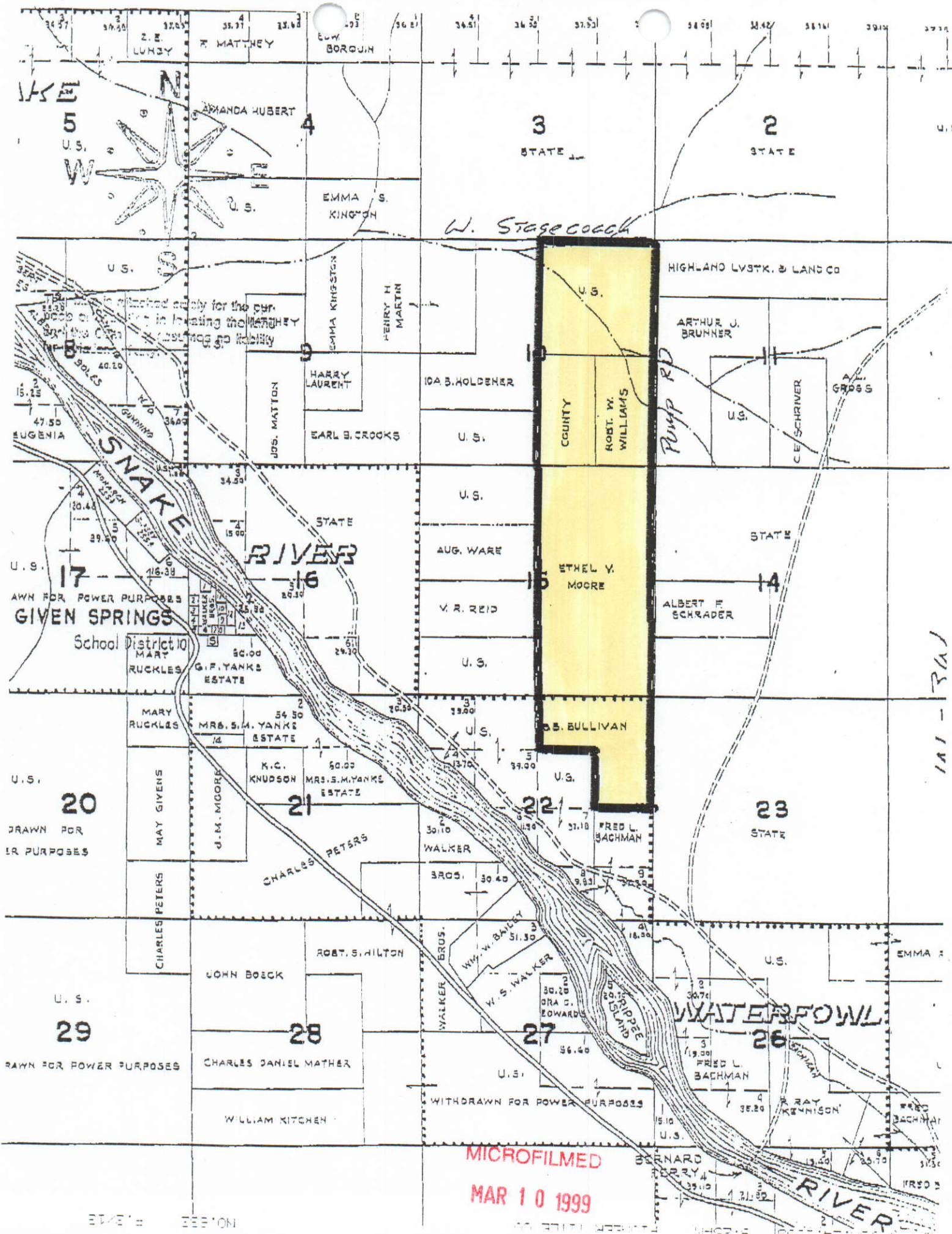


	NWNE	NENE
	✓	✓
	SWNE	SENE
	✓	✓
12	NWSE	NESE
	✓	✓
	SWSE	SESE
	✓	✓
	NWNE	NENE
	✓	✓
15	SWNE	SENE
	✓	✓
	NWSE	NESE
	✓	✓
	SWSE	SESE
	✓	✓
	NWNE	NENE
	✓	✓
22	SWNE	SENE
	✓	✓
	NWSE	NESE
	SWSE	SESE

MICROFILMED
MAR 10 1999



To Nampa

Rge. 3W.

Twp. 1N.

P.D.

BEETS 39
5 1/2 MILE WIDE RIVER
RAIN P.D. 30
40 62 1/2 40

78

80

158

Photo with Permit # 29492

Area - 158 Acres

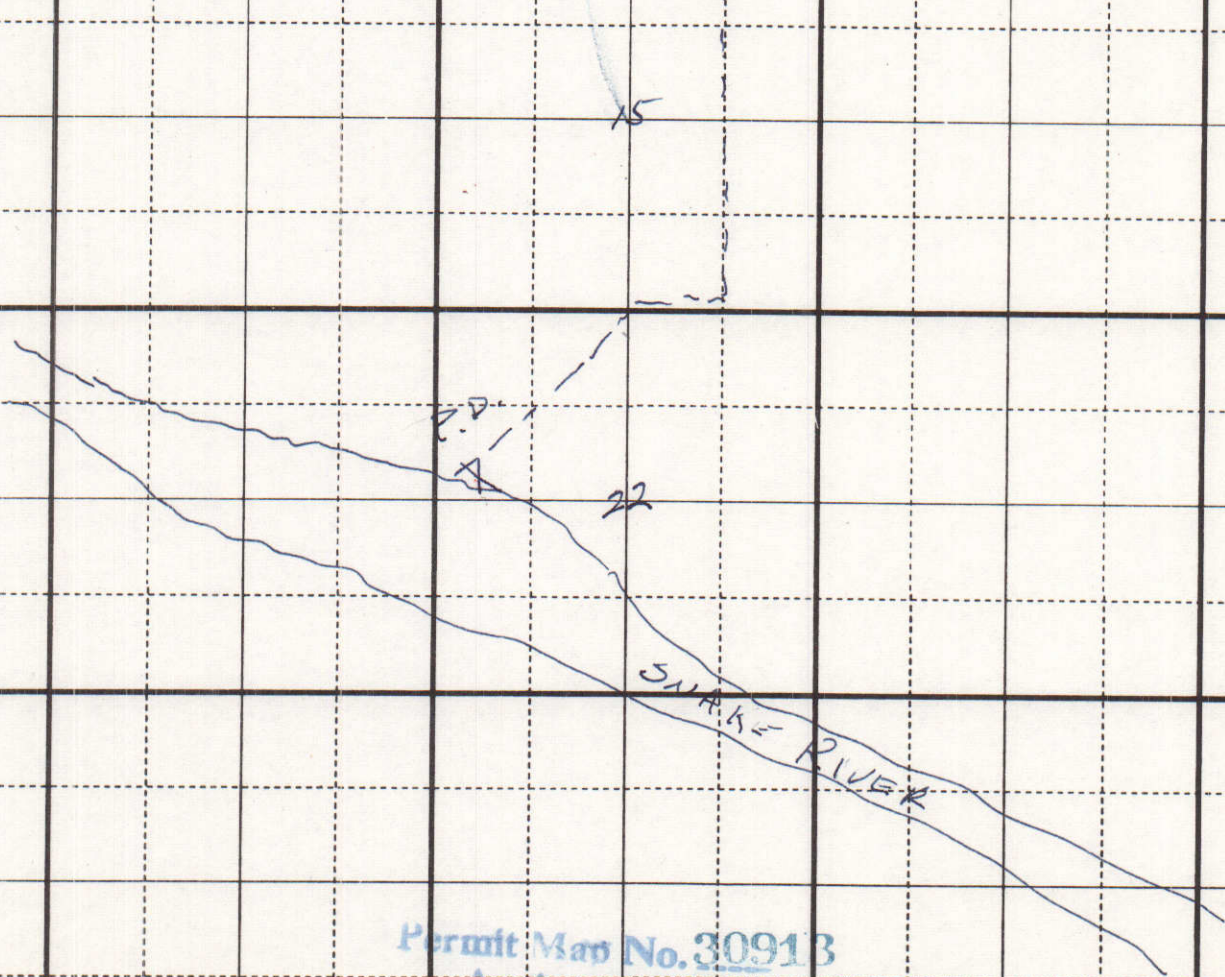
Sub - A

Q - ALLOW .753" / A OR 2.378 c.f.s. (2.38)

NAME OF APPLICANT Cameron Dale Jones

Form No. 0

Rge 3 W.B.M.
40 40
40 40
⑩
7
1
N



Permit Map No. 30913
As Approved
GEO. N. CARTER
Reclamation Engineer
JAN 25 1953

RECEIVED

OCT 07 1998

Department of Water Resources

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 0202162, 0202167, 0202170, 0202198
Adjudication Claim No(s).: A0202162, A0202167, A0202170, A0202198
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in questions, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Five JS INC
2345 Valley View Drive, Weiser, Idaho 83672
4. New Owner/Claimant(s) Bigfoot Farm LLC
Edward Ray Montierth and Susan Montierth
Herbert R. Montierth
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address 5001 Fifeshire Place North
City, State and ZIP Code Boise, Idaho 83713
New Telephone Number (208)323-0726
5. Date you acquired the property June 29, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 639 Number and type of stock _____
Diversion rate in CFS 10.07 Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) LLC X Edward Ray Montierth Susan Montierth
Herb R. Montierth
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED
MAR 10 1999

INSTRUMENT NO.

9824616



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

P-165993A

PN 47658

WARRANTY DEED

(CORPORATE FORM)

FIVE J'S INC.

organized and existing under the laws of the State of Idaho, with its principal office at "PUMP ROAD", ID
of County of ADA, State of Idaho,

grantor, hereby CONVEYS or GRANTS and WARRANTS TO HERBERT R. MONTIERTH, A MARRIED MAN AS
HIS SOLE AND SEPARATE PROPERTY, EDWARD RAY MONTIERTH AND SUSAN MONTIERTH,
HUSBAND AND WIFE AND BIGFOOT FARM LLC AS TENANTS IN COMMON EACH AS TO AN UNDIVIDED
1/3 INTEREST GRANTEES OF 5001 FIFESHIRE PLACE, BOISE, ID. 83713 for the sum of
TEN DOLLARS AND NO/100 DOLLARS.

the following described tract(s) of land in CANYON County, State of Idaho:
SEE ATTACHED LEGAL DESCRIPTION AS "EXHIBIT A" - - -

(WITH SPECIAL EXCEPTIONS 7-12 INCLUDED)

SEE ATTACHED EXHIBIT "B"- WATER RIGHTS

Location of above described property "PUMP ROAD"

House No.

Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 29 day of June, A.D. 1998

Kevin R. Jones, Sec.
KEVIN R. JONES SECRETARY

FIVE J'S INC.

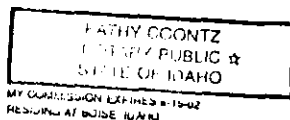
(CORPORATE NAME)

By: Ellen M. Hodge, Pres.
ELLEN M. HODGE PRESIDENT

Attest: Robert D. Jones
ROBERT D. JONES SECRETARY
VICE-PRESIDENT

STATE OF IDAHO, County of AD, ss.

On this 29 day of June, in the year of 1998, before me THE UNDERSIGNED, a notary public, personally appeared ELLEN M. HODGE, ROBERT D. JONES, KEVIN R. JONES, known or identified to me to be the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Notary Public: Kathy Coontz
Residing at: BOISE
My Commission Expires: AUG. 15, 2002

MICROFILMED
MAR 10 1999

Exhibit "A"

The Northeast Quarter and the Southeast Quarter of Section 10,

The Northeast Quarter and the Southeast Quarter, Section 15,

The North One-Half of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter, Section 22,

All in Township 1 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

SPECIAL EXCEPTIONS

7. General taxes for the year 1998 which are a lien, payable on or before December 20 of said year and not delinquent until after said date.

~~XXXXXXXXXX No search has been made for water or irrigation and the rights, powers and easements of any water or irrigation company~~

~~XXXXXXXXXX Water rights, flows, and uses~~

10. Excepting and reserving, also, to the United States all the oil and gas in the land so patented, and to it or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509) as reserved in Patent recorded July 12, 1966 as Instrument No. 583906
11. Easement for any irrigation ditch and the terms and conditions thereof, recorded March 21, 1961 as Instrument No. 499466, Modified by Instrument recorded February 25, 1963 as Instrument No. 529348, records of Canyon County. (Affects parts of Section 22, Township 1 North, Range 3 West)
12. Easements and the terms and conditions thereof recorded February 25, 1963 as Instrument No. 529348, records of Canyon County, Idaho. (Affects this and other property)
13. Easement for an irrigation ditch and the terms and conditions thereof recorded September 3, 1963 as Instrument No. 538460, records of Canyon County, Idaho. (Affects parts of Section 22, Township 1 North, Range 3 West)
14. Power line easement as granted by DALE JONES and ELLEN MAE JONES, B.J. MOORE and ETHEL MOORE, to IDAHO POWER COMPANY, a corporation, by instrument recorded June 8, 1962, as Instrument No. 521268, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system. (South One-Half of the Northeast Quarter of Section 15, Township 1 North, Range 3 West)
15. Power line easement as granted by DELTON W. IRISH and MARGURETT M. IRISH, to IDAHO POWER COMPANY, a corporation, by instrument recorded August 17, 1962, as Instrument No. 521279, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system. (South One-Half of the Southeast Quarter, Section 15, Township 1 North, Range 3 West)
16. Terms and Conditions of Decision dated March 21, 1961 by the U.S. DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT recorded January 12, 1963 as Instrument No. 527490, records of Canyon County, Idaho.

MICROFILMED

MAR 10 1999

PN 47658 1/2 RT mlt

EXHIBIT "B"

All of Grantor's right, title and interest in and to any and all water rights appurtenant to or used on the lands described in Exhibit A attached hereto (the "Water Rights"), including but not limited to any right Grantor may have to receive natural flow and/or stored water delivered through the ditch, pentstock, pump base, and other facilities owned jointly by Grantor and others that delivers water from the Snake River to such land, or under entitlements held by Grantor for use on such land. In addition, Grantor hereby conveys, transfers and assigns to the Grantees all licenses, permits, shares, certificates and other documents evidencing such Water Rights and hereby directs Idaho Department of Water Resources and all other applicable parties to transfer on their books and records such Water Rights and the permits, licenses shares, certificates and other documents evidencing such Water Rights to the Grantees.

FURTHER SUBJECT TO ANY CHANGES AND/OR ADDITIONS AS MAY OCCUR FROM PROCEEDS OF THE SNAKE RIVER ADJUDICATION.

RDJ. EMT
CRJ

REQUEST Doc PIONEER — NAMPA
TYPE Doc FEE 9.00

BY CH Davis
NED J KERR
CANYON CITY RECORDER

98 JUN 30 PM 4 12

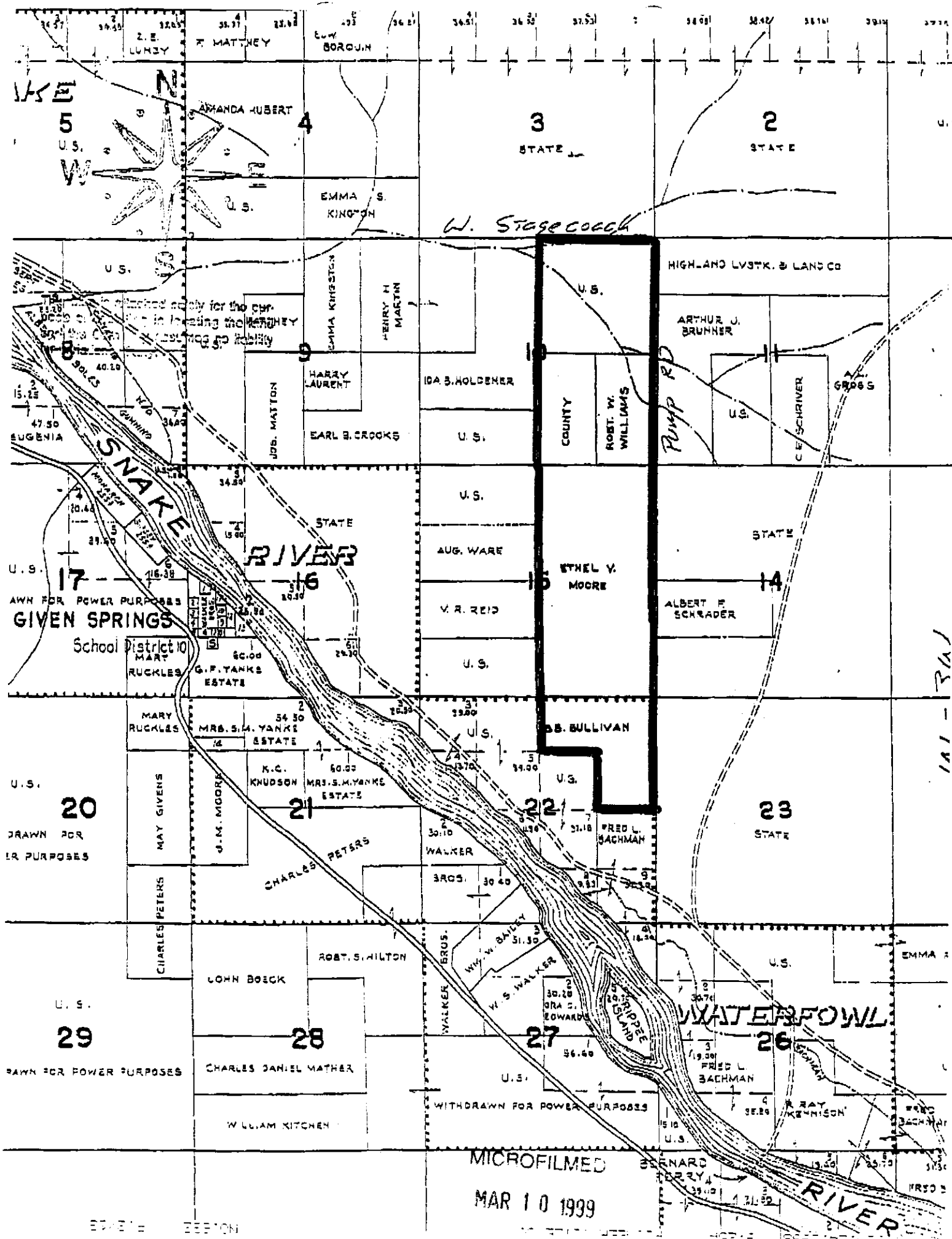
RECORDED

9824616

MICROFILMED
MAR 10 1993

	NWNE	NENE
	✓	✓
	SWNE	SENE
	✓	✓
14	NWSE	NESE
	✓	✓
	SWSE	SESE
	✓	✓
	NWNE	NENE
	✓	✓
	SWNE	SENE
15	✓	✓
	NWSE	NESE
	✓	✓
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	✓	✓
	NWNE	NENE
	✓	✓
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	NWSE	NESE
	✓	✓
	SWSE	SESE
	✓	✓

MICROFILMED
MAR 10 1999



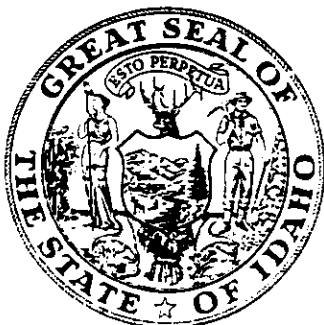
State of Idaho

Department of State

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that I am the custodian of the corporation, limited liability, and limited partnership records of this State.

I FURTHER CERTIFY That the annexed is a full, true and complete transcript of the articles of organization of BIGFOOT FARM LLC, an Idaho limited liability company, received and filed in this office on June 29, 1998 under the file number W 6437, including any amendments filed thereto, as appears of record in this office as of this date.

Dated: October 5, 1998



Pete T. Cenarrusa
SECRETARY OF STATE

By *[Signature]*

MICROFILMED

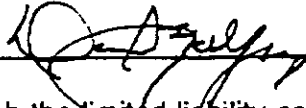
MAR 10 1999

**ARTICLES OF ORGANIZATION
LIMITED LIABILITY COMPANY**

**To the Secretary of State of Idaho
Corporations Division**

700 West Jefferson Room 203
P.O. Box 83720 • Boise, ID 83720-0080

JUN 29 10 11 AM '98
SECRET

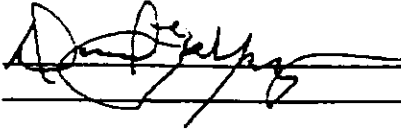
1. The name of the limited liability company is: Bigfoot Farm LLC
2. The address of the initial registered office is: 5001 Fifeshire Place
North, Boise, Idaho 83713 and the name of the initial registered agent at that address is: David L. Palfreyman
Signature of registered agent: 
3. The latest date certain on which the limited liability company will dissolve: _____
4. Is management of the limited liability company vested in a manager or managers?

☒ Yes ☐ No (check appropriate box)

5. If management is vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is vested in the members, list the name(s) and address(es) of at least one initial member.

<u>Name</u>	<u>Address</u>
<u>David L. Palfreyman</u>	<u>5001 Fifeshire Place North</u>
_____	<u>Boise, Idaho 83713</u>
_____	_____
_____	_____

6. Signature of at least one person listed in #5 above:



Secretary of State use only

IDAH0 SECRETARY OF STATE
06/29/1998 09:08
CX: 11473 CT: 1626 SH: 123574
I \$ 100.00 = 100.00 ORGAN LLC

W6437

State of Idaho

License and Certificate of Water Right

Water License No. 30913 Priority January 17, 1963 Amount 2.38 c. f. s.

THIS IS TO CERTIFY that Cameron Dale Jones-Assignee-Five J's, Inc.

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 17, 1963; that Permit No. 30913 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 3.2 second feet, was issued thereunder on October 13, 1966, showing that said works were completed on the 16th day of September, 1966; and that on the 10th day of February, 1967, Ellen M. Jones

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of Snake River

a tributary of Columbia River for the purpose of irrigation, under Use Permit No. 30913 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record ~~in~~ ~~Volume~~ ~~of License~~ ~~at Page~~ on the 26 day of June, 1968.

The right hereby confirmed dates from January 17, 1963.

The Point of Diversion is located

in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, Twp. 1 N, R. 3 W, B.M. Canyon County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.38 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract		No. Acres Described in Permit	No. Acres Actually Irrigated
1 N	3 W	10	NE $\frac{1}{4}$	NE $\frac{1}{4}$	40	39
			NW $\frac{1}{4}$	NE $\frac{1}{4}$	40	39
			S $\frac{1}{2}$	NE $\frac{1}{4}$	80	80
Total number of acres irrigated:						158

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 26 day of June, 1968.

R. Keith Higgins
State Reclamation Engineer.

30913

Application For Permit To Appropriate the Public Waters of the State of Idaho

02-2198 assigned

APPLICATION No. 38992
PERMIT No. 30913
DISTRICT No.

1. Name of Applicant: Cameron Dale Jones

Postoffice address: Box 2, Wilder

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bond to be issued:
- (d) Other resources:

2. Quantity of water claimed: 3.2 cubic feet per second.

3. Source of water supply: Snake River which is a tributary of Columbia

4. Location of point of diversion: 10 feet distant from the NE corner, SW $\frac{1}{4}$, NW $\frac{1}{4}$ corner of Section 22, T. 1 N, R. 3 W, B.M., and is in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of section 22, T. 1 N, R. 3 W, B.M., County of Canyon

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section T. , R. , B.M., in the of Section of , T. , R. , B.M.
- (b) Amount of power generated: H.P., under feet head.
- (c) Water is to be returned to at a point feet distant from the corner of Section , T. , R. , B.M., in the of Section , T. , R. , B.M.

7. Estimated cost of works: \$15,000

8. Kind of works: 1 - 150 H.P. short coupled turbine pump - then sprinkled

9. Height of dam feet; length of dam at top feet; length of dam at bottom feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom fee; width at water line feet; depth of water feet; dimensions of flume:

Diameter of pipe 20" inches; length of conduit 1 miles.
Average grade per mile 4 feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 6 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none

16. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

s/ Cameron Dale Jones Applicant.

By **Verde Anderson** *Agent.*

Date of first receipt at Department of Reclamation: 2:00 P.M. January 17, 1963

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 30913

Recorded in Book 108 Page 30913 Approved January 25, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before **March 25, 1963** and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **July 25, 1965**

The whole of said work to be completed on or before **January 25, 1968**

Beneficial use of water appropriated in accordance herewith, to be made on or before **January 25, 1974**

WITNESS My hand this 25th day of January, 1963

s/ CARL E. TAPPAN, Assistant
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMYLIE, Governor of the State of Idaho,

and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 25th.....

day of January, 1963.

STATE OF IDAHO

Countersigned:

(SEAL) By s/ ARNOLD WILLIAMS
Secretary of State.

By s/ ROBERT E. SMYLIE
Governor.

REMARKS:

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1 N	3 W	10	40	40	40	40												160	
			See Letters of Administration in File No. 29492 - Ellen M. Jones, Administratrix																

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that CAMERON DALE JONES - Assignee - ELLEN M. JONES of Wilder, County of Canyon, and State of Idaho, the holder of Permit No. 30913, issued upon Application No. 38992 bearing date of priority of January 17, 1963, authorizing the diversion of 3.2 second feet of waters of Snake River, County of Canyon, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.2 second feet of the waters of Snake River, tributary of Columbia River; that the point of diversion of said waters SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, T. 1 N, R. 3 W, B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: NE $\frac{1}{4}$, Sec. 10, T. 1 N, R. 3 W, B.M.

Proof of Completion of Works Made: September 16, 1966.

Witness my hand this 13th day of October, A.D. 1966.

R. KEITH HIGGINSON
State Reclamation Engineer

A S S I G N M E N T

For value received, I hereby assign all of my right, title and interest in and to Permit to appropriate the Public Waters of the State of Idaho, Permit No. 30913 to Five J's, Inc., an Idaho Corporation, % Mrs. Ellen M. Jones Hodge, Route #4, Box 246, Nampa, Idaho 83651.

/s/ FIVE J'S INC.,
By Ellen M. Jones Hodge, President

State of Idaho)
 : ss
County of Canyon)

On this _____ day of April, 1968, before me, a Notary Public for the State of Idaho, residing at Nampa, Idaho, personally appeared Ellen M. Jones Hodge, known to me to be the person whose name is subscribed to the within instrument and duly acknowledged to me that she executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

/s/ ILENE CANNING
Notary Public residing at Nampa, Idaho.

(S E A L)

My commission expires: 9-15-70/

LICENSE ISSUED FOR 2.38 SEC. FT.
LICENSE PAG NO. 30913

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

June 26, 1968

Re: Permit Nos. 29492, 30302,
30913 & 30360

Five J's Inc.
c/o Mrs. Ellen M. Jones Hodge
Route #4, Box 246
Nampa, Idaho 83651

Dear Mrs. Hodge:

Enclosed are your Licenses and Certificates of Water Right on the above numbered permits.

Also enclosed is departmental receipt No. 699 in the amount of \$36.00 covering the fees.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Certificates
Receipt

30913

June 11, 1968

RE: Permit numbers 29492, 30360, 30302 and 30913

Wayne P. Fuller
Attorney at Law
P.O. Box 130
Galdwell, Idaho 83605

Dear Mr. Fuller:

Enclosed herewith are copies of the assignments you submitted for recording at an earlier date. Please be advised we have done so and have placed the original copies of each in our files.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosures

30913

May 9, 1968

Re: Permit No. 30302, 30913, and 29492

Ellen M. Jones Hodge
Route #4, Box 246
Mampa, Idaho 83651

Dear Mrs. Hodge:

As of this date we have not received a reply to our March 27, 1968 letter. The Department of Reclamation at this time is preparing to license the permits above referenced in the names of the original applicants. If you wish these permits to be licensed under the name of "Five JSs, Inc.", you must submit the require assignment forms within 10 days of the date of this letter.

We are enclosing three assignment forms for your use in this matter. Please contact us if we may be of further assistance.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

Enclosure: Assignment forms (3)

30913

Canyon
ASSIGNMENT

RECEIVED
APR 29 1968

For value received, I hereby assign all of my right, title and interest
in and to Permit to Appropriate the Public Waters of the State of Idaho, Permit
No. 30913 to Five J's, Inc., an Idaho corporation
Address: c/o Mrs. Ellen M. Jones Hodge
* Route #4, Box 246
Nampa, Idaho 83651

Five J's Inc.
Permit Holder
Ellen M. Jones Hodge
Exec.

Wife of Permit Holder

STATE OF IDAHO)
: ss
County of Canyon)

On this _____ day of April, 1968, before me, a Notary
Public for the State of Idaho, residing at Nampa, Idaho
personally appeared Ellen M. Jones Hodge,
known to me to be the person _____ whose name _____ ^{xxxx} ~~are~~ ^{is} subscribed to the within
instrument and duly acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial
Seal, the day and year in this certificate first above written.

Glenn Canning
Notary Public
Residing at Nampa, Idaho

My commission expires: 9/15/70

Note:

* If fractional part of permit is to be assigned, the fractional part of the land
to which the assigned fraction is appurtenant should be described by legal sub-
divisions.

30913

March 27, 1968

Re: Permit No. 30302, 29492,
& 30913

Ellen M. Jones Hodge
Route 4, Box 246
Nampa, Idaho 83651

Dear Mrs. Hodge:

We are in receipt of your letter of March 21, 1968. We are unable to issue these permits to 'Five J's, Inc.' since they have already been processed. But if you will fill out these assignment forms and return them to this Department, the license can be issued to 'Five J's, Inc.'

We are also enclosing your corrected completion of works.

Very truly yours,

Gary L. Page
Survey Examiner

GLP:dj

Enc: Returning Certificate
of Completion of Works
Assignment forms (4)

30913

March 4, 1968

Re: Permit No. 30302, 29492, and 30913

Ellen M. Jones
Route #4, Box 246
Nampa, Idaho

Dear Mrs. Jones:

A representative of this department has made an examination of the works covered by your permits 30302, 29492, and 30913, and has found the following:

Quantity of water diverted: ⁹⁵³~~10,500~~ c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 9153 c.f.s.

Purpose of use: irrigation of 633 acres in the E₁, sec. 10; E₁, sec. 15, T. 1 N, R. 3 W, B.M.

The priority date established is January 17, 1963 for 30913; February 16, 1961 for 29492; and January 29, 1962 (late proof) for 30302.

A fee totaling \$32.00 must be received within 30 days from the date of this letter in order that we can issue the License and Certificate of Water Right as described above.

In reviewing our records, we have found an error on the Certificate of Completion of Works for Permit No. 29492. The priority is listed as April 21, 1961; whereas, it should read February 16, 1961. If you will return the document to this office, we will be glad to correct the error.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

30913

PUMP NUMBER
↓

MARIS - NOBLE - JONES RIVER PUMPS

- 6) 200 HP US HOLLOSHAFT # 1319346
L & B VERT TURBINE PUMP # 49237
10" DISCHARGE INTO 16" PENSTOCK INTO 20"
- 5) 200 H.P. US HOLLOSHAFT # 1217728
WORTHINGTON VERT TURBINE PUMP # 8593
10" DISCHARGE INTO 16" PENSTOCK INTO 20"
- 9) 100 H.P. US HOLLOSHAFT # 1293884
WORTHINGTON VERT TURBINE PUMP # 8594
8" DISCHARGE INTO 16" PENSTOCK INTO 20"
- 7) 300 H.P. U.S. HOLLOSHAFT # 1266433
WINTROATH VERT TURBINE PUMP # 10389
10" DISCHARGE INTO 20" PENSTOCK
- 1) 150 HP US HOLLOSHAFT # 1263849
WINTROATH VERT TURBINE PUMP # 10335
8" DISCHARGE INTO 20" PENSTOCK
- 2) 150 HP US HOLLOSHAFT ELEC MOTOR
WINTROATH VERT TURBINE PUMP
8" DISCHARGE INTO 20" PENSTOCK

Pump number

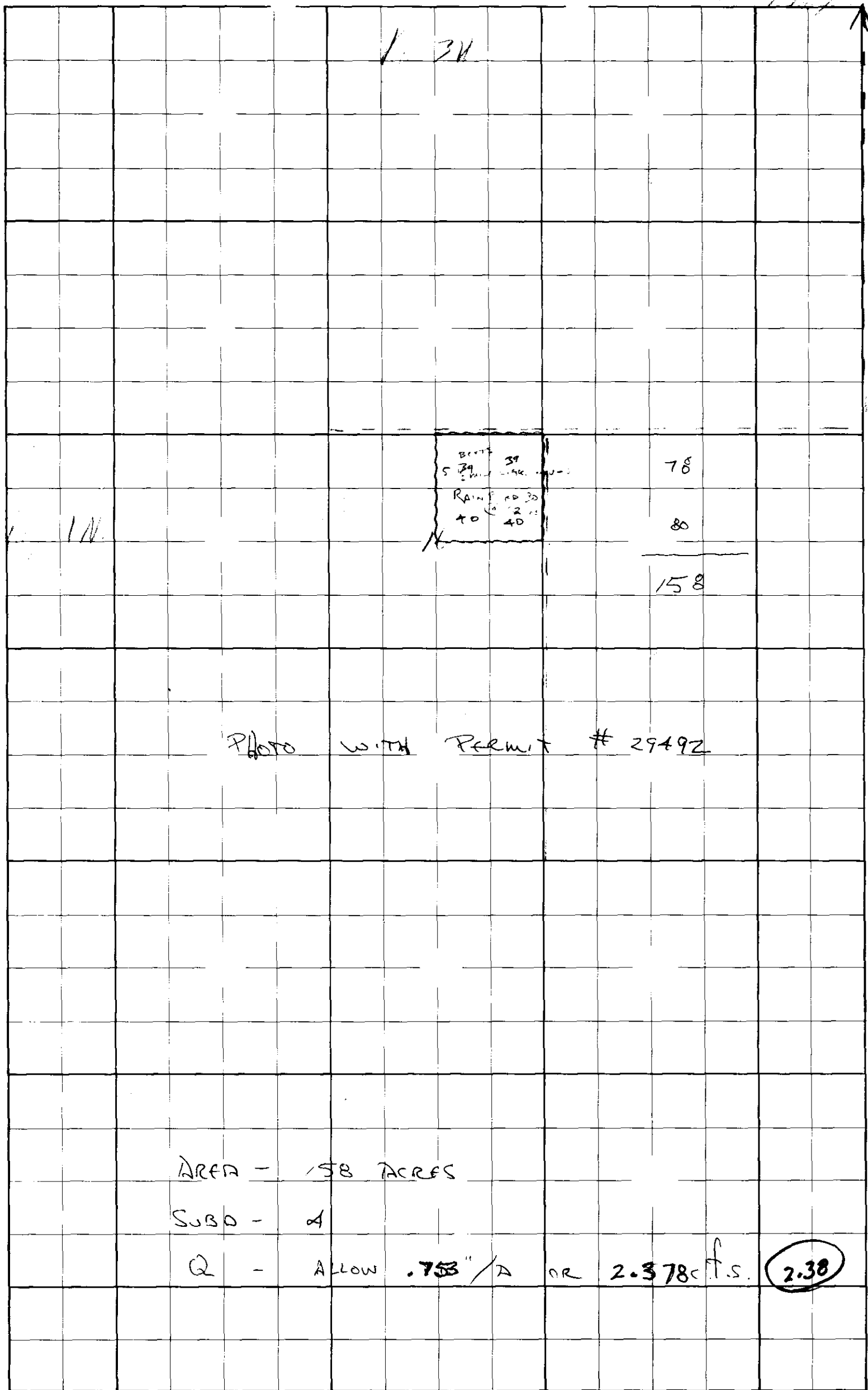
Morris - Noble - Jones

River Pumps —

- 1) 150 HP US HOLLOSHAFT # 1263850
WINTROATH VERT TURBINE PUMP # 10336
8" DISCHARGE INTO A 20" PIPESTOCK
- 3) 150 HP US HOLLOSHAFT # 1207695-
WINTROATH VERT TURBINE PUMP # 10337
8" DISCHARGE INTO 20" PIPESTOCK
- 8) 300 HP US HOLLOSHAFT # 1280354
WINTROATH VERT TURBINE PUMP # 10388

NOTE # 5 & # 2 OFF

30913



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 30913

REPORT ON PROOF OF Beneficial Use

12/19/67

30913

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 30913

This proof is for Beneficial Use In Water District No.

1. Name of applicant Ellen M. Jones

2. Source of water supply: Snake River

3. Location of point of diversion: Is in the SW1/4NW1/4 of Section 22
T. 1 N R. 3 W County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same:

FROM RIVER PUMPS THROUGH PENSTOCK - THROUGH
CONCRETE DITCH TO STORAGE RESERVOIR - DISTRIBUTION BY
75 HP US VERTICAL SHAFT MOTOR # 3608303, 1 & 3 VERT
TURBINE # 44056, 10" DISCHARGE, 150 HP
US VERTICAL SHAFT # 1167055, 1 & 3 VERT # 440582

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE1/4, Sec. 10, T. 1 N, R. 3 W, B.M. (160 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

5. 1/2 - MILE WHITE MOUNTAIN 5/32" RAINB. 20 @ 62165

$$Q = \frac{(330)(5.56 \text{ gpm})}{148.8 \text{ gpm}} = 1.09 \text{ cfs}$$

NOTE PERMITS 30302, 30360, 29492

This examination was made on the 18th day of Oct, 1967

(Signed) [Signature] Examiner.

30913

Adv OK
DW
Flat

Ellen M. Jones
Route 4, Box 246
Nampa, Idaho
Permit No. 30913

*penstock, pumps, pipeline,
concrete ditch, sprinkler system
Jones, Morris, Noble ditch*

Examination for Beneficial Use

County Canyon

Quantity: 3.2 c.f.s. Sec. 22 T. 1 N R. 3 W

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Source: Snake River

P.D.: SW1/4NW1/4, Sec. 22, T. 1 N, R. 3 W, B.M.

Use: irrigation

Extension:

Protest:

Completion of Works: Sept. 16, 1966

Other Rights:

Filed: Jan. 17, 1963

Due: Jan. 25, 1974

Made: Feb. 10, 1967

Priority: Jan. 17, 1963

30913

February 20, 1967

Re: Permit No. 30302, 30360, and 30913

Ellen M. Jones
Route 4, Box 246
Nampa, Idaho

Dear Mrs. Jones:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Wilder Herald, all submitted in proof of completion of works and beneficial use on Permit No. 30302, 30360, and 30913.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:nw

30913

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED
FEB 15 1967

Boise, Idaho

Permit No. 30302, 30360, 30913

Department of Reclamation

11-27-66

73-74

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

Ellen M. Jones, Nampa, Idaho, farm owner, Route 4, Box 246, Nampa, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

N/A

Ques. 3. State number, approval date of permit, and date of priority: No. 30302, approved Nov 17, 1961, priority Nov. 16, 1961; Permit No. 30360, approved Jan. 19, 1962, priority Jan. 15, 1962; Permit No. 30913, approved Jan. 25, 1963, priority Jan. 17, 1963.

Ques. 4. State source of water supply: Snake River
Give location of point of diversion, showing subdivision, section, township and range
SW 1/4 NW1/4 Sec. 22, T. 1 N., R. 3 W.B.M.

Ques. 5. Describe your works of diversion: Penstock, pumps, pipeline, concrete ditch and sprinkler system; state amount of water they are capable of conveying from point of diversion to place of use: at least 15 / second feet; Give name of canal or ditch or other works by which water is conducted to such place of use: No formal name, but is identified as Jones-Morris-Noble ditch.
; if a well, state depth of well N/A; depth and size of casing; depth to water; if pump is used, state discharge of pump: approx. 15; tell how it was measured or determined
State Engineers; if sprinkler irrigation, give number and size of nozzles and operating pressure: Min. 60 lbs. pressure, 5/32 in size and 33 per lateral and 18 laterals

Ques. 6. State for what purpose water is used: Irrigation
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

NE1/4 S. 10 T. 1 N. R. 3 W.B.M. 160 acres

SE1/4 S. 10 T. 1 N. R. 3 W.B.M. 160 acres

NE1/4 S. 15 T. 1 N. R. 3 W.B.M. 160 acres

N1/2 NE1/4, SE1/4 NE1/4 S. 22 T. 1 N. R. 3 W.B.M. 90 acres

30913

State nature of all improvements which have been made as a direct result of said use:
Land has been cleared, cultivated and irrigated and crops produced thereon, and
sprinkler system, penstock, pumps, pipelines, concrete ditch have been installed.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled
the well: N/A

Ques. 7. If for other than irrigation purposes, show full legal description of place
of use and state purpose for which water is used:
N/A

Ques. 8: If you are not the person or representative of the corporation to whom above
mentioned permit was originally issued, please state how ownership was acquired by
present holder: No. 30360 rights were acquired by purchase from Delton W. Irish and
Marguerett M. Irish; No. 30913 and 30302 were acquired by inheritance from Dale M.
Jones, husband of holder.

Quest. 9: State when and in what amount the water diverted under above mentioned permit
has been first used: _____ - Time used since first use:

No. 30302 - November 1961; No. 30360 - January 1962; No. 30913 - January 1963

Ques. 10. Describe all other water rights appurtenant to same place of use: _____

Well for domestic use located on NE 1/4 Sec. 15, T. 1 N. R. 3 W. B. M.

(sign) Ellen M. Jones

I hereby certify that the foregoing testimony was read to the above
subscribed, before its signing, that I believe him to be the person he represents him-
self to be, and that said testimony was subscribed and sworn to before me, at my office in

Palmer, County of Canyon

State of Idaho, on this 10th day of February, A. D. 1967.

Wayne P. Fuller
My commission expires: 1-17-69

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. _____

* * * * *

RECEIVED
FEB 15 1967
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Melvin V. Davenport, age 50, 1215 Fillmore, Caldwell, Idaho,

Civil Engineer , p. o. Box 131, Caldwell, Idaho

Ques. 2 Are you acquainted with Ellen M. Jones, the holder of
30360, & 30913

Permit No. 30302 / ? How long have you known him and where does he reside?

At least 10 years, and she resides on Route 4, near Nampa, Idaho.

Ques. 3. Have you read or heard said Permit No. 30302 / 30360, 30913 read, and are you familiar
with its provisions and conditions: Yes X No. _____

Ques. 4. State source of water supply: Snake River

Give location of place of diversion, showing subdivision, section, township and range
SW1/4 NW1/4 Sec. 22, T. 1 N., R. 3 W.B.M. in Canyon County, Idaho.

Describe works for conveying water to place of use: Pipeline from Snake River, and
concrete lined ditch, pumps, and sprinkler system.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: at least 15 second feet How much water have you seen being so
conveyed? 12 second feet

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

NE1/4 Section 10, T. 1 N., R. 3 W.B.M. 160 acres

SE1/4 Section 10, T. 1 N., R. 3 W.B.M. 160 acres

NE1/4 Section 15, T. 1 N., R. 3 W.B.M. 160 acres

N1/2NE1/4, SE1/4 NE1/4 Sec. 22, T. 1 N., R. 3 W.B.M. 90 acres

30913

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

N/A

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Land is smooth and has good soil, and will need 1 inch per acre, or 1/50 Cu. ft.
per second per acre.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? None

Ques. 10. When did you first see this water used? In 1962 and in 1963

Other times you have seen such use: During each year since use began.

(Signed):

Melvin V. Daneyport

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Caldwell, County of Canyon, State of Idaho, on
this 10th day of February, A. D. 19 67

Wayne P. Fuller

Notary Public for the State of Idaho

Residing at Caldwell, Idaho

My commission expires 1-17-69

30913

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

RECEIVED
FEB 15 1967
Department of Reclamation

Permit No. 30302 30630, 30913

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Donald S. Reed, age 34, 2015 Ray St., Caldwell, Idaho
Mortgage Loan Representative, P. O. Box 309, Caldwell, Idaho

Ques. 2 Are you acquainted with Ellen M. Jones, the holder of
30360, 30913

Permit No. 30302 / ? How long have you known him and where does he reside?

At least 5 years. She lives south of Nampa on Route 4.

Ques. 3. Have you read or heard said Permit No. 30302 / 30630, 30913 read, and are you familiar
with its provisions and conditions: Yes x No.

Ques. 4. State source of water supply: Snake River

Give location of place of diversion, showing subdivision, section, township and range
SW1/4NW1/4, Sec. 22, T. 1 N., R. 3 W.B.M. in Canyon County, Idaho

Describe works for conveying water to place of use: Pipeline from Snake River, and
concrete lined ditch, pumps, and sprinkler system.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: at least 15 second feet How much water have you seen being so
conveyed? 12 second feet

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

<u>NE1/4 Section 10, T. 1 N., R. 3 W.B.M.</u>	<u>160 acres</u>
<u>SE1/4 Section 10, T. 1 N., R. 3 W.B.M.</u>	<u>160 acres</u>
<u>NE1/4 Section 15, T. 1 N., R. 3 W.B.M.</u>	<u>160 acres</u>
<u>N1/2NE1/4, SE1/4NE1/4 Sec. 22, T. 1 N., R. 3 W.B.M.</u>	<u>90 acres</u>

30913

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

N/A

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Land is smooth and has good soil, and will need 1 inch per acre, or 1/50 Cu. ft. per second per acre.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? None

Ques. 10. When did you first see this water used? In 1962 and 1963

Other times you have seen such use: During each year since use began.

(Signed):

Donald S. Reed

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Caldwell

 , County of Canyon, State of Idaho, on this 10th day of February, A. D. 19 67

Wayne P. Fuller

Notary Public for the State of Idaho

Residing at Caldwell, Idaho

My commission expires 1-17-69

30913

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
COUNTY OF CANYON) ss.

I, Everett A. Colley, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice herein after mentioned, I was and now am the editor or publisher of THE WILDER HERALD, a newspaper of general circulation printed and published weekly, on Friday of each and every week, in the City of Wilder and County of Canyon and State of Idaho.

3. That the said THE WILDER HERALD has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice Notice for Publication

Notice of Proof Application of Water

To Beneficial Use

of which a printed copy, taken from said newspaper, is hereto annexed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in four (consecutive) calendar weekly issue(s) of said newspaper, on the following date(s):

January 13, 1967

January 20, 1967

January 27, 1967

February 3, 1967

(Signed)

Everett A. Colley

Subscribed and sworn to before me this 3rd day of February, A. D., 1967.

Kenneth H. Shiff
Notary Public in and for the State of Idaho.

residing at Wilder, Idaho.

My commission expires Aug 15, 1967.

NOTICE FOR PUBLICATION

NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on the 13th day of February, 1967, at Caldwell, County of Canyon, State of Idaho, before Warren P. Fuller, a Notary Public, proof will be submitted of the application to beneficial use of 6.4, 1.8 and 3.2 cubic feet per second of the waters of the Snake River in accordance with the terms and conditions of Permit No. 30302, 30360, and 30913 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and post office address of the person or corporation holding said permits Ellen M. Jones, Route 4, Box 246, Nampa, Idaho.

The use to which said water has been applied is irrigation of agricultural land.

The amount applied to beneficial use is 6.4, 1.8, and 3.2 cubic feet, respectively.

The point of diversion of said water is SW 1/4 NW 1/4,

Sec. 22, T. 1 N., R. 3 W., NE 1/4 for all three permits.

The place where said water is used (LEGAL DESCRIPTION) SE 1/4 Section 16, NE 1/4 Section 15, T. 1 N., R. 3 W.B.M. (No. 30302); NE 1/4 NE 1/4, SE 1/4 NE 1/4, Section 22, T. 1 N., R. 3 W.B.M. (No. 30360); NE 1/4 Section 19, T. 1 N., R. 3 W.B.M. (No. 30913).

The date of priority which said user is prepared to establish is Nov. 16, 1961 (No. 30302); Jan. 15, 1962 (No. 30360); Jan. 17, 1963 (No. 30913).

R. Keith Higginson
State Reclamation Engineer

RECEIVED
FEB 15 1967

Department of Reclamation

30913

Re: Permit No. 8. 30302, 30360, 30913

December 29, 1966

Wayne P. Fuller
Attorney at Law
Box 130
Caldwell, Idaho

Dear Mr. Fuller:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. 8 30302, 30360, 30913 in the name of Ellen M. Jones. Final Proof is to be made before you, as Notary on the 10th day of February, 19 67, ~~XXXXXXXXXXXXXXXXXXXX~~ at Caldwell, Idaho, Idaho.

As of this date, we have mailed the Notice to the Wilder Herald, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

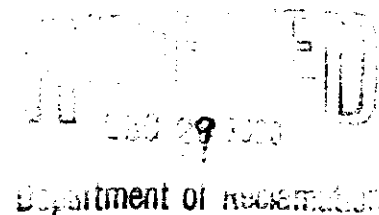
In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

M. Russell Bosch
Office Manager

Encl.

cc: Applicant



NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) December 28, 1966

(P. O.) Route 4, Box 246, Nampa, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Wilder Herald of
Wilder, Idaho Published in
the county in which the works are situated.

ELLEN M. JONES

By

Wayne P. Fuller

Attorney

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

30913

DEC 29 1966

Department of Reclamation

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at ~~9:00~~ A.M. on the 10th day of February, 1967,
at Caldwell, County of Canyon, State of Idaho, before
Wayne P. Fuller, a Notary Public, proof will be submitted of the
application to beneficial use of 6.4 and 3.2 cubic feet per second of the waters of the Snake River
in accordance with the terms and conditions of
30302, 30360, and 30913
Permit No. / heretofore issued by the Department of Reclamation of the State of
Idaho.

The name and post office address of the person or corporation holding said permit s
Ellen M. Jones. Route 4, Box 246, Nampa, Idaho

The use to which said water has been applied is irrigation of agricultural land

The amount applied to beneficial use is 6.4, 1.8, and 3.2 cubic feet, respectively

The point of diversion of said water is SW1/4NW1/4, Sec. 22, T. 1 N., R. 3 W.B.M.
for all three permits.

The place where said water is used (LEGAL DESCRIPTION) SE 1/4 Section 10,
NE1/4 Section 15, T. 1 N., R. 3 W.B.M. (#30302); N1/2NE1/4, SE1/4 NE1/4, Section 22,
T. 1 N., R. 3 W.B.M. (#30360); NE1/4 Section 10, T. 1 N., R. 3 W.B.M. (#30913).

The date of priority which said user is prepared to establish is Nov. 16, 1961 (#30302);
Jan. 15, 1962 (#30360); Jan. 17, 1963 (#30913)

State Reclamation Engineer

50913

December 29, 1966

RE: Permit Nos. 30302, 30360, 30913
Ellen M. Jones

Wilder Herald
Wilder, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to February 10, 1967. The expense of the publication is to be paid by Wayne P. Fuller, Box 130, Caldwell, Idaho, to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:mr

Enc. legal notice

30913

**NOTICE FOR
PUBLICATION**

**NOTICE OF PROOF
APPLICATION OF WATER
TO BENEFICIAL USE**

Notice is hereby given that on the 10th day of February, 1967, at Caldwell, County of Canyon, State of Idaho, before Wayne P. Fuller, a Notary Public, proof will be submitted of the application to beneficial use of 6.4, 1.8 and 3.2 cubic feet per second of the waters of the Snake River in accordance with the terms and conditions of Permit No. 30302, 30360, and 30913 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and post office address of the person or corporation holding said permits Ellen M. Jones, Route 4, Box 243, Nampa, Idaho.

The use to which said water has been applied is irrigation of agricultural land.

The amount applied to beneficial use is 6.4, 1.8, and 3.2 cubic feet, respectively.

The point of diversion of said water is SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, T. 1 N., R. 3 W.B.M. for all three permits.

The place where said water is used (LEGAL DESCRIPTION) SE $\frac{1}{4}$ Section 10, NE $\frac{1}{4}$ Section 15, T. 1 N., R. 3 W.B.M. (No. 30302); NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 22, T. 1 N., R. 3 W.B.M. (No. 30360); NE $\frac{1}{4}$ Section 16, T. 1 N., R. 3 W.B.M. (No. 30913).

The date of priority which said user is prepared to establish is Nov. 16, 1961 (No. 30302); Jan. 15, 1962 (No. 30360); Jan. 17, 1938 (No. 30913).

R. Keith Higginson
State Reclamation Engineer
1-13-41

30302

SE $\frac{1}{4}$

NW $\frac{1}{4}$

30913

BRAUNER, FULLER & DOOLITTLE

Attorneys at Law
P. O. Box 130
Caldwell, Idaho

RECEIVED
DEC 29 1966

December 28, 1966

459-1681

Department of Reclamation
State of Idaho
107 Statehouse
Boise, Idaho 83701

Re: Permit Nos. 30302, 30360, and 30913

Gentlemen:

We are enclosing two duplicate originals of Notice for Publication (Form 10) and authorization for publication of the Notice at the expense of Mrs. Jones. We are the attorneys for Mrs. Jones and have authority to incur the expense for publication of this Notice regarding final proof of these water permits. A copy of this letter is being send to our client.

Please send the forms for the depositions of the holder and two disinterested witnesses to our office.

Very truly yours,

BRAUNER, FULLER & DOOLITTLE

Wayne P. Fuller
Wayne P. Fuller

WPF/ab
enclosures

cc: Mrs. Ellen M. Jones

30913

Permit No. 30913.....

**Certificate of Completion
of Works**

Dated ..October 13..., 19 66..

Stream ...Snake River.....

County ...Canyon.....

Amount ...3.2 c.f.s.....

Date of Priority ..January 17, 1963.....

Recorded in Book ...108.....

of ..Permits....., page 30913.....

30913

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

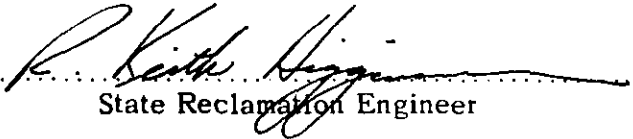
This is to certify that ...CAMERON DALE JONES... Assignee ... ELLEN M. JONES
 of ... Wilder ..., County of ... Canyon ..., and State of
 ... Idaho ..., the holder ... of Permit No. 30913 ..., issued upon
 Application No. 38992 ... bearing date of priority of ... January 17, 1963, authorizing the
 diversion of ... 3.2 ... second feet of waters of ... Snake River ...
 ...
 ...
 ...
 County of ... Canyon ..., State of Idaho, for ... irrigation
 purposes, has ... fully complied with the provisions of the laws of the State of Idaho
 relating to the proof of completion of the works of diversion set out and described in said
 Permit; that said works are adequate for diverting and conveying to the place of intended
 use ... 3.2 ... second feet of the waters of ... Snake River
 ... tributary of Columbia River;

that the point of diversion of said waters ... SW 1/4 NW 1/4, Sec. 22, T. 1 N., R. 3 W., B.M.

and that the lands proposed to be irrigated by the use or place of use of said water are
 described as follows, to-wit: ... NE 1/4, Sec. 10, T. 1 N., R. 3 W., B.M. ...

Proof of Completion of Works Made: September 16, 1966

Witness my hand this ... 13th ... day of ... October ..., A. D. 19 66


 State Reclamation Engineer

30913

October 13, 1966

RE Permit Nos. 30302, 30360, 30913

Ellen M. Jones
Rt 4, Box 246
Nampa, Idaho

Dear Mrs. Jones:

Enclosed are the Certificates of Completion of Works on
the above numbered permits.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:mr

Enc. certificates 3

BRAUNER, FULLER & DOOLITTLE

WM J. BRAUNER
WAYNE P. FULLER
JIM R. DOOLITTLE

ATTORNEYS AND COUNSELORS AT LAW
POST OFFICE BOX 130
CALDWELL, IDAHO 83605

WESTERN BUILDING
TELEPHONE 459-1681

September 16, 1966

Department of Reclamation
State of Idaho
107 State House
Boise, Idaho 83701

SEP 18 1966

Attention: Donald W. McEldowney, State Water Rights Clerk

Re: Permit Nos. 30302, 30360, and 30913

Dear Mr. McEldowney:

We enclose the following: Three Proofs of Completion of Works executed by Ellen M. Jones for Permit Nos. 30302, 30360, and 30913. We are also enclosing two certified copies of warranty deeds whereby the property covered in Permit No. 30360 is conveyed with the water rights to Mr. and Mrs. Jones.

You may recall that when proof was submitted on Permit No. 29492 in April 1966, that we forwarded to you a certified copy of the warranty deed showing the transfer of the Delton W. Irish property to Dale Jones and Ellen Mae Jones. We also forwarded to you at that time a certified copy of the Letters of Administration showing that Ellen Jones had been appointed Administratrix of the Estate of Cameron Dale Jones.

If there are any further requirements besides these Proof of Completion forms that are needed, please advise us.

Very truly yours,

BRAUNER, FULLER & DOOLITTLE

Wayne P. Fuller
Wayne P. Fuller

WPF/ab
enclosures

30913

Permit No. 30913STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Canyon

ss.

ELLEN M. JONES

her

, being first duly sworn, upon ~~his~~ oath deposes and says:

First: That ~~she~~ ^{her} is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 30913, and that ~~his~~ ^{her} postoffice address is Rt. 4, Box 246, Nampa State of Idaho.

Second: That the name of the stream from which said water is to be diverted is _____

Snake River

Third: That the point of diversion of said water is 10 feet from NE corner, in SW1/4, NW1/4 of Section 22, T. 1 N., R. 3 W.B.M. in Canyon County, State of Idaho.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by January 25, 1968.

Fifth: That the use for which said water is intended is Irrigation of agricultural land

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of Works: One 150-horsepower, short coupled, turbine pump, then sprinkler
(RESERVOIR, DAM, DITCH, FLUME, PIPE OR OTHERWISE) system.

II. Dimensions of work: _____

(a) Height of dam _____ feet, length of dam at top _____ feet, length of dam at bottom _____ feet. Material used in construction _____

(STATE WHETHER WOOD, EARTH STONE OR CONCRETE)

(b) Capacity of reservoir _____ acre feet.

(c) Size of headgate: Width _____ feet, height _____ feet.

(d) Conduit _____ width at bottom _____ feet, width at water line _____

(STATE WHETHER DITCH, FLUME OR PIPE)

feet, depth of water _____ feet; diameter of pipe 20 inches, average grade per mile is 4 feet. Length of conduit is 1 miles.

Seventh: That said works are capable of conducting to the place of intended use _____

3.2 second feet of water.

Eighth: That water appropriated under said permit is available for 160 acres of land described as follows: Northeast Quarter, Section 10, T. 1 N., R. 3 W.B.M., in Canyon County, State of Idaho.

Ninth: Remarks:—That _____

Ellen M. Jones
(SIGN HERE)

Subscribed and sworn to before me this 16th day of September, 1966

Wayne P. Fuller
NOTARY PUBLIC
Residing at Caldwell, Idaho

My commission expires January 17, 1969

30913

January 30, 1963

Re: Permit No. 30913

Mr. Cameron Dale Jones,
Box 2,
Wilder, Idaho.

Dear Mr. Jones:

We enclose Permit No. 30913 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 31411 which was issued covering payment in the amount of \$ 5.75 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:pmk
Encl.

30913

Carmen Dale Jones

Pge 3 W.P.M.

40 | 40

40 40

✓

2



25

4-4

Permit No. 3091 B

Approved

JOHN CARTER

~~are Recognition Engineers~~

JAN 25 1963

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

30913