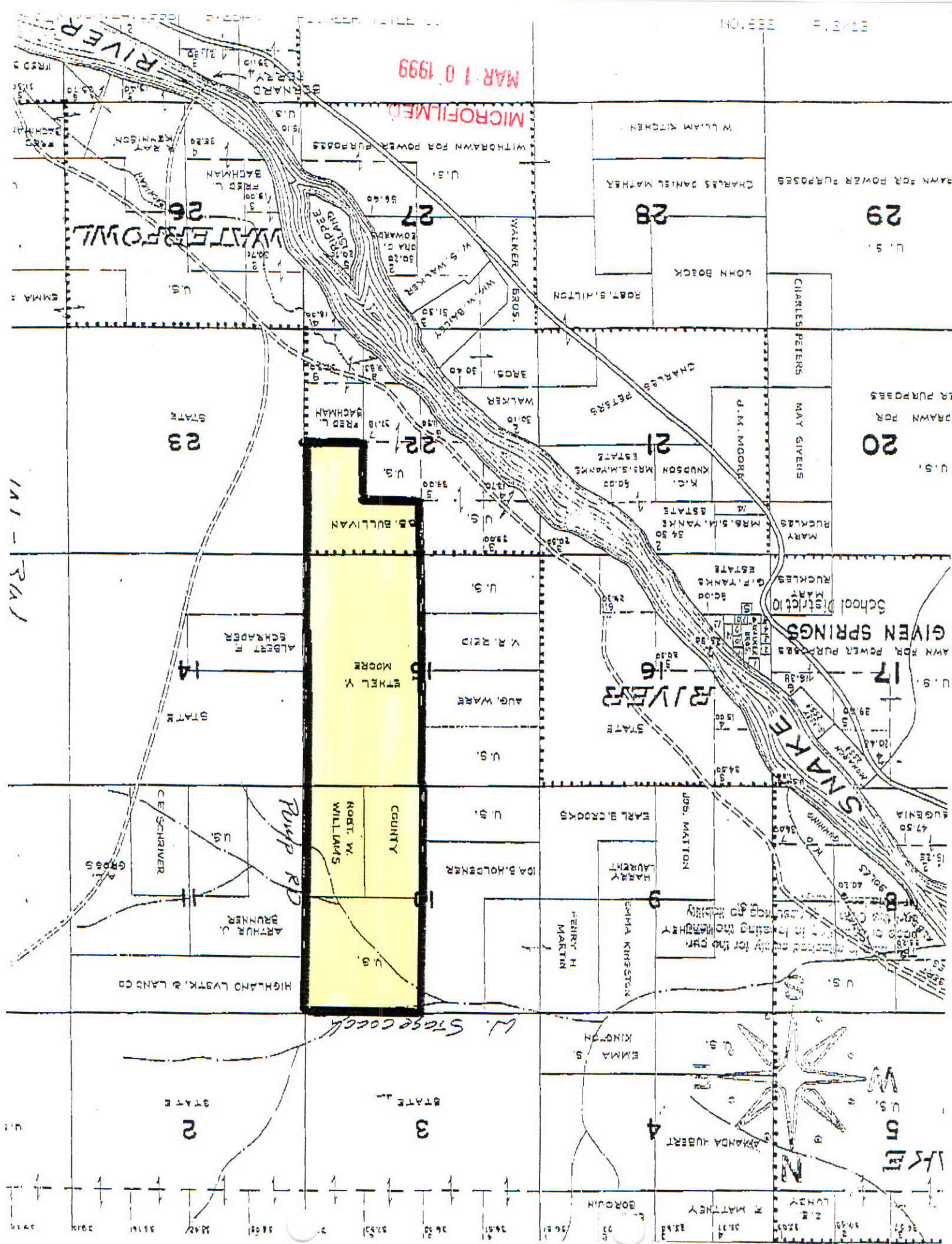


	NWNE	NENE
	✓	✓
	SWNE	SENE
	✓	✓
14	NWSE	NESE
	✓	✓
	SWSE	SESE
	✓	✓
	NWNE	NENE
	✓	✓
	SWNE	SENE
15	✓	✓
	NWSE	NESE
	✓	✓
	SWSE	SESE
	✓	✓
	NWNE	NENE
	✓	✓
	SWNE	SENE
22	✓	✓
	NWSE	NESE
	SWSE	SESE

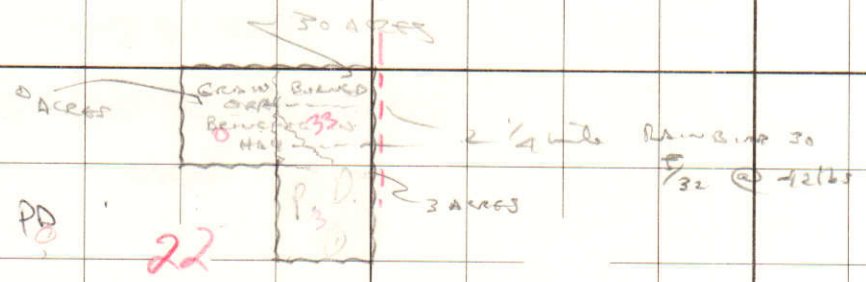
MICROFILMED
MAR 10 1999



To Nampa

Rge. 3W

Sup. 1N.



AREA - 36 ACRES

SUBD - 2

Q - ALLOW $.7526''$ / ACRE OR $.542cfs$ (54)

STATE OF IDAHO, COUNTY OF Ada

On this 10 day of April, 1964,
before me, a notary public in and for said State, personally
appeared J. A. REDMAN and PAULINE
F. REDMAN, husband and wife, and
DELTON W. IRISH and MARGURETT
M. IRISH, husband and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Notary Public

Residing at
Comm. Expires

Boise

, Idaho

STATE OF IDAHO, COUNTY OF Boise

I hereby certify that this instrument was filed for record at
the request of Milo Wilson

at 8 minutes past 10 o'clock a.m.
this 10 day of April
1964, in my office, and duly recorded in Book 273
of Deeds at page 352

Ex-Officio Recorder

By Maona Raye

Deputy

Fees \$ 2.10

Mail to: Wm. Jones

1000 4th Ave. N.
Boise, Idaho

INSTRUMENT No.

30360

INSTRUMENT 546169

THIS INDENTURE Made this 25th day of June

In the year of our Lord one thousand nine hundred and sixty-three between

DELTON W. IRISH and MARGURETT M. IRISH, husband and wife,
of Boise, County of Ada, State of Idaho

the parties of the first part, and WINDWARD ACRES, a co-partnership composed
of J. A. Redman and Delton W. Irish, having its principal place of business in
of the County of Ada, State of Idaho
the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
- - - - - TEN AND NO/100 (\$10.00) - - - - - DOLLARS

lawful money of the United States of America, and other good and valuable consideration
to them in hand paid by the said
part y of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
and sold; and by these presents do grant, bargain, sell, convey and confirm unto the said party
of the second part, and to its heirs and assigns forever, all of the following described real estate
situated in the County of Canyon, State of Idaho, to-wit:

The N 1/2 NE 1/4 and the SE 1/4 NE 1/4 of Section 22,
T. 1 N., R. 3 W. B. M.

Together with all water, water rights, ditches, pipe lines
and rights of way for ditches and pipe lines and irrigation
water works of every kind and nature appurtenant thereto
or in anywise appertaining, including water rights evidenced
by State of Idaho Water Permit No. 30360.

Subject to taxes and assessments for 1963; subject also to
all recorded and visible easements for rights of way for
roads, ditches, pipe lines and public utilities as the same
may now exist.



TOGETHER, With all and singular the tenements, hereditaments and appurtenances
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders
herein and profits thereof, and all estate, right, title and interest in and to the said premises
in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD: All and singular the above described premises, together with
the appurtenances, unto the part y of the second part, unto the said party of the second part
and the said parties of the first part, and their heirs, assigns and assigns forever, to the
use, pleasure and enjoyment of the said party of the second part, its heirs, assigns and assigns
of the first part, and their heirs, and against all and every person claiming or to claim
the same shall and will WARRANT and defend the title hereof to the best of his power.

30360

WARRANTY DEED

For Value Received. WINDWARD ACRES, a co-partnership composed of J. A. Redman and Delton W. Irish, having its principal place of business in Ada County, Idaho. J. A. REDMAN and FAYLINE F. REDMAN, husband and wife, and DELTON W. IRISH and MARGUERITE M. IRISH, husband and wife, all of Boise, Ada County, Idaho, the grantors do hereby grant, bargain, sell and convey unto

DALE JONES and ELLEN MAE JONES, husband and wife, of Nampa, Canyon County, Idaho, the grantees, the following described premises, in Canyon County Idaho, to wit:

The SE 1/4 of Section 15 and the N 1/2 NE 1/4 and the SE 1/4 NE 1/4 of Section 22, all in T. 1 N., R. 3 W., B. M., together with all water, water rights, ditches, pipelines and rights-of-way for ditches and pipelines, and irrigation water works of every kind and nature appurtenant thereto or in anywise appertaining; subject, however, to all recorded and visible rights-of-way and easements for roads, ditches, pipelines and public utilities as the same may now exist; and subject also to taxes and assessments for the year 1964.



HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 2, 1964

WINDWARD ACRES, a co-partnership

Fayline F. Redman
Delton W. Irish
Marguerite M. Irish

J. A. Redman
Delton W. Irish

STATE OF IDAHO)

County of Ada) ss

On this 2 day of April, 1964, before me, the undersigned, a Notary Public in and for said state, personally appeared J. A. REDMAN and DELTON W. IRISH, known to me to be the partners in the partnership of WINDWARD ACRES, and acknowledged to me that they executed the within instrument in the partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Paul B. [Signature]
Notary Public for Idaho
Residing at Boise, Idaho



30360

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal at the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Delton W. Irish [Seal]
Marguerett M. Irish [Seal]
 [Seal]
 [Seal]

STATE OF IDAHO

County of Ada ss.

On this 25th day of July

in the year 1963, before me

the undersigned,

a Notary Public

in and for said State, personally appeared DELTON W. IRISH and MARGURETT M. IRISH, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Clarence Dickman
 Notary Public for the State of Idaho,
 Residing at Boise Idaho

No. 546169

WARRANTY DEED

Delton W. Irish

et ux

Winward Acres

et al

Dated 1963

STATE OF IDAHO

County of *Boise* ss.

I hereby certify that this instrument was filed

for record at request of

Delton W. Irish

at *44* day

clock *4* p.m. this

of *25* day

in my office and duly recorded in Book *289*

of *Deeds* Page *335*

E.S. FOOTE

Notary Public

Boise

Idaho

Fee, \$ *1.80*

Mail to *Delton W. Irish*

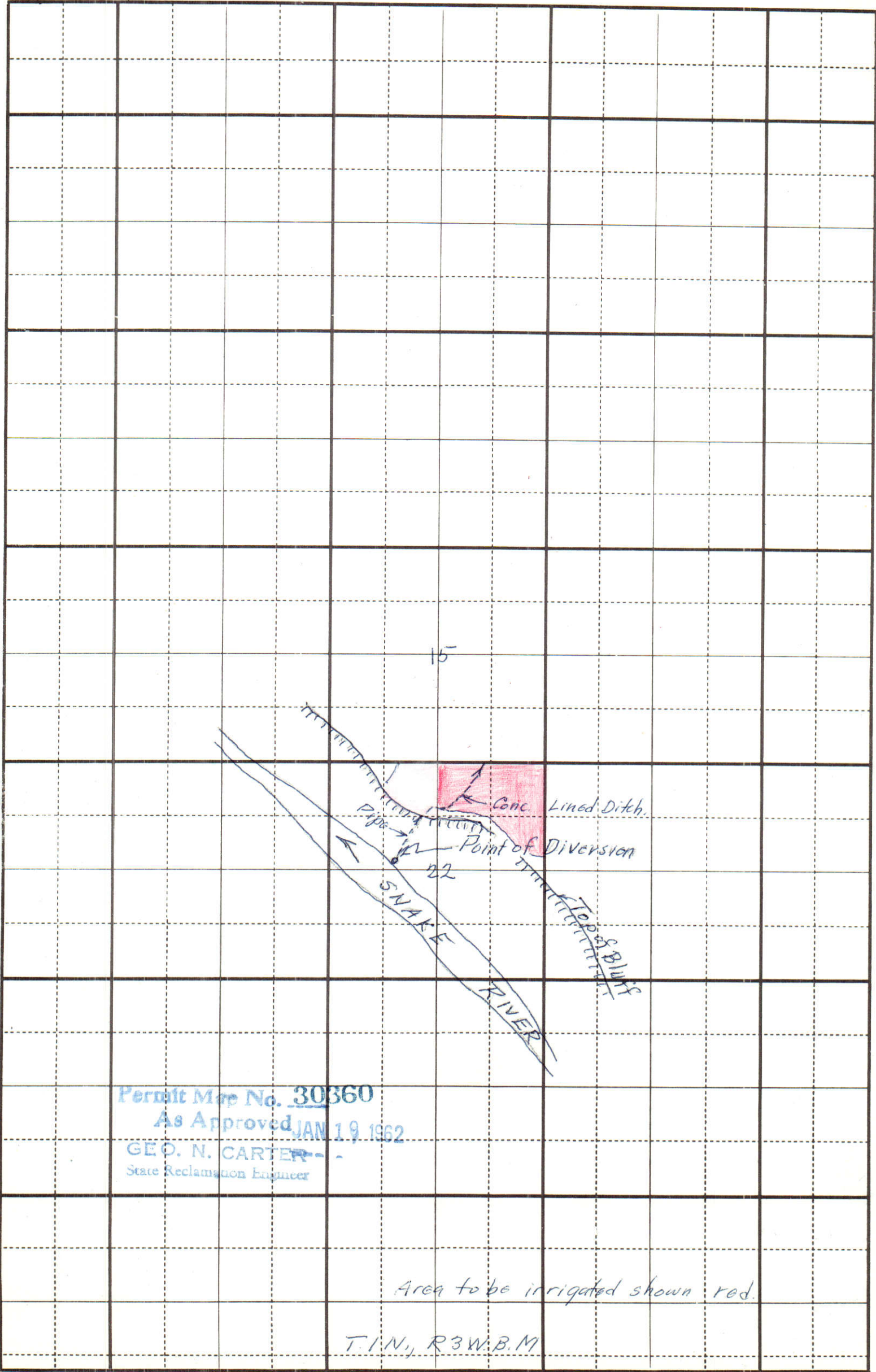
et ux

Winward Acres

30360

NAME OF APPLICANT Delton C. Trish & Margurett M. Trish

Form No. 0



Permit Map No. 30360
As Approved JAN 19 1962
GEO. N. CARTER
State Reclamation Engineer

RECEIVED

OCT 07 1998

Department of Water Resources

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 0202162, 0202167, 0202170, 0202198
Adjudication Claim No(s): A0202162, A0202167, A0202170, A0202198
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in questions, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Five J'S INC
2345 Valley View Drive, Weiser, Idaho 83672
4. New Owner/Claimant(s) Bigfoot Farm LLC
Edward Ray Montierth and Susan Montierth
Herbert R. Montierth
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address 5001 Fifeshire Place North
City, State and ZIP Code Boise, Idaho 83713
New Telephone Number (208)323-0726
5. Date you acquired the property June 29, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 639 Number and type of stock _____
Diversion rate in CFS 10.07 Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) LLC X Edward Ray Montierth
Rex X Susan Montierth
Herb X Herbert R. Montierth
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED

MAR 10 1999 1998\4463\13\H20RIGHT.CHG

INSTRUMENT NO. 9824616



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

P-165993A PN 47658

WARRANTY DEED

(CORPORATE FORM)

FIVE J'S INC., a corporation organized and existing under the laws of the State of Idaho, with its principal office at "PUMP ROAD", ID of County of ADA, State of Idaho, grantor, hereby CONVEYS or GRANTS and WARRANTS TO HERBERT R. MONTIERTH, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, EDWARD RAY MONTIERTH AND SUSAN MONTIERTH, HUSBAND AND WIFE AND BIGFOOT FARM LLC AS TENANTS IN COMMON EACH AS TO AN UNDIVIDED 1/3 INTEREST GRANTEES OF 5001 FIFESHIRE PLACE, BOISE, ID. 83713 for the sum of TEN DOLLARS AND NO/100

DOLLARS.

the following described tract(s) of land in CANYON County, State of Idaho:
SEE ATTACHED LEGAL DESCRIPTION AS "EXHIBIT A" - - -
(WITH SPECIAL EXCEPTIONS 7-12 INCLUDED)

SEE ATTACHED EXHIBIT "B"- WATER RIGHTS

Location of above described property "PUMP ROAD"

House No.

Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 29 day of June, A.D. 1998

Kevin R. Jones, Sec.
KEVIN R. JONES SECRETARY

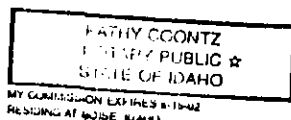
FIVE J'S INC. (CORPORATE NAME)
By: Ellen M. Hodge, Pres.
ELLEN M. HODGE PRESIDENT

Attest: Robert D. Jones
ROBERT D. JONES SECRETARY
VICE- PRESIDENT

STATE OF IDAHO, County of AD, ss.

On this 29 day of June, in the year of 1998, before me THE UNDERSIGNED

a notary public, personally appeared ELLEN M. HODGE, ROBERT D. JONES, KEVIN R. JONES, known or identified to me to be the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Notary Public: Kathy Coontz
Residing at: BOISE
My Commission Expires: MAR 15, 2002

MICROFILMED
MAR 10 1999

All in Township 1 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

SPECIAL EXCEPTIONS

- [illegible]

10. Excepting and reserving, also, to the United States all the oil and gas in the land so patented, and to it or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509) as reserved in Patent recorded July 12, 1966 as Instrument No. 583906
11. Easement for any irrigation ditch and the terms and conditions thereof, recorded March 21, 1961 as Instrument No. 499466, Modified by Instrument recorded February 25, 1963 as Instrument No. 529348, records of Canyon County. (Affects parts of Section 22, Township 1 North, Range 3 West)
12. Easements and the terms and conditions thereof recorded February 25, 1963 as Instrument No. 529348, records of Canyon County, Idaho. (Affects this and other property)
13. Easement for an irrigation ditch and the terms and conditions thereof recorded September 3, 1963 as Instrument No. 538460, records of Canyon County, Idaho. (Affects parts of Section 22, Township 1 North, Range 3 West)
14. Power line easement as granted by DALE JONES and ELLEN MAE JONES, B.J. MOORE and ETHEL MOORE, to IDAHO POWER COMPANY, a corporation, by instrument recorded June 8, 1962, as Instrument No. 521268, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system. (South One-Half of the Northeast Quarter of Section 15, Township 1 North, Range 3 West)
15. Power line easement as granted by DELTON W. IRISH and MARGURETT M. IRISH, to IDAHO POWER COMPANY, a corporation, by instrument recorded August 17, 1962, as Instrument No. 521279, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system. (South One-Half of the Southeast Quarter, Section 15, Township 1 North, Range 3 West)
16. Terms and Conditions of Decision dated March 21, 1961 by the U.S. DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT recorded January 12, 1963 as Instrument No. 527490, records of Canyon County, Idaho.

MICROFILMED
MAR 10 1999

EXHIBIT "B"

All of Grantor's right, title and interest in and to any and all water rights appurtenant to or used on the lands described in Exhibit A attached hereto (the "Water Rights"), including but not limited to any right Grantor may have to receive natural flow and/or stored water delivered through the ditch, pentstock, pump base, and other facilities owned jointly by Grantor and others that delivers water from the Snake River to such land, or under entitlements held by Grantor for use on such land. In addition, Grantor hereby conveys, transfers and assigns to the Grantees all licenses, permits, shares, certificates and other documents evidencing such Water Rights and hereby directs Idaho Department of Water Resources and all other applicable parties to transfer on their books and records such Water Rights and the permits, licenses shares, certificates and other documents evidencing such Water Rights to the Grantees.

FURTHER SUBJECT TO ANY CHANGES AND/OR ADDITIONS AS MAY OCCUR FROM PROCEEDS OF THE SNAKE RIVER ADJUDICATION.

RDJ. EMMH
LRI

REQUEST
TYPE Deed PIONEER - NAMPA
FEE 9.00

BY CH Olson
NED J KERR
CANYON CITY RECORDER

98 JUN 30 PM 4 12

RECORDED

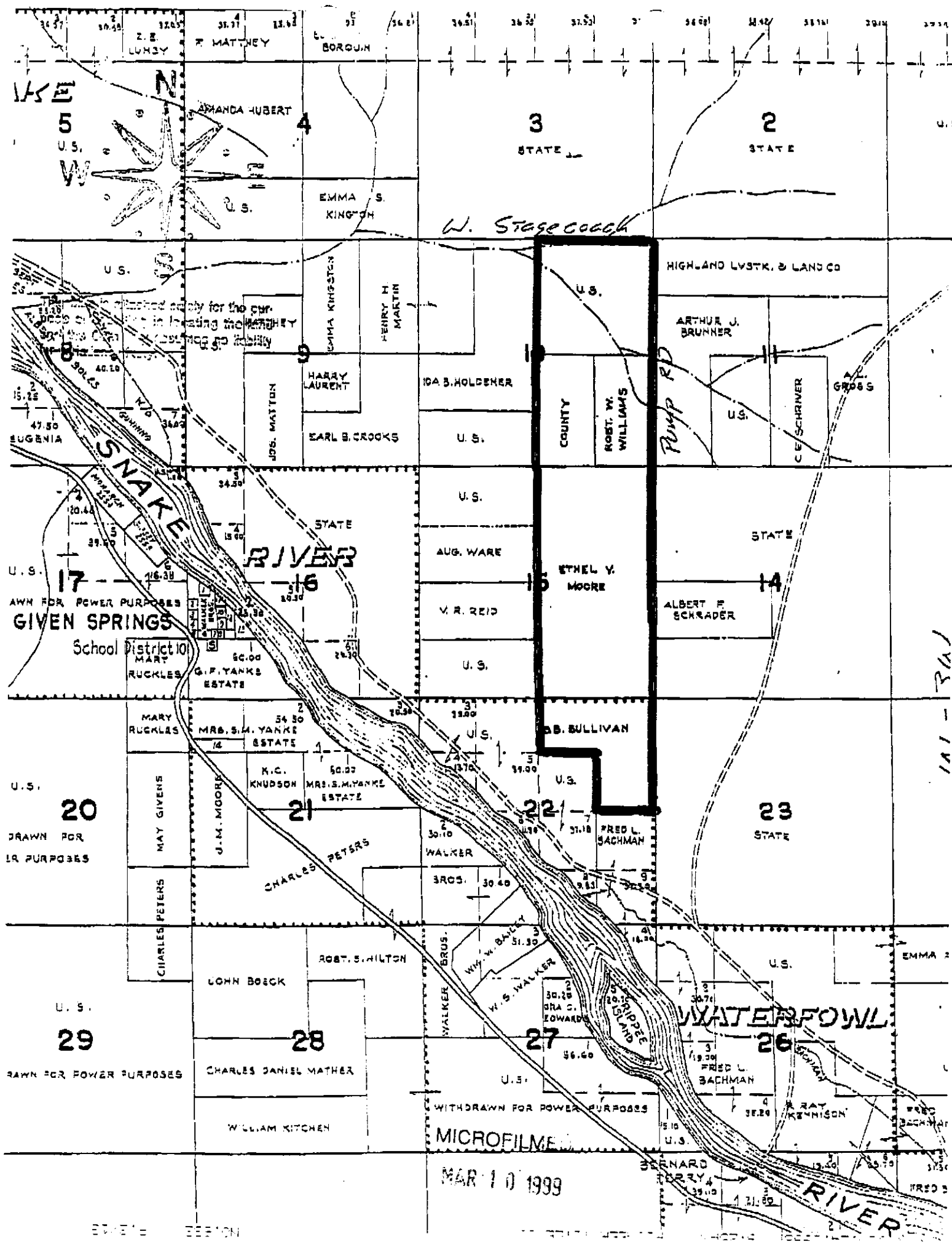
9824616

MICROFILMED

MAR 10 1999

	NWNE	NE NE
	SWNE	SE NE
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	SWNE	SE NE
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	NWNE	NE NE
	SWNE	SE NE
	NWSE	NE SE
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	NWNE	NE NE
	SWNE	SE NE
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	SWSE	SE SE

MICROFILMED
MAR 10 1993



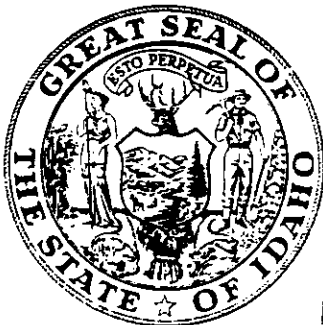
State of Idaho

Department of State

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that I am the custodian of the corporation, limited liability, and limited partnership records of this State.

I FURTHER CERTIFY That the annexed is a full, true and complete transcript of the articles of organization of BIGFOOT FARM LLC, an Idaho limited liability company, received and filed in this office on June 29, 1998 under the file number W 6437, including any amendments filed thereto, as appears of record in this office as of this date.

Dated: October 5, 1998



Pete T. Cenarrusa
SECRETARY OF STATE

By *[Signature]*
MICROFILMED

MAR 10 1999

**ARTICLES OF ORGANIZATION
LIMITED LIABILITY COMPANY**

**To the Secretary of State of Idaho
Corporations Division**

700 West Jefferson Room 203
P.O. Box 83720 • Boise, ID 83720-0080

JUN 29 10 11 AM '98

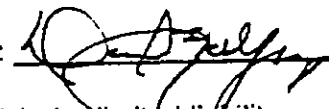
SECRET

1. The name of the limited liability company is: Bigfoot Farm LLC

2. The address of the initial registered office is: 5001 Fifeshire Place

North, Boise, Idaho 83713 and the name of the initial registered

agent at that address is: David L. Palfreyman

Signature of registered agent: 

3. The latest date certain on which the limited liability company will dissolve: _____

4. Is management of the limited liability company vested in a manager or managers?

☒ Yes ☐ No (check appropriate box)

5. If management is vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is vested in the members, list the name(s) and address(es) of at least one initial member.

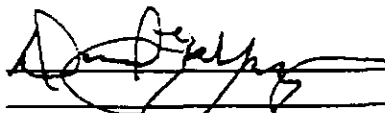
Name

Address

David L. Palfreyman

5001 Fifeshire Place North
Boise, Idaho 83713

6. Signature of at least one person listed in #5 above:



Secretary of State use only

IDAH0 SECRETARY OF STATE

06/29/1998 09:00
CX: 11473 CT: 1626 SM: 123574

1 @ 100.00 = 100.00 ORGAN LLC

W6437

State of Idaho

License and Certificate of Water Right

Water License No. 30360 Priority January 15, 1962 Amount 0.54 c.f.s.

THIS IS TO CERTIFY that Delton W. & Margurett M. Irish-Assignee-Five J's, Inc.

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 15, 1962; that Permit No. 30360 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.8 second feet, was issued thereunder on October 13, 1966, showing that said works were completed on the 16 day of September, 1966; and that on the 10 day of February, 1967 Ellen M. Jones

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of Snake River

a tributary of Columbia River for the purpose of irrigation, under Use Permit No. 30360 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record ~~xx~~ ~~Volume~~ ~~of Licenses, etc. Page~~ on the 26 day of June, 1968.

The right hereby confirmed dates from January 15, 1962.

The Point of Diversion is located

in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, Twp. 1 N, R. 3 W, B.M. Canyon County.

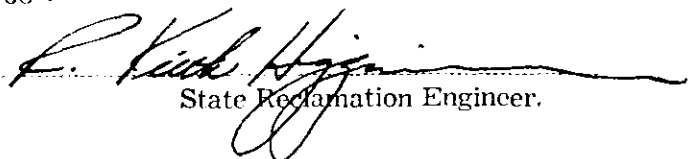
That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.54 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract		No. Acres Described in Permit	No. Acres Actually Irrigated
1 N	3 W	22	NE $\frac{1}{4}$	NE $\frac{1}{4}$	40	33
			SE $\frac{1}{4}$	NE $\frac{1}{4}$	20	3
Total number of acres irrigated:						36

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 26 day of June, 1968.


State Reclamation Engineer.

02-2170

30360

Application For Permit To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 38401
PERMIT No. 30360
DISTRICT No.

assigned
02-2170

1. Name of Applicant: Delton W. Irish & Margurett M. Irish

Postoffice address: Rt. 4,
Boise

County: Ada

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bond to be issued:
- (d) Other resources:

2. Quantity of water claimed: 1.8 cubic feet per second.

3. Source of water supply: Snake River which is a tributary of

4. Location of point of diversion: 3000 feet distant from the NW
corner of Section 22, T. 1 N, R. 3 W, B.M., and is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$
of section 22, T. 1 N, R. 3 W, B. M., County of Canyon

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section of , T. , R. , B.M.
- (b) Amount of power generated: H.P., under feet head.
- (c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ See permit #29492

8. Kind of works: Pipe and concrete lined ditch

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom fee; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 6 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

none

16. (a) Is reservoir to be used? ☒ No ☐ Yes If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

Delton W. Irish & Margurett M. Irish Applicant.

By s/ J. A. Redman

Agent.

Date of first receipt at Department of Reclamation: 4:30 P.M. January 15, 1962

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 30360

The number of this permit is 30360
Recorded in Book 106 Page 30360 Approved January 19, 1962

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before **March 19, 1962** and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **July 19, 1964**

The whole of said work to be completed on or before **January 19, 1967**

Beneficial use of water appropriated in accordance herewith, to be made on or before **January 19, 1973**

WITNESS My hand this 19th day of January, 1962

s/ RALPH W. THOMAS

Deputy State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, _____ ROBERT E. SMYLLIE

_____, Governor of the State of Idaho,

and ARNOLD WILLIAMS

....., Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this.....19th.....

day of January, 19 62

STATE OF IDAHO

Countersigned:

(SEAL) Re s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE

Governor.

Secretary of State.

REMARKS:

14.

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1 N	3 W	22	40	30		20													90
See copy of Warranty Deed in File. See Letters of Administration in File No. 29492 - Ellen M. Jones, Administratrix																			
Permit No. 30360																			
CERTIFICATE OF COMPLETION OF WORKS																			
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that DELTON W. IRISH & MARGURETT M. IRISH - Assignee - ELLEN M. JONES of Boise, County of Ada, and State of Idaho, the holder of Permit No. 30360, issued upon Application No. 38401 bearing date of priority of January 15, 1962, authorizing the diversion of 1.8 second feet of waters of Snake River County of Canyon, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.8 second feet of the waters of Snake River tributary of Columbia River; that the point of diversion of said waters SE1/4NW1/4, Sec. 22, T. 1 N., R. 3 W., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:																			
N1/2NE1/4, SE1/4NE1/4, Sec. 22, T. 1 N., R. 3 W., B.M.																			
Proof of Completion of Works Made: September 16, 1966																			
Witness my hand this 13th day of October, A.D. 1966																			
/s/ R. KEITH HIGGINSON State Reclamation Engineer																			

AMENDMENT TO POINT OF DIVERSION ✓

Comes now Ellen M. Jones, and represents to the State Reclamation Engineer of the State of Idaho, That she is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. 30360. ~~That the point of diversion is described in said Permit as being located:~~ That the point of diversion is described in said Permit as being located: SE¹/₄NE¹/₄, Section 22, T 1 N., R 3 W., B.M. That she now requests that the point of diversion be changed to a point located: SW¹/₄NW¹/₄, Section 22, T 1 N., R 3 W., B.M. That the reason for desiring to make such change is as follows: That the actual diversion is in the SW¹/₄NW¹/₄ of said Section 22, and that the original application for the water permit made by a prior owner mistakenly designated the point of diversion as the SE¹/₄NW¹/₄. That no one will be injured by such change and such change will be made at Permit Holders own risk.

Signed at Nampa, Idaho this 30th day of December, 1966.

/s/ ELLEN M. JONES

Date of Receipt at Department of Reclamation: January 5, 1967

APPROVAL OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. 30360. This approval constitutes a new permit and is issued as an amendment to the original permit to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ R. KEITH HIGGINSON
State Reclamation Engineer

Recorded in Book 106 of permits at page 30360, January 12, 1967.

ASSIGNMENT ✓

For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, Permit No. 30360, to Five J's, Inc., an Idaho Corporation, % Mrs. Ellen M. Jones Hodge, Route #4, Box 246, Nampa, Idaho 83651.

/s/ FIVE J's, Inc.
ELLEN M. JONES HODGE, President

State of Idaho)
 : ss
County of Canyon)

On this ____ day of April, 1968, before me, a Notary Public for the State of Idaho, residing at Nampa, Idaho, personally appeared Ellen M. Jones Hodge, known to me to be the person whose name is subscribed to the within instrument and duly acknowledged to me that she executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

/s/ ILENE CANNING
Notary Public residing at Nampa, Idaho

(S E A L)

My commission expires: 9-15-70

LICENSE ISSUED FOR 0.54 SEC. FT.
LICENSE PAGE NO. 30360

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

June 26, 1968

Re: Permit Nos. 29492, 30302,
30913 & 30360

Five J's Inc.
c/o Mrs. Ellen M. Jones Hodge
Route #4, Box 246
Nampa, Idaho 83651

Dear Mrs. Hodge:

Enclosed are your Licenses and Certificates of Water Right on the above numbered permits.

Also enclosed is departmental receipt No. 699 in the amount of \$36.00 covering the fees.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Certificates
Receipt

30360

June 11, 1968

RE: Permit numbers 29432, 30360, 30302 and 30913

Wayne P. Fuller
Attorney at Law
P.O. Box 130
Caldwell, Idaho 83605

Dear Mr. Fuller:

Enclosed herewith are copies of the assignments you submitted for recording at an earlier date. Please be advised we have done so and have placed the original copies of each in our files.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosures

30360

Keith Lyman

ASSIGNMENT

For value received, I hereby assign all of my right, title and interest
in and to Permit to Appropriate the Public Waters of the State of Idaho, Permit
No. 30³⁶⁰ to Five J's, Inc., an Idaho Corporation
Address: c/o Mrs. Ellen M. Jones Hodge
* Route #4, Box 246
Nampa, Idaho 83651

Five J's, Inc.
Permit Holder
Ellen M. Jones Hodge
President

Wife of Permit Holder

STATE OF IDAHO)
 : ss
County of Canyon)

On this _____ day of April, 1968, before me, a Notary
Public for the State of Idaho, residing at Nampa, Idaho
personally appeared Ellen M. Jones Hodge,
known to me to be the person _____ whose name 646 is subscribed to the within
instrument and duly acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial
Seal, the day and year in this certificate first above written.

Ellen Carrington
Notary Public
Residing at Nampa, Idaho

My commission expires: 9/15/70

Note:

* If fractional part of permit is to be assigned, the fractional part of the land
to which the assigned fraction is appurtenant should be described by legal sub-
divisions.

30360

March 8, 1963

Re: Permit No. 30360

Allen M. Jones
Route #4, Box 246
Nampa, Idaho

Dear Mrs Jones

see 29492
for receipt.

A representative of this department has made an examination of the works covered by your permit 30360 and has found the following:

Quantity of water diverted: .54 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: .54 c.f.s.

Purpose of use: irrigation of 36 acres in
the E¹/₄ NW, sec. 22, T. 1 N, R. 3 W, E.M.

The priority date established is: January 15, 1962.

A fee totaling \$ 4.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWA:ks

30360

March 8, 1968

Re: Permit No. 30360

Ellen M. Jones
Route #4, Box 246
Nampa, Idaho

Dear Mrs. Jones:

We are returning your personal check in the amount of \$5.00 as the intent of our February 23, 1968 letter was accomplished by a previous amendment.

Thank you for your patience.

Very truly yours,

Donald W. McElldowney
Appropriation Examiner

DWM:ks

Enclosure: Check for \$5.00

30360

March 3, 1962

Re: Permit No. 30360

Ellen M. Jones
Route 24, Box 246
Mampa, Idaho

Dear Mrs Jones

A representative of this department has made an examination of the works covered by your permit 30360 and has found the following:

Quantity of water diverted: .54 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: .54 c.f.s.

Purpose of use: irrigation of 30 acres in
the ENE, sec. 22, T. 1 N, R. 3 E, S. 1 N.

The priority date established is: January 15, 1962.

A fee totaling \$ 4.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McElowney
Appropriation Examiner

Dw:ks

30360

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR AMENDMENT

Permit No. 30360

Comes now Ellen M. Jones
and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. 30360, and requests that the permit be changed as follows:

1. Place of use or land to be irrigated: _____

2. Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, T. 1 N, R. 3 W, B.M.
Other points of diversion _____

3. Period and nature of use:
For _____ purposes from _____ to _____ (both dates incl.)
For _____ purposes from _____ to _____ (both dates incl.)
For _____ purposes from _____ to _____ (both dates incl.)

4. Other: _____

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at 7ampa, Idaho this 27 day of February, 19 68

Ellen M. Jones 30360
(signature)

RECEIVED

FEB 29 1968

Department of Reclamation

(This completed form authorizes the Department of Reclamation to publish the required notice at your expense.)

State Reclamation Engineer:

You are hereby authorized to have the attached notice published at my expense in the Idaho Free Press of Box 88, Nampa, Idaho; published in the county in which the works are situated.

Ellen M. Jones
(signature)
Route 4 Box 246
Nampa, Idaho
(address)
Feb. 27, 1968
(date)

In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer when proof is for completion of works.

I hereby certify that the facts set forth in the attached notice are true.

Engineer

30360

February 23, 1968

Re: Permit No. 30360

Ellen M. Jones
Route #4, Box 246
Nampa, Idaho

Dear Mrs. Jones:

This letter is to advise you that the Department of Reclamation has conducted a field examination of the lands and irrigation system covered by Permit No. 30360.

The results of the examination indicate that the point of diversion from which you obtain the waters of the Snake River to irrigate lands in section 22, is other than that covered under the permit. The point actually located was in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, sec. 22, T. 1 N, R. 3 W, B.M. Therefore, prior to issuance of a license under this permit, we will require that you file an application for amendment, changing the point of diversion to the SW $\frac{1}{4}$ NW $\frac{1}{4}$, sec. 22.

A form for amendment is enclosed and has been partially completed. Please sign the document if you agree with our findings. Return the application for amendment with a \$5.00 application fee to this department.

In addition to filing the amendment, you will be required to pay for two consecutive issues in the Canyon County newspaper. We are enclosing the department's form 11, authorization for the department to publish the notice at your expense. Please sign the form 11 and return it with the amendment form and the fee.

Upon completion of this transaction, the department will advise you of any further requirements prior to the licensing. Please feel free to contact us if we may be of further assistance.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

Enclosure: Amendment form
Form 11

30360

MORRIS - NOBLE - JONES

RIVER PUMPS —

PUMP
NUMBER

- 1) 150 HP US HOLLOSHAFT # 1263850
WINTROATH VERT TURBINE PUMP # 10336
8" DISCHARGE INTO A 20" PIPESTOCK
- 3) 150 HP US HOLLOSHAFT # 1207695-
WINTROATH VERT TURBINE PUMP # 10337
8" DISCHARGE INTO 20" PIPESTOCK
- 8) 300 HP US HOLLOSHAFT # 1280354
WINTROATH VERT TURBINE PUMP # 10388

NOTE # 5 C # 2 OFF

30360

PUMP NUMBER

Morris - Noble - Jones RIVER PUMPS

- 6) 200 HP US HOLLOSHAFT # 1319346
L & B VERT TURBINE PUMP # 49237
10" DISCHARGE INTO 16" PENSTOCK INTO 20"
- 5) 200 H.P. US HOLLOSHAFT # 1217728
WORTHINGTON VERT TURBINE PUMP # 8593
10" DISCHARGE INTO 16" PENSTOCK INTO 20"
- 9) 100 H.P. US HOLLOSHAFT # 1293884
WORTHINGTON VERT TURBINE PUMP # 8594
8" DISCHARGE INTO 16" PENSTOCK INTO 20"
- 7) 300 H.P. U.S. HOLLOSHAFT # 1266433
WINTROATH VERT TURBINE PUMP # 10389
10" DISCHARGE INTO 20" PENSTOCK
- 4) 150 HP US HOLLOSHAFT # 1263849
WINTROATH VERT TURBINE PUMP # 10335
8" DISCHARGE INTO 20" PENSTOCK
- 2) 150 HP US HOLLOSHAFT FLEC MOTOR
WINTROATH VERT. TURBINE PUMP
8" DISCHARGE INTO 20" PENSTOCK

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

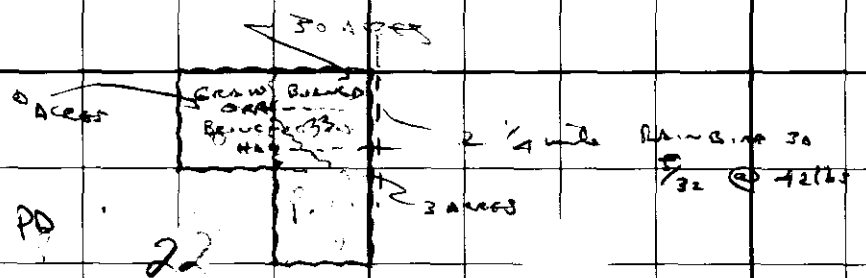
REPORT OF EXAMINER

PERMIT NO. 30360 ✓

D.R.

REPORT ON PROOF OF Beneficial Use

Pg. 3W.



AREA - 36 ACRES

SUBD - 2

Q - ALLOW ~~.7526~~ 1 ACRE OR .5420 fs. (54)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 30360

This proof is for Beneficial Use

In Water District No.

1. Name of applicant Ellen M. Jones

2. Source of water supply: Snake River

3. Location of point of diversion: Is in the SE1/4NW1/4 of Section 22

T. 1 N R. 3 W County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same:

FROM RIVER PUMPS THROUGH PONTONCK - THROUGH CONCRETE
DITCH TO STORAGE RESERVOIR, DISTRIBUTION: 75 HP US.
ELEC MOTOR # 3608303, 1 & B VERT TURB, # 44096, 150 HP.
VS ELEC MOTOR # 1167055, 1 & B VERT TURBINE # 440582, 10"
DISCHARGE INTO 12" MAINLINE (NORTH-SOUTH) - SPRINKLER SYSTEM

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

N1/2NE1/4, SE1/4NE1/4, Sec. 22, T. 1 N, R. 3 W, B.M. (90 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

2- 1/2 MILE LATERAL - 5/32" RAINBOW JAW @ 22163

$$Q = \frac{(66 \text{ NOZ}) (1.58 \text{ gpm})}{118.8 \text{ gpm}} = .68 \text{ c.f.s.}$$

NOTE PERMITS 30913, 29492, 30302

This examination was made on the 18TH day of Oct, 1967

(Signed) D.R. Examiner.

30360

00360

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Ellen M. Jones
Route 4, Box 246 *penstock, pumps, pipeline,*
Nampa, Idaho *concrete ditch, sprinkler system*
Permit No. 30360 *Jones-Morris-Noble ditch*

Examination for Beneficial Use

County _____ Canyon _____

Quantity: 1.8 c.f.s. Sec. 22 T. 1 N. R. 3 W

Source: Snake River

P.D.: SE1/4NW1/4, Sec. 22, T. 1 N, R. 3 W, B.M.

Use: irrigation

Extension:

Protest:

Completion of Works: Sept. 16, 1966

Other Rights:

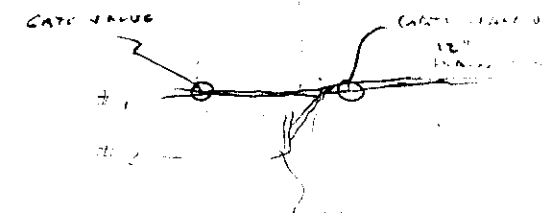
Filed: Jan. 15, 1962

Due: Jan. 19, 1973

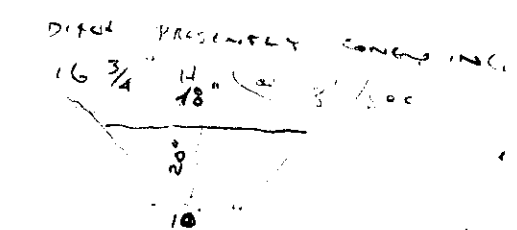
Made: Feb. 10, 1967

Priority: Jan. 15, 1962

STORAGE RESERVOIR
Approx
35' x 350' x 10'



(#1) 75 HA US HOLLOMAFT
360203
L E B VENT # 4409
(#2) 150 US FLEY
1167055
L E B VENT # 44058 P



February 20, 1967

Re: Permit No. 30302, 30360, and 30913

Ellen M. Jones
Route 4, Box 246
Nampa, Idaho

Dear Mrs. Jones:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Wilder Herald, all submitted in proof of completion of works and beneficial use on Permit No. 30302, 30360, and 30913.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:nw

30360

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. 30302, 30360, 30913

REC-11
FEB 15 1967

Department of Reclamation

11-27-66 13-14

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

Ellen M. Jones, Nampa, Idaho, farm owner, Route 4, Box 246, Nampa, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

N/A

Ques. 3. State number, approval date of permit, and date of priority: No. 30302, approved Nov. 12, 1961, priority Nov. 16, 1961; Permit No. 30360, approved Jan. 19, 1962, priority Jan. 15, 1962; Permit No. 30913, approved Jan. 25, 1963, priority Jan. 17, 1963.

Ques. 4. State source of water supply: Snake River

Give location of point of diversion, showing subdivision, section, township and range

SW 1/4 NW1/4 Sec. 22, T. 1 N., R. 3 W.B.M.

Ques. 5. Describe your works of diversion: Penstock, pumps, pipeline, concrete

ditch and sprinkler system; state amount of water they are capable of conveying from point of diversion to place of use: at least 15 / second feet

Give name of canal or ditch: No formal name, but is identified as Jones-Morris-Noble ditch.

or other works by which water is conducted to such place of use: identified as Jones-Morris-Noble ditch.

_____; if a well, state depth of well N/A; depth and size of casing _____; depth to water _____; if pump is used, second feet

state discharge of pump: approx. 15; tell how it was measured or determined _____

State Engineers; if sprinkler irrigation, give number and size

of nozzles and operating pressure: Min. 60 lbs. pressure, 5/32 in size and 33 per lateral and 18 laterals

Ques. 6. State for what purpose water is used: Irrigation
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

NE1/4 S. 10 T. 1 N. R. 3 W.B.M. 160 acres

SE1/4 S. 10 T. 1 N. R. 3 W.B.M. 160 acres

NE1/4 S. 15 T. 1 N. R. 3 W.B.M. 160 acres

N1/2 NE1/4, SE1/4 NE1/4 S. 22 T. 1 N. R. 3 W.B.M. 90 acres

30360

State nature of all improvements which have been made as a direct result of said use:
Land has been cleared, cultivated and irrigated and crops produced thereon, and
sprinkler system, penstock, pumps, pipelines, concrete ditch have been installed.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled
the well: N/A

Ques. 7. If for other than irrigation purposes, show full legal description of place
of use and state purpose for which water is used:
N/A

Ques. 8: If you are not the person or representative of the corporation to whom above
mentioned permit was originally issued, please state how ownership was acquired by
present holder: No. 30360 rights were acquired by purchase from Delton W. Irish and
Marguerett M. Irish; No. 30913 and 30302 were acquired by inheritance from Dale M.
Jones, husband of holder.

Quest. 9: State when and in what amount the water diverted under above mentioned permit
has been first used: _____ - Time used since first use:

No. 30302 - November 1961; No. 30360 - January 1962; No. 30913 - January 1963

Ques. 10. Describe all other water rights appurtenant to same place of use: _____

Well for domestic use located on NE 1/4 Sec. 15, T. 1 N. R. 3 W. B. M.

(sign) *Ellen M. Jones*

I hereby certify that the foregoing testimony was read to the above
subscribed, before its signing, that I believe him to be the person he represents him-
self to be, and that said testimony was subscribed and sworn to before me, at my office in

Redwell, County of Canyon

State of Idaho, on this 10th day of February, A. D. 1967.

Wayne P. Fuller

My commission expires: 1-17-69

30360

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

RECEIVED
FEB 15 1967
Department of Reclamation

Permit No. 30302 30630 30913

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Donald S. Reed, age 34, 2015 Ray St., Caldwell, Idaho
Mortgage Loan Representative, P. O. Box 309, Caldwell, Idaho

Ques. 2 Are you acquainted with Ellen M. Jones, the holder of
30360, 30913
Permit No. 30302 / ? How long have you known him and where does he reside?

At least 5 years. She lives south of Nampa on Route 4.

Ques. 3. Have you read or heard said Permit No. 30302 / 30630, 30913 read, and are you familiar
with its provisions and conditions: Yes x No,

Ques. 4. State source of water supply: Snake River

Give location of place of diversion, showing subdivision, section, township and range
SW1/4NW1/4, Sec. 22, T. 1 N., R. 3 W.B.M. in Canyon County, Idaho

Describe works for conveying water to place of use: Pipeline from Snake River, and
concrete lined ditch, pumps, and sprinkler system.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: at least 15 second feet How much water have you seen being so
conveyed? 12 second feet

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

<u>NE1/4 Section 10, T. 1 N., R. 3 W.B.M.</u>	<u>160 acres</u>
<u>SE1/4 Section 10, T. 1 N., R. 3 W.B.M.</u>	<u>160 acres</u>
<u>NE1/4 Section 15, T. 1 N., R. 3 W.B.M.</u>	<u>160 acres</u>
<u>N1/2NE1/4, SE1/4NE1/4 Sec. 22, T. 1 N., R. 3 W.B.M.</u>	<u>90 acres</u>

30360

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

N/A

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Land is smooth and has good soil, and will need 1 inch per acre, or 1/50 Cu. ft. per second per acre.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? None

Ques. 10. When did you first see this water used? In 1962 and 1963

Other times you have seen such use: During each year since use began.

(Signed):

Donald S. Ward

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Caldwell

 , County of Canyon, State of Idaho, on this 10th day of February, A. D. 19 67

Wayne P. Fuller

Notary Public for the State of Idaho

Residing at Caldwell, Idaho

My commission expires 1-17-69

30360

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

RE
FEB 15 1967
Department of Reclamation

Permit No. _____

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Melvin V. Davenport, age 50, 1215 Fillmore, Caldwell, Idaho,

Civil Engineer, p. o. Box 131, Caldwell, Idaho

Ques. 2 Are you acquainted with Ellen M. Jones, the holder of
30360, & 30913

Permit No. 30302 / ? How long have you known him and where does he reside?

At least 10 years, and she resides on Route 4, near Nampa, Idaho.

Ques. 3. Have you read or heard said Permit No. 30360, 30913
30302 / read, and are you familiar
with its provisions and conditions: Yes X No. _____

Ques. 4. State source of water supply: Snake River

Give location of place of diversion, showing subdivision, section, township and range
SW1/4 NW1/4 Sec. 22, T. 1 N., R. 3 W.B.M. in Canyon County, Idaho.

Describe works for conveying water to place of use: Pipeline from Snake River, and
concrete lined ditch, pumps, and sprinkler system.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: at least 15 second feet How much water have you seen being so
conveyed? 12 second feet

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

NE1/4 Section 10, T. 1 N., R. 3 W.B.M. 160 acres

SE1/4 Section 10, T. 1 N., R. 3 W.B.M. 160 acres

NE1/4 Section 15, T. 1 N., R. 3 W.B.M. 160 acres

N1/2NE1/4, SE1/4 NE1/4 Sec. 22, T. 1 N., R. 3 W.B.M. 90 acres

30360

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

N/A

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Land is smooth and has good soil, and will need 1 inch per acre, or 1/50 Cu. ft. per second per acre,

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? None ✓

Ques. 10. When did you first see this water used? In 1962 and in 1963

Other times you have seen such use: During each year since use began,

(Signed):

Melvin V. Daneyport

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in _____

Caldwell, County of Canyon, State of Idaho, on

this 10th day of February, A. D. 1967

Wayne P. Fuller

Notary Public for the State of Idaho

Residing at Caldwell, Idaho

My commission expires 1-17-69

30340

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
COUNTY OF CANYON) ss.

I, Everett A. Colley, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice herein after mentioned, I was and now am the editor or publisher of THE WILDER HERALD, a newspaper of general circulation printed and published weekly, on Friday of each and every week, in the City of Wilder and County of Canyon and State of Idaho.

3. That the said THE WILDER HERALD has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice Notice for Publication
Notice of Proof Application of Water
To Beneficial Use

of which a printed copy, taken from said newspaper, is hereto annexed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in four (consecutive) calendar weekly issue(s) of said newspaper, on the following date(s):

January 13, 1967

January 20, 1967

January 27, 1967

February 3, 1967

(Signed)

Everett A. Colley
3rd February

Subscribed and sworn to before me this 3rd day of February,
A. D., 1967

Kenneth D. Hall
Notary Public in and for the State of Idaho.

residing at Wilder, Idaho.

My commission expires Aug 15, 1967

NOTICE FOR PUBLICATION

NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on the 10th day of February, 1967, at Caldwell, County of Canyon, State of Idaho, before Wayne P. Fuller, a Notary Public, proof will be submitted of the application to beneficial use of 6.4, 1.8 and 3.2 cubic feet per second of the waters of the Snake River in accordance with the terms and conditions of Permit No. 30302, 30360, and 30913 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and post office address of the person or corporation holding said permits Ellen M. Jones, Route 4, Box 246, Nampa, Idaho.

The use to which said water has been applied is irrigation of agricultural land.

The amount applied to beneficial use is 6.4, 1.8, and 3.2 cubic feet, respectively.

The point of diversion of said water is SW $\frac{1}{4}$ NW $\frac{1}{4}$,

Sec. 22, T. 1 N., R. 3 W.B.M. for all three permits.

The place where said water is used (LEGAL DESCRIPTION) SE $\frac{1}{4}$ Section 10, NE $\frac{1}{4}$ Section 15, T. 1 N., R. 3 W.B.M. (No. 30302); NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 22, T. 1 N., R. 3 W.B.M. (No. 30360); NE $\frac{1}{4}$ Section 10, T. 1 N., R. 3 W.B.M. (No. 30913). The date of priority which said user is prepared to establish is Nov. 16, 1961 (No. 30302); Jan. 15, 1962 (No. 30360); Jan. 17, 1963 (No. 30913).

R. Keith Higginson
State Reclamation Engineer
1-13-41

RECEIVED
FEB 15 1967

Department of Reclamation

30360

NOTICE FOR
PUBLICATION

NOTICE OF PROOF
APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that on the 10th day of February, 1967, at Caldwell, County of Canyon, State of Idaho, before Wayne P. Fuller, a Notary Public, proof will be submitted of the application to beneficial use of 6.4, 1.8 and 3.2 cubic feet per second of the waters of the Snake River in accordance with the terms and conditions of Permit No. 30302, 30360, and 30913, heretofore issued by the Department of Reclamation of the State of Idaho.

The name and post office address of the person or corporation holding said permits Ellen M. Jones, Route 4, Box 249, Nampa, Idaho.

The use to which said water has been applied is irrigation of agricultural land.

The amount applied to beneficial use is 6.4, 1.8, and 3.2 cubic feet, respectively.

The point of diversion of said water is SW 1/4 NW 1/4, Sec. 22, T. 1 N., R. 3 W.B.M. for all three permits.

The place where said water is used (LEGAL DESCRIPTION) SE 1/4 Section 10, NE 1/4 Section 18, T. 1 N., R. 3 W.B.M. (No. 30302); NE 1/4 Section 22, T. 1 N., R. 3 W.B.M. (No. 30360); NE 1/4 Section 10, T. 1 N., R. 3 W.B.M. (No. 30913).

The date of priority which said user is prepared to establish is Nov. 16, 1961 (No. 30302); Jan. 15, 1962 (No. 30360); Jan. 17, 1938 (No. 30913).

R. Keith Higginson
State Reclamation Engineer
1-13-4t

30360

SE 1/4
NW 1/4

30360

BRAUNER, FULLER & DOOLITTLE

ATTORNEYS AND COUNSELORS AT LAW
POST OFFICE BOX 130
CALDWELL, IDAHO 83605

WM. J. BRAUNER
WAYNE P. FULLER
JIM R. DOOLITTLE

11TH & BLAINE
TELEPHONE 459-1681

February 14, 1967

RECEIVED
FEB 15 1967

State of Idaho
Department of Reclamation
107 Statehouse
Boise, Idaho 83701

Department of Reclamation

Re: Permit Nos. 30302, 30360, and 30913

Gentlemen:

We enclose Affidavit of Publication, Deposition of Witness Donald S. Reed and Melvin V. Davenport, and Deposition of Holder Ellen M. Jones regarding the foregoing water permits. If there are any questions regarding any of the information in the depositions, please let us know.

Very truly yours,

BRAUNER, FULLER & DOOLITTLE

Wayne P. Fuller

Wayne P. Fuller

WPF/ab
enclosures

30360

Don W. Samuelson
XXXXXXXXXXXXXX

January 12, 1967

RE: Permit 30360
Ellen M. Jones

Brauner, Fuller and Doolittle
Attorney at Law
P.O. Box 130
Caldwell, Idaho 83605

Gentlemen:

Enclosed herewith is your client's amendment to the point of diversion on the above referenced permit. This amendment has been recorded in this department under the date of January 12, 1967.

Enclosed is departmental receipt No. 33579 in the amount of \$1.00. This amount covers the recording fee.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

WRS:ejw

enc: Amendment
Receipt

30360

ROBERT E. SMYLIE
Governor



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

January 6, 1967

RE: Permit 30360
Ellen M. Jones

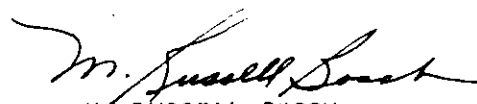
Brauner, Fuller and Doolittle
Attorney at Law
P.O. Box 130
Caldwell, Idaho 83605

Gentlemen:

We are in receipt of the amendment to the point of diversion on the above numbered permit. However, no further action can be taken until we are in receipt of the \$1.00 recording fee.

Please forward the fee promptly in order that the permit can be corrected.

Very truly yours,


M. RUSSELL BOSCH
Office Manager

MRB:ejw

30360

January 6, 1967

RE: Permit 30360
Ellen M. Jones

Brauner, Fuller and Doolittle
Attorney at Law
P.O. Box 130
Caldwell, Idaho 83605

Gentlemen:

We are in receipt of the amendment for the point of diversion on the above numbered permit. However, no further action can be taken until we are in receipt of the \$1.00 recording fee.

Please forward the fee promptly in order that the permit can be ~~expedited~~.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

30360

Application for Amendment

POINT OF DIVERSION

Permit No. 30360

RECEIVED
JAN 5 1967

Department of Reclamation

Comes now ELLEN M. JONES and
represents to the State Reclamation Engineer of the State of Idaho:

That she is (~~was~~) the owner and holder of Permit to appropriate the Public
Waters of the State of Idaho, No. 30360.

That the point of diversion is described in said Permit as being located:

SE1/4NE1/4 Section 22, T. 1 N., R. 3 W.B.M.

That she now requests that the point of diversion be changed to a point
located: SW1/4NW1/4 Section 22, T. 1 N., R. 3 W.B.M.

That the reason for desiring to make such change is as follows:

That the actual diversion is in the SW1/4NW1/4 of said Section 22 and that the original
application for the water permit made by a prior owner mistakenly designated the point
of diversion as the SE1/4NW1/4.

That no one will be injured by such change, and that such change will be made
at Permit Holder's own risk.

Signed at Nampa, Idaho, this 30th day of December 1966

Ellen M. Jones
Ellen M. Jones

Date of Receipt at Department Of Reclamation: January 5, 1967

APPROVAL OF STATE RECLAMATION ENGINEER

R. Keith Higginson

I, ~~xxxxxxx~~, State Reclamation Engineer of the State of Idaho, HEREBY APPROVE
the above and foregoing application for amendment to Permit to appropriate the Public
Waters of the State of Idaho, No. 30360. This approval constitutes a new
permit and is issued as an amendment to the original permit, to which it refers and of
which it becomes a part, and said application is approved only insofar as the rights of
others will not be adversely affected thereby.

Recorded in Book 106 of
Permits, at Page 30360

January 12, 1966

R. Keith Higginson
State Reclamation Engineer

30360

30360

Advertized on attorney's word
that amendment for point of
divison is fath coming.

Not received

1-5-67

rw

30360

December 29, 1966

Re: Permit 30360
Ellen M. Jones

Wayne P. Fuller
Attorney at Law
P. O. Box 130
Caldwell, Idaho 83605

Dear Mr. Fuller:

As stated in our telephone conversation of this morning, I am enclosing an amendment form to change the point of diversion on the above referenced permit.

We also forwarded the publication notice to the paper today listing the point of diversion as SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 22.

Please complete the amendment and return to our office promptly in order that the publication notice and our records can agree.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:kd
Enc1: amendment form

30360

December 29, 1966

RE: Permit Nos. 3 , 30360, 30913
Ellen M. Jones

Wilder Herald
Wilder, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for 3 consecutive weeks prior to February 10, 1967. The expense of publication is to be paid by Wayne P. Fuller, Box 150, Caldwell, Idaho, whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:mr

Enc. legal notice

30360

Re: Permit No. **30302, 30360, 30913**

December 29, 1966

Wayne P. Fuller
Attorney at Law
Box 130
Caldwell, Idaho

Dear Mr. Fuller:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. **30302, 30360, 30913** in the name of Ellen M. Jones. Final Proof is to be made before you, as Notary on the 10th day of February, 19 67, at ~~xxxxxxxxxxxx~~ Caldwell, Idaho, Idaho.

As of this date, we have mailed the Notice to the Wilder Herald, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

M. Russell Bosch
Office Manager

Encl.

cc: Applicant

30360

RECEIVED
FEB 29 1967
Department of ReclamationNOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at ~~9:00 A.M.~~ on the 10th day of February, 1967,
at Caldwell, County of Canyon, State of Idaho, before
Wayne P. Fuller, a Notary Public, proof will be submitted of the
application to beneficial use of ^{6.4}1.8 and 3.2 cubic feet per second of the waters of
the Snake River in accordance with the terms and conditions of
30302, 30360, and 30913
Permit No. / heretofore issued by the Department of Reclamation of the State of
Idaho.

The name and post office address of the person or corporation holding said permit s
Ellen M. Jones. Route 4, Box 246, Nampa, Idaho

The use to which said water has been applied is irrigation of agricultural land

The amount applied to beneficial use is 6.4, 1.8, and 3.2 cubic feet, respectively

The point of diversion of said water is SW1/4NW1/4, Sec. 22, T. 1 N., R. 3 W.B.M.
for all three permits.

The place where said water is used (LEGAL DESCRIPTION) SE 1/4 Section 10,
NE1/4 Section 15, T. 1 N., R. 3 W.B.M. (#30302); N1/2NE1/4, SE1/4 NE1/4, Section 22,
T. 1 N., R. 3 W.B.M. (#30360); NE1/4 Section 10, T. 1 N., R. 3 W.B.M. (#30913).

The date of priority which said user is prepared to establish is Nov. 16, 1961 (#30302);
Jan. 15, 1962 (#30360); Jan. 17, 1963 (#30913)

State Reclamation Engineer

30360

RECEIVED
DEC 29 1966
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) December 28, 1966

(P. O.) Route 4, Box 246, Nampa, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Wilder Herald of
Wilder, Idaho Published in
the county in which the works are situated.

ELLEN M. JONES

By

Wayne P. Fuller
Attorney

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

30360

October 13, 1966

RE: Permit Nos. 30302, 30360, 30913

Ellen M. Jones
Rt 4, Box 246
Nampa, Idaho

Dear Mrs. Jones:

Enclosed are the Certificates of Completion of Works on
the above numbered permits.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:mr

Enc. certificates 3

30360

Permit No. 30360

**Certificate of Completion
of Works**

Dated October 13, 1966

Stream Snake River

County Canyon

Amount 1.8 c.f.s.

Date of Priority January 15, 1962

Recorded in Book 106

of Permits, page 30360

30360

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that DELTON W. IRISH & MARGURETT M. IRISH - Assignee -
 of ELLEN M. JONES
 of Boise, County of Ada, and State of
 Idaho, the holder of Permit No. 30360, issued upon
 Application No 38401 bearing date of priority of January 15, 1962, authorizing the
 diversion of 1.8 second feet of waters of Snake River.

County of Canyon, State of Idaho, for irrigation
 purposes, has fully complied with the provisions of the laws of the State of Idaho
 relating to the proof of completion of the works of diversion set out and described in said
 Permit; that said works are adequate for diverting and conveying to the place of intended
 use 1.8 second feet of the waters of Snake River
 tributary of Columbia River;

that the point of diversion of said waters SE 1/4 NW 1/4, Sec. 22, T. 1 N., R. 3
 W., B.M.

and that the lands proposed to be irrigated by the use or place of use of said water are
 described as follows, to-wit: N 1/2 NE 1/4, SE 1/4 NE 1/4, Sec. 22, T. 1 N., R. 3 W., B.M.

Proof of Completion of Works Made: September 16, 1966

Witness my hand this 13th day of October, A. D. 19 66

R. Keith Higgins
 State Reclamation Engineer

30360

STATE OF IDAHO, COUNTY OF ADAMS
On this _____ day of _____, 1961,
before me, a notary public in and for said State, personally
appeared _____ A. REDNOR and PAULINE
_____ his husband and wife, and
Deborah G. IRISH and MARGUERITE
_____, all of said County of Adams and State of Idaho.

known to me to be the person whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Notary Public
Idaho

Reading &

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record at
the request of _____
at _____ minutes past _____
this _____ day of _____
1961, in my office, and duly recorded in Book _____
of Deeds at page _____.

Ex-Officio Recorder

By _____

Deputy

Fees \$ _____
Waiver _____

INSTRUMENT NO. _____

1. The first part, entitled "HOLD, All and singular the above named persons, and all persons who shall hereafter be named in the first part, and their heirs, assigns, and assigns, of the second part, its contents, shall be read, and against all and every person, firm, and company, shall and will WARRANT and

WARRANTY DEED

For Value Received WINDWARD ACRES, a co-partnership composed of J. A. Redman and Delton W. Irish, having its principal place of business in Ada County, Idaho, J. A. REDMAN and PAULINE F. REDMAN, husband and wife, and DELTON W. IRISH and MARGUERITE M. IRISH, husband and wife, all of Boise, Ada County, Idaho, the grantors, do hereby grant, bargain, sell and convey unto

DALE JONES and ELLEN MAE JONES, husband and wife, of Nampa, Canyon County, Idaho, the grantees, the following described premises, in Canyon County Idaho, to wit:

The SE 1/4 of Section 15 and the N 1/2 NE 1/4 and the SE 1/4 NE 1/4 of Section 22, all in T. 1 N., R. 3 W., B. M., together with all water, water rights, ditches, pipelines and rights-of-way for ditches and pipelines, and irrigation water works of every kind and nature appurtenant thereto or in anywise appertaining; subject, however, to all recorded and visible rights-of-way and easements for roads, ditches, pipelines and public utilities as the same may now exist; and subject also to taxes and assessments for the year 1964.



HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

WINDWARD ACRES, a co-partnership

J. A. Redman

Delton W. Irish

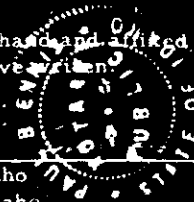
STATE OF IDAHO)

County of Ada) ss

On this _____ day of April, 1964, before me, the undersigned, a Notary Public in and for said state, personally appeared J. A. REDMAN and DELTON W. IRISH, known to me to be the partners in the partnership of WINDWARD ACRES, and acknowledged to me that they executed the within instrument in the partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at Boise, Idaho



IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

(Delton W. Irish)
(Margaret A. Irish)

STATE OF IDAHO

County of Ada

On this 25th day of July

in the year of our Lord one thousand nine hundred and

the undersigned,

in and for said State, personally appeared DELTON W. IRISH and MARGARET A. IRISH
husband and wife,

known to me to be the persons whose names are subscribed to the within instrument,
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



(Gladys R. ...)
Notary Public for the State of Idaho
Residing at Boise, Idaho

WARRANTY DEED

Delton W. Irish

Margaret A. Irish

County of Ada

State of Idaho

Book 9 Page 279

Book 9 Page 279

Book 9 Page 279

Book 9 Page 279

Book 9 Page 279

Book 9 Page 279

Book 9 Page 279

Permit No. 30360STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Canyon

ss.

ELLEN M. JONES, being first duly sworn, upon ~~his~~^{her} oath deposes and says:

First: That ~~he~~ is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 30360, and that ~~his~~^{her} postoffice address is Rt. 4, Box 246, Nampa,
State of Idaho

Second: That the name of the stream from which said water is to be diverted is _____

Snake River

Third: That the point of diversion of said water is SE1/4 NW1/4 in Sec. 22, T. 1 N.,
R. 3 W. B. M., in Canyon County, Idaho; approximately 3,000 feet from the
Northwest corner of said Section 22.

Fourth: That under the terms and conditions of said permit, construction thereunder was re-
quired to be completed by January 19, 1967

Fifth: That the use for which said water is intended is Irrigation of agricultural land

Sixth: That on the date above mentioned, the works constructed under said permit were (or
were not) fully completed and consisted of the following:

I. Kind of Works: Pipe and concrete lined ditch.

(RESERVOIR, DAM, DITCH, FLUME, PIPE OR OTHERWISE)

II. Dimensions of work: _____

(a) Height of dam _____ feet, length of dam at top _____ feet, length of dam at bot-
tom _____ feet. Material used in construction _____

(STATE WHETHER WOOD, EARTH STONE OR CONCRETE)

(b) Capacity of reservoir _____ acre feet.

(c) Size of headgate: Width _____ feet, height _____ feet.

(d) Conduit _____ width at bottom _____ feet, width at water line _____

(STATE WHETHER DITCH, FLUME OR PIPE)

feet, depth of water _____ feet; diameter of pipe _____ inches, average grade
per mile is _____ feet. Length of conduit is _____ miles.

Seventh: That said works are capable of conducting to the place of intended use _____

1.8 second feet of water.

Eighth: That water appropriated under said permit is available for 90 acres of
land described as follows: NE 1/4, NW1/4, and SE1/4, all in NE1/4 of Section 22,
T. 1 N., R. 3 W. B. M., in Canyon County, State of Idaho.

Ninth: Remarks:—That _____

Ellen M. Jones
(SIGN HERE)

Subscribed and sworn to before me this 16th day of September, 1966

Wayne P. Fuller

NOTARY PUBLIC

Residing at Caldwell, Idaho

My commission expires January 17, 1969

30360

BRAUNER, FULLER & DOOLITTLE

WM. J. BRAUNER
WAYNE P. FULLER
JIM R. DOOLITTLE

ATTORNEYS AND COUNSELORS AT LAW
POST OFFICE BOX 130
CALDWELL, IDAHO 83605

WESTERN BUILDING
TELEPHONE 459-1681

September 16, 1966

Department of Reclamation
State of Idaho
107 State House
Boise, Idaho 83701

RECEIVED
SEP 19 1966

Department of Reclamation

Attention: Donald W. McEldowney, State Water Rights Clerk

Re: Permit Nos. 30302, 30360, and 30913

Dear Mr. McEldowney:

We enclose the following: Three Proofs of Completion of Works executed by Ellen M. Jones for Permit Nos. 30302, 30360, and 30913. We are also enclosing two certified copies of warranty deeds whereby the property covered in Permit No. 30360 is conveyed with the water rights to Mr. and Mrs. Jones.

You may recall that when proof was submitted on Permit No. 29492 in April 1966, that we forwarded to you a certified copy of the warranty deed showing the transfer of the Delton W. Irish property to Dale Jones and Ellen Mae Jones. We also forwarded to you at that time a certified copy of the Letters of Administration showing that Ellen Jones had been appointed Administratrix of the Estate of Cameron Dale Jones.

If there are any further requirements besides these Proof of Completion forms that are needed, please advise us.

Very truly yours,

BRAUNER, FULLER & DOOLITTLE

Wayne P. Fuller
Wayne P. Fuller

WPF/ab
enclosures

30360

January 24, 1962

Re: Permit No. 30360
Delton W. & Margurett M. Irish

Mr. J. A. Redman,
205 McCarty Bldg.,
Boise, Idaho.

Dear Mr. Redman:

We enclose Permit No. 30360 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 30906 which was issued covering payment in the amount of \$5.25 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

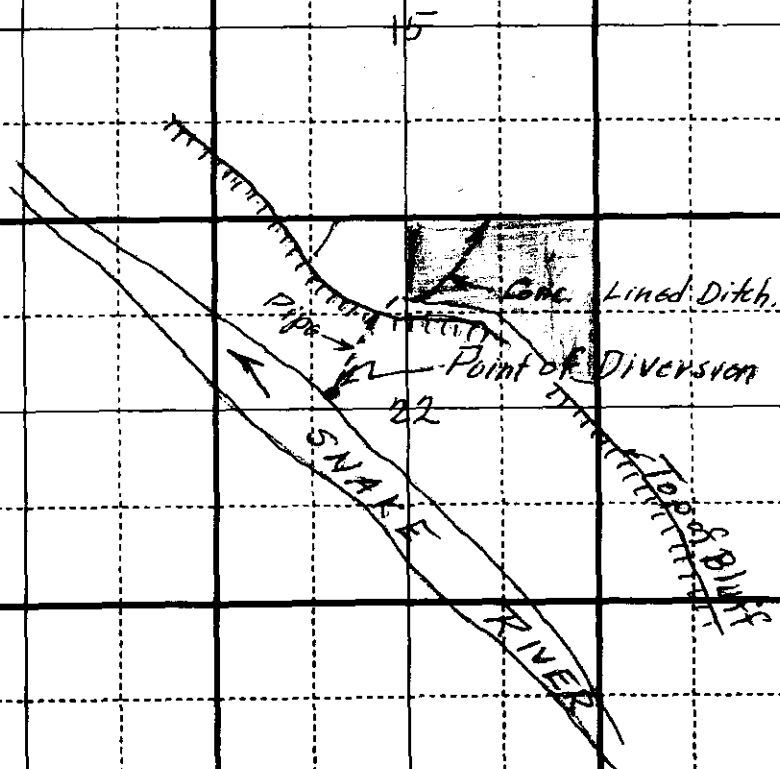
(Mrs.) Edna P. Rule
Chief Clerk

Encl.

EPR:pmk

cc: Delton W. & Margurett M. Irish
Route 4,
Boise, Idaho

30360



Permit Map No. 30360
As Approved JAN 19 1962
GEO. N. CARTER
State Reclamation Engineer

Area to be irrigated shown red.

T.1N., R3W.B.M.