

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 13 1992
Department of Water Resources

A. GENERAL INFORMATION

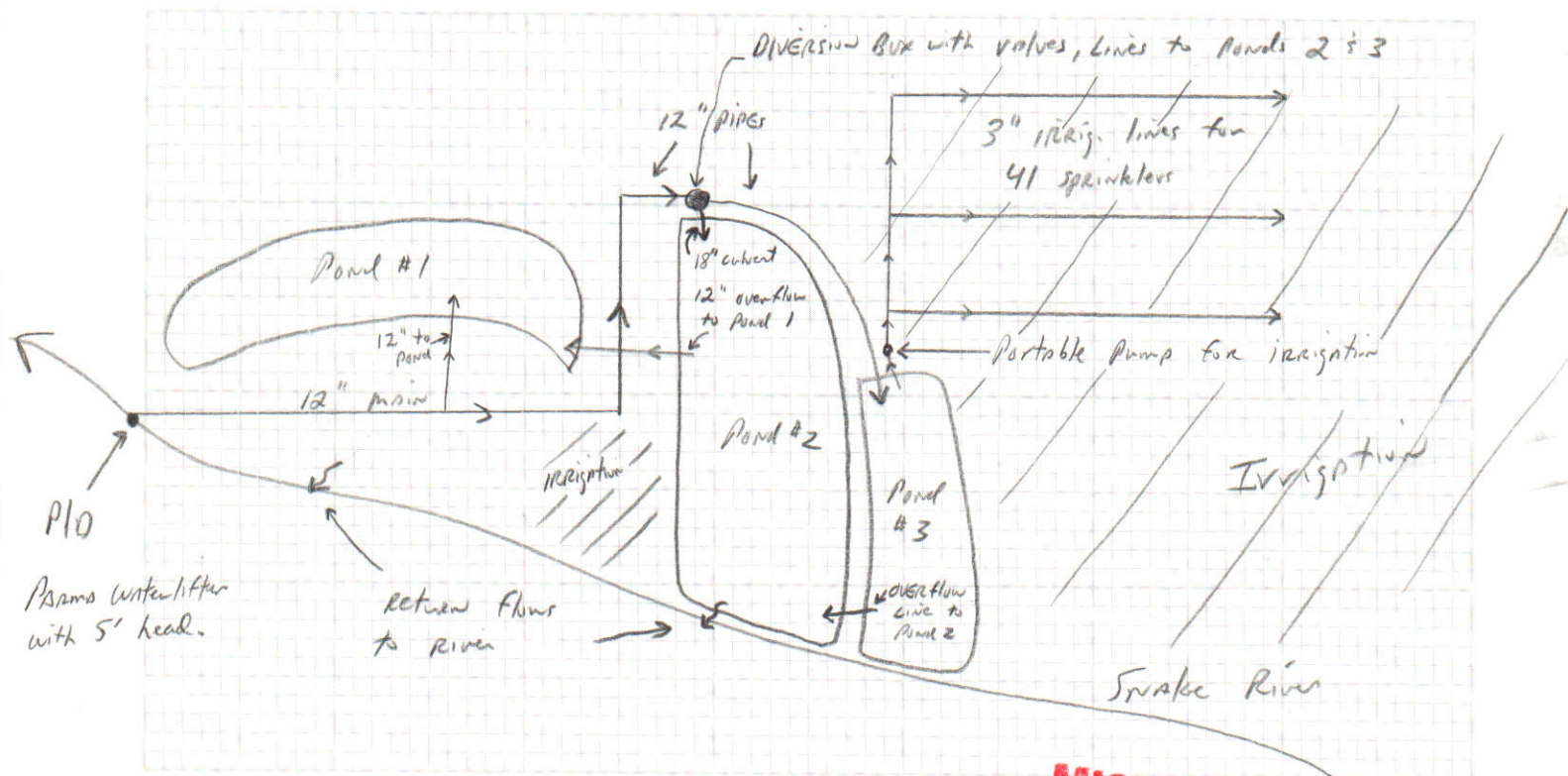
1. Owner: D. Michael & Lynn McCarthy Permit No. 02-02134
Current Address: HC 63 Box 26A Hammett ID. 83627 Phone No. 366.2000
2. Accompanied by: Owner, Blaine Clark, Layton Nue EXAM. DATE: 9/26/90
Address: c/o owner's address Phone No. _____
Relationship to Permit Holder: B.C. = Attorney; L.N. = Contractor
3. Source: Snake River tributary to Columbia River

B. OVERLAP REVIEW

1. Other water rights with same place of use: 02-02115, 61-07516, 61-07630, & 37-04112
2. Other water rights with same point of diversion: 02-02133, 02-07359, 02-07371, 02-02115
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

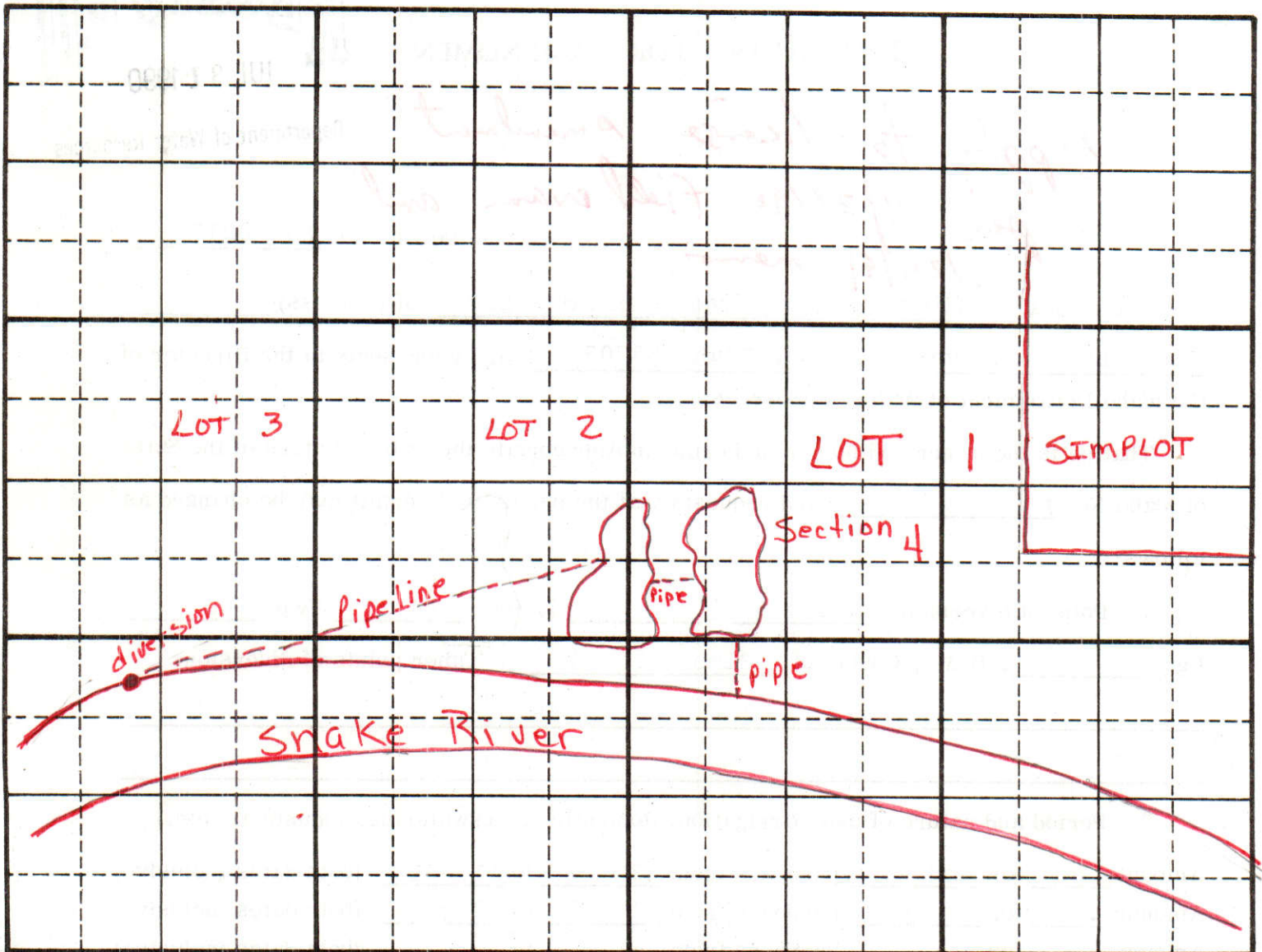


Scale: 1" = no scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

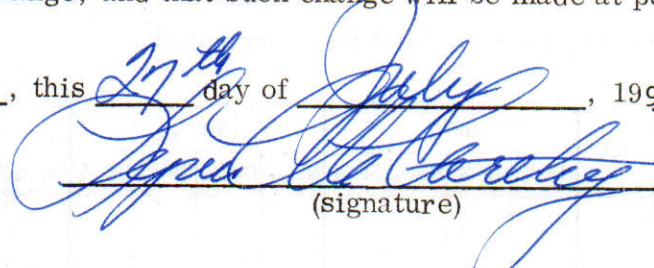
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DEC 08 1992

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, Idaho, this 27th day of July, 1990.

 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

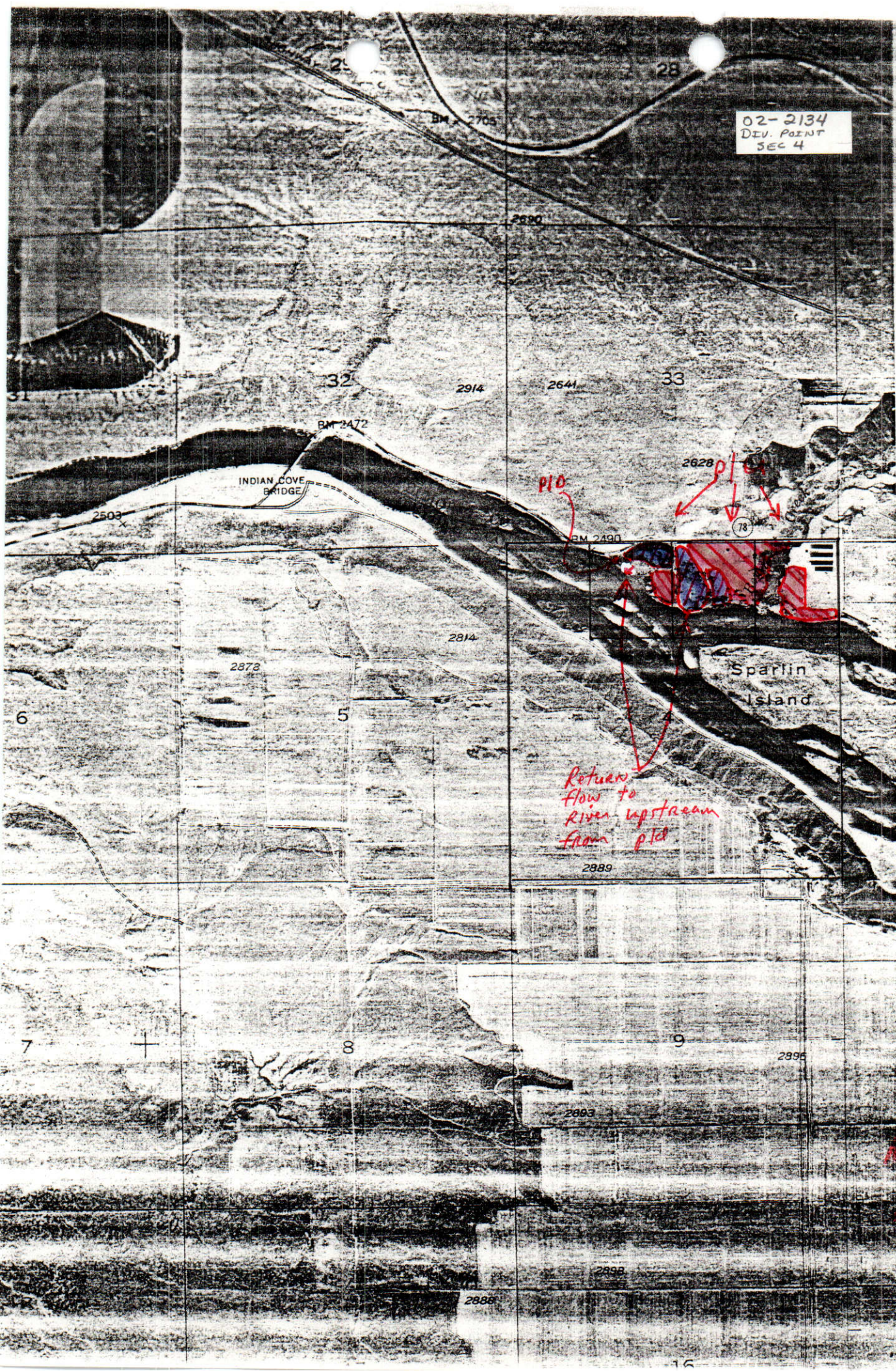
I, _____, Director of the Department of Water Resources
 hereby _____

Witness my hand this _____ day of _____, 19 ____.

Director

MICROFILMED

DEC 08 1992



02-2134
DIV. POINT
SEC 4

T5

T6

T6S
R8E
S.4

/// = wildlife
ponds
(3)

/// = irrigated
acres

MICROFILMED
DEC 08 1992

Scale: 1" = 10 Ch

NE NW

Scale: 1" = 10 Ch.

DEC 08 1992

EAST

40.12

Sec. 5
2.47

Sec. 3
26.06

III = irrigated areas

T65 R8E S.4

Magnetic Declination
19°00' E.

02-02134 1987 PHOTO

SECTION 4
COR. 1987

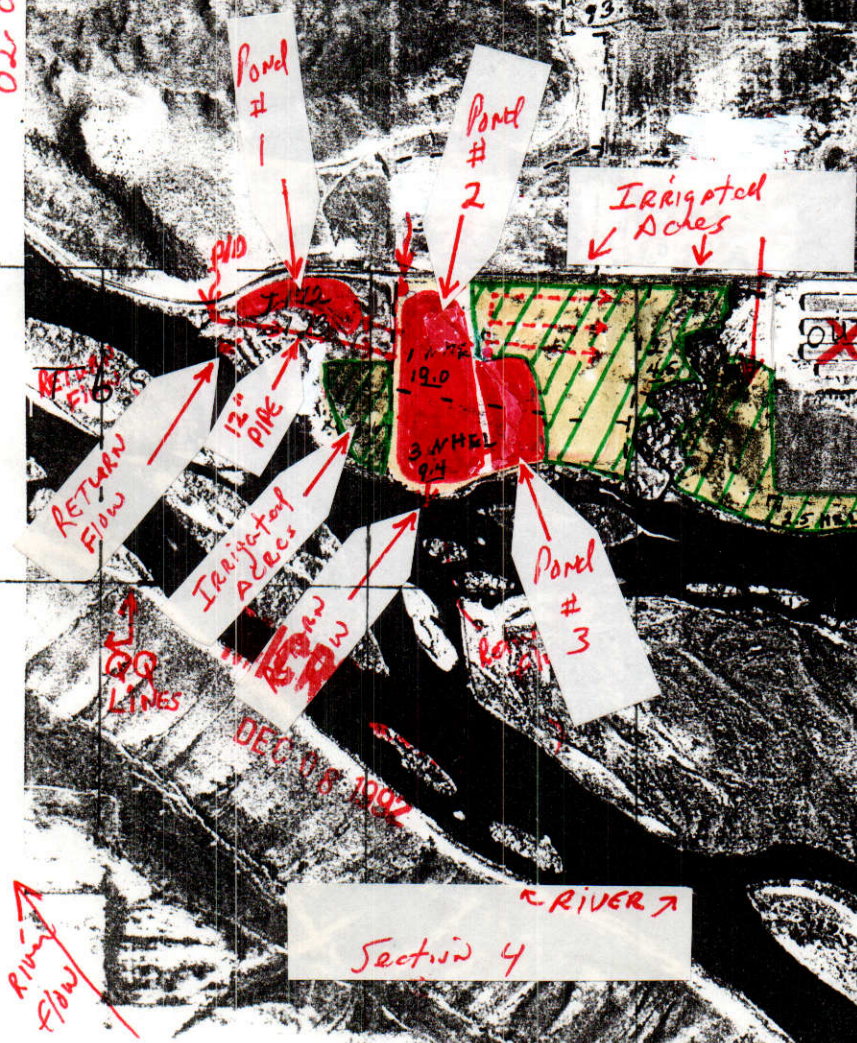
T5S

02-02134

T6S R8E S. 4
SCALE: 1" $\approx$ 970'
3 POND (= ●) and
IRRIG. ACRES (= ///)

Ponds

- #1 720' x 150' x 2' = 5 A.F.
- #2 980' x 400' x 1.5' = 13.5 A.F.
- #3 500' x 300' x 1' = 3.4 A.F.
- TOTAL = 21.9 A.F.



SECTION 4
COR. 1987

Simple potato plant
(Reference point)

Section 4

RIVER

System diagram & acreage calculation sheet

02-02134

Scale 1" $\approx$ 970' based on
measured length of section line
common to S. 33 & S. 34.

Length = 5100' $\longrightarrow$

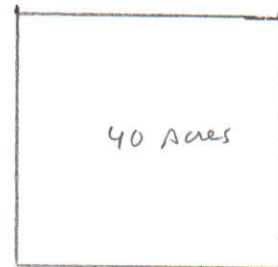
/// irrigation

/// wildlife ponds

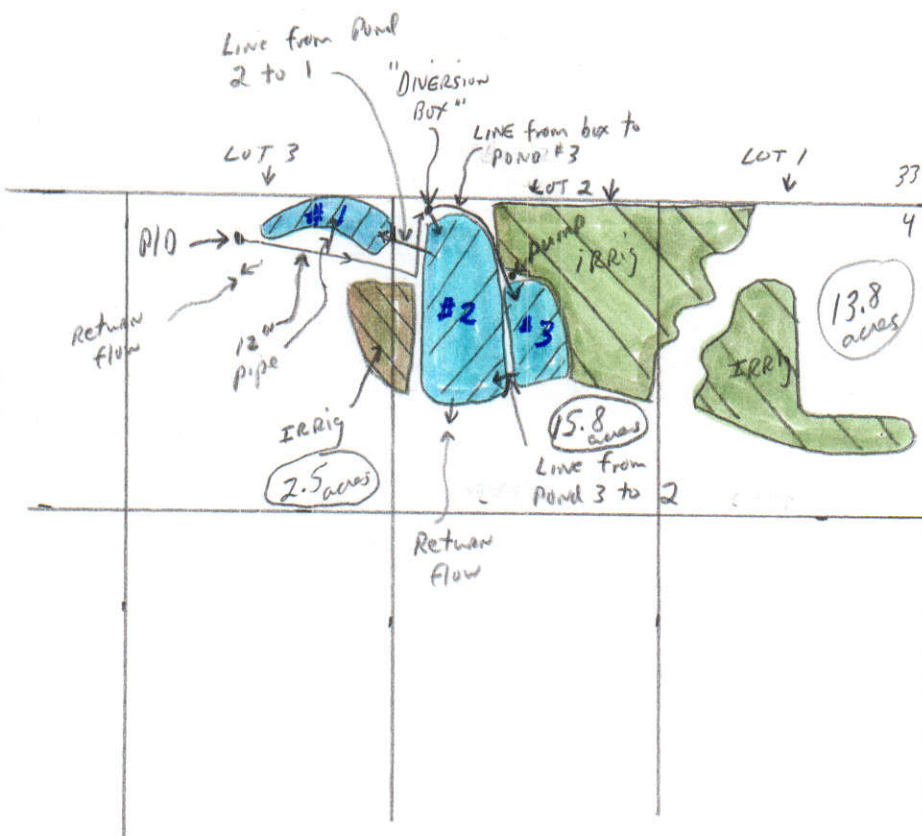
28 27
33 34

From E-W section
line in S. 33

1325'



1275'
From N-S
Section Line in
S. 33



33 34
4 3

← Hwy 78 →

T55

T65

Irrigated
Acres

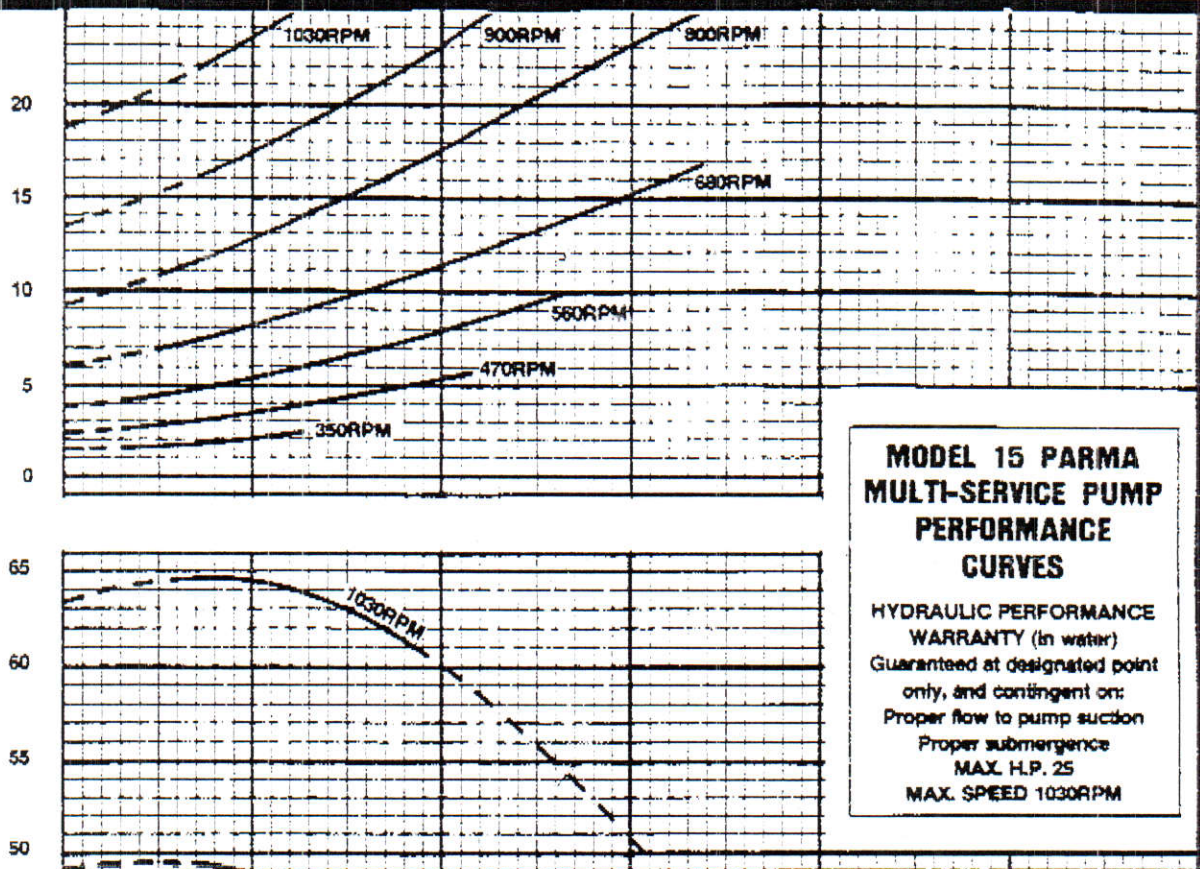
L. 1	NENE	13.8
L. 2	NWNE	15.8
L. 3	NENW	2.5
TOTAL =		32.1

MICROFILMED
DEC 08 1992

R8E

Irrigation pump is mobile
but was in N 1/2 of Lot 2
during exam.

HORSEPOWER



PERFORMANCE VARIES WITH MANY FACTORS ON
THESE PUMPS. CONTACT AGRI-LINE 722-5121
(Parma)
if need more help.

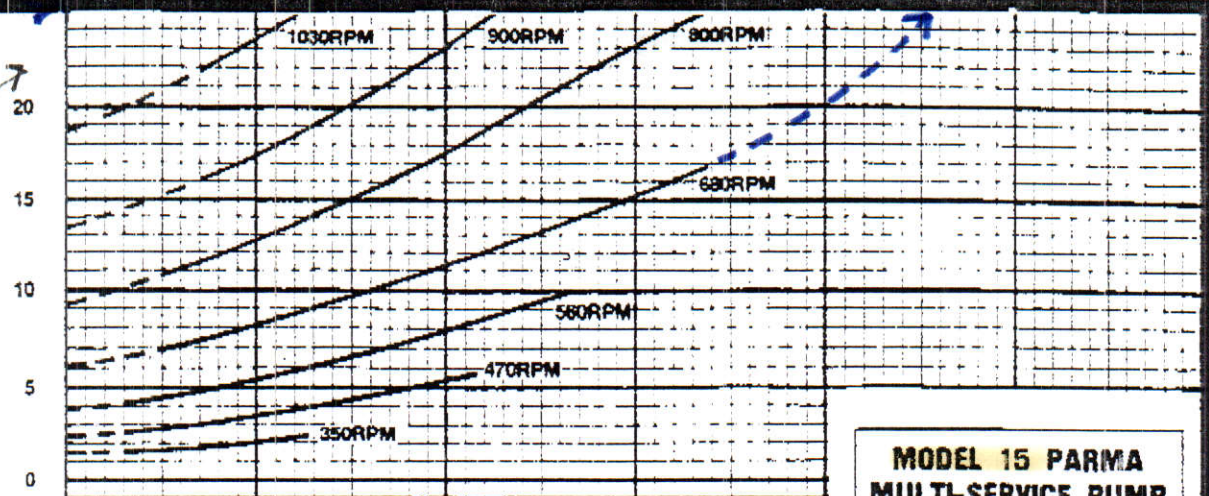
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RPM unknown assume intermediate
Value ≈ 680 RPM

25

HORSEPOWER

25 hp

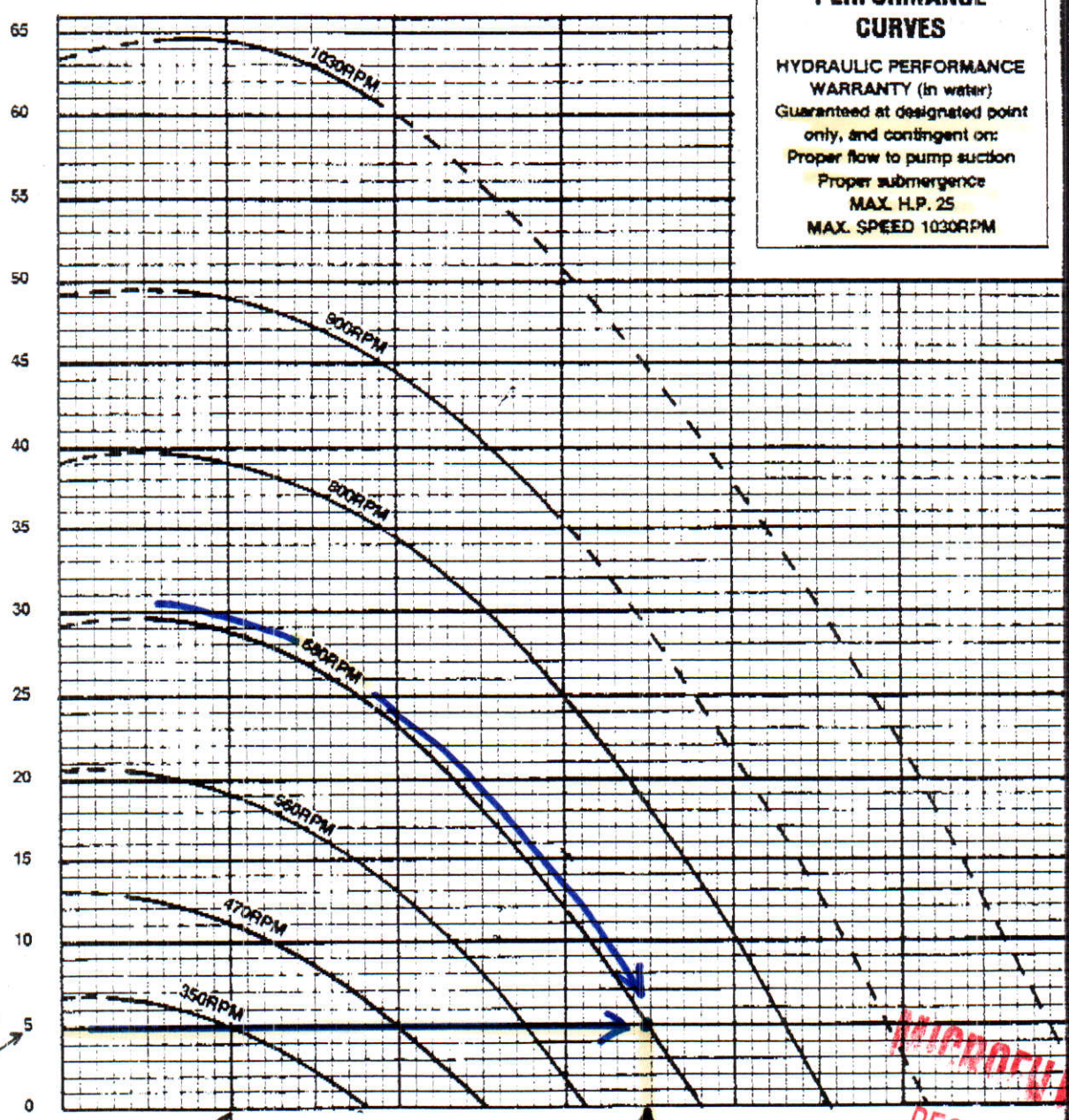


**MODEL 15 PARMA
MULTI-SERVICE PUMP
PERFORMANCE
CURVES**

HYDRAULIC PERFORMANCE
WARRANTY (in water)
Guaranteed at designated point
only, and contingent on:
Proper flow to pump suction
Proper submergence
MAX. H.P. 25
MAX. SPEED 1030RPM

TOTAL HEAD FEET

Total head $\approx 5'$



2-8 Minimum estimate at
350 RPM = 500 gpm

FLOW/GPM

— Pump is not to operate continuously in this area

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≈ 1750 GPM = 3.90 cfs



PHOTO ONE- P/O on Snake River viewed from Hwy 78. P/O is Blue Pump (Red pump = 02-02133, 02-07359, 02-07371)

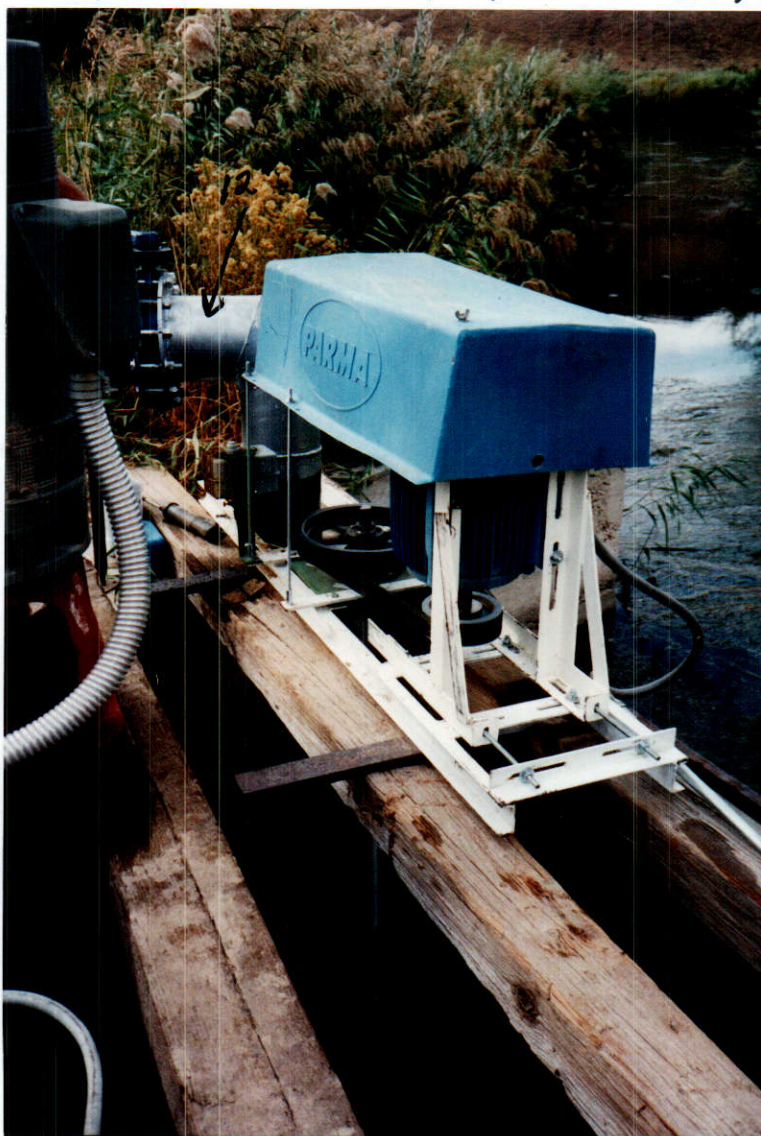


PHOTO TWO-

P/O
Parmen waterlifter
with 12" m.o.d.

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PHOTO THREE- Diversion box and pond #2. Control valves allow water to go to pond 2 &/or 3. view is south.



PHOTO FOUR- Return flow to river upstream from 12" culvert. Located in SWNWNG Lot 2. Overflow from Pond #2.

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PHOTO FIVE- Looking West at portable irrigation pump. Pond 2 is behind pump; pond 3 is to left.



PHOTO SIX- Looking East at part of irrigation plan from irrigation pump. Irrigation is mostly to benefit wildlife.

UNRECORDED
DEC 08 1992

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: John K. Noyes

Date 6/25/84

Owner: Hoodco Farms

Permit No. 02-2134

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

Snake River - P.D. lot 4 SW NW Sec 3 T65R8E

Measured inside diameter of pipe in inches

(A) 7.981

Size of Annubar used in test 7.981

State ID No. 091464

Model No. of Annubar Meter Used 75

(Model No. = 75 for 6" and larger)

(Model No. = 73 for 4")

Size Eagle Eye Meter Used 0-13

State ID No. 091469

Date of Last Calibration of Meter 4/27/83

Observed inches of H₂O read on Meter

(B) 8.6

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) 1.0

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

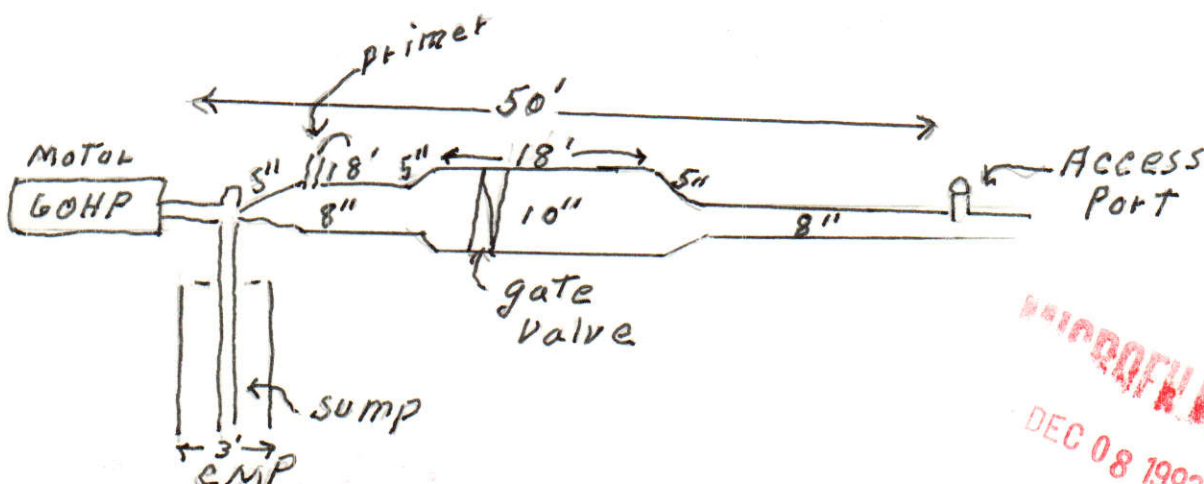
(C) 3.85

CALCULATION: $\frac{K (A^2) (\sqrt{B}) C}{448.8}$

= 1.602 cfs measured

SKETCH (If not shown on Field Report):

$$Q = 1.0 \times 7.981^2 \times \sqrt{8.6} \times 3.85 = 1.0 \times 63.6963 \times 2.9325 \times 3.85 = 1.602 \text{ cfs}$$



R8E

Legend

- Field Boundary
- Pipeline
- o+o Risers
- Pump

T93
76

3334 36.7
43

2
12.0

T120
94
54

T155
117

T239
166
280 4.0

OUT 15

02-0101

0
1
0
1
0
1
0
1
0
1
0

4
21.0

T181
131

2
302

DEC 08 1992

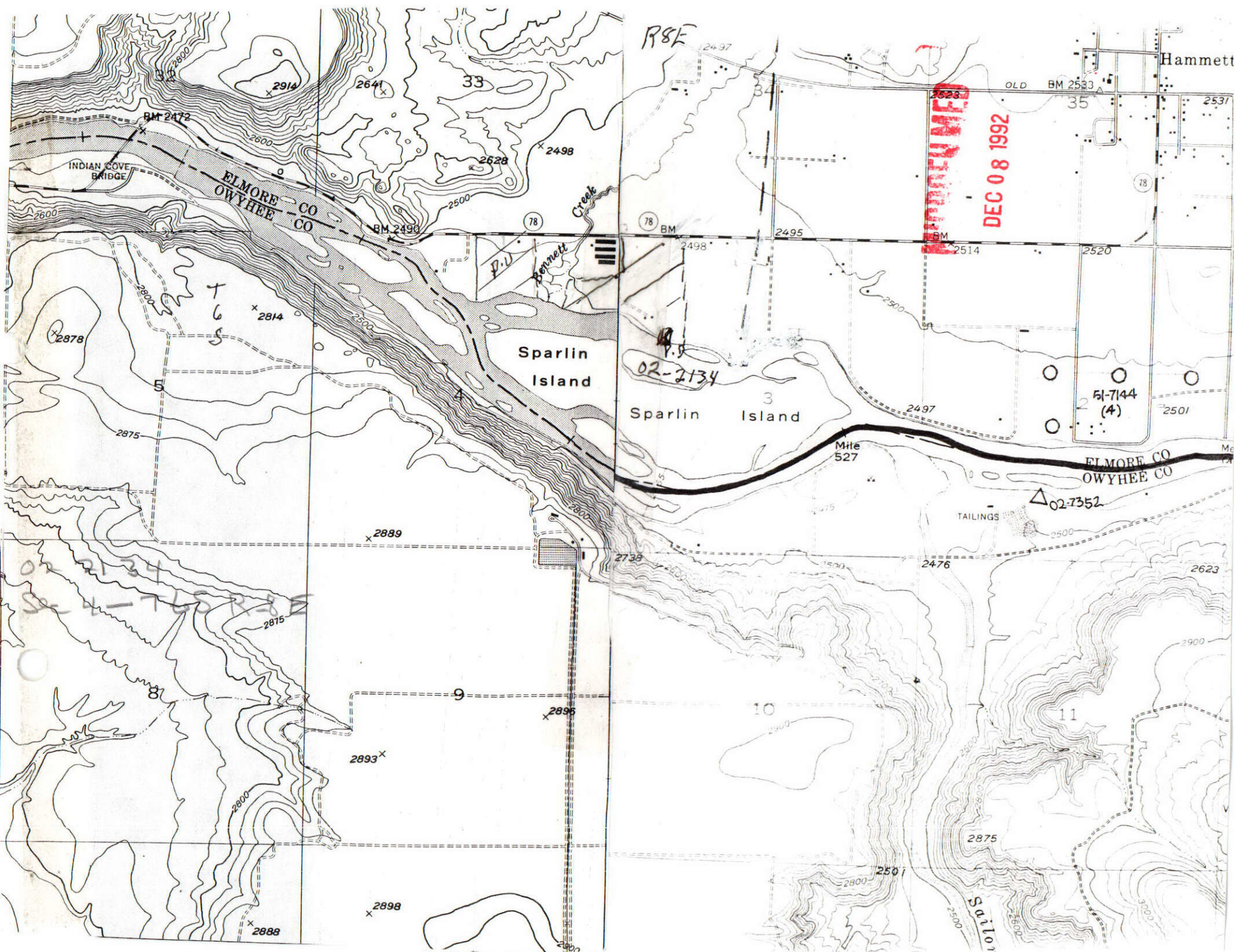
198

3
45.5

Pump

T
6
S

T6S

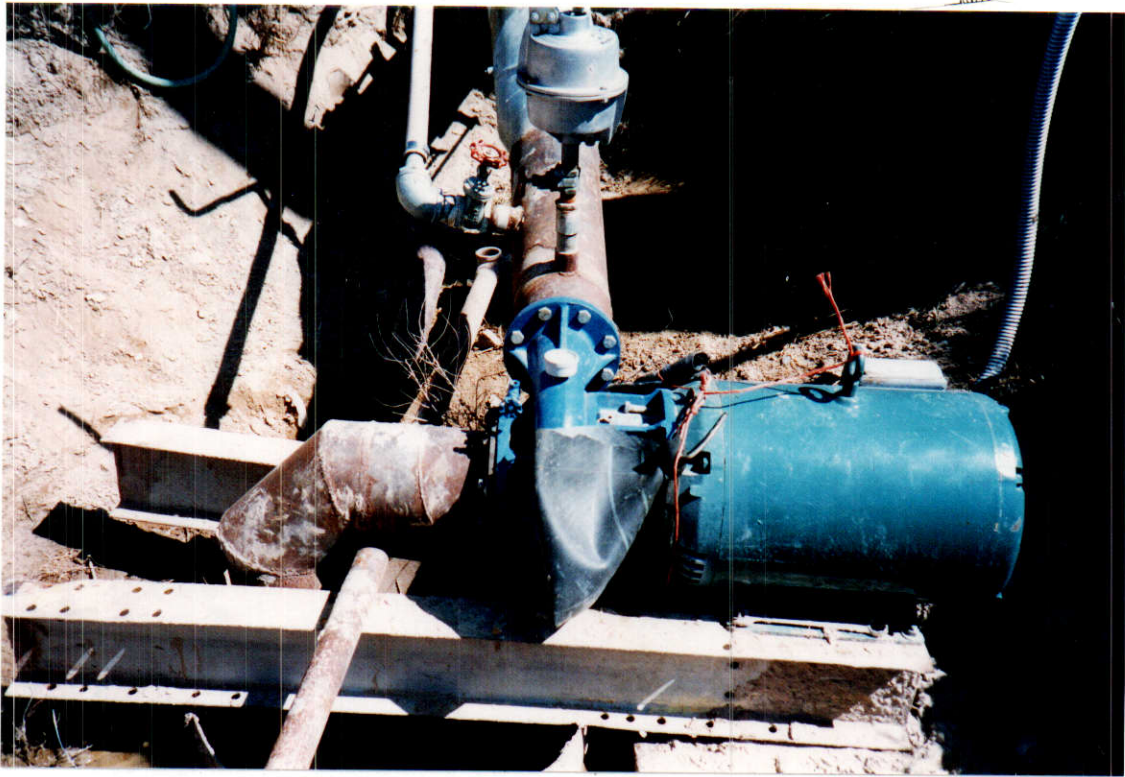


6 SOUTH, RANGE 6 EAST, OF THE

R8E

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DEC 08 1992





RT-02-2134 60 HP Jacuzzi Motor - CMP Sump.



Snake River in the background. Pipeline from river to a CMP sump.

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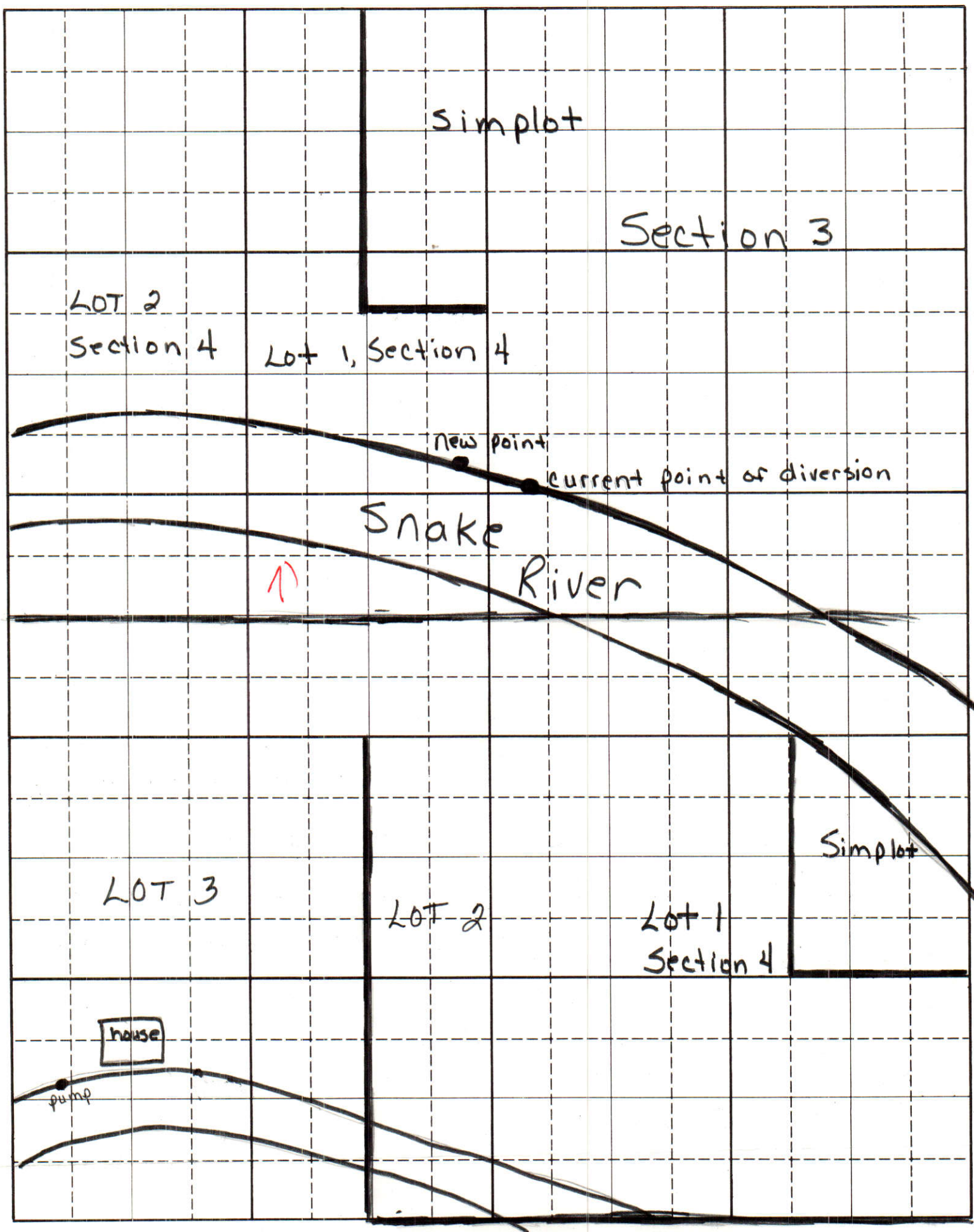
RT-02-2134 Field east of Hoodco Potatoe cellars. note riser line - boot job of irrigation.



Field west of Hoodco Potatoe sheds. Not in crop this year. System in & has been irrigated in past years.

REPROFILMED
DEC 08 1992

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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JUN 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 19 1991

Department of Water Resources

Permit No. 02-02134

Phone No. 366.2000

A. GENERAL INFORMATION

1. Owner: D. Michael & Lynn McCarthy

Current Address: HC 63 Box 26A Hammett ID. 83627

2. Accompanied by: Owner, Maie Clark, Layton Nye

EXAM. DATE: 9/26/90

Address: c/o owner's address

Phone No. _____

Relationship to Permit Holder: B.C. = Attorney; L.N. = Contractor

3. Source: Snake River tributary to Columbia River

B. OVERLAP REVIEW

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☐ Copies Attached

2. Other water rights with same point of diversion: 02-02133, 02-07359, 02-07371,

02-02115

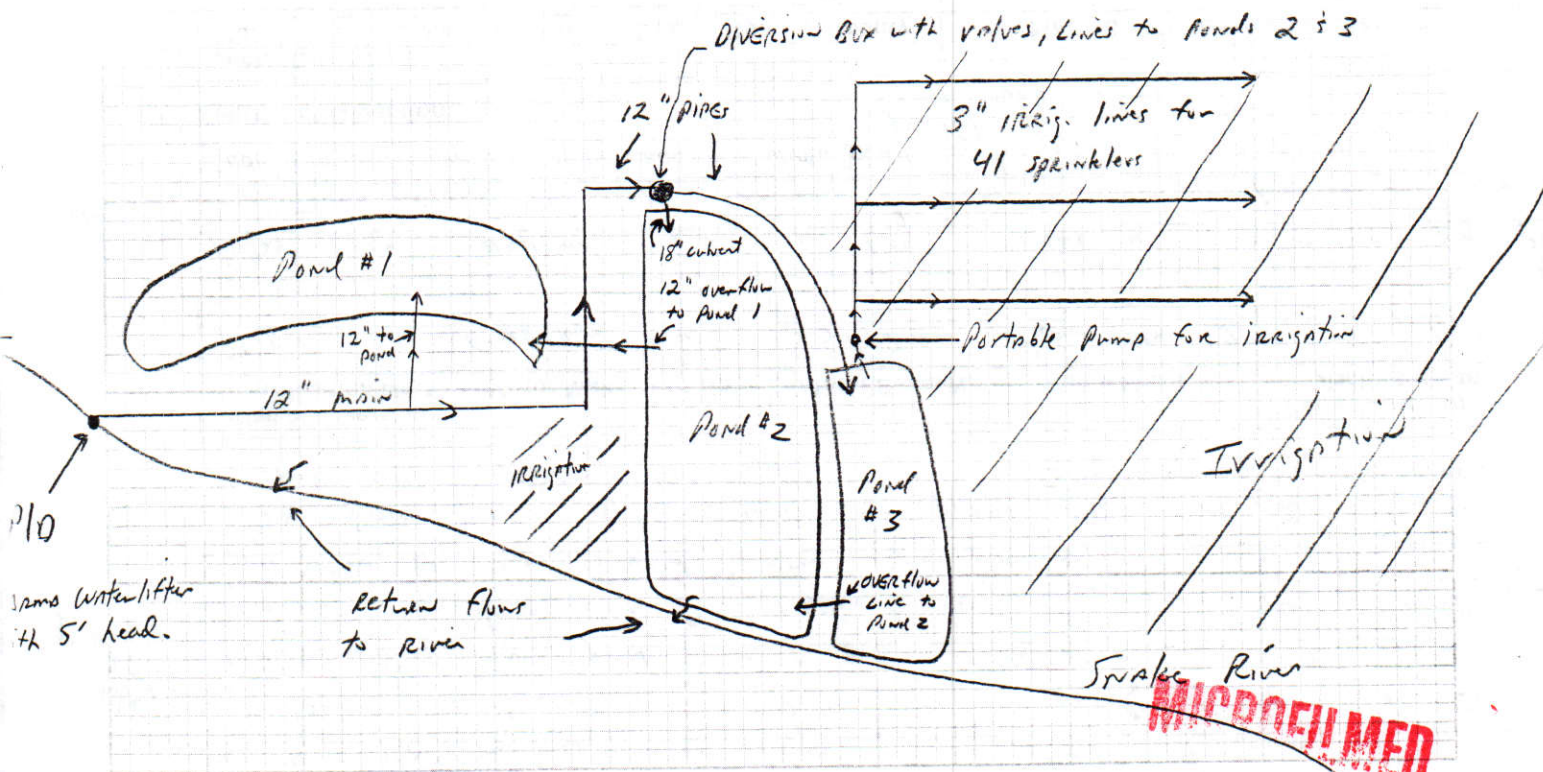
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☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

also see ASCS photo & "System Diag. & Average Calc. Sheet"

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = no scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).

- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

- ☒ Aerial Photo Attached

(required for irrigation of 10 acres or more).

JUN 24 1992

1987 PHOTO

02-02134

T5 S

02-02134

T65 R8E S. 4
SCALE: 1" ≈ 970'
3 PONDS (= ●) and
IRRIG. ACRES (= |||)

Ponds

- #1 720' x 150' x 2' = 5 A.F.
- #2 980' x 400' x 1.5' = 13.5 A.F.
- #3 500' x 300' x 1' = 3.4 A.F.

TOTAL = 21.9 A.F.

Pond #1

Pond #2

IRRIGATED
ACRES
↓ ↓

Pond #3

RETURN
FLOW

IRRIGATED
ACRES

RETURN
FLOW

SECTION
CAR

Simple
potato
plant
(Ref. Point)

RIVER
Section JUN 24 1992

System diagram & acreage calculation sheet

02-02134

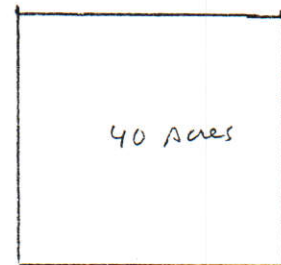
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/// irrigation

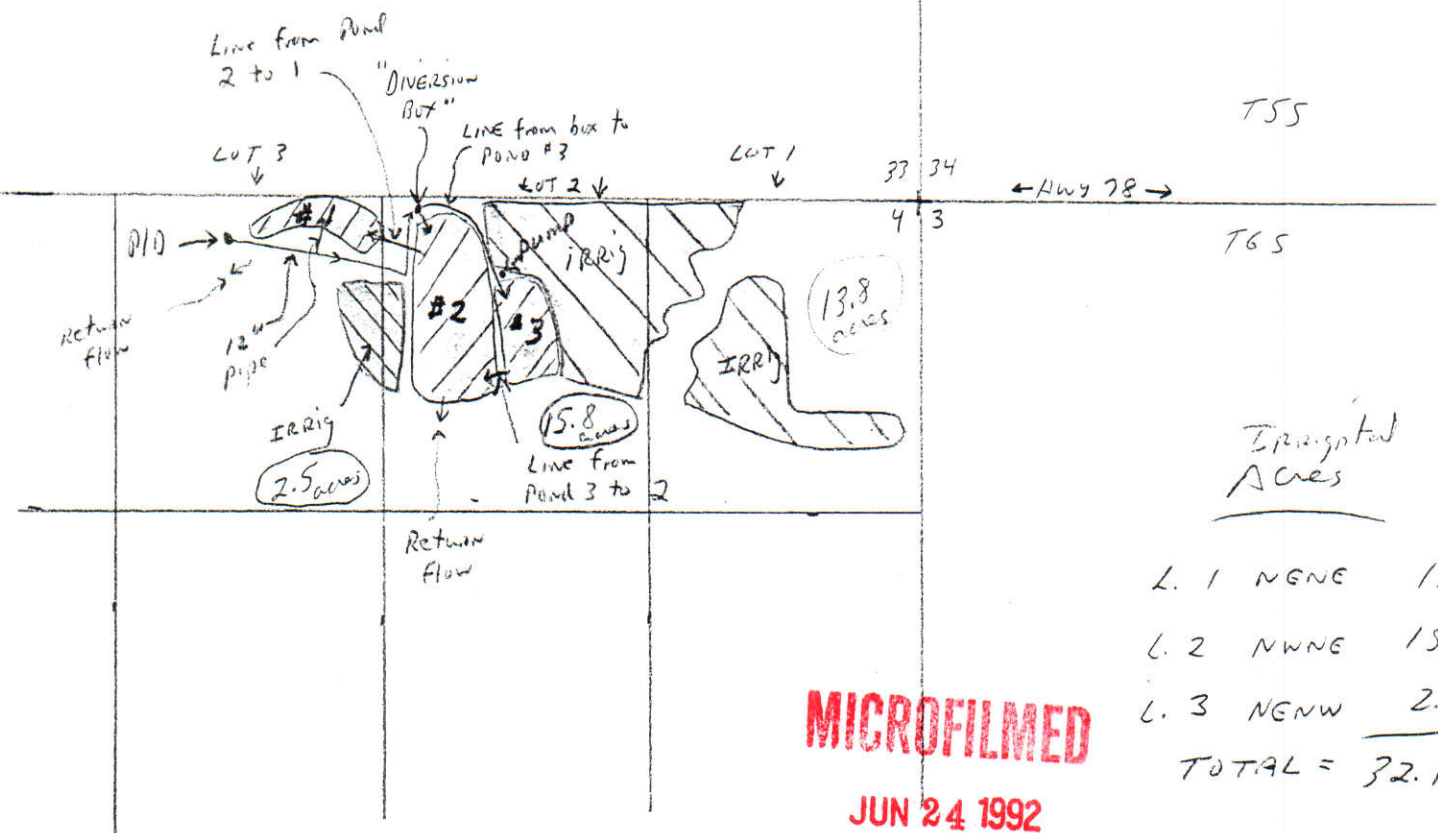
/// wildlife ponds

From E-W section
line in S. 33

1325'



1275'
From N-S
Section Line in
S. 33



Irrigated
Acres

L. 1 NENE	13.8
L. 2 NWNE	15.8
L. 3 NENW	2.5
TOTAL = 32.1	

MICROFILMED

JUN 24 1992

R8E

Irrigation pump is mobile
but was in N $\frac{1}{2}$ of Lot 2
during exam.

Sec. 4

Scale: 1" = 10 Ch.

GOVT LOT 3
INCLUDES

NWNW

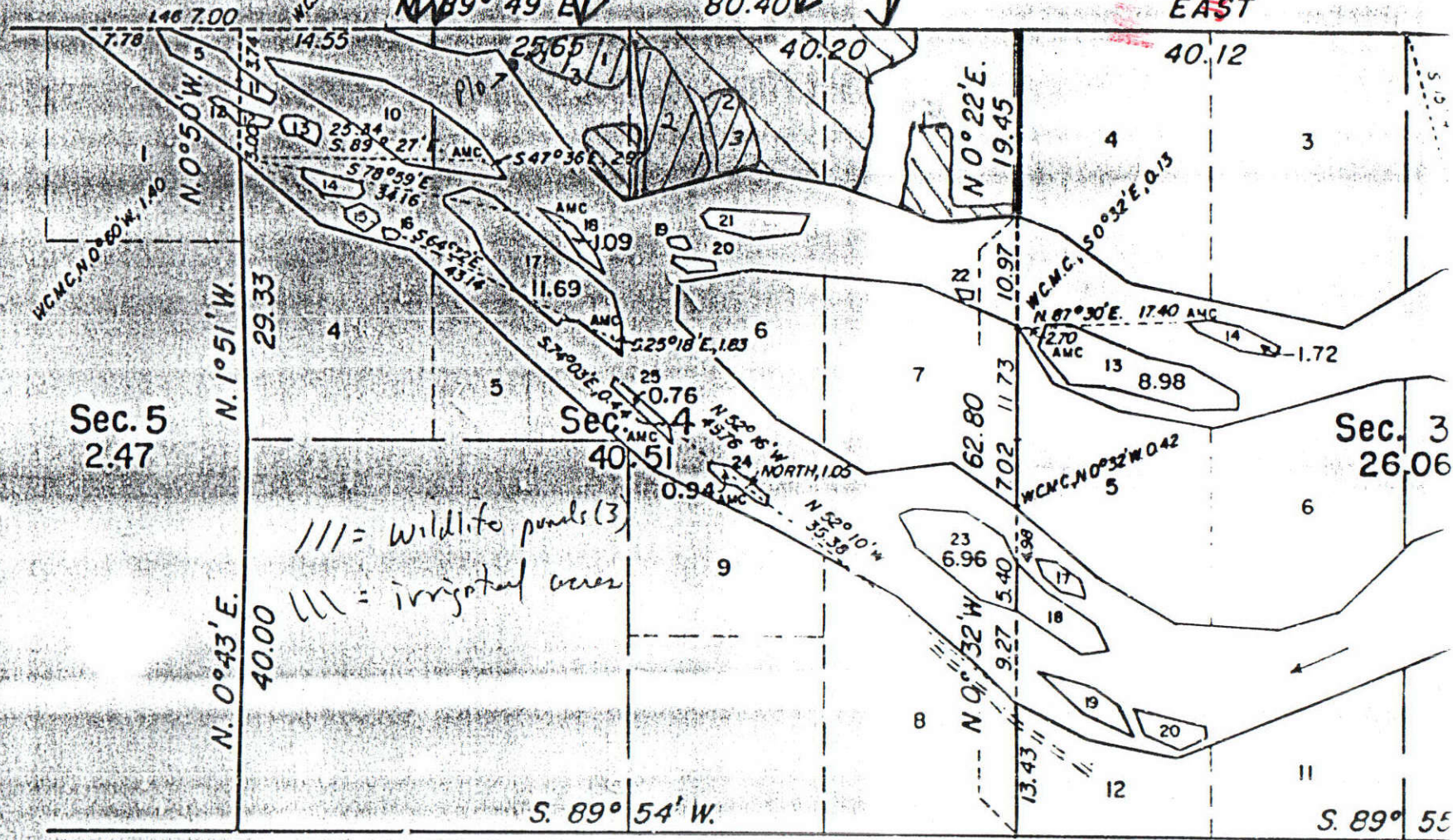
NENW

Scale: 1" = 10 Ch.

FILED
JUN 24 1992

LOTS 1 & 2

EAST



Sec. 5
2.47

Sec. 4

Sec. 3
26.06

/// = Wildlife ponds (3)

/// = irrigated areas

T65 R8E S.4

Magnetic Declination
19°00' E.



02-2134
DIV. POINT
SEC 4

T5

T6

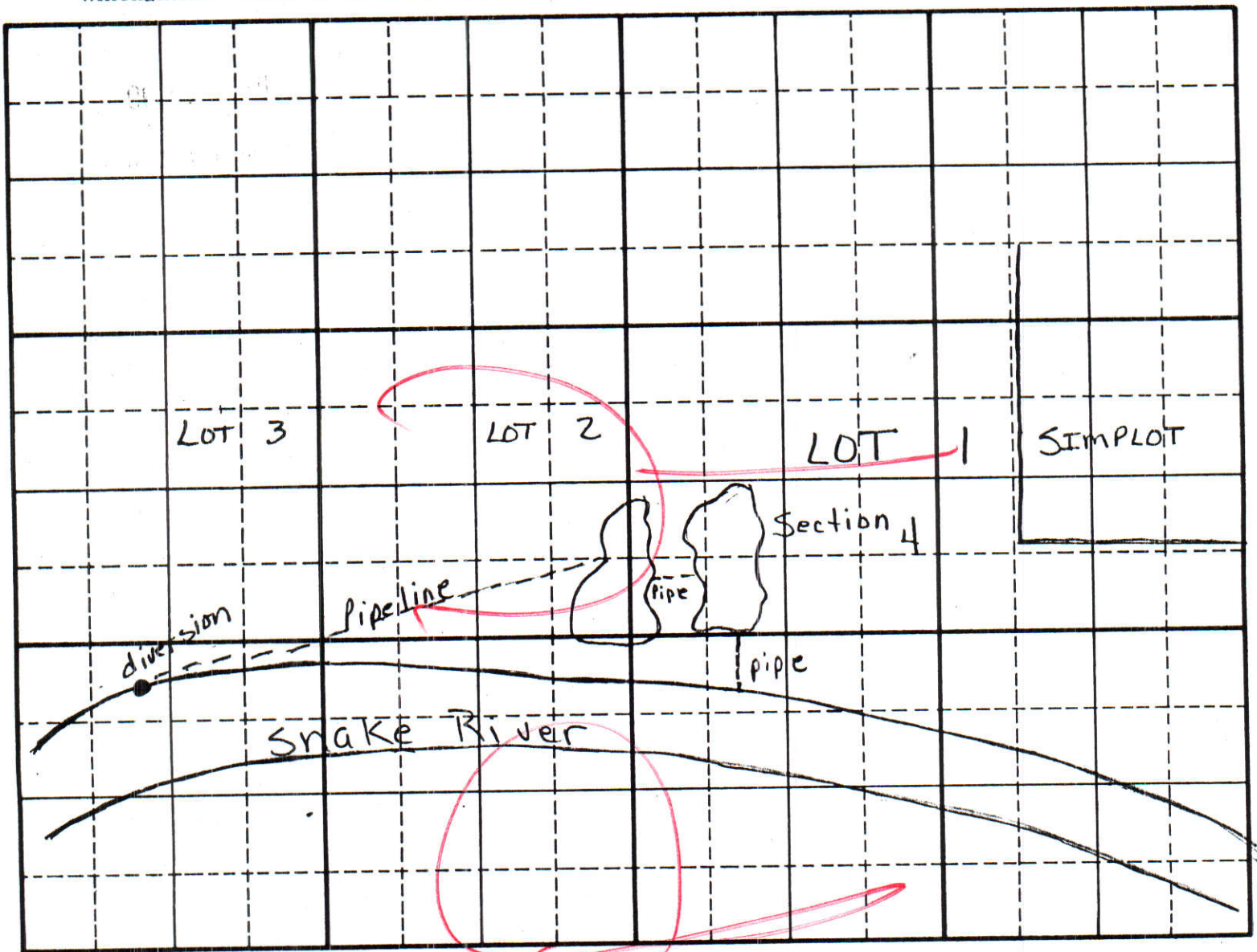
T6S
R8E
S.4

/// = wildlife
ponds
(3)
/// = irrigated
areas

AIRPROFILMED
JUN 24 1992



Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, Idaho, this 27th day of July, 1990.

[Signature]
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources
hereby _____

Witness my hand this _____ day of _____, 19 ____.

Director

MICROFILMED
JUN 24 1992

Hoodco Farms

JUL 31 1967

Affidavit of Publication Reclamation

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 4 ... consecutive weeks, the first publica-
tion having been made on the ... 29th ... day
of ... June ..., 1967., and
the last publication having been made on the
... 30th ... day of ... July ...
1967...; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this ... 30th ...
day of ... July ..., 1967..
... Jane Lathrop ...
Notary Public

26450

NOTICE OF PROOF OF
APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that on
July 27, 1967 at Boise, County of
Ada, State of Idaho, before notary
public Charolette R. Morgan, 2105
Commerce Avenue, Boise, Idaho,
proof will be submitted of the
diversion of 1.4 c.f.s. of the waters
of Snake River, and the applica-
tion to beneficial use of said
water, in accordance with the
terms and conditions of permit
26450, heretofore issued by the De-
partment of Reclamation of the
State of Idaho.

1. The name and address of per-
mit holder is Hoodco Farms, Inc.,
P.O. Box 4426, Boise, Idaho 83705.

2. Said works of diversion will
be fully completed on the date
for such completion, and the a-
mount of water which said works
are capable of conveying to the
place of use is 1.4 cubic feet per
second.

3. The use to which said water
has been applied is irrigation pur-
poses, and the amount applied to
beneficial use is 1.4 c.f.s.

4. The point of diversion of said
water is (lot 1) NE $\frac{1}{4}$ NE $\frac{1}{4}$, (lot 2)
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T. 6 S, R. 8 E,
B.M.

5. The place where said water
is used is Government Lots 1 and
2 in Sec. 4, T. 6 S, R. 8 E, B.M.

6. The date of priority which
said user is prepared to establish
is July 20, 1956.

R. KEITH HIGGINSON
State Reclamation
Engineer
First publication June 29, 1967.
Last publication July 20, 1967.

JOB # _____
ACCT # 822

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 02-02134

Priority: July 20, 1956

Maximum Diversion Rate: 1.40 CFS

Maximum Diversion Volume: 182.4 AF

This is to certify, that D MICHAEL MC CARTHY
LYNN C MC CARTHY

HC 63 BOX 26A
HAMMETT ID 83627

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 20, 1956; and has submitted Proof of Beneficial Use on July 31, 1967. An examination indicates that the works have a diversion capacity of 3.900 cfs of water from:

SNAKE RIVER

tributary to COLUMBIA RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.43 CFS	160.5 AF
IRRIGATION STORAGE	03/15 to 11/15		21.9 AF
IRRIGATION FROM STORAGE	03/15 to 11/15		21.9 AF
WILDLIFE STORAGE	03/15 to 11/15		21.9 AF
DIVERSION TO STORAGE	03/15 to 11/15	1.40 CFS	
Totals		1.40 CFS	182.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NENW), Sec. 4, Township 06S, Range 08E
ELMORE County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>				
<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>	
06S 08E 4	Lot 1(NENE) 13.8	Lot 2(NWNE) 15.8	Lot 3(NENW) 2.5	32.1	
	Total number of acres irrigated:			32.1	

PLACE OF USE: IRRIGATION FROM STORAGE, same as IRRIGATION use

PLACE OF USE: WILDLIFE STORAGE
TWN RGE SEC

06S 08E 4 NWNE NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used.

RECEIVED
JUN 24 1992

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 02-02134

The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.

2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 5.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16TH day of JUNE, 1992.

Acting for R. Keith Higginson, Director

RECORDED

JUN 24 1992

APPROVED

APPROVED

Maximum Diversion Rate: 1.40 CFS
Maximum Diversion Volume: 182.4 AF

D MICHAEL MC CARTHY
LYNN C MC CARTHY

and represents to the Director of the

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 02-02134, and requests that the permit be changed as follows:

tributary to COLUMBIA RIVER

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NENW), Sec. 4, Township 06S, Range 08E
ELMORE County

PLACE OF USE: IRRIGATION FROM STORAGE, same as IRRIGATION use

06S 08E 4 NWNE NENW

UNCONTINUED

JUN 24 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 02-02134

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise Idaho, this 15th day of May, 1992.

[Signature]
(Signature)

JUN 24 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 02-02134

FOR DEPARTMENT USE ONLY

C017856

Preliminary check by SC Fee = \$20.00

Received by jdawson Date 6/27/90 (transfer app w/drawn)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 02-02134 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 5.0 afa per acre for the lands above.

Witness my hand this 16TH day of JUNE, 1992.

Rosanne C. Gentry
Acting for R. Keith Higginson, Director

APPROVED

JUN 30 1992

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	02-2134	Tilman F. Hamilton	1.4
Full Assignment	02-2134	Hoodco Farms, Inc.	1.4
Full Assignment	02-2134	D. Michael McCarthy	1.4

MICROFILMED

JUN 24 1992

Received at State Office 6/27/90 & was in Regisr 6/28/90
with Appl. for Transfer. An Appl. for Amendment, which is the
correct form to file to change the permit, was received at
State Office 7/31/90 & at Western Regisr 8/30/90.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

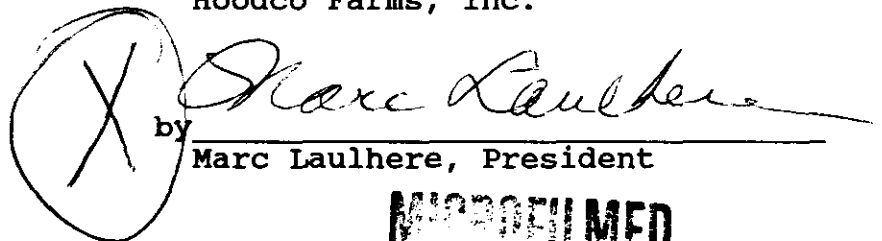
Hoodco Farms, Inc., hereby assign to D. Michael McCarthy and
Lynn C. McCarthy, of 1127 South Roosevelt, Boise, Idaho 83705,

X All of its right, title, and interest, in and to
Permit No. 26450 to appropriate the public
waters of the State of Idaho. = 02-02134

_____ The following described portion of my right,
title, and interest in and to Permit No. _____
to appropriate the public waters of the state of
Idaho. (Give that portion of the permit being
assigned by describing the land list and the
point of diversion - describe by acreage within
each 40-acre subdivision.)

Made this 12 day of APRIL, 1990.

Hoodco Farms, Inc.

 by Marc Laulhere, President

MICROFILMED

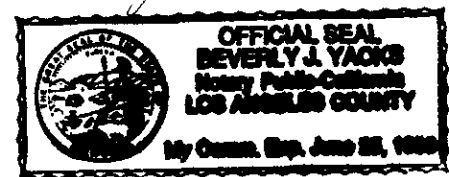
STATE OF CALIFORNIA)
COUNTY OF Los Angeles .ss

JUN 24 1992

On this 12th day of April, 1990, before me, the
undersigned, a Notary Public in and for said State, personally
appeared Marc Laulhere, known to me to be the President of the above
corporation, and the individual who subscribed to the foregoing
instrument on behalf of said corporation and acknowledged to me that
(s)he executed the same in said corporation's name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal as of the day and year in this certificate first above written.

Beverly J. Yacks
Notary Public for: *California*
Residing at: *Whittier, California*
My commission expires: *June 25, 1992*



MICROFILMED

JUN 24 1992

FOR WATER RIGHT (S.O.) FILE

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF Snake River Adjudication (Milner Dam to Oregon Border) DRAINAGE BASIN.

NOTICE OF CLAIM TO A WATER RIGHT

Department of Water Resources
Western Regional Office

02-2134
I.D. No.

Map No. 32579

Fee Paid \$ 10 Receipt No. 32579

Notice is hereby given that Hoodco Farms, Inc., c/o Marc Laulhere
(Name of Claimant)

P.O. Box 4368, Whittier, California 90607 Telephone No. 213-685-5640
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) July 20, 1956 (See Copy of Permit #26450 attached)
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to _____
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
 Quantity 1.4cfs Use Irrigation Period of Use From 3/15 To 11/15
 (CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
 Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
 Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
 Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- (4) 1.4cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE $\frac{1}{4}$ NE $\frac{1}{4}$
 Sec. 4, Twp. 6S, Rge. 8E, B.M., _____ County _____
 Additional Points: NWNE Section 4 T6SR8EBM
 B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Currently Pump and Pipeline. Pump is Nat. Gas. Minneapolis, Minn. HD 800 with 150 U.S. Gear-head and Johnston Pump; 160 Nozzles, 5/32, 80 Lbs pressure
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	8E	4	35	34															69

Total no. of acres 69

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: No

NOTE: Include here the type and number of stock watered: No

- (7) If you are claiming water as a member of an organization, list name of organization: Hoodco Farms, Inc., an Idaho Co
- (8) Remarks Department Water Resources needs to complete field exam so license can be sued. 34 acres of the above ground last several years been utilized for dry grazing but will probably be put into production when better pumping facilities are secured.

☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. #26450

I, the undersigned, after being sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of my knowledge.

Individual

(Signature of Claimant)

(Signature of Spouse)

Organization

HoodCo Farms, Inc.

Organization

Seal

by

(Signature of Authorized Agent)

County of LOS ANGELES

On this 5th day of March, in the year 1984 before me

a notary public, personally appeared Marc Laulhere

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, it, they, corporation, partnership, etc.) executed the same.

My commission expires June 7, 1985

Notary Public residing at Whittier, California



RECEIVED
JUN 24 1992

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

02-2134

APPLICATION No. 34342
 PERMIT No. 26450
 DISTRICT No.

assigned to
 Tillman F. Hamilton
 Box 51
 Hammett, Idaho

1. Name of Applicant: TILLMAN F. HAMILTON

Postoffice address: P. O. Box 51, Hammett

County: Elmore

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(c) Bonds to be issued:

(b) Treasury stock:

(d) Other resources:

2. Quantity of water claimed: 1.4 c.f.s.

cubic feet per second.

3. Source of water supply: Snake River

which is a tributary of Columbia River

4. Location of point of diversion: (Lot #1) NE $\frac{1}{4}$ NE $\frac{1}{4}$ and/

feet distant from the

corner of Section , T. , R. , B.M., and is in the (Lot #1) NE $\frac{1}{4}$ NE $\frac{1}{4}$ & (Lot #2) NW $\frac{1}{4}$ NE $\frac{1}{4}$

of Section 4 , T. 6 S. , R. 8 E. , B.M., County of Elmore

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
 of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 2900.00

8. Kind of works: Pump, Pipe-line and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 6 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none known

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

TILLMAN F. HAMILTON

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 2:30 P. M. July 20, 1956.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 26450

Recorded in Book 93 Page 26450 Approved Jul. 25, 1956,

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before September 25, 1956, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before January 25, 1959,

The whole of said work to be completed on or before July 25, 1961.

Beneficial use of water appropriated in accordance herewith, to be made on or before July 25, 1967,

WITNESS My hand this 25th day of July, 1956.

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,
and JAS. H. YOUNG, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 25th
day of July, 19 56.
STATE OF IDAHO

Countersigned:

(SEAL)

By ROBERT E. SMYLLIE

Governor.

By JAS. H. YOUNG

Secretary of State.

REMARKS:

Na²CO₃ 100.00 - 100.00

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S.	8 E.	4	35	34														69	
Permit No. 26450 CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that TILLMAN F. HAMILTON of Hammett, County of Elmore, and State of Idaho, the holder No. 26450, issued upon Application No. 34342 bearing date of priority of July 20, 1956, authorizing the diversion of 1.4 second feet of waters of Snake River County of Elmore, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use second feet of the waters of Snake River, tributary of Columbia River that the point of diversion of said water is located on Lot 1 (NE$\frac{1}{4}$NE$\frac{1}{4}$) and Lot 2 (NW$\frac{1}{4}$NE$\frac{1}{4}$), Sec. 4, T. 6 S., R. 8 E., B.M. and that the lands proposed to be irrigated by the water are described as follows, to-wit: NE$\frac{1}{4}$NE$\frac{1}{4}$, Sec. 4, T. 6 S., R. 8 E., B.M. Witness my hand this 25 day of July, A.D. 1961 /s/ RALPH W. THOMAS Deputy State Reclamation Engineer Proof of Completion of Works Made: July 25, 1961																			

A S S I G N M E N T ✓

For value received, I hereby assign all of my right, title, and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, Permit No. 26450 to Hoodco Farms, Inc. P.O. Box 4426, Boise, Idaho 83705.

/s/ TILLMAN F. HAMILTON
Permit Holder

MARY B. HAMILTON, Wife of Permit Holder

State of Idaho))
 : ss
County of Ada))

On this 8th day of June, 1967, before me, a Notary Public for the State of Idaho residing at _____ personally appeared Tillman F. Hamilton and Mary B. Hamilton, known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

/s/ CHARLOTTE R. MORGAN
Notary Public residing at Boise, Idaho

(S E A L)

My commission expires: 7-15-70



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

September 21, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

GREG MELLUM
NANCY MELLUM
271 N BURKE
CAMANO ISLAND WA 98292

RE: Water Right Nos. 02-02134 & 02-07440

Dear Mr. & Mrs. Mellum:

I recently received a 'New Property Owner Notice of Change of Water Right Ownership' form on the above referenced licensed water rights.

In Idaho, decreed, licensed, and claimed water rights are considered real property; therefore, proof of owning the land is proof of owning the water rights unless extenuating circumstances exist. Water right statute does not provide a means for changing owner of record for licensed water rights; although, I have placed your correspondence in each of the water right files.

If you have any questions, please feel free to contact me directly at (208) 327-7944.

Sincerely,


Cindy Zimmerman
Water Resource Agent



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AUG 01 1994

Department of Water Resources

DATE OF CLOSING: 7/6/94

LEGAL DESCRIPTION OF PROPERTY: Township 6 South Range 8 East
Section 4, NE 1/4 of NW 1/4 of 1/4 Govt. Lot 3, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

SEE ATTACHED WARRANTY DEED

RECEIVED

AUG 02 1994

WATER RESOURCES
WESTERN REGION

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: 02-02134 & 02-07440

[] Name and Address of Former Owner/Claimant(s)(Seller): D. Michael McCarthy & Lynn C. McCarthy
P.O. Box 2622
Orofino, Idaho 83544

[] New Owner/Claimant (Purchaser): Greg Mellum and Nancy Mellum

[] New Mailing Address: 271 North Burke
Camano Island, WA 98292

[] New Telephone Number: (206) ~~331-6177~~ 387-7941

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes XX no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claimant's proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): Nancy Mellum Date July 28, 1994
Greg Mellum Date July 18, 1994
[] Signature of Former Owner/Claimant(s): D. Michael McCarthy & Lynn C. McCarthy Date July 6, 1994
Greg Mellum Date July 16, 1994

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8-25-94 By: Jed

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 8-25-94 By: Jed

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



WARRANTY DEED

For Value Received

David Michael McCarthy and Lynn C. McCarthy, husband and wife,
hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey
PURSUANT TO IRC SECTION 1031 TAX DEFERRED EXCHANGES, unto

Greg Mellum and Nancy Mellum, husband and wife,
hereinafter referred to as Grantee, whose current address is

271 North Burke, Camano Island, WA 98292

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

ELMORE COUNTY, IDAHO, ss

Request of **FIRST AMERICAN**

Time 4:25 P.M.

Date July 8, 1994

Book

Page

DOLORES ROBISON

By Merle L. Becker
Deputy

Fee \$6.00

281682

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 6, 1994.

David Michael McCarthy
David Michael McCarthy

Lynn C. McCarthy
Lynn C. McCarthy

STATE OF IDAHO
NOTARY
COUNTY OF Clearwater

On this 08 day of July, in the year 1994, before me, a Notary Public in and for said State, personally appeared David Michael McCarthy and Lynn C. McCarthy, known or identified to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

Susan K. Petree
Notary Public for Idaho
Residing at Orofino, Idaho
Commission Expires: 7-20-94

First American Title Company of Idaho

Exhibit "A"

Lots 1, 2 and 3 in Section 4, Township 6 South, Range 8 East, Boise Meridian, Elmore County, Idaho; SAVING AND EXCEPTING the following two tracts of land:

A tract of land in Lot 1, Section 4, Township 6 South, Range 8 East, Boise Meridian, Elmore County, Idaho, also being the vacated Block 25 of Fruitland Subdivision, more particularly described as follows:

Beginning at the Section corner common to Sections 3 and 4, Township 6 South, Range 8 East, Boise Meridian, and Sections 33 and 34, Township 5 South, Range 8 East, Boise Meridian; thence South 0°32' East 25 feet to an iron pin, the True Point of Beginning; thence North 89°53' West along South right of way line of State Highway No. 78, 655 feet to an iron pin; thence South 0°32' East 570.5 feet to an iron pin; thence South 89°53' East 655 feet to an iron pin on the East boundary line of Section 4; thence North 0°32' West 570.5 feet to the point of beginning.

AND

A tract of land in Lot 1, Section 4, Township 6 South, Range 8 East, Boise Meridian, Elmore County, Idaho, more particularly described as follows:

Beginning at the NE corner of Lot 1 of Section 4, Township 6 South, Range 8 East, B.M., said corner marked by a 5/8" rebar; thence South 0°22'00" West (South 0°32' East rec.) along section line for 595.50 feet to a 1/2" rebar which shall be the Point of Beginning; thence South 0°22'00" West along section line for 505.63 feet to a 1/2" rebar; thence North 89°56'02" West for 646.12 feet to a 1/2" rebar; thence North 0°22'00" East for 505.63 feet to a 5/8" rebar; thence South 89°56'02" East (South 89°53' East rec.) for 646.12 feet (655' rec.) to the Point of Beginning.

FROM

Steve L.

DATE

11/9/92

TO

Carolyn → VAULT FILES

SUBJECT

Attached are 2 original Exams dated 1984 & 1990
for 02-02134. Copies have been kept
at Region.

Appears that copies were sent to Vault file
instead of originals.

File sorted & copies of
originals rec'd from Region
deleted 11-13-92. C.H.

RECEIVED

NOV 13 1992

Department of Water Resources


SIGNATURE

A. GENERAL INFORMATION

1. Owner: D. Michael & Lynn McCarthy

Permit No. 02-02134

Current Address: HC 63 Box 26 A Hammett

Phone No. 366. 2000

2. Accompanied by: Owner, Blaise Clark, Layton Nue

EXAM. DATE: 9/26/90

Address: C/o owner's address

Phone No.

Relationship to Permit Holder: B.C. = Attorney; LN = Contractor

3. Source: Snake River tributary to Columbia River

B. OVERLAP REVIEW

1. Other water rights with same place of use: 02-02115, 61-07516, 61-07630, & 37-04112

☐ **Copies Attached**

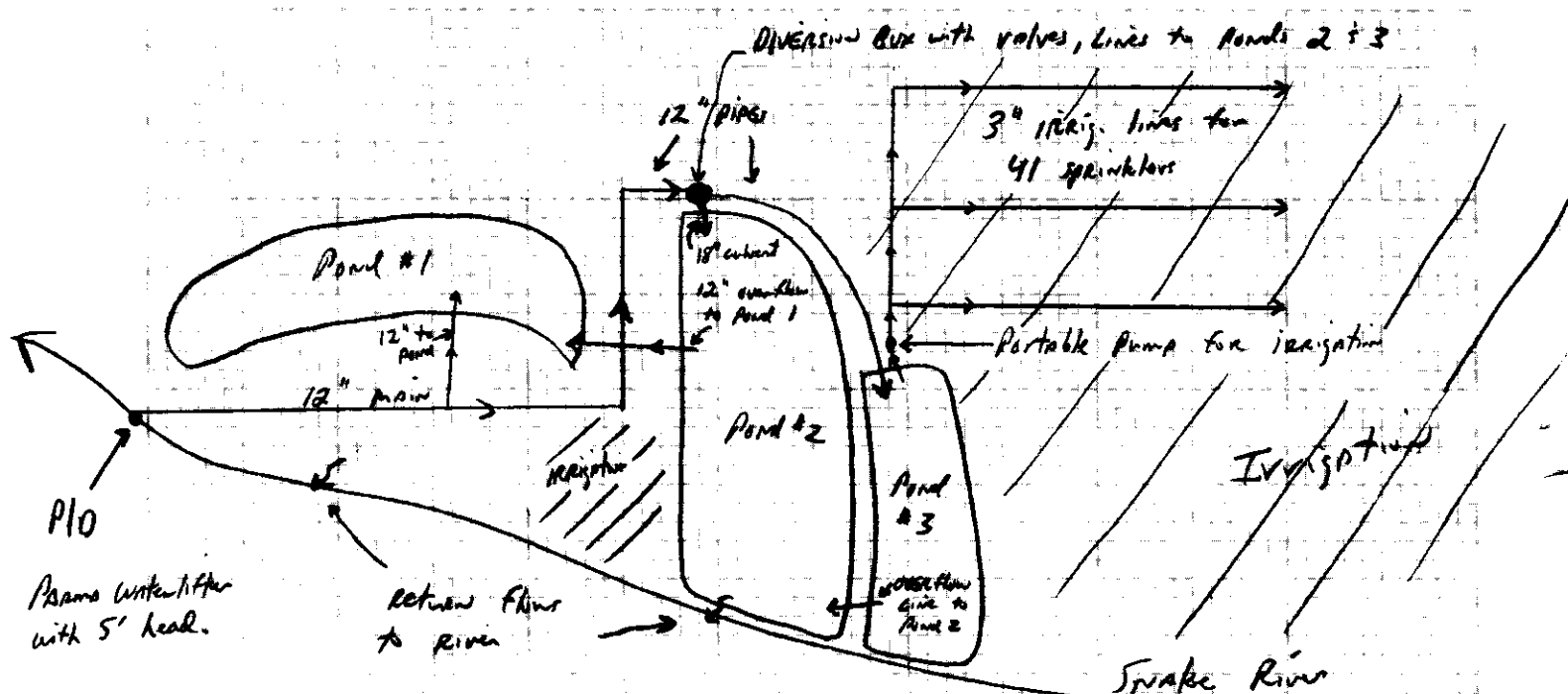
2. Other water rights with same point of diversion: 02-02133, 02-07359, 02-07371,
02-02115

☐ **Copies Attached**☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

ALSO SEE AJS photo of "System Diag. & Average Calc. Sheet"

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = no scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached (required for irrigation of 10 or more acres).

UNRECORDED

System Description (continued)

NOTE: Owner needs additional right for wildlife storage outside of irrig. season. Letter from examiner will solicit this.

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system employs a 25 hp. Parma Waterlifter & 12" lines to fill 3 interconnected wildlife ponds (waterfowl habitat project in conjunction with ID. F&G HAP program). Also, irrigation for wildlife food occurs via a portable pump & 3" sprinkler line with a total of 44 heads. Irrigation usually occurs from pond 2 or 3 but can occur from pond 1. Irrigation is generally considered live flow since ponds are usually full, although irrigation from stored water can occur if pond volume declines for some reason. Return flows from ponds occur at 2 points, both of which are upstream from pld.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
P10	Electram	25	556020	Parma H2O Lifter	27515-15; 12" line
Portable irrig. pump	Unknown	25	no tag	Beckley	can't read tag; 3" line to 8" line to 3" sprinkler lines

*Code to correspond with No. on map and aerial photo. small tractor at pump site. HP is contractor's estimate.

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	03		NE	NW	4	65	8E	Elmore	7 1/2' orthophoto & 1987 ASCS aerial photo

6. Place(s) of Use:

Indicate Method of Determination

AS in pld

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	8E	4	13.8	15.8			2.5												32.1
				W			W												
			6.1	6.2			6.3												

SEE "Syst. Diag. and Design Calc. Sheet"

RECORDED

DEC 08 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
P/O FROM RIVER	JEE	PUMP CHARGE ATTACHMENT				
IRRIGATION - Sprinkler	gauge	measurement				

2. Measurements:

SPRINKLERS: 41 heads, mostly 7/32" nozzles; Rainbird 30 rows; Nelson F33, use 30 BW chart.
 PSI = 46-46-46-46-45-46-46-45-43, $\bar{x} = 45.3$ psi.
 PSI: 45 45.3 50
 gpm: 4.72 (4.74) 4.98
 PSI at pump: 48

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: $\frac{(41)(4.74)}{448.8} = 4.3$ cfs = actual irrigation b.w. with this system
 = DIVERSION FROM RIVER PER PUMP CHARGE ≈ 3.90 cfs (minimum estimate = 1.11 cfs)
 2. Alternate Method for Checking Purposes:
 NONE

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)
 Water HP: (3) x (4) ÷ 8.8 = _____ (5) N/A
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (32.1)(5) = 160.5$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (1.43 \times 246)(1.9835) = 209.8$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 160.5$

2. Volume Calculations for Other Uses:

Wildlife Ponds
 Pond 1 = 720' x 150' x 2' = 5.0 A.F.
 Pond 2 = 980' x 400' x 1.5' = 13.5 A.F.
 Pond 3 = 500' x 300' x 1' = 3.4 A.F.
 TOTAL STORAGE = 21.9 A.F.

- use this figure for wildlife storage in license.

MICROFILMED

DEC 08 1992

NOT IN PERMIT BUT ASSUME FROM CHART

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Irrigation volume is limited to 5 a.f.a./ac. ($5 \times 32.1 = 160.5$ of the total 182.4 a.f.a. need can be used for irrigation).

Overlap:

P10 - Same pumping station but other pumps (see photographs note red pumps): 02-02133, 02-07359, 02-07371.

Different P10 under same ownership as 02-02134: 02-02115 (See A02-02115; this is ~~is~~ found by home SE of P10 in 02-02134).

P11 - Basin 61: wells at Singlet plant east of place in question.

" 77: Malad R., King Hill irrigation, different land.

" 02: 02-02115 Lic. for 15 ac. in NEMW L3 but questionable since does ~~not~~ appear to be 15 irrig. acres in L3. See note to A02-02115 if need more info.

I. RECOMMENDATIONS

1. Recommended Amounts

see 12/31/90 memo

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.43	160.5
* Diversion to Storage	3/15	11/15	1.40	—
* Irrigated Storage	3/15	11/15	—	21.9
* Irrigation from Storage	3/15	11/15	—	21.9
* Wildlife Storage	3/15	11/15	—	21.9
Totals:			1.40	182.4

*2. Recommended Amendments

see full memo, attached

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

* ☒ PROFESSIONAL ENGINEER OF USE

J. AUTHENTICATION

Field Examiner's Name

Steve Lester

Signature

Steve Lester

Certification Date

Field Report Preparation Date

12/31/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

DEC 08 1992

Receipt # C017856
\$20.00

RECEIVED
JUL 31 1990

JUL 31 1990

Department of Water Resources

Apply to license amendment
per 9/26/90 field exam and
1/24/91 memo

Permit No. A02-02134

Comes now D. Michael McCarthy & Lynn McCarthy of (address) _____

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. A02-2134, and requests that the permit and permit map be changed as follows:

1. Point of diversion: Lot 3 $\frac{1}{4}$ $\frac{1}{4}$, Sec. 4 Twp. 6S
Rge. 8E, B.M., County of Elmore. Other points of diversion:

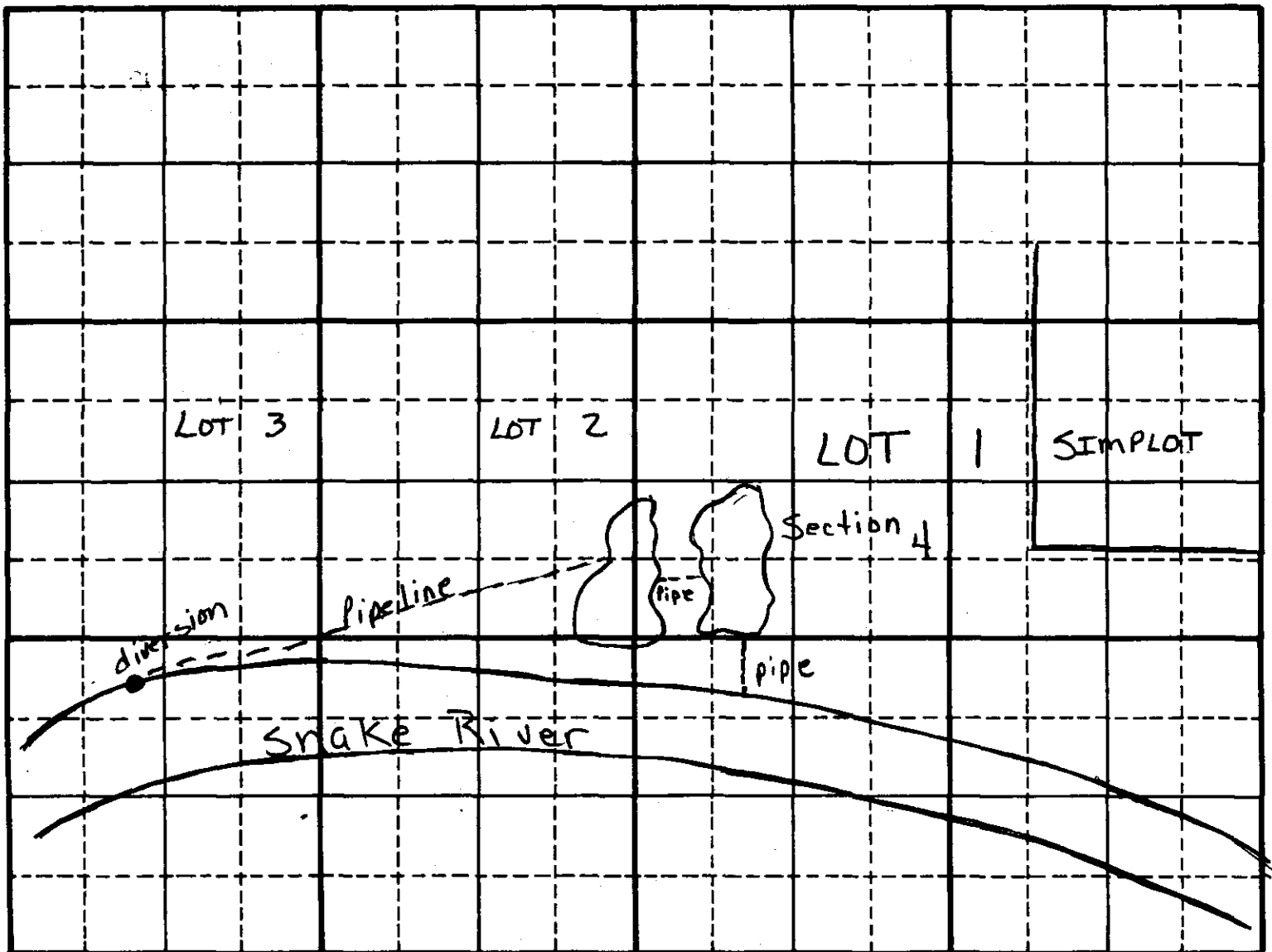
Amount .86 for irrigation purposes from 3 - 15 to 11 - 15 (both dates inclusive)
 Amount .86 for habitat purposes from 1 - 1 to 12 - 31 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated 43.0

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, Idaho, this 27th day of July, 1990.

[Signature]
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources
hereby _____

Witness my hand this _____ day of _____, 19 _____.

Director

MICROFILMED

DEC 08 1992

MEMORANDUM

TO: NANCY HANDZEL

FROM: STEVE LESTER

DATE: JANUARY 24, 1991

SUBJ: REFUND FOR APPLICATIONS

D. Michael and Lynn McCarthy submitted an Application for Transfer and an Application for Amendment of Permit 02-02134 in 1990. The transfer was receipted with no. C017462 for \$50 and the amendment was receipted with no. C017856 for \$20. Both receipts used code 05-20-199-1238-6390. The fees were paid by the applicants' attorney's firm of Ringert, Clark, Harrington et al of Boise.

Subsequently, a field exam of Permit 02-02134 revealed that a license amendment is necessary. The fee for this is \$20 and should be applied from receipt C017856; I believe that the license amendment uses the same code found in the \$20 receipt. Also, a new Application for Permit for the McCarthys was received on 1/22/91 for 1.40 cfs and 21.9 afa, and this requires a \$45 fee that should be supplied from receipt C017462 (same code for new application as was used in the receipt). The \$5 balance found in C017462 should be refunded.

The Application for Transfer will therefore be unnecessary and considered withdrawn. The Application for Amendment will be applied to the license amendment for Permit 02-02134, which does not require any advertising. These changes were discussed with Mr. Clark during the field examination of 02-02134 on 9/26/90.

Please send a \$5 refund to:

Mr. Blair Clark
Ringert, Clark, Harrington et al
P.O. Box 2773
Boise, ID. 83701

(telephone 342-4591)

Thanks,



Steve Lester
Sr. Water Resource Agent

CC: Gary Spackman, WR Permits Section Mngr.
Permit File 02-02134 (see field exam)
Blair Clark, Attorney for McCarthys

MICROFILMED
DEC 08 1992

MEMORANDUM

TO: FILE 02-02134
FROM: STEVE LESTER
DATE: DECEMBER 31, 1990
SUBJECT: FIELD EXAM REPORT - FLOW AND VOLUME

The permit was issued for 1.40 cfs to irrigate 69 acres. The season of use was not specified, and an assumed season of 3/15-11/15 will be used. The exam fee of \$125 allows the full recommendation of 1.40 cfs. The current use includes irrigation and wildlife ponds.

FLOW

The pump curves suggest that approximately 3.90 cfs is diverted from the river. This represents an intermediate value and is the best estimate that could be made. A sprinkler measurement reveals that irrigation beneficial use of .43 cfs occurs for 32.1 acres. Therefore, diversion to storage @ 1.40 cfs (permit maximum) and irrigation @ .43 cfs (maximum b.u. measured) for a total flow @ 1.40 cfs is recommended.

VOLUME

The permit implies irrigation of 69 acres at 5 afa/ac (from chart) or 345 afa. The maximum irrigation volume for 32.1 acres, or 160.5 afa, is allowable. The wildlife storage of 21.9 afa can be included. Storage is recommended since it takes about 8 days to fill the ponds at 1.40 cfs ($1.40 \times 1.9835 = 2.78$ af in 1 day; $21.9/2.78 = 7.9$ days). Irrigation storage and irrigation from storage are allowable but not additive in the total volume. Because the license recommendation includes the maximum irrigation volume @ 5 afa/ac, adding (versus including) 21.9 afa irrigation storage/irrigation from storage would represent additional irrigation water in excess of the maximum implied by the permit and would constitute an expansion. Volume can include 160.5 (irrigation) plus 21.9 (wildlife storage) for a total of 182.4 afa with the condition that irrigation is limited to 5 afa/ac.

ADDITIONAL RIGHT(S)

The owner is an avid waterfowl enthusiast and wants wildlife ponds that are usable all year. However, the license should not allow use outside of the irrigation season. An additional right(s) should be obtained to cover diversion to storage and wildlife storage from 11/16-3/14.

Because the area falls within the trust water boundary, a new application would be limited to 1.00 cfs (for up to .2 af/day) for this non-consumptive use. The application could include 1.00* cfs diversion to storage and 21.9 wildlife storage from 11/16-3/14. Such an application could be processed out-of sequence with respect to trust water. The owner will be contacted at this point.

* could be ≥ 1 cfs if applicant shows that only ≤ 2 ac-ft/day will be diverted - clarification of Rule 2.8 ("OCMI").

SL 1/24/91

MICROFILMED
DEC 08 1992

02-2134
LEV. POINT
SEC 4



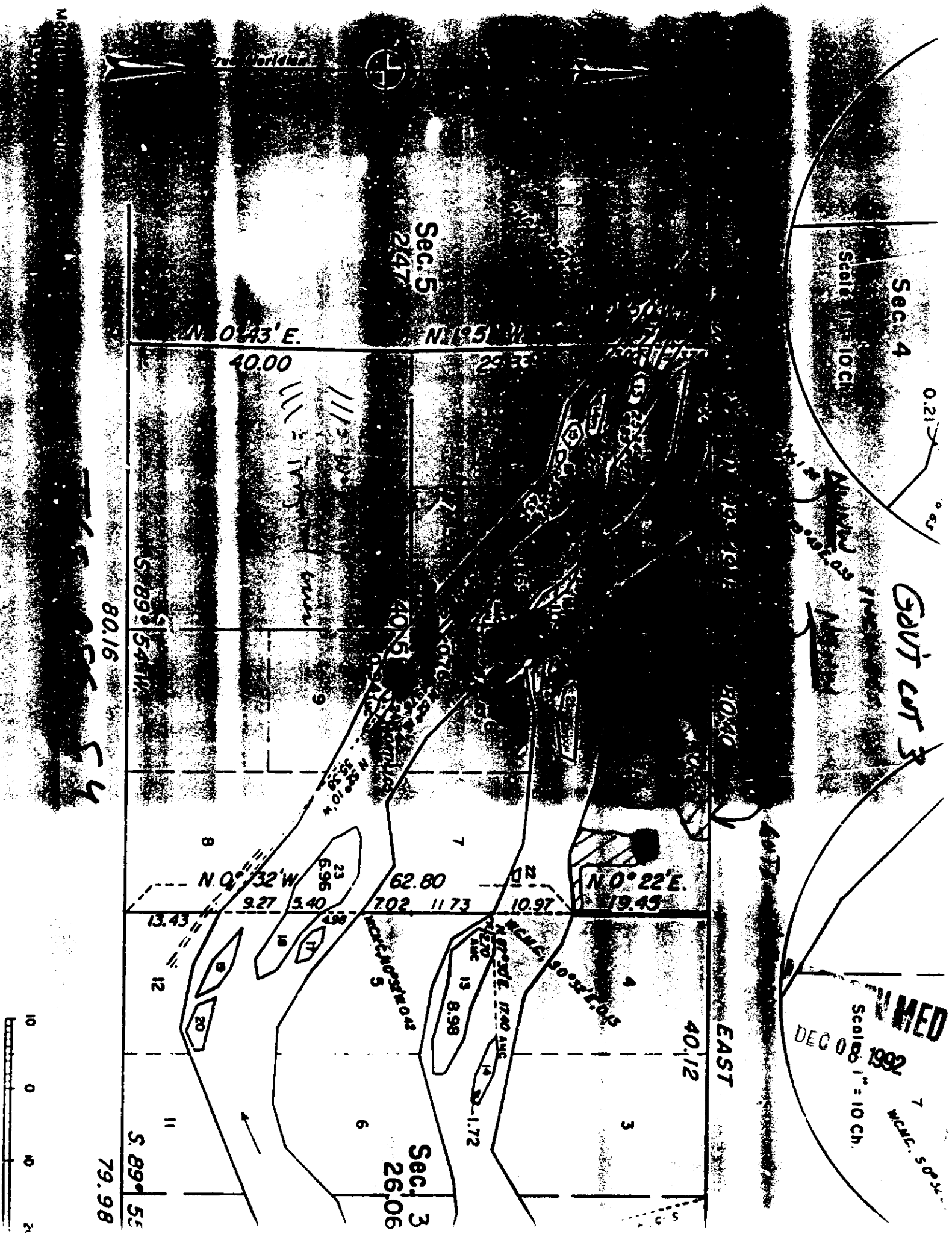
T5

T6

T6S
R8E
S.4

■ = wildlife ponds (3)
WA = irrigated areas

MICROFILMED
DEC 08 1992



Sec. 4

Scale 1" = 10 Ch.

0.21

Gait cut 3

MED

DEC 0 1992

Scale 1" = 10 Ch.

W.C.M.C. 5034

Sec. 5

24.47

N 0° 43' E.

40.00

N 1° 51' W

29.33

S 89° 54' W

80.16

N 0° 32' W

9.27 5.40

62.80

7.02 11.73

N 0° 22' E.

10.97 19.45

EAST

40.12

Sec. 3

26.06

S 89° 55'

79.98



1989 PHOTO

02-02134

02-02134

T65 R8E S. 4

SCALE: 1" $\approx$ 970'

3 POND (= ) and

IRRIG. ACRES (= )

Ponds

#1 720' x 150' x 2' = 5 A.F.

#2 980' x 400' x 1.5' = 13.5 A.F.

#3 500' x 300' x 1' = 3.4 A.F.

TOTAL = 21.9 A.F.

13.6 NHRL 3.3

T641

539

4.1 NHRL 5.9

T642

540

11.6

9.1 NHRL

1.2 NHRL

3.0

3.0

3.0

3.0

3.0

3.0

3.0

3.0

3.0

3.0

3.0

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3.0

3.0

3.0

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3.0

3.0

3.0

3.0

3.0

IRRIGATED
ACRES

Simple
potato
plant
(ref)
dirt

T181

131

131

131

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RIVER

Section 4

RIVER
FLOW

System diagram & acreage calculation sheet

02-02134

Scale 1" $\approx$ 970' based on
measured length of section line
common to S. 33 & S. 34.

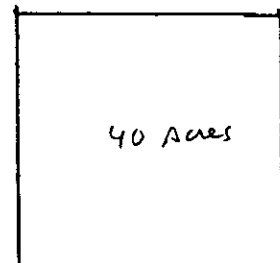
Length = 5100' $\longrightarrow$

/// irrigation

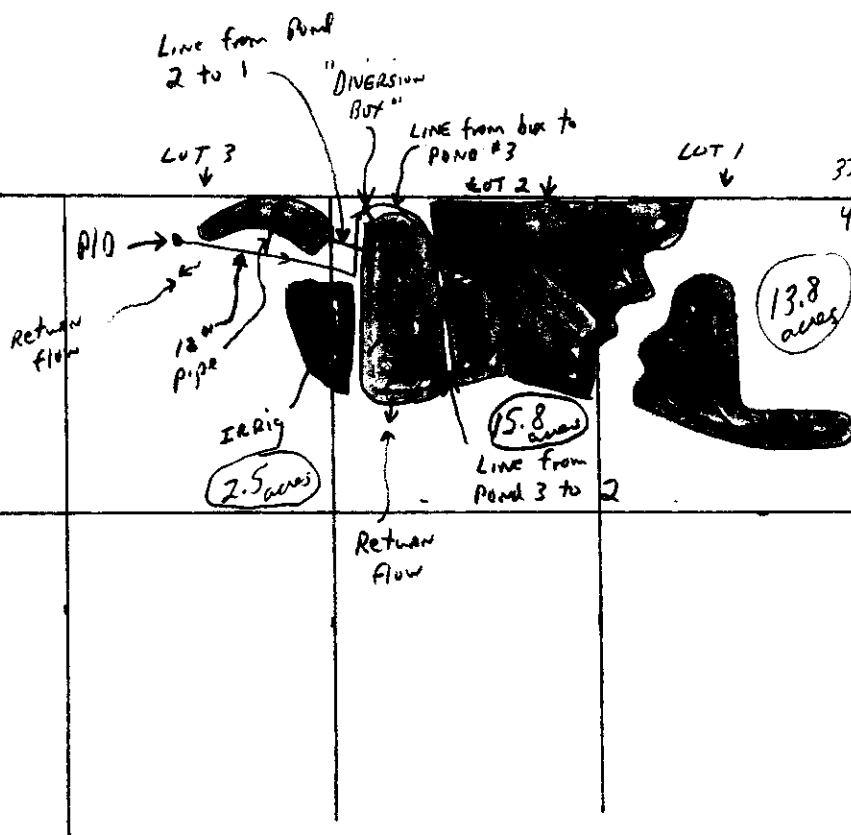
/// wildlife ponds

From E-W section
line in S. 33

1325'



1275'
From N-S
section line in
S. 33



T55

← Hwy 78 →

T65

Irrigated
Acres

L. 1	NENE	13.8
L. 2	NWNE	15.8
L. 3	NENW	2.5
TOTAL =		32.1

RECORDED
DEC 08 1992

R8E

Irrigation pump is mobile
but was in N $\frac{1}{2}$ of Lot 2
during exam.

TELECOPY COVER LETTER

DATE: 11-16-90

TIME: 8:50 A.M.

TO:

Name: Steve Lesters

Office/Dept: Water Resources

Phone: (208) 334-2190

REFERENCE:

Permit 02-02134

PARMA WATER LIFTER

MODEL 15

MAX HP 25

FROM:

Name: Monty Brown

Office/Dept: Irrigation Sales Dept.

Phone: (208) 722-5121

Total number of pages sent: 3 (Including this Cover Letter)

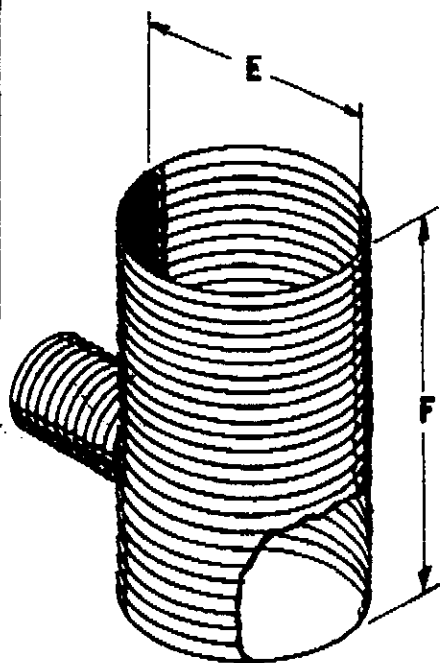
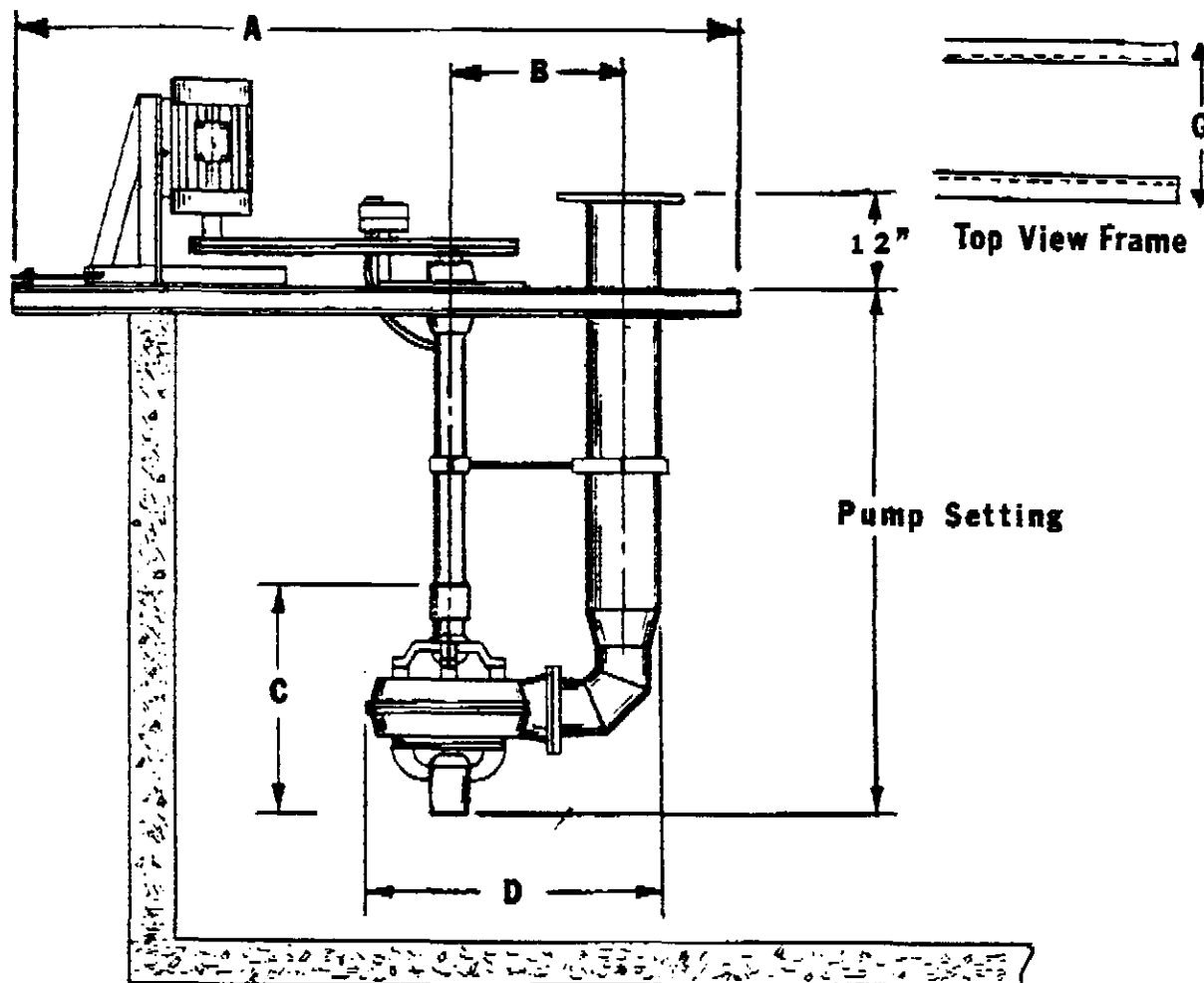
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DEC 08 1992

If you need a resend of any page, please call: (208) 722-5121

If you do not call, we will assume you received the page(s) satisfactorily.

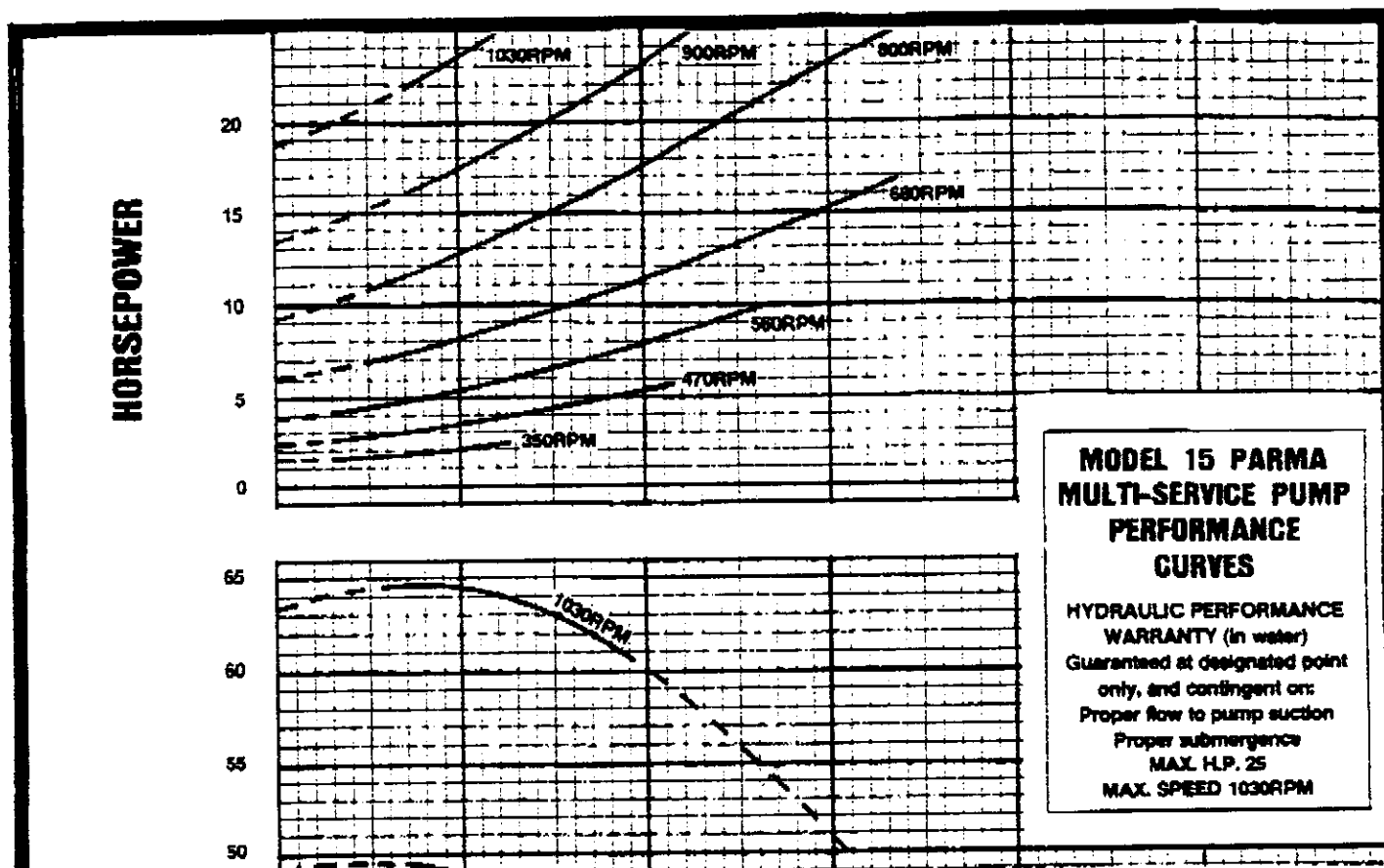
PUMP CURVE ATTACHMENT -
SEE LAST PG. FOR FLOW

DIMENSIONAL DATA - Typical Water

PUMP MODEL							
	11	12	13	14	15	16	18
A	86	86	86	86	86	86	98
B	11	12	13	17	19	24	32
C	15 1/2	16 1/2	17 1/2	20	20	21 1/2	21
D	18	22	23	28 1/2	33 1/2	41	51 1/2
E	24	24	24	30	36	42	60
F	-12	+12	-12	-12	+12	+12	-12
G	18	18	18	18	18	18	25

*F to be 12" more than setting length.

DEC 08 1992 3-1



PERFORMANCE VARIES WITH MANY FACTORS ON
THESE PUMPS. CONTACT AGRI-LINE 722-5121
(Parma)
if need more help.

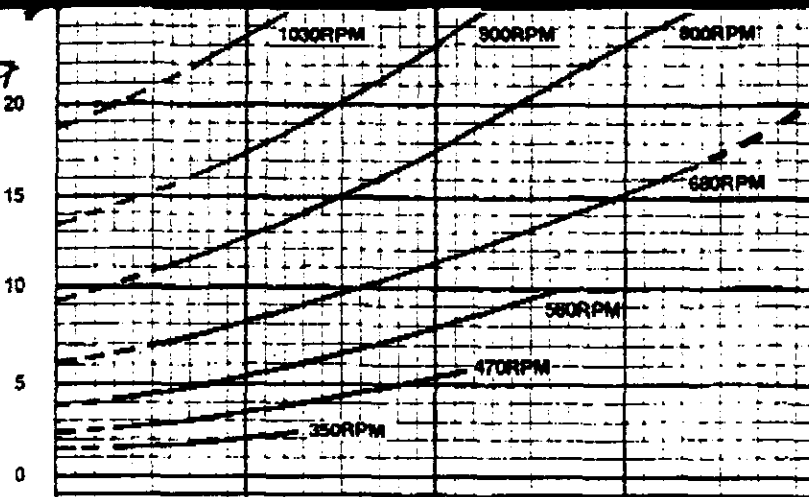
RECORDED
DEC 08 1992

RPM unknown assume intermediate
Value ≈ 680 RPM

25

HORSEPOWER

25 hp

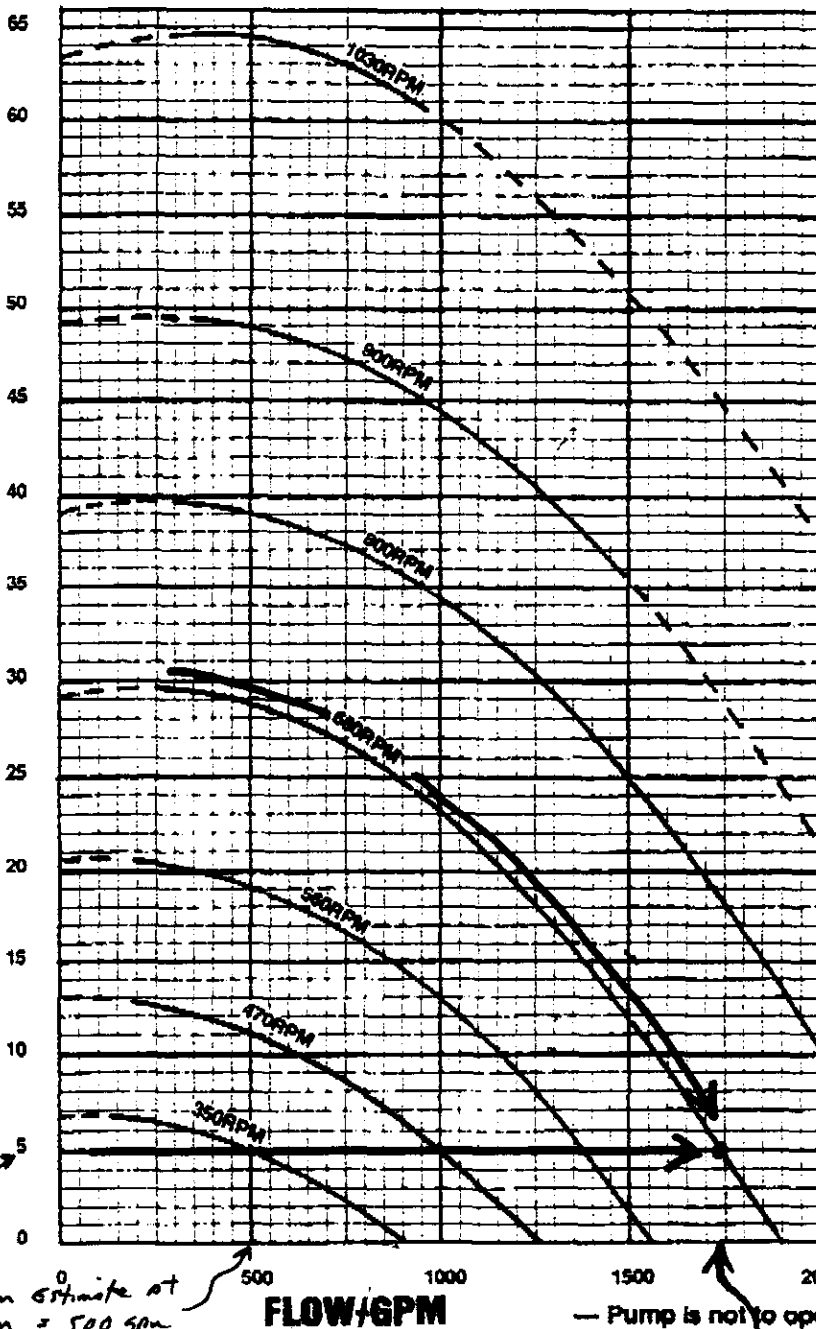


**MODEL 15 PARMA
MULTI-SERVICE PUMP
PERFORMANCE
CURVES**

HYDRAULIC PERFORMANCE
WARRANTY (in water)
Guaranteed at designated point
only, and contingent on:
Proper flow to pump suction
Proper submergence
MAX. H.P. 25
MAX. SPEED 1030RPM

TOTAL HEAD FEET

Total head $\approx 5'$



2-8 Minimum estimate at
350 RPM = 500 gpm

FLOW/GPM

— Pump is not to operate continuously in this area

REPRODUCED
DEC 08 1992

≈ 1750 GPM = 3.90 cfs



PHOTO ONE- P/O on Snake River viewed from Hwy 78. P/O is Blue Pump (Red Pump = 02-02133, 02-07359, 02-07371)

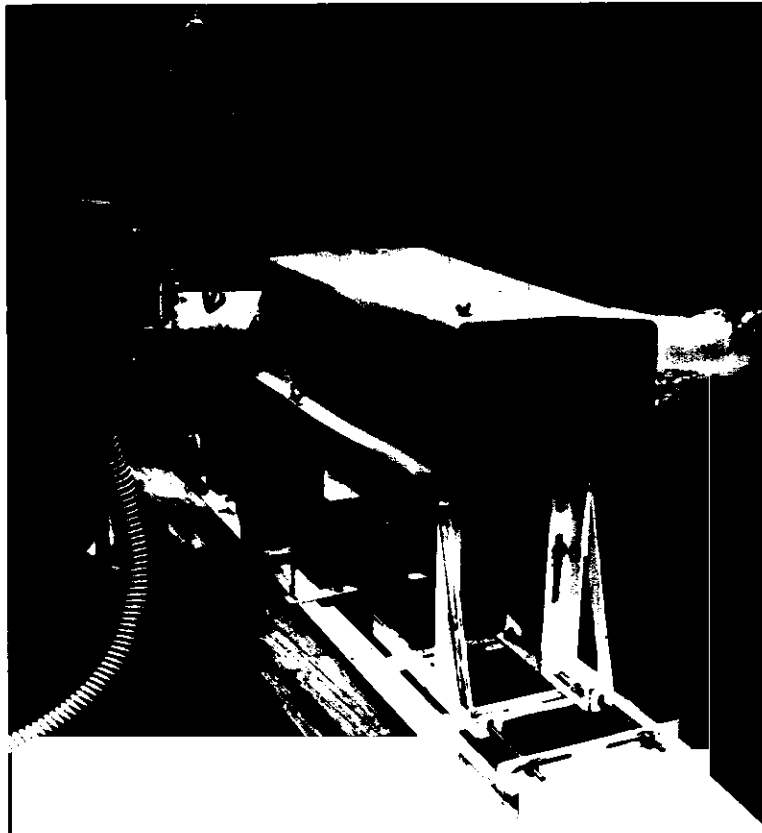


PHOTO TWO-

P/O
Parman Water Lifter
with 12" m.s.d.

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DEC 08 1992



PHOTO THREE- Diversion box and pond #2. Control valves allow water to go to pond 2 & 3. View is south.

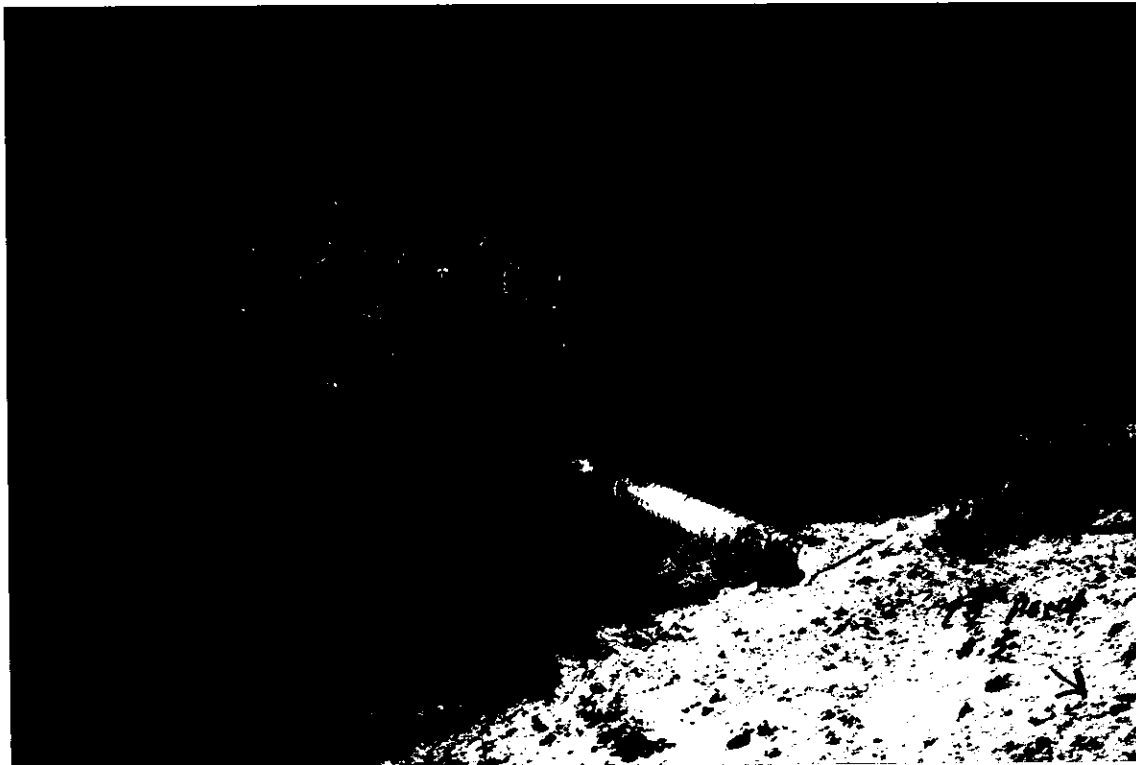


PHOTO FOUR-

Return flow to river upstream from
12" culvert. Located in SWNWNG Lot 2.
Overflow from Pond #2

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DEC 08 1992



PHOTO FIVE- Looking West at portable irrigation pump. Pond 2 is behind pump; pond 3 is to left.



PHOTO SIX- Looking East at part of irrigation p/m from irrigation pump. Irrigation is mostly to benefit wildlife.

REPRODUCTION
DEC 08 1992

RECEIVED
Form 219
6/86
NOV 13 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

1984 Exam
Inspected by
1990 exam
-SL

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 02-2134
Phone No. 213 685 5640
EXAM. DATE: 6/25/84
Phone No.

1. Owner: Hoodco Farms Inc.
Current Address: Box 4368 Whittier California 90607
2. Accompanied by: Farm manager
Address:
Relationship to Permit Holder:
3. Source: Snake River tributary to Columbia River

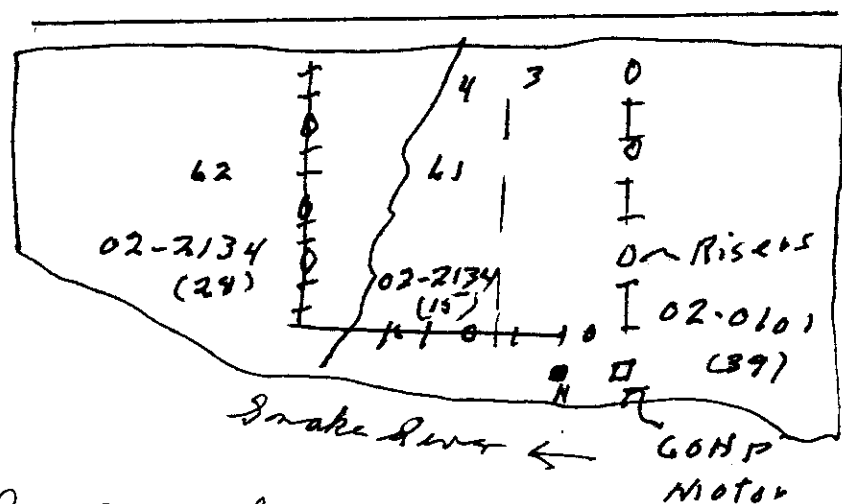
B. OVERLAP REVIEW

1. Other water rights with same place of use: 02-0101
☐ Copies Attached
2. Other water rights with same point of diversion: 02-0101
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Irrigation system



county Rd

Rainbird Nozzles
9/64

Legend

- Pipeline
- 10 Risers
- Pump P.D.
- House
- county Rd.

(See Annular measurement for dimensions of pumping station)

Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more)
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)

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DEC 08 1992

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

*5 lines being used - 32 hds per line - Rainfall
nozzle - 80 lbs PSI 30W 9/09*

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<i>Snake R.</i>	<i>Jacuzzi</i>	<i>60</i>	<i>42E49W04</i>	<i>Jacuzzi</i>	<i>4081PT8</i>

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	<i>4</i>	<i>NE</i>	<i>SW</i>	<i>NW</i>	<i>3</i>	<i>6S</i>	<i>8E</i>	<i>Elmore</i>	<i>aerial photo - Gov. Lot. plats.</i>

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
			<i>11</i>	<i>12</i>															
<i>6S</i>	<i>8E</i>	<i>4</i>	<i>15</i>	<i>28</i>															<i>43</i>

RECEIVED

DEC 08 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>annubar</i>	<i>75</i>	<i>Hesterich Standard Corp.</i>	<i>75</i>	<i>091414</i>	<i>7.981</i>	<i>4/27/83</i>

2. Measurements:

See attached annubar measurement & sprinkler system calculations.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

annubar

2. Alternate Method for Checking Purposes:

*32 nozzles/line 5 lines = 160 nozzles x
Pressure system of sprinklers 4.38 = 700.8 GPM x .002229
= 1.56 cfs*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 43 \times 5 = 215$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .86 \times 245 \times 1.9835 = 418$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 215$

2. Volume Calculations for Other Uses:

none

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DEC 08 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

02-2134	.86	
02-0101	.74	
	1.60	capacity of system
02-0101	adj claim	

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	3/15	11/15	.86	215
Totals:			.86	215

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name John K. Noyes
Signature John K. Noyes
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

DEC 08 1981

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: John K. Noyes Date 6/25/84
Owner: Hoodco Farms Permit No. 02-2134

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

Snake River - P.D. lot 4 SW NW Sec 3 T65R8E

Measured inside diameter of pipe in inches (A) 7.981

Size of Annubar used in test 7.981 State ID No. 091464

Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used 0-13 State ID No. 091469

Date of Last Calibration of Meter 4/27/83

Observed inches of H₂O read on Meter (B) 8.6

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure) (K) 1.0

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

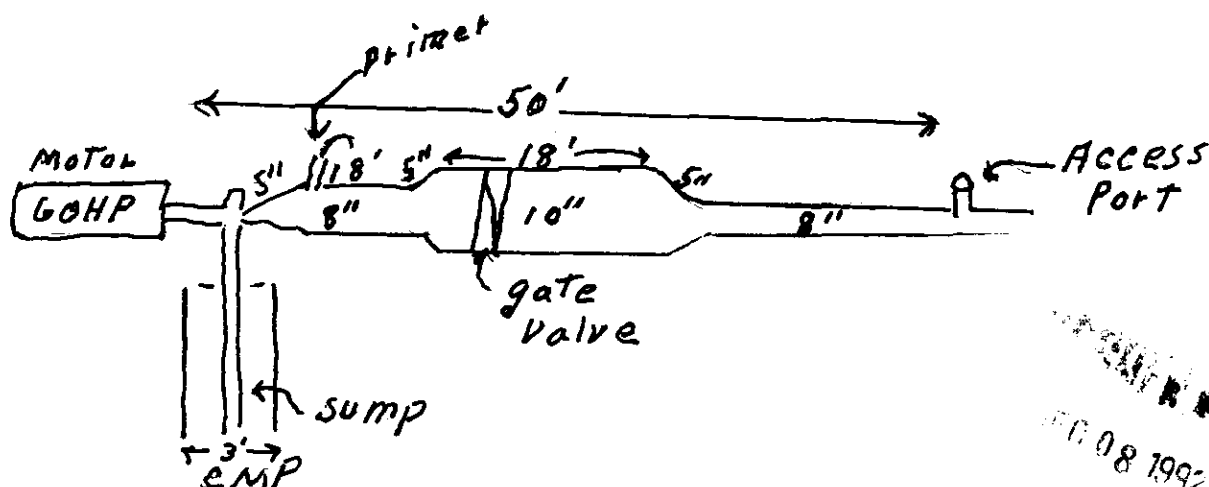
If Model No. = 73, then C = 4.14

(C) 3.85

CALCULATION: $\frac{K (A^2) (\sqrt{B}) C}{448.8} = \frac{1.0 \times 7.981^2 \times \sqrt{8.6} \times 3.85}{448.8} = 1.602$ cfs measured

SKETCH (If not shown on Field Report):

$$Q = 1.0 \times 7.981^2 \times \sqrt{8.6} \times 3.85 = 1.0 \times 63.6963 \times 2.9325 \times 3.85 = 1.602 \text{ cfs}$$



RECEIVED
JUN 28 1984

R8E

Legend
Field Boundary

4th Pipeline
0+10 Risers
PUMP

T95
76

3334 36.7
43

02.0101

120

7/81
131

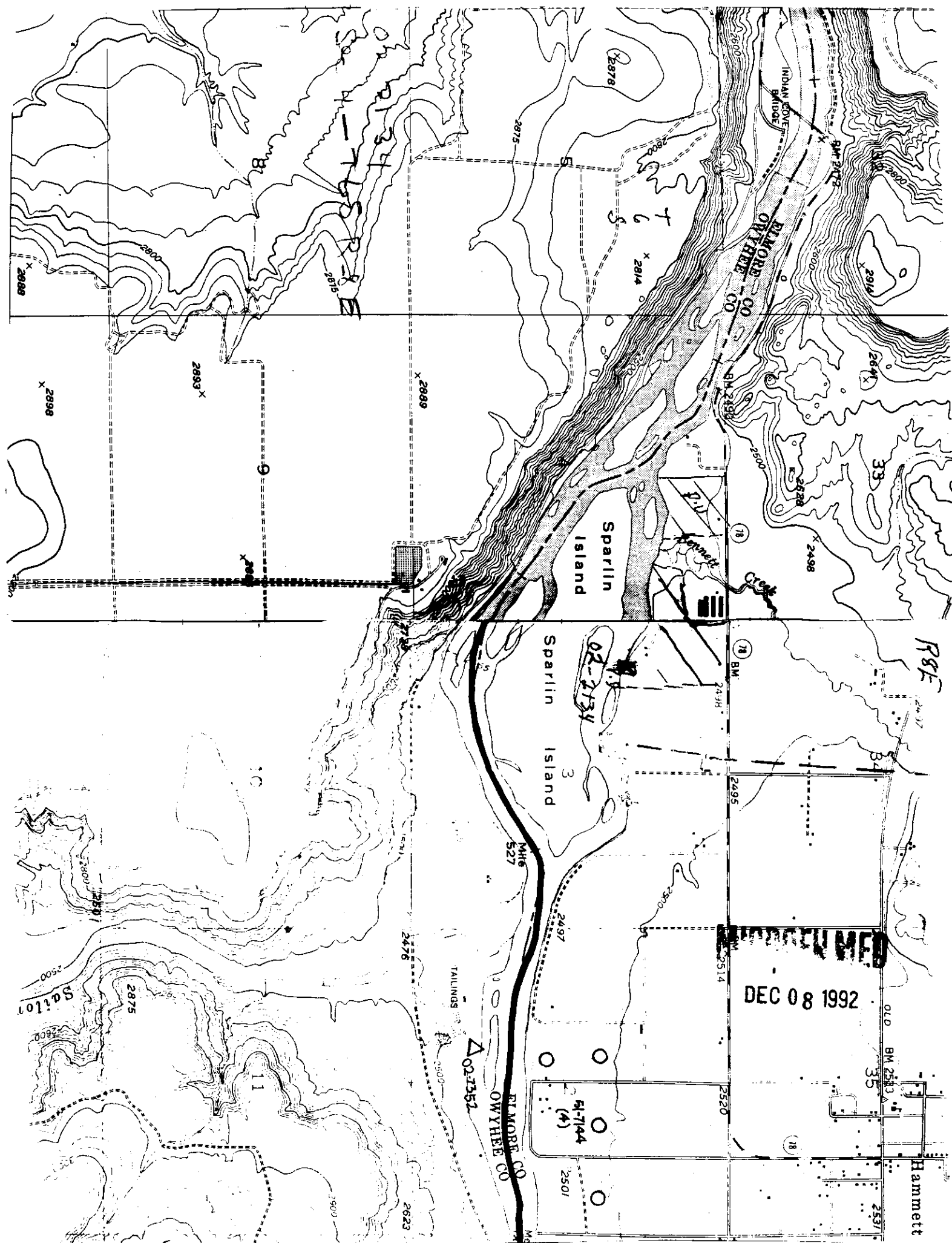
7/82
132

DEC 08 1992

45.5

166

T6S



GOVERNMENT OF THE

FRSE

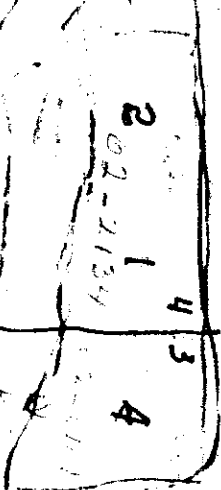
MICROFILMED
DEC 08 1992

TS

0° 0' E
60.00

N. 0° 03' E
60.00

N. 1° 51' E
80.00



2.0° 03' E



RT-02-2134 60 HP Jacuzzi Motor - CMP Sump.



Snake River in the background. Pipeline from river to a CMP sump.

DEC 08 1992



RT-02-2134 Field east of Hoodco Potatoe
cellars. note riser line - poor job of irrigation



Field west of Hoodco Potatoe sheds.
Not in crop this year. System in & has
been irrigated in past years.

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DEC 08 1992

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF Snake River Adjudication (Milner Dam to Oregon Border) DRAINAGE BASIN. **NOTICE OF CLAIM TO A WATER RIGHT**

Department of Water
Western Regional
02-2134
I.D. No.
Map No.
\$ 10
Fee Paid
32579
Receipt No.

Notice is hereby given that Hoodco Farms, Inc., c/o Marc Laulhere
(Name of Claimant)
P.O. Box 4368, Whittier, California 90607 Telephone No. 213-685-5640
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows.

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) July 20, 1956 (See Copy of Permit #26450 attached)

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 1.4cfs Use Irrigation Period of Use From 3/15 To 11/
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 1.4cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE $\frac{1}{4}$ NE
Sec. 4, Twp. 6S, Rge. 8E, B.M., _____
Additional Points: NWNE Section 4 T6SR8EBM

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Current Pump and Pipeline. Pump is Nat. Gas. Minneapolis, Minn. HD 800 with 150 U.S. G head and Johnston Pump; 160 Nozzles, 5/32, 80 Lbs pressure

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	8E	4	35	34															69

Total no. of acres 69

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: No

NOTE: Include here the type and number of stock watered: No

(7) If you are claiming water as a member of an organization, list name of organization: Hoodco Farms, Inc., and

(8) Remarks Department Water Resources needs to complete field exam so license can be issued. 34 acres of the above ground last several years been utilized for dry ground but will probably be put into production when better pumping facilities are secured.

☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Department of Water Resources. Give No. #26450



I, the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of my knowledge.

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Organization

Seal

by

Organization HoodCo Farms, Inc.

Marc Laulhere

(Signature of Authorized Agent)

On this 5th day of March, 1984, at Los Angeles, California

Subscribed and sworn to before me this 5th day of March, 1984, at Los Angeles, California, by Marc Laulhere, known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, or they executed the same for the purposes and consideration therein expressed.

JUNE 7, 1985

[Signature]
Notary Public for the State of California

To Appropriate the Public Water of the State of Idaho

APPLICATION No. 34342
PERMIT No. 26450
DISTRICT No.

Tillman F. Hamilton
Box 51
Hammett, Idaho

1. Name of Applicant: TILMAN F. HAMILTON

Postoffice address: P. O. Box 51, Hammett

County: Elmore

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 1.4 c.f.s.

cubic feet per second.

3. Source of water supply: Snake River

which is a tributary of Columbia River

4. Location of point of diversion: (Lot #1) NE $\frac{1}{4}$ NE $\frac{1}{2}$ and/

feet distant from the

corner of Section , T. , R. , B. M., and is in the (Lot #1) NE $\frac{1}{4}$ NE $\frac{1}{2}$ & (Lot #2) NW $\frac{1}{4}$ NE $\frac{1}{2}$ of Section 4 , T. 6 S. , R. 8 E. , B.M., County of Elmore

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 2900.00

8. Kind of works: Pump, Pipe-line and ditches

9. Height of dam feet; length of dam at top

feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width

feet; height

11. Ditch: Width at bottom

feet; width at water line

feet; depth of water

dimensions of flume:

Diameter of pipe

inches; length of conduit

Average grade per mile

feet.

12. The time required for the completion of such work is

5

years.

13. The time required for the complete application of the water to the proposed use is

6

a

14. The land to be irrigated is described in the following tabulation: See remarks.

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DEC 08 1992

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho herein set forth.

Applicant.

By

Agent.

urned to applicant for correction:

ected application received:

Approval of State Reclamation Engineer

rded in Book 93

Page 26450

Approved Jul. 25, 1956,

is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

in the sum of \$

to be filed on or before

to begin on or before September 25, 1956,

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

fifth of the work above specified to be completed on or before January 25, 1959,

whole of said work to be completed on or before July 25, 1961.

Official use of water appropriated in accordance herewith, to be made on or before July 25, 1967,

WESS My hand this 25th day of July, 1956.

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMYLIE, Governor of the State of Idaho,

JAS. H. YOUNG

Secretary of State of the State of Idaho, have caused this instrument to

executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 25th

July , 19 56

STATE OF IDAHO

Countersigned:

BY JAS. H. YOUNG

By

ROBERT E. SMYLIE

Governor.

Secretary of State.

ARKS:

Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
		NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 E.	4	35	34														69	
Permit No. 26450 CERTIFICATE OF COMPLETION OF WORKS																		
TO ALL WHOM IT MAY CONCERN:																		
This is to certify that TILLMAN F. HAMILTON of Hammett, County of Elmore, and State of Idaho, the holder of No. 26450, issued upon Application No. 34342 bearing date of priority of July 20, 1956, authorizing the diversion of 1.4 second feet of waters of Snake River County of Elmore, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.4 second feet of the waters of Snake River, tributary of Columbia River that the point of diversion of said water is located on Lot 1 (NE$\frac{1}{4}$NE$\frac{1}{4}$) and Lot 2 (NW$\frac{1}{4}$NE$\frac{1}{4}$), Sec. 4, T. 6 S., R. 8 E., B.M. and that the lands proposed to be irrigated by the water are described as follows, to-wit: Lot 1, NE$\frac{1}{4}$NE$\frac{1}{4}$, Sec. 4, T. 6 S., R. 8 E., B.M. Witness my hand this 25 day of July, A.D. 1961 RALPH W. THOMAS Deputy State Reclamation Engineer DEC 08 1992 Proof of Completion of Works Made: July 25, 1961																		

Nov. 13, 1992

The Beneficial Use Field Reports above this marker were just received at the State Office November 13, 1992, from the Regional Office.

Copies of one Field Report were already in the file, and were microfilmed. The copies will remain in the file, and originals are being added as new correspondence to be filmed. Dana Bloch

June 22, 1992

D MICHAEL MC CARTHY
LYNN C MC CARTHY
HC 63 BOX 26A
HAMMETT ID 83627

RE: WATER RIGHT NO. 02-02134

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
JUN 24 1992

May 12, 1992

D MICHAEL MC CARTHY
LYNN MC CARTHY
HC 63 BOX 26A
HAMMETT ID 83627

RE: WATER RIGHT NO. 02-02134

Dear Water Right Holders:

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return it to us within 15 days. The \$20.00 filing fee was receipted in 1990 on a transfer application for this right. The transfer was not processed and the filing fee is being applied to this amendment.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:cz

Enclosure

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JUN 24 1992

MEMORANDUM

TO: NANCY HANDZEL

FROM: STEVE LESTER

DATE: JANUARY 24, 1991

SUBJ: REFUND FOR APPLICATIONS

D. Michael and Lynn McCarthy submitted an Application for Transfer and an Application for Amendment of Permit 02-02134 in 1990. The transfer was receipted with no. C017462 for \$50 and the amendment was receipted with no. C017856 for \$20. Both receipts used code 05-20-199-1238-6390. The fees were paid by the applicants' attorney's firm of Ringert, Clark, Harrington et al of Boise.

Subsequently, a field exam of Permit 02-02134 revealed that a license amendment is necessary. The fee for this is \$20 and should be applied from receipt C017856; I believe that the license amendment uses the same code found in the \$20 receipt. Also, a new Application for Permit for the McCarthys was received on 1/22/91 for 1.40 cfs and 21.9 afa, and this requires a \$45 fee that should be supplied from receipt C017462 (same code for new application as was used in the receipt). The \$5 balance found in C017462 should be refunded.

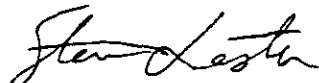
The Application for Transfer will therefore be unnecessary and considered withdrawn. The Application for Amendment will be applied to the license amendment for Permit 02-02134, which does not require any advertising. These changes were discussed with Mr. Clark during the field examination of 02-02134 on 9/26/90.

Please send a \$5 refund to:

Mr. Blair Clark
Ringert, Clark, Harrington et al
P.O. Box 2773
Boise, ID. 83701

(telephone 342-4591)

Thanks,



Steve Lester
Sr. Water Resource Agent

*Copy should
be sent to
S.O. with exam
into copy kept
in Region.*

CC: Gary Spackman, WR Permits Section Mngr.
Permit File 02-02134 (see field exam)
Blair Clark, Attorney for McCarthys

JUN 24 1991

MEMORANDUM

TO: FILE 02-02134
FROM: STEVE LESTER
DATE: DECEMBER 31, 1990
SUBJECT: FIELD EXAM REPORT - FLOW AND VOLUME

The permit was issued for 1.40 cfs to irrigate 69 acres. The season of use was not specified, and an assumed season of 3/15-11/15 will be used. The exam fee of \$125 allows the full recommendation of 1.40 cfs. The current use includes irrigation and wildlife ponds.

FLOW

The pump curves suggest that approximately 3.90 cfs is diverted from the river. This represents an intermediate value and is the best estimate that could be made. A sprinkler measurement reveals that irrigation beneficial use of .43 cfs occurs for 32.1 acres. Therefore, diversion to storage @ 1.40 cfs (permit maximum) and irrigation @ .43 cfs (maximum b.u. measured) for a total flow @ 1.40 cfs is recommended.

VOLUME

The permit implies irrigation of 69 acres at 5 afa/ac (from chart) or 345 afa. The maximum irrigation volume for 32.1 acres, or 160.5 afa, is allowable. The wildlife storage of 21.9 afa can be included. Storage is recommended since it takes about 8 days to fill the ponds at 1.40 cfs ($1.40 \times 1.9835 = 2.78$ af in 1 day; $21.9/2.78 = 7.9$ days). Irrigation storage and irrigation from storage are allowable but not additive in the total volume. Because the license recommendation includes the maximum irrigation volume @ 5 afa/ac, adding (versus including) 21.9 afa irrigation storage/irrigation from storage would represent additional irrigation water in excess of the maximum implied by the permit and would constitute an expansion. Volume can include 160.5 (irrigation) plus 21.9 (wildlife storage) for a total of 182.4 afa with the condition that irrigation is limited to 5 afa/ac.

ADDITIONAL RIGHT(S)

The owner is an avid waterfowl enthusiast and wants wildlife ponds that are usable all year. However, the license should not allow use outside of the irrigation season. An additional right(s) should be obtained to cover diversion to storage and wildlife storage from 11/16-3/14.

Because the area falls within the trust water boundary, a new application would be limited to 1.00 cfs (for up to .2 af/day) for this non-consumptive use. The application could include 1.00* cfs diversion to storage and 21.9 af wildlife storage from 11/16-3/14. Such an application could be processed out-of sequence with respect to trust water. The owner will be contacted on this point.

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* could be ≥ 1 cfs if applicant shows that only ≤ 2 ac-ft
day will be diverted - clarification of Rule 2.8 ("OCMI").
JL 1/24/91

Transfer No. _____

Application No. _____

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JUN 27 1990STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESRECEIVED
JUN 28 1990

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Department of Water Resources

Department of Water Resources
Western Regional OfficeName of applicant D. Michael McCarthy & Lynne C. McCarthy Phone (208) 342-4231Post office address 1127 South Roosevelt, Boise, Idaho 83705

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. A02-02134 on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant See deed attached and assignment.

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER4. Date of priority 07-20-56

5. Water is used for the following purposes:

amount .860 cfs for IRRIGATION purposes from 03-15 to 11-15

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

(month/day - both dates inclusive)

6. Total amount of water under right: a. .860 cubic feet per secondb. 129.0 &/or
acre feet per annum7. Location of original point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3Township GS Range 8E, B.M., in Elmore County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
65	8E	4	15	28															43.0

MINDACUMED be irrigated 43.0

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B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

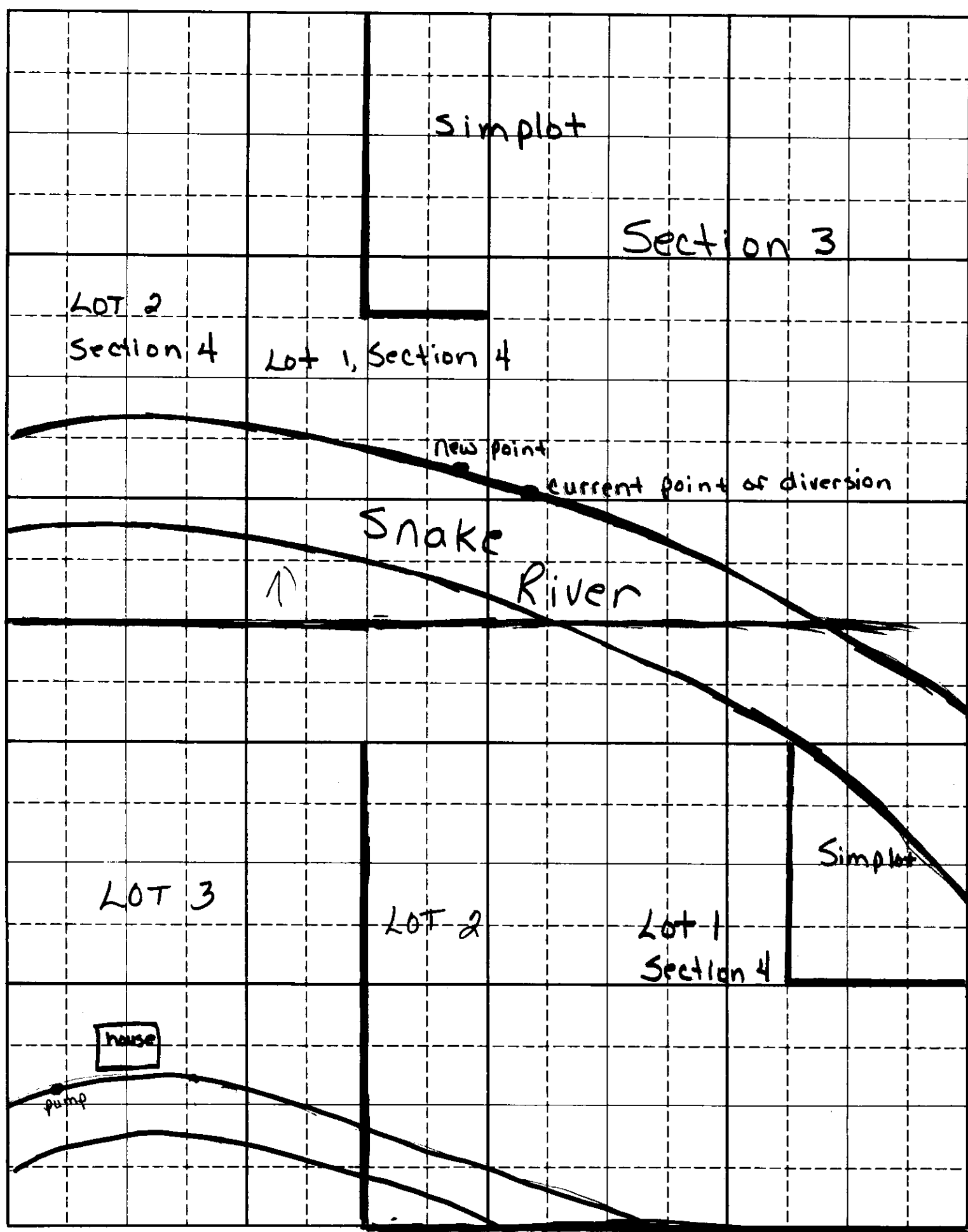
1. Change in point of diversion
- a. Amount of water to be diverted .860 c.f.s. &/or 129 acre feet
- b. Point(s) of diversion _____ ¼ _____ ¼, Section 4 Township 65
Range 8E, B.M., Elmore County
Additional points _____
- c. Description of diverting works pump and sprinkler system
- d. Describe the reasons for applying for a change in the point(s) of diversion Prior point of diversion also owned by Hoodco Farms. They are selling to another party who will not allow continuation of irrigation from joint diversion. New point of diversion on adjoining land owned by _____

2. Change in place of use
- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

[Signature] [Signature]
(Signature of applicant)

Subscribed and sworn to before me this 22 day of May, 19 90.

[Signature]
(Notary public)

My commission expires 11-10-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 ____.

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Protest filed by _____
Prelim. check by _____ Fee \$ 50.00
Receipted by J. Person Date 6/27/90 # C017462
Published in _____ Copies of protest forwarded by _____
Pub. dates _____ Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
_____ rec'd. _____

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JUN 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 19 1991

Department of Water Resources
Permit No. 02-02134

A. GENERAL INFORMATION

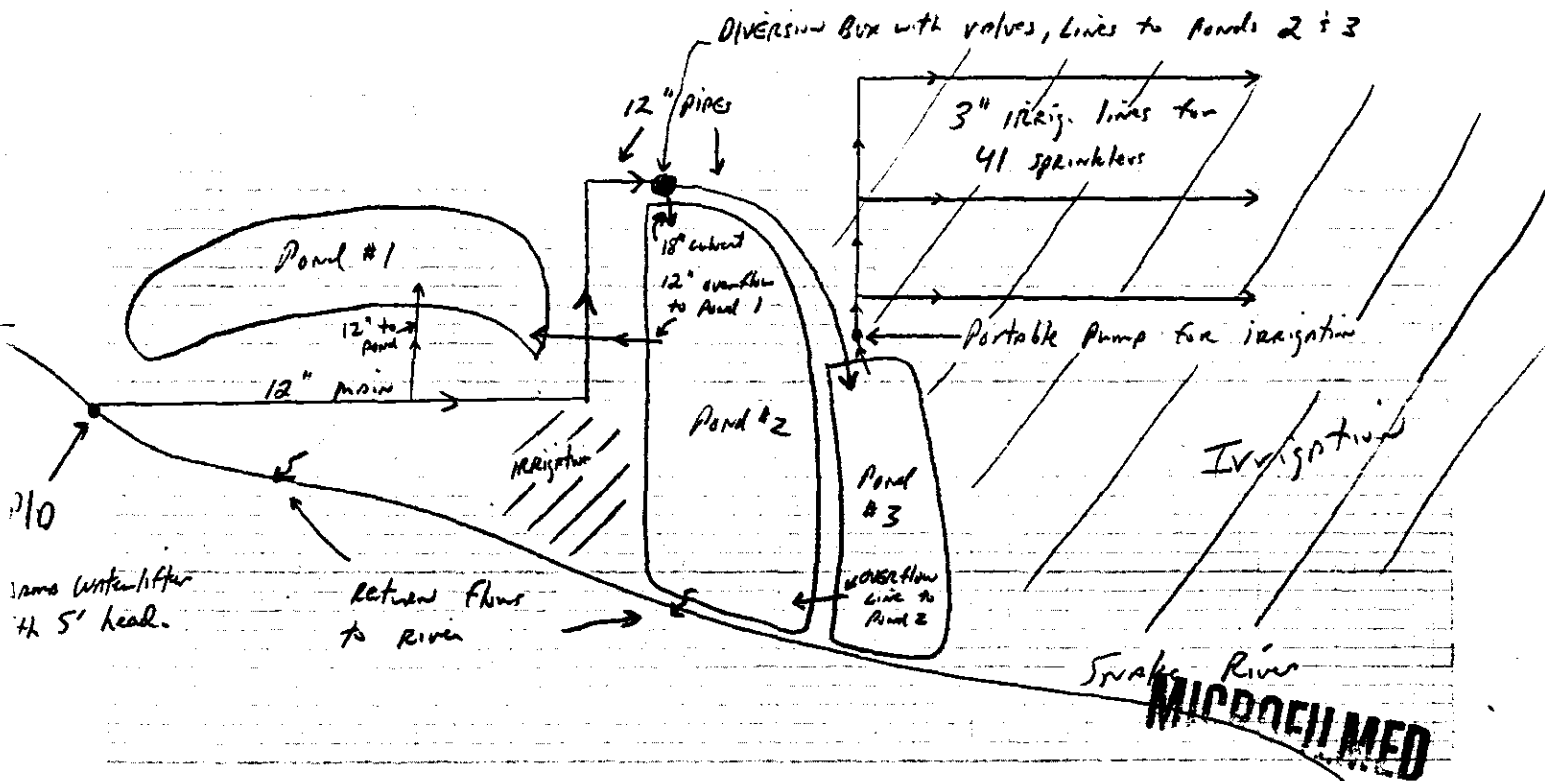
- Owner: D. Michael & Lynn McCarthy Phone No. 366-2000
Current Address: HC 63 Box 26A Hammett ID. 83627
- Accompanied by: Dwaine, Blair Clark, Layton Nue EXAM. DATE: 9/26/90
Address: c/o owner's address Phone No. _____
Relationship to Permit Holder: B.C. = Attorney; L.N. = Contractor
- Source: Snake River tributary to Columbia River

B. OVERLAP REVIEW

- Other water rights with same place of use: 02-02115, 61-07516, 61-07630, & 37-04112
☐ Copies Attached
- Other water rights with same point of diversion: 02-02133, 02-07359, 02-07371, 02-02115
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

- Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = No Scale

JUN 24 1992

- ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
- ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

NOTE: Owner needs additional right for wildlife storage outside of irrig. season Letter from examiner will solicit this.

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system employs a 25 hp. Parma Waterlifter & 12" lines to fill 3 interconnected wildlife ponds (waterfowl habitat project in conjunction with IO. F&G HAP program). Also, irrigation for wildlife food occurs via a portable pump & 3" sprinkler lines with a total of 44 heads. Irrigation usually occurs from pond 2 or 3 but can occur from pond 1. Irrigation is generally considered live flow since ponds are usually full, although irrigation from stored water can occur if pond volume declines for some reason. Return flows from ponds occur at 2 points, both of which are upstream from pld.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
P10	Electram	25	556020	Parma H2O Lifter	27515-15; 12" line
Portable irrig. pump	UNKNOWN	25	no tag	Beakoley	can't read tag; 3" line to 8" line to 3" sprinkler lines

NOT A P10 →

*Code to correspond with No. on map and aerial photo small fraction at pump site. HP is contractor's estimate.

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	03		NE	NW	4	65	8E	Elmore	7 1/2' orthophoto & 1987 ASES aerial photo

6. Place(s) of Use:

Indicate Method of Determination

AS in pld

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	8E	4	13.8	15.8			2.5												32.1
				W			W												
			4.1	4.2			4.3												

SEE "Syst. Diag. and Average Cate. Sheet"

MICROFILMED

Do not use this space

JUN 24 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
P/O From RIVER	TEE	PUMP	CHLVE	ATTACHMENT		
IRRIGATION - Sprinkler	gauge	measurement				

2. Measurements:

SPRINKLERS: 41 heads, mostly $\frac{5}{32}$ " nozzles; Random 30ws & Nelson F33, use 30 BW chart.
 PSI = 46-46-46-46-45-46-46-45-43, $\bar{x} = 45.3$ psi.
 PSI: 45 45.3 50
 gpm: 4.72 (4.74) 4.98
 PSI at pump: 48

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

- Measured Method: $\frac{(41)(4.74)}{448.8} = 4.3$ cfs = actual irrigation b.w. with this system
 - Divergence From river per pump curve ≈ 3.90 cfs (minimum estimate = 1.11 cfs)
- Alternate Method for Checking Purposes:
 NONE

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5) N/A
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (32.1)(5) = 160.5$
 $V_{D.R.} = [\text{Divergence Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.43 \times 246)(1.9835) = 209.8$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 160.5$

2. Volume Calculations for Other Uses:

Wildlife Ponds
 Pond 1 = 720' x 150' x 2' = 5.0 a.f.
 Pond 2 = 980' x 400' x 1.5' = 13.5 a.f.
 Pond 3 = 500' x 300' x 1' = 2.4 a.f.
 TOTAL STORAGE = 20.9 a.f.

- use this figure for wildlife storage in license.

JUN 24 1992

FILED

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Irrigation volume is limited to 5 a.f.a./ac. ($5 \times 32.1 = 160.5$ of the total 182.4 a.f.a. need can be used for irrigation).

Overlap:

P10 - Same pumping station but other pumps (see photographs, note red pumps): 02-02133, 02-07359, 02-07371.

Different pld under same ownership as 02-02134: 02-02115 (See A02-02115; this is ~~is~~ found by home SE of pld in 02-02134).

P11 - Based 61: wells at Singlet plant east of place in question.

" 37: Malad R., King Hill irrigation, different land.

" 02: 02-02115 Lic. for 15 ac. in NE1/4 L3 but questionable since does ~~not~~ appear to be 15 irrig. acres in L3. See note to A02-02115 if need more info.

I. RECOMMENDATIONS

1. Recommended Amounts

see 12/31/90 memo

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Irrigation	3/15	11/15	.43	160.5
* Diversion to Storage	3/15	11/15	1.40	—
* Irrigation Storage	3/15	11/15	—	21.9
* Irrigation from Storage	3/15	11/15	—	21.9
* Wildlife Storage	3/15	11/15	—	21.9
Totals:			1.40	182.4

*2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

* ☒ CHANGE/ENGINEER OF USE

J. AUTHENTICATION

Field Examiner's Name

Steve Lester

Signature

Steve Lester

Certification Date

12/31/90

Field Report Preparation Date

12/31/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOT RECORDED
JUN 24 1992

1987 PHOTO

02-02134

T65 R8E S. 4

SCALE: 1" $\approx$ 970'

3 PONDOS (= ) and
IRRIG. ACRES (= )

Ponds

#1 720' x 150' x 2' = 5 A.-f.

#2 980' x 400' x 1.5' = 13.5 A.-f.

#3 500' x 300' x 1' = 3.4 A.-f.

TOTAL = 21.9 A.-f.

02-02134

SECTION
CORREL

Simple
potato
plant
(ref. to
point)

RIVER
Section JUN 24 199

System diagram & acreage

calculation sheet

02-02134

Scale 1" $\approx$ 970' based on
measured length of section line
common to S. 33 & S. 34.

Length = 5100' $\longrightarrow$

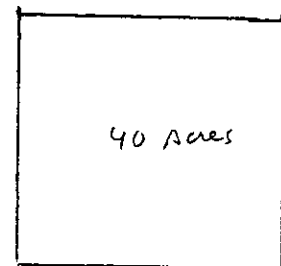
/// irrigation

/// wildlife ponds

28 27
33 34

From E-W section
line in S. 33

1325'



1275'
From N-S
Section Line in
S. 33

Line from Pond
2 to 1

"DIVERSION
BOX"

LINE from box to
POND #3

LOT 3

LOT 1

33 34

← Hwy 78 →

T55

T65

Return
flow

12"
pipe

IRrig
2.5 acres

Return
flow

15.8
acres

Line from
Pond 3 to 2

MICROFILMED

JUN 24 1992

R8E

Irrigated
Acres

L. 1	NENE	13.8
L. 2	NWNE	15.8
L. 3	GENW	2.5
TOTAL =		32.1

Irrigation pump is mobile
but was in N $\frac{1}{2}$ of Lot 2
during exam.

02-2134
DEJ. POINT
SEC 4

INDIAN COVE
BRIDGE

Spartan
Island

Return
flow to
river upstream
from pta

T5

T6

T6S
R8E
5.4

/// = wildlife
ponds
(3)

/// = irrigat
areas

24 1992

MEMORANDUM

TO: NANCY HANDZEL

FROM: STEVE LESTER

DATE: JANUARY 24, 1991

SUBJ: REFUND FOR APPLICATIONS

D. Michael and Lynn McCarthy submitted an Application for Transfer and an Application for Amendment of Permit 02-02134 in 1990. The transfer was receipted with no. C017462 for \$50 and the amendment was receipted with no. C017856 for \$20. Both receipts used code 05-20-199-1238-6390. The fees were paid by the applicants' attorney's firm of Ringert, Clark, Harrington et al of Boise.

Subsequently, a field exam of Permit 02-02134 revealed that a license amendment is necessary. The fee for this is \$20 and should be applied from receipt C017856; I believe that the license amendment uses the same code found in the \$20 receipt. Also, a new Application for Permit for the McCarthys was received on 1/22/91 for 1.40 cfs and 21.9 afa, and this requires a \$45 fee that should be supplied from receipt C017462 (same code for new application as was used in the receipt). The \$5 balance found in C017462 should be refunded.

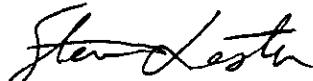
The Application for Transfer will therefore be unnecessary and considered withdrawn. The Application for Amendment will be applied to the license amendment for Permit 02-02134, which does not require any advertising. These changes were discussed with Mr. Clark during the field examination of 02-02134 on 9/26/90.

Please send a \$5 refund to:

Mr. Blair Clark
Ringert, Clark, Harrington et al
P.O. Box 2773
Boise, ID. 83701

(telephone 342-4591)

Thanks,



Steve Lester
Sr. Water Resource Agent

CC: Gary Spackman, WR Permits Section Mngr.
Permit File 02-02134 (see field exam)
Blair Clark, Attorney for McCarthys

RECEIVED

JUN 24 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

January 2, 1991

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

D. Michael and Lynn McCarthy
HC 63, Box 26A
Hammett, ID. 83627

RE: Permit No. 02-02134

Dear Mike and Lynn:

The above Snake River permit was examined on 9/26/90 for licensing purposes. The field exam report was recently completed and will be forwarded to the department State Office for review and licensing. This sometimes takes considerable time but such delays do not adversely affect water right permits. A copy of the license will be sent to you upon approval.

The field examination resulted in license recommendations described in Table 1, attached. The permit must be amended to include the changes in the right prior to licensing. The \$20 fee received with the Application for Amendment of A02-02134 (adjudication claim) on 7/31/90 will cover the licensing amendment procedure, and you do not need to take any action on this item.

Permit 02-02134 is limited to the irrigation season and cannot be recommended for the wildlife ponds outside of the season. A new right must be obtained for wildlife use from 11/16 through 3/14. Enclosed is an Application for Permit to provide the required water right. Due to the \$50 fee with an Application for Transfer of A02-02134 received on 6/28/90, no additional fee is needed with the Application for Permit. The application fee for the new right is \$45 and can be obtained from the \$50 already paid. A \$5 refund will be issued to your attorney's office for the balance after the new application is returned.

Note that the new application is limited to 1.00 cubic feet per second (cfs) instead of 1.40 cfs as recommended in 02-02134. The area in question falls within the trust water or Swan Falls impact area. New rights for non-consumptive uses such as wildlife are restricted to 1.00 cfs defined by Water Appropriation Rule 2,8 authorized by Idaho Code 42-1805(8). By limiting the application to 1.00 cfs, a new right can be obtained without lengthy delays related to trust water issues. If approved, the application, when combined with 02-02134, will provide complete water right protection for the 21.9 acre feet (af) wildlife ponds and for 32.1 irrigated acres. Once the new application is approved, it will be ready for licensing since the exam information is contained in 02-02134. Upon receiving a new permit, you may immediately submit the Proof of Beneficial Use (blank form attached for your records), and a license report will be prepared and forwarded to the State Office for licensing. If you do this after receiving a new permit, be sure to send the proof form directly to me to expedite the license process.

RECEIVED

JUN 24 1992

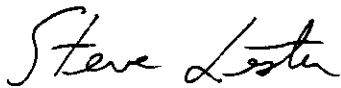
Permit 02-02134, McCarthy
1/2/91, Page 2

Adjudication claim A02-02134 was filed by Hoodco Farms Inc. to protect permit 02-02134. When ownership changes occur, a "Change in Ownership" form should be submitted for the appropriate adjudication claim. Apparently, the form was filed for claim A02-02115, another Snake River right on your property, but not for A02-02134. Please use the enclosed form to record the ownership change for claim A02-02134.

In summary, permit 02-02134 will be recommended for licensing of the maximum allowable beneficial uses for 1.40 cfs and 182.4 af. The new application for the maximum allowable wildlife uses for the rest of the year should be signed at the bottom of application page 3. The change in ownership form should be completed for adjudication claim A02-02134. These actions will protect the wildlife and irrigation uses that were examined last fall.

Please return the application and ownership forms to me within 30 days. No additional fees are needed. Let me know if additional help is needed.

Sincerely,



Steve Lester
Sr. Water Resource Agent

CC: Blair Clark, Attorney for McCarthys

Enclosures: Table 1, License Recommendations
Application for Permit and Proof of Beneficial Use
Change in Ownership

RECEIVED

JUN 24 1992

Permit 02-02134, McCarthy
1/2/91, Page 3

Exam found:

Point of Diversion - T6S R8E S. 4 Lot 3 (NENW).

Place of Use - T6S R8E S. 4 Lot 1 (NENE) 13.8 acres, Lot 2 (NWNE) 15.8 acres and wildlife, Lot 3 (NENW) 2.5 acres and wildlife; total 32.1 acres and 3 ponds.

Diversion rate - from river, 3.90 cfs (pump curve); for irrigation, 0.43 cfs (sprinkler measurements).

Pond volume - 21.9 af.

TABLE 1- LICENSE RECOMMENDATION FOR PERMIT NO. 02-02134.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE (CFS)</u>	<u>ANNUAL VOLUME (AFA)</u>
DIVERSION TO STORAGE	3/15 TO 11/15	1.40	N/A
WILDLIFE STORAGE	" "	N/A	21.9
IRRIGATION	" "	0.43	160.5
IRRIGATION STORAGE	" "	N/A	21.9
IRRIGATION FROM STORAGE	" "	<u>N/A</u>	<u>21.9</u>
	TOTAL	1.40	182.4

NOTE:

1. Permit limits include irrigation season, not specified in permit but assumed to be 3/15-11/15 per IDWR standards.
2. Full irrigation volume for 32.1 acres equals 160.5 afa; can include but not add 21.9 afa irrigation storage/irrigation from storage to the irrigation volume since addition would represent an expansion.
3. According to pump curves, system capacity is approximately 3.90 cfs.
4. Irrigation is limited to .013 cfs/ac and 5 afa/ac.
5. Total volume includes irrigation (160.5) plus wildlife storage (21.9).

RECEIVED
JAN 4 1992

- 02-02134

NOTE

Any correspondence etc. to current owners D. Michael & Lynn McCauley should have CC to their attorney:

Blair Clark

Ringier, Clark, Harrington et al

599 W. Bannock

Boise ID. 83702

(342-4591)

MICROFILMED

JUN 24 1992

per request by owner's attorney

SL

9/28/90

Data Entered 10-3-90 as

MEMORANDUM

TO: Rob Whitney, Western Region
FROM: Gary Spackman *Gary*
DATE: October 2, 1990

RE: Permit to Appropriate Water No. 02-2134; Field Examination

Attached is a letter which I sent to D. Michael McCarthy & Lynn McCarthy which indicated that an amendment form had been filed with the Department, but that we would wait to consider the amendment until the beneficial use had been examined. It seems that I spoke to you on the phone regarding this matter, and that we sent the entire file to you. Would you please report on the status of this once the field exam is complete? Thanks.

RECEIVED

JUN 24 1992

September 5, 1990

Re: Water Right No. 02-02134

D. Michael McCarthy
Lynn C. McCarthy
1127 South Roosevelt
Boise, Idaho 83705

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

SEP 14 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 3, 1990

D. Michael McCarthy & Lynn McCarthy
1127 S. Roosevelt
Boise, ID 83705

RE: Application for Amendment Form Submitted for Adjudication
Claim No. A02-2134

Dear Michael and Lynn:

On July 31, 1990, the Department of Water Resources received an application for amendment in your name accompanied by a \$20.00 filing fee, proposing to amend what is printed on the form as adjudication claim no. A02-2134. I cannot determine from the form whether you intended to amend permit no. 02-2134, or whether you intended to apply to amend the adjudication claim. I assume, however, that you are attempting to amend permit no. 02-2134.

If you do not object, the Department will send a field examiner immediately to examine your beneficial use. If the findings of the field examiner will allow the amendment, we will process it following his examination.

If you're intention is other than what I have represented, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Gary Spackman".

GARY SPACKMAN, Manager
Water Right Permits Section

GS:js

cc: Western Region

RECEIVED

JUN 24 1992

Receipt # C012856
\$20.00

APPLICATION FOR AMENDMENT

RECEIVED
JUL 31 1990

Department of Water Resources

Comes now D. Michael McCarthy & Lynn McCarthy of (address) _____

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. A02-2134, and requests that the permit and permit map be changed as follows:

1. Point of diversion: Lot 3 $\frac{1}{4}$ $\frac{1}{2}$, Sec. 4 Twp. 6S
Rge. 8E, B. M., County of Elmore. Other points of diversion:

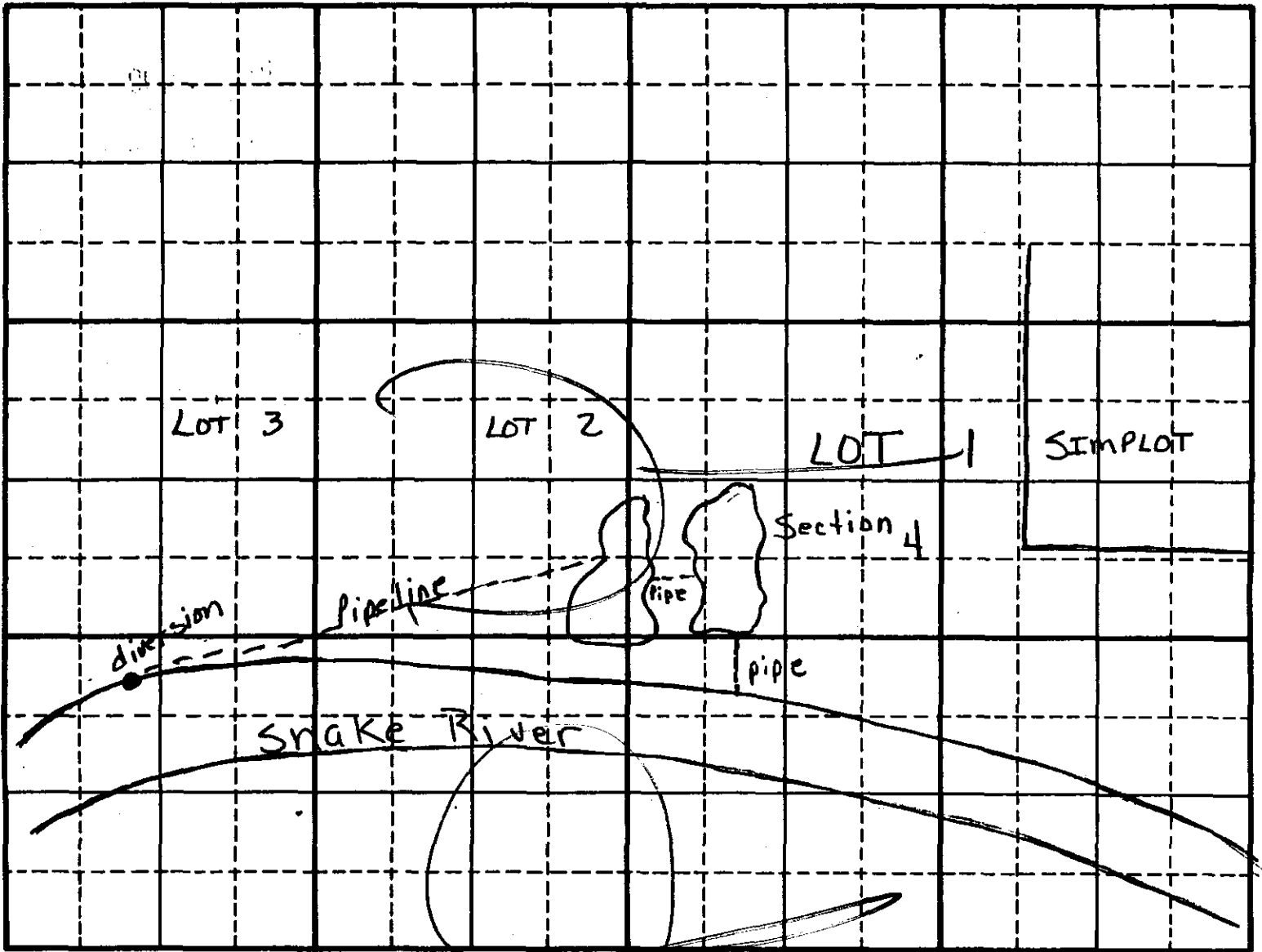
Amount .86 for irrigation purposes from 3 - 15 to 11 - 15 (both dates inclusive)
 Amount .86 for habitat purposes from 1 - 1 to 12 - 31 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	8E	4	15	28														43.0	
Original sent to Western 9/30/90 KW																			

Total number of acres to be irrigated	43.0
---------------------------------------	------

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, Idaho, this 27th day of July, 1990.

(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources
hereby _____

Witness my hand this _____ day of _____, 19 ____.

Director

MICROFILMED
JUN 24 1992

KEYPUNCHED

4/86

RECEIVED

APR 13 1987

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 125.00Date 4/13/87Receipt # 42325Receipt by 4r0. 47

RECEIVED

MAY 06 1987

1. Permit No. 02-2134 (26450)

Department of Water Resources

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Hoodco Farms Inc.3. Post Office Address: 70 Hood Corporation POB 4368
Whittier Cal. 90607 Telephone No. 213-685-56404. Source of Water: Snake

5. Extent of Use:

Domestic _____ (No. of households) Stockwater ☒ (No. and type of stock)Irrigation 69 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 1.4 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Believed to be around 1956

8. Person to contact to accompany the department representative during the field examination:

Ron Nisbett
(Name)225 W. Franklin, Meridian Id.
(Address)888-6040
(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement by the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 4/9/87Signature of Permit Holder (and title, if appropriate)
Hoodco Farms, Inc. by James W. Nisbett
Attorney

JUN 24 1987

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

02-2134
HOUDCO FARMS, INC.
C/O MARC LAULHERE
P.O. BOX 4368
WHITTIER, CA 90607

138000

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

JUN 24 1992

August 14, 1967

Re: Permit 26450

Hoodco Farms
2105 West Commerce Avenue
Boise, Idaho

Gentlemen:

As noted on the depositions received on the above referenced permit, you have listed the irrigation of 40 acres in government Lot 4, Sec. 3, T. 6 S, R. 8 E, B.M.

Please be advised this land is not on your permit and when licensed this permit will not reflect this additional acreage.

If you have any questions on the matter, please contact us.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:nw

26450

August 10, 1967

Re: Permit No. 26450

Hoodco Farms
2105 W. Commerce Avenue
Boise, Idaho

Gentlemen:

We acknowledge receipt of the depositions and affidavit of publication in the
Mountain Home News submitted as proof of completion of works and beneficial use on Permit 26450.

Before a certificate and license of water right can be issued, a field examination must be made by a representative from this department. We cannot tell just when this examination will be made, but our field examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

26450

HOODCO FARMS, INC.

2105 W. COMMERCE AVE.
P.O. BOX 4426, BOISE, IDAHO, 83705
PHONE 342-2691

August 8, 1967

RECEIVED
AUG 9 1967
Department of Reclamation

Mr. Donald W. McEldowney
Department of Reclamation
State of Idaho
107 State House
Boise, Idaho

Ref: Water Permit #26450

Dear Mr. McEldowney:

In response to your letter of August 3, please find enclosed the deposition of two disinterested witnesses relating to the above referenced water permit.

Sincerely yours,

HOODCO FARMS, INC.



Marc Laulhere
Secretary

ML:cm
Enc. (2)

26450

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

RECEIVED
JUL 31 1957

Permit No. 26450

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

Marc Laulhere 300 So. Straughan Apt. 512 Boise, Idaho Office Mgr.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Hoodco Farms, Inc. 2105 W. Commerce Ave. Secretary-Officer of the
Company

Ques. 3. State number, approval date of permit, and date of priority: _____

#26450 July 25, 1956 July 20, 1956

Ques. 4. State source of water supply: Snake River

Give location of point of diversion, showing subdivision, section, township and range

(Lot 1) NE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 2) NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 4 T6S R8E B.M.

Ques. 5. Describe your works of diversion: One Minneapolis Minn. HD800 Natural Gas

Engine with 150 U.S. gearhead & John-; state amount of water they are capable of con-
ston Pump

veying from point of diversion to place of use: 5.01 C.F.S.; Give name of canal or ditch

or other works by which water is conducted to such place of use: Pumped from river thru

enclosed pipeline; if a well, state depth of well _____; depth and size of

casing _____; depth to water _____; if pump is used,

state discharge of pump: 2,250 Gal.; tell how it was measured or determined Factory
per. minute from 10" discharge. specs on pump.

_____; if sprinkler irrigation, give number and size

of nozzles and operating pressure: 160 nozzles, 5/32. 80 pounds pressure

Ques. 6. State for what purpose water is used: Irrigation

(If for irrigation, name each subdivision in which used and number of acres in
each subdivision that have actually been irrigated with said water:

Approx. 40 acres in govt. Lot 4 in Section 3, T6S R8E more particularly des-
cribed as Lots 1, 2, 3 & 4 in Block 25 of Fruitland Subdivision also parts of
govt. (Lots 1 & 2 in Section 4 T6S R8E B.M. Elmore County.

*Exam sent 10/24/78
jc*

26450

State nature of all improvements which have been made as a direct result of said use:

Buried pipeline, hand lines on ground, sprinklers, fence around field.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: _____

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Ownership was acquired from original owner by assignment.

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: July 25, 1961 - Time used since first use:

1.4 second feet

Ques. 10. Describe all other water rights appurtenant to same place of use: _____

None

(sign) Mare Raulhere
Secretary, Hoodco Farms, Inc.

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Boise, Idaho, County of Ada

State of Idaho, on this 27 day of July, A. D. 1967.

Charlotte R. Morgan

My commission expires: 7-15-70

26450

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
Permit No. 26450

RECEIVED
AUG 9 1967
Department of Reclamation

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

~~and Completion of Works~~

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Allen D. Harmon, 47, 1116 Maple Drive, Mountain Home, Idaho.

Petroleum distributor

Ques. 2 Are you acquainted with Hoodco Farms, Inc., the holder of Permit No. 26450? How long have you known him and where does he reside?

Yes, 4 1/2 years

Ques. 3. Have you read or heard said Permit No. 26450 read, and are you familiar with its provisions and conditions: Yes X No.

Ques. 4. State source of water supply: Snake River

Give location of place of diversion, showing subdivision, section, township and range

Lot 1 NE 1/4 NE 1/4 Lot 2 NW 1/4 NE 1/4 Sec. 4 T6S R8E B.M.

Describe works for conveying water to place of use: Minneapolis Moline

Engine (150HP) and Johnston Pump

Ques. 5. How many second feet of water do you estimate said works will safely conduct cubic feet per second

to place of use: 5 ~~xxxxx~~ How much water have you seen being so conveyed? Not sure as I have never seen measured.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

40 acres Lot 4 in Section 3. T6S R8E more particularly described

as Lots 1, 2, 3 & 4 in Block 25 of Fruitland Subdivision also parts of govt.

Lots 1 & 2 in Section 4 T6S R8E B.M. Elmore County.

26450

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

3.5 acre feet per year. Land has a sandy tendency, level, seems to be fertile.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? No.

Ques. 10. When did you first see this water used? Summer of 1965

Other times you have seen such use: Many occasions.

(Signed):

[Signature]

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Boise, County of Ada, State of Idaho, on this 8 day of August, A. D. 1967 OK

[Signature: Charlette Morgan]

Notary Public for the State of Idaho

Residing Boise, Idaho

My commission expires 7-15-67

26450

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. 26450

* * * * *

RECEIVED
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
~~and Completion of Works~~

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

J. D. Stewart 54 5585 E. Vassar Ave. Denver, Colo. 80222, Branch Mgr.
White Superior Div. White Motor Corp.

Ques. 2 Are you acquainted with Hoodco Farms, Inc., the holder of
Permit No. 26450? How long have you known him and where does he reside?

Yes 5 Years

Ques. 3. Have you read or heard said Permit No. 26450 read, and are you familiar
with its provisions and conditions: Yes X No.

Ques. 4. State source of water supply: Snake River

Give location of place of diversion, showing subdivision, section, township and range

(Lot 1) NE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 2) NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 4 T6S R8E B.M.

Describe works for conveying water to place of use: Consists of one engine turbine
pump.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 5 Cubic Ft. per Second How much water have you seen being so
conveyed? Saw it running, but didn't measure it.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

40 Acres Lot 4 in Section 3, T6S R8E more particularly described as
Lots 1, 2, 3 & 4 in Block 25 Of Fruitland Subdivision also parts of govt.
Lots 1 & 2 in Section 4 T6S R8E B.M. Elmore County.

26450

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

3.5 Acre Feet Per Year Land is flat. Has been planted in Alfalfa
all three years I have been there.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?
If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? Summer of 1964

Other times you have seen such use: Numerous occasions

(Signed):

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Boise, County of Ada, State of Idaho, on
this 4 day of August, A. D. 1967

Charlotte Morgan
Notary Public for the State of Idaho
Residing Boise, Idaho

My commission expires 7-15-67

26450

August 3, 1967

Re: Permit 26450
Hoodco Farms, Inc.

Marc Laulhere
Hoodco Farms, Inc.
P. O. Box 4426
Boise, Idaho 83705

Dear Mr. Laulhere:

We are in receipt of the affidavit of publication and deposition of holder submitted as part of the proof of application of water to beneficial use on the above referenced permit.

Please be advised you are required to submit the depositions of two disinterested witnesses with the deposition of holder. Your proof of beneficial use will not be acceptable until we are in receipt of these required depositions.

Your prompt attention to this matter will be greatly appreciated.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:nw

26450

July 28, 1967

Mr. Donald W. McEldowney
State of Idaho
Department of Reclamation
107 State House
Boise, Idaho

RECEIVED
JUL 31 1967

Department of Reclamation

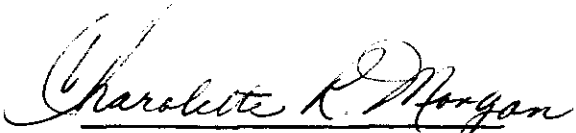
Dear Mr. McEldowney:

Reference: Water Permit #26450, Hoodco Farms, Inc.

On July 27, 1967, Mr. Marc Laulhere, Secretary of Hoodco Farms, Inc. appeared before me and offered the enclosed deposition which I have notarized. No other depositions were offered to me on July 27, 1967.

I have also enclosed an affidavit of publication, which was notarized in Mountain Home by James Lathrop.

Sincerely,


Charolette R. Morgan
Notary Public

26450

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...4... consecutive weeks, the first publica-
tion having been made on the ...29th... day
of ...June..., 1967., and
the last publication having been made on the
...26th... day of ...July...
1967...; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this ...30th...
day of ...July..., 1967..
...Jane Lattrop...
Notary Public

IGB # _____
ACCT # 822

26450

July 27, 1967 at Boise, Idaho
Ada, State of Idaho, before notary
public Charlotte P. Morgan, 2108
Comstock Avenue, Boise, Idaho,
proof was submitted of the
diversion of 1.4 c.f.s. of the waters
of Snake River and the applica-
tion to beneficial use of said
water, in accordance with the
terms and conditions of permit
number 1000000 issued by the De-
partment of Reclamation of the
State of Idaho.
1. The name and address of per-
mit holder is Haddock Farms, Inc.,
P.O. Box 4422, Boise, Idaho 83703.
2. Said works of diversion will
be fully completed on the date
for such completion, and the a-
mount of water which said works
are capable of conveying to the
place of use is 1.4 cubic feet per
second.
3. The use to which said water
has been applied is irrigation pur-
poses, and the amount applied to
beneficial use is 1.4 c.f.s.
4. The point of diversion of said
water is (lot 17 NE 1/4 NE 1/4 (lot 2)
SW 1/4 NE 1/4 Sec. 4, T. 26 N. R. 3 E,
B.M.
5. The place where said water
is used is Government Lots 7 and
2 in Sec. 4, T. 26 N. R. 3 E, B.M.
6. The date of priority which
said user is prepared to establish
is July 28, 1967.

June 27, 1967

RE: Permit 26450

Hoodco Farms, Inc.
P.O. Box 1426
Boise, Idaho 83705

Gentlemen:

Enclosed is the assignment on the above referenced permit which has been recorded in this office.

This assignment gives Hoodco Farms, Inc. all water rights pertaining to Permit 26450.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

Encl: Assignment

26450

June 22, 1967

Re: Permit No. 26450

Hoodco Farms, Inc.
P. O. Box 4426
Boise, Idaho 83705

Gentlemen:

This acknowledges receipt of the notice of intent to make proof of completion of works and application of water to beneficial use for permit 26450.

We have mailed the notice to the Mountain Home News to be published once a week for four consecutive weeks prior to July 27, 1967, which is the hearing date when the permit holder Hoodco Farms, Inc., P. O. Box 4426, Boise, Idaho and two disinterested witnesses must appear before Charolette R. Morgan, 2105 Commerce Ave., Boise, Ida, notary public, to complete the enclosed depositions. The witnesses must be familiar with the works and permit.

After the hearing, the depositions and an affidavit of publication must be submitted to this office. The affidavit may be obtained from the newspaper when the advertising bill is paid by Hoodco Farms, Inc., Boise, Idaho. Be sure all the forms have the notary's seal and are signed.

Please feel free to contact us if we may be of any assistance.

Very truly yours,

Donald W. McElowney
Water Rights Clerk

DWM:dj

Enc: Depositions

cc: Notary

26450

June 22, 1967

Re: Permit No. 26450

Mountain Home News
Mountain Home, Idaho 83647

Gentlemen:

Enclosed is a legal notice which we wish to have published for four consecutive weeks prior to July 27, 1967. The expense of the publication is to paid by Marc Laulhere, Sec., Hoodco Farms, Inc., P. O. Box 4426, Boise, Idaho 83705,

to whom you should furnish the affidavit of publication on or before the above date. Please acknowledge receipt of this notice by furnishing this office with a tear sheet for checking prior to the first publication.

Very truly yours,

Donald W. McElDowney
Water Rights Clerk

DWM:dj

26450

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

PO Box 2797
Boise, Idaho 83701
June 21, 1967

RECEIVED
JUN 22 1967

Department of Reclamation

26450
Permit ~~26450~~

State Of Idaho
Department of Reclamation
107 State House
Boise, Idaho 83701

Attn: Donald W. McEldowney
Water Rights Clerk

Dear Sir:

According to our records Tillman F. Hamilton paid off his indebtedness to the Farmers Home Administration on April 20, 1964 and is therefore no longer serviced out of this office.

Very truly yours,

Seth D. Redford
Seth D. Redford
County Supervisor

Sandy:

*Remove the FHA from the permit page
& file the letter in the folder.*

[Signature]

26450

RECEIVED
JUN 9 1967NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that at A.M. on the 14 day of July, 1967,
at Boise, County of Ada, State of Idaho, before
Charolette R. Morgan, 2105 Commerce Ave. Boise, Idaho, proof will be submitted of the
application to beneficial use of 5.01* cubic feet per second of the waters of the
Snake River in accordance with the terms and conditions of
Permit No. 26450 heretofore issued by the Department of Reclamation of the State of
Idaho.

The name and post office address of the person or corporation holding said permit

Hoodco Farms, Inc. P.O. Box 4426, Boise, Idaho, 83705

The use to which said water has been applied is irrigation.

The amount applied to beneficial use is ~~5.0~~ 5.01 cubic feet per second.

The point of diversion of said water is (Lot #1) NE $\frac{1}{4}$ NE $\frac{1}{4}$ ~~NE $\frac{1}{4}$~~ and (Lot #2) NW $\frac{1}{4}$ NE $\frac{1}{4}$
of Section 4, T.6S., R. 8 E., B.M., County of Elmore. Approximately 40 acres.

The place where said water is used (LEGAL DESCRIPTION) Tract I. A part of
government lot 4 in Section 3, T. 6 S., R. 8 E., B.M., more particularly
described as Lots 1, 2, 3 and 4 in Block 25 of Fruitland Subdivision,
according to the official plat thereof, filed in Book 1 of Plats at Page 31
prior to the partial vacation of said plat, records of Elmore County, Idaho.
Tract II. Government Lots 1 and 2 in Section 4, T. 6 S., R. 8 E., B.M. in
Elmore County, Idaho

The date of priority which said user is prepared to establish is July 25, 1956

26450

State Reclamation Engineer

RECEIVED
JUN 9 1967

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

Department of Reclamation

(Date)

June 8, 1967

(P. O.)

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Mt Home News of Mt. Home Idaho Published in
the county in which the works are situated.

M. L. Lawrence, Sec.
Hoodco Farms

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

26450

RECEIVED
JUN 9 1967

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that at Ada on the 21st day of July, 1967
at Boise, County of Ada, State of Idaho, before
Charolette R. Morgan, proof will be submitted of the
application to beneficial use of 1.4 5.01* cubic feet per second of the waters of the
Snake River in accordance with the terms and conditions of
Permit No. 26450 heretofore issued by the Department of Reclamation of the State of
Idaho.

The name and post office address of the person or corporation holding said permit _____

Hoodco Farms, Inc. P.O. Box 4426, Boise, Idaho, 83705

The use to which said water has been applied is irrigation.

The amount applied to beneficial use is 1.4 xx 5.01 cubic feet per second.

The point of diversion of said water is (Lot #1) NE $\frac{1}{4}$ NE $\frac{1}{4}$ and (Lot #2) NW $\frac{1}{4}$ NE $\frac{1}{4}$
of Section 4, T.6S., R. 8 E., B.M., County of Elmore Approximately 40 acres.

The place where said water is used (LEGAL DESCRIPTION) Tract I. A part of
government lot 4 in Section 3, T. 6 S., R. 8 E., B.M., more particularly
described as Lots 1, 2, 3 and 4 in Block 25 of Fritland Subdivision,
according to the official plat thereof, filed in Book 1 of Plats at Page 31
prior to the partial vacation of said plat, records of Elmore County, Idaho.
Tract II. Government Lots 1 and 2 in Section 4, T. 6 S., R. 8 E., B.M. in
Elmore County, Idaho

The date of priority which said user is prepared to establish is July 2⁹, 1956

26450

State Reclamation Engineer

June 9, 1967

Re: Permit No. 26450

United States Department of Agriculture
Farmers Home Administration
Boise, Idaho

Attn: L. J. Bell, County Supervisor

Gentlemen:

Pursuant to your letter of May 15, 1957, we are advising you of a proposed change in status of Water Permit No. 26450, Tillman F. Hamilton, Applicant.

This office has received a proposed assignment of the above referenced water permit to Hoodco Farms, Inc., P. O. Box 4426, Boise, Idaho.

Please advise this office if your administration has any interest in this permit. If not, please notify us so that we may clear our records.

You are requested to reply to this letter within 10 days.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

26450

[Handwritten signature]

[Handwritten signature]

HOODCO FARMS, INC.

2105 W. COMMERCE AVE.
P.O. BOX 4426, BOISE, IDAHO, 83705
PHONE 342-2691

June 8, 1967

RECEIVED
JUN 9 1967

Department of Reclamation

Mr. McEldowney
State of Idaho
Department of Reclamation
Boise, Idaho

Dear Mr. McEldowney:

Please find enclosed the following forms relating to
Water Permit #26450:

1. Notice for Publication - Notice of proof
application of water to beneficial use.
2. Notice authorizing publication.
3. Assignment of water permit to Hoodco Farms.

Is there any additional information you will require
at this time or prior to July 14, 1967?

Sincerely yours,

HOODCO FARMS, INC.



Marc Laulhere
Secretary

ML: cm

26450

A S S I G N M E N T

For value received, I hereby assign all of my right, title and interest in and to Permit to appropriate the Public Waters of the State of Idaho, Permit No. 26450 to Hoodco Farms, Inc.

Address: P.O. Box 4426, Boise, Idaho, 83705

* _____

RECEIVED
JUN 9 1967

Department of Registration

Tillman F. Hamilton

Permit Holder
Tillman F. Hamilton

Mary B. Hamilton

Wife of Permit Holder

STATE OF IDAHO)
 : ss
County of Ada)

On this 8th day of June, 1967, before me, a Notary Public for the State of Idaho, residing at _____

personally appeared Tillman F. Hamilton & Mary B. Hamilton

known to me to be the persons s whose names are ^{are} _{is} subscribed to the within instrument and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

Charlotte R. Morgan
Notary Public
Residing at Boise, Idaho

My commission expires: 7-15-'70

Notes:

* If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions.

26450

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Re: Permit No. 26450

Date:

May 1, 1967

Tillman F. Hamilton
Box 51
Hammett, Idaho

Dear Mr. Hamilton:

The date for proof of application of water to beneficial use, as set out under the terms of Permit No. 26450 is due not later than **July 25, 1967**. If by this date you are not prepared to make this proof, you may make it at a later date, however, your priority will be advanced the same length of time for which the proof is late.

Before this proof can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county.

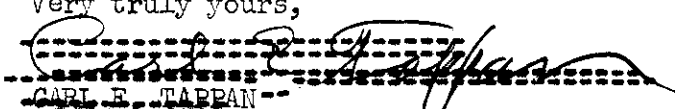
We enclose Form 10, in duplicate, which is to be filled in and returned to this department at least forty (40) days before the above mentioned date and/or before the time you intend to make proof. This form, in duplicate, is to include the time of day, the date, the name of the town, the address of the Notary Public before whom you will appear to make the depositions of proof (this may be at any place that is convenient for you and two witnesses), the quantity of water, for what purpose it is used, the point or points of diversion and the location of use, or lands which are irrigated -- by legal land description. Descriptions should be taken from your Permit, including any amendments thereto, as recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your notice is published, or you may have to readvertise and complete another set of proof forms.

Also enclosed is Form 11, which is authorization for us to have the notice published in the designated county newspaper, at your expense. This is to be returned with Forms 10.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, and at the place named, before the Notary Public, as advertised in the publication notice.

The amount of water allowed in a license cannot be more than is actually produced and measured and put to beneficial use, and cannot be more than the statutory amount allowable per acre of land actually found by field inspection to have been irrigated at the time of proof.

Very truly yours,



CARL E. TAPPAN

State Reclamation Engineer

Enc Form 10 and 11

R. KEITH HIGGINSON
State Reclamation Engineer

July 25, 1961

Re: Permit No. 26450

Tillman F. Hamilton
Box 51
Hammett, Idaho

Dear Mr. Hamilton:

We enclose Certificate of Completion of Works
issued on Permit No. 26450.

Departmental receipt No. 30669 in the amount
of \$5.00 was handed to you in this office.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

RALPH W. THOMAS, Deputy
State Reclamation Engineer

RT:ew

Enc. certificate
receipt

26450

Permit No. 26450STATE OF IDAHO
Department of ReclamationRECEIVED
JUL 25 1961

Proof of Completion of Works

Department of Reclamation

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Elmore

SS.

Tillman H. Hamilton, being first duly sworn, upon his oath deposes and says:First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 26450, and that his postoffice address is Box 51 Hammett State of Idaho.

Second: That the name of the stream from which said water is to be diverted is

Snake RiverThird: That the point of diversion of said water is 200' west of mouth of Bennett Creek Lot 1 & Lot 2 Sec 4 T68 R8Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by July 25, 1961.Fifth: That the use for which said water is intended is Irrigation purpose

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of Works: Ditch and 1120' 8" steel pipe

(RESERVOIR, DAM, DITCH, FLUME, PIPE OR OTHERWISE)

II. Dimensions of work:

(a) Height of dam _____ feet, length of dam at top _____ feet, length of dam at bottom _____ feet. Material used in construction _____

(STATE WHETHER WOOD, EARTH STONE OR CONCRETE)

(b) Capacity of reservoir _____ acre feet.

(c) Size of headgate: Width _____ feet, height _____ feet.

(d) Conduit _____ width at bottom _____ feet, width at water line _____

(STATE WHETHER DITCH, FLUME OR PIPE)

feet, depth of water _____ feet; diameter of pipe _____ inches, average grade per mile is _____ feet. Length of conduit is _____ miles.

Seventh: That said works are capable of conducting to the place of intended use

1.4 second feet of water.Eighth: That water appropriated under said permit is available for approx 69 acres of land described as follows: This place has 69 ac. wherecompleted I plan on approximately 69 acres
farm land as there will be some
waste land on place N 1/2 NE 4, Sec 4-65-8ENinth: Remarks: That work not completed pipe
line out to Road which would irrigate possibly
8 acres of land. Balance of works in use
reason of lack of funds to operation
with satisfactionTillman H. Hamilton

(SIGN HERE)

Subscribed and sworn to before me this 25th day of July, 1961Carl L. Harmon

NOTARY PUBLIC

My commission expires Jan. 9, 1963

26450

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

BOISE

INSTRUCTIONS
PROOF OF COMPLETION OF WORKS

Boise, Idaho

Re: Permit No. 26450

May 1, 1961

Tillman F. Hamilton
Box 51
Hammett, Idaho

Dear Sir:

Under the terms of your permit No. 26450 you are required to complete your diversion works on or before July 25, 1961. I enclose blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion of Works will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Very truly yours,

GEO. N. CARTER
STATE RECLAMATION ENGINEER

Enc. Form 6

26450

UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION

Boise, Idaho

May 15, 1957

RECEIVED
MAY 17 1957

Dep. ...

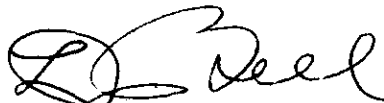
State of Idaho
Department of Reclamation
State Reclamation Engineer
Boise, Idaho

26450

Dear Sir:

The United States of America, acting through the Farmers Home Administration, has made a loan to Tillman F. Hamilton of PO Box 51, Hammett, Idaho. This covers water rights represented by Permit No. 26450. Would you please enter this information on the permit and advise this office by showing, on the copy of this letter, that this has been done and returning the copy of this letter to this office?

Sincerely yours,



L. J. Bell
County Supervisor

26450

August 9, 1956

RE: Permit No. 26450

Mr. Tillman F. Hamilton
P. O. Box 51
Hammett, Idaho

Dear Mr. Hamilton:

We enclose Permit No. 26450 and direct your attention to the limitations and conditions as given on the fourth page under Approval of the State Reclamation Engineer.

As you will recall departmental receipt No. 28066 was issued in connection with your filing fee.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

R:cu
Enc.

26450