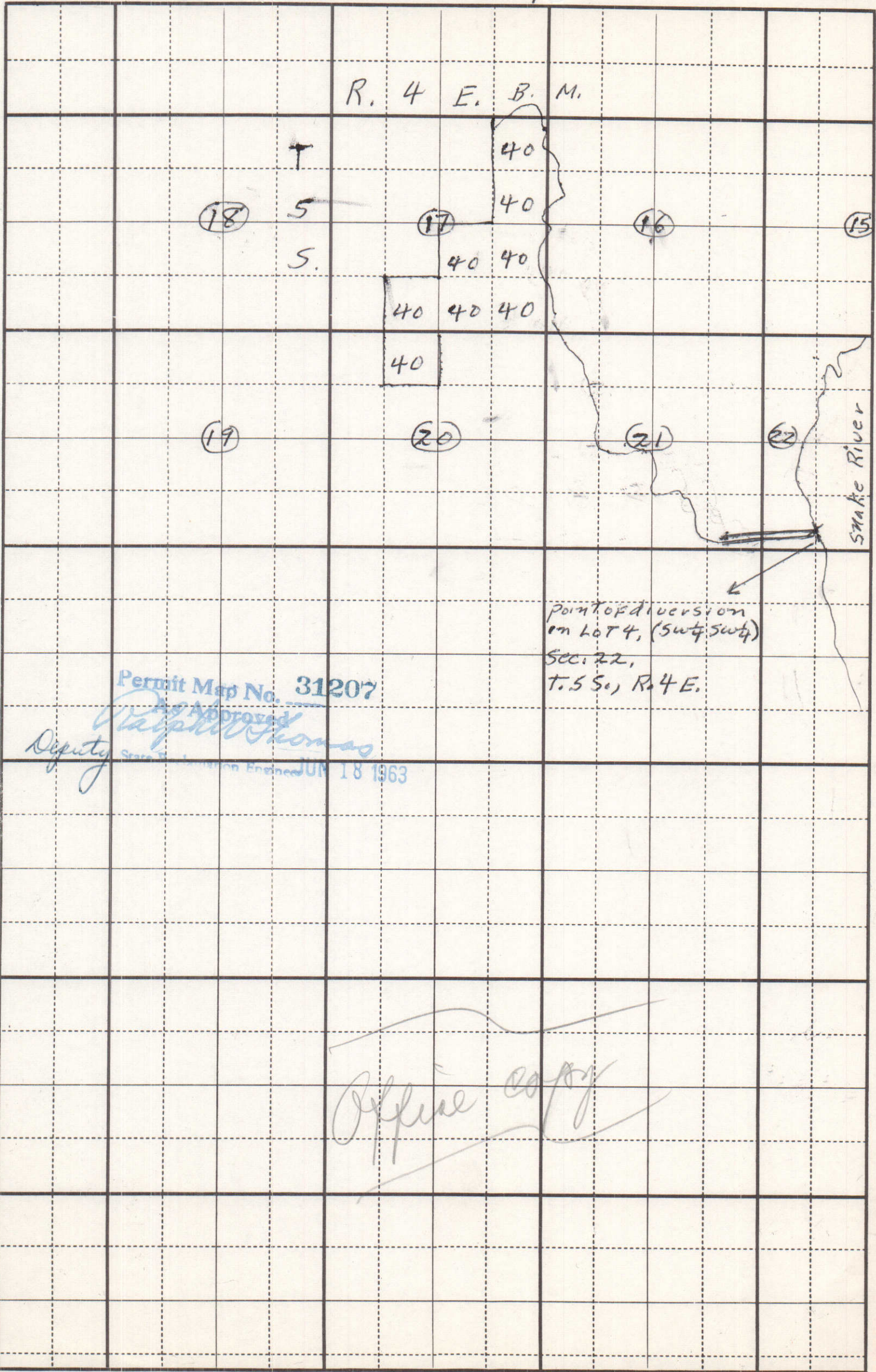


NAME OF APPLICANT Frank N. Rawlings

Form No. 0



State of Idaho
Department of Water Administration
AMENDED
LICENSE OF WATER RIGHT

License of Water Right No. 31207/02-2221 Priority June 17, 1963 Amount 5.64 cfs

THIS IS TO CERTIFY, that Frank N. Rawlings - Assignee - FRANK N. RAWLINGS
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 31207/02-2221 issued pursuant to Application for Permit dated June 17, 1963,
and has submitted proof to the Department of Water Administration on June 15, 1966,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 16.97 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:

Amount 5.64 for irrigation from April 1 to Oct. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 5.64 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 22, Twp. 5 S, Rge. 4 E, B. M.

in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1283 acre feet per year or _____
4.5 acre feet per acre.

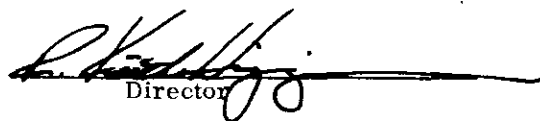
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	4E	17	40			40								30	33	40	40	32	255
		20					30												30

Total number of acres irrigated 285

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
October, 19 71.


Director

2 2221

WATER LICENSE

Department of Water Administration

Water License No. 31207 Priority June 17, 1963 Amount 5.64 c.f.s.

THIS IS TO CERTIFY, that Frank N. Rawlings - Assignee - FRANK N. RAWLINGS of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 17, 1963; that Permit 31207 was issued pursuant to said application; that the proposed works were completed on or about 1965, with a storage/or carrying capacity of 16.97 c.f.s., said works consisting of pump, motor, steel pipe, concrete ditches and storage reservoir; and that on June 15, 1966, proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1283 acre feet per season, with a maximum rate of diversion of 5.64 cubic feet per second of the waters of Snake River, tributary of Columbia River, for the purpose of irrigation from April 1 to October 31; and for from to; and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is located in SW 1/4 SW 1/4, Sec. 22, T. 5 S, R. 4 E, B.M., and other additional points, in the County of Elmore; and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 1283 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5 S	4 E	17	40			40								30	33	40	40	32	255
		30					30												30

Total number of acres irrigated 285

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

3rd day of January, 1969.

R. Keith Higgins
State Reclamation Engineer

See amended License
of 10-29-71

2 2221

WATER LICENSE

Water License No. 31207 Priority June 17, 1963 Amount 5.64 c.f.s.

THIS IS TO CERTIFY, that Frank N. Rawlings - Assignee - FRANK N. RAWLINGS
of Nampa, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated June 17, 1963; that Permit 31207 was issued pursuant
to said application; that the proposed works were completed on or about 1965,
with a storage/or carrying capacity of 16.97 c.f.s., said works consisting of pump, motor,
steel pipe, concrete ditches and storage reservoir; and that on June 15, 1966,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1283
acre feet per season, with a maximum rate of diversion of 5.64 cubic feet per second of the waters
of Snake River, tributary of Columbia River,
for the purpose of irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 5 S, R. 4 E, B.M., and
other additional points _____, in the County of
Elmore; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 1283 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	4 E	17	40			40								30	33	40	40	32	255
		30					30												30

Total number of acres irrigated 285

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

3rd day of January, 19 69.

E. Keith Higgins
State Reclamation Engineer

31207

2 2221

Application For Permit To Appropriate the Public Waters of the State of Idaho

02-2221

APPLICATION No. 39302
PERMIT No. 31207
DISTRICT No.

Assigned to

Frank N. Rawlings
410. Street
Boise - Idaho

1. Name of Applicant: **Frank N. Rawlings**Postoffice address: **12th Ave. Rd., Nampa**County: **Canyon**State: **Idaho**

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bond to be issued:

(d) Other resources:

2. Quantity of water claimed: **6.4**

cubic feet per second.

3. Source of water supply: **Snake River**which is a tributary of **Columbia River**4. Location of point of diversion: **1300' E & 250' N.**feet distant from the **SW**corner of Section **22**, T. **5S**, R. **4E**, B.M., and is in the **SW 1/4 SW 1/4**of section **22**, T. **5S**, R. **4E**, B. M., County of **Elmore**5. Water is to be used for **Irrigation**

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: **\$58,000**8. Kind of works: **Pumping plant; canals, ditches, & pipeline.**

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom **2** feet; width at water line **4** feet; depth of water **2** feet;

dimensions of flume:

Diameter of pipe **2-14" penstocks** inches; length of conduit **5** miles.Average grade per mile **20** feet.12. The time required for the completion of such work is **5** years.13. The time required for the complete application of the water to the proposed use is **6** additional years.14. The land to be irrigated is described in the following tabulation: **See remarks.**15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **None**

16. (a) Is reservoir to be used? **Only if needed** If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

s/ **Frank N. Rawlings** *Applicant.*

By **Jack W. Holland** *Agent.*

Date of first receipt at Department of Reclamation: **2:30 P.M. June 17, 1963**

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is **31207**
Recorded in Book **109** Page **31207** Approved **June 18, 1963**
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ _____ to be filed on or before _____
Work to begin on or before **August 18, 1963** and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before **December 18, 1965**
The whole of said work to be completed on or before **June 18, 1968**
Beneficial use of water appropriated in accordance herewith, to be made on or before **June 18, 1974**

WITNESS My hand this **18th** day of **June, 1963**

s/ **RALPH W. THOMAS, Deputy**
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, **ROBERT E. SMYLIE**, Governor of the State of Idaho, and **ARNOLD WILLIAMS**, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this **18th** day of **June**, 19 **63**.

Countersigned:
(SEAL) By s/ **ARNOLD WILLIAMS** *Secretary of State.*
By s/ **ROBERT E. SMYLIE** *Governor.*

REMARKS: **Desert Land Application**

14.

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5 S	4 E	17	40			40					40				40	40	40	40	280
5 S	4 E	20					40												40
Total Number of Acres to be Irrigated																			320
ASSIGNMENT ✓																			
For value received, I hereby assign all of my right, title, and interest in and to permit to appropriate the Public Waters of the State of Idaho, No. 31207 to Rawlings and Holland, (a partnership) of 410 Brookdale Drive, Boise, Idaho.																			
/s/ FRANK N. RAWLINGS Permit Holder																			
VIRGINIA D. RAWLINGS Wife of Permit Holder																			
State of Idaho) : ss County of)																			
On this 2nd day of May, 1966, before me, a Notary Public for the State of Idaho, residing at Caldwell, Canyon County, Idaho, personally appeared Frank N. and Virginia D. Rawlings known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.																			
/s/ HAZEL F. HANSEN Notary Public residing at Caldwell, Idaho																			

My commission expires: 6-6-69

A S S I G N M E N T

For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, Permit No. 31207 to Frank N. Rawlings 12th Avenue Road, Nampa, Idaho.

/s/ YALE B. HOLLAND, Permit Holder
RUTH W. HOLLAND, Wife of Permit Holder

State of Idaho)
 : ss
County of Canyon)

On this 15th day of October, 1968, before me, a Notary Public for the State of Idaho, residing at Caldwell, Idaho, personally appeared Yale B. Holland, and Ruth W. Holland, known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

/s/ HAZEL F. HANSEN, Notary Public
residing at Caldwell, Idaho

My commission expires: 6-6-69

A S S I G N M E N T

LICENSE ISSUED FOR 5.64 SEC. FE.
LICENSE PAGE NO. 31207

LICENSE ISSUED FOR 5.64 SEC. FT.
LICENSE PAG. NO. _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 25, 1985

RE: Water Rights in the name of "Simplot Industries, Inc."

J. R. Simplot Company
P.O. Box 27
Boise, ID 83707

Gentlemen:

Please be advised that we are in receipt of the Certificate of Ownership and Merger, merging Simplot Industries, Inc. into J. R. Simplot Company. We have corrected our water right records to show this merger on the below listed water rights.

01-4058	43-4194	65-11119	65-6638	29-7036	43-2575
01-7082	43-4196	65-11120	65-6639	33-7007	43-7056
33-2125	43-4197	65-11121	65-6640	33-7053	43-7068
35-4189	43-4198	65-11122	65-6641	33-7061	45-2746
36-4179	43-4201	65-11123	65-7376	35-8114	51-2160
36-4180	43-7145	65-11124	65-0786	36-7333	61-7067
36-4181	45-4167	65-11125	02-7040	37-0465	63-5273
36-4182	63-9335	65-2477	02-7396	37-0692	63-5274
36-8153	65-10426	65-6063	22-7423	43-2519	63-5286
36-8154	65-10428	65-6637	29-4088	43-2569	63-5297
02-0006	02-0015	02-0076	02-2053	02-2118	02-2139
02-2166	02-2220	02-2221	02-2222	02-2409	
33-2119	65-2805				

We have placed a copy of the merger in all of the files above. If you have any questions regarding this matter, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k

MICROFILMED

RECEIVED

AUG 1 1985

Department of Water Resources

FILED
IN THE OFFICE OF THE
SECRETARY OF STATE OF
STATE OF NEVADA

CERTIFICATE OF OWNERSHIP AND MERGER
INCLUDING ARTICLES OF MERGER

FEB 27 1985

Merging

BRUCEMAN - SECRETARY OF STATE

SIMPLOT INDUSTRIES, INC.

into

02-2221

[Signature]
876-55

J. R. SIMPLOT COMPANY

(Pursuant to Section 78.486 of the Nevada Revised Statutes
and 16-10-70 of the Utah Business Corporation Act.)

J. R. SIMPLOT COMPANY, a corporation organized and
existing under the laws of Nevada, the parent corporation, does
hereby certify:

FIRST: That this corporation was incorporated on the
28th day of June, 1955, pursuant to the laws of the State of
Nevada.

SECOND: The number of outstanding shares of each
class of SIMPLOT INDUSTRIES, INC., a Utah corporation, and the
number of shares of each class owned by J. R. SIMPLOT COMPANY
are as follows:

<u>Names of Subsidiary</u>	<u>Number of Shares Outstanding</u>	<u>Designation of Class</u>	<u>Number of Shares Owned by J. R. Simplot Company</u>
Simplot Industries, Inc.	10	Common	10

THIRD: That this corporation, by resolution of its
board of directors, duly adopted the following Plan of Merger,
at a meeting held on the 15th day of February, 1985, and deter-
mined to merge into itself said SIMPLOT INDUSTRIES, INC. at the
Effective Time which resolution is in the following words
to-wit:

NOW, THEREFORE, be it resolved that J. R. SIMPLOT COMPANY
merge, and it hereby does merge into itself said SIMPLOT
INDUSTRIES, INC. and assumes all of its obligations, at the
Effective Time; under the following terms and conditions:

A. BE IT RESOLVED that effective as of the close of busi-
ness on the 28th day of February, 1985, (the Effective
Time), SIMPLOT INDUSTRIES, INC. shall be and it is hereby
merged into J. R. SIMPLOT COMPANY, with the effect and
result that the existence of SIMPLOT INDUSTRIES, INC. shall

MICROFILMED

cease and J. R. SIMPLOT COMPANY shall continue in existence as the surviving corporation.

B. BE IT RESOLVED that all of the provisions contained in the Articles of Incorporation, as amended, and the By-Laws of J. R. SIMPLOT COMPANY shall remain in force and effect and shall not be deemed altered or amended hereby, and that the laws of the State of Nevada shall continue to govern the surviving corporation.

C. BE IT RESOLVED that the present members of the Board of Directors of J. R. SIMPLOT COMPANY shall continue to hold office during the remainder of the term to which they are elected and until their successors are elected and duly qualified.

D. BE IT RESOLVED that at the Effective Time, all of the property, real, personal or mixed, and all of the assets of SIMPLOT INDUSTRIES, INC. wherever located, shall be deemed automatically transferred to and become vested in J. R. SIMPLOT COMPANY as the surviving corporation, without any further act or deed or instrument of transfer of conveyance for the accomplishment thereof; and whereupon, further, J. R. SIMPLOT COMPANY shall assume and become liable for payment of all of the existing indebtedness and obligations of SIMPLOT INDUSTRIES, INC., including the obligations to perform existing agreements without any special act or assumption of liability for those obligations.

E. BE IT RESOLVED that in as much as SIMPLOT INDUSTRIES, INC. is a wholly-owned subsidiary of J. R. SIMPLOT COMPANY and is being merged into its parent corporation, no additional capital stock of J. R. SIMPLOT COMPANY will be issued upon or as a part of said merger; and after the Effective Time each certificate or certificates theretofore representing issued and outstanding shares of the Capital Stock of SIMPLOT INDUSTRIES, INC. shall be deemed cancelled.

F. BE IT RESOLVED that notwithstanding any action taken with respect to the merger by the Directors of J. R. SIMPLOT COMPANY or SIMPLOT INDUSTRIES, INC. or both, and notwithstanding anything herein or elsewhere to the contrary, the merger may be abandoned at any time prior to the filing thereof by the adoption of a resolution providing for such abandonment by the Board of Directors of J. R. SIMPLOT COMPANY.

G. BE IT RESOLVED that the Executive Vice President and Secretary of this corporation be and they hereby are directed to make and execute, under the corporate seal of this corporation, a certificate of ownership and merger setting forth a copy of the resolution to merge said SIMPLOT INDUSTRIES, INC. and assume its liabilities and obligations, and to file the same in the office of the Secretary of State of Nevada and the Secretary of State of Utah; and

H. BE IT FURTHER RESOLVED that the officers of this corporation be and they hereby are authorized and directed to do all acts and things whatsoever, whether within or without the States of Nevada and Utah which may be necessary or proper to effect said merger.

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FOURTH: That this corporation survive the merger and may be served with process in the States of Nevada and Utah in any proceeding for enforcement of any obligation of SIMPLOT INDUSTRIES, INC. as well as for enforcement of any obligation of the surviving corporation arising from the merger.

FIFTH: The undersigned corporation hereby (a) agrees that it may be served with process in the State of Utah in any proceeding for the enforcement of the rights of a dissenting shareholder of the above-mentioned subsidiary corporation against the surviving corporation; (b) irrevocably appoints the Secretary of State of Utah as its agent to accept service of process in any such proceeding; and (c) agrees that it will promptly pay to the dissenting shareholders of such domestic corporation the amount, if any, to which they shall be entitled under the provisions of the Utah Business Corporation Act with respect to the rights of dissenting shareholders.

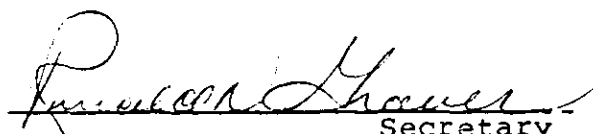
SIXTH: The mailing of Notice of said Plan and Agreement of Merger was waived by the shareholders of SIMPLOT INDUSTRIES, INC. on February 15, 1985.

IN WITNESS WHEREOF, said J. R. SIMPLOT COMPANY has caused its corporate seal to be affixed and this certificate to be signed by Scott R. Simplot, its Executive Vice President and Ronald N. Graves, its Secretary this 15th day of February, 1985.

J. R. SIMPLOT COMPANY

By 
Its Executive Vice President

ATTEST:


Secretary

MICROFILMED

STATE OF IDAHO)
) ss
County of Ada)

I, Laurel J. Walker, a notary public, do hereby certify that on this 15th day of February, 1985, personally appeared before me Scott R. Simplot, who, being by me first duly sworn, declared that he is the Executive Vice President of J. R. SIMPLOT COMPANY, that he signed the foregoing document as Executive Vice President of the Corporation, and that the statements therein contained are true.

Laurel J. Walker
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 5/30/87

MICROFILMED

November 15, 1971

Re: Permit No. 31207/02-2221

Mr. Frank N. Rawlings
Route 4, Box 4453
Nampa, Idaho 83651

Dear Mr. Rawlings:

Enclosed herewith is your Amended Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: License

11-15-71

Memo

License # 02-2221

Persuant to the request of travelers insurance who requires this license for security purposes, we have reviewed the legal description of the place of use of the water and find it to be in error. The description should read section 20 instead of 30. We have therefore recalled the original license & replaced it with an amended one correcting this error.

2 2221



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

August 30, 1971

Re: Water License No. 31207/02-2221 and G-30527/63-3298

Frank N. Rawlings
Route #4, Box 4453
Nampa, Idaho 83651

Dear Mr. Rawlings:

We are enclosing copies of two recent letters in which we requested the return of the above referenced licenses for correction.

Please return these licenses as soon as possible. Your assistance in this matter is appreciated.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:CR

Enc: copies

10-21

August 3, 1971

Re: Water License No. 31207/02-2221

Frank N. Rawlings
410 Brookdale Drive
Boise, Idaho

Dear Mr. Rawlings:

In reference to the above numbered Water License issued January 3, 1969; would you please return the original license, as it was issued in error. We will correct the license and return it to you promptly.

Your assistance in this matter is appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:CR

0 2 21

January 3, 1969

Re: Permit Nos. 31203, 31207 & 31208

Mr. Frank Rawlings
12th Avenue Road
Nampa, Idaho 83651

Dear Mr. Rawlings:

Enclosed you will find your Water Licenses issued on the above numbered permits.

Also enclosed is departmental receipt No. 2406 in the amount of \$63. covering the fees.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures

31207

December 17, 1968

Re: Permit 31207

Frank N. Rawlings
12th Avenue Road
Nampa, Idaho 83651

Dear Mr. Rawlings:

Enclosed herewith is a copy of your assignment which has been recorded in this office. The original copy has been placed in our files.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

31207

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

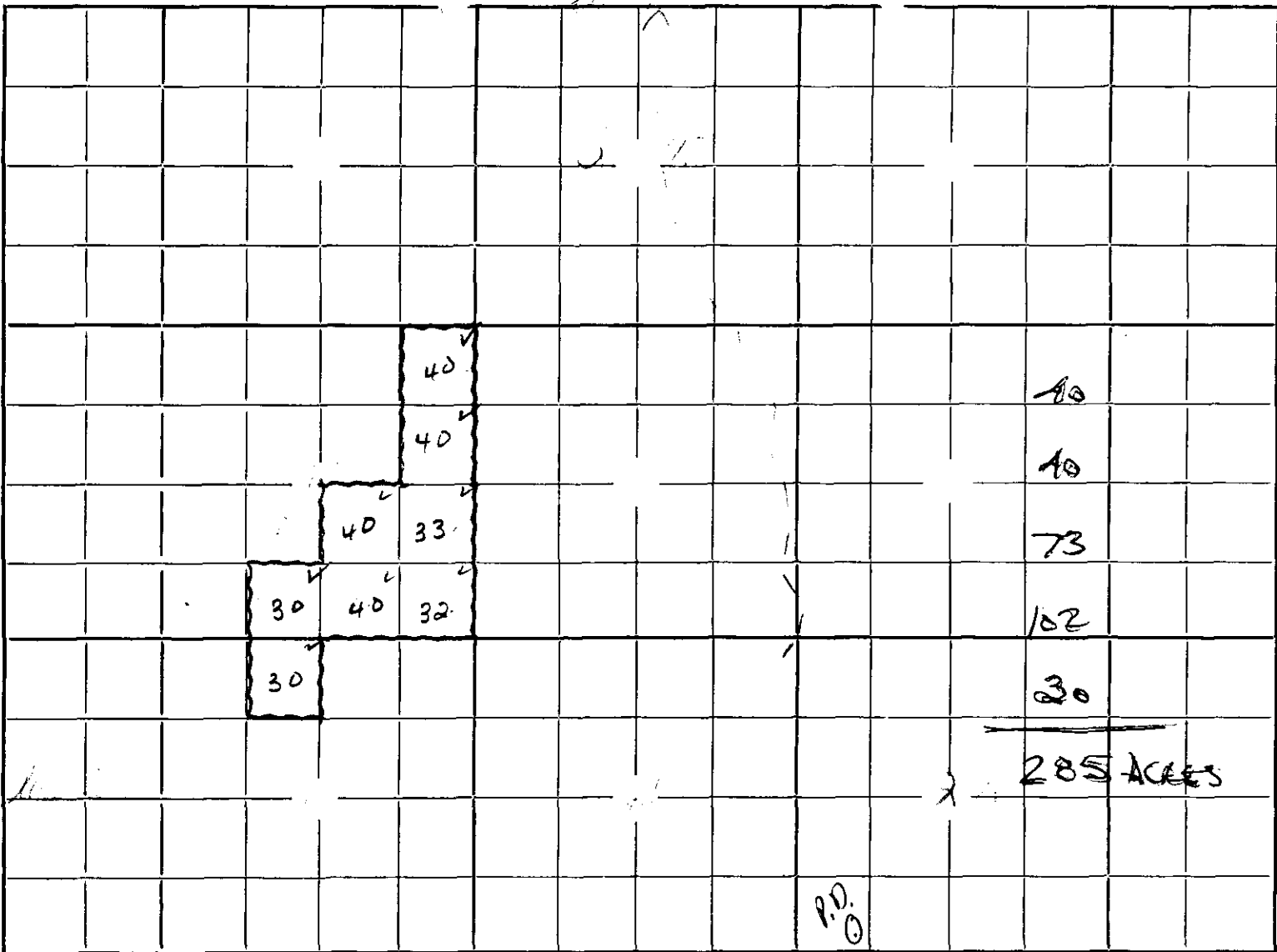
REPORT OF ENGINEER

PERMIT NO. 31207

REPORT ON PROOF OF Completion of Works & Beneficial Use

9/6/67

§ 31207



AREA - 285 ACRES (ESTIMATED)

SURF - 8

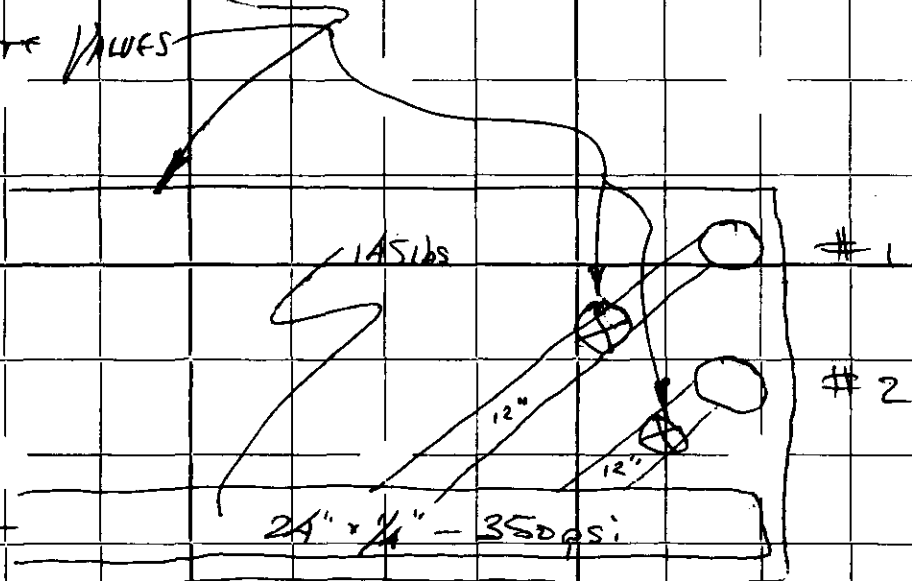
~~Q~~ - ~~5.64~~ ^{#2} 5.64 cfs

IRRIGATION REQUIREMENT = 4.5 AF/ACRE/SEASON = 1283 AF/SEASON

CONCRETE FOOTINGS - Foundation - P.O.

GATE VALVES

UP CANAL
EMBANKMENT
- DISCHARGE
INTO CONCRETE DITCH



DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

November 13, 1968

Re: Permit No. 31207

Rawlings and Holland
410 Brookdale Drive
Boise, Idaho

Gentlemen:

A representative of this department has made an examination of the works covered by your permit 31207 and has found the following:

Quantity of water diverted: 16.97 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 5.64 c.f.s.*

Purpose of use: Irrigation of 285 acres in E¹/₄NE¹/₄, SE¹/₄, SE¹/₄SW¹/₄,
Sec. 17; NE¹/₄NW¹/₄, Sec. 20, T. 5 S., R. 4 E., B.M.

The priority date established is: June 17, 1963.

A fee totaling \$ 21.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McEldowney

Donald W. McEldowney
Appropriation Examiner

DWM:dj

*The maximum quantity diverted shall not exceed 1283 acre feet per season.

7848
3.5
4240
2544
29680

31207

November 13, 1968

Re: Permit No. 31207

Rawlings and Holland
410 Brookdale Drive
Boise, Idaho

Gentlemen:

A representative of this department has made an examination of the works covered by your permit 31207 and has found the following:

Quantity of water diverted: 15.97 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 5.64 c.f.s.*

Purpose of use: Irrigation of 285 acres in E1/4NE1/4, SE1/4, SE1/4SW1/4, Sec. 17; NE1/4NW1/4, Sec. 20, T. 5 S, R. 4 E, B.M.

The priority date established is: June 17, 1963.

A fee totaling \$ 21.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McElidowney
Appropriation Examiner

DWM:dfj

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31207

November 13, 1968

Re: Permit No. 31207

Rawlings and Holland
410 Brookdale Drive
Boise, Idaho

Gentlemen:

A representative of this department has made an examination of the works covered by your permit 31207 and has found the following:

Quantity of water diverted: 16.97 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 5.64 c.f.s.*

Purpose of use: Irrigation of 285 acres in E¹/₄NE¹/₄, SE¹/₄, SE¹/₄SW¹/₄,
Sec. 17; NE¹/₄SW¹/₄, Sec. 20, T. 5 S, R. 4 E, B.M.

The priority date established is: June 17, 1963.

A fee totaling \$ 21.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:dfj

*The maximum quantity diverted shall not exceed 1283 acre feet per season.

31207

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Date 272, 1968 **DISCHARGE MEASUREMENT NOTES**

SNAKE River at TRAWLING

Angle coefficient	Dist. from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or	Area	Discharge
							At point	Mean in vertical			
	2.		0								
	2.6	.5	.55		150	57.9		2.58		.275	.7095
	3	.45	1.0		150	56.8		2.63		.475	1.2492
	4.05	.9	1.8		150	57.3		2.60		1.620	4.2120
	5.0	.975	1.8		150	55.1		2.71		1.755	4.7561
	5.9	.85	1.78		150	56.5		2.64		1.513	3.9943
	6.7	.60	.9		150	54.0		2.76		.940	1.4904
	7.1	.445	.43		150	57.1		2.61		.213	.5559
	7.55		0								16.9674

DATA 1.8
 $V = 80' - 26.6 \text{ Sec} = 3' / \text{Sec}$
 Width Pattern = 2'
 W. wall @ TOP

3/20/27

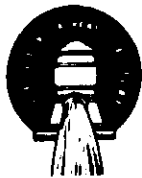
No. _____ of _____ Sheets. Comp. by _____ Chk. by _____

31207

Rowings d Holland
20 30 40 50 60 70
B. R. 7-6-67

#

Snake River at Snake Reservoir[illegible]



LAYNE & BOWLER PUMP COMPANY

P. O. BOX 1300
LA PUENTE, CALIF. 91747
200 NORTH PUENTE AVE.
CITY OF INDUSTRY, CALIF.

Verli-Lite

DEEP WELL
ORDER ACKNOWLEDGEMENT

SHIP ASSEMBLED

ORDER NO. D-9073

Sheet No. 1 of 1 Sheets No. Units 2

Extra Copies - PURCH. 1

FACTORY ☒

TO

RAWLINGS & HOLLAND
910 BROOKDALE DRIVE
BOISE, IDAHO

FROM

L & B
TWIN FALLS, IDAHO

WELL I.D. _____
WELL DEPTH 19' 5" MP
GPM 2800
PUMPING
WATER LEVEL _____
LIFT ABOVE
GROUND _____
FIELD HEAD 345
LAB HEAD _____
RPM 1770
BHP 200+

P.O. No. 7128
REFERENCE No. _____
QUOTE No. 6124-7-1
REQUESTED SHIPPING DATE NEXT FRI. TO
SCHEDULED SHIPPING DATE 2-15-65
CREDIT APPROVAL NO HOR 1/1/65
COD \$ _____ HO By _____
TERMS _____

SHIP VIA FAC. TRK

MARKS

Prepaid ☒
Collect ☐

BRANCH 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

JOB NAME RAWLINGS & HOLLAND

Dealer
or Rep.

USE ☒ Gov. ☐ Pws. ☐ Mun. ☐ Exp. ☐ Ind. ☐

L & B P.O. No.

VENDOR

Raw Meter Po 63307

SHIP BY ☒ L & B
Vendor ☐

CODE ☒ Driver X ERRE
Other FERNANDO

QUANTITY	DESCRIPTION	LIST PRICE	NET PRICE
Pump	Total		

1	2	MOTOR - Mr. <u>GE</u> HP <u>400</u> RPM <u>1770</u> PH <u>3</u> CY <u>60</u> V <u>2300</u> Type <u>VHS</u> Fr. No. <u>1 5/16</u> BX <u>2 4/16</u> CD <u>55 9/16</u> By <u>2 1/16</u> NRR Yes ☐ No ☐ Thermotectors Yes ☐ No ☒ Thrust Medium ☐ High ☐ 175% ☐ 250% ☐ <u>SCREENS</u>		
---	---	---	--	--

1	2	PANEL - <u>STARTER</u> - Mr. <u>GE</u> HP <u>400</u> V <u>2300</u> PH <u>3</u> Type <u>APP</u> PB ☐ 3rd Leg ☒ TDR ☐ Fuses ☒ <u>LIMITING</u> HOA ☒ SB ☒ Thermotectors ☐ Fusestrons ☐ <u>2300</u> V BHP Heaters <u>400+1670</u>		
---	---	---	--	--

		GEAR DRIVE - Mr. _____ Model _____ Ratio _____ Standard ☐ NRR Yes ☐ No ☐ BX _____ BD _____ CD _____ Combination ☐ No ☐ BX _____ BD _____ CD _____ Cooling ☐ Input Shaft CW ☐ CCW ☐		
--	--	---	--	--

		FLEXIBLE SHAFT _____ Type _____ Length _____ Gear Flg. Size _____ Bore _____ KW _____ Driver Flg. Size _____ Bore _____ KW _____		
--	--	---	--	--

1	2	DISCHARGE HEAD - Type <u>2025AC12</u> Open Shaft ☒ Encl. Shaft ☐ COMPANION FLANGE <u>12</u> COLUMN <u>12</u> Tube <u>3</u> Shaft <u>1 9/16</u> Head Shaft <u>1 9/16</u> X <u>81</u> With Adjusting Nut, Lock Screw & Key	DISCHARGE HEAD COMPONENTS ☒ Manual Oil ☐ Electromatic ☐ V ☐ Pre-Lube Tank & Fittings ☐ Pre-Lube Solenoid ☐ V Air Line Gauge w/Figs. and Hand Pump (see below)	
---	---	---	---	--

121	24	FT. COLUMN <u>12</u> Taper ☐ Butt ☒ Pipe <u>3</u> Tube <u>1 5/16</u> Shaft <u>20 FT</u> Lengths Top Column <u>10 - 1 3/4</u> Length <u>5' 10" x 3" + 2' 6" x 3" + 3' 1" x 3"</u> Length With Flange <u>12</u> Length <u>8' 1" x 3"</u> Length Inter Col. Assem. _____ Length _____ Bot. Inner Col. Assem. _____ Size _____ Length Bottom Col. Assem. _____ Length _____ Stabilizers _____		
-----	----	--	--	--

1	2	FT. SUCTION PIPE - Size _____ WITH <u>#8 GALV BASKET</u> STRAINER FT. DISCHARGE PIPE - Size _____ TOE ☐ TBE ☐ FT. AIRLINE - Size _____ Galv. ☐ Copper ☐ Plastic ☐ Brass ☐ DRAWDOWN GAGE & FITTINGS _____ Hand Pump Yes ☐ No ☐		
---	---	--	--	--

1	2	BOWL ASSEMBLY - Type <u>16KHH</u> Stages <u>4</u> Plain ☐ Enamel ☐ Vit. Enamel ☒ DISCHARGE SIZE <u>12</u> Taper ☐ Butt ☒ Tube <u>3</u> Proj. <u>6</u> Shaft <u>1 1/2</u> Proj. <u>18</u> SUCTION SIZE <u>8M</u> Taper ☐ Butt ☒ Foot Valve ☐ Size _____ SETTING _____ Klosures ☐ _____ <u>WARR. FINISH</u> Lateral _____ Impeller Diameter <u>5 1/16" = 1/2</u>		
---	---	--	--	--

* 0' 16' FROM BOTTOM OF BASS TO BOTTOM OF SM.
SHIP ASSEMBLED

SALES DIST.	COST DIST.

Performance ☐ Certified ☐ With ☐ Lab. Driver ☐ Notify Sales Dept. _____ Days Before Test	Approval ☐ Pump Date Final ☐ Curve _____ Dim. Print _____ Typical Pump Assembly _____
Hydrostatic ☐ Certified ☐ Head ☐ Column ☐ Bows ☐ PSI _____ PSI _____ PSI _____	Parts List _____ Recommended Spare Parts _____ Literature _____ Manuals _____
	Documents: Invoices _____ Packing List _____ Bill of Lading _____ Other _____

By 666 a.m. Date 4/30/65

Form No. L & B 250 - 3-63

SERIAL NO. D-9073

WARRANTY

Unless otherwise specifically agreed in writing, guarantees of products of Layne & Bowler manufacture are limited to the following:

All equipment of Layne & Bowler's manufacture is guaranteed against defective workmanship or material for a period of one (1) year after date of shipment from the factory. Layne & Bowler warrants that it will repair f.o.b. its factory, or furnish without charge f.o.b. its factory, a similar part to replace any defective part of its manufacture which within one (1) year after shipment, from its factory is proved to the satisfaction of Layne & Bowler to have been defective at the time it was shipped, provided that all parts claimed defective are delivered to Layne & Bowler at its factory at Los Angeles, California, freight or express thereon prepaid.

This warranty to replace is the only warranty either express, implied or statutory on which products of Layne & Bowler manufacture are sold. Layne & Bowler's liability in connection with all sales of its products is expressly limited to the repair or replacement of defective parts and it shall not be liable for any consequential damage or for any loss or damage of any sort except to replace defective parts F.O.B. factory as set forth herein.

Layne & Bowler makes no warranty of items that are not of its own manufacture except to extend to a purchaser the same guarantee, if any, which is given to Layne & Bowler by the manufacturers of said items.

CONDITIONS OF SALE

1. The terms of payment are to be net 30 days after date of shipment.
2. All material is sold F.O.B. Los Angeles. On certain components or complete pump assemblies, freight is allowed to the nearest recognized rail or truck depot destination; this does not include job site delivery.
3. No agreement or contract made by a factory representative or dealer shall be binding upon Layne & Bowler until accepted in writing by an officer of the company at the Los Angeles office.

SHIPMENT

1. Layne & Bowler will assemble close coupled pumps and ship them on skids to a maximum of 20' over-all length. Lengths beyond that will not be assembled for shipment. The pumps will not be assembled into their barrels because of overhanging conditions of the pump assembly within the barrel. The barrels will ship separately for field assembly regardless of the length of the pump.
2. Motor shipments — Unless otherwise specified and agreed to, shipments of motors, gear drives and other "purchased out" assemblies will be made separately from the pump shipment itself.
3. Shipping dates are approximate and are based on prompt receipt of all necessary information AT THE FACTORY. Shipping date will be computed from the date when customer's formal order together with all complete details pertaining to the construction of the pump and or accessories have been received by the Company.
4. The Company shall not be liable for delay in delivery due to causes beyond its reasonable control or due to acts of God, acts of the purchaser, fires, strikes, floods, epidemics, quarantine restrictions, war, insurrection or riot, civil or military authority, freight embargoes, car shortages, wrecks or delays in transportation, unusually severe weather, or inability to obtain necessary labor, materials, or manufacturing facilities due to such causes, and in the event of any such delay the date of delivery shall be extended for a length of time equal to the period of delay.

before fully unpacking any unit READ THIS

DAMAGE This shipment was packaged and delivered to the carrier with the utmost care to insure safe delivery of goods. When shipment is received and signed for by the transportation company, consignor's responsibility ceases. Do not accept shipment which evidences damage or shortage until agent of carrier endorses a statement of the irregularity on the face of the transportation receipt. Without documentary evidence, claim cannot be filed.

CONCEALED DAMAGE Interstate Commerce Commission has indicated that a carrier is as much responsible for concealed damage as for visible damage in transit. Upon receipt of shipment, promptly unpack and check thoroughly. If concealed damage is discovered, cease further unpacking and request immediate inspection by local agent of carrier. A written report of the agent's findings, with his signature, is necessary to support claim.

SHORTAGE Check shipment against shipping papers. Do not discard packing materials or packing cases until contents have been found to be correct. The removal of badly needed items, before shipment has been checked, may create a shortage. Check all possibilities before reporting a shortage. Check items on Freight bill before signing. Show exceptions on F/B if any shortage exists and have driver sign both copies.

CLAIMS If your agent or carrier has been given an opportunity to inspect the shipment, any claim for a shortage or damaged merchandise can be handled as a simple and routine procedure. Claims must be filed by consignee. Shipping terms are f.o.b. Los Angeles, California.

LOSS In the event of complete loss, claim will be handled in the same manner as for Shipping Damage or Shortage. Upon request certified photostatic copies of original papers held by Layne & Bowler Pump Co. required in support of claims, will be made available.

TRUCK SHIPMENT SHIPPING DAMAGE or SHORTAGE — The original destination freight bill bearing notation of damage or shortage by the carrier and the inspector's report, attached to a certified copy of the original bill of lading of the transportation company at point of origin, must be available to support claim. All claims will be initiated at port of destination.

EXPRESS SHIPMENT SHIPPING DAMAGE or SHORTAGE — Should there be damage or shortage, claim must be supported by a certified copy of the original* paid express receipt (whether issued at port of origin or destination) bearing the agent's notation of damage or shortage, or the inspector's report of same attached.

AIR EXPRESS SHIPPING DAMAGE or SHORTAGE — Claim must be initiated at point of destination. The express agent at point of destination will fill out a "Bad Order Report" which will be returned to party submitting claim. The original invoice, original* air express receipt, "Bad Order Report" and a letter of transmittal, must be submitted in support of claim.

RAIL FREIGHT SHIPPING DAMAGE or SHORTAGE — Claim will be initiated at point of destination. However, inspection papers filled out by the consignee and endorsed by the freight office of destination along with paid freight bill, original* bill of lading, original invoice or certified copy of same, plus a bill to the freight agent for claim charges, must be forwarded to the Freight Agent at point of origin in support of claim. Shipping charges reimbursed will be those prorated over total weight of shipment involved in the claim.

AIR FREIGHT SHIPPING DAMAGE or SHORTAGE — Claim must be initiated at point of destination. Claim must be filed by submitting a letter on company stationery with an explanation of the extent of damage or loss and forwarded with a copy of the original* air bill, and original invoice or photostat of same, to the airline having carried the shipment.

PARCEL POST PLACING CLAIM FOR DAMAGE — For those shipments insured by Parcel Post the addressee initiates the claim by filling out Post Office Dept. Form 3812, Rev. 8-54, "Declaration of Addressee" Nos. 19 through 23. No. 22 of this form should read: "Consignee". The Post Office of address will fill out Nos. 14 through 18 of this form. Damaged unit or units must be returned to the Post Office of address for inspection and shipment to Post Office of origin. Consignee must send new purchase order to Layne & Bowler Pump Co. to cover the cost of repairs (or in the case of loss or rifling; replacement order). Damaged unit or units will be repaired and returned. Consignee will receive reimbursement for repair cost from Post Office Dept.

PLACING CLAIM FOR LOSS — In the event of loss or rifling of Mail Matter, Post Office Dept. Form 1510 LL, Rev. 3-48 will be filled out by Layne & Bowler Pump Co. and Post Office at point of origin. If necessary Post Office Dept. Form 3812, Rev. 8-54 will be filled out by Layne & Bowler Pump Co. This form is then sent to the Post Office of destination where sections 14 through 23 will be filled out and returned to the Post Office of origin. Disposition from this point will be exactly as stated in the above paragraph — "Placing Claim for Damage".

*Upon request certified photostatic copies of original papers held by Layne & Bowler Pump Co. required in support of claims, will be made available.

PRINTED IN U.S.A.

DAMAGE AND SHORTAGE

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 31207

This proof is for Completion of Works & Beneficial Use in Water District No. _____

1. Name of applicant Rawlings & Holland
2. Source of water supply: Snake River
3. Location of point of diversion: Is in the SW/4SW/4, Sec. 22 of Section 22
T. 5 S R. 4 E., B. M. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same: (SEE DETAIL OF PLATE)

#1 - 400 HP C.E. MOTOR #CAT 310007, LAYNE & BOWLER VERT. LINE PUMP #D9073
3810 gpm - 345' #2 - 400 HP C.E. MOTOR #CAT 310006,
LAYNE & BOWLER VERT. LINE PUMP #D9073 - 3810 gpm @ 345'
Both #1 & #2 DISCHARGE THROUGH 12" STEEL PIPE INTO 24" (P.W. STOCK)
STEEL PIPE LIFTING OUT OF CANAL APPROX 200'-250' INTO CONCRETE DITCHES
— INTO STORAGE RESERVOIR — FOR RE-PUMPING, SPRINKLER SYSTEM

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E/4NE/4, SE/4SW/4, SE/4, Sec. 17; NE/4NW/4, Sec. 20, T. 5 S., R. 4 E., b.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Snake River

Remarks: GATE VALVE PARTLY CLOSED

DESIGNED (COLLECTIVE) PUMP CAPACITY FOR 7620 gpm
@ 345' — OR 17.02 C.F.S. OR .99" / ACRE

CURRENT METER USED $Q = 15.31$ C.F.S.
Allow .89" / ACRE FOR EACH PERMIT (USAR DITCH CAPACITY)

NOTE PERMIT 31203 & 31208

REMOVED 10-2-68 - 34 OR FROM .9889" / ACRE

This examination was made on the 6TH day of SEPT., 1967

(Signed) Dean Reynolds Examiner.

31207

DW
Plat ✓

120 Raw in 10 sec.
or 3.1 ft/sec

5'-5" 25" 120

$$Q = 6.3 \text{ sq ft} \times 3.1 \text{ ft/sec}$$
$$Q = 19.53 \text{ c.f.s.}$$

631207

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Rawlings & Holland
410 Brookdale Drive
Boise, Idaho

Permit No. 31207

Examination for Completion of Works & Beneficial Use

County Elmore

Quantity: 6.4 c.f.s. Sec. 22 T. 5 S. R. 4 E., B.M.

Source: Snake River

P.D.: SW/4SW/4, Sec. 22, T. 5 S., R. 4 E., B.M.

Use: Irrigation

Filed: June 17, 1963

Dec: June 18, 1974

Made: June 15, 1966

Extension:

Protest:

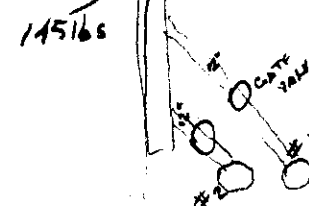
Completion of Works:

Other Rights: none

#1 400 HP GE
#CAJ 310007

2 2 VERTICALLY
#D9073
3840 gpm 345'
1770 RPM

#2 400 HP GE
#CAJ 310006
2 2 VERTICALLY
#D9073
3840 gpm 345'
1770 RPM



12.27 c.f.s. @ 345'
853

RECEIVED

OCT 25 1968

RECEIVED

OCT 23 1968

ASSIGNMENT

Department of Reclamation

For value received, I hereby assign All of my right, title and interest

Department of Reclamation

in and to Permit to appropriate the Public Waters of the State of Idaho, Permit

No. 31207 to Frank N. RawlingsAddress: 12th Avenue Road - Nampa, Idaho

*

Gale B. Halland
Permit Holder

Ruth W. Halland
Wife of Permit Holder

STATE OF IDAHO)
County of Canyon) ss

On this 15th day of October, 1968, before me, a Notary Public for the State of Idaho, residing at Caldwell, Idaho personally appeared Gale B. Halland & Ruth W. Halland known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

Hazel F. Hansen
Notary Public
Residing at Caldwell, Idaho

My commission expires: 6-6-69

Note:

* If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions.

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

September 23, 1968

Re: Permit 32107

Rawlings and Holland
410 Brookdale Drive
Boise, Idaho

Gentlemen:

A representative of this department has made an examination of the works covered by your permit 32107 and has found the following:

Quantity of water diverted: 15.31 c.f.s. ^{16.97 c.f.s.}

Amount of water that can be recognized as beneficially used under Idaho Law: 5.09 c.f.s. ^{5.64 c.f.s.}

Purpose of use: Irrigation of 285 acres in E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, T. 5 S., R. 4 E., B. M. — OK

The priority date established is: June 17, 1963.

A fee totaling \$ 21.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

DONALD W. McELDOWNEY
Appropriations Examiner

DWMc: ew

IRRIGATION REQUIREMENT = 4.5 AF / ACRE / SEASON
QUANTITY DIVERTED SHALL NOT EXCEED 1283 AF / SEASON

31207

September 23, 1968

Re; Permit 32107

Rawlings and Holland
410 Brookdale Drive
Boise, Idaho

Gentlemen:

A representative of this department has made an examination of the works covered by your permit 32107 and has found the following:

Quantity of water diverted: 15.31 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 5.09 c.f.s.

Purpose of use: Irrigation of 285 acres in E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, T. 5 S., R. 4 E., B. M.

The priority date established is: June 17, 1963.

A fee totaling \$ 21.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

DONALD W. McELDOWNEY
Appropriations Examiner

DWMc: ew

Re: Permit No. 31205, 31207, 31208

June 17, 1966

Holland and Rawlings
410 Brookdale Drive
Boise, Idaho

Gentlemen:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the ~~Mountain Home News~~ all submitted in proof of completion of works and beneficial use on Permit No. 31205, 31207, 31208.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

H. Russell Bouch
Office Manager

NRB:ar

31207

31207

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

RECEIVED
JUN 16 1966

Permit No. _____

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

And Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

Holland & Rawlings, Farming Partnership, 410 Brookdale Drive, Boise, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Farming Partnership - Robert M. Rawlings Manager

Ques. 3. State number, approval date of permit, and date of priority: _____

31203, 31207, 31208 Approval dates 6/18/63, Priority dates 6/17/63

Ques. 4. State source of water supply: Snake River

Give location of point of diversion, showing subdivision, section, township and range

sw $\frac{1}{4}$ sw $\frac{1}{4}$, Section 22 Twp. 5 South Range 4 East B.M.

Ques. 5. Describe your works of diversion: 111. Pump Base, 2 (two) 400 H.P. Motors

Pumps Switch Gear and Valves; state amount of water they are capable of con-

veying from point of diversion to place of use: 17 C. F. S; Give name of canal or ditch

or other works by which water is conducted to such place of use: no none

_____; if a well, state depth of well NA; depth and size of

casing NA; depth to water NA; if pump is used,

state discharge of pump: 17 C F S; tell how it was measured or determined _____

Name & Spec. Plate; if sprinkler irrigation, give number and size

of nozzles and operating pressure: 34 Lines (33 Nozzles Per line) 11/64 Nozzel 52 P.S.I

Ques. 6. State for what purpose water is used: Irrigation

(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

Section 21 - SW $\frac{1}{4}$ SW $\frac{1}{4}$ 35 A NE $\frac{1}{4}$ SW $\frac{1}{4}$ 35 A SW $\frac{1}{4}$ NW $\frac{1}{4}$ 20 a.

Section 20 - NE $\frac{1}{4}$ SE $\frac{1}{4}$ 35A SE $\frac{1}{4}$ NE $\frac{1}{4}$ 40A SW $\frac{1}{4}$ NE $\frac{1}{4}$ 30A NE $\frac{1}{4}$ NE $\frac{1}{4}$ 33 A NW $\frac{1}{4}$ NE $\frac{1}{4}$ 40 A NE $\frac{1}{4}$ NW $\frac{1}{4}$ 30 A

Section 17 - SE $\frac{1}{4}$ SE $\frac{1}{4}$ 32A SW $\frac{1}{4}$ SE $\frac{1}{4}$ 40 A SE $\frac{1}{4}$ SW $\frac{1}{4}$ 30 A NE $\frac{1}{4}$ NE $\frac{1}{4}$ 33 A NW $\frac{1}{4}$ SE $\frac{1}{4}$ 40 A NE $\frac{1}{4}$ SW $\frac{1}{4}$ 39A

SE $\frac{1}{4}$ NE $\frac{1}{4}$ 40 A SW $\frac{1}{4}$ NE $\frac{1}{4}$ 40 A SE $\frac{1}{4}$ NE $\frac{1}{4}$ 40 A SW $\frac{1}{4}$ NW $\frac{1}{4}$ 40 A NE $\frac{1}{4}$ NE $\frac{1}{4}$ 35A NW $\frac{1}{4}$ NW $\frac{1}{4}$ 30A

Section 18 - SE $\frac{1}{4}$ NE $\frac{1}{4}$ 40 A NE $\frac{1}{4}$ NE $\frac{1}{4}$ 40 A NW $\frac{1}{4}$ NE $\frac{1}{4}$ 40 A

All in TWP. 5 South, Range 4 East B.M.

31207

D

State nature of all improvements which have been made as a direct result of said use:
11 pumps, Pen Stock, Main Canal Building valves 160 Ac leveled and concrete
ditched 690 Ac sprinkler system, buried steel mains.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled
the well: _____

Ques. 7. If for other than irrigation purposes, show full legal description of place
of use and state purpose for which water is used:

Ques. 8: If you are not the person or representative of the corporation to whom above
mentioned permit was originally issued, please state how ownership was acquired by
present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit
has been first used: April 20/65 850 miners inches Time used since first use:

Constantly during irrigation seasons

Ques. 10. Describe all other water rights appurtenant to same place of use: _____

none.

Holland and Rawlings
(sign) By Robert M. Rawlings H.R.

I hereby certify that the foregoing testimony was read to the above
subscribed, before its signing, that I believe him to be the person he represents him-
self to be, and that said testimony was subscribed and sworn to before me, at my office in

Caldwell, County of Banyon
State of Idaho, on this 15th day of June, A. D. 1966.

Hazel F. Hansen
Rt 5
Caldwell, Idaho

My commission expires: 6-6-69

§ 31207

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. _____

RECEIVED
JUN 18 1966
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Robert S. Hogg 50 years old Rt. 4 Nampa, Idaho Vice president of Feed Service
Inc. Mailing Address Box 482 Caldwell, Idaho

Ques. 2 Are you acquainted with Holland and Rawlings, the holder of
Permit No. 31208? How long have you known ~~him~~^{them} and where does ~~he~~^{they} reside?

3 years 410 Brookdale Drive, Boise, Idaho

Ques. 3. Have you read or heard said Permit No. 31208 read, and are you familiar
with its provisions and conditions: Yes x No. _____

Ques. 4. State source of water supply: Snake River

Give location of place of diversion, showing subdivision, section, township and range
sw~~1~~sw~~4~~, Section 22, Twp. 5 South, Range 4 East B.M.

Describe works for conveying water to place of use: pumps, motors, penstock, canal

c.f.s.

Ques. 5. How many ~~second feet~~ of water do you estimate said works will safely conduct
to place of use: 17 How much water have you seen being so
conveyed? 17 c.f.s.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

Section 21- sw~~1~~sw~~4~~, 35a., nw~~1~~sw~~4~~, 35a., sw~~1~~nw~~4~~, 20a.,

Section 20- ne~~1~~se~~4~~, 35a., se~~1~~ne~~4~~, 40a., sw~~1~~ne~~4~~, 30a., ne~~1~~ne~~4~~, 33a., nw~~1~~ne~~4~~, 40a., ne~~1~~nw~~4~~, 30a.

Section 17- se~~1~~se~~4~~, 32a., sw~~1~~se~~4~~, 40a., se~~1~~sw~~4~~, 30a., ne~~1~~se~~4~~, 33a., nw~~1~~se~~4~~, 40a., ne~~1~~sw~~4~~, 35a.

se~~1~~ne~~4~~, 40a., sw~~1~~ne~~4~~, 40a., se~~1~~nw~~4~~, 40a., sw~~1~~nw~~4~~, 40a., ne~~1~~ne~~4~~, 35a., nw~~1~~nw~~4~~, 30a.

Section 18- se~~1~~ne~~4~~, 40a., ne~~1~~ne~~4~~, 40a., nw~~1~~ne~~4~~, 40a.,

all in Twp. 5 South, Range 4 East B.M.

31207

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Sandy desert loam - one miners inch per acre

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? NO

Ques. 10. When did you first see this water used? April 1965

Other times you have seen such use: occasionally ever since

(Signed):

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Caldwell, County of Canyon, State of Idaho, on this 15th day of June, A. D. 1966

Nazel L. Hansen

Notary Public for the State of Idaho

Residing RL5

Caldwell, Idaho

My commission expires

6-6-69

831207

31207

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. _____

RECEIVED

JUN 16 1966

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Rick Webking - 21 - Equipment Operator - 909 East Sannock Boise, Idaho

Ques. 2 Are you acquainted with Holland and Rawlings, the holder of

Permit No. 31208? How long have you known them and where does they reside?

nine months - 410 Brookdale Drive, Boise, Idaho

Ques. 3. Have you read or heard said Permit No. 31208 read, and are you familiar with its provisions and conditions: Yes x No. _____

Ques. 4. State source of water supply: Snake River

Give location of place of diversion, showing subdivision, section, township and range

SW/4SW/4, Section 22, Twp 5 south, range 4 East, B.M.

Describe works for conveying water to place of use: pumps, motors, penstock, canal

Ques. 5. How many miners inches of water do you estimate said works will safely conduct to place of use: 850 M. I. How much water have you seen being so conveyed? 850 miners inches

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

Section 21- sw/4sw/4, 35a., nw/4sw/4, 35a., sw/4nw/4, 20a.,

Section 20- ne/4se/4, 35a., se/4ne/4, 40a., sw/4ne/4, 30a., ne/4ne/4, 33a., nw/4ne/4, 40a., ne/4nw/4, 30a.

Section 17- se/4se/4, 32a., sw/4se/4, 40a., se/4sw/4, 30a., ne/4se/4, 33a., nw/4se/4, 40a., ne/4sw/4, 35a.

se/4ne/4, 40a., sw/4ne/4, 40a., se/4nw/4, 40a., sw/4nw/4, 40a., ne/4ne/4, 35a., nw/4nw/4, 30a.

Section 18- se/4ne/4, 40a., ne/4ne/4, 40a., nw/4ne/4, 40a.,

all in Twp. 5 south Range 4 East B.M.

B 31207

D

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.
level to rolling sandy loam - One miners inch per acre

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? NO

Ques. 10. When did you first see this water used? March 1966
Other times you have seen such use: ever since that time

(Signed):

Paul Webster

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Caldwell, County of Banyon, State of Idaho, on
this 15th day of June, A. D. 1966

Rayl L. Hansen

Notary Public for the State of Idaho

Residing Caldwell, Idaho
Rt. 5

My commission expires 6-6-69

B31207

31207

RECEIVED
JUN 16 1966

Department of Reclamation

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...4... consecutive weeks, the first publica-
tion having been made on the 12th day
of May, 1966, and
the last publication having been made on the
2nd day of June,
1966; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this 3rd
day of June, 1966
Jane Lathrop
Notary Public

NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE
NOTICE is hereby given that
on the 15th day of June, 1966
at Caldwell, County of Canyon,
State of Idaho, before Mrs. Hazel
Hansen, Notary Public, at Feed
Service Co. Madden Sliding, East
of Caldwell, proof will be sub-
mitted of the completion of works
for the diversion of 19.2 cubic feet
per second of the waters of Snake
River, and of the application to
beneficial use of said water, in
accordance with the terms and
conditions of Permit No. 31263
31207, 31205, heretofore issued by
the Department of Reclamation,
of the State of Idaho.
1. The name and postoffice ad-
dress of the person or corporation
holding said permit is: Rawlings
and Howard, 410 Brookdale Drive,
Boise, Idaho.
2. Said works of diversion will
be fully completed on the date set
for such completion and the
amount of water which said works
are capable of conveying to the
place of use is 17 cubic feet per
second.
3. The use to which said water
has been applied is irrigation
purposes, and the amount applied
to beneficial use is 17 cubic feet
per second.
4. The point of diversion of
said water is SW 1/4 Sec. 12,
T. 5 S. R. 4 E. B.M.
5. The place where said water
is used is W 1/2 SW 1/4 SW 1/4 NW 1/4
Sec. 21 NE 1/4 SE 1/4 NE 1/4 NE 1/4
NW 1/4 Sec. 20 SE 1/4 E 1/4 SW 1/4
SW 1/4 NW 1/4 NW 1/4 NE 1/4 NE 1/4
Sec. 17 E 1/4 NE 1/4 NW 1/4 NE 1/4
Sec. 18, 24 in T. 5 S. R. 4 E.
B.M. Total 960 acres.
6. The date of priority which
said user is prepared to establish
is June 17, 1963.
CARL E. TAPPAN
State Reclamation
Engineer
First publication May 12, 1966
Last publication June 2, 1966

31207

LEGAL NOTICE

NOTICE OF PROOF OF COMPLETION OF WORKS

and APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that, on the 15th day of June, 1936 at Caldwell, County of Canyon, State of Idaho, before Mrs. Hazel Hansen, Notary Public, at Feed Service Co., Madden Siding, East of Caldwell, proof will be submitted of the completion of works for the diversion of 12.2 cubic feet per second of the waters of Snake River, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 31203, 31207, 31208, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Rawlings and Holland, 410 Brookdale Drive, Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 17 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 17 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 5 S., R. 4 E., B.M.

5. The place where said water is used is W $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21; NE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20; SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17; E $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, all in T. 5 S., R. 4 E., B.M. Total 860 acres.

6. The date of priority which said user is prepared to establish is June 17, 1935.

CARL E. TAPPAN
State Reclamation
Engineer

First publication May 12, 1936.

Last publication June 2, 1936.

31207

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that ~~XXXXXXXXXXXXXXXXXXXX~~, on the 15th day of June
1966, at Caldwell, County of Canyon, State of Idaho, before
Mrs. Hazel Hansen, Notary Public, at (address) Feed Service Co.
Madden Sideing
East of Caldwell, proof will be submitted of the completion of works for the diversion of
19.2 cubic feet per second of the waters of Snake River
, and of the application to beneficial use of said water, in accordance with
31203, 31207, 31208
the terms and conditions of Permit No. _____, heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is: Rawlings and Holland, 410 Brookdale Drive, Boise, Idaho

2. Said works of diversion will be fully completed on the date set for such completion
and the amount of water which said works are capable of conveying to the place of use is
17 cubic feet per second.

3. The use to which said water has been applied is irrigation
_____ purposes, and the amount applied to beneficial use is 17 cubic
feet per second.

4. The point of diversion of said water is SW¹/₄SW¹/₄, Sec. 22, T. 5 S., R. 4 E., B.M.

5. The place where said water is used is W¹/₂SW¹/₄, SW¹/₄NW¹/₄, Sec. 21; NE¹/₄SE¹/₄, NE¹/₄,
NE¹/₄NW¹/₄, Sec. 20; SE¹/₄, E¹/₂SW¹/₄, S¹/₂N¹/₂, NW¹/₄NW¹/₄, NE¹/₄NE¹/₄, Sec. 17; E¹/₂NE¹/₄, NW¹/₄NE¹/₄,
Sec. 18, all in T. 5 S., R. 4 E., B.M. Total 960 acres.

6. The date of priority which said user is prepared to establish is June 17, 1963

CARL E. TAPPAN

State Reclamation Engineer

B 31207

May 4, 1966

Re: Permit No. 31203, 31207, 31208

Yale Holland
Rawlings and Holland
410 Brookdale Drive
Boise, Idaho

Dear Mr. Holland:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. ~~31203, 31207, 31208~~
The proofs are to be made at ~~xxxxxxxxxxxx 9 o'clock~~, on the ~~15th~~
day of June, 19 66, before Mrs. Hazel Hansen
Caldwell, Idaho Notary Public.

As of this date, we have mailed the Notice to the ~~Mountain Home~~
News, with instructions to publish it once a week for four
consecutive weeks prior to the date set for final proof then mail the
Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you
and two disinterested witnesses who are familiar with the terms of the permit
and the work done thereunder, at the place, on the date, and at the time and
before the Notary, as advertised. It is very important and necessary that
each question be answered in detail.

In returning the depositions to this office, be sure that all
copies have been signed, the Notary's seal has been placed on each and that
all depositions, (holder and two witnesses) are being returned. Also be
sure to enclose the AFFIDAVIT OF PUBLICATION

Very truly yours,

M. Russell Bosch
Office Manager

Encl.

cc: Notary

B 31207

May 5, 1966

RE: Permit No. 31203, 31207, 31208

Holland and Rawlings
410 Brookdale
Boise, Idaho

Gentlemen:

Enclosed are your assignments on the above numbered permits which have been recorded in this office.

Also enclosed is departmental receipt No. 33195 in the amount of \$1.50 which covers the fees.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:efw
Encl: Assignments (3)
Receipt

31207

RECEIVED
MAY 4 1966
Department of Reclamation

A S S I G N M E N T

For value received, I hereby assign all of my right, title and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. 31207 to Rawlings and Holland (a Partnership) of 410 Brookdale Drive, Boise, Idaho

*

Frank N. Rawlings
Frank N. Rawlings
Permit Holder
Virginia D. Rawlings
Virginia D. Rawlings
Wife of Permit Holder

STATE OF IDAHO)
 : ss
County of)

On this 2nd day of May, 1966, before me, a Notary Public for the State of Idaho, residing at Coaldwell, Canyon County, Idaho personally appeared Frank N. & Virginia D. Rawlings are known to me to be the person S whose name S ~~is~~ subscribed to the within instrument and duly acknowledged to me that 1 he 4 executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

Hazel T. Hansen
Notary Public
Residing at Coaldwell, Idaho

My commission expires: 6-6-67

* If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions

D31207

RECEIVED
MAY 4 1966
Department of Reclamation

3

A S S I G N M E N T

For value received, I hereby assign all of my right, title and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. 31207 to Rawlings and Holland (a Partnership) of 410 Brookdale Drive, Boise, Idaho

*

Frank N. Rawlings

Frank N. Rawlings
Permit Holder

Virginia D. Rawlings

Virginia D. Rawlings
Wife of Permit Holder

STATE OF IDAHO)
 : ss
County of)

On this 2nd day of May, 1966, before me, a Notary Public for the State of Idaho, residing at Goodwell, Canyon County, Idaho personally appeared Frank N. & Virginia D. Rawlings are known to me to be the person S whose name S ~~is~~ subscribed to the within instrument and duly acknowledged to me that ± he 4 executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

Harold T. Hansen
Notary Public
Residing at Goodwell, Idaho

My commission expires: 6-6-67

* If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions

31207

RE: Permit No. 31203, 31208, 31207

Holland & Rawlings
410 Brookdale
Boise, Idaho

Gentlemen:

Returned herewith are your assignments and notice of publication for Permit Nos. 31203, 31207 and 31208. It is required that all assignments be witnessed by a Notary Public. In addition we require a \$.50 recording fee for each assignment.

Please make the necessary corrections and return the papers with the proper fees.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:mr

Enc. Forms 36A 3
11
Assignment forms 3

31207

Re: Permit No. 31203, 31207, 31208

May 4, 1966

Mountain Home News
Mountain Home, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to June 15, 1966. The expense of the publication is to be paid by Yale Holland, Rawlings and Holland of 410 Brookdale Drive, Boise, Idaho to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

CET:mr

Enc. legal notice

\$ 31207



IN REPLY REFER TO:

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

L:VSS
Idaho 014268

Land Office
P. O. Box 2237
Boise, Idaho

AUG - 5 1964

NOTICE OF ALLOWANCE

Frank N. Rawlings
Route #4
Nampa, Idaho

Dear Mr. Rawlings:

Your Desert Land Entry, Serial No. Idaho 014268,
Receipt No. 1410336, for SE 1/4, SE 1/4, E 1/4
Sec. 17; NE 1/4, Section 20,
Township 5 S., Range 4 E., Boise Meridian, Idaho,
containing 320 acres, has this day been allowed, subject
to any valid existing rights and your further compliance with laws
and regulations applicable thereto. In correspondence relating to
this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914 which may require the
reservation of all oil and gas deposits to the United States.

Sincerely yours,

(Signed) Orval G. Hadley

Orval G. Hadley
Land Office Manager

cc: State Recl. Engr. ✓

531207

June 27, 1963

Re: Permit No. 31207
Frank N. Rawlings

Mr. Jack W. Holland,
324 Dearborn,
Caldwell, Idaho.

Dear Mr. Holland:

We enclose Permit No. 31207 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

By this same mail, we have sent to the Bureau of Land Management two copies of this permit, one of which has been certified, to be used in connection with the Desert Land Entry filed in that office. A copy of that letter is enclosed.

Departmental Receipt No. 31598 which was issued covering payment in the amount of \$8.50, which includes \$6.50 for the filing fee and \$2.00 for the copies sent to the Bureau of Land Management, was given to you while in our office.

Very truly yours,

CARL E. TAPPAN, Acting
State Reclamation Engineer
By

(Mrs.) Anna P. Rule
Chief Clerk

Encl.
EPR:pmk
cc: Frank N. Rawlings
12th Ave. Rd.,
Nampa, Idaho

31207

June 27, 1963

Re: Permit No. **31207**
Frank W. Rawlings

Bureau of Land Management,
P. O. Box 2237,
Boise, Idaho.

Gentlemen:

We enclose two copies of Permit No. 31207, one
of which has been certified, to be used in connection with
Desert Land Entry filed in your office by permit holder
Frank W. Rawlings of 12th Ave. Rd., Nampa, Idaho.

Very truly yours,

~~XXXXXXXXXXXX~~

State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

Encl.

EPR:pmk

cc: ~~XXXXXXXXXX~~
Jack W. Holland
324 Dearborn
Caldwell, Idaho

531207



B 31207