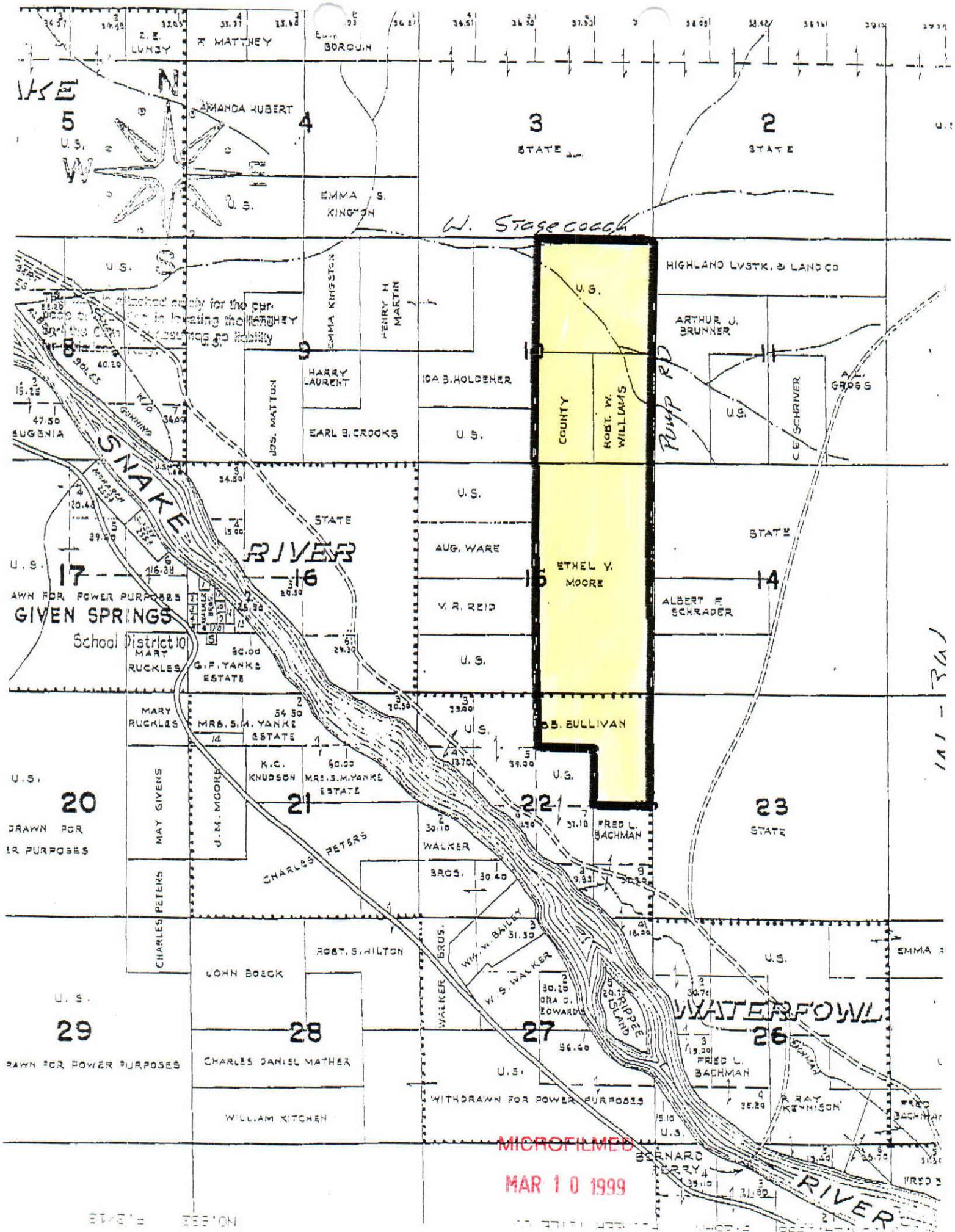


	NWNE	NE NE
	✓	✓
	SWNE	SE NE
	✓	✓
14	NWSE	NE SE
	✓	✓
	SWSE	SE SE
	✓	✓
	NWNE	NE NE
	✓	✓
15	SWNE	SE NE
	✓	✓
	NWSE	NE SE
	✓	✓
	SWSE	SE SE
	✓	✓
	NWNE	NE NE
	✓	✓
22	SWNE	SE NE
	✓	✓
	NWSE	NE SE
	SWSE	SE SE

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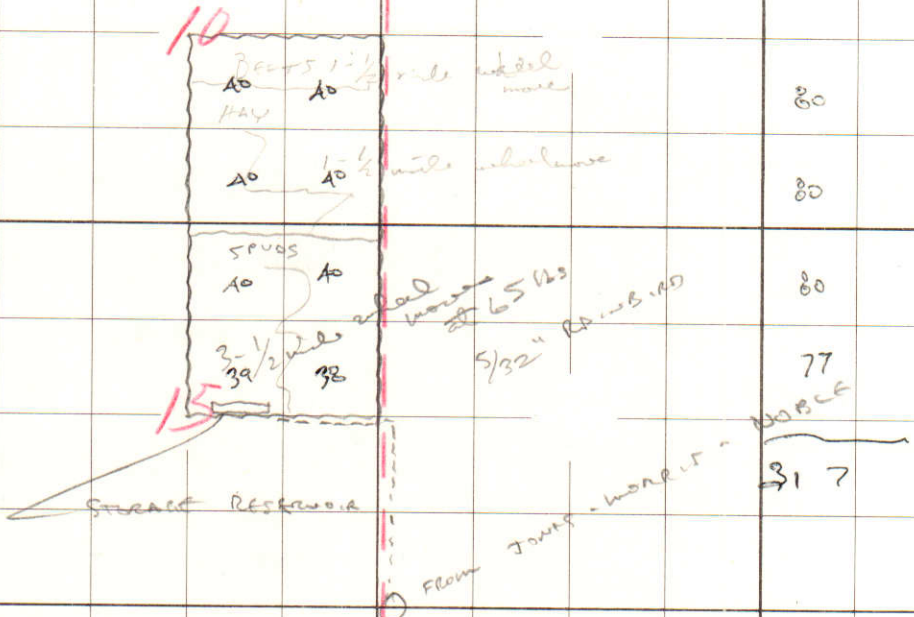
MAR 10 1999



Rge. 3 W.

To Pump

Twp. 1 N.



P.D.
①

22

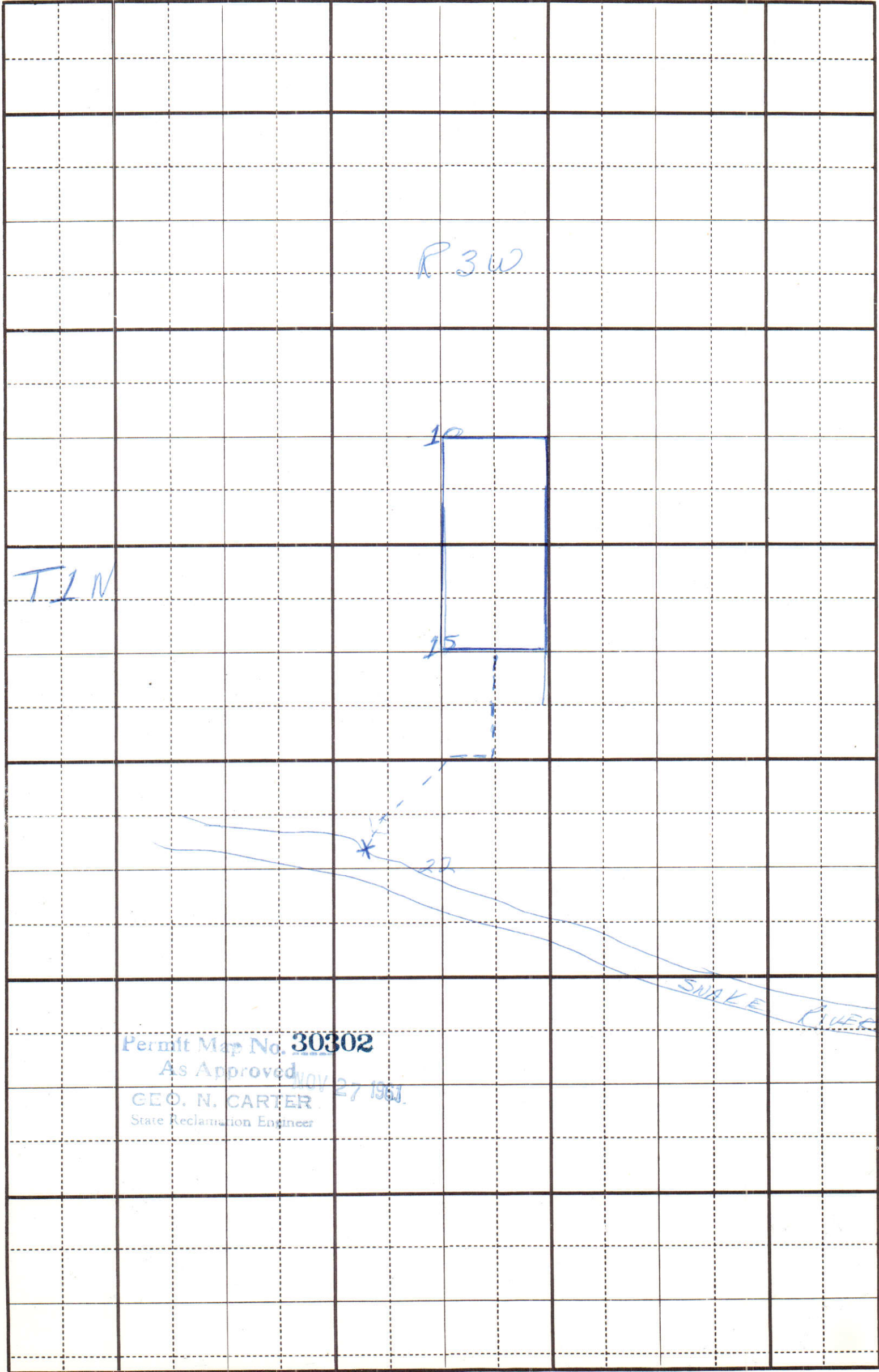
AREA - 317 ACRES

SUBD - 8

Q - ALLOW. .753" / acre OR 4.77 cfs

NAME OF APPLICANT CAMELON DALE JONES

Form No. 0



Permit Map No. **30302**
As Approved **NOV 27 1961**
GEO. N. CARTER
State Reclamation Engineer

RECEIVED

OCT 07 1998

Department of Water Resources

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 0202162, 0202167, 0202170, 0202198
Adjudication Claim No(s): A0202162, A0202167, A0202170, A0202198
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in questions, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Five J'S INC
2345 Valley View Drive, Weiser, Idaho 83672
4. New Owner/Claimant(s) Bigfoot Farm LLC
Edward Ray Montierth and Susan Montierth
Herbert R. Montierth
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address 5001 Fifeshire Place North
City, State and ZIP Code Boise, Idaho 83713
New Telephone Number (208)323-0726
5. Date you acquired the property June 29, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 639 Number and type of stock _____

Diversion rate in CFS 10.07 Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) LLC X Edward Ray Montierth Susan Montierth
Herb R. Montierth

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED

MAR 10 1999

July 8, 1998V4463\13\H20RIGHT.CHG

INSTRUMENT NO. 9824616



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

P-165993A PN 47658

WARRANTY DEED

(CORPORATE FORM)

FIVE J'S INC. , a corporation
organized and existing under the laws of the State of Idaho, with its principal office at "PUMP ROAD" , ID
of County of ADA , State of Idaho,
grantor, hereby CONVEYS or GRANTS and WARRANTS TO HERBERT R. MONTIERTH, A MARRIED MAN AS
HIS SOLE AND SEPARATE PROPERTY, EDWARD RAY MONTIERTH AND SUSAN MONTIERTH,
HUSBAND AND WIFE AND BIGFOOT FARM LLC AS TENANTS IN COMMON EACH AS TO AN UNDIVIDED
1/3 INTEREST GRANTEES OF 5001 FIFESHIRE PLACE, BOISE, ID. 83713 for the sum of
TEN DOLLARS AND NO/100

DOLLARS.

the following described tract(s) of land in CANYON County, State of Idaho:

SEE ATTACHED LEGAL DESCRIPTION AS "EXHIBIT A" - - -

(WITH SPECIAL EXCEPTIONS 7-12 INCLUDED)

SEE ATTACHED EXHIBIT "B"- WATER RIGHTS

Location of above described property "PUMP ROAD"

House No.

Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 29 day of June , A.D. 1998

Kevin R. Jones, Sec.
KEVIN R. JONES SECRETARY

FIVE J'S INC.

(CORPORATE NAME)

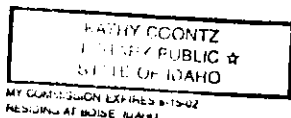
By: Ellen M. Hodge, Pres.
ELLEN M. HODGE PRESIDENT

Attest: Robert D. Jones
ROBERT D. JONES SECRETARY
VICE- PRESIDENT

STATE OF IDAHO , County of AD , ss.

On this 29 day of June , in the year of 1998 , before me THE UNDERSIGNED

, a notary public, personally appeared ELLEN M. HODGE, ROBERT D. JONES, KEVIN R. JONES
known or identified to me to be the person s who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Notary Public: Kathy Coontz

Residing at: BOISE

My Commission Expires: AUG. 15, 2002

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MAR 10 1999

Exhibit "A"

The Northeast Quarter and the Southeast Quarter of Section 10,

The Northeast Quarter and the Southeast Quarter, Section 15,

The North One-Half of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter, Section 22,

All in Township 1 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

SPECIAL EXCEPTIONS

7. General taxes for the year 1998 which are a lien, payable on or before December 20 of said year and not delinquent until after said date.

~~XXXXXXXXXX No search has been made for water, irrigation, and the right, powers and easements of any water or other company~~

~~XXXXXXXXXX Water rights, claims, or other water~~

10. Excepting and reserving, also, to the United States all the oil and gas in the land so patented, and to it or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509) as reserved in Patent recorded July 12, 1966 as Instrument No. 583906
11. Easement for any irrigation ditch and the terms and conditions thereof, recorded March 21, 1961 as Instrument No. 499466, Modified by Instrument recorded February 25, 1963 as Instrument No. 529348, records of Canyon County. (Affects parts of Section 22, Township 1 North, Range 3 West)
12. Easements and the terms and conditions thereof recorded February 25, 1963 as Instrument No. 529348, records of Canyon County, Idaho. (Affects this and other property)
13. Easement for an irrigation ditch and the terms and conditions thereof recorded September 3, 1963 as Instrument No. 538460, records of Canyon County, Idaho. (Affects parts of Section 22, Township 1 North, Range 3 West)
14. Power line easement as granted by DALE JONES and ELLEN MAE JONES, B.J. MOORE and ETHEL MOORE, to IDAHO POWER COMPANY, a corporation, by instrument recorded June 8, 1962, as Instrument No. 521268, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system. (South One-Half of the Northeast Quarter of Section 15, Township 1 North, Range 3 West)
15. Power line easement as granted by DELTON W. IRISH and MARGURETT M. IRISH, to IDAHO POWER COMPANY, a corporation, by instrument recorded August 17, 1962, as Instrument No. 521279, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system. (South One-Half of the Southeast Quarter, Section 15, Township 1 North, Range 3 West)
16. Terms and Conditions of Decision dated March 21, 1961 by the U.S. DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT recorded January 12, 1963 as Instrument No. 527490, records of Canyon County, Idaho.

MICROFILMED

MAR 10 1999

PN 47658

EXHIBIT "B"

All of Grantor's right, title and interest in and to any and all water rights appurtenant to or used on the lands described in Exhibit A attached hereto (the "Water Rights"), including but not limited to any right Grantor may have to receive natural flow and/or stored water delivered through the ditch, penstock, pump base, and other facilities owned jointly by Grantor and others that delivers water from the Snake River to such land, or under entitlements held by Grantor for use on such land. In addition, Grantor hereby conveys, transfers and assigns to the Grantees all licenses, permits, shares, certificates and other documents evidencing such Water Rights and hereby directs Idaho Department of Water Resources and all other applicable parties to transfer on their books and records such Water Rights and the permits, licenses shares, certificates and other documents evidencing such Water Rights to the Grantees.

FURTHER SUBJECT TO ANY CHANGES AND/OR ADDITIONS AS MAY OCCUR FROM PROCEEDS OF THE SNAKE RIVER ADJUDICATION.

ADJ. EMM
LCRI

REQUEST
TYPE *Doc* FEE *9.00*
PIONEER — NAMPA

BY *CH*
NED J KERR
CANYON COUNTY RECORDER

98 JUN 30 PM 4 12

RECORDED

9824616

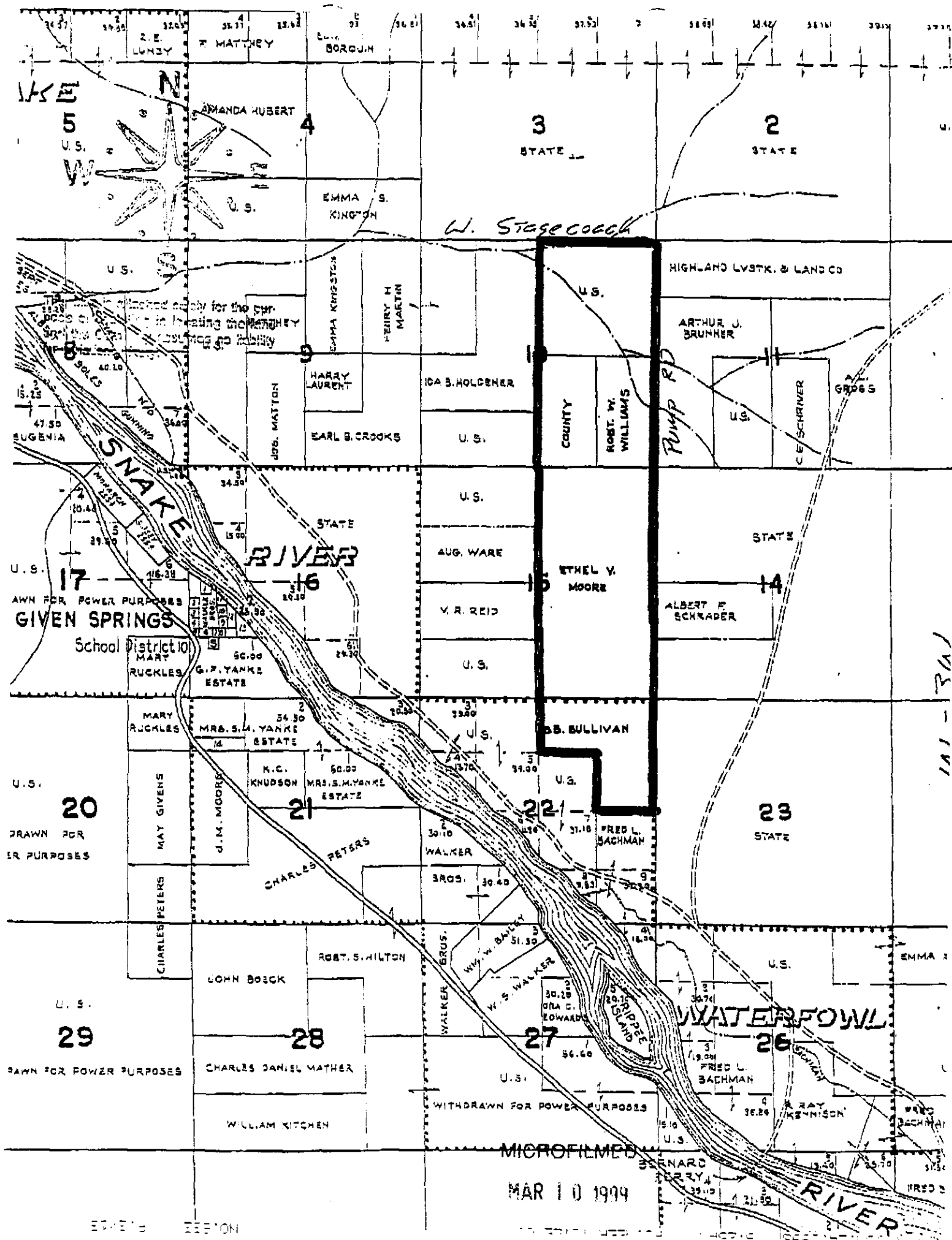
MICROFILMED

MAR 10 1999

	NWNE	NENE
	SWNE	SENE
	14	NWSE
	SWSE	SESE
	NWNE	NENE
	SWNE	SENE
	15	
	NWSE	NESE
	SWSE	SESE
	NWNE	NENE
	SWNE	SENE
	NWSE	NESE
	SWSE	SESE

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MAR 10 1999



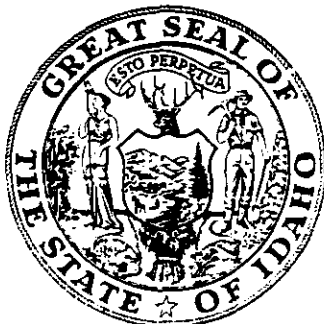
State of Idaho

Department of State

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that I am the custodian of the corporation, limited liability, and limited partnership records of this State.

I FURTHER CERTIFY That the annexed is a full, true and complete transcript of the articles of organization of BIGFOOT FARM LLC, an Idaho limited liability company, received and filed in this office on June 29, 1998 under the file number W 6437, including any amendments filed thereto, as appears of record in this office as of this date.

Dated: October 5, 1998



Pete T. Cenarrusa
SECRETARY OF STATE

By *Shirley Davis*

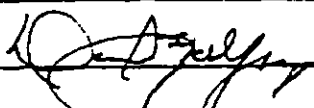
MICROFILMED

MAR 10 1999

**ARTICLES OF ORGANIZATION
LIMITED LIABILITY COMPANY**

To the Secretary of State of Idaho
Corporations Division
700 West Jefferson Room 203
P.O. Box 83720 • Boise, ID 83720-0080

NOV 29 10 11 AM '98
SEC

1. The name of the limited liability company is: Bigfoot Farm LLC
2. The address of the initial registered office is: 5001 Fifeshire Place
North, Boise, Idaho 83713 and the name of the initial registered agent at that address is: David L. Palfreyman
Signature of registered agent: 
3. The latest date certain on which the limited liability company will dissolve: _____
4. Is management of the limited liability company vested in a manager or managers?

☒ Yes ☐ No (check appropriate box)

5. If management is vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is vested in the members, list the name(s) and address(es) of at least one initial member.

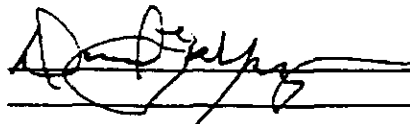
Name

Address

David L. Palfreyman

5001 Fifeshire Place North
Boise, Idaho 83713

6. Signature of at least one person listed in #5 above:



Secretary of State use only

IDAHO SECRETARY OF STATE
06/29/1998 09:00
CX: 11473 CT: 1626 SM: 123574
I \$ 100.00 = 100.00 ORGAN LLC

W6437

State of Idaho

License and Certificate of Water Right

Water License No. 30302 Priority January 29, 1962 Amount 4.77 c.f.s.
(late proof)

THIS IS TO CERTIFY that Cameron Dale Jones-Assignee-Five J's, Inc.

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 16, 1961; that Permit No. 30302 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 6.4 second feet, was issued thereunder on October 13, 1966, showing that said works were completed on the 16 day of September, 1966; and that on the 10th day of February, 1967, Ellen M. Jones

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of Snake River

a tributary of Columbia River for the purpose of irrigation, under Use Permit No. 30302 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record ~~in~~ ~~Volume~~ ~~of Licenses, at Page~~, on the 26 day of June, 1968.

The right hereby confirmed dates from January 29, 1962. (late proof)

The Point of Diversion is located

in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, Twp. 1 N, R. 3 W, B.M. Canyon County.

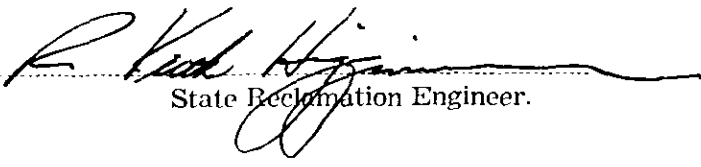
That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4.77 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N	3 W	10	SE $\frac{1}{4}$	160	160
		15	N $\frac{1}{2}$	80	80
			SW $\frac{1}{4}$	40	39
			SE $\frac{1}{4}$	40	38
			NE $\frac{1}{4}$		
Total number of acres irrigated:					317

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 26 day of June, 1968.


State Reclamation Engineer.

30302

Application For Permit To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 38339
PERMIT No. 30302
DISTRICT No.

02-2167
assigned

1. Name of Applicant: Cameron Dale Jones
Postoffice address: Box 2, Wilder County: Canyon State: Idaho
I. If applicant is a corporation, give:
(a) Date and place of incorporation:
(b) Amount of capital stock:
(c) Amount paid in:
(d) Names and addresses of directors:

II. The financial resources of the applicant are:
(a) Cash on hand:
(b) Treasury stock:
(c) Bond to be issued:
(d) Other resources:
2. Quantity of water claimed: 6.4 cubic feet per second.
3. Source of water supply: Snake River which is a tributary of Columbia
4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B.M., and is in the SW¹/₄NW¹/₄
of section 22 , T. 1 N , R. 3 W , B. M., County of Canyon
5. Water is to be used for Irrigation
6. If for mining, milling, power or manufacturing purposes, give:
(a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section of , T. , R. , B.M.
(b) Amount of power generated: H.P., under feet head.
(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.
7. Estimated cost of works: \$65,000.00
8. Kind of works: 2 - 150 H.P. Short coupled, turbine pumps - then sprinkled
9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:
10. Size of headgate: Width feet; height feet.
11. Ditch: Width at bottom fee; width at water line feet; depth of water feet;
dimensions of flume:
Diameter of pipe 20" inches; length of conduit 1 miles.
Average grade per mile 4 feet.
12. The time required for the completion of such work is 5 years.
13. The time required for the complete application of the water to the proposed use is no additional years.
14. The land to be irrigated is described in the following tabulation: See remarks.
15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

s/ Cameron Dale Jones Applicant.

By Tom Rudy Agent.

Date of first receipt at Department of Reclamation: 10:00 A.M. November 16, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 30302

Recorded in Book 106 Page 30302 Approved November 27, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before January 27, 1962 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before May 27, 1964

The whole of said work to be completed on or before November 27, 1966

Beneficial use of water appropriated in accordance herewith, to be made on or before November 27, 1966

WITNESS My hand this 27th day of November, 1961

s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

IN TESTIMONY WHEREOF, We,.....ROBERT E. SMYLER....., Governor of the State of Idaho,
andARNOLD WILLIAMS....., Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this.....27th.....
day ofNovember....., 1961.....

STATE OF IDAHO

STATE OF IDAHO

Countersigned:

(SEAL)

By s/ ARNOLD WILLIAMS
Secretary of State.

By s/ ROBERT E. SMYLLIE
Governor.

REMARKS:

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 N	3 W	10 15													40	40	40	40	160 160
Total Number of Acres to be Irrigated																			320
See Letters of Administration in File No. 29492 - Ellen M. Jones, Administratrix																			
Permit No. 30302																			
7.																			
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that DALE JONES - Assignee - ELLEN M. JONES of Wilder, County of Canyon, and State of Idaho, the holder of Permit No. 30302, issued upon Application No. 38339 bearing date of priority of November 16, 1961, authorizing the diversion of 6.4 second feet of waters of Snake River County of Canyon, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion																			

Permit No. 30302

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that CAMERON DALE JONES - Assignee - ELLEN M. JONES of Wilder, County of Canyon, and State of Idaho, the holder of Permit No. 30302, issued upon Application No. 38339 bearing date of priority of November 16, 1961, authorizing the diversion of 6.4 second feet of waters of Snake River, County of Canyon, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 6.4 second feet of the waters of Snake River, tributary of Columbia River; that the point of diversion of said waters SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, T. 1 N, R. 3 W, B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: SE $\frac{1}{4}$, Sec. 10; NE $\frac{1}{4}$, Sec. 15, T. 1 N, R. 3 W, B.M.

Proof of Completion of Works Made: September 16, 1966.

Witness my hand this 13th day of October, A.D. 1966.

R. KEITH HIGGINSON
State Reclamation Engineer

A S S I G N M E N T

For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, Permit 30302 to Five J's, Inc., an Idaho Corporation, % Mrs. Ellen M. Jones Hodge, Route #4, Box 246, Nampa, Idaho 83651.

/s/ FIVE J'S, INC.
By Ellen M. Jones Hodge, President

State of Idaho)
 :
County of Canyon)

On this _____ day of April, 1968, before me, a Notary Public for the State of Idaho, residing at Nampa, Idaho, personally appeared Ellen M. Jones Hodge, known to me to be the person whose name is subscribed to the within instrument and duly acknowledged to me that she executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

/s/ ILENE CANNING
Notary Public residing at Nampa, Idaho.

(S E A L)

My commission expires: 9-15-70

LICENSE ISSUED FOR 4.77 SEC. FT.
LICENSE PAGE NO. 30302.

**NOTICE FOR
PUBLICATION**

**NOTICE OF PROOF
APPLICATION OF WATER
TO BENEFICAL USE**

Notice is hereby given that on the 10th day of February, 1967, at Caldwell, County of Canyon, State of Idaho, before Wayne P. Fuller, a Notary Public, proof will be submitted of the application to beneficial use of 6.4, 1.8 and 3.2 cubic feet per second of the waters of the Snake River in accordance with the terms and conditions of Permit No. 30302, 30360, and 30913 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and post office address of the person or corporation holding said permits Ellen M. Jones, Route 4, Box 249, Nampa, Idaho.

The use to which said water has been applied is irrigation of agricultural land.

The amount applied to beneficial use is 6.4, 1.8, and 3.2 cubic feet, respectively.

The point of diversion of said water is SW¹/₄NW¹/₄, Sec. 22, T. 1 N., R. 3 W.B.M. for all three permits.

The place where said water is used (LEGAL DESCRIPTION) SE¹/₄ Section 10, NE¹/₄ Section 15, T. 1 N., R. 3 W.B.M. (No. 30302); NE¹/₄ NE¹/₄ Section 22, T. 1 N., R. 3 W.B.M. (No. 30360); NE¹/₄ Section 10, T. 1 N., R. 3 W.B.M. (No. 30913).

The date of priority which said user is prepared to establish is Nov. 16, 1991 (No. 30302); Jan. 15, 1982 (No. 30360); Jan. 17, 1938 (No. 30913).

R. Keith Higginson
State Reclamation Engineer
1-13-4t

30360

SE¹/₄
NW¹/₄

30302

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE — ANNEX 2
BOISE, IDAHO 83707

June 26, 1968

Re: Permit Nos. 29492, 30302,
30913 & 30360

Five J's Inc.
c/o Mrs. Ellen M. Jones Hodge
Route #4, Box 246
Nampa, Idaho 83651

Dear Mrs. Hodge:

Enclosed are your Licenses and Certificates of Water Right on the above numbered permits.

Also enclosed is departmental receipt No. 699 in the amount of \$36.00 covering the fees.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Certificates
Receipt

30302

June 11, 1968

RE: Permit numbers 29492, 30360, 30302 and 30913

Wayne P. Fuller
Attorney at Law
P. O. Box 130
Caldwell, Idaho 83605

Dear Mr. Fuller:

Enclosed herewith are copies of the assignments you submitted for recording at an earlier date. Please be advised we have done so and have placed the original copies of each in our files.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosures

30302

May 9, 1968

Re: Permit No. 30302, 30913, and 29492

Ellen M. Jones Hodge
Route #4, Box 246
Nampa, Idaho 83651

Dear Mrs. Hodge:

As of this date we have not received a reply to our March 27, 1968 letter. The Department of Reclamation at this time is preparing to license the permits above referenced in the names of the original applicants. If you wish these permits to be licensed under the name of "Five J&S, Inc.", you must submit the require assignment forms within 10 days of the date of this letter.

We are enclosing three assignment forms for your use in this matter. Please contact us if we may be of further assistance.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

Enclosure: Assignment forms (3)

30302

Cameron Jones

APR 13 1968

ASSIGNMENT

For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, Permit No. 30302 to Five J's, Inc., an Idaho corporation
Address: c/o Mrs. Ellen M. Jones Hodge, Route #4 Box 246, Nampa, Idaho
83651

*

Five J's, Inc.
Permit Holder
Ellen M. Jones Hodge
J.H.

Wife of Permit Holder

STATE OF IDAHO)
 : ss
County of Canyon)

On this _____ day of April, 1968, before me, a Notary Public for the State of Idaho, residing at Nampa, Idaho

personally appeared Ellen M. Jones Hodge,

known to me to be the person _____ whose name _____ ~~was~~ is subscribed to the within instrument and duly acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

Glenn Carrington
Notary Public
Residing at Nampa, Idaho

My commission expires: 9/15/70

Notes:

* If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions.

30302

March 27, 1968

Re: Permit No. 30302, 29492,
& 30913

Ellen M. Jones Hodge
Route 4, Box 246
Nampa, Idaho 83651

Dear Mrs. Hodge:

We are in receipt of your letter of March 21, 1968. We are unable to issue these permits to 'Five J's, Inc.' since they have already been processed. But if you will fill out these assignment forms and return them to this Department, the license can be issued to 'Five J's, Inc.'

We are also enclosing your corrected completion of works.

Very truly yours,

Gary L. Page
Survey Examiner

GLP:dj

Enc: Returning Certificate
of Completion of Works
Assignment forms (4)

30302

March 4, 1968

Re: Permit No. 30302, 29492, and 30913

Ellen M. Jones
Route #4, Box 246
Nampa, Idaho

Dear Mrs. Jones:

A representative of this department has made an examination of the works covered by your permits 30302, 29492, and 30913, and has found the following:

Quantity of water diverted: ⁹⁵³~~10.75~~ c.f.s.

Amount of water that can be recognized as beneficially used under Idaho law: 9153 c.f.s.

Purpose of use: irrigation of 633 acres in the E₁, sec. 10; E₂, sec. 15, T. 1 N., R. 3 W., B.M.

The priority date established is January 17, 1963 for 30913; February 16, 1961 for 29492; and January 29, 1962 (late proof) for 30392.

A fee totaling \$32.00 must be received within 30 days from the date of this letter in order that we can issue the License and Certificate of Water Right as described above.

In reviewing our records, we have found an error on the Certificate of Completion of Works for Permit No. 29492. The priority is listed as April 21, 1961; whereas, it should read February 16, 1961. If you will return the document to this office, we will be glad to correct the error.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

30302

Form 23
2M-4-65

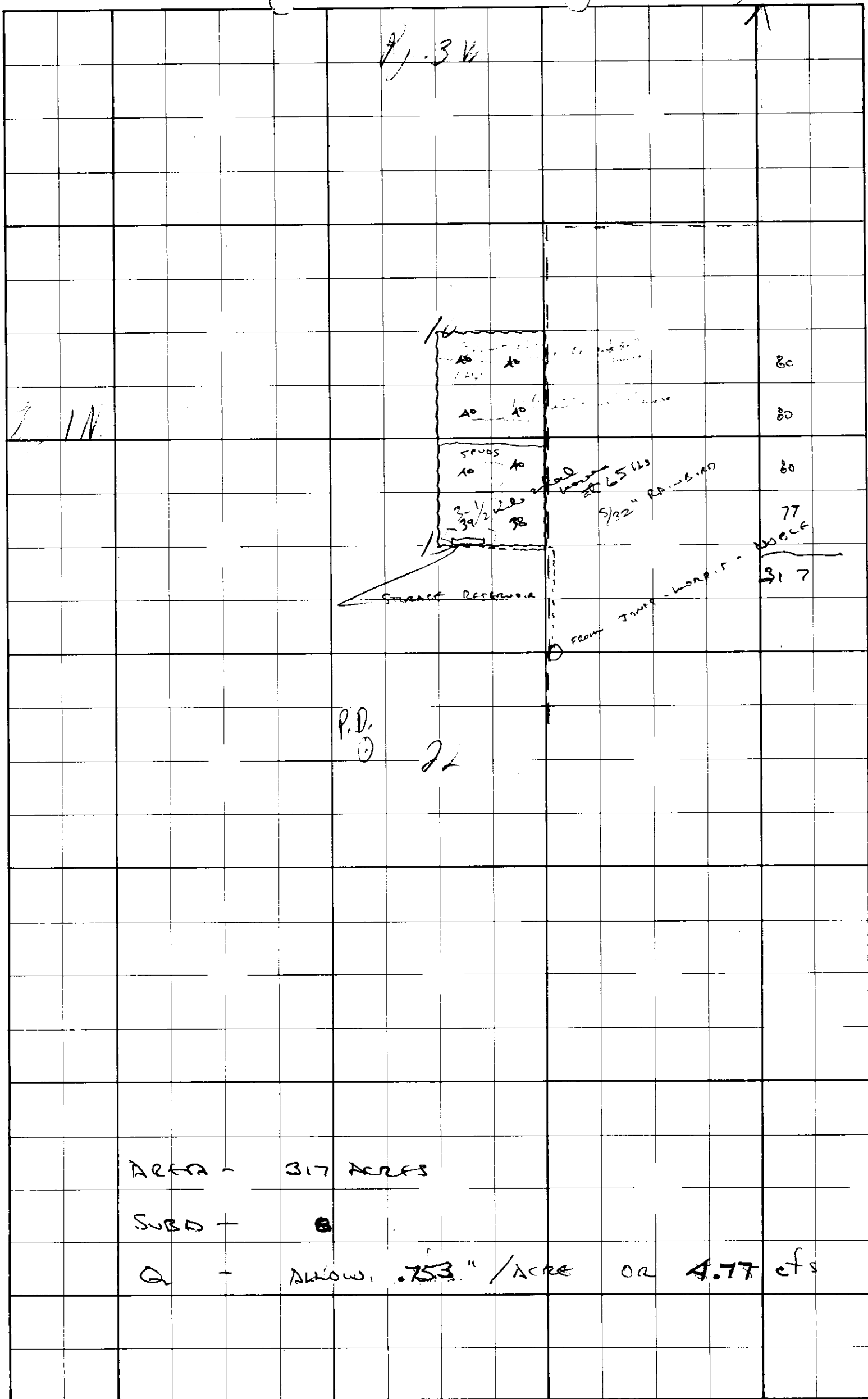
30360
29492
30913

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 30302

REPORT ON PROOF OF Beneficial Use



AREA - 317 ACRES

SUBD - 8

Q - Allow. .753" / acre OR 4.77 cfs

30302

fee ~~\$16.00~~ for 8 sub.
\$16.00

30302

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 30302

This proof is for Beneficial Use In Water District No.

1. Name of applicant Ellen M. Jones

2. Source of water supply: Snake River

3. Location of point of diversion: Is in the SW1/4NW1/4 of Section 22

T. 1 N R. 3 W County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same:

FROM RIVER PUMP THROUGH PENSTOCK - THROUGH CONCRETE DITCH TO
STORAGE RESERVOIR - DISTRIBUTION BY: 75-HP US HELLOSHAF
MOTOR # 3608303, 1 & 3 VERT TURBINE # 440962,
150 HP. US ELEC MOTOR # 1167055, 1 & 3 VERT TURBINE
440582, 10" DISCHARGE INTO 12" MAINLINE - SPRINKLER SYSTEM

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE1/4, Sec. 10; NE1/4, Sec. 15, T. 1 N, R. 3 W, B.M.

317 ACRES
(320 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

10 - 1/4 MILE WHEEL WHEEL LATERALS - 5/32" RAINBIRD @ 62 IPS

$$Q = \frac{(330 \text{ NOZ}) (5.56 \text{ GPM})}{1.48 \cdot 8 \cdot 3 \text{ PM}} = 1.089 \text{ cfs}$$

NOTE PERMITS 30360, 29492, 30913

This examination was made on the 18th day of OCT, 1967

(Signed) DR

Examiner.

30302

Adv on
DW
plat

Ellen M. Jones *penstock, pumps pipeline,*
Route 4, Box 246 *concrete ditch, sprinkler system*
Nampa, Idaho

Permit No. 30302 *Jones-Morris-Noble ditch*

Examination for Beneficial Use

County Canyon

Quantity: 6.4 c.f.s. Sec. 22 T. 1 N R. 3 W

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Source: Snake River

P.D.: SW1/4NW1/4, Sec. 22, T. 1 N, R. 3 W, B.M.

Use: Irrigation

Extension:

Protest:

Completion of Works: Sept. 16, 1966

Other Rights:

Filed: November 16, 1961

Due: Nov. 27, 1966

Made: Feb. 10, 1967

Priority: Jan. 29, 1962

(late proof of B/4)

Power Number

James - Noel - Jones River Pumps

- 6) 200 HP US HOLLOSHAFT # 1319346
L & B VERT TURBINE PUMP # 49237
10" DISCHARGE INTO 16" PWSOCK INTO 20"
- 5) 200 HP US HOLLOSHAFT # 1217728
WORTHINGTON VERT TURBINE PUMP # 8593
10" DISCHARGE INTO 16" PWSOCK INTO 20"
- 9) 100 HP. US HOLLOSHAFT # 1293884
WORTHINGTON VERT TURBINE PUMP # 8594
8" DISCHARGE INTO 16" PWSOCK INTO 20"
- 7) 300 HP. U.S. HOLLOSHAFT # 1266433
WINTROATH VERT TURBINE PUMP # 10389
10" DISCHARGE INTO 20" PWSOCK
- 4) 150 HP US HOLLOSHAFT # 1263849
WINTROATH VERT TURBINE PUMP # 10335
8" DISCHARGE INTO 20" PWSOCK
- 2) 150 HP US HOLLOSHAFT ELEC MOTOR
WINTROATH VERT TURBINE PUMP
8" DISCHARGE INTO 20" PWSOCK

PUMP NUMBER

MORRIS - NOBLE - JONES

RIVER PUMPS —

- 1) 150 HP US HOLLOSHAFT # 1263850
WINTROATH VERT TURBINE PUMP # 10336
8" DISCHARGE INTO A 20" PIPESTOCK
- 3) 150 HP US HOLLOSHAFT # 1207695-
WINTROATH VERT TURBINE PUMP # 10337
8" DISCHARGE INTO 20" PIPESTOCK
- 8) 300 HP US HOLLOSHAFT # 1280354
WINTROATH VERT TURBINE PUMP # 10388

NOTE # 5 & # 2 OFF.

30302

February 20, 1967

Re: Permit No. 30302, 30360, and 30913

Ellen M. Jones
Route 4, Box 246
Nampa, Idaho

Dear Mrs. Jones:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Wilder Herald, all submitted in proof of completion of works and beneficial use on Permit No. 30302, 30360, and 30913.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:nw

36302

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

REC-11
FEB 15 1967
Department of Reclamation

Boise, Idaho
Permit No. 30302 30360, 30913

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

Ellen M. Jones, Nampa, Idaho, farm owner, Route 4, Box 246, Nampa, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

N/A

Ques. 3. State number, approval date of permit, and date of priority: No. 30302, approved Nov. 11, 1961, priority Nov. 18, 1961; Permit No. 30360, approved Jan. 19, 1962, priority Jan. 15, 1962; Permit No. 30913, approved Jan. 25, 1963, priority Jan. 17, 1963.

Ques. 4. State source of water supply: Snake River

Give location of point of diversion, showing subdivision, section, township and range

SW 1/4 NW1/4 Sec. 22, T. 1 N., R. 3 W.B.M.

Ques. 5. Describe your works of diversion: Penstock, pumps, pipeline, concrete

ditch and sprinkler system; state amount of water they are capable of conveying from point of diversion to place of use: at least 15 / second feet

Give name of canal or ditch No formal name, but is identified as Jones-Morris-Noble ditch.

or other works by which water is conducted to such place of use: identified as Jones-Morris-Noble ditch.

_____; if a well, state depth of well N/A; depth and size of casing _____; depth to water _____; if pump is used, second feet

state discharge of pump: approx. 15; tell how it was measured or determined _____

State Engineers; if sprinkler irrigation, give number and size

of nozzles and operating pressure: Min. 60 lbs. pressure, 5/32 in size and 33 per lateral and 18 laterals

Ques. 6. State for what purpose water is used: Irrigation

(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

NE1/4 S. 10 T. 1 N. R. 3 W.B.M. 160 acres

SE1/4 S. 10 T. 1 N. R. 3 W.B.M. 160 acres

NE1/4 S. 15 T. 1 N. R. 3 W.B.M. 160 acres

N1/2 NE1/4, SE1/4 NE1/4 S. 22 T. 1 N. R. 3 W.B.M. 90 acres

30302

State nature of all improvements which have been made as a direct result of said use:
Land has been cleared, cultivated and irrigated and crops produced thereon, and
sprinkler system, penstock, pumps, pipelines, concrete ditch have been installed.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled
the well: N/A

Ques. 7. If for other than irrigation purposes, show full legal description of place
of use and state purpose for which water is used:
N/A

Ques. 8: If you are not the person or representative of the corporation to whom above
mentioned permit was originally issued, please state how ownership was acquired by
present holder: No. 30360 rights were acquired by purchase from Delton W. Irish and
Marguerett M. Irish; No. 30913 and 30302 were acquired by inheritance from Dale M.
Jones, husband of holder.

Quest. 9: State when and in what amount the water diverted under above mentioned permit
has been first used: _____ - Time used since first use:

No. 30302 - November 1961; No. 30360 - January 1962; No. 30913 - January 1963

Ques. 10. Describe all other water rights appurtenant to same place of use: _____

Well for domestic use located on NE 1/4 Sec. 15, T. 1 N. R. 3 W. B. M.

(sign) Ellen M. Jones

I hereby certify that the foregoing testimony was read to the above
subscribed, before its signing, that I believe him to be the person he represents him-
self to be, and that said testimony was subscribed and sworn to before me, at my office in

Caldwell , County of Canyon

State of Idaho, on this 10th day of February , A. D. 19 67 .

Wayne P. Fuller

My commission expires: 1-17-69

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

RECEIVED
FEB 15 1967

Department of Reclamation

Permit No. 30302 30630 30913

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Donald S. Reed, age 34, 2015 Ray St., Caldwell, Idaho

Mortgage Loan Representative, P. O. Box 309, Caldwell, Idaho

Ques. 2 Are you acquainted with Ellen M. Jones, the holder of
30360, 30913

Permit No. 30302 / ? How long have you known him and where does he reside?

At least 5 years. She lives south of Nampa on Route 4,

Ques. 3. Have you read or heard said Permit No. 30302 ^{30630, 30913} read, and are you familiar
with its provisions and conditions: Yes x No.

Ques. 4. State source of water supply: Snake River

Give location of place of diversion, showing subdivision, section, township and range
SW1/4NW1/4, Sec. 22, T. 1 N., R. 3 W.B.M. in Canyon County, Idaho

Describe works for conveying water to place of use: Pipeline from Snake River, and
concrete lined ditch, pumps, and sprinkler system.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: at least 15 second feet How much water have you seen being so
conveyed? 12 second feet

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description;

NE1/4 Section 10, T. 1 N., R. 3 W.B.M. 160 acres

SE1/4 Section 10, T. 1 N., R. 3 W.B.M. 160 acres

NE1/4 Section 15, T. 1 N., R. 3 W.B.M. 160 acres

N1/2NE1/4, SE1/4NE1/4 Sec. 22, T. 1 N., R. 3 W.B.M. 90 acres

30302

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

N/A

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Land is smooth and has good soil, and will need 1 inch per acre, or 1/50 Cu. ft. per second per acre.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? None

Ques. 10. When did you first see this water used? In 1962 and 1963

Other times you have seen such use: During each year since use began.

(Signed):

Donald S. Reed

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Caldwell

 , County of Canyon, State of Idaho, on this 10th day of February, A. D. 19 67

Wayne P. Fuller

Notary Public for the State of Idaho

Residing at Caldwell, Idaho

My commission expires 1-17-69

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. _____

* * * * *

RECEIVED
FEB 15 1967
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Melvin V. Davenport, age 50, 1215 Fillmore, Caldwell, Idaho,

Civil Engineer, p. o. Box 131, Caldwell, Idaho

Ques. 2 Are you acquainted with Ellen M. Jones, the holder of
30360, & 30913

Permit No. 30302 / ? How long have you known him and where does he reside?

At least 10 years, and she resides on Route 4, near Nampa, Idaho.

Ques. 3. Have you read or heard said Permit No. 30360, 30913
30302 / read, and are you familiar
with its provisions and conditions: Yes X No, _____

Ques. 4. State source of water supply: Snake River

Give location of place of diversion, showing subdivision, section, township and range
SW1/4 NW1/4 Sec. 22, T. 1 N., R. 3 W.B.M. in Canyon County, Idaho.

Describe works for conveying water to place of use: Pipeline from Snake River, and
concrete lined ditch, pumps, and sprinkler system.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: at least 15 second feet How much water have you seen being so
conveyed? 12 second feet

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

NE1/4 Section 10, T. 1 N., R. 3 W.B.M., 160 acres

SE1/4 Section 10, T. 1 N., R. 3 W.B.M. 160 acres

NE1/4 Section 15, T. 1 N., R. 3 W.B.M. 160 acres

N1/2NE1/4, SE1/4 NE1/4 Sec. 22, T. 1 N., R. 3 W.B.M. 90 acres

30302

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

N/A

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Land is smooth and has good soil, and will need 1 inch per acre, or 1/50 Cu. ft. per second per acre.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? None

Ques. 10. When did you first see this water used? In 1962 and in 1963

Other times you have seen such use: During each year since use began.

(Signed):

Melvin V. Davenport

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Caldwell, County of Canyon, State of Idaho, on this 10th day of February, A. D. 1967

Wayne P. Fuller

Notary Public for the State of Idaho

Residing at Caldwell, Idaho

My commission expires 1-17-69

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
COUNTY OF CANYON)

I, Everett A. Colley, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the editor or publisher of THE WILDER HERALD, a newspaper of general circulation printed and published weekly, on Friday of each and every week, in the City of Wilder and County of Canyon and State of Idaho.

3. That the said THE WILDER HERALD has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice Notice for Publication

Notice of Proof Application of Water

To Beneficial Use

of which a printed copy, taken from said newspaper, is hereto annexed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in four (consecutive) calendar weekly issue(s) of said newspaper, on the following date(s):

January 13, 1967

January 20, 1967

January 27, 1967

February 3, 1967

(Signed)

Everett A. Colley
3rd day of February

Subscribed and sworn to before me this 7 day of February, A. D., 1967.

Kenneth D. Shuf
Notary Public in and for the State of Idaho.

residing at Wilder, Idaho.

My commission expires Aug 15, 1967

NOTICE FOR PUBLICATION

NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on the 10th day of February, 1967, at Caldwell, County of Canyon, State of Idaho, before Wayne P. Fuller, a Notary Public, proof will be submitted of the application to beneficial use of 6.4, 1.8 and 3.2 cubic feet per second of the waters of the Snake River in accordance with the terms and conditions of Permit No. 30302, 30360, and 30913 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and post office address of the person or corporation holding said permits Ellen M. Jones, Route 4, Box 246, Nampa, Idaho.

The use to which said water has been applied is irrigation of agricultural land.

The amount applied to beneficial use is 6.4, 1.8, and 3.2 cubic feet, respectively.

The point of diversion of said water is SW 1/4 NW 1/4

Sec. 22, T. 1 N., R. 3 W.B.M. for all three permits.

The place where said water is used (LEGAL DESCRIPTION) SE 1/4 Section 10, NE 1/4 Section 15, T. 1 N., R. 3 W.B.M. (No. 30302); N 1/4 NE 1/4, SE 1/4 NE 1/4, Section 22, T. 1 N., R. 3 W.B.M. (No. 30360); NE 1/4 Section 10, T. 1 N., R. 3 W.B.M. (No. 30913).

The date of priority which said user is prepared to establish is Nov. 16, 1961 (No. 30302); Jan. 15, 1962 (No. 30360); Jan. 17, 1963 (No. 30913).

R. Keith Higginson
State Reclamation Engineer
1-13-67

RECEIVED
FEB 15 1967

Department of Reclamation

30302

Re: Permit Nos. **30302, 30360, 30913**

December 29, 1966

Wayne P. Fuller
Attorney at Law
Box 130
Caldwell, Idaho

Dear Mr. Fuller:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. ~~30302, 30360, 30913~~ in the name of **Ellen M. Jones**. Final Proof is to be made before you, as Notary on the **10th** day of **February**, 19 **67**, at ~~xxxxxxxxxxxx~~ **Caldwell, Idaho**, Idaho.

As of this date, we have mailed the Notice to the **Wilder Herald**, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

M. Russell Bosch
Office Manager

Encl.

cc: Applicant

30302

December 29, 1966

RE: Permit Nos. 30302, 30360, 30913
Ellen M. Jones

Wilder Herald
Wilder, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to February 10, 1967. The expense of the publication is to be paid by Wayne P. Fuller, Box 130, Caldwell, Idaho, to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:mr

Enc. legal notice

30302

DEC 29 1966

Department of Reclamation

(1)

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at ~~9:00~~ A.M. on the 10th day of February, 1967,
at Caldwell, County of Canyon, State of Idaho, before
Wayne P. Fuller, a Notary Public, proof will be submitted of the
application to beneficial use of 6.4
1.8 and 3.2 cubic feet per second of the waters of the Snake River
30302, 30360, and 30913 in accordance with the terms and conditions of
Permit No. / heretofore issued by the Department of Reclamation of the State of
Idaho.

The name and post office address of the person or corporation holding said permit s
Ellen M. Jones. Route 4, Box 246, Nampa, Idaho

The use to which said water has been applied is irrigation of agricultural land

The amount applied to beneficial use is 6.4, 1.8, and 3.2 cubic feet, respectively

The point of diversion of said water is SW1/4NW1/4, Sec. 22, T. 1 N., R. 3 W.B.M.
for all three permits.

The place where said water is used (LEGAL DESCRIPTION) SE 1/4 Section 10,
NE1/4 Section 15, T. 1 N., R. 3 W.B.M. (#30302); N1/2NE1/4, SE1/4 NE1/4, Section 22,
T. 1 N., R. 3 W.B.M. (#30360); NE1/4 Section 10, T. 1 N., R. 3 W.B.M. (#30913).

The date of priority which said user is prepared to establish is Nov. 16, 1961 (#30302);
Jan. 15, 1962 (#30360); Jan. 17, 1963 (#30913)

State Reclamation Engineer

30302

RECEIVED
DEC 29 1966
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) December 28, 1966

(P. O.) Route 4, Box 246, Nampa, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Wilder Herald of
Wilder, Idaho Published in
the county in which the works are situated.

ELLEN M. JONES

By

Wayne P. Fuller

Attorney

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

32302

Permit No. 30302

**Certificate of Completion
of Works**

Dated ...October 13...., 1966 ...

Stream ...Snake River.....

CountyCanyon.....

Amount6.4.c.f.s.....

Date of Priority ..November 16, 1961

Recorded in Book106.....

ofPermits....., page ...30302

30302

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that ..CAMERON DALE JONES.. Assignee .. ELLEN M. JONES..
 of ..Wilder....., County of ..Canyon....., and State of
 ..Idaho....., the holder..... of Permit No. 30302, issued upon
 Application No. 38339... bearing date of priority of November 16, 1961, authorizing the
 diversion of ..6.4..... second feet of waters of ..Snake River.....

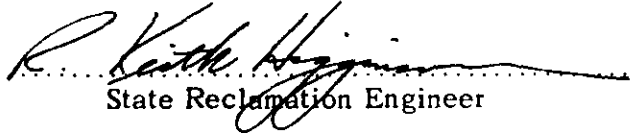
County of ..Canyon....., State of Idaho, for ..irrigation.....
 purposes, has.....fully complied with the provisions of the laws of the State of Idaho
 relating to the proof of completion of the works of diversion set out and described in said
 Permit; that said works are adequate for diverting and conveying to the place of intended
 use ..6.4..... second feet of the waters of ..Snake River.....
 ..tributary of Columbia River;

that the point of diversion of said waters ..SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, T. 1 N., R.
 ..3. W., B.M.....

and that the lands proposed to be irrigated by the use or place of use of said water are
 described as follows, to-wit: ..SE $\frac{1}{4}$, Sec. 10; NE $\frac{1}{4}$, Sec. 15, T. 1 N.,
 ..R. 3. W., B.M.....

Proof of Completion of Works Made: September 16, 1966

Witness my hand this ..13th... day of ..October....., A. D. 19 ..66..


 State Reclamation Engineer

30302

October 13, 1966

RE: Permit Nos. 30302, 30360, 30913

Ellen M. Jones
Rt 4, Box 246
Nampa, Idaho

Dear Mrs. Jones:

Enclosed are the Certificates of Completion of Works on
the above numbered permits.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:mr

Enc. certificates 3

30302

Permit No. 30302STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Canyon

ELLEN M. JONES

} ss.

, being first duly sworn, upon ^{her} ~~his~~ oath deposes and says:First: That ~~she~~ ^{he} is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 30302, and that ~~his~~ ^{her} postoffice address is Rt. 4, Box 246, Nampa State of IdahoSecond: That the name of the stream from which said water is to be diverted is Snake RiverThird: That the point of diversion of said water is SW1/4, NW1/4, S. 22, T 1 N., R. 3 W. B. M., Canyon County, State of IdahoFourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by November 27, 1966Fifth: That the use for which said water is intended is irrigation of agricultural land

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of Works: Two 150-horsepower, short coupled, turbine pumps, then sprinkler
(RESERVOIR, DAM, DITCH, FLUME, PIPE OR OTHERWISE) system.

II. Dimensions of work: _____

(a) Height of dam _____ feet, length of dam at top _____ feet, length of dam at bottom _____ feet. Material used in construction _____

(STATE WHETHER WOOD, EARTH STONE OR CONCRETE)

(b) Capacity of reservoir _____ acre feet.

(c) Size of headgate: Width _____ feet, height _____ feet.

(d) Conduit pipe width at bottom _____ feet, width at water line _____

(STATE WHETHER DITCH, FLUME OR PIPE)

feet, depth of water _____ feet; diameter of pipe 20 inches, average grade per mile is 4 feet. Length of conduit is 1 miles.

Seventh: That said works are capable of conducting to the place of intended use _____

6.4 second feet of water.Eighth: That water appropriated under said permit is available for 320 acres of land described as follows: NE1/4 of Section 15, T. 1 N., R. 3 W. B. M. and SE1/4 of Section 10, T. 1 N., R. 3 W. B. M. in Canyon County, State of Idaho.

Ninth: Remarks:—That _____

Ellen M. Jones
(SIGN HERE)Subscribed and sworn to before me this 16TH day of September, 1966Wayne P. Fuller
NOTARY PUBLICMy commission expires Jan. 17, 1969Residing at Caldwell, Idaho

30302

BRAUNER, FULLER & DOOLITTLE

ATTORNEYS AND COUNSELORS AT LAW
POST OFFICE BOX 130
CALDWELL, IDAHO 83605

WM. J. BRAUNER
WAYNE P. FULLER
JIM R. DOOLITTLE

WESTERN BUILDING
TELEPHONE 459-1681

September 16, 1966

Department of Reclamation
State of Idaho
107 State House
Boise, Idaho 83701

RECEIVED
SEP 19 1966

Attention: Donald W. McEldowney, State Water Rights Clerk

Re: Permit Nos. 30302, 30360, and 30913

Dear Mr. McEldowney:

We enclose the following: Three Proofs of Completion of Works executed by Ellen M. Jones for Permit Nos. 30302, 30360, and 30913. We are also enclosing two certified copies of warranty deeds whereby the property covered in Permit No. 30360 is conveyed with the water rights to Mr. and Mrs. Jones.

You may recall that when proof was submitted on Permit No. 29492 in April 1966, that we forwarded to you a certified copy of the warranty deed showing the transfer of the Delton W. Irish property to Dale Jones and Ellen Mae Jones. We also forwarded to you at that time a certified copy of the Letters of Administration showing that Ellen Jones had been appointed Administratrix of the Estate of Cameron Dale Jones.

If there are any further requirements besides these Proof of Completion forms that are needed, please advise us.

Very truly yours,

BRAUNER, FULLER & DOOLITTLE

Wayne P. Fuller
Wayne P. Fuller

WPF/ab
enclosures

30302

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Re: Permit No. **30302**

Date:

Sept. 1, 1966

**Cameron Dale Jones
Route #2
Wilder, Idaho**

Dear

Under the terms of your Permit No. **30302** you are required to make proofs of completion of works and application of water to beneficial use on or before **Nov. 27, 1966**

Before this proof can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper in the county.

We enclose Form 36-A in duplicate, which is to be filled in and returned to this department at least forty (40) days before the above mentioned date and/or before the time you intend to make proof (this may be at any place that is convenient for you and your two witnesses), the quantity of water, for what purpose it is used, the point or points of diversion and the location of use, or lands which are irrigated - - by legal description. Descriptions should be taken from your Permit, including any amendments thereto, as recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your notice is published, or you may have to readvertise and complete another set of proof forms.

Also enclosed is Form 11, which is the authorization for us to have the notice published in the designated county newspaper, at your expense. This is to be returned with Forms 36-A

At the time we send the notice to the newspaper we will send you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, and at the place named, before the Notary Public as advertised in the publication notice.

The amount of water allowed in a license cannot be more than is actually produced and measured and put to beneficial use, and cannot be more than the statutory amount allowable per acre of land actually found by the field inspection to have been irrigated at the time of proof.

Very truly yours,

K. KEITH HIGGINSON

[Handwritten Signature]
State Reclamation Engineer

Enc. **36A and 11**
cc:

30302

December 12, 1962

Re: Permit No. 30302
Cameron Dale Jones

Milo Axelsen
Attorney at Law
P. O. Box 707
Nampa, Idaho

Dear Mr. Axelsen:

Returned herewith are the two copies of legal notice and authority for publication, also two blank forms 36A and form to amend the point of diversion, and Form 6, Proof of Completion of Works.

These forms were received October 1, 1962. The answer under 4 shows the point of diversion in SE 1/4, Sec. 22, whereas our record of the permit shows SW 1/4, Sec. 22. A letter was sent to Mr. Jones October 1st enclosing a form to amend the point of diversion. He requested the amendment or advise that the point shown in the legal notice was in error. No word has been received from Mr. Jones.

Kindly complete the blank forms 36A, the amendment to the point of diversion, if necessary, and return to this office, with the authority to publish. There is a fee of One Dollar for recording any amendment to a permit. The point of diversion can be shown in the 40-acre tract without special tie.

This office sends the legal notice to the paper shown on the legal notice according to 42-217. The forms for deposition will be send to the Notary Public or to the applicant, as desired.

Your letter of December 12th mentions proof of completion of works only. These forms are for proof of completion of works and beneficial use of the water. If you desire only the proof of completion of works use the Form 6 enclosed.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

RALPH W. THOMAS, Deputy
State Reclamation Engineer

RT:ew

Enc. Forms 36A- copies of legal notice

30302

MILO AXELSEN
ATTORNEY AT LAW
P. O. BOX 707
105 1/2 12TH AVE. SO.
NAMPA, IDAHO

RECEIVED
DEC 12 1962
Department of Reclamation

December 11th, 1962

State of Idaho
Dept. of Reclamation
107 State House
Boise, Idaho

Gentlemen:

On September 29th, 1962, I sent you an application for publication and notice of proof of completion of works for permit No. 30302 for Cameron Dale Jones. For some reason the notices were not sent to me. I would appreciate it if you would send me the notice for publication and the forms for submitting proof for this permit.

You are advised that I will pay the bill to the Idaho Free Press for publication of the notices.

Thank you very much.

Very truly yours,

Milo Axelsen
MILO AXELSEN

MA/1

30302

October 1, 1962

Re: Permit No. 30302

Cameron Dale Jones
Wilder, Idaho

Dear Sir:

We received two copies of your legal notice of intention to make proof of completion of works and beneficial use of the water with authority for publication.

Our copy of your permit shows the proposed point of diversion to be in the SW 1/4, Sec. 22, T. 1 N., R. 3 E., whereas the notice shows the point to be in the SE 1/4, said Sec. 22. Kindly advise immediately if the notice is in error.

Enclosed is form to amend the point of diversion. Kindly complete the application, if the notice is correct, and return to this office with the fee of \$1.00 for recording an amendment.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

RALEPH W. THOMAS, Deputy
State Reclamation Engineer

RT:ew

30302

September 20, 1962

Re: Permits 29411; 30361
30302

Mylo Alexsen
P. O. Box 707
Nampa, Idaho

Dear Sir:

Enclosed are the forms for making Proof of Completion of works and Beneficial Use of the water on the above numbered permit. Please read the instruction sheet carefully.

Permit No. 29411 was applied for by Allen Noble for all of Section 14, and later one-half of this permit was assigned to Robert E. Morris, so Mr. Noble and Mr. Morris will make proofs separately on the same permit number.

Permit No. 30361 is in the name of Allen Noble for the W₁, Sec. 11, T. 1 N., R. 3 W., S. 1.

Permit No. 30302 is in the name of Cameron Dale Jones for the NE₁, Sec. 15, SE₁, Sec. 10, T. 1 N., R. 3 W., S. 1.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) dna P. Rule
Chief Clerk

EPR:ew

30302

December 1, 1961

Re: Permit No. 30302

Mr. Cameron D. Jones,
Box 2,
Wilder, Idaho.

Dear Mr. Jones:

We enclose Permit No. 30302 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 30846 which was issued to G. T. Newcomb, Inc., covering payment in the amount of \$6.50 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:pmk

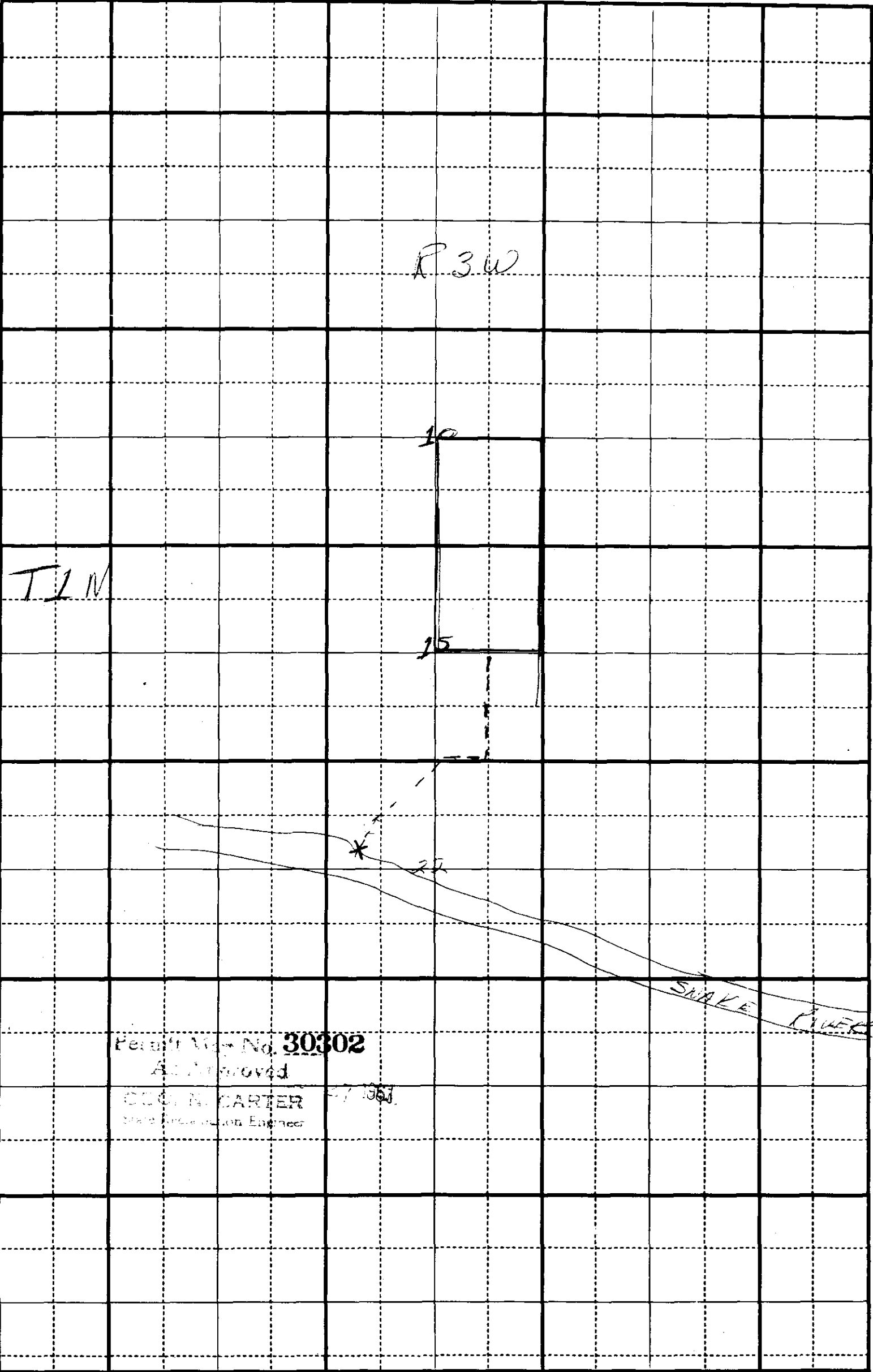
30302

See 29411 for
break down of works.

30302

NAME OF APPLICANT CARLE - VALE - JONES

Form No. 0



Permit No. 30302

As Approved

CCO. N. CARTER

State Land Use Engineer

27 1961

SCALE: 2 inches Equal 1 Mile. Draw Plan In Ink.

30302