No.       

Ques. 4. State source of water supply: C. J. STRIKE RESEVOIR

Give location of place of diversion, showing subdivision, section, township and range  
NW¼ OF NE¼ SEC 28 T 5 S R 5 E BOISE, MERIDIAN

Describe works for conveying water to place of use: 2-100 HP PUMP W/PIPE AND DITCH

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 250 INCHES How much water have you seen being so conveyed? APPROXIMATE 250 INCHES

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

SEC 28 SE¼ OF SW¼ - 30 ACRES; SW¼ OF SE¼ - 35 ACRES; SEC 33 - NW¼ OF NW¼ - 70 ACRES.  
NW¼ OF NE¼ - 30 ACRES; T 5 S R 5 E BOISE MERIDIAN

02-2129  
26369

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

LAND MOSTLY VERY GOOD

5 TO 6 CU IN. ~~2410-7 18~~

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? NONE

Ques. 10. When did you first see this water used? JUNE, 1967

Other times you have seen such use: SUMMER OF 1967

(Signed):

James D. Randall

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mauritan Home, County of Elmore, State of Idaho, on this 22nd day of March, A. D. 1968

N. H. Sanchez

Notary Public for the State of Idaho

Residing Mt. Home Idaho

My commission expires March 3 1969

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho

Permit No. 26369

\*\*\*\*\*

RECEIVED  
MAR 26 1963

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

~~and Completion of Works~~

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

CLARENCE VERNON DRIVER 56 385½ NORTH 4TH EAST, MOUNTAIN HOME, IDAHO  
SALESMAN P.O. Box 365

Ques. 2 Are you acquainted with STANDARD CREDIT CORPORATION, the holder of  
Permit No. 26369? How long have you known him and where does he reside?

YES APPROXIMATELY 1 YEAR 550 NORTH 8TH EAST, MTN. HOME, IDAHO

Ques. 3. Have you read or heard said Permit No. 26369 read, and are you familiar  
with its provisions and conditions: Yes X No.           

Ques. 4. State source of water supply: C. J. STRIKE RESEVOIR

Give location of place of diversion, showing subdivision, section, township and range

NW¼ OF NE¼ SEC 28 T 5 S R 5 E BOISE, MERIDIAN

Describe works for conveying water to place of use: 2-100 HP PUMP W/PIPE AND DITCH

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 250 INCHES How much water have you seen being so  
conveyed? APPROXIMATE 250 INCHES

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

SEC 28 SE¼ OF SW¼ - 30 ACRES; SW¼ OF SE¼ - 35 ACRES; SEC 33 - N½ OF NW¼ - 70  
ACRES; NW¼ OF NE¼ - 30 ACRES; T 5 S R 5 E BOISE MERIDIAN

02-2129  
26369

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

LAND MOSTLY VERY GOOD 5 TO 6 ~~1/4 to 1/2 to 3/4 to 1~~

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? NONE

Ques. 10. When did you first see this water used? JUNE, 1967  
Other times you have seen such use: SUMMER OF 1967

(Signed): Clarence A. [unclear]

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain Home, County of Elmore, State of Idaho, on this 22nd day of March, A. D. 1968

M. H. Sanders  
Notary Public for the State of Idaho  
Residing White Horse Creek

My commission expires March 3, 1969

# PROOF OF PUBLICATION

STATE OF IDAHO }  
County of Owyhee } s.s.

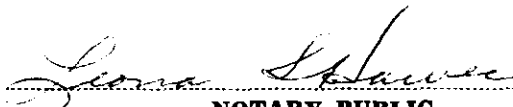
I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 4 consecutive weeks, the first publication being on the 22 day of February, 1968, and the last publication being on the 14 day of March, 1968;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

  
PUBLISHER

Subscribed and sworn to before me this 15 day of March, 1968.

  
NOTARY PUBLIC

My commission expires 9-11-68

(SEAL)

## NOTICE OF PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on 22nd of March, 1968, at Mountain Home, County of Elmore, State of Idaho, before notary public (name and address) W. W. Sanders, 250 E. 3 No., Mountain Home, Idaho, proof will be submitted of the diversion of 5.3 c.f.s. of the waters of the Snake River, and the application to beneficial use of said water, in accordance with the terms and conditions of permit 26369, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is William D. Huckstep, Assignee, Standard Credit Corp., Drawer N, Mountain Home, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 5.3 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 5.3 c.f.s.

4. The point of diversion of said water is NW 1/4 NE 1/4, Sec. 28, T. 5 S., R. 8 E., B. M., Owyhee County.

5. The place where said water is used is NW 1/4 NE 1/4, W 1/4 SE 1/4, S 1/4 SW 1/4, Sec. 26, N 1/4 NW 1/4, NW 1/4 NE 1/4, Sec. 33, T. 5 S., R. 8 E., B. M.

6. The date of priority which said user is prepared to establish is May 21, 1966.

R. KENTH HIGGINSON,  
State Reclamation Engineer  
Published February 28, 29, and March 7 and 14, 1968  
The Owyhee Nugget  
Marsing, Owyhee County, Idaho

02-2129  
26369

**TIPPETT LAND & MORTGAGE COMPANY**

SUITE 115, 1365 N. ORCHARD • TELEPHONE 208-375-6731  
BOISE, IDAHO 83704

February 14, 1968

**RECEIVED**  
FEB 15 1968  
Department of Reclamation

Mr. Russell Bosch, Administrative Assistant  
State of Idaho Department of Reclamation  
Statehouse  
Boise, Idaho 83700

RE: Standard Credit Corporation  
Water Permits

Dear Mr. Bosch:

Find enclosed Water Permit Assignment Nos. 26369 and 26370 transferring from the Hucksteps to Standard Credit Corporation their respective water rights. Mr. Tindall, president of Standard Credit Corporation, informed me today that he would be in to file for Completion of Works for Myrtle M. Prentice and in the above mentioned assignments.

If I can be of further assistance, please advise.

Yours very truly,

TIPPETT LAND & MORTGAGE COMPANY

*Lonnie Leavell*  
Lonnie Leavell

LL/mlj  
Enclosures

*These are it*  
*E. J.*  
*[Signature]*

02-2129  
26369

February 16, 1968

RE: Permit No. 26369 and 26370  
Standard Credit Corporation

Tippett Land and Mortgage Company  
Suite 115, 1365 North Orchard  
Boise, Idaho 83704  
Attention: Lonnie Leavell

Dear Lonnie:

Enclosed are the copies of the two assignments  
you submitted to us under the above referenced per-  
mits. We have recorded these assignments and retain-  
ed the originals for our files.

Very truly yours,

M. RUSSELL BOSCH  
Administrative Assistant

MRB:ejw

Enclosures

02-2125  
26369

(This completed form authorizes the Department of Reclamation to publish the required notice at your expense.)

State Reclamation Engineer:

You are hereby authorized to have the attached notice published at my expense in the Owyhee Nugget of Marsing, Idaho 83639; published in the county in which the works are situated.

Chester J. Lindall  
(signature)  
Diader N  
550 N 8 E Mtn Home  
(address)  
Feb 15, 1968  
(date)

In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer when proof is for completion of works.

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer

02-2129  
26369

**NOTICE OF PROOF OF ~~COMPLETION OF WORKS AND~~  
APPLICATION OF WATER TO BENEFICIAL USE**

Notice is hereby given that on 22nd of Mar. 1968 at Mountain Home,  
County of Elmore, State of Idaho, before notary public (name & address) \_\_\_\_\_  
Idaho  
W. W. Anderson, 280 E 3 No, Mountain Home, /, proof will be  
submitted of the ~~completion of works for the~~ diversion of 5.3 c.f.s. of the waters  
of the Snake River, and the application to beneficial use of said water,  
in accordance with the terms and conditions of permit 26369, heretofore issued by  
the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is William D. Huckstep - Assignee -  
Standard Credit Corp, Drawer N, Mountain Home, Idaho.
2. Said works of diversion will be fully completed on the date for such completion,  
and the amount of water which said works are capable of conveying to the place of use is  
5.3 cubic feet per second.
3. The use to which said water has been applied is irrigation and domestic  
\_\_\_\_\_ purposes, and the amount applied to beneficial  
use is 5.3 c.f.s.
4. The point of diversion of said water is NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 28, T. 5 S, R. 5 E,  
B.M., Owyhee County.
5. The place where said water is used is SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 28;  
N $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 33, T. 5 S, R. 5 E, B.M.
6. The date of priority which said user is prepared to establish is \_\_\_\_\_  
May 21, 1956.

\_\_\_\_\_  
R. KEITH HIGGINSON

State Reclamation Engineer

02-2129  
26369

**NOTICE OF PROOF  
OF APPLICATION OF WATER  
TO BENEFICIAL USE**

Notice is hereby given that on 22nd of March, 1968, at Mountain Home, County of Elmore, State of Idaho, before notary public (name and address) W. W. Sanders, 250 E. 3 No., Mountain Home, Idaho, proof will be submitted of the diversion of 5.3 c.f.s. of the waters of the Snake River, and the application to beneficial use of said water, in accordance with the terms and conditions of permit 26369, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is William D. Huckstep — Assignee — Standard Credit Corp., Drawer N, Mountain Home, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 5.3 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 5.3 c.f.s.

4. The point of diversion of said water is NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 28, T. 5 S., R. 5 E., B. M., Owyhee County.

5. The place where said water is used is SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 28, N $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 33, T. 5 S., R. 5 E., B. M.

6. The date of priority which said user is prepared to establish is May 21, 1956.

R. KEITH HIGGINSON,  
State Reclamation Engineer  
Published February 22, 29, and  
March 7 and 14, 1968  
The Owyhee Nugget  
Marsing, Owyhee County, Idaho

February 16, 1968

Re: Permit No. 26369  
Standard Credit Corporation

Owyhee Nugget  
Marsing, Idaho 83639

Gentlemen:

Enclosed is a legal notice which we wish to have published for four consecutive weeks prior to March 22, 1968. The expense of the publication is to paid by Chester J. Tindall, P. O. Drawer N, Mountain Home, Idaho 83647,

to whom you should furnish the affidavit of publication on or before the above date. Please acknowledge receipt of this notice by furnishing this office with a tear sheet for checking prior to the first publication.

Very truly yours,

Donald W. McElDowney  
Appropriation Examiner

DWM:dj

Enc: Legal Notice

02-2129  
26369

Re: Permit No. 26369

February 16, 1968

Chester J. Tindall  
Standard Credit Corporation  
P. O. Drawer N  
Mountain Home, Idaho 83647

Dear Mr. Tindall:

This acknowledges receipt of the notice of intent to make proof of completion of works and application of water to beneficial use for permit No. 26369.

We have mailed the notice to the Owyhee Nugget to be published once a week for four consecutive weeks prior to March 22, 1968, which is the hearing date when the permit holder Standard Credit Corporation

and two disinterested witnesses must appear before \_\_\_\_\_  
W. W. Sanders, notary public, to complete the enclosed depositions. The witnesses must be familiar with the works and permit.

After the hearing, the depositions and an affidavit of publication must be submitted to this office. The affidavit may be obtained from the newspaper when the advertising bill is paid by Chester J. Tindall. Be sure all the forms have the notary's seal and are signed. Please feel free to contact us if we may be of any assistance.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:dj

Enc: Depositions

cc: Notary

02-2129  
26369

March 29, 1968

Re: Permit No. 26369

Standard Credit Corporation  
P. O. Drawer N  
Mountain Home, Idaho 83647

Gentlemen:

We acknowledge receipt of the depositions and affidavit of publication in the  
Owyhee Nugget submitted as proof of completion of works and beneficial use on Permit 26369.

Before a certificate and license of water right can be issued, a field examination must be made by a representative from this department. We cannot tell just when this examination will be made, but our field examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:dj

05-2129  
26369

A S S I G N M E N T

For value received, I hereby assign my ~~some~~ right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, Permit No. 26370 to Standard Credit Corp.

Address: Drawer "N" Mountain Home, Idaho

\* \_\_\_\_\_

Lois M. Huckstep

Permit Holder

Wm. D. Huckstep  
Husband  
of Permit Holder

STATE OF IDAHO                    )  
                                          : ss  
County of Ada                    )

On this 12th day of January, 1968, before me, a Notary Public for the State of Idaho, residing at Boise, Idaho

personally appeared Lois M. Huckstep and Wm. D. Huckstep

known to me to be the person s whose name s ~~is~~ <sup>are</sup> subscribed to the within instrument and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

Faith Morris  
Notary Public  
Residing at Boise, Idaho

My commission expires: July, 12, 1968

Note:

\* If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions.

02-2129

26369

## ASSIGNMENT

For value received, I hereby assign MY ~~all my~~ right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, Permit No. 26369 to Standard Credit Corp.

Address: Drawer "N" Mountain Home, Idaho

✻

DECLINED

Wm. A. Nuckstep

Permit Holder

Вопросы: \_\_\_\_\_

Lois M. Buckstep

Wife of Permit Holder

STATE OF IDAHO )  
 ) ss  
County of Ada )

On this 12th day of January, 1968, before me, a Notary Public for the State of Idaho, residing at Boise, Idaho

personally appeared Wm. D. Huckstep and Lois M. Huckstep  
known to me to be the person s whose name s ~~is~~ <sup>are</sup> subscribed to the within  
instrument and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

Notary Public  
Residing at Boise, Idaho

My commission expires: July 12, 1968

**Note:**

\* If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions.

02-2129  
24369

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Re: Permit No. 26369

Date: March 31, 1967

Wm. D. Huckstep  
200 E. 46 Place  
Boise, Idaho

Dear Mr. Huckstep

Dear

The date for proof of application of water to beneficial use, as set out under the terms of Permit No. 26369 is due not later than June 4, 1967. If by this date you are not prepared to make this proof, you may make it at a later date, however, your priority will be advanced the same length of time for which the proof is late.

Before this proof can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county.

We enclose Form 10, in duplicate, which is to be filled in and returned to this department at least forty (40) days before the above mentioned date and/or before the time you intend to make proof. This form, in duplicate, is to include the time of day, the date, the name of the town, the address of the Notary Public before whom you will appear to make the depositions of proof (this may be at any place that is convenient for you and two witnesses), the quantity of water, for what purpose it is used, the point or points of diversion and the location of use, or lands which are irrigated -- by legal land description. Descriptions should be taken from your Permit, including any amendments thereto, as recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your notice is published, or you may have to readvertise and complete another set of proof forms.

Also enclosed is Form 11, which is authorization for us to have the notice published in the designated county newspaper, at your expense. This is to be returned with Forms 10.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, and at the place named, before the Notary Public, as advertised in the publication notice.

The amount of water allowed in a license cannot be more than is actually produced and measured and put to beneficial use, and cannot be more than the statutory amount allowable per acre of land actually found by field inspection to have been irrigated at the time of proof.

Very truly yours,

  
CARL E. TAPPAN

State Reclamation Engineer

R. KEITH HENDERSON

State Reclamation Engineer

Enc.

Form 10 and 11

26369

June 18, 1963

Re: Permit No. 26369 - Wm. D. Huckstep  
26370 - Lois M. Huckstep

Mr. Marion Callister  
Attorney at Law  
P. O. Box 2156  
Boise, Idaho

Dear Sir:

Enclosed are the Certificates of Completion of Works issued on the above numbered permits.

Departmental Receipt No. 31591, in the amount of \$10.00 was given to you in this office.

Very truly yours,

RALEPH W. THOMAS, Deputy  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

WPR:ew

Enc. certificates

26369

Permit No. 26368STATE OF IDAHO  
Department of Reclamation

## Proof of Completion of Works

## AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Ada

ss.

William D. Huckstep, being first duly sworn, upon his oath deposes and says:First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 26369, and that his postoffice address is 200 East 46th Place, Boise State of Idaho.

Second: That the name of the stream from which said water is to be diverted is \_\_\_\_\_

Snake River - Backwaters of Strike DamThird: That the point of diversion of said water is in the NW 1/4 of Section 28, Township 5 South, Range 5 E.B.M.Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by June 18, 1963.Fifth: That the use for which said water is intended is irrigation & domestic

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

✓ I. Kind of Works: Pumps, motors, pipes - canals, ditches and sumps

(RESERVOIR, DAM, DITCH, FLUME, PIPE OR OTHERWISE)

II. Dimensions of work: \_\_\_\_\_

(a) Height of dam \_\_\_\_\_ feet, length of dam at top \_\_\_\_\_ feet, length of dam at bottom \_\_\_\_\_ feet. Material used in construction \_\_\_\_\_

(STATE WHETHER WOOD, EARTH STONE OR CONCRETE)

(b) Capacity of reservoir \_\_\_\_\_ acre feet.

(c) Size of headgate: Width \_\_\_\_\_ feet, height \_\_\_\_\_ feet.

(d) Pipe 16" length 897 feet, width at water line 12'

(STATE WHETHER DITCH, FLUME OR PIPE)

feet, depth of water 4 feet; diameter of pipe 16 inches, average grade per mile is \_\_\_\_\_ feet. Length of ditch is 2 miles.

Seventh: That said works are capable of conducting to the place of intended use \_\_\_\_\_

6.74 c.f.s. 337

miners inches  
second feet of water.Eighth: That water appropriated under said permit is available for 320 acres of land described as follows: SW 1/4 NE 1/4, W 1/2 SE 1/4, S 1/2 SW 1/4 of Section 28, and N 1/2 NW 1/4 and NW 1/4 NE 1/4 of Section 33 of Township 5 South, Range 5 E.B.M.Ninth: Remarks:—That the works consist of 2 sumps, 897 feet of 16 inch pipe and approximately 2 miles of ditches - Water is diverted by 2 large pumps and motors - all now installed.William D. Huckstep  
(SIGN HERE)Subscribed and sworn to before me this 8th day of June, 1963.Marion J. Callister  
Marion J. Callister NOTARY PUBLICMy commission expires June 1, 1965

26369

S T A T E O F I D A H O

D E P A R T M E N T O F R E C L A M A T I O N

I N S T R U C T I O N S

P R O O F O F C O M P L E T I O N O F W O R K S

Boise, Idaho

April 1, 1963

RE: Permit No. 26369

William D. Huckstep  
200 E 46 Place  
Boise, Idaho

Dear Mr. Huckstep:

Under the terms of your Permit No. 26369 you are required to complete your diversion works on or before June 18, 1963. I enclose blank affidavit to be filled out, sworn to by you before a Notary Public, or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Very truly yours,

GEO. N. CARTER

State Reclamation Engineer

Enc. Form 6

26369

July 27, 1961

RE: Permit No. 26369

William D. Huckstep  
200 E 46 Place  
Boise, Idaho

Dear Mr. Huckstep:

Enclosed is Extension of Time on Permit No 26369 to June 18, 1963,  
and assignment of permit from Denver A. Hamlin to you.

A copy of the Extension of Time has been forwarded to the Bureau  
of Land Management.

Receipt No. 30676 covering the fee for recording the assignment  
was given to you when you were in this office.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

Ralph W. Thomas  
Deputy State Reclamation Engineer

RWT:mr  
Enc. assignment  
extension

26369

July 27, 1961

RE: Permit No. 26369  
Denver A. Hamlin - Assignee William D. Hackstep

Bureau of Land Management  
Box 2237  
Boise, Idaho

Gentlemen:

Enclosed is Extension of Time on Permit No. 26369, Idaho Desert  
Land Entry No. 07260 in the name of William D. Hackstep.

Very truly yours,

GEO. W. CARTER  
State Reclamation Engineer  
By

Ralph W. Thomas  
Deputy State Reclamation Engineer

RWT:mr  
Enc. extension  
cc: William D. Hackstep

26369

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

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WHEREAS, Permit No. 26369, in the name of Denver A. Hamlin - Assignee - William D. Huckstep requires proof of completion of works to be made on or before June 4, 1961; and,

WHEREAS, said Permit was issued in connection with Desert Land Entry Idaho Serial No. 07260; and,

WHEREAS, applicant was prevented from proceeding with construction pending allowance of said Desert Land Entry, which was not allowed until June 18, 1958;

NOW, THEREFORE, An Extension of Time is allowed for Completion of Works on Permit No. 26369 to June 18, 1963, or the length of time applicant was prevented from proceeding pending allowance of his Desert Land Entry and a similar extension is allowed for every other act required under the terms and conditions of Permit No. 26369.

  
State Reclamation Engineer

26369

#1-INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Deliver *ONLY* to  
addressee

☐ Show address where  
delivered

*(Additional charges required for these services)*

RETURN RECEIPT

Received the numbered article described on other side.

SIGNATURE OR NAME OF ADDRESSEE (must always be filled in)

*Lawrence A. Hamlin*

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

*C. C. Young*

DATE DELIVERED

*7-24-61*

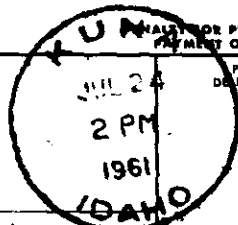
ADDRESS WHERE DELIVERED (only if requested in item #1)

*26369*

C55-16-71548-4 GPO

POST OFFICE DEPARTMENT  
OFFICIAL BUSINESS

MAIL FOR PRIVATE USES AVOID  
PAYMENT OF POSTAGE, \$300



POSTMARK OF  
DELIVERING OFFICE

INSTRUCTIONS: Fill in items below and complete #1 on other side, when applicable. Moisten gummed ends and attach to back of article. Print on front of article RETURN RECEIPT REQUESTED.

← RETURN  
TO

REGISTERED NO.

NAME OF SENDER

Department of Reclamation

CERTIFIED NO.

STREET AND NO. OR P. O. BOX

19239

Room 107, State House

INSURED NO.

CITY, ZONE AND STATE

Boise, Idaho

POD Form 3811 Jan, 1958

CSS-16-71548-6

19239

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

July 21, 1961

Re: Permit No. 26369

To Denver A. Hamlin

Kuna, Idaho

It appearing to the State Reclamation Engineer that the terms and conditions of Permit No. 26369

to appropriate the Public Waters of the State of Idaho, have not been complied with as to

**Completion of Works Proof which was due June 4, 1961**

you are hereby notified in compliance with Sec. 42-311, Idaho code that said Permit No. 26369

is hereby held for cancellation.

You are hereby required to show cause before the State Reclamation Engineer on or before forty days from date of this notice why said Permit should not be cancelled.

Said Permit No. 26369 claims the use of 5.3 cubic feet per second of the waters of Snake River with point of diversion located

NW 1/4 NE 1/4 Sec. 28., Twp. 5 S., Rge. 5 E.B.M., and

was approved June 4, 1956

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office at Boise, Idaho, the

21st day of July, 1961

\_\_\_\_\_  
State Reclamation Engineer.

By \_\_\_\_\_ Assistant.

26369

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

BOISE.

INSTRUCTIONS

PROOF OF COMPLETION OF WORKS

Boise, Idaho

Re: 26369  
Denver A. Hamlin  
Kuna, Idaho

March 31, 1961

Dear Sir:-

Under the terms of your permit No. 26369 you are required to complete you diversion works on or before June 4, 1961. I enclose blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Very truly yours,

GEO. N. CARTER

State Reclamation Engineer

Enc. Form 6

26369

March 2, 1961

Re: Permit No. 26369  
26370

Bureau of Land Management  
P. O. Box 2237  
Boise, Idaho

Attn: D. L. Bailey

Dear Mr. Bailey:

We enclose herewith certified copies of Permits  
No. 26369 and 26370, at the request of Lois M. Huckstep of  
Boise, Idaho.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

BR:ew

Enc. two certified copies

cc: Lois M. Huckstep  
Boise, Idaho

Receipt No. 30469 enclosed to Mrs. Huckstep covering fee of \$5.00 for  
copies

26369

26369

United States  
Department of the Interior  
Bureau of Land Management  
Land Office  
P.O. Box 2237

RECEIVED  
Department of the Interior

NOTICE OF ALLOWANCE

Denver A. Bailey  
Ct. A.  
Idaho

Sir:

Your Desert Land Entry, Serial No. Idaho 07260,  
Receipt No. 375055, for SW 1/4 NE 1/4 W 1/2 SE 1/4, S 1/2 SW 1/4  
NW 1/4 NE 1/4, NW 1/4 NE 1/4, NW 1/4 NE 1/4, NW 1/4 NE 1/4, Sec. 28,  
NW 1/4 NE 1/4, NW 1/4 NE 1/4, Section 33;  
Township 5 S., Range 5 E., Boise Meridian, Idaho, containing  
320 acres, has this day been allowed, subject to any  
valid existing rights, and your further compliance with laws and regulations  
applicable thereto. In correspondence relating to this entry, always  
refer to the serial number.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Very respectfully,

~~XXXXXXXXXXXX~~ Donald I. Bailey  
Manager

cc: DM, 2-1  
L&M  
✓ State Recl. Engr., Boise  
R.M.

By \_\_\_\_\_, Acting

26369

July 6, 1956

RE: Permits Nos. 26369 and 26370

Idaho District Land Office  
Box 2237  
Boise, Idaho

Gentlemen:

We enclose herewith applications for amendment to the land list in the following Permits, one of which has been certified, to be used in connection with desert land entries of the applicants:

Permit No. 26369 of William E. Miller

Permit No. 26370 of Denver A. Hamlin

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

R:hll  
Enc.

cc - Mr. Denver A. Hamlin )  
Mr. William E. Miller ) Kuna, Idaho

26369

July 6, 1956

RE: Permit No. 26369

Mr. Denver A. Hamlin  
Kuna  
Idaho

Dear Mr. Hamlin:

We return you Application for Amendment to the Land List in Permit No. 26369 which has been approved by the State Reclamation Engineer and recorded in this department.

By this same mail, we are sending two copies of this Amendment, one certified, to the Idaho District Land Office to be used in connection with your desert land entry filed in that office.

You will note that departmental receipt No. 28129 for the cost of supplying these two copies was handed Mr. W. E. Miller when he was in the office and requested this amendment.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

R:hll  
Enc.

26369

**Application for Amendment**  
**To Permit to appropriate the Public Waters**  
**of the State of Idaho, No. 26369**

Comes now Denver A. Hamlin, and represents to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 26369, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

S<sup>W</sup><sub>4</sub> NE<sup>1</sup><sub>4</sub>, S<sup>4</sup><sub>2</sub> SW<sup>4</sup><sub>4</sub>, W<sup>4</sup><sub>2</sub> SE<sup>4</sup><sub>4</sub>  
SE<sup>1</sup><sub>4</sub> NE<sup>1</sup><sub>4</sub>, SE<sup>1</sup><sub>4</sub> NE<sup>1</sup><sub>4</sub> of Sec. 22,  
NE<sup>1</sup><sub>4</sub> NE<sup>1</sup><sub>4</sub>, NE<sup>1</sup><sub>4</sub> NE<sup>1</sup><sub>4</sub>  
NE<sup>1</sup><sub>4</sub> NE<sup>1</sup><sub>4</sub>, NE<sup>1</sup><sub>4</sub> NE<sup>1</sup><sub>4</sub> of Sec. 23, all in Twp. 5 S., Rge. 5 E., B. M.

making a total of 265 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, Idaho, this 28th day of June, 1956

DENVER A. HAMLIN  
BY W. E. MILLER

Date of receipt at office of Department of Reclamation June 28, 1956.

**APPROVAL OF STATE RECLAMATION ENGINEER**

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 26369. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP  
State Reclamation Engineer

26369

June 13, 1956

RE: Permit No. 26369

Idaho District Land Office  
Box 2237  
Boise, Idaho

Gentlemen:

We enclose two copies of Permit No. 26369 of Denver A. Hamlin, one of which has been certified, to be used in connection with his desert land entry filing filed in your office.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

R:hll

Enc.

cc - Mr. Denver A. Hamlin  
Kuna, Idaho

26369

June 13, 1956

RE: Permit No. 26369

Mr. Denver A. Hamlin  
Kuna  
Idaho

Dear Mr. Hamlin:

We enclose Permit No. 26369 and direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

By this same mail, we are sending two copies of this Permit, one of which has been certified, to the Idaho District Land Office to be used in connection with your desert land entry filing filed in that office.

We also enclose departmental receipt No. 27991 for \$8.25 which includes \$6.25 filing fee and \$2.00 for the extra copies.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

ChiefClerk

R:hll  
Enc.

26369

