

North to Mountain Home

Page 4E

N
↑

SNAKE RIVER

110

160

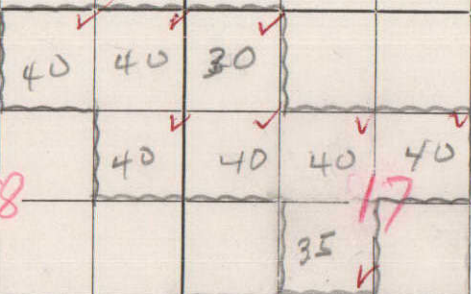
35

305

ACRES

Temp 5S

18



35

17

16

15

AREA -

305 ACRES (ESTIMATED).

SUBD -

8

Q -

~~5.44 cfs~~

#2

6.03 cfs

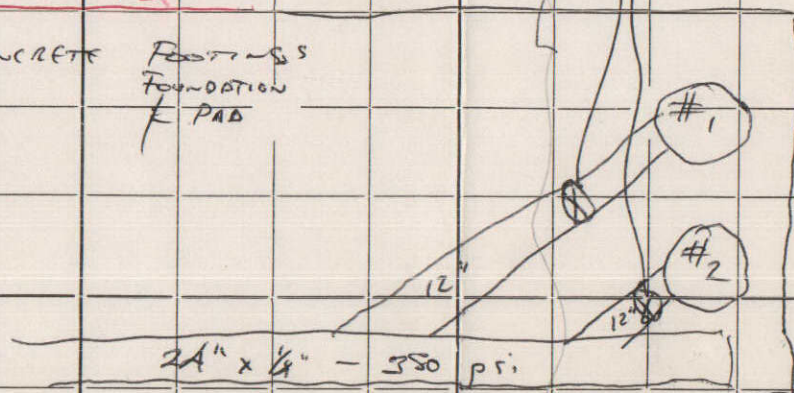
OPD

22

GATE VALVES

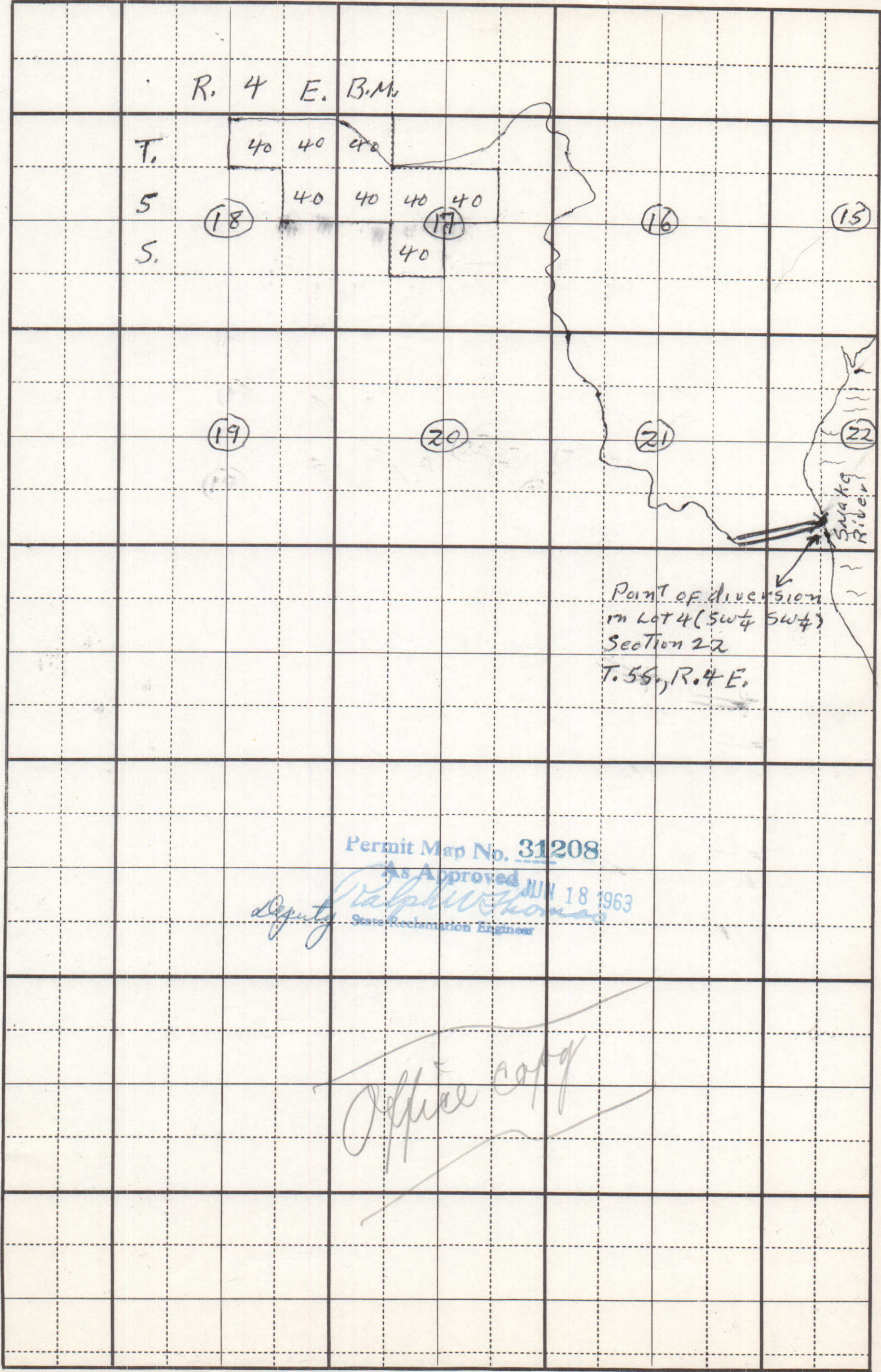
IRRIGATION REQUIREMENT = $4.5 \text{ AF/ACRE/SEASON} = 1373 \text{ AF/SEASON}$

REINFORCED CONCRETE FOOTINGS
FOUNDATION
PAD



b 31208

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.



Permit Map No. 31208

As Approved

JUN 18 1963

Deputy Ralph W. Thomas
State Reclamation Engineer

Office copy

WATER LICENSE

Water License No. 31208 Priority June 17, 1963 Amount 6.03 c.f.s.

THIS IS TO CERTIFY, that Nellis S. Holland - Assignee - FRANK N. RAWLINGS of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 17, 1963; that Permit 31208 was issued pursuant to said application; that the proposed works were completed on or about 1965, with a storage/or carrying capacity of 16.97 c.f.s., said works consisting of motor, pump, pipe, concrete ditch and storage reservoir; and that on June 15, 1966, proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1373 acre feet per season, with a maximum rate of diversion of 6.03 cubic feet per second of the waters of Snake River, tributary of Columbia River, for the purpose of irrigation from April 1 to October 31; and for from to; and for from to; and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is located in SW 1/4 SW 1/4, Sec. 22, T. 5 S, R. 4 E, B.M., and other additional points, in the County of Elmore; and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 1373 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 S	4 E	17			40			30	40	40	35								185
		18	40	40		40													120

Total number of acres irrigated 305

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

3rd day of January, 19 69.

[Signature] State Reclamation Engineer

31208

2 2222

31208
Kearney of Holland
410-3rd St. N.
Boise -
Idaho

**Application For Permit
To Appropriate the Public Waters of the State of Idaho**

APPLICATION No. 39303
PERMIT No. 31208
DISTRICT No.

02-2222

1. Name of Applicant: **Nellie S. Holland**

Postoffice address: **Shelley**

County: **Bingham**

State: **Idaho**

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bond to be issued:

(d) Other resources:

2. Quantity of water claimed: **6.4**

cubic feet per second.

3. Source of water supply: **Snake River**

which is a tributary of **Columbia River**

4. Location of point of diversion: **1300' E. & 250' N.**

feet distant from the **SW**

corner of Section **22**, T. **5S**, R. **4 E**, B.M., and is in the **SW $\frac{1}{4}$ SW $\frac{1}{4}$**

of section **22**, T. **5S**, R. **4 E**, B. M., County of **Elmore**

5. Water is to be used for **Irrigation**

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ **58,000**

8. Kind of works: **Submerged elec. pump; penstocks, canal, laterals & ditches**

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom **2** feet; width at water line **4** feet; depth of water **2** feet;
dimensions of flume:

Diameter of pipe **2-14" penstocks** inches; length of conduit **5** miles.

Average grade per mile **20** feet.

12. The time required for the completion of such work is **5** years.

13. The time required for the complete application of the water to the proposed use is **6** additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **None**

16. (a) Is reservoir to be used? **Not unless needed** If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

s/ Nellie S. Holland Applicant.

By **Jack W. Holland** *Agent.*

Date of first receipt at Department of Reclamation: 2:30 P.M. June 17, 1963

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 31208

Recorded in Book 109 Page 31208 Approved June 18, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before August 18, 1963 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **December 18, 1965**

The whole of said work to be completed on or before **June 18, 1968**

Beneficial use of water appropriated in accordance herewith, to be made on or before **June 18, 1974**

WITNESS My hand this 18th day of June, 1963 s/ RALPH W. THOMAS, Deputy
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 18th
day of June, 1963.
STATE OF IDAHO

Countersigned:
(SEAL) By s/ ARNOLD WILLIAMS
Secretary of State.

REMARKS: Desert Land entry

14.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
5 S	4 E	18	40	40		40												120	
5 S	4 E	17			40		40	40	40	40								200 -	
Total Number of Acres to be Irrigated																		320	
A S S I G N M E N T																			
For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 31208 to Rawlings and Holland (a partnership) of 410 Brookdale Drive, Boise, Idaho.																			
/s/ NELLIE S. HOLLAND Permit Holder (a widow)																			
State of Idaho) : ss County of)																			
On this 2nd of May, 1966, before me, a Notary Public for the State of Idaho, residing at Caldwell, Idaho County of Canyon, personally appeared Nellie S. Holland known to me to be the persons whose name is subscribed to the within instrument and duly acknowledged to me that she executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.																			
/s/ HAZEL F. HANSEN Notary Public residing at Caldwell, Idaho																			
My commission expires: 6-6-69.																			

A S S I G N M E N T ✓

For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 31208 to Frank N. Rawlings, of Nampa, Idaho *12th Ave Rd.*

/s/ YALE B. HOLLAND, Husband of permit holder

/s/ RUTH W. HOLLAND, Permit Holder

State of Idaho)
 : ss
County of Canyon)

On this 30th day of July, 1966, before me, a Notary Public for the State of Idaho, residing at Nampa, Idaho, personally appeared Yale B. Holland and Ruth W. Holland, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same. In Witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

/s/ JAMES E. SCHILLER
Notary Public residing at Nampa, Idaho

My commission expires: 11-16-69

A S S I G N M E N T

~~For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 31208 to Rawlings and Holland (a partnership) of 410 Brookdale Drive, Boise, Idaho.~~

~~/s/ NELLIE S. HOLLAND, Widow of~~

LICENSE ISSUED FOR 6.03 SEC. FL.
LICENSE PAGE NO. 31208



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 25, 1985

RE: Water Rights in the name of "Simplot Industries, Inc."

J. R. Simplot Company
P.O. Box 27
Boise, ID 83707

Gentlemen:

Please be advised that we are in receipt of the Certificate of Ownership and Merger, merging Simplot Industries, Inc. into J. R. Simplot Company. We have corrected our water right records to show this merger on the below listed water rights.

01-4058✓	43-4194✓	65-11119✓	65-6638✓	<i>needs changed</i> <u>29-7036</u>	43-2575✓
01-7082✓	43-4196✓	65-11120✓	65-6639✓	33-7007✓	43-7056✓
33-2125✓	43-4197✓	65-11121✓	65-6640✓	33-7053✓	43-7068✓
35-4189✓	43-4198✓	65-11122✓	65-6641✓	33-7061✓	45-2746✓
36-4179✓	43-4201✓	65-11123✓	65-7376✓	35-8114✓	<u>61-2160</u> <i>needs to be changed</i>
36-4180✓	43-7145✓	65-11124✓	65-0786✓	36-7333✓	61-7067✓
36-4181✓	45-4167✓	65-11125✓	02-7040✓	37-0465✓	63-5273✓
36-4182✓	63-9335✓	65-2477✓	02-7396✓	37-0692 <i>AB</i>	63-5274✓
36-8153✓	65-10426✓	65-6063✓	22-7423✓	43-2519✓	63-5286✓
36-8154✓	65-10428✓	65-6637✓	29-4088✓	43-2569✓	63-5297✓
02-0006✓	02-0015✓	02-0076✓	<u>02-2053</u>	02-2118✓	02-2139✓
02-2166✓	02-2220✓	02-2221✓	02-2222✓	02-2409✓	
33-2119✓	65-2805✓				

We have placed a copy of the merger in all of the files above. If you have any questions regarding this matter, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
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01-7082	43-4196	65-11120	65-6639	33-7007	43-7056
33-2125	43-4197	65-11121	65-6640	33-7053	43-7068
35-4189	43-4198	65-11122	65-6641	33-7061	45-2746
36-4179	43-4201	65-11123	65-7376	35-8114	51-2160
36-4180	43-7145	65-11124	65-0786	36-7333	61-7067
36-4181	45-4167	65-11125	02-7040	37-0465	63-5273
36-4182	63-9335	65-2477	02-7396	37-0692	63-5274
36-8153	65-10426	65-6063	22-7423	43-2519	63-5286
36-8154	65-10428	65-6637	29-4088	43-2569	63-5297
02-0006	02-0015	02-0076	02-2053	02-2118	02-2139
02-2166	02-2220	02-2221	02-2222	02-2409	
33-2119	65-2805				

We have placed a copy of the merger in all of the files above. If you have any questions regarding this matter, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k

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RECEIVED

AUG 1 1985

Department of Water Resources

FILED
IN THE OFFICE OF THE
SECRETARY OF STATE OF
STATE OF NEVADA

CERTIFICATE OF OWNERSHIP AND MERGER
INCLUDING ARTICLES OF MERGER

FEB 27 1985

Merging

STACEYMAN - SECRETARY OF STATE

SIMPLOT INDUSTRIES, INC.

into

02-2222

[Signature]
816-55

J. R. SIMPLOT COMPANY

(Pursuant to Section 78.486 of the Nevada Revised Statutes
and 16-10-70 of the Utah Business Corporation Act.)

J. R. SIMPLOT COMPANY, a corporation organized and
existing under the laws of Nevada, the parent corporation, does
hereby certify:

FIRST: That this corporation was incorporated on the
28th day of June, 1955, pursuant to the laws of the State of
Nevada.

SECOND: The number of outstanding shares of each
class of SIMPLOT INDUSTRIES, INC., a Utah corporation, and the
number of shares of each class owned by J. R. SIMPLOT COMPANY
are as follows:

<u>Names of Subsidiary</u>	<u>Number of Shares Outstanding</u>	<u>Designation of Class</u>	<u>Number of Shares Owned by J. R. Simplot Company</u>
Simplot Industries, Inc.	10	Common	10

THIRD: That this corporation, by resolution of its
board of directors, duly adopted the following Plan of Merger,
at a meeting held on the 15th day of February, 1985, and deter-
mined to merge into itself said SIMPLOT INDUSTRIES, INC. at the
Effective Time which resolution is in the following words
to-wit:

NOW, THEREFORE, be it resolved that J. R. SIMPLOT COMPANY
merge, and it hereby does merge into itself said SIMPLOT
INDUSTRIES, INC. and assumes all of its obligations, at the
Effective Time; under the following terms and conditions:

A. BE IT RESOLVED that effective as of the close of busi-
ness on the 28th day of February, 1985, (the Effective
Time), SIMPLOT INDUSTRIES, INC. shall be and it is hereby
merged into J. R. SIMPLOT COMPANY, with the effect and
result that the existence of SIMPLOT INDUSTRIES, INC. shall

MICROFILMED

cease and J. R. SIMPLOT COMPANY shall continue in existence as the surviving corporation.

B. BE IT RESOLVED that all of the provisions contained in the Articles of Incorporation, as amended, and the By-Laws of J. R. SIMPLOT COMPANY shall remain in force and effect and shall not be deemed altered or amended hereby, and that the laws of the State of Nevada shall continue to govern the surviving corporation.

C. BE IT RESOLVED that the present members of the Board of Directors of J. R. SIMPLOT COMPANY shall continue to hold office during the remainder of the term to which they are elected and until their successors are elected and duly qualified.

D. BE IT RESOLVED that at the Effective Time, all of the property, real, personal or mixed, and all of the assets of SIMPLOT INDUSTRIES, INC. wherever located, shall be deemed automatically transferred to and become vested in J. R. SIMPLOT COMPANY as the surviving corporation, without any further act or deed or instrument of transfer of conveyance for the accomplishment thereof; and whereupon, further, J. R. SIMPLOT COMPANY shall assume and become liable for payment of all of the existing indebtedness and obligations of SIMPLOT INDUSTRIES, INC., including the obligations to perform existing agreements without any special act or assumption of liability for those obligations.

E. BE IT RESOLVED that in as much as SIMPLOT INDUSTRIES, INC. is a wholly-owned subsidiary of J. R. SIMPLOT COMPANY and is being merged into its parent corporation, no additional capital stock of J. R. SIMPLOT COMPANY will be issued upon or as a part of said merger; and after the Effective Time each certificate or certificates theretofore representing issued and outstanding shares of the Capital Stock of SIMPLOT INDUSTRIES, INC. shall be deemed cancelled.

F. BE IT RESOLVED that notwithstanding any action taken with respect to the merger by the Directors of J. R. SIMPLOT COMPANY or SIMPLOT INDUSTRIES, INC. or both, and notwithstanding anything herein or elsewhere to the contrary, the merger may be abandoned at any time prior to the filing thereof by the adoption of a resolution providing for such abandonment by the Board of Directors of J. R. SIMPLOT COMPANY.

G. BE IT RESOLVED that the Executive Vice President and Secretary of this corporation be and they hereby are directed to make and execute, under the corporate seal of this corporation, a certificate of ownership and merger setting forth a copy of the resolution to merge said SIMPLOT INDUSTRIES, INC. and assume its liabilities and obligations, and to file the same in the office of the Secretary of State of Nevada and the Secretary of State of Utah; and

H. BE IT FURTHER RESOLVED that the officers of this corporation be and they hereby are authorized and directed to do all acts and things whatsoever, whether within or without the States of Nevada and Utah which may be necessary or proper to effect said merger.

MICROFILMED

FOURTH: That this corporation survive the merger and may be served with process in the States of Nevada and Utah in any proceeding for enforcement of any obligation of SIMPLOT INDUSTRIES, INC. as well as for enforcement of any obligation of the surviving corporation arising from the merger.

FIFTH: The undersigned corporation hereby (a) agrees that it may be served with process in the State of Utah in any proceeding for the enforcement of the rights of a dissenting shareholder of the above-mentioned subsidiary corporation against the surviving corporation; (b) irrevocably appoints the Secretary of State of Utah as its agent to accept service of process in any such proceeding; and (c) agrees that it will promptly pay to the dissenting shareholders of such domestic corporation the amount, if any, to which they shall be entitled under the provisions of the Utah Business Corporation Act with respect to the rights of dissenting shareholders.

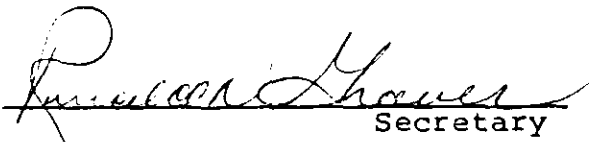
SIXTH: The mailing of Notice of said Plan and Agreement of Merger was waived by the shareholders of SIMPLOT INDUSTRIES, INC. on February 15, 1985.

IN WITNESS WHEREOF, said J. R. SIMPLOT COMPANY has caused its corporate seal to be affixed and this certificate to be signed by Scott R. Simplot, its Executive Vice President and Ronald N. Graves, its Secretary this 15th day of February, 1985.

J. R. SIMPLOT COMPANY

By 
Its Executive Vice President

ATTEST:


Secretary

MICROFILMED

STATE OF IDAHO)
) ss
County of Ada)

I, Laurel J. Walker, a notary public, do hereby certify that on this 15th day of February, 1985, personally appeared before me Scott R. Simplot, who, being by me first duly sworn, declared that he is the Executive Vice President of J. R. SIMPLOT COMPANY, that he signed the foregoing document as Executive Vice President of the Corporation, and that the statements therein contained are true.

Laurel J. Walker
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 5/30/87

MICROFILMED

January 3, 1969

Re: Permit Nos. 31203, 31207 & 31208

Mr. Frank Rawlings
12th Avenue Road
Nampa, Idaho 83651

Dear Mr. Rawlings:

Enclosed you will find your Water Licenses issued on the above numbered permits.

Also enclosed is departmental receipt No. 2406 in the amount of \$63. covering the fees.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures

12-3

November 12, 1968

Re: Permit No. 31208

Mr. Frank Pawlings
12th Avenue Road
Naspa, Idaho 83651

Dear Mr. Pawlings:

A representative of this department has made an examination of the works covered by your permit 31208 and has found the following:

Quantity of water diverted: 16.97 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 6.03 c.f.s. *

Purpose of use: Irrigation of 305 acres in SW1/4, NE1/4, SW1/4, NW1/4, SE1/4, Sec. 17; NW1/4, SE1/4, Sec. 18, T. 5 S., R. 4 E., B.M.

The priority date established is: June 17, 1963.

A fee totaling \$ 21.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McElowney
Appropriation Examiner

DWM:dj

*The maximum quantity diverted shall not exceed 1373 acre feet per season.

31208

November 12, 1968

Re: Permit No. 31208

Mr. Frank Rawlings
12th Avenue Road
Nampa, Idaho 83651

Dear Mr. Rawlings:

A representative of this department has made an examination of the works covered by your permit 31208 and has found the following:

Quantity of water diverted: 16.97 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 6.03 c.f.s. *

Purpose of use: Irrigation of 305 acres in SW¹/₄NE¹/₄, NE¹/₄SW¹/₄, S¹/₄NW¹/₄, NW¹/₄NW¹/₄, SW¹/₄NE¹/₄, Sec. 17; N¹/₄N¹/₄E, SE¹/₄NE¹/₄, Sec. 18, T. 5 S, R. 4 E, B.M.

The priority date established is: June 17, 1963.

A fee totaling \$ 21.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McElowney
Appropriation Examiner

DWM:df

*The maximum quantity diverted shall not exceed 1373 acre feet per season.

31208

September 19, 1968

Re: Permit No. 31208

Mr. Frank Rawlings
12th Avenue Road
Nampa, Idaho 83651

Dear Mr. Rawlings:

A representative of this department has made an examination of the works covered by your permit 31208 and has found the following:

Quantity of water diverted: 15.3 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 5.44 c.f.s.

Purpose of use: Irrigation of 305 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17; N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18,

T. 5 S., R. 4 E.

The priority date established is: June 17, 1963.

A fee totaling \$ 21.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

DONALD W. McELDOWNEY
Appropriations Examiner

DWMc: ew

31208

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

September 19, 1968

Re: Permit No. 31208

Mr. Frank Rawlings
12th Avenue Road
Nampa, Idaho 83651

Dear Mr. Rawlings:

A representative of this department has made an examination of the works covered by your permit 31208 and has found the following:

Quantity of water diverted: 15.3 c.f.s. ^{16.97 cfs}

Amount of water that can be recognized as beneficially used under Idaho Law: 5.44 c.f.s. ^{6.03 cfs}

Purpose of use: Irrigation of 305 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17; N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, ^{OK}

T. 5 S., R. 4 E.

The priority date established is: June 17, 1963 ^{OK}

A fee totaling \$ 21.00 ^{OK} must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

A handwritten signature in dark ink, appearing to read "Donald W. McElDowney".
DONALD W. McELDOWNEY
Appropriations Examiner

DWMc: ew

IRRIGATION REQUIREMENT = 4.5 AF/ACRE/SEASON

QUANTITY DIVERTED SHALL NOT EXCEED 1373 AF/SEASON

DR

31208

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 31208

REPORT ON PROOF OF Completion of Works & Beneficial Use

9/14/67

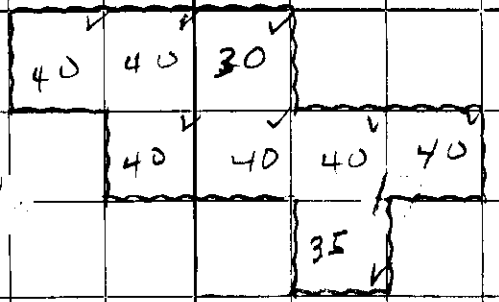
31208

110

160

35

305



AREA -

305 ACRES (ESTIMATED).

SUBD -

8

Q -

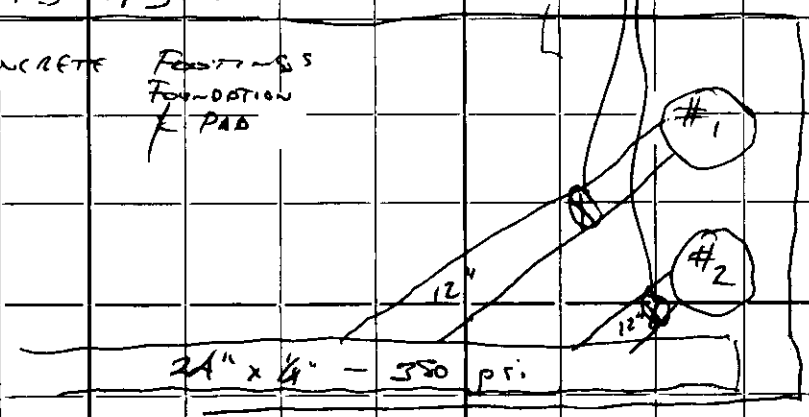
~~500~~

#2

6.03 cfs

IRRIGATION REQUIREMENT = 1.5 AF/ACRE/SEASON = 1373 AF/SEASON

REINFORCED CONCRETE FOOTINGS
FOUNDATION
PAB



GATE VALVES

b 31208

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

Russell's 2 Holland
B- 2R 7-6-67

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Date 9-6, 1967 **DISCHARGE MEASUREMENT NOTES**

Snake

River at

STAKE RESERVOIR

[illegible]

No. _____ of _____ Sheets. Comp. by _____ Chk. by _____

631208

#2

Date Oct 2, 1962 **DISCHARGE MEASUREMENT NOTES**

Date Oct 2, 1968

Since

River at

RAWLIN-65

 $\sqrt{6.9674}$

No. _____ of _____ Sheets. Comp. by _____

Chk. by

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 31208

This proof is for Completion of Works & Beneficial Use in Water District No.

1. Name of applicant Holland & Rawlings
2. Source of water supply: Snake River
3. Location of point of diversion: Is in the SW/4SW/4 of Section 22
T. 5 S R. 4 E., B.M. County of Elmore (SEE DETAIL OPP.)

4. Describe works as they exist, giving dimensions and capacities of same:

#1 - 400 H.P. C.E. MOTOR #CAT310007 - LAYNE & BOWLER VERTICAL PUMP #D9073
3840 gpm - 345' #2 - 400 H.P. C.E. MOTOR #CAT310006
LAYNE & BOWLER VERTICAL PUMP #D9073 - 3840 gpm @ 345' .
BOTH #1 & #2 DISCHARGE THROUGH 12" PIPE INTO 24" x 1/4" - 350 psi STEEL
PIPE - OUT OF CANYON INTO CONCRETE DITCH - INTO STORAGE RESERVOIR
- DISTRIBUTION BY SPRINKLER SYSTEM

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW/4NE/4, NW/4NW/4, S/2NW/4, NE/4SW/4, Sec. 17; N/2NE/4, SE/4NE/4, Sec. 18,

T. 5 S., R. 4 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

GATE VALVE #2 PARTLY CLOSED

DESIGN CAPACITY FOR DIVERSION WORKS -

7620 gpm @ 345' OR 17.02 CFS, OR .99" / ACRE

CURRENT WATER USED $Q = (\text{MAX DITCH CAPACITY}) 15.31 \text{ cfs}$
Allow .89" / ACRE FOR EACH PERMIT

NOTE PERMITS 31203 & 31207

REMEASURED 10-2-66 BY DR FOUND 16.97 CFS OR .9889" / ACRE

This examination was made on the 6th day of SEPT, 1967

(Signed)

Don Reynolds
Examiner.

b31208

DW
Plat ✓

Holland & Rawlings
410 Brookdale Drive
Boise, Idaho
Permit No. 31208

Examination for Completion of Works & Beneficial Use

County Elmore

Quantity: 6.4 c.f.s. Sec. 22 T. 5 S. R. 4 E., B.M.

Source: Snake River

P.D.: SW 1/4 Sec. 22, T. 5 S., R. 4 E., B.M.

Use: Irrigation

Filed: June 17, 1963

Due: June 18, 1974

Extension:

Made: June 15, 1966

Protest:

Completion of Works:

Other Rights: none

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

31208

October 28, 1966

RE: Permits 31203 and 31208
Frank R. Rawlings

Schiller, Young and Williams
Attorneys at Law
P.O. Box 21
Nampa, Idaho

Dear Mr. Schiller:

Enclosed herewith are two assignments which have been recorded in this office under the above numbered permits.

Also enclosed is departmental receipt No. 33488 in the amount of \$1.00 which covers the recording fees.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

Encl: Assignments (2)
Receipt

31208

Rec-76 33488

A S S I G N M E N T

For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 31208 to Frank N. Rawlings of Nampa, Idaho.

*

Yale B. Holland
Permit Holder

Ruth W. Holland
Wife of Permit Holder

STATE OF IDAHO)
County of Canyon)

On this 30th day of July, 1966, before me, a Notary Public for the State of Idaho, residing at Nampa, Idaho personally appeared YALE B. HOLLAND and RUTH W. HOLLAND, husband and wife, are known to me to be the person^s whose name^s ~~are~~ subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

My Commission expires 11-16-69

James E. Looe
Notary Public, Residing at
Nampa, Idaho

* If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions.

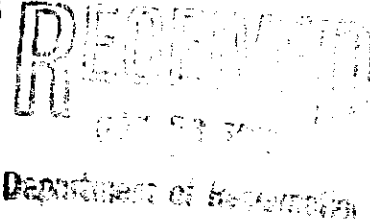
B31208

SCHILLER, YOUNG & WILLIAMS
ATTORNEYS AT LAW
P.O. BOX 21
1202 1ST STREET SOUTH
NAMPA, IDAHO

JAMES E. SCHILLER
R. H. (BILL) YOUNG
ROGER L. WILLIAMS

TELEPHONE 466-7809
AREA CODE 208

October 25, 1966



Department of Reclamation
Statehouse
Boise, Idaho

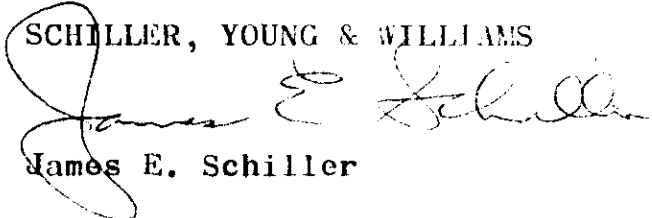
Gentlemen:

Enclosed you will find two assignment of permits, being numbers 31203 and 31208, from Holland to Rawlings. Will you kindly make the necessary changes on the records in your department?

We attach our check in the amount of \$1.00 for your fees.

Sincerely yours,

SCHILLER, YOUNG & WILLIAMS


James E. Schiller

JES:jmr

Encl.

31208

Re: Permit No. 31203, 31207, 31208

June 17, 1966

Holland and Rawlings
410 Brookdale Drive
Boise, Idaho

Gentlemen:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the ~~Mountain State News~~ all submitted in proof of completion of works and beneficial use on Permit No. 31203, 31207, 31208.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:mr

31208

31208

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. _____

RECEIVED
JUN 16 1966

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

And Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

Holland & Rawlings, Farming Partnership, 410 Brookdale Drive, Boise, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf: _____

Farming Partnership - Robert M. Rawlings Manager

Ques. 3. State number, approval date of permit, and date of priority: _____

31203, 31207, 31208 Approval dates 6/18/63, Priority dates 6/17/63

Ques. 4. State source of water supply: Snake River

Give location of point of diversion, showing subdivision, section, township and range
sw $\frac{1}{4}$ sw $\frac{1}{4}$, Section 22 Twp. 5 South Range 4 East B.M.

Ques. 5. Describe your works of diversion: 1/1 Pump Base, 2 (two) 400 H P Motors

Pumps Switch Gear and Valves; state amount of water they are capable of conveying from point of diversion to place of use: 17 C. F. S; Give name of canal or ditch or other works by which water is conducted to such place of use: no none

_____; if a well, state depth of well NA; depth and size of casing NA; depth to water NA; if pump is used, state discharge of pump: 17 C F S; tell how it was measured or determined _____

Name & Spec. Plate; if sprinkler irrigation, give number and size of nozzles and operating pressure: 34 Lines (33 Nozzles Per line) 11/64 Nozzel 52 P S I

Ques. 6. State for what purpose water is used: Irrigation
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: _____)

Section 21 SW $\frac{1}{4}$ SW $\frac{1}{4}$, 35 A NW $\frac{1}{4}$ SW $\frac{1}{4}$, 35 A SW $\frac{1}{4}$ NW $\frac{1}{4}$, 35 A

Section 20 NE $\frac{1}{4}$ SE $\frac{1}{4}$ 35A SE $\frac{1}{4}$ NE $\frac{1}{4}$ 40A SW $\frac{1}{4}$ NE $\frac{1}{4}$ 30A NE $\frac{1}{4}$ NE $\frac{1}{4}$ 33 A NW $\frac{1}{4}$ NE $\frac{1}{4}$ 40 A NE $\frac{1}{4}$ NW $\frac{1}{4}$ 30 A

Section 17 SE $\frac{1}{4}$ SE $\frac{1}{4}$ 32A SW $\frac{1}{4}$ SE $\frac{1}{4}$ 40 A SE $\frac{1}{4}$ SW $\frac{1}{4}$ 30 A NE $\frac{1}{4}$ NE $\frac{1}{4}$ 33 A NW $\frac{1}{4}$ SE $\frac{1}{4}$ 40 A NE $\frac{1}{4}$ SW $\frac{1}{4}$ 35A
SE $\frac{1}{4}$ NE $\frac{1}{4}$ 40 A SW $\frac{1}{4}$ NE $\frac{1}{4}$ 40 A SE $\frac{1}{4}$ NW $\frac{1}{4}$ 40 A SW $\frac{1}{4}$ NW $\frac{1}{4}$ 40 A NE $\frac{1}{4}$ NE $\frac{1}{4}$ 35A NW $\frac{1}{4}$ NW $\frac{1}{4}$ 30A

Section 18 SE $\frac{1}{4}$ NE $\frac{1}{4}$ 40 A NE $\frac{1}{4}$ NE $\frac{1}{4}$ 40 A NW $\frac{1}{4}$ NE $\frac{1}{4}$ 40 A

All in TWP. 5 South, Range 4 East B.M.

B 31208

State nature of all improvements which have been made as a direct result of said use:
11 pumps, Pen Stock, Main Canal Building valves 160 Ac leveled and concrete
ditched 690 Ac sprinkler syster, buried steel mains.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled
the well: _____

Ques. 7. If for other than irrigation purposes, show full legal description of place
of use and state purpose for which water is used:

Ques. 8: If you are not the person or representative of the corporation to whom above
mentioned permit was originally issued, please state how ownership was acquired by
present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit
has been first used: April 20/65 850 miners inches Time used since first use:

Constantly during irrigation seasons

Ques. 10. Describe all other water rights appurtenant to same place of use: _____
none.

Holland and Rawlings
(sign) By Robert M. Rawlings Hgr.

I hereby certify that the foregoing testimony was read to the above
subscribed, before its signing, that I believe him to be the person he represents him-
self to be, and that said testimony was subscribed and sworn to before me, at my office in

Caldwell, County of Lanyon
State of Idaho, on this 15th day of June, A. D. 1966.

My commission expires: 6-6-69

Aazel F. Hansen
Rt 5
Caldwell, Idaho

B31208

31208

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. _____

RECEIVED
JUN 18 1966
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Robert S. Hogg 50 years old Rt. 4 Nampa, Idaho Vice president of Feed Service
Inc. Mailing Address Box 482 Caldwell, Idaho

Ques. 2 Are you acquainted with Holland and Rawlings, the holder of

Permit No. 31208? How long have you known ^{them} ~~him~~ and where does ^{they} ~~he~~ reside?

3 years 410 Brookdale Drive, Boise, Idaho

Ques. 3. Have you read or heard said Permit No. 31208 read, and are you familiar with its provisions and conditions: Yes x No. _____

Ques. 4. State source of water supply: Snake River

Give location of place of diversion, showing subdivision, section, township and range
sw/4sw/4, Section 22, Twp. 5 South, Range 4 East B.M.

Describe works for conveying water to place of use: pumps, motors, penstock, canal

c.f.s.

Ques. 5. How many ~~second feet~~ of water do you estimate said works will safely conduct to place of use: 17 How much water have you seen being so conveyed? 17 c.f.s.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

Section 21- sw/4sw/4, 35a., nw/4sw/4, 35a., sw/4nw/4, 20a.,
Section 20- ne/4se/4, 35a., se/4ne/4, 40a., sw/4ne/4, 30a., ne/4ne/4, 33a., nw/4ne/4, 40a., ne/4nw/4, 30a.
Section 17- se/4se/4, 32a., sw/4se/4, 40a., se/4sw/4, 30a., ne/4se/4, 33a., nw/4se/4, 40a., ne/4sw/4, 35a.
se/4ne/4, 40a., sw/4ne/4, 40a., se/4nw/4, 40a., sw/4nw/4, 40a., ne/4ne/4, 35a., nw/4nw/4, 30a.
Section 18- se/4ne/4, 40a., ne/4ne/4, 40a., nw/4ne/4, 40a.,
all in Twp. 5 South, Range 4 East B.M.

31208

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Sandy desert loam - one miners inch per acre

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? NO

Ques. 10. When did you first see this water used? April 1965

Other times you have seen such use: occasionally ever since

(Signed):

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Caldwell, County of Canyon, State of Idaho, on this 15th day of June, A. D. 1966

Angel L. Hansen

Notary Public for the State of Idaho

Residing RL 5

Caldwell, Idaho

My commission expires

6-6-69

B 31208

31208

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. _____

RECEIVED
JUN 16 1966

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Rick Webking - 21 - Equipment Operator - 909 East Bannock Boise, Idaho

Ques. 2 Are you acquainted with Holland and Rawlings, the holder of
Permit No. 31208? How long have you known them and where does they reside?

nine months - 410 Brookdale Drive, Boise, Idaho

Ques. 3. Have you read or heard said Permit No. 31208 read, and are you familiar
with its provisions and conditions: Yes x No. _____

Ques. 4. State source of water supply: Snake River

Give location of place of diversion, showing subdivision, section, township and range
SW1/4SW1/4, Section 22, twp 5 south, range 4 East, B.M.

Describe works for conveying water to place of use: pumps, motors, penstock, canal

Ques. 5. How many miners inches of water do you estimate said works will safely conduct
to place of use: 850 M. I. How much water have you seen being so
conveyed? 850 miners inches

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

Section 21- sw1/4sw1/4, 35a., nw1/4sw1/4, 35a., sw1/4nw1/4, 20a.,

Section 20- ne1/4se1/4, 35a., se1/4ne1/4, 40a., sw1/4ne1/4, 30a., ne1/4ne1/4, 33a., nw1/4ne1/4, 40a., ne1/4nw1/4, 30a.

Section 17- se1/4se1/4, 32a., sw1/4se1/4, 40a., se1/4sw1/4, 30a., ne1/4se1/4, 33a., nw1/4se1/4, 40a., ne1/4sw1/4, 35a.

se1/4ne1/4, 40a., sw1/4ne1/4, 40a., se1/4nw1/4, 40a., sw1/4nw1/4, 40a., ne1/4ne1/4, 35a., nw1/4nw1/4, 30a.

Section 18- se1/4ne1/4, 40a., ne1/4ne1/4, 40a., nw1/4ne1/4, 40a.,

all in Twp. 5 south Range 4 East B.M.

B 31208

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.
level to rolling sandy loam - One miners inch per acre

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? NO

Ques. 10. When did you first see this water used? March 1966
Other times you have seen such use: ever since that time

(Signed):

Alvin Webber

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Caldwell, County of Banyon, State of Idaho, on
this 15th day of June, A. D. 1966

Harold L. Hansen

Notary Public for the State of Idaho

Residing Caldwell, Idaho
Rt. 5

My commission expires 6-6-69

831208

RECEIVED

JUN 16 1966

Department of Reclamation

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...4..... consecutive weeks, the first publica-
tion having been made on the 13th day
of May, 1966, and
the last publication having been made on the
2nd day, of June
1966; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this 3rd
day of June, 1966
Jane Lathrop
Notary Public

NOTICE OF PROOF OF COMPLETION OF WORKS

and APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that
on the 15th day of June, 1966,
at Caldwell, County of Canyon,
State of Idaho, before Mrs. Hazel
Hansen, Notary Public, at Feed
Service Co. Madden Sideing, East
of Caldwell, proof will be sub-
mitted of the completion of works
for the diversion of 19.2 cubic feet
per second of the waters of Snake
River, and of the application to
beneficial use of said water, in
accordance with the terms and
conditions of Permit No. 31263
31207, 31208, heretofore issued by
the Department of Reclamation
of the State of Idaho.

1. The name and postoffice ad-
dress of the person or corporation
holding said permit is: Rawlins
and Howard, 410 Brookdale Drive,
Boise, Idaho.

2. Said works of diversion will
be fully completed on the date set
for such completion and the
amount of water which said works
are capable of conveying to the
place of use is 17 cubic feet per
second.

3. The use to which said water
has been applied is irrigation
purposes, and the amount applied
to beneficial use is 17 cubic feet
per second.

4. The point of diversion of
said water is SW 1/4 Sec. 22,
T. 5 S., R. 4 E., B.M.

5. The place where said water
is used is NW 1/4 SW 1/4 NW 1/4
Sec. 21, NE 1/4 SE 1/4 NE 1/4
NW 1/4 Sec. 20, SE 1/4 E 1/4 S 1/4
S 1/4 N 1/2, NW 1/4 NW 1/4 NE 1/4 NE 1/4
Sec. 17, E 1/4 NE 1/4 NW 1/4 NE 1/4
Sec. 18, all in T. 5 S., R. 4 E.,
B.M. Total 960 acres.

6. The date of priority which
said user is prepared to establish
is June 17, 1963.

CARL E. TAPPAN
State Reclamation
Engineer

First publication May 12, 1966.
Last publication June 2, 1966.

31208

RE: Permit No. 31203, 31208, 31207

Holland & Rawlings
410 Brookdale
Boise, Idaho

Gentlemen:

Returned herewith are your assignments and notice of publication for Permit Nos. 31203, 31207 and 31208. It is required that all assignments be witnessed by a Notary Public. In addition we require a \$.50 recording fee for each assignment.

Please make the necessary corrections and return the papers with the proper fees.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:mr

Enc. Forms 36A 3
11
Assignment forms 3

31208

May 5, 1966

RE: Permit No. 31203, 31207, 31208

Holland and Rawlings
410 Brookdale
Boise, Idaho

Gentlemen:

Enclosed are your assignments on the above numbered permits which have been recorded in this office.

Also enclosed is departmental receipt No. 33195 in the amount of \$1.50 which covers the fees.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:efw
Encl: Assignments (3)
Receipt

31208

RECEIVED
MAY 4 1966
Department of Reclamation

2
MAY 26 1966
Department of Reclamation

A S S I G N M E N T

For value received, I hereby assign all of my right, title and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. 31208 to Rawlings and Holland (a Partnership) of 410 Brookdale Drive, Boise, Idaho

*

Nellie S. Holland

Nellie S. Holland Widow
Permit Holder

Wife of Permit Holder

STATE OF IDAHO)
 : ss
County of)

On this 2nd day of May, 1966, before me, a Notary Public for the State of Idaho, residing at Caldwell, Idaho, Canyon County personally appeared Nellie S. Holland known to me to be the person whose name is subscribed to the within instrument and duly acknowledged to me that She executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

Thayer F. Hansen
Notary Public
Residing at Caldwell, Idaho

My commission expires: 6-6-67

* If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions

§ 31208

RECEIVED
MAY 4 1966
Department of Reclamation

RECEIVED
APR 26 1966
Department of Reclamation

A S S I G N M E N T

For value received, I hereby assign all of my right, title and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. 31208 to Rawlings and Holland (a Partnership) of 410 Brookdale Drive, Boise, Idaho

* _____

Nellie S. Holland

Nellie S. Holland Widow
Permit Holder

Wife of Permit Holder

STATE OF IDAHO)
 : ss
County of)

On this 2nd day of May, 1966, before me, a Notary Public for the State of Idaho, residing at Caldwell, Idaho, Canyon County personally appeared Nellie S. Holland known to me to be the person whose name are is subscribed to the within instrument and duly acknowledged to me that She executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

Thyl F. Hansen
Notary Public
Residing at Caldwell, Idaho

My commission expires: 6-6-67

* If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions

D
31208

May 4, 1966

Re: Permit No. 31203, 31207, 31208

Yale Holland
Rawlings and Holland
410 Brookdale Drive
Boise, Idaho

Dear Mr. Holland:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. ~~31203, 31207, 31208~~. The proofs are to be made at ~~xxxxxxxxxxxx~~ 9 o'clock ~~xxxxxxxxxxxx~~, on the ~~15th~~ day of June, 19 66, before Mrs. Hazel Hansen Caldwell, Idaho Notary Public.

As of this date, we have mailed the Notice to the Mountain Home News, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION

Very truly yours,

M. Russell Bouch
Office Manager

Encl.

cc: Notary

31208

Re: Permit No. 31203, 31207, 31208

May 4, 1966

**Mountain Home News
Mountain Home, Idaho**

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to June 15, 1966. The expense of the publication is to be paid by Yale Holland, Rawlings and Holland of 410 Brookdale Drive, Boise, Idaho to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

CET:mr

Enc. legal notice

B 31205

REF ID: A5
APR 26 1966

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE
Department of Reclamation

NOTICE is hereby given that at 10:00 A.M., on the 1st day of April
1966, at Caldwell, County of Canyon, State of Idaho, before
Mrs. Hazel Hanson, Notary Public, at (address) Madden Sideing
East of Caldwell, proof will be submitted of the completion of works for the diversion of
17 cubic feet per second of the waters of the Snake River
, and of the application to beneficial use of said water, in accordance with
the terms and conditions of Permit No. 31203, 31208, 31207, heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is: Rawlings and Holland, 410 Brookdale Drive, Boise Idaho

2. Said works of diversion will be fully completed on the date set for such completion
and the amount of water which said works are capable of conveying to the place of use is
17 cubic feet per second.

3. The use to which said water has been applied is For Irrigation
purposes, and the amount applied to beneficial use is 17 cubic
feet per second.

4. The point of diversion of said water is in the S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, Twp. 5 South
Range 4 East, Boise Meridian

5. The place where said water is used is W $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 20, SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, ~~ENE $\frac{1}{4}$~~ E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 18
All in Twp. 5 South Range 4 East Boise Meridian Total 960 acres.

6. The date of priority which said user is prepared to establish is April 20, 1965

State Reclamation Engineer

\$31208

APR 26 1966

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

June

Feed Service Co.

Madden Sideing

17 cubic feet per second of the waters of the Snake River

31203, 31208, 31207,

the terms and conditions of Permit No. _____, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Rawlings and Holland , 410 brookdale Drive, Boise, Idaho

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 17 cubic feet per second.

3. The use to which said water has been applied is for Irrigation
 purposes, and the amount applied to beneficial use is 17 cubic
feet per second.

4. The point of diversion of said water is in the ~~SW~~SWSW, Twp 5 South
Range 4 East, Boise Meridian

5. The place where said water is used is W¹/₂SW¹/₄, SW¹/₄NW¹/₄, Sec. 21, NE¹/₄SE¹/₄, NE¹/₄, NE¹/₄NW¹/₄, Sec. 20, SE¹/₄, E¹/₂SW¹/₄, S¹/₂N¹/₂, NW¹/₄NW¹/₄, NE¹/₄NE¹/₄, Sec. 17 E¹/₂NE¹/₄, NW¹/₄NE¹/₄, Section 18 all in Twp. 5 South, Range 4 East Boise Meridian Total 960 acres.

6. The date of priority which said user is prepared to establish is April 20, 1965

State Reclamation Engineer

031208

RECEIVED
MAY 4 1966
Department of Reclamation

RECEIVED
APR 26 1966
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) _____

(P. O.) Rawlings and Holland, 410 Brookdale Drive, Boise Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Mountain Home News of
Mountain Home, Idaho Published in
the county in which the works are situated.

Rawlings and Holland by

Grace Harland

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

B 31208



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO:

L:VSS
Idaho 014272

Land Office
P. O. Box 2237
Boise, Idaho

AUG - 4 1964

AUG 5 1964

NOTICE OF ALLOWANCE

Department of Reservation

Nellie S. Holland
Shelley, Idaho

Dear Mrs. Holland:

Your Desert Land Entry, Serial No. Idaho 014272,
Receipt No. 840340, for SW 1/4 Sec. 17; NE 1/4 Sec. 18,
SW 1/4 Sec. 17; NE 1/4 Sec. 18, Section 18,
Township 5 S., Range 4 E., Boise Meridian, Idaho,
containing 320 acres, has this day been allowed, subject
to any valid existing rights and your further compliance with laws
and regulations applicable thereto. In correspondence relating to
this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914 which may require the
reservation of all oil and gas deposits to the United States.

Subject to the reservation to the United States of a right-of-way,
200 feet wide along the east boundary of the SW 1/4 Sec. 17 and an area 200
feet square in the extreme southeast corner of the NE 1/4 Sec. 17 as
recorded in the Consent to Reservation dated May 7, 1964.

Sincerely yours,

(Signed) Orval G. Hadley

Orval G. Hadley
Land Office Manager

cc: State Recl. Engr.

31208

June 27, 1963

Re: Permit No. 31208
Nellie S. Holland

Mr. Jack W. Holland,
324 Dearborn,
Caldwell, Idaho.

Dear Mr. Holland:

We enclose Permit No. 31208 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

By this same mail, we have sent to the Bureau of Land Management two copies of this permit, one of which has been certified, to be used in connection with the Desert Land Entry filed in that office. A copy of that letter is enclosed.

Departmental Receipt No. 31599 which was issued covering payment in the amount of \$8.50, which includes \$6.50 for the filing fee and \$2.00 for the copies sent to the Bureau of Land Management, was given to you while in our office.

Very truly yours,

CARL E. TAPPAN, Acting
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:pmk
cc: Nellie S. Holland
Shelley, Idaho

31208

June 27, 1963

Re: Permit No. 31208
Nellie S. Holland

Bureau of Land Management,
P. O. Box 2237,
Boise, Idaho.

Gentlemen:

We enclose two copies of Permit No. 31208, one
of which has been certified, to be used in connection with
Desert Land Entry filed in your office by permit holder
Nellie S. Holland of Shelley, Idaho.

Very truly yours,

~~GEORGE M. CARTER~~
State Reclamation Engineer
By

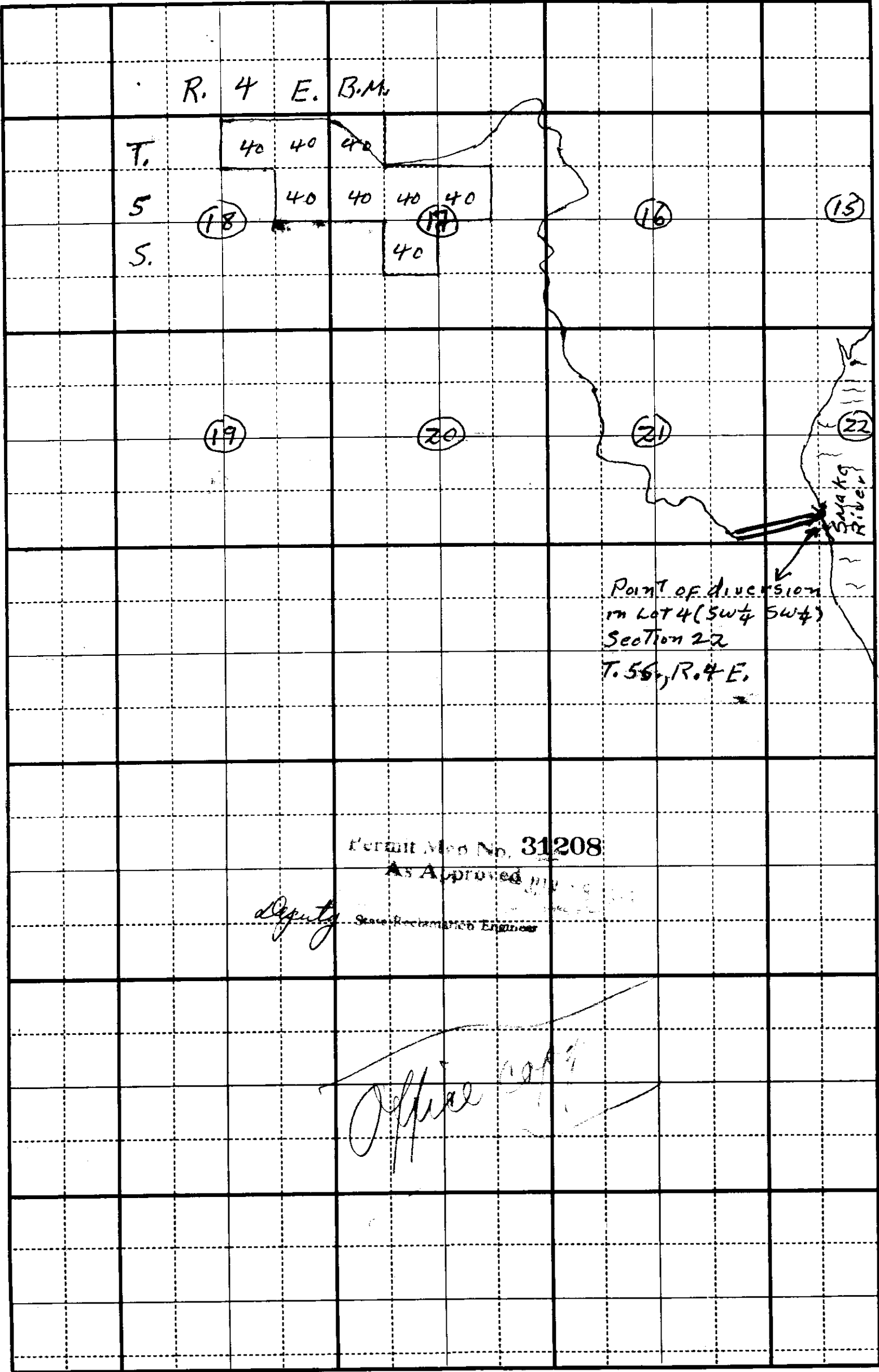
(Mrs.) Edna P. Rule
Chief Clerk

Encl.

EPR:pmk

cc: ~~Applicant~~
Jack W. Holland
324 Dearborn
Caldwell, Idaho

B 31208



Permit Map No. 31208

As Approved

Deputy

State Reclamation Engineer

Office

LEGAL NOTICE

NOTICE OF ROOF OF COMPLETION OF WORKS

and APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that, on the 15th day of June, 1966 at Caldwell, County of Canyon, State of Idaho, before Mrs. Hazel Hansen, Notary Public, at Feed Service Co. Madden Sideing, East of Caldwell, proof will be submitted of the completion of works for the diversion of 19.2 cubic feet per second of the waters of Snake River, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 31263 31207, 31208, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Rawlings and Holland, 410 Brookdale Drive, Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 17 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 17 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 5 S. R. 4 E., B.M.

5. The place where said water is used is W $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21; NE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 20; SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17; E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, all in T. 5 S., R. 4 E., B.M. Total 960 acres.

6. The date of priority which said user is prepared to establish is June 17, 1965.

CARL E. TAPPAN
State Reclamation
Engineer

First publication May 12, 1966.
Last publication June 2, 1966.