

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

S.S.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 2 day of August, 1973, and the last publication being on the 9 day of August, 1973;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 9 day of Aug, 1973.

Lona S. Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Sandra Nichols, 513 East Carlton, Meridian, Idaho, has received an approved Permit No. 31575/02-2251 issued by the Idaho Department of Water Administration authorizing the diversion of 6.4 cubic feet per second of water from the Snake River. The priority to be established under this permit is December 4, 1963, and the permit was approved December 11, 1963.

Water is to be diverted by pump, pipe, ditch, and sprinkler from a point within the SE $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 30, Twp. 2 S., Rge. 1 E., B. M., Owyhee County, to be used for irrigation purposes in the E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 23; W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 26; Twp. 2 S., Rge. 1 W., B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before December 11, 1974. Any protest against the issuance of the license for the above referenced permit should be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, 83707, within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON,
Director.

Published in the Owyhee Nugget, Marsing, Idaho, on August 2, 1973 and August 9, 1973.

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IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2249	I.D. No.
\$10.00	Map No.
Fee Paid	# 352
	Receipt No.

Notice is hereby given that Jay H. Hulet

(Name of Claimant)

Murphy, ID 83650

(Mailing Address)

Telephone No. 834-2738

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/4/1963
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>6.4 cfs</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, Irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 6.4 cfs TOTAL QUANTITY CLAIMED
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 30, Twp. 2S, Rge. 1E B.M. Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump, pipeline and sprinkler system

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	1W	26											40	40					80
		27													40	40	40		120
		34	40	40			40												120

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use
☐ B) Right decreed by court, cite title of case: _____

FEL

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2249

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981

(Date)

Individual

Jay H. Hulet
(Signature of Claimant)

Organization

(Signature of Spouse)

State of Idaho

Organization

County of Owyhee

Seal

(Signature of Authorized Agent)

On this 6th day of May

in the year 1981

before me

a notary public, personally appeared Jay H. Hulet

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, they, corporation, partnership or _____ executed the same.

My commission expires Life

Notary Public residing at Noise

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

*Snider
Paul*

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~DRAINAGE BASIN~~
Border

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2252

I.D. No.
\$ 10.00
Fee Paid

Map No.

352

Receipt No.

Notice is hereby given that Jay H. Hulet (Name of Claimant)

Murphy, ID 83650

(Mailing Address)

(Zip Code)

Telephone No. 834-2738

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)
12/4/1963
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | Quantity | Use | Period of Use From | To |
|----------------------------------|--|---------------------------|----------------------------|
| <u>6.4 cfs</u>
(CFS, GPD, AF) | <u>irrigation</u>
(Domestic, Irrigation, stock, etc.) | <u>3/15</u>
(Mo., Day) | <u>11/15</u>
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity | Use | Period of Use From | To |
| (CFS, GPD, AF) | (Domestic, Irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity | Use | Period of Use From | To |
| (CFS, GPD, AF) | (Domestic, Irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity | Use | Period of Use From | To |
| (CFS, GPD, AF) | (Domestic, Irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| | | (Both dates inclusive) | |
- (4) 6.4 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 30, Twp. 2S, Rge. 1E, B.M. Owyhee County
- Additional Points:
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump, pipeline, and sprinkler system
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<u>2S</u>	<u>1W</u>	<u>27</u>					<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>					<u>320</u>

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks:
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2252

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981

(Date)

Individual

Jay H. Hulet
(Signature of Claimant)

(Signature of Spouse)

Organization

State of Idaho

Organization

County of Owyhee

Seal

(Signature of Authorized Agent)

On this 6th day of Mayin the year 1981

a notary public, personally appeared

Jay H. Hulet

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

Life

Notary Public residing at

Boise

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON BORDER.

NOTICE OF CLAIM TO A WATER RIGHT

02-2253 I.D. No. \$ 10.00 Fee Paid	Map No. # 352 Receipt No.
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Notice is hereby given that Jay H. Hulet (Name of Claimant)
Murphy, ID 83650 (Mailing Address) Telephone No. 834-2738
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/4/1963
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>6.4 cfs</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, Irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Both dates Inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Both dates Inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Both dates Inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Both dates Inclusive) |
- (4) 6.4 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 30, Twp. 2S, Rge. 1E, B.M., Boise County
Additional Points:
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump, pipeline, and sprinkler system
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	1W	22		40			40												80
		15				40					40			40	40	40	40		240

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks:

- (9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
FEL ☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 03-2253

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981

(Date)

State of Idaho

County of Owyhee

Organization

Seal

On this 6th day of May

a notary public, personally appeared

Jay H. Hulet

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires

Life

Notary Public residing at

Boise

before me

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner

Dam to Oregon DRAINAGE BASIN
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2254	Map No.
I.D. No. \$ 1000 100	# 352
Fee Paid	Receipt No.

Notice is hereby given that Jay H. Hulet (Name of Claimant)
Murphy, ID 83650 (Mailing Address) Telephone No. 834-2738 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/4/1963
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>6.4 cfs</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, Irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 6.4 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 30, Twp. 2S, Rge. 1E, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
pump, pipeline and sprinkler system
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>2S</u>	<u>1W</u>	<u>27</u>													40				40
		<u>26</u>					40	40	40	40	40	40							240
		<u>23</u>											40						40
																			320

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2254

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981

(Date)

State of Idaho

County of Owyhee

Organization: _____

Seal _____

(Signature of Claimant)

(Signature of Spouse)

(Signature of Authorized Agent)

On this 6th day of May

Jay H. Hulet

In the year 1981

a notary public, personally appeared _____

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

Life

Notary Public residing at _____

Boise

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner

Dam to Oregon BRANCA BASIN
Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-2255	
I.D. No. \$ <u>10.00</u> Fee Paid	Map No. # <u>352</u> Receipt No.

Notice is hereby given that Jay H. Hulet
(Name of Claimant)

Murphy, ID 83650 (Mailing Address) Telephone No. 834-2738
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/4/1963
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 5.81 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 5.81 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 30, Twp. 28, Rge. 1E, B.M., Owyhee County

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump, pipeline, and sprinkler system

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	1W	23						40	40			40							120
		22	40		40	40									40			40	200

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☒ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2255

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981

(Date)

State of Idaho

County of Owyhee

Organization _____

Seal _____

(Signature of Authorized Agent)
1981

On this 6th day of May, 1981, before me
a notary public, personally appeared Jay H. Hulet

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

Life

Bolee

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF Ada

*Similar
to*

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~DRAMA BASSIN~~

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2256

I.D. No.

\$ 10⁰⁰/₁₀₀

Fee Paid

Map No.

352

Receipt No.

Notice is hereby given that Jay H. Hulet

(Name of Claimant)

Murphy, ID 83650

(Mailing Address)

(Zip Code)

Telephone No. 834-2738

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/4/1963(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 6.4 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)(4) 6.4 cfs TOTAL QUANTITY CLAIMED
(CFS, GPD, AF)(5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ ~~NW~~ $\frac{1}{4}$
Sec. 30, Twp. 2S, Rge. 1E, B.M., Owyhee County

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Pump, pipeline, and sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
23	1W	23	40	40			40												160
		15															40		40
		14								40			40			40			120

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
FEL ☐ B) Right decreed by court, cite title of case. _____☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2256

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981

(Date)

Individual

Jay H. Hulet

(Signature of Claimant)

Organization

(Signature of Spouse)

State of Idaho

Organization

County of Owyhee

ss.

Seal

(Signature of Authorized Agent)

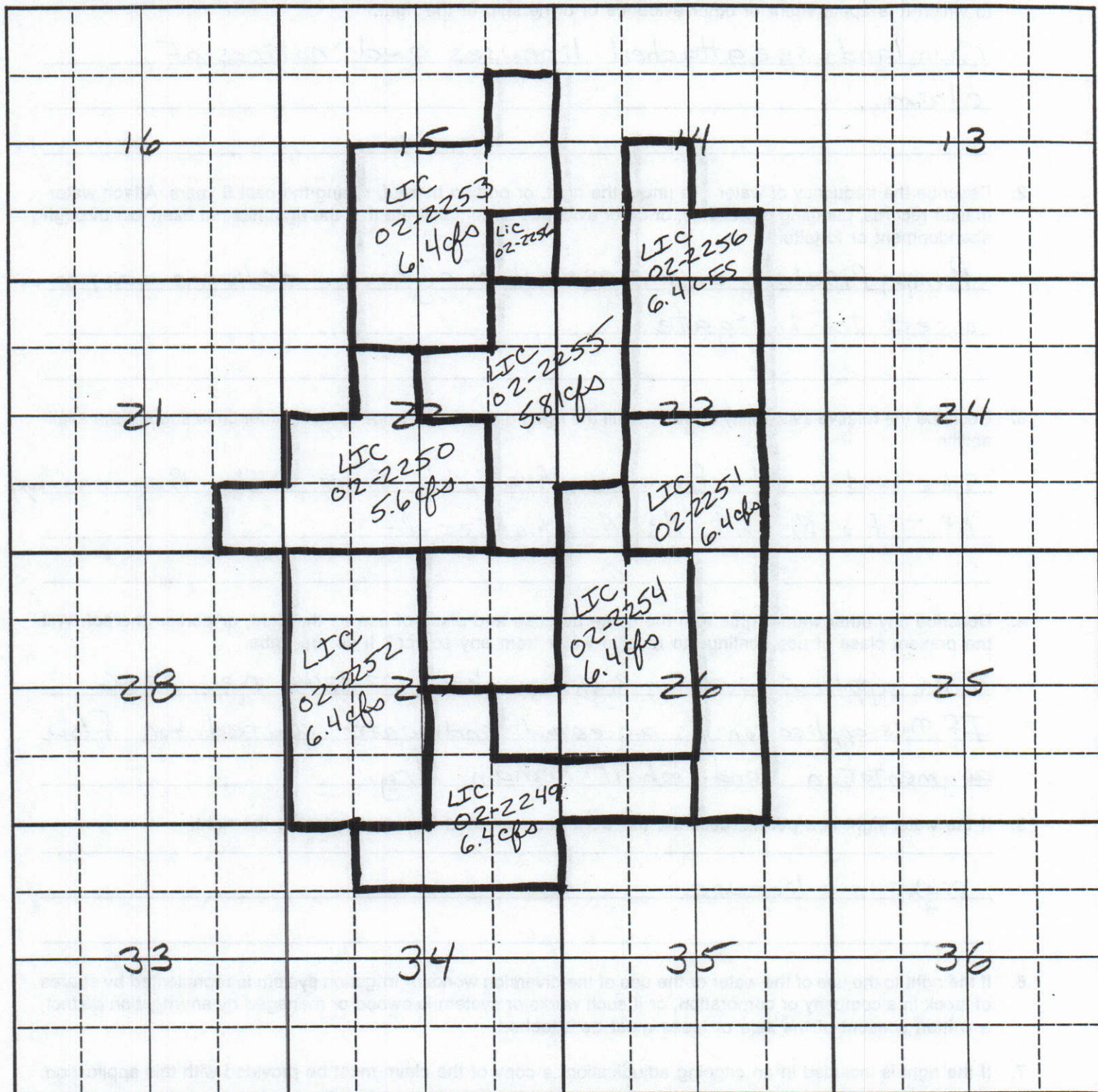
On this 6th day of May, 1981

a notary public, personally appeared

Jay H. Hulet

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

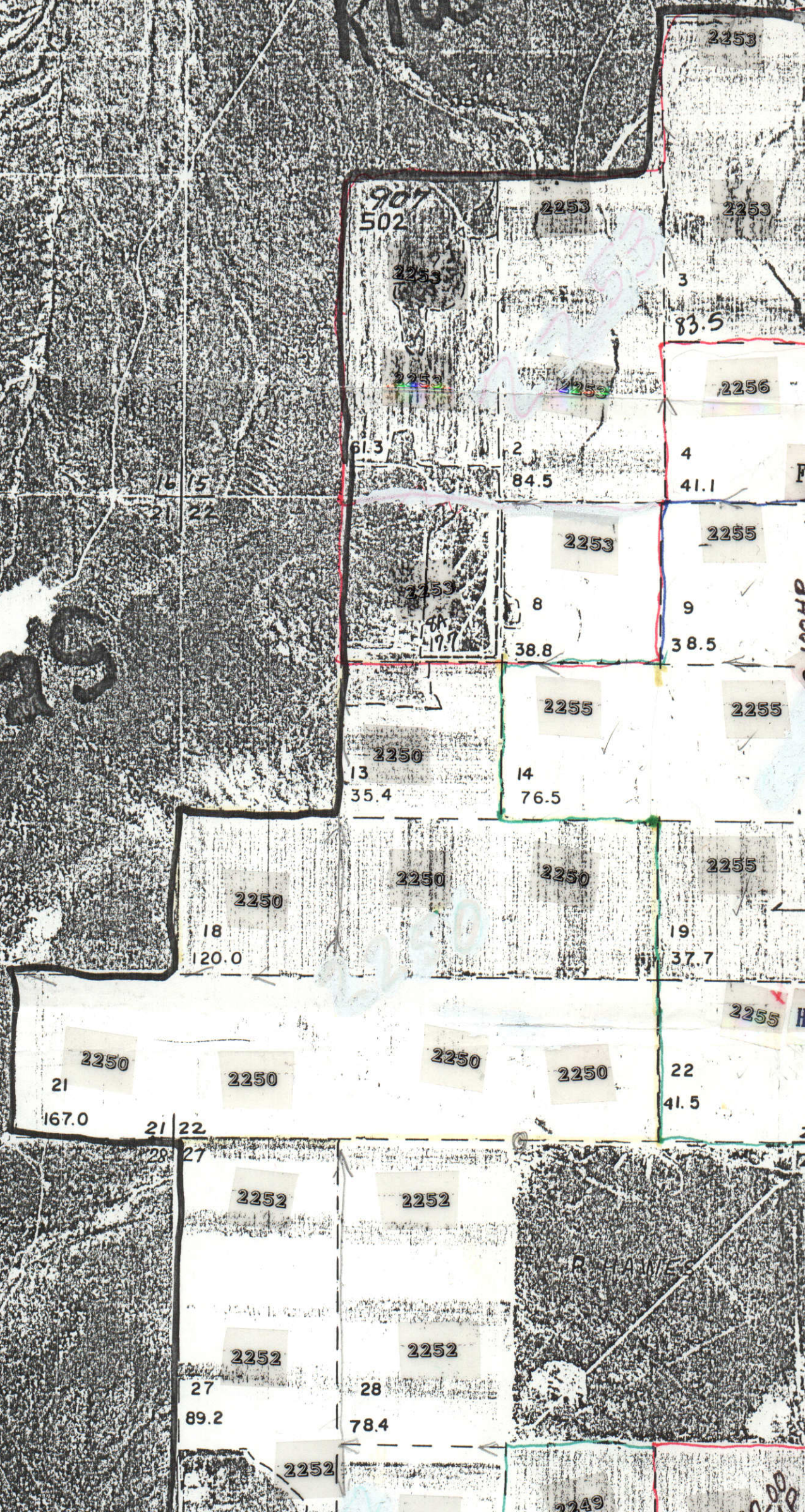
8. Draw a map indicating the point(s) of diversion and place of use of the right, or portion thereof. Show clearly the land involved by section, township and range.



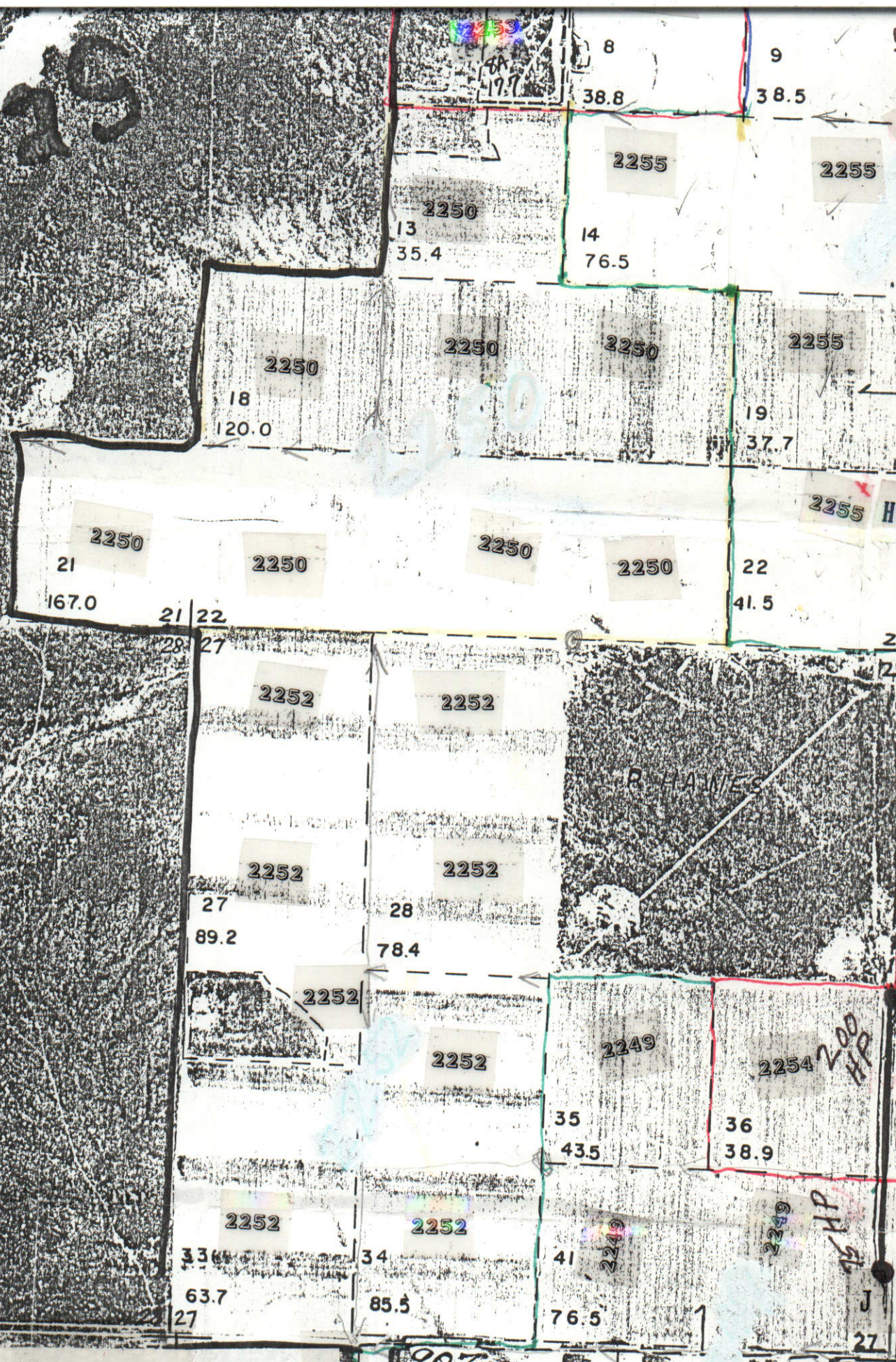
SCALE: 2 inches equal 1 mile. Draw plan in ink.

RIW

T2S



123



EXPLANATION

B^o Pressurizing Pump, Idaho Power Number

B 150 HP	1086
C 60 HP	1032
D 60 HP	1084
E 100 HP	1090
F 100 HP	1097
G 100 HP	1096
H 250 HP	1094
I 200 HP	1098
J 75 HP	1092

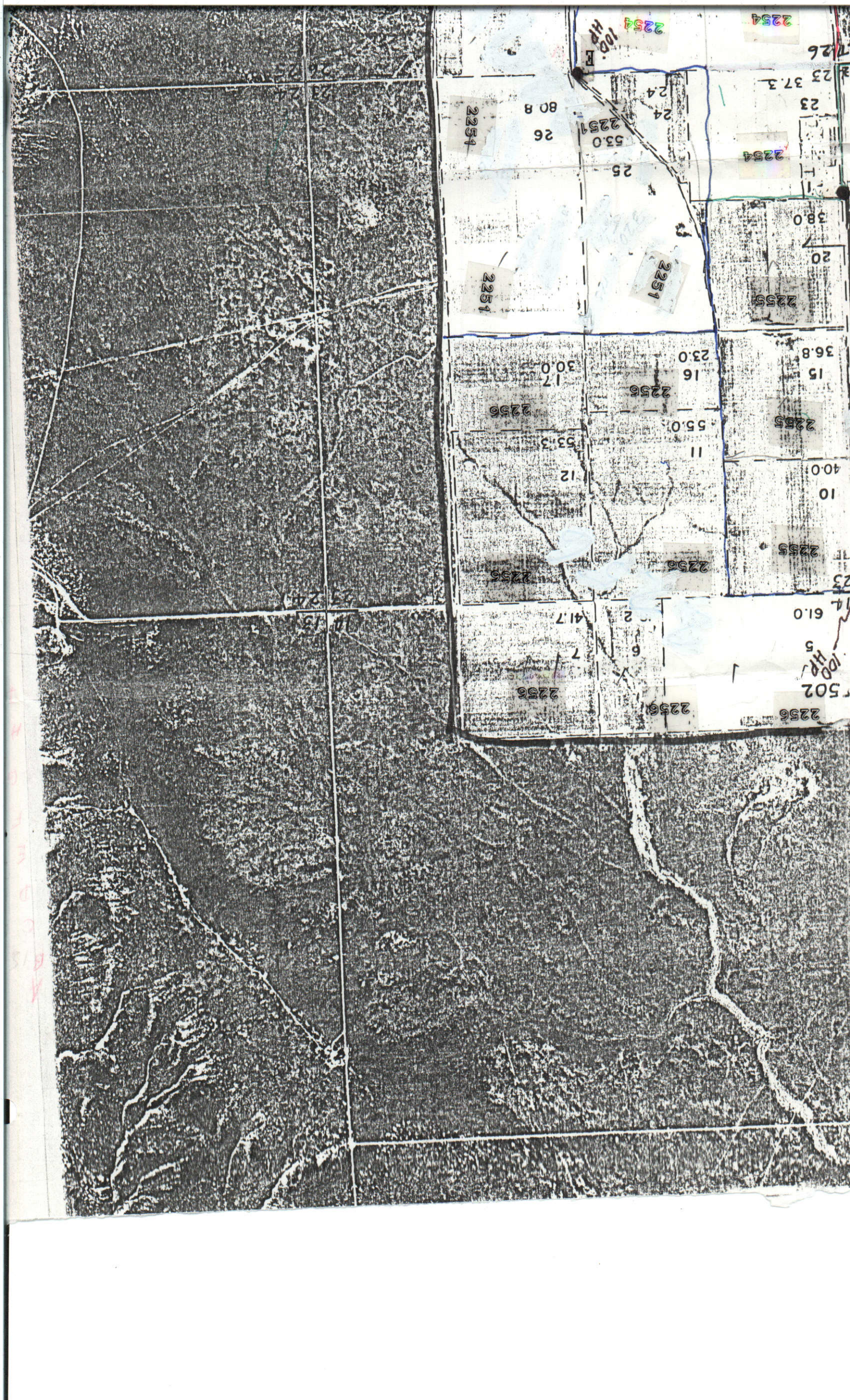
2251 Acreage in this legal subdivision of 40 acres is within the boundaries of Permit No. 02-2251.

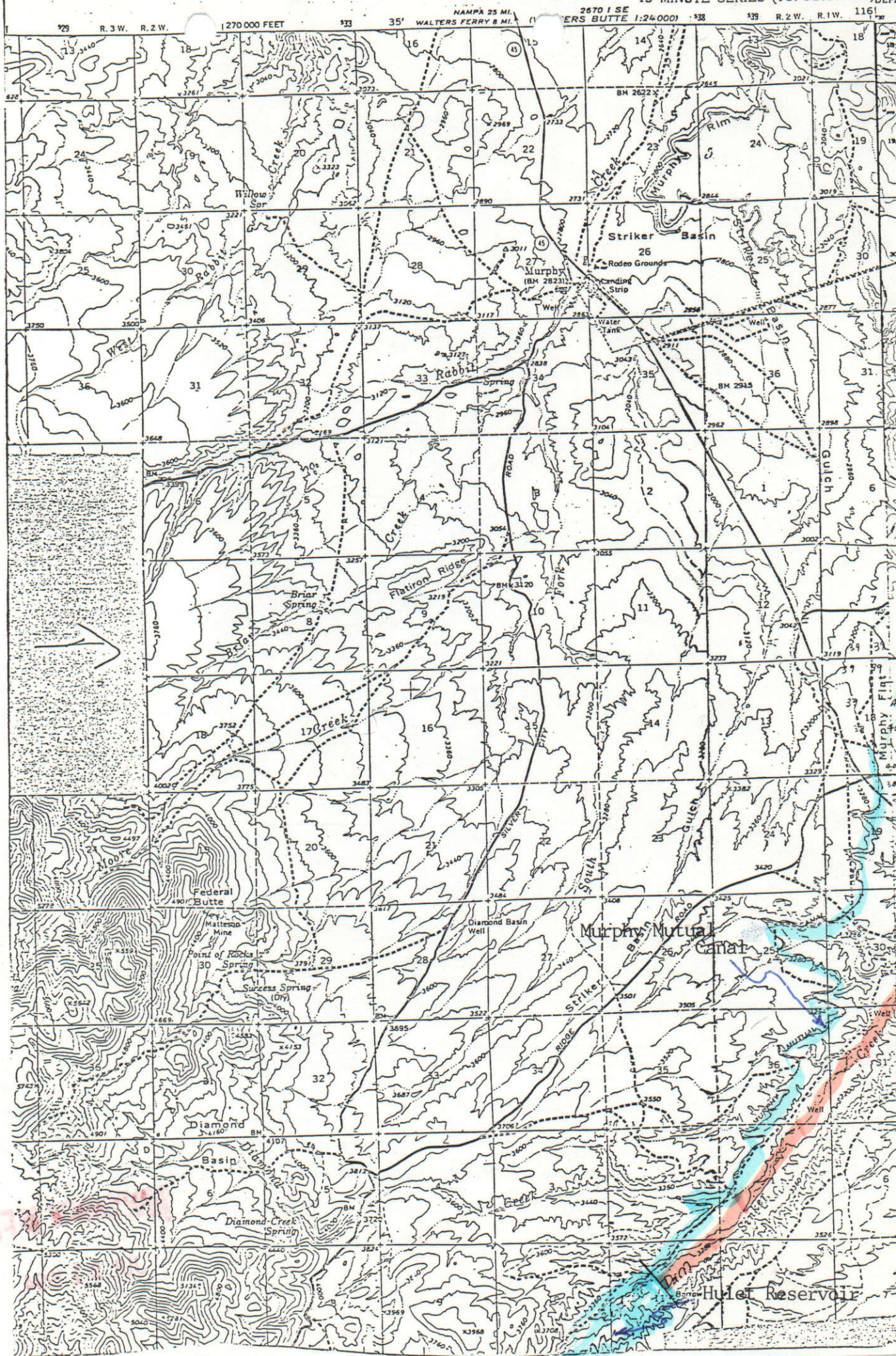


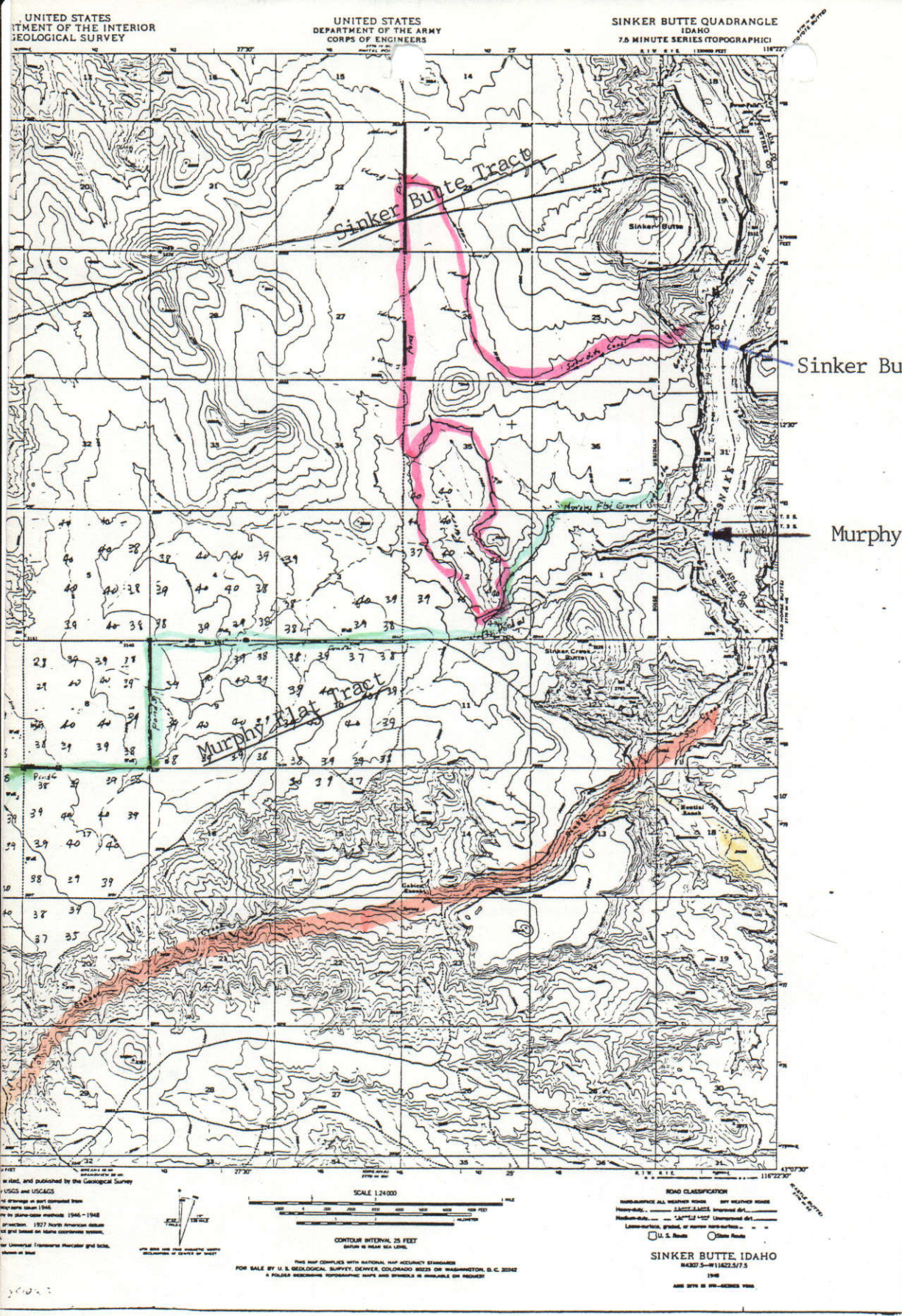


SINKER BUTTE
IRRIGATED TRACT
NEAR MURPHY, IDAHO

Photo by U.S. Soil Conservation Service







Map of Principal Features of
MURPHY FLAT AND SINKER BUTTE TRACTS



The pump station for
Sinker Butte Canal



View of the 36 inch pipe from
Snake River to Sinker Butte canal



Sinker Butte Canal pumps



Sinker Butte canal and gaging
station. Gage height 5.42,
June 14, 1988

JUL 21 1984
APR 21 1994

Jay Hulet - 02 2251

JKA
10/87

#



Faint line in photo is penstock from
Snake River



outlet of penstock - canal furnishes water

RECEIVED
JUL 21 1994

Jay Hulet 02 2251

JKH
10/87

"Murphy Flat"



Place of use - no irrigation in 1987



JUL 21 1994

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Statehouse Annex 2
Boise, Idaho 83707

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



Sandra Nichols
513 E. Carlton Ave.
Meridian, ID 83642

- ☐ Moved, left no address
☐ No such number
☒ Moved, not forwardable
☐ Addressee unknown

Re-sent to Sandra Nichols
10/21/74 Rt. #4
Meridian

fg per assessors office
by Certified Mail # 26151



NAME
1st Notice OCT 1 1974
2nd Notice OCT 16 1974
Return 10-16

MICROFILMED

PS Form 3811, Nov. 1973

● SENDER: Complete items 1 and 2. Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).
☐ Show to whom and date delivered. 15¢
☐ Show to whom, date, & address of delivery. 35¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered. 65¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery. 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION: REGISTERED NO. CERTIFIED NO. INSURED NO.

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

4. DATE OF DELIVERY POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

* GPO : 1974 O-527-803

26968



HARRY M. WARRICK

RIW RIE

N
↑

S-15

S-14

T2S

T2S

S-23

S-22

Permit Map No. 31575
As Approved DEC 11 1963

CARL E. TAPPAN
State Reclamation Engineer

S-28

S-27

S-26

S-25

S-30

PT. OF
DIVERSION

CANAL

END OF PIPE

S-34

631575

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 02-02251

Priority: November 17, 1964

Maximum Diversion Rate:

6.08 CFS

Maximum Diversion Volume:

1368.0 AF

This is to certify, that JAY H HULET
HC 79 BOX 2020
MURPHY ID 83650

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 4, 1963; and
has submitted Proof of Beneficial Use on November 13, 1974. An examination indicates
that the works have a diversion capacity of 29.000 cfs of water from:

SNAKE RIVER

tributary to COLUMBIA RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	6.08 CFS	1368.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 30, Township 02S, Range 01E
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	01W	23	NESW 38	SESW 34	NWSE 40	
			SWSE 40			152
	26		NWNE 40	SWNE 38	NWSE 38	
			SWSE 36			152

Total number of acres irrigated: 304

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

JUL 21 1994

State of Idaho
Department of Water Resources

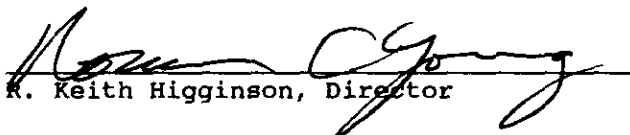
WATER RIGHT LICENSE
WATER RIGHT NO. 02-02251

CONDITIONS/REMARKS:

6. Use of this right with the rights listed below is limited to a total combined diversion rate of 29.0 cfs.
7. The combined rights include: 02-02249/02250/02252/02253/02254/02255/0256.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of July, 19 94.

Acting for


R. Keith Higginson, Director

RECEIVED

JUL 21 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT)
NO. 02-02251 IN THE NAME)
OF JAY H. HULET)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing permit No. 02-02251 for the issuance of a license, the Department finds, concludes and orders as follows:

FINDINGS OF FACT

1. On December 11, 1963 the Department approved Application for Permit No. 02-02251 to appropriate the public waters of the State of Idaho with a proposed priority of December 4, 1963.

2. On April 3, 1987 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. An alternative option was to retain a certified examiner to conduct the field examination with the completed report having to be submitted to the Department within one year of the date of the Examination Fee Notice letter.

3. The Examination Fee Information sheet was due on June 2, 1987, 60 days from the date of the notice; however, the sheet was not received until June 4, 1987, 2 days late. No fees

JUL 21 1994

were submitted because the permit holder had decided to retain a certified examiner.

4. The certified exam was due on April 3, 1988. The exam was received by the Department March 15, 1989, 346 days late.

CONCLUSIONS OF LAW

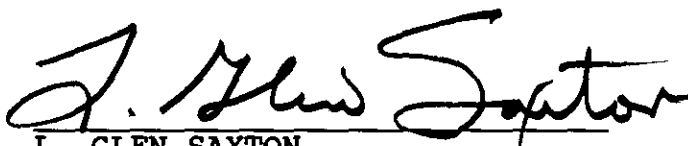
1. The Director may advance the priority date of the permit one day for each day the fee and/or certified exam was late, pursuant to the provisions of Section 42-217, Idaho Code.

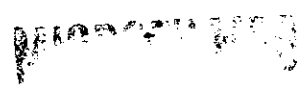
2. The date of priority of Permit No. 02-02251 should be advanced 346 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 02-02251 is advanced to November 17, 1964.

Dated this 10th day of June, 1994.


L. GLEN SAXTON
Chief, Water Allocation Bureau



JUL 21 1994

4/86

RECEIVED

JUN 1987

Department of Water Resources
Western Regional OfficeDepartment of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

SEP 21 1987

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____1. Permit No. 02-2251

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: Jay Hulet3. Post Office Address: HC 79 Box 2020 Murphy, Idaho
83650 Telephone No. 834-27384. Source of Water: Snake River

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 320 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 6.4 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

(12-4-63 permit) April 1-1967

8. Person to contact to accompany the department representative during the field examination:

Same (Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)June 3-87
DateJay H. Hulet
Signature of Permit Holder (and title, if appropriate)Department of Water Resources
Western Regional Office

JUL 21 1994

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
~~App. for Permit~~	~~02-2251~~	~~Mr. Harry M. Warrick~~	~~6.4 cfs~~
~~Assignment~~	~~02-2251~~	~~Sandra Nichols~~	~~6.4~~
Assignment	02-2251	Jay H. Hulet	6.4

MICROFILMED

JUL 21 1994

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

Department of Water Resources

Department of Water Resources
Western Regional Office

I, Sandra Nichols, hereby assign to Jay H. Hulet
of Murphy, Idaho

Address

CHECK ONE



All my right, title, and interest in and to Permit No. 02-2251
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 4 day of June, 19 81.

Sandra L. Nichols
Permit Holder

John L. Nichols
Spouse of Permit Holder

State of Idaho)
County of Payette) ss.

On this 4th day of June, 19 81, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Lillian K. Havel
Notary Public residing at
New Plymouth, Idaho

My commission expires:

June 1, 1982

JUL 2 1 1994

Identification No. 02-7058

Permit No. 02-7058

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
NOV 13 1963
Department of Water Resources

1. a) Name of Permit Holder Sandra Nichols
b) Post Office Address 2445 E. Amity Road, Meridian, Ida
2. Permit Number 31575/02-2251 83642
3. Date of Priority that you are prepared to establish 12/4/1963
4. a) Source from which water was appropriated Snake River
b) Location of the point of diversion: SE 1/4 NW 1/4, Section 30
Township 2 S, Range 1 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 6.40 for Irrigation purposes from March 15 to Nov. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.40 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump at station on Snake River lifts the water by way of a penstock to a canal that carries the water to the land. Water is taken from the canal by 3 relief pumps and irrigated by sprinkler
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

- N.A.
c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place: _____

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2 S	1 W	23									40			40		40	40		160
		26		40	40											40	40		160

Total number of acres irrigated 320

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 8, 1974 (Date) Sandra Nichols (Signature)

State of Idaho) County of Canyon) ss.

On this 8th day of November, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Echel R. Schulz Notary Public residing at Pampa, Idaho

My commission expires June 18, 1975

State of Idaho

Department of Water Administration

JUN 1973

ASSIGNMENT OF PERMIT

Department of Water Administration

I, Estate of Harry M. Warrick, hereby assign to Sandra Nichols
of 513 East Carlton, Meridian, Idaho,
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 02-2251
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 1st day of June, 19 73.

Paul C. Warrick

Permit Holder

Paul C. Warrick
Adminstrator of the Estate

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 1st day of June, 19 73, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Kenneth L. Lott
Notary Public residing at
Boise, Idaho

My commission expires: May 26, 1974

2 2251

ASSIGNED TO:
Sandra Nichols
513 East Carlton,
Meridian, Idaho 83642
June 1, 1973

Paul C. Warrick
Rt. 2, Meridian, Idaho

31575

02-22-1

Application For Permit
To Appropriate the Public Waters of the State of Idaho

ASSIGNED TO:
Mr. Jay H. Hulet
Murphy, Idaho 83650
June 10, 1981

APPLICATION No. 39683
PERMIT No. 31575
DISTRICT No.

1. Name of Applicant: Mr. Harry M. Warrick

Postoffice address: Rt. 2, Meridian

County: Ada

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bond to be issued:

(d) Other resources:

2. Quantity of water claimed: 6.4

cubic feet per second.

3. Source of water supply: Snake River

which is a tributary of

4. Location of point of diversion: 2880' N 2590' E feet distant from the SW

corner of Section 30, T. 2S, R. 1E, B.M., and is in the SE $\frac{1}{4}$ of NW $\frac{1}{4}$

of section 30, T. 2S, R. 1E, B. M., County of Owyhee

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T., R., B.M., in the of Section of, T., R., B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section, T., R., B.M., in the

of Section, T., R., B.M.

7. Estimated cost of works: \$ 60,000

8. Kind of works: Pump, Pipe, Ditch, Sprinkler

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 2 fee; width at water line 4 feet; depth of water feet;

dimensions of flume:

Diameter of pipe 36 inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 6 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

Permit #G-28311, 6.4 c.f.s. Subterranean

16. (a) Is reservoir to be used?

No

 If so, fill in (b) and (c) below:
- (b) Name of Reservoir and number of Storage Permit:
- (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

s/ Mr. Harry M. Warrick Applicant.

By Paul Warrick Agent.

Date of first receipt at Department of Reclamation: 4:00 P.M. 12-4-63

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 31575

Recorded in Book 110 Page 31575 Approved December 11, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before February 11, 1964 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before June 11, 1966

The whole of said work to be completed on or before December 11, 1968

Beneficial use of water appropriated in accordance herewith, to be made on or before December 11, 1974

WITNESS My hand this 11 day of December, 1963 s/ CARL E. TAPPAN

State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMYLIE, Governor of the State of Idaho,

and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 11th day of December, 1963.

STATE OF IDAHO

Countersigned:

(SEAL) By s/ ARNOLD WILLIAMS Secretary of State.

By s/ ROBERT E. SMYLIE Governor.

REMARKS: Desert Entry

14.

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2 So.	1 W.	23 26			40	40					40			40		40	40	40	160 160 320

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 2 day of August, 1973, and the last publication being on the 9 day of August, 1973;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 9 day of Aug, 1973.

Laura S. Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

WATER PERMIT

Notice is hereby given that Sandra Nichols, 513 East Carlton, Meridian, Idaho, has received an approved Permit No. 31575/02-2251 issued by the Idaho Department of Water Administration authorizing the diversion of 6.4 cubic feet per second of water from the Snake River. The priority to be established under this permit is December 4, 1963, and the permit was approved December 11, 1963.

Water is to be diverted by pump, pipe, ditch, and sprinkler from a point within the SE $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 30, Twp. 2 S., Rge. 1 E., B. M., Owyhee County, to be used for irrigation purposes in the E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 23; W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 26; Twp. 2 S., Rge. 1 W., B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before December 11, 1974. Any protest against the issuance of the license for the above referenced permit should be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, 83707, within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON,
Director.

Published in the Owyhee Nugget, Marsing, Idaho, on August 2, 1973.

2 2251



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 31, 1995

Jay H. Hulet
HC 79, P.O. Box 2020
Murphy, ID 83650

**RE: APPLICATION TO PLACE LICENSED WATER RIGHT NOS. 02-02249
THROUGH 02-02256 IN THE WATER SUPPLY BANK**

Dear Mr. Hulet:

I have reviewed the application together with supporting information which you submitted to the department on May 22, 1995 to lease the above referenced water rights to the water supply bank (bank) operated by the Idaho Water Resource Board.

At the last regularly scheduled Board meeting in April 1995, the Board by resolution authorized the Director of the department to accept applications to the bank without a specific resolution from the Board for each application, after the Director determines that an application otherwise complies with the statutes and Water Supply Bank rules of the Board.

The Director has determined that your application does comply with the statutes and Water Supply Bank rules. Hence, the rights you have offered for lease to the Board have been accepted into the bank.

Information you may need to know concerning the lease of the rights to the bank are as follows:

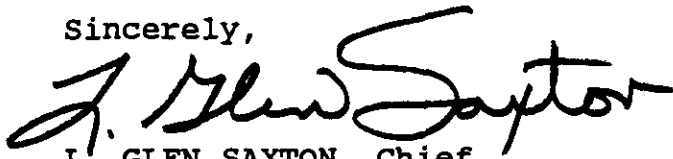
1. While in the bank, the rights are not subject to forfeiture through non-use, even if the rights are not rented.
2. You are not authorized to use the rights or to otherwise lease the rights to another party while the rights are in the bank, even if the rights are not rented from the bank.
3. The Board accepts the rights into the bank on a contingency basis with payment to be made to you only upon rental of the rights or portions thereof from the bank.
4. The Director will determine the volume of water which the rights represent and which may be rented from the bank.

5. The Director will determine the acceptable rental price based upon negotiations between the applicant and the prospective renter of the water rights before renting the rights from the bank.

6. The rights are accepted into the bank only for calendar year 1995 after which the rights will be considered released from the bank.

If you have questions, please feel free to contact the department.

Sincerely,

A handwritten signature in black ink, appearing to read "L. Glen Saxton". The signature is fluid and cursive, with the first name "L." being small and the last name "Saxton" being larger and more prominent.

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: IDWR - W. Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 24, 1995

Jay H. Hulet
HC 79, Box 2020
Murphy, ID 83650

**RE: APPLICATION TO PLACE LICENSE NOS. 02-02249 THROUGH 02-02256
INTO THE WATER SUPPLY BANK**

Dear Mr. Hulet:

I have received the application which you submitted offering to lease the above referenced water rights during the 1995 irrigation season to the Water Supply Bank operated by the Idaho Water Resource Board (Board).

The application shows most of the information needed to make a recommendation to the Board relative to acceptance into the bank except for information to show when the rights were last used and the extent of use. Please promptly provide information and evidence for this showing, since as you undoubtedly know, any water right can be lost through five (5) years continuous non-use. Typical information which has been used in the past to show use includes watermaster records, measurements from installed measuring devices and dated power records which clearly show the well location(s) or pumping station(s) to which power was provided. Other information perhaps could also show past usage.

The next scheduled Board meeting at which the applications could be considered is scheduled for June 2, 1995.

Please contact the department, if you have questions.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: IDWR - W. Region

MEMORANDUM

To: Hulet Water Supply Bank Application File

From: L. Glen Saxton 

RE: REVIEW OF THE HULET APPLICATION TO PLACE RIGHTS 02-02249 THROUGH 02-02256 IN THE WATER SUPPLY BANK

Date: May 24, 1995

The combined rate of diversion when considering all of the above referenced rights together should not exceed 29.0 cfs based on the licensing condition for 02-02251.

The total of 11,520 AF shown on the application under item 5.b. is based on 2,560 acres at 4.5 AF per acre (the maximum diversion volume). If the Board takes the rights into the bank, the consumptive irrigation requirement (3.5 AF per acre) probably should be the basis of the amount of water rentable from the bank.

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon Drainage Basin
Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-2249	
I.D. No. s/105	Map No. # 352
Fee Paid	Receipt No.

Notice is hereby given that Jay H. Hulet
(Name of Claimant)

Murphy, ID 83650 Telephone No. 834-2738
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/4/1963
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>6.4 cfs</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, Irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____ | Use _____ | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____ | Use _____ | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____ | Use _____ | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 6.4 cfs TOTAL QUANTITY CLAIMED
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 30, Twp. 2S, Rge. 1E, B.M. Owyhee County
Additional Points: _____
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump, pipeline and sprinkler system
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	1W	26										40	40						80
		27													40	40	40		120
		34	40	40			40												120

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

FEL

☐ B) Right decreed by court, cite title of case: _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2249

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of this, her, their) knowledge.

May 6, 1981

(Date)

Individual Jay H. Hulet
(Signature of Claimant)

Organization _____
(Signature of Spouse)

(Signature of Authorized Agent)

State of Idaho
County of Owyhee ss. _____
Seal

On this 6th day of May
a notary public, personally appeared Jay H. Hulet

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, they, corporation, partnership or _____ executed the same.

My commission expires Life

Notary Public residing at Boise

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF Ada

*Snake
River*

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~IRRAWADDI RIVER~~
Border

NOTICE OF CLAIM TO A WATER RIGHT

02-2252	
I.D. No. \$ 10 ²⁰ / ₁₀₀	Map No. # 352
Fee Paid	Receipt No.

Notice is hereby given that Jay H. Hulet (Name of Claimant)
Murphy, ID 83650 (Mailing Address) Telephone No. 834-2738 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/4/1963

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 6.4 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 6.4 cfs TOTAL QUANTITY CLAIMED
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 NW 1/4
Sec. 30, Twp. 2S, Rge. 1E, B.M. Owyhee County

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Pump, pipeline, and sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	1W	27					40	40	40	40	40	40	40	40					320

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks: _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
FEL ☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2252

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981

(Date)

State of Idaho

County of Owyhee

Organization _____

Seal _____

(Signature of Claimant)

(Signature of Spouse)

(Signature of Authorized Agent)

On this 6th day of May in the year 1981

a notary public, personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they) corporation, partnership or _____ executed the same.

Life

Notary Public residing at _____

Boise

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON BORDER.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2253	Map No.
1086	# 352
Fee Paid	Receipt No.

Notice is hereby given that Jay H. Hulet (Name of Claimant)
Murphy, ID 83650 (Mailing Address) Telephone No. 834-2738 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/4/1963
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>6.4 cfs</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, Irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 6.4 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 NW 1/4
Sec. 30, Twp. 2S, Rge. 1E, B.M., Boise County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump, pipeline, and sprinkler system
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	1W	22		40			40												80
		15				40					40			40	40	40	40		240

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 03-2253

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, the r) knowledge.

May 6, 1981

(Date)

State of Idaho

County of Owyhee

Organization _____

Seal _____

(Signature of Claimant)

(Signature of Spouse)

(Signature of Authorized Agent)

On this 6th day of May

In the year 1981

before me

a notary public, personally appeared Jay H. Hulet

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

Life

Boise

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon WYOMING BORDER.

NOTICE OF CLAIM TO A WATER RIGHT

02-2254	ID. No.
\$10.00	Map No.
1990	#352
Fee Paid	Receipt No.

Notice is hereby given that Jay H. Hulet (Name of Claimant)
Murphy, ID 83650 (Mailing Address) Telephone No. 834-2738 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/4/1963

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 6.4 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 6.4 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 30, Twp. 23, Rge. 1E, B.M., Owyhee County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
pump, pipeline and sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
25	1W	27													40				40
		26					40	40	40	40	40	40							240
		23											40						40
																			320

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
PEL ☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2254

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981

(Date)

State of Idaho

County of Owyhee

Organization _____

Seal _____

On this 6th day of May

in the year 1981

a notary public, personally appeared Jay H. Hulet

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

Life

Notary Public residing at Boise

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner

NOTICE OF CLAIM TO A WATER RIGHT

02-2255	
I.D. No. \$ <u>10.00</u> Fee Paid	Map No. # <u>352</u> Receipt No.

Dam to Oregon ~~WATER CONVEYANCE~~
Border.

Notice is hereby given that Jay H. Hulet

(Name of Claimant)

Murphy, ID 83650

(Mailing Address)

(Zip Code)

Telephone No. 834-2738

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/4/1963
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Quantity <u>5.81 cfs</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____ | Use _____ | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____ | Use _____ | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____ | Use _____ | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 5.81 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 NW 1/4
Sec. 30, Twp. 2S, Rge. 1E, B.M., Owyhee County

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump, pipeline, and sprinkler system

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location:

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2S</u>	<u>1W</u>	<u>23</u>						<u>40</u>	<u>40</u>			<u>40</u>							<u>120</u>
		<u>22</u>	<u>40</u>		<u>40</u>	<u>40</u>									<u>40</u>			<u>40</u>	<u>200</u>

Total no. of acres 320

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks: _____

- (9) Basis of claim (Check one)

FEL

☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court/cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2255

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981

(Date)

State of Idaho

County of Owyhee

Organization

Seal

On this 6th day of May

Jay H. Hulet

In the year 1981

a notary public, personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

Life

Notary

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~DRAINAGE BASIN~~

NOTICE OF CLAIM TO A WATER RIGHT

02-2256	I.D. No.	Map No.
\$ 10 ⁰⁰ / ₁₀₀	Fee Paid	# 352
		Receipt No.

Notice is hereby given that Jay H. Hulet
(Name of Claimant)
Murphy, ID 83650 Telephone No. 834-2738
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/4/1963

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 6.4 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 6.4 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 XXX NW 1/4
Sec. 30, Twp. 2S, Rge. 1E, B.M., Owyhee County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Pump, pipeline, and sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2	13	23		40	40		40			40									160
		15															40		40
		14								40				40			40		120

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks: _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
FEL ☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2256

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981

(Date)

Individual

(Signature of Claimant)

Organization

(Signature of Spouse)

State of Idaho

County of Owyhee

Organization

Seal

(Signature of Authorized Agent)

On this 6th day of

May

In the year

1981

before me

a notary public, personally appeared

Jay H. Hulet

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they) corporation, partnership or _____ executed the same.

Water Supply Bank No. _____

Water Right No. 02-2249 to 2256

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE
WATER SUPPLY BANK

RECEIVED

MAY 22 1995

Name of Seller/Lessor Jay H. Hulet Phone 834-2738
Department of Water Resources

Post office address HC 79, Box 2020, Murphy ID 83650

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
(Name)

in case of _____ vs _____

dated _____ in _____ county of _____
(Name of court)

b. License No. 02-2249 Thru 2256 Issued by the Idaho Department of Water Resources.

c. Permit No. _____ Issued by the Idaho Department of Water Resources.

2. Source of water Snake tributary to Columbia

3. Date of priority 12-4-63

4. Water is used for the following purposes:

amount 49.81 cfs for irrigation purposes from 3/15 to 11/15

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

5. Total amount of water under right: a. 49.81 cubic feet per second

&/or
b. 11,520 acre feet per annum 4.5 (2560 ac)

6. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30

Township 2S Range 1E, B.M. in Owyhee County

Additional points of diversion, if any _____

7. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	1W	14									40			40			40		120
		15				40					40			40	40	40	40	40	280
		21																40	40
		22	40	40	40	40	40			40	40	40	40	40	40	40	40	40	560
		23		40	40		40	40	40	40	40	40	40		40	40			480
		26		40	40		40	40	40	40	40	40	40		40	40			480
		27					40	40	40	40	40	40	40	40	40	40	40	40	480
		34	40	40			40												120

Total number of acres to be irrigated 2,560

B. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE (If the entire right is for sale or lease, omit part B.)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____

Range _____, B.M., _____ County

Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, AT SALE OR LEASE

1. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right.

Own land see attached licenses and notices of claim.

2. Describe the frequency of water use under the right, or portion thereof, during the past 5 years. Attach water-master records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture:

Pump, Pipeline and sprinkler system delivers water used to irrigate.

3. Describe the relative availability of water to fill the right, or portion thereof. Attach evidence to support the availability:

The Water Has Been Available Since The Beginning of The Right As Authorized -

4. Describe any other water rights with the same purpose and place of use as the right, or portion thereof. Will the present place of use continue to receive water from any source? If so, describe.

This application is for Right numbers 02-2249 Thru 2256.
If This application is accepted and water rented for flow augmentation land shall remain dry.

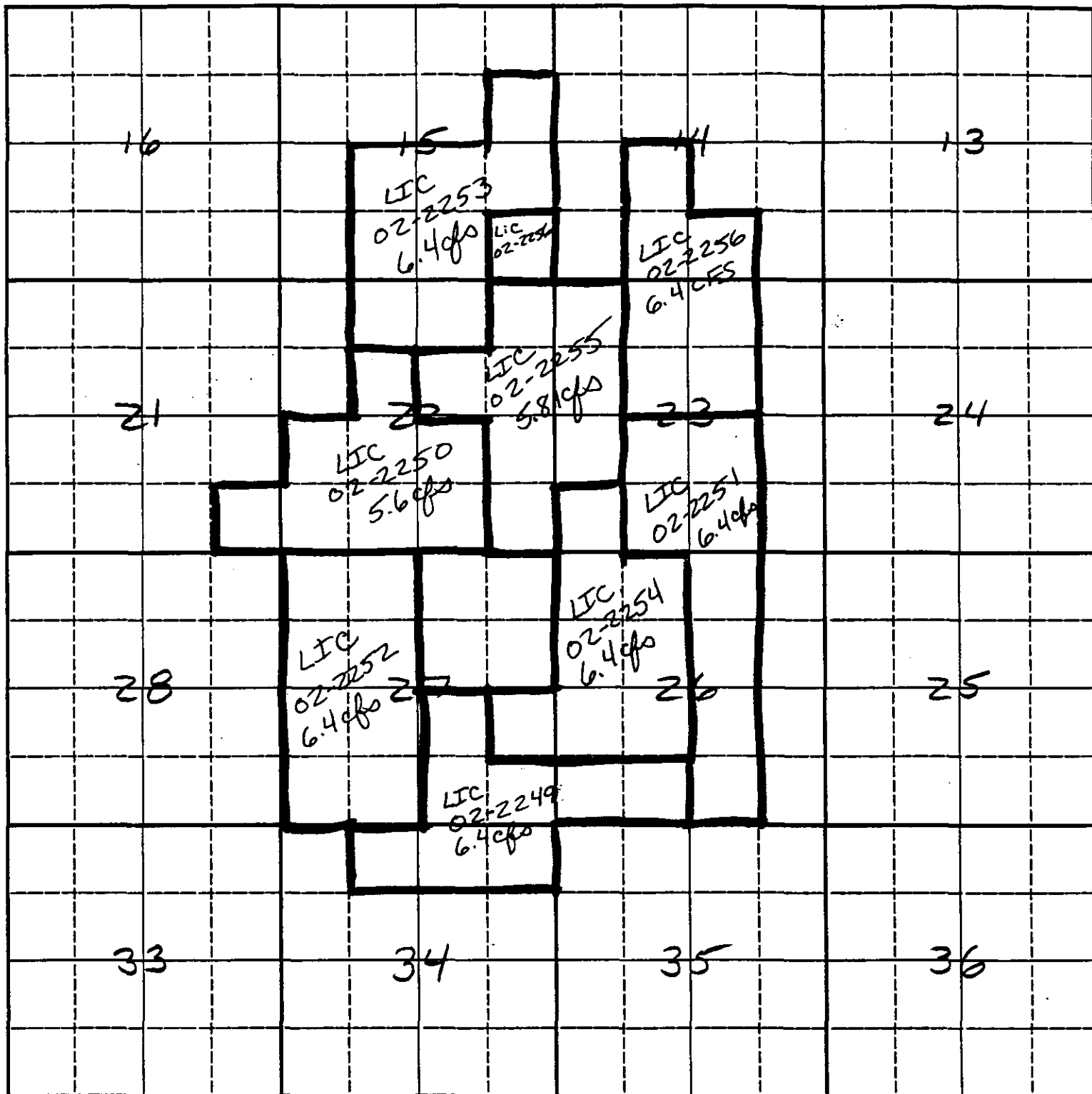
5. If the water right is a permit, describe the work accomplished toward developing the right.

right is a license

6. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

7. If the right is included in an ongoing adjudication, a copy of the claim must be provided with this application.

8. Draw a map indicating the point(s) of diversion and place of use of the right, or portion thereof. Show clearly the land involved by section, township and range.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

9. Remarks This application is submitted on the condition
that the water be rented for instream flow
improvements to Lower Granite.

D. SALE/LEASE AGREEMENT

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

_____ For sale for 1995 season of use
_____ For lease for period from _____ to _____
(year) (year)
_____ As a gift to the State of Idaho.

2. The minimum payment acceptable to the Seller/Lessor is: (Include the method of determining the minimum payment)

3. Payment contingent on subsequent sale or leasing of this right, or portion thereof, is:

_____ Acceptable _____ Not Acceptable

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer the sale or lease of this right to the Idaho Water Resource Board.

May 15 - 95 _____
(Date) (Signature of applicant)

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Preliminary check by _____

Watermaster recommendation requested on _____ Received _____

Recommended for _____ approval _____ denial by _____

May 30-1995

Concerning Sinker Butte Water Rights:

The Sinker Butte Pump Station for Sinker Butte is located in-----

Sec. 30-2S 1E on Swan Falls Lake.

In 1989 the premises were leased to Sinker Butte farming Co. A entity from Mountain Home.


Jay Hulet
HC 79 Box 2020
Murphy, Idaho 83650



1103 2ND ST SO
PO BOX 370
Nampa, ID 83653
(208)465-8600
(208)465-8625

Sinker Butte
& Jay Hulet
Murphy, Id 83650

May 30, 1995

To whom it may concern:

Idaho Power Company records enclosed, indicated the River plant and other pumps were operated on the Sinker Butte Irrigation Project up through 1989.

If you have further questions please advise and I will help were I can.

Sincerely,


B K Bowman

1708
Mailed
Dec. 12
Received Co.

NOTICE OF CONTRACT APPROVAL

Owyhee County ASCS Office
P.O. Box 488
Marsing, Idaho 83639

December 11, 1989

Jay H. Hulet
HC 79, Box 2020
Murphy, Idaho 83650

Dear Producer,

Your offer to place land in the Conservation Reserve Program (CRP) has been accepted by the Owyhee County ASC Committee.

You now have 10 days from the date of this letter to remove any livestock from your CRP ground. Failure to do so will be a violation of your contract.

Enclosed is your copy of your CRP contract.

When the practices are completed, you must furnish this office a report of performance, including all invoices for the practices so cost-sharing payments can be made after SCS approval. You must come to our office and sign an ACP-245 to apply for the cost-sharing.

If you have any questions about the program, please call this office or contact your county ASC committee member.

Sincerely,

Teresa Osterhoudt

Teresa Osterhoudt
Program Assistant

cc: Marilyn Allen, Donald N. Hartley, Janice Rudeen,
Marcia Hulet, Linda Ihli, Blaine J. Hulet

Date 12/11/89

Page 1

SNAKE RIVER



HYDRO POWER

IDAHO POWER COMPANY

Box 370, Nampa, Idaho 83653
January 4, 1990

Mr Jay Hulet
Murphy
Idaho 83650

Re: Sinker Butte Project Conservation Reserve Program

Dear Mr Hulet:

As manager of our Nampa district it is my lot to respond to Mr Steven A Adamson's letter of December 29, 1989 on your behalf to Ron Parmer at Boise regarding your Sinker Butte project. We do hereby acknowledge your written notification that your Sinker Butte project, beginning with the year 1990, is placed into the Conservation Revenue program and electric service will not be required for the next ten years for this project in its entirety.

We acknowledge your request not to pay any minimum useage amounts for the project. At the same time, we are unable to leave a rather substantial investment in electrical facilities unused, unproductive and uncompensated. Removal of these facilities ie meter, service, transformer and line extenstions may begin momentarily. Facilities removed will be re-installed under the provisions of our line extension schedule (presently Line Extension Schedule 71) as it exists at the time resumption of service is requested.

If it is your desire to maintain these facilities in place a timely request for consideration will be appreciated. Again, removal can commence at anytime at our discretion.

The request to amend the Murphy Flat contract so that minimum charges apply to the entire project rather than individual pump stations remains, as it has in the past, a request we cannot honor.

Should you have questions, I am free at your convenience.

Sincerely,

Vaughn N Demer
District Manager
Nampa

VND:mc

cc: S A Adamson
J W Miller
R E Parmer
R B Pyeatt
T H Blomstrom
P A Harrington

STEVEN A. ADAMSON

Attorney at Law

In the Alaska Center

1020 Main Street, Suite 312
Boise, Idaho 83702

Telephone
(208) 345-9900

December 29, 1989

Idaho Power Company
Attn: Ron Parmer
Box 70
Boise, Idaho 83707

(hand delivered)

RE: Jay Hulet Contract for Sinker Butte

Dear Mr. Parmer:

This letter will serve as written notification that the Sinker Butte project has been placed into the Conservation Reserve program beginning with the year 1990, and will no longer require electrical service for the 10 year period during which the program is in effect.

Please alter or amend the power usage contract accordingly so that Mr. Hulet is not required to pay any minimum usage contract for that project.

Furthermore, with regard to the Murphy Flat project, Mr. Hulet requests that the contract be amended to allow the minimum use charge to be assessed against the entire project rather than on individual pump stations.

Should you have any questions, please feel free to telephone me.

Sincerely



Steven A. Adamson

SAA:ma
c. Jay Hulet

READ AND APPROVED:


Jay Hulet

Customer Sinker Butte Acct. No. 0832-013507
Tag Hulet
pump 1088
 Contract Dated Sept 3 1987 July 15, 1988 yr. Term to Begin
 Annual Guaranty 35,000.00 42,000.00 to be Billed
 Rate Schedule No. _____ Service Location _____
 Date of Connection _____ WO No. _____
 Remarks 3500 HP 4200 HP Town _____

ANNUAL GUARANTY						CASH ADVANCE		
Mo.	Service Billing	Cumulative Service Billings	Mo.	Service Billing	Cumulative Service Billings	Date and Ref.	Additions or Refunds	Balance
1987								
DATA	21234335	21234335						
1988								
DATA	16999251	16999251						
1989								
DATA	175163354	175163354						

Hump 1088

Annual Guaranty & Customer's Advice for Construction Record

Customer Paul G. Warrick

July 1st

Acct. No. 1644 4080

1632-013507

Contract Dated _____ for _____ yr. Term to Begin _____

Annual Guaranty 35,000 to be Billed 42000.00 1/83

Rate Schedule No. 49253 Service Location _____

Date of Connection HP WO No. _____

Remarks HP - 1200 4200 HP 7/3/74 Town 4100 HP

ANNUAL GUARANTY						CASH ADVANCE		
Mo.	Service Billing	Cumulative Service Billings	Mo.	Service Billing	Cumulative Service Billings	Date and Ref.	**Additions or Refunds	Balance
1968			1981					
Oct	4584318	4584318	DATA	16230378	16230378			
1969			1982					
Oct	7196934	7196934	DATA	18099411	18099411			4100 HP
Nov	917898	1279036						
Nov	109274	6388310	1983					
			DATA	15251407	15251407			
1970			1984					
Oct	4884274	4884274	DATA	16378918	16378918			
1971			1985					
Oct	6797430	6797430	DATA	19496527	19496527			
1972			NOV	328098	19824625			
Oct	7028298	7028298	1986					
			DATA	11203275	11203275			
1973			1987					
Oct	6258838	6258838						
1974								
Oct	7752240	7752240						
1975								
Oct	8670814	8670814						
1976								
Oct	9510808	9510808						
1977								
DATA		12080618						
1978								
DATA		10692966						
1979								
DATA		12464508						
1980								
DATA		15022125						

CONSERVATION RESERVE PROGRAM CONTRACT

16 073

65
989

NOTE:

The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a): The authority for requesting the information to be supplied on this form is the Food Security Act of 1985, P.L. 99-198, and the regulations promulgated thereunder (7 CFR Part 704) and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. The information may be furnished to other USDA agencies, IRS, Department of Justice, or other State and Federal law enforcement agencies, and in response to orders of a court, magistrate, or administrative tribunal. Furnishing of the Social Security Number (SSN) is mandatory. Furnishing all other information is voluntary; however, failure to furnish the correct, complete information requested will result in rejection of the offer to enter into the contract.

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners and operators (referred to as "Owner" and "Operator", respectively) on the farm identified above (referred to as "Farm") for the fields and acres (referred to as "designated acreage") identified in Items 8-17 below and on the CRP-1A Addendum, as applicable. The Owner and Operator agree to place the designated acreage into the Conservation Reserve Program ("CRP") for a period of 10 crop years from the date the Contract is executed by the CCC. The Owner and Operator also agree to implement on such designated acreage the Conservation Plan developed for such designated acreage and approved by the applicable local conservation district based upon the conservation practices identified in Items 10 and 15 below and in Items 4 and 9 on the CRP-1A Addendum or such other conservation practices as are identified in the Conservation Plan and agreed to by the Owner and Operator. The Owner and Operator and CCC agree to comply with the terms and conditions contained in this Contract and contained in the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, each Owner and Operator acknowledges that a copy of the Appendix has been provided to the Owner and Operator and that the Owner and Operator has signed the last page of such Appendix which will be kept on file in the County Agricultural Stabilization and Conservation Service (ASCS) Office. By signing below, the Owner and Operator also agree to allow CCC a period of 30 days from the close of the applicable signup period to accept this Contract and agree to pay liquidated damages in an amount specified in the Appendix if the Owner and Operator do not allow CCC such 30-day period in which to execute this Contract.

4. OWNERS AND OPERATORS

A. OPERATOR NAME AND ADDRESS	SHARE	SSN	SIGNATURE	DATE
HC 79 Box 2021 Murphy Idaho 83650 Donald W. Hartley	9 %	518-52-0672	Donald W. Hartley	8-4-89
B. OWNER NAME AND ADDRESS	SHARE	SSN	SIGNATURE	DATE
HC 79 Box 2021 Sp. 224 Murphy Idaho 83650 Barbara Hartley	0 %	519-50-1110	Barbara Hartley	8-4-89
C. NAME AND ADDRESS	SHARE	SSN	SIGNATURE	DATE
3308 S Cotton Way Columbia, Missouri 65203 Janice Rudeen	9 %		Janice Rudeen By D. Hartley	Aug 4, 89
D. NAME AND ADDRESS	SHARE	SSN	SIGNATURE	DATE
	%			

5. ACRES FOR CRP	6. RENTAL RATE PER ACRE	7. CONTRACT PERIOD	
		FROM	TO
2754.9	\$ 49.99	1990	1999

TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES	TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES
8	9	10	11	12	13	14	15	16	17
502	1		61.3		502	6		18.2	
	2		84.5			7		41.7	
	3		83.5			8		38.8	
	4		41.1			8A		17.7	
	5		61.0			9		38.5	

18. ANNUAL PAYMENT	19. CCC USE ONLY - Payments according to the shares are approved.	CCC REPRESENTATIVE'S SIGNATURE	DATE
24220 ⁰⁰ /year 24220.7 / per 10 yr.		Roman H. H. H.	12/11/89

CRP-1
(02-21-86)U.S. DEPARTMENT OF AGRICULTURE
Agricultural Stabilization and Conservation Service
Commodity Credit CorporationST. & CO. CODE & 2. CONTRACT NO.
C/O

CONSERVATION RESERVE PROGRAM CONTRACT

16073

3. FARM NO.
989

NOTE:

The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a): The authority for requesting the information to be supplied on this form is the Food Security Act of 1985, P.L. 99-198, and the regulations promulgated thereunder (7 CFR Part 704) and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. The information may be furnished to other USDA agencies, IRS, Department of Justice, or other State and Federal law enforcement agencies, and in response to orders of a court, magistrate, or administrative tribunal. Furnishing of the Social Security Number (SSN) is mandatory. Furnishing all other information is voluntary; however, failure to furnish the correct, complete information requested will result in rejection of the offer to enter into the contract.

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4. OWNERS AND OPERATORS		SHARE	SSN	SIGNATURE	DATE
A. OPERATOR NAME AND ADDRESS Jay H. Hulst HC-79 B, 2020 Murphy Idaho - 83650		40%	518-16-0918	Jay H. Hulst	Aug 4-89
B. OWNER NAME AND ADDRESS Gertrude Hulst (Above) Spouse		0%	518-64-8918	Gertrude Hulst	Aug 4-89
C. OWNER NAME AND ADDRESS Marilyn Allen 2799 Volmer Dr Am. Falls, Idaho 83211		15%	519-52-9054	Marilyn Allen	Aug 4-89
D. SPOUSE NAME AND ADDRESS Sid E. Allen Above Address		0%	519-56-2873	Sid E. Allen	Aug 4-89

5. ACRES FOR CRP	6. RENTAL RATE PER ACRE	7. CONTRACT PERIOD	
		FROM	TO
2484.9	\$ 49.99	1990	1999

TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES	TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES
8	9	10	11	12	13	14	15	16	17
502	10		40.0		502	15		36.8	
	11		55.0			16		23.0	
	12		53.3			17		30.0	
	13		35.4			18		120.0	
	14		76.5			19		37.7	

18. ANNUAL PAYMENT

19. CCC USE ONLY - Payments according to the shares are approved.

CCC REPRESENTATIVE'S SIGNATURE

DATE

See attached copy

ORIGINAL - COUNTY OFFICE COPY

CRP-1
(02-21-86)U.S. DEPARTMENT OF AGRICULTURE
Agricultural Stabilization and Conservation Service
Commodity Credit Corporation

Form Approved - OMB No. 0560-0125

1. ST. & CO. CODE & C/D
116 073
2. CONTRACT NO.
655
3. FARM NO.
989

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE:

The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a): The authority for requesting the information to be supplied on this form is the Food Security Act of 1985, P.L. 99-198, and the regulations promulgated thereunder (7 CFR Part 704) and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. The information may be furnished to other USDA agencies, IRS, Department of Justice, or other State and Federal law enforcement agencies, and in response to orders of a court, magistrate, or administrative tribunal. Furnishing of the Social Security Number (SSN) is mandatory. Furnishing all other information is voluntary; however, failure to furnish the correct, complete information requested will result in rejection of the offer to enter into the contract.

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners and operators (referred to as "Owner" and "Operator", respectively) on the farm identified above (referred to as "Farm") for the fields and acres (referred to as "designated acreage") identified in Items 8-17 below and on the CRP-1A Addendum, as applicable. The Owner and Operator agree to place the designated acreage into the Conservation Reserve Program ("CRP") for a period of 10 crop years from the date the Contract is executed by the CCC. The Owner and Operator also agree to implement on such designated acreage the Conservation Plan developed for such designated acreage and approved by the applicable local conservation district based upon the conservation practices identified in Items 10 and 15 below and in Items 4 and 9 on the CRP-1A Addendum or such other conservation practices as are identified in the Conservation Plan and agreed to by the Owner and Operator. The Owner and Operator and CCC agree to comply with the terms and conditions contained in this Contract and contained in the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, each Owner and Operator acknowledges that a copy of the Appendix has been provided to the Owner and Operator and that the Owner and Operator has signed the last page of such Appendix which will be kept on file in the County Agricultural Stabilization and Conservation Service (ASCS) Office. By signing below, the Owner and Operator also agree to allow CCC a period of 30 days from the close of the applicable signup period to accept this Contract and agree to pay liquidated damages in an amount specified in the Appendix if the Owner and Operator do not allow CCC such 30-day period in which to execute this Contract.

4. OWNERS AND OPERATORS

A. OPERATOR NAME AND ADDRESS		SHARE	SSN	SIGNATURE		DATE
3850 Nez Perce Boise, ID. 83705 Marcia Hulet		9%	518-58-9415	Marcia Hulet		8-4-89
B. OWNER NAME AND ADDRESS		SHARE	SSN	SIGNATURE		DATE
11854 W. Flintlock Boise ID 83704 Linda M. Phil		9%	518-58-9314	Linda M. Phil		8-4-89
C. NAME AND ADDRESS		SHARE	SSN	SIGNATURE		DATE
MICHAEL D. TULL spouse 11854 W. FLINTLOCK Boise, ID. 83704		0%	518-60-0055	Michael D. Tull		8-4-89
D. NAME AND ADDRESS		SHARE	SSN	SIGNATURE		DATE
		%				

5. ACRES FOR CRP				6. RENTAL RATE PER ACRE			7. CONTRACT PERIOD			
2484.9				\$ 49.99			FROM 1990 TO 1999			
TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES	TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES	
8	9	10	11	12	13	14	15	16	17	
502	20		38.0		502	25		53.0		
	21		167.0			26		80.8		
	22		41.5			27		89.2		
	23		37.3			28		78.4		
	24		12.4			29		78.4		
18. ANNUAL PAYMENT				19. CCC USE ONLY - Payments according to the shares are approved.				CCC REPRESENTATIVE'S SIGNATURE		DATE
								see attached copy		

ORIGINAL - COUNTY OFFICE COPY

16 073

9062 65
3. FARM NO.
489

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE:

The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a): The authority for requesting the information to be supplied on this form is the Food Security Act of 1985, P.L. 99-198, and the regulations promulgated thereunder (7 CFR Part 704) and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. The information may be furnished to other USDA agencies, IRS, Department of Justice, or other State and Federal law enforcement agencies, and in response to orders of a court, magistrate, or administrative tribunal. Furnishing of the Social Security Number (SSN) is mandatory. Furnishing all other information is voluntary; however, failure to furnish the correct, complete information requested will result in rejection of the offer to enter into the contract.

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners and operators (referred to as "Owner" and "Operator", respectively) on the farm identified above (referred to as "Farm") for the fields and acres (referred to as "designated acreage") identified in Items 8-17 below and on the CRP-1A Addendum, as applicable. The Owner and Operator agree to place the designated acreage into the Conservation Reserve Program ("CRP") for a period of 10 crop years from the date the Contract is executed by the CCC. The Owner and Operator also agree to implement on such designated acreage the Conservation Plan developed for such designated acreage and approved by the applicable local conservation district based upon the conservation practices identified in Items 10 and 15 below and in Items 4 and 9 on the CRP-1A Addendum or such other conservation practices as are identified in the Conservation Plan and agreed to by the Owner and Operator. The Owner and Operator and CCC agree to comply with the terms and conditions contained in this Contract and contained in the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, each Owner and Operator acknowledges that a copy of the Appendix has been provided to the Owner and Operator and that the Owner and Operator has signed the last page of such Appendix which will be kept on file in the County Agricultural Stabilization and Conservation Service (ASCS) Office. By signing below, the Owner and Operator also agree to allow CCC a period of 30 days from the close of the applicable signup period to accept this Contract and agree to pay liquidated damages in an amount specified in the Appendix if the Owner and Operator do not allow CCC such 30-day period in which to execute this Contract.

4. OWNERS AND OPERATORS

A. OPERATOR NAME AND ADDRESS		SHARE	SSN	SIGNATURE	DATE
Jay H. Hulet HC-79-Box 2020 Murphy, Idaho-83652		40%	518 16 0918	Jay H. Hulet	Aug 4-89
B. OWNER NAME AND ADDRESS		SHARE	SSN	SIGNATURE	DATE
Gertude Hulet Murphy Idaho		0%	518-64-8918	Gertude Hulet	Aug 4-89
C. NAME AND ADDRESS		SHARE	SSN	SIGNATURE	DATE
Blaine J. Hulet H.C. 79 Box 2035 Murphy Idaho 83650		9%	518-58-9416	Blaine J. Hulet	Aug 7/1989
D. NAME AND ADDRESS		SHARE	SSN	SIGNATURE	DATE
Yvonne K. Hulet HC 79 Box 2035 Murphy, Idaho 83650		0%	519-74-0337	Yvonne K. Hulet	Aug. 4, 19

5. ACRES FOR CRP				6. RENTAL RATE PER ACRE		7. CONTRACT PERIOD				
2484.9				\$ 49.99		FROM	TO			
						1990	1999			
TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES	TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES	
8	9	10	11	12	13	14	15	16	17	
502	30		79.8		502	35		43.5		
	31		5.6			36		38.9		
	32		73.5			37		38.7		
	33		63.7			38		37.9		
	34		85.5			39		19.0		
18. ANNUAL PAYMENT				19. CCC USE ONLY - Payments according to the shares are approved.				CCC REPRESENTATIVE'S SIGNATURE		DATE
124220/142								See Attached Copy		



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 19, 1994

JAY H HULET
HC 79 BOX 2020
MURPHY ID 83650

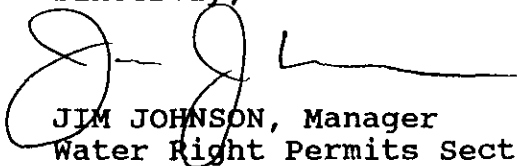
RE: WATER RIGHT NO. 02-02251

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. Also enclosed is an Order Advancing Date of Priority to November 17, 1964, for late submittal of the examination fee.

If you have any questions regarding these documents, please contact me within 10 days of receipt of them.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

RECEIVED

JUL 21 1994

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 02-02251

FROM: BRENDA CHAPMAN

RE: PRIORITY ADVANCE REVIEW

DATE: 9-JUN-1994

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	DECEMBER 04 1963	338
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 03 1987	93
Exam Fee/Info Sheet Received Date:	JUNE 04 1987	155
Exam Fee or Info Due Date:	JUNE 02 1987	153
Days Late:		2 DAY(S)
CERTIFIED EXAM		
Exam Received Date:	MARCH 15 1989	439
Exam by Examiner Due Date:	APRIL 03 1988	93
Days Late:		346 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	DECEMBER 04 1963	338
Total Days Late:		348 DAY(S)
New Priority Date:	NOVEMBER 17 1964	321

RECEIVED
JUL 21 1994

LICENS REVIEW CHECKLIST

PERMIT NO. 02-2251 DATE 6-9-94



NAME	Yes ☒ No ☐	Or Address Change? <u>CHECK</u>
PRIORITY DATE	☒	Advance? <u>YES</u> Advanced to: <u>NOV 17, 1964</u>
HAD TO DO CUSTOM ORDER	☐	Order to reinstate needed? <u>NO</u>
SOURCE	☐	Incorrect fee for rate recommended? <u>NA</u> <i>Certified Examiner</i>
	☒	Changes or just clarification of originally intended source? <u> </u>
	☐	Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	☒	Amendment needed? <u> </u>
	☐	Overlaps? <u>NUMEROUS 02-2249/2250/2252/2253</u>
		<u>2254/2255/2256</u>
PLACE OF USE	☒	Amendment needed? <u> </u>
	☒	Overlaps? <u> </u>
DIV RATE	☒	Measurement Q = <u>29 CFS</u> Theoretical Q = <u> </u>
		<u>304 X .02 = 6.08</u>
		Capacity: <u>29</u> Combined rates exceed capacity <u> </u>
		Permit/fee limits: <u>6.40</u> Allowable: <u>6.08</u>
ANNUAL VOLUME	☒	Season of use: <u>D/4.5 (3-15 to 11-15)</u>
	☐	Calculations: <u>304 X 4.5 = 1368</u>
		Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u>
		Combined volumes exceed capacity/allowable <u> </u>
USES	☒	Change in Nature of Use or additional uses? <u> </u>
	☐	Amendment necessary? <u> </u>
REMARKS	☒	Multiple p/d(s) in 1/4 1/4? <u> </u>
	☒	Other <u>WB1 all other rights / 29 CFS</u>
CONDITIONS	☒	Measuring/Locking Devices <u> </u>
	☒	Watermaster control - District <u> </u>
	☒	Irrigation Overlap <u> </u>
	☒	Water Quality <u> </u>
	☒	Other <u> </u>
COMMENTS:	<u>Reduce acres & rate</u>	

RECOMMENDED	CFS	VOLUME	LICENSE ☒
<u>Irrigation</u>	<u>6.08</u>	<u>1368</u>	
<u> </u>	<u> </u>	<u> </u>	1ST AMENDMENT LETTER <u> </u>
<u> </u>	<u> </u>	<u> </u>	FINAL AMENDMENT LETTER <u> </u>



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECORDED
MAR 15 1989

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 02-2251

1. Owner: Jay H. Hulet

Phone No. 834-2738

Current Address: Murphy, Idaho 83650

2. Accompanied by: Cecil A. Thomas, P.E.

EXAM. DATE: June 13, 1988 and February 27, 1989

Address: 3775 N Locust Grove, Meridian, Idaho 83642

Phone No. 888-3087 (208)

Relationship to Permit Holder: Certified water right examiner

3. Source: Snake River tributary to Columbia River

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

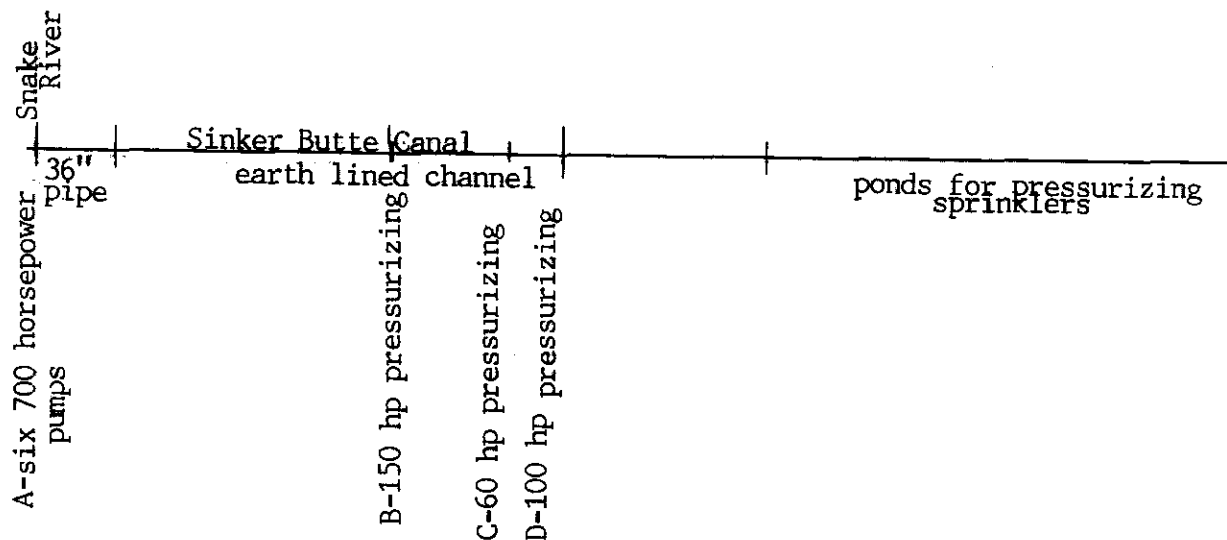
2. Other water rights with same point of diversion: 02-2249, 02-2250, 02-2252, 02-2253, 02-2254, 02-2255, 02-2256.

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Sinker Butte Canal, diversion from Snake River to ponds for sprinkling

JUL 21 1994

Scale: 1" = 1 mile

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The water for the permits listed on B. 2 above and the subject permit, 02-2251, is all pumped from Snake River by pumps located near the center of Section 30, T.2S. R.1E., at elevation near 2320 feet to the Sinker Butte Canal at an elevation near 3020 feet to irrigate land on the Sinker Butte Flat. Six pumps, all powered by 700 horsepower motors, lift the water through a 36 inch round pipe 0.4 mile long. The Sinker Butte Canal then carries the water more than 3 miles to the pools from which the water is pressurized into the sprinklers by 9 pumps ranging from 60 horsepower to 250 horsepower. See aerial photo attached.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Sinker Butte Canal	U.S. Electric Div. of Emerson Electric	700 hp	B1368997		
do.	Westinghouse	700	IS -75		
do.	U.S. Electric Div. of Emerson Electric	700 hp	1396135		
do.	do.	700 hp	1368994		

*Code to correspond with No. on map and aerial photo

do. do. 700 hp 1368996

5. Point(s) of Diversion:

One additional 700 hp pump dismantled and away from the site for repairs. 6 pumps total.

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW		30	2S	1E	Owyhee	U.S.G.S. topographic map (Sinker Butte, 7 1/2 minute Quadrangle).

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	1W	26		40	38										38	36			152
2S	1W	23								38			34		40	40			152

11-000000

JUL 21 1994

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Continuous record gaging station Sinker Butte Canal has been operating for irrigation seasons 1986, 1987, and 1988 in cooperation with IDAHO DEPARTMENT OF WATER RESOURCES at the outlet of the 36" pipe. Stage discharge relation for the computation of discharge is defined by current meter measurements by U.S.G.S., and						

daily discharge is computed and published in their annual reports.

2. **Measurements:** In files of U.S.G.S. Discharge for this 320 acres is intermingled with discharge for 7 other permits for 7 other 320 acre tracts all with the same point of diversion and all in the same canal. Permits have allowed diversion rates of 5.6 cfs per each 320 acres and volumes of 1440 acre-feet per each 320 acre tract. This appears reasonable to continue in order to allow a reasonable mix of heavy and light water-duty crops.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. **Measured Method:** According to A.S.C.S. reports 1665 acres were cropped on the Sinker Butte tract in 1986, 1987, and 1988 crop seasons. Diversions in the canal were 5274, 6320, and 5142 acre feet. Diversions per cropped acre, then are 3.2, 3.8, and 3.1 acre feet per acre.
2. **Alternate Method for Checking Purposes:**

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 0 psi x 2.31 = 0 ft (1); Dynamic pumping level: 700 ft (2)

Total Head: (1) + (2) = 700 (3); Flow rate: 6.4 cfs (4)

509 X 8 = 4072 required for max.

Water HP: (3) x (4) ÷ 8.8 = 509 (5) Nameplate ratings of each of the six pumps at Snake River is 700 hp. 6X700=4200 cap.

Meter Input KW: 3.6 x KH x CTR or MULT x PTR x N = 1 (6)

Meter Input HP: (6) x 1.34 = (7)

Panel Input KW: Ave PF x Ave Volts x Ave Amps x .001732 = (6)

Panel Input HP: (6) x 1.34 = (7) Efficiency: (5)/(7) x 100 = %

G. VOLUME CALCULATIONS

1. **Volume Calculations for Irrigation:**

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 320 \times 4.5 = 1440 \text{ acre feet (VIR)}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 6.4 \times 200 \times 1.9835 = 2540 \text{ ac.ft.}$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = 1440 \text{ ac.ft.}$
6.4 rate required for only maximum needs

2. **Volume Calculations for Other Uses:**

JUL 21 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Continuing from E-----

The maximum rate of mean daily discharge measured at the gaging station is 29 cfs on several days in June and July of 1986. This is equivalent to 1450 miners inches. This is an average of 0.87 inches per acre on the 1664 acres irrigated. These figures suggest the use of 4.5 acre feet per acre and a maximum rate of 1" per acre are both reasonable.

Note: Of the 2475 acres total irrigated acres in the Sinker Butte Tract (see summary land list attachment for the 8 permits attached) 821 acres were set aside and not cropped in 1986, 1987, and 1988. This is 33% of the tract and measured quantities were serving only 67 percent of the irrigable acreage. Full coverage on the tract would have required 50% more water. Also, more alfalfa, sugar beets, or other high demand crops would have used more water than the quantities measured during 1986, 1987, and 1988.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs) November 15	Annual Volume V (afa) 4.5 afa
Maximum rate of 6.4 cfs	March 15		
Rates varying with demand.			

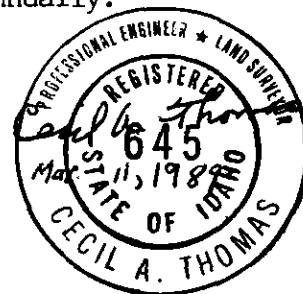
Totals: Maximum of 4.5 acre feet per year per
acre or 1441 acre feet annually.

2. Recommended Amendments

- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name Cecil A. Thomas
Signature Cecil A. Thomas
Certification Date Mar. 11, 1989
Field Report Preparation Date Mar. 11, 1989

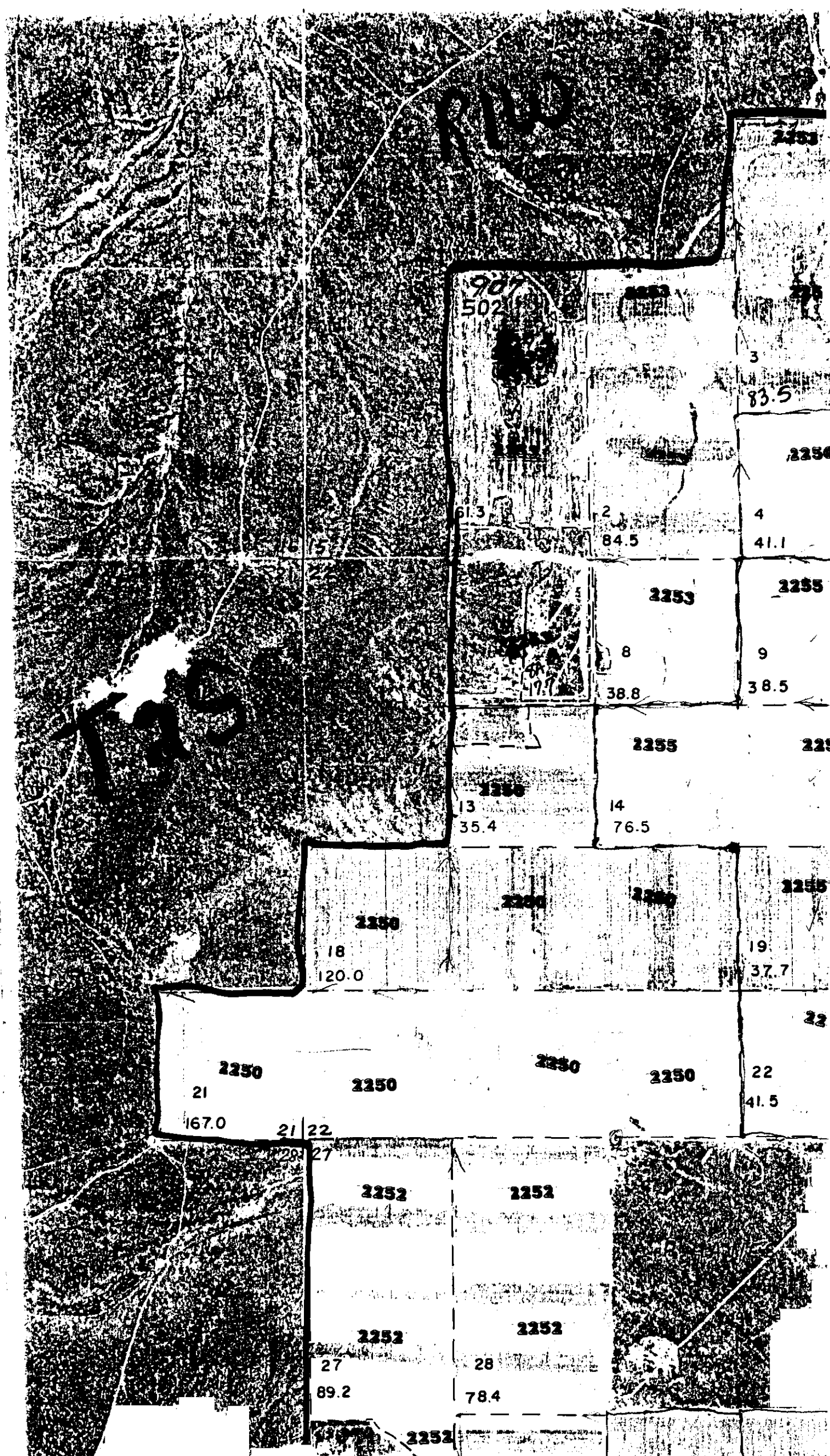


CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

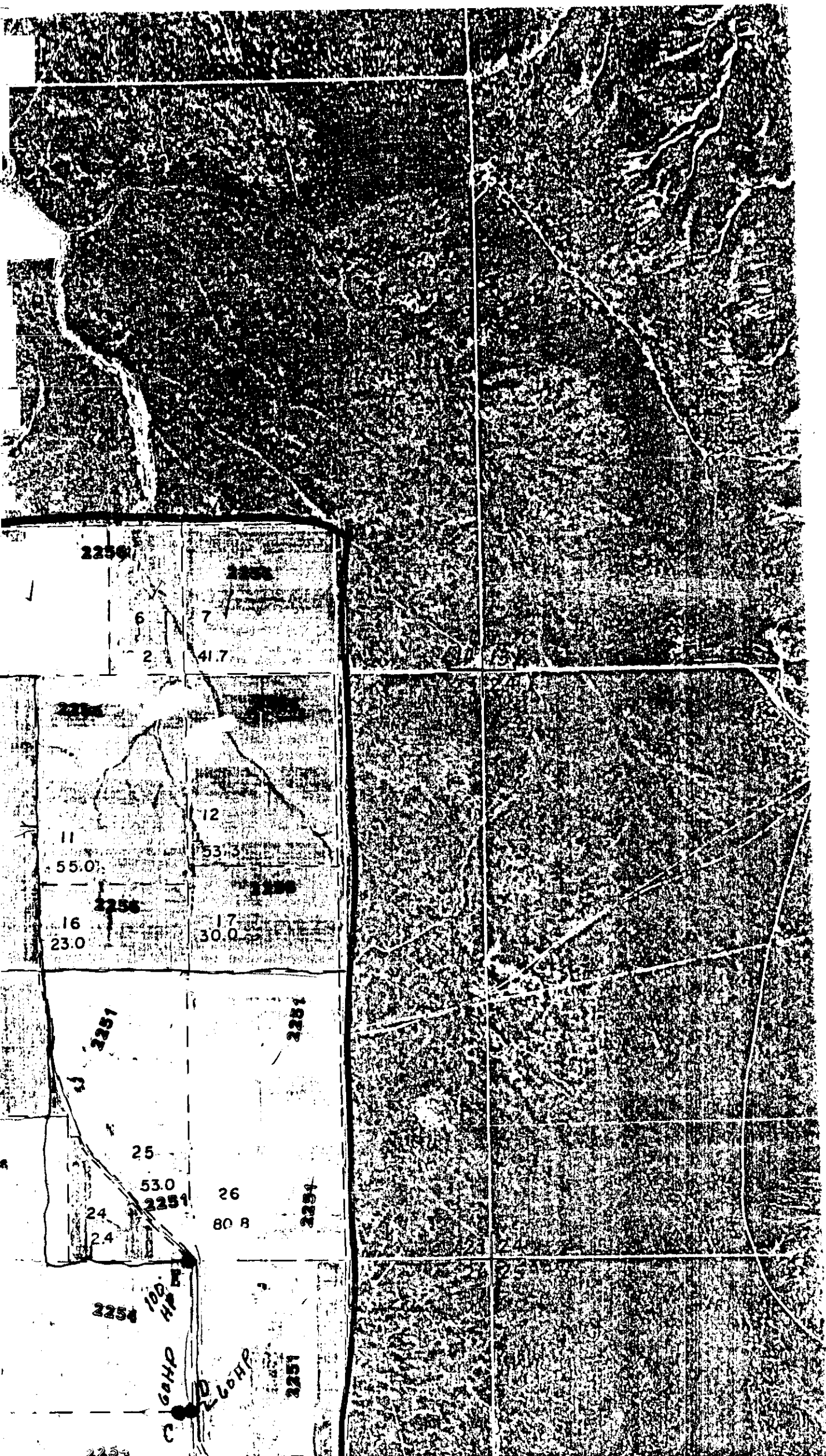
JUL 21 1994





B Pressurizing Pump, Idaho Power Number

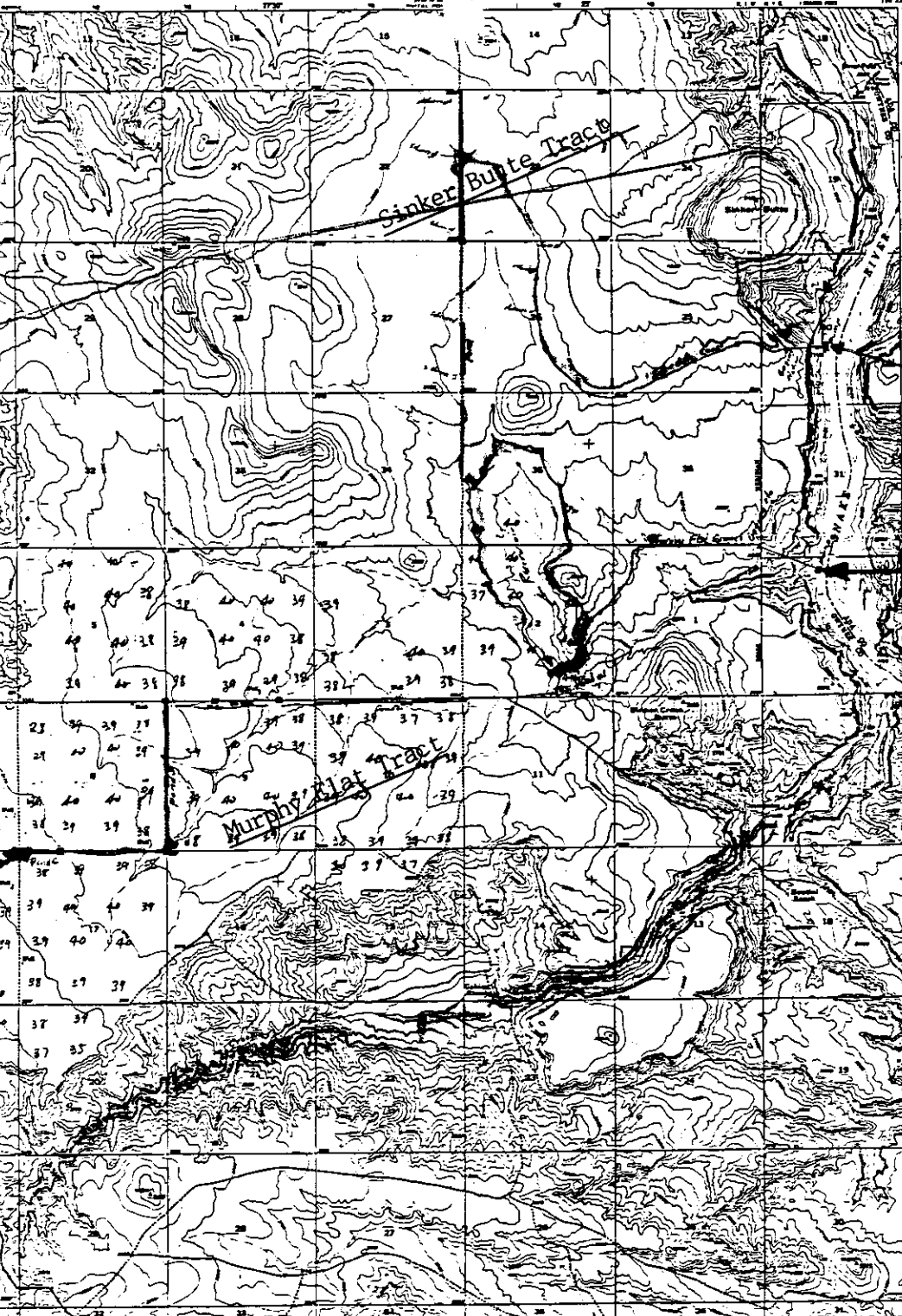
2251 Acreage in this legal subdivision of 40 acres
is within the boundaries of Permit No. 02-2251.



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

UNITED STATES
DEPARTMENT OF THE ARMY
CORPS OF ENGINEERS

SINKER BUTTE QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

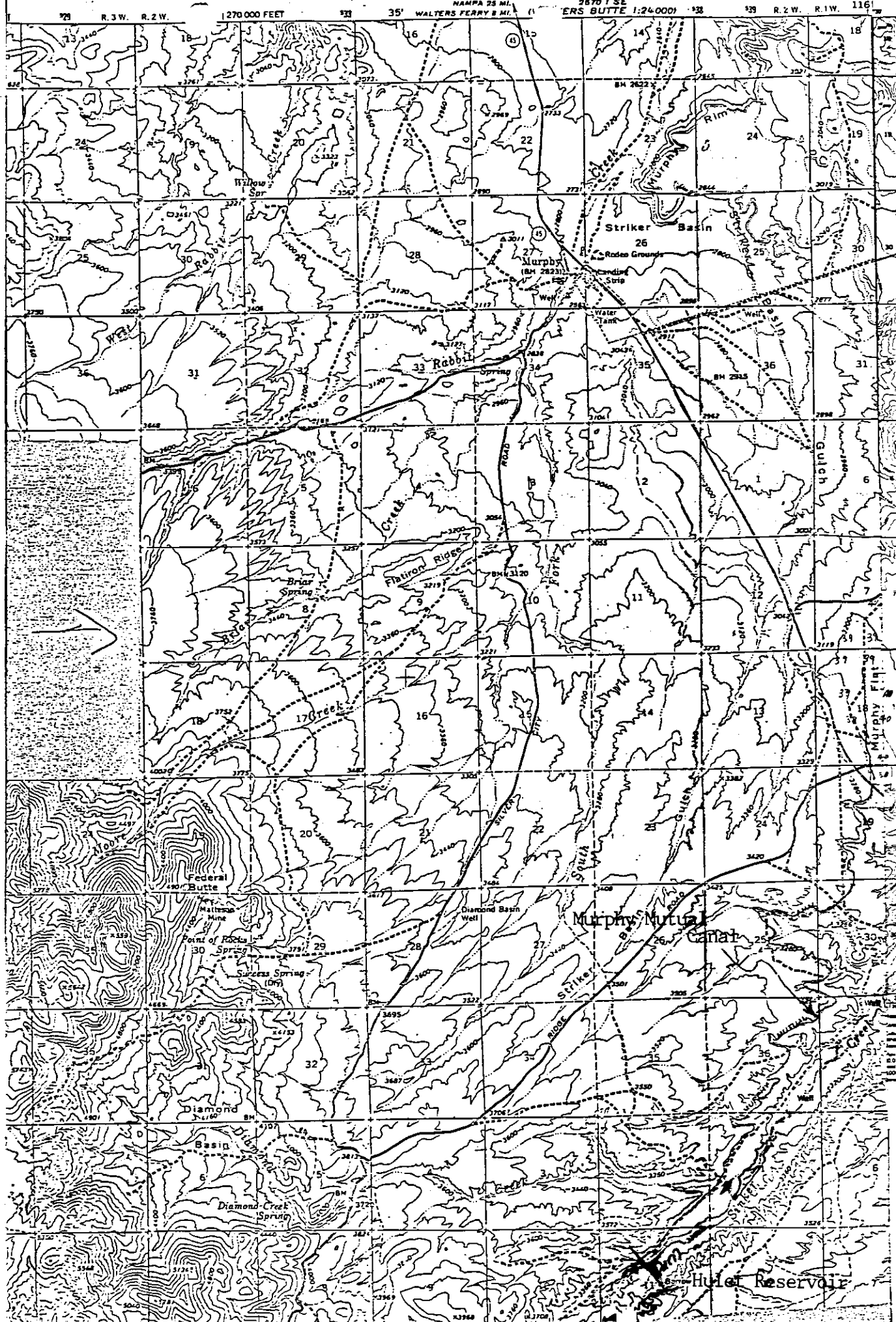


Sinker Butte Pumps

Murphy Flat Pumps

Scale 1:24,000
Contour Interval 25 Feet
SINKER BUTTE IDAHO
Sheet 5-101022.5/7.5
This map was prepared from the original data
from the U.S. Geological Survey, Department of the Interior, U.S. Department of the Army, Corps of Engineers, and the U.S. Department of the Navy, Bureau of Naval Ordnance.

Map of Principal Features of
MURPHY FLAT AND SINKER BUTTE TRACTS



LAND LIST ATTACHMENT

Description and location of place of use:

Total number of acres irrigated

10 K

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31573/02-2249 Priority Dec. 4, 1963 Amount 6.40 cfs

THIS IS TO CERTIFY, that RONALD H. WARRICK
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 31573/02-2249 issued pursuant to Application for Permit dated December 4, 1963,
and has submitted proof to the Department of Water Administration on March 6, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 23.8 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:

Amount 6.40 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 6.40 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30, Twp. 2 S, Rge. 1 E, B.M.

in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,440 acre feet per year or _____
4.5 acre feet per acre.

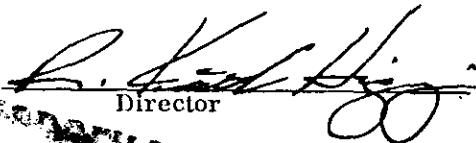
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	1W	26											28 40	36 40					72 80
		27														40	38 40	40	118 120
		34	42 40	42 40			42 40												120 120

Total number of acres irrigated 320 316

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of
January, 19 74.


Director
JAN 21 1974
OK

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 31576/02-2252 Priority Dec. 4, 1963 Amount 6.40 cfs

THIS IS TO CERTIFY, that PAUL C. WARRICK
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 31576/02-2252 issued pursuant to Application for Permit dated December 4, 1963,
and has submitted proof to the Department of Water Administration on March 6, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 23.8 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:
Amount 6.40 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 6.40 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30, Twp. 2 S, Rge. 1 E, B.M.

in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,440 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

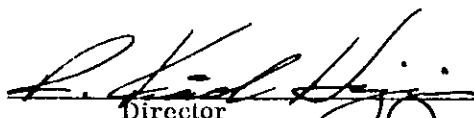
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 S	1 W	27					✓ 40	✓ 40	38 40	✓ 40	42 40	29 40	✓ 40	42 40					320

Total number of acres irrigated 320 311

OK

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of
January, 19 74.


Director

JUL 21 1994

10we Date 2.25

1 foot and then point that point

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31577/02-2253 Priority Dec. 4, 1963 Amount 6.40 cfs

THIS IS TO CERTIFY, that MRS. CORA WARRICK
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 31577/02-2253 issued pursuant to Application for Permit dated December 4, 1963,
and has submitted proof to the Department of Water Administration on March 6, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 23.8 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:

Amount 6.40 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 6.40 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30, Twp. 2 S, Rge. 1 E, B.M.

in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,440 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

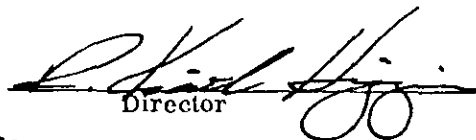
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	1W	15				45 40					19 40			38 40	42 40	42 40	41 40		240
		22		41 40			18 40												80

Total number of acres irrigated 320 286

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of

January, 19 74.


Director

MISSOURI 677

JUL 21 1994

612

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31579/02-2255 Priority Dec. 4, 1963 Amount 5.81 cfs

THIS IS TO CERTIFY, that NORMAN MOODY
of Nampa, Idaho has complied with the terms and conditions of Permit
No. 31579/02-2255 issued pursuant to Application for Permit dated December 4, 1963
and has submitted proof to the Department of Water Administration on September 21, 1972
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 5.81 cfs and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River is hereby confirmed in the following amounts:

Amount 5.81 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than _____ of water be diverted at
any one time, said waters to be diverted within the _____

SE 1/4 Sec. 30, Twp. 2 S, Rge. 1 E, B. M.

in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,440 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	1W	22	38 40		38 40	38 40										38 40		38 40	200
		23					✓ 40	38 40			38 40								120

Total number of acres irrigated 320 311

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
October, 19 72.

R. K. Kelly
Director

JUL 2 1 1994

2 2255

OK

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 31578/02-2254 Priority Dec. 4, 1963 Amount 6.40 cfs

THIS IS TO CERTIFY, that MRS. HILDA WARRICK
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 31578/02-2254 issued pursuant to Application for Permit dated December 4, 1963,
and has submitted proof to the Department of Water Administration on March 6, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 23.8 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:
Amount 6.40 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 6.40 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30, Twp. 2 S, Rge. 1 E, B. M.

in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,440 acre feet per year or _____
4.5 acre feet per acre.

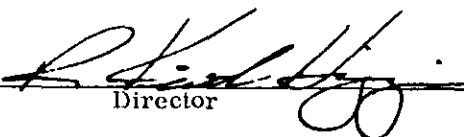
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	1W	23											32 40						40 ³²
		26					38 40	40	40	40	38 40	37 40							240 ²³³
		27													41 40				40 ⁴¹

Total number of acres irrigated 320 344
306

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of
January, 19 74.


Director

RECORDED

JUL 21 1994

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 31580/02-2256 Priority Dec. 4, 1963 Amount 6.40 cfs

THIS IS TO CERTIFY, that KAYE G. DICK
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 31580/02-2256 issued pursuant to Application for Permit dated December 4, 1963,
and has submitted proof to the Department of Water Administration on October 20, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 23.8 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:

Amount 6.40 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 6.40 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE¹/₄NW¹/₄ Sec. 30, Twp. 2 S, Rge. 1 E, B.M.

in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,440 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	1W	14										41	40			40		120	
		15														41		40	
		23		41	41		41			41								164	
				40	40		40			40								160	

Total number of acres irrigated 320 333
316 OK

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of
January, 19 74.

MR. [illegible]

Director

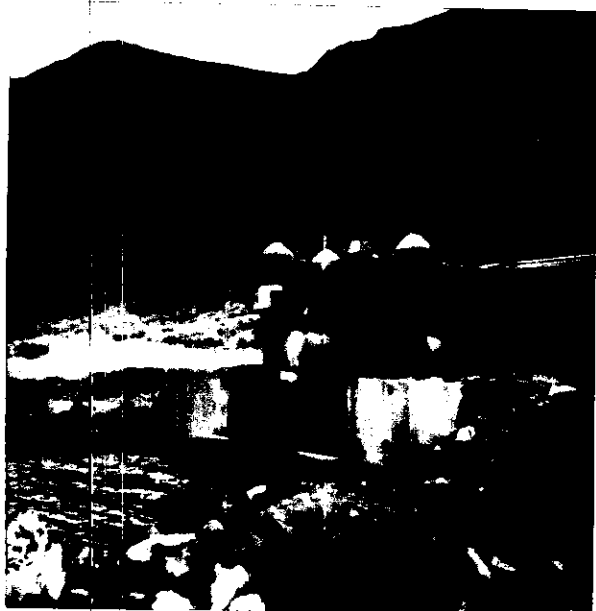
JUL 21 1994



The pump station for
Sinkar Butte Canal



View of the 36 inch pipe from
Snake River to Sinkar Butte canal



Sinkar Butte Canal pumps



Sinkar Butte canal and gaging
station. Gage height 5.42.
June 14, 1950

FIELD EXAM REVIEW

TO: File Permit 02-2251

FROM: Jim Johnson CAT

DATE: March 11, 1989

Review of Compliance with Beneficial Use Rules & Regulations

Rule 3. Authority of Representative

✓ 3,1. ✓ 3,2.

Letter A 1/21/89

Rule 4. Qualification

✓ 4,1.

Rule 5. Examination for Beneficial Use

5,1. Field Report:

<u>✓</u> 5,1,2.	<u>✓</u> 5,1,3.	<u>✓</u> 5,1,4.	<u>✓</u> 5,1,5.	<u>✓</u> 5,1,6.
<u>✓</u> 5,1,7.	<u>✓</u> 5,1,8.	<u>✓</u> 5,1,9.	<u>NA</u> 5,1,10.	<u>NA</u> 5,1,11.
<u>NA</u> 5,1,12.	<u>✓</u> 5,1,13.	<u>NA</u> 5,1,14.	<u>✓</u> 5,1,15.	<u>✓</u> 5,1,16.
<u>✓</u> 5,1,17.				

5,2. Field Report Acceptability:

✓ 5,2,1. ✓ 5,2,2. ✓ 5,2,3. ✓ 5,2,4.

5,3. General:

✓ 5,3,1. ✓ 5,3,2. NA 5,3,3. NA 5,3,4. NA 5,3,5.

Rule 6. Water Measurement

6,1. Measurement Terminology: OK

✓ 6,1,1. ✓ 6,1,2. ✓ 6,1,3. ✓ 6,1,4. ✓ 6,1,5.

Remarks:

January 21, 1989

State of Idaho
Department of Water Resources Western Region
2735 Airport Way, Boise, Idaho 83705

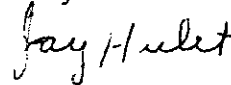
Re: Permits to appropriate water nos. 57-7152 and 02-2251

Attention Mr. David Tuthill, manager:

In accordance with rule 3,1, I hereby file this affidavit authorizing Cecil A. Thomas, P.E., to conduct the work relating to applications 57-7152 and 02-2251. Mr. Thomas is a certified examiner.

Sincerely,

Jay Hulet



RECEIVED

JUL 21 1994

Permits recorded

Permit Number	Discharge	Acres	Acre-feet per acre	Total ac.ft
02-2249	6.4 cfs	320	4.5	1440
02-2250	5.5	320	4.5	1440
02-2251	pending			
02-2252	6.4 cfs	320	4.5	1440
02-2253	6.4 cfs	320	4.5	1440
02-2254	6.4 cfs	320	4.5	1440
02-2255	5.81 cfs	320	4.5	1440
02-2256	6.4 cfs	320	4.5	1440

Above listed rates range from 7/8 inch per acre to 1.0 inch per acre.

Volumes are all 4.5 acre feet per acre

Maximum rates of 6.4 cfs and volume of 4.5 acre-feet per acre would fit maximum needs for alfalfa and beets with considerably less being used with some crops. High costs dictate frugal use and maximum rates would, no doubt, be used only for short, critical periods.

Monthly discharge of record in Sinker Butte Canal (acre feet)													
1986													
Max. day 29 cfs	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Season
				254	588	1380	1400	1080	362	210			5274
% of season				4.8	11.1	26.2	26.5	20.5	6.9	4.0			100
1987													
				680	596	821	1260	1360	1040	566			6323
Max. day 25 cfs	% of season			10.8	9.4	13.0	19.9	21.5	16.4	9.0			100
1988													
Max. day recorded 23 cfs	(partly estimated)				602	1168	1228	1190	597	751	37		5573
Total	% of season				10.8	21.0	22.0	21.4	10.7	13.5	0.7		100
Mean	Average % of season			5.2	10.4	20.1	22.8	21.1	11.3	8.8	0.2		



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

April 17, 1989

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Jay Hulet
HC 79 Box 2020
Murphy, ID 83650

Dear Permit Holder(s):

RE: Permit No. 02-2251

LAPSE NOTICE
LICENSE EXAMINATION FEE

You are hereby notified that under the provisions of Sec. 42-217 and 42-218a, Idaho Code, the above referenced permit lapsed and is of no further force nor effect for failure of the permit holder(s) to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of Sec. 42-217, Idaho Code and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder(s) to submit either the fee or an acceptable field examination report within one year and sixty days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The department notified you of the required submittal on April 3, 1987.

The lapsed permit can be reinstated upon a shown of reasonable cause a completed filed report, if you submit to the department within sixty days, an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

If you have questions, please contact any office of the department.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

cc: Cecil Thomas

APR 17 1989

21 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 16, 1989

Cecil A. Thomas
3775 North Locust Grove
Meridian, ID 83642

RE: Permit to appropriate water no. 57-7152; also reference to
permit to appropriate water no. 02-2251

Dear Mr. Thomas:

I have reviewed the field examinations which you conducted for Jay Hulet regarding permit to appropriate water no. 57-7152. I apologize that my review has taken so long. According to the beneficial use field examination rules and regulations, the following deficiencies have been identified:

1. Rule 3, 1. Requires that the owner shall file an affidavit with the field examination which authorizes the certified examiner to conduct the work.
2. Rule 3, 2. Requires that an "acceptable" field report be submitted. Technically, the field report may not be acceptable under the rules and regulations, but because of my previous representations to you that priority would not be lost until I notified you, Mr. Hulet will not be penalized during the time I retained to exam. I will discuss this later in the letter.
3. Rule 5, 1, 2. Requires that all permitted uses be described. The permit authorizes development for irrigation and stockwater uses. The stockwater component of the permit has not been discussed in the field examination.
4. Rule 5, 1, 3. Requires a concise description of the diversion works and a general description of the distribution works. In reading the beneficial use report, the diversion is fairly well described. The distribution system, however, is not clear from the report. It is unclear how the entire system ties together. The measuring devices for the diversion are also not adequately described.
5. Rule 5, 1, 4. Requires that any interconnection of the water use being examined with other water rights or with other conveyance system shall be described. Your report describes some interconnection between the diversion on the Snake River and the Sinker Creek water. It is difficult to understand by reviewing the field examination what acres are irrigated by each system. As I recall during our discussion in my office, you indicated that water from Sinker Creek could be used to irrigate a large

JUL 21 1994

portion of the land. The field report also indicates that there is the possibility of full irrigation. A distinction should be drawn between the acres that were irrigated prior to the proof due date of December 1, 1980 and those irrigated later in time. Only acres irrigated prior to December 1, 1980, are eligible to be identified as appurtenant land under this permit. References in the field examination to future possible irrigation or development should not be considered as a legitimate proposal under this filing.

6. Rule 5, 1, 6. Requires explanation of the method of compliance with conditions of approval. One of the conditions on the permit is that a measuring device of a type approved by the director shall be permanently installed and maintained as part of the diverting works. Serious animosities have developed between water users of Sinker Creek in recent years. I have spoken to Dave Tuthill, Manager of our Western Regional Office, about the measuring device requirements. We normally require devices that adequately measure inflow to and outflow from an onstream storage reservoir. I understand that the reservoir has been rated, and that a measuring device at the outlet may be sufficient to determine inflow verses outflow.

The existing outflow measuring device may be located where at a place where hydraulic conditions prevent an accurate measurement. I also understand that the existing weir is not accurate because it does not have a sharp crested blade which will create flow conditions that can be measured accurately. Please discuss in the beneficial use report the location of the measuring device and possible flow conditions that might skew measurement values. The proper sharp crested blade on his measurement weir must also be installed.

7. Rule 5, 1, 7. Requires that various irrigated areas be described for each legal subdivision of 40 acres. Rule 5, 1, 8 also states that the acreage shall be shown on the field report to the nearest whole acre for each legal subdivision. The beneficial use report contains a grid on page two where both the point of diversion and the places of use can be written in. The place of use grid should contain the acres in each 40 acre tract. I have enclosed a full page grid because of the size of the system. You may use the full page grid and attach to the beneficial use field report if you desire.

8. Rule 5, 1, 17. Requires that an aerial photograph accompany the field report. The land that is irrigated under the examined permit should be outlined and the acres irrigated within each forty (40) acre tract should be written on the aerial photography.

9. Rule 6, 1, 2. Requires that the volume of water storage be measured. The volume shall be shown in acre-feet with three significant figures but no more precision than tenths of an

JUL 21 1994

acre-foot. An actual measurement of the storage in the reservoir is preferable. If an actual measurement is not available at the time the examiner examines the system, then the historical volume of storage since the reservoir was constructed may be substituted. The basis of determining the storage volume measured shall be explained.

The beneficial use examination rules and regulations require that when additional information is requested, that it shall be submitted to the department within thirty (30) days of the written deficiency notice. If the information is not submitted within thirty (30) days, the priority date of the permit will be advanced one day for each day the information submittal is late. I request that you submit the information I have asked for within thirty (30) days of the date of this letter.

In my review of field examine for permit no. 57-7152, I have also been informed that a related water right permit no. 02-2251, has lapsed because of failure to submit a beneficial use field report. You notified the department that you would conduct the field examination for water right no. 02-2251. The water right proposes diversion of water from the Snake River to lands that are similar to those described in permit 57-7152. I hope that you have not misunderstood the additional requirement of filing a beneficial use field report for 02-2251. The field exam that was delivered to me only addresses water use under permit no. 57-7152.

I will look forward to your response.

Sincerely,



Gary Spackman, Manager
Water Rights Permits Section

RECEIVED
JUL 21 1994

INTER-DEPARTMENT MEMO — 1

FROM JOHN K. Noyes

DATE 10/26/87

TO File

SUBJECT Field data for RT-02-2251

Photographs of land under permit
02-2251. No irrigation in 1987.

Cecil Thomas P.E. has been retained by Jay
Walsh to make field exams on his permits.

RECEIVED

JUL 21 1994

John K. Noyes
SIGNATURE

Jay Hulet - 02 2251

JKA
10/87

4



Faint line in photo is penstock from
Snake River



outlet of penstock - canal furnishes water
to land near Bunker Butte.

JUL 1987

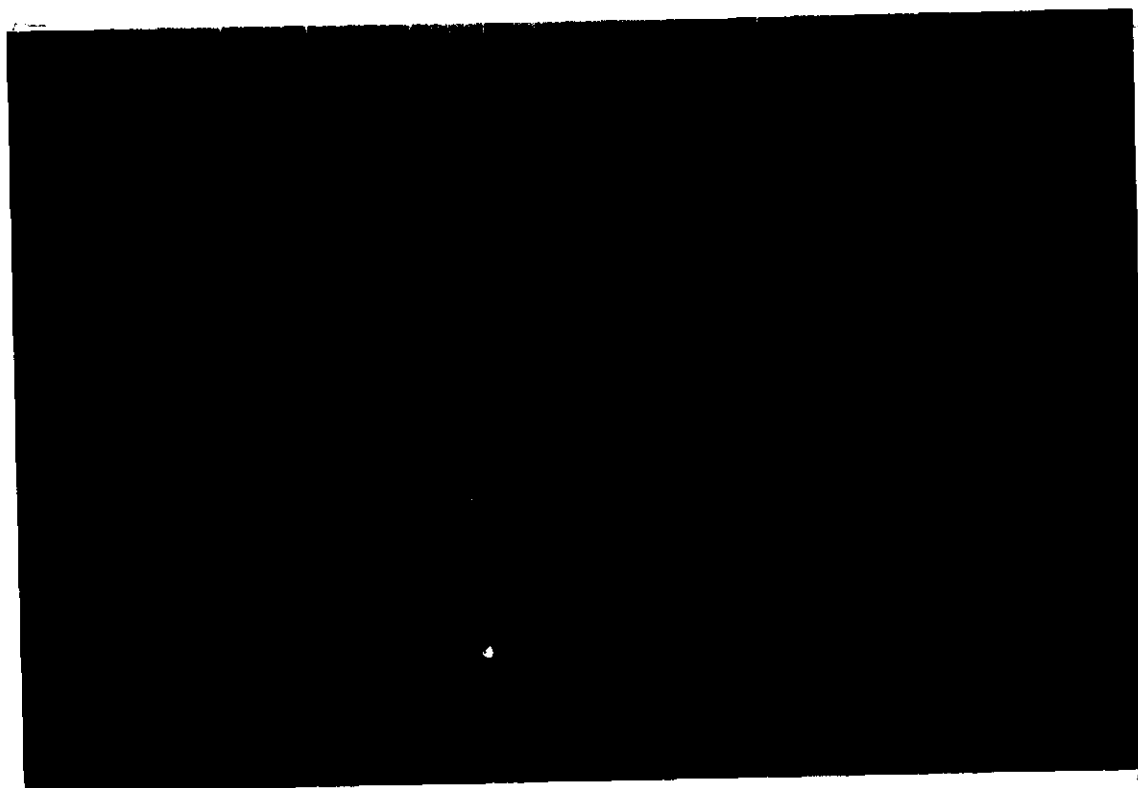
Jay Hulet 02 2251

JKA
10/87

"Murphy Flat"



Place of use - no irrigation in 1987



Place of use - no irrigation in 1987.

FROM

Jan Shute

DATE

9/2/87

TO

Permit No's 02-2251 & 57-7152

SUBJECT

Exam fee

Jay Shute submitted fee sheets on these
 permits on June 4, 1987 with no fee. I did
 not reply until Aug. 25, 1987 due to work
 overload. Mr. Shute stated that Cecil Thomas
 of Meridian will be conducting these exams
 & a copy of that letter was ~~to be~~ enclosed with
 the fee sheets. We couldn't find it & Mr. Shute
 is sending a copy in. I feel no loss in priority should
 be given due to my late reply. Jan Shute

SIGNATURE

Plz. file
 in 02-2251

JUL 21 1994

File in 02-2251



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

August 25, 1987

Jay Hulet
HC 79, Box 2020
Murphy, ID 83650

Dear Mr. Hulet:

We received the exam fee information sheets you submitted for Permit No.'s 02-2251 and 57-7152 on June 4, 1987. The delay in replying is due to a water short summer and we hope it has not caused an inconvenience.

There is a fee that is due when the exam fee information sheets are submitted. This fee is based on the amount of water you are actually using. The fee sheet filed for Permit No. 02-2251 shows 6.4 cfs which has a \$250.00 fee and Permit No. 57-7152 was issued for 4035 acre feet which has a \$600.00 fee.

Since the fee sheets were submitted within the 60-day period, and we have delayed replying, no priority will be lost for the time from June 4th until now. However, since the fees were to be submitted with the exam fee sheets, a day of priority will be lost for each day the fees are late past the date of this letter.

If you have any questions or problems with this matter, please feel free to contact our office.

Sincerely,

Jan Shurte
Senior Water Resource Agent

JS:gg

1994

Cecil A. Thomas
Consulting Hydrologist, Civil Engineer, Land Surveyor
Idaho License No. 645

3775 N. Locust Grove
Meridian, ID 83642
Ph. (208) 888-3087

State of Idaho
Department of Water Resources

RECEIVED
JUN 4 1987

Department of Water Resources
Western Regional Office

Dear sirs:

*I have been retained to conduct
an examination on permits No. 57-7152
and 02-2251 for Mr Jay Hulet of
HC-79 Box 20 20, Murphy, Idaho 83650*

Cecil A Thomas, P.E.

RECEIVED
SEP 21 1987

Department of Water Resources

JUL 21 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

02-2251
HULET, JAY H.
MURPHY, ID 83650

138001

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

RECEIVED

JUL 21 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

Department of Water Resources

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 22, 1981

Mr. Jay H. Hulet
Murphy, Idaho 83650
Permit #02-2251

Dear Mr. Hulet:

Maureen
Please send MR.
HULET ANOTHER COPY
OF Permit 02-2251

Jim sent 7/1/81
WK

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

Jim Johnson

JIM JOHNSON
Water Distribution Supervisor

JJ:jg

Enclosure

Today I received Application For Permit the number on it is 31575 - In this letter you are speaking of a page 4 - I only received 2 pages. Please check and notify me as to what I need to do.

Jay Hulet
Murphy Flat Road
Murphy, Idaho 83650

JUL 21 1981



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

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Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:jg

Enclosure

JUL 21 1981

November 21, 1974

Re: Permit No. 31575/02-2251

Sandra Nichols
2445 E. Amity Road
Meridian, ID 83642

Dear Ms. Nichols:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a water license can be issued under this permit, a field examination must be made by a representative of the Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

In a review of our records, we find that you hold Permit No. 02-7058 which is for the irrigation of the same land and is the same project as covered under Permit No. 31575/02-2251. Permit No. 02-7058 was issued to you before the assignment was executed on Permit No. 31575/02-2251 conveying the permit to you. Therefore, Permit No. 02-7058 appears to be unnecessary, and we therefore request that it be relinquished in order that the Department may remove it from our records.

If you have any questions, please do not hesitate to contact us.

Sincerely,

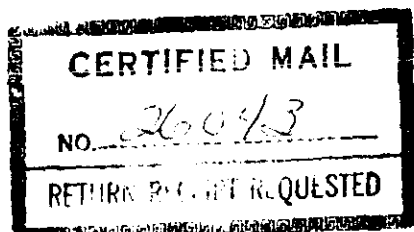
BOBBY D. FLEENOR
Chief, Water Rights

BDF/DDR:jg
Enc: Relinquishment form

RECEIVED
NOV 22 1974
WATER RIGHTS

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Statehouse - Annex 2
Boise, Idaho 83707

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

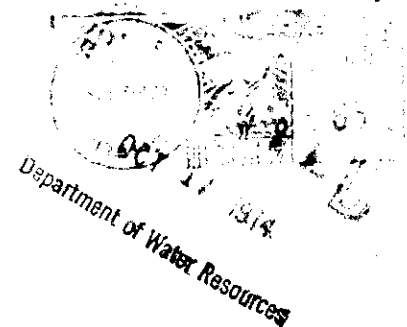


Sandra Nichols
513 E. Carlton Ave.
Meridian, ID 83642

- ☐ Moved, left no address
- ☐ No such number
- ☒ Moved, not forwardable
- ☐ Addressee unknown

Re-sent to Sandra Nichols
10/21/74 DL #4
Meridian

by the assessment office
by Certified Mail # 26151



OCT 1 1974
2nd Notice
Return 10-16



PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

26151

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

Mrs Paul Warrick

4. DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300



September 30, 1974

CERTIFIED MAIL

#26043
Cert. #26151
Ser

Re: Permit No. 31575/02-2251

Sandra Nichols
513 E. Carlton Ave.
Meridian, ID 83642

Dear Ms. Nichols:

One of the conditions of approval of your water Permit No. ~~31575/02-2251~~ (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 11, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

September 11, 1978

Re: Permit No. 31575/02-2251

Sandra Nichols
513 E. Carlton Ave.
Meridian, Idaho 83642

Dear Ms. Nichols:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Since proof of beneficial use of the water is not required until December 11, 1974, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof any time prior to the above date.

Very truly yours,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

2 2251

July 23, 1973

Re: Permit No. 31575/02-2251

Owyhee Nugget
Marsing,
Idaho 83639

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact this office immediately.

The expense of the publication is to be paid by:

Sandra Nichols
513 E. Carlton Ave
Meridian, Idaho 83642

to whom you should furnish an affidavit of publication.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:JC
Enc: Legal notice

2 2251

July 23, 1973

Re: Permit No. 31575/02-2251

Sandra Nichols
513 East Carlton
Meridian, Idaho 83642

Dear Ms. Nichols:

We have caused the legal notice for the above referenced permit to be published in the Owyhee Nugget on August 2, and 9, 1973.

You will be required to submit an affidavit of publication to this office. The affidavit may be obtained from the above mentioned newspaper upon payment of the publication cost.

Thank you for your cooperation in this matter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:JC

NOTICE OF EXISTING WATER PERMIT

JUL 23 1973

Notice is hereby given that Sandra Nichols, 513 East Carlton, Meridian, Idaho Department of Water Administration has received an approved Permit No. 31575/02-2251 issued by the Idaho Department of Water Administration authorizing the diversion ~~amount~~ of 6.4 cubic feet per second ~~area~~ ~~per second~~ of water from the Snake River. The priority to be established under this permit is December 4, 1963, and the permit was approved December 11, 1963.

Water is to be diverted by pump, pipe, ditch, and sprinkler from a point within the SE¹NW¹, Sec. 20, Twp. 2S, Rge. 1E, B.M., Owyhee County, to be used for irrigation purposes, in the E¹SW¹, W¹SE¹, Sec. 23; W¹NE¹, W¹SE¹, Sec. 26; Twp. 2S, Rge. 1W, B.M.

Proof of the application of the water to beneficial use ~~was~~ is to be submitted to the Department on or before December 11, 1974. Any protest against the issuance of the license for the above referenced permit should be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, 83707, within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON

Director

Published in the Owyhee Nugget, Marsing, Idaho on August 2 and August 9.

Permit No. 31575/02-2251

Director:

You are hereby authorized to have the above notice published at my expense in the Owyhee Nugget of Marsing, Idaho; published in the county in which the works are situated.

Sandra L. Higgins
(Signature)

513 E. Carlton Ave.
(Address)

7-21-73
(Date)

Sandra L. Higgins

June 7, 1973

Re: Permit No. 31575/02-2251

Sandra Nichols
513 East Carlton
Meridian, Idaho 83642

Dear Ms. Nichols:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed.

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a permit holder to make proof of beneficial use of water.

As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a newspaper as prescribed by the Department. If you will sign and return the enclosed advertising authorization, we will cause the notice to be published.

If you have any questions regarding this matter, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

jc
Enc: Advertising authorization
w/instructions

31575-1

SINKER BUTTE MUTUAL CANAL COMPANY

Point of Diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 2 S., R. 1 E., B.M.

Source: Snake River (approx. $\frac{1}{2}$ mile upstream from Swan Falls)

System Description: The system has 5 Johnston Vertical Pumps with Holloshaft 700 H.P., 2300 V., 60 cyc., 3 ph., 1800 R.P.M., Type HU Motors.

Serial Numbers: 1388 755
1396 135
J1417933
J1419324
J1422720

Each pumps has a 14" discharge into a 36" penstock which lifts the water 680 to 710 feet to outlet in canal. Approximately 3 miles of canal carries the water to two holding ponds which are $\frac{3}{4}$ mile and $\frac{1}{2}$ mile long and 80' - 100' across. Members of the canal company divert water from various redirection points on the holding ponds.

Permits: 02-2249
02-2250
02-2251
02-2252
02-2253
02-2254
02-2255
02-2256

Information compiled from field exam
made the 14th day of September, 1972.

W. Claye Brown
Water Resource Examiner

NOTICE OF APPROVED APPLICATION FOR WATER

Notice is hereby given that Harry M. Warrick/ Warrick, Route 2,
Meridian, Idaho
has received an approved permit No. 7 31575 to divert ~~stone~~
6.4 cubic feet per second ~~/acre/feet~~ of water from
the Snake River
. The priority to be established
under this permit is December 4, 1963.
Water will be diverted by ~~canal~~, ~~pump~~/ pump, ditches, and sprinkler
 within the SE¼NW¼, Sec. 30,
T. 2 S., R. 1 E., B. M., Owyhee County

and is to be used for irrigation
in the E½SW¼, W½SE¼, Sec. 23; W½NE¼, W½SE¼, Sec. 26, T. 2 S.,
R. 1 W., B. M.

Any protests against the intent of the permit must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the ~~Owyhee~~ Owyhee Nugget, Marsing, Idaho
on _____ and _____

3,575

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 31575)

in the name of Harry M. Warrick, Route 2,)

Meridian,,Idaho)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 31575 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.
 - b. The permittee will not be required to submit proof of completion of works as originally specified, but will be required to submit proof to the Department of Reclamation of the application of the water to beneficial use on or before December 11, 1974. The permit holder should be aware that failure to complete one-fifth (1/5) of the works within one-half (1/2) of the time originally set for Completion of Works may be grounds for cancellation at the instance of the Department.

Dated this _____ day of _____, 19____.

R. KEITH HIGGINSON
State Reclamation Engineer

31575

October 1, 1968

Re: Permit No. 31575

Harry M. Warrick
Route 2
Meridian, Idaho 83642

Dear Mr. Warrick:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with those rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department, stating that you have been issued a permit and are now submitting proof of beneficial use. Previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply it upon request at any time.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:tg
Enc: Order
Advertising package

31575

December 24, 1963

Re: Permit No. **31575**
Harry M. Warriok

Bureau of Land Management,
P. O. Box 2237,
Boise, Idaho.

Gentlemen:

We enclose two copies of Permit No. ~~31575~~, one
of which has been certified, to be used in connection with
Desert Land Entry filed in your office by permit holder

~~Harry M. Warriok~~ of
~~Rt. 2, Meridian, Idaho~~

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Applicant
~~XXXXXXXXXX~~
Paul C. Warriok
Rt. 2,
Meridian, Idaho

31575

December 24, 1963

Re: Permit No. 31575
Harry M. Warrick

Mr. Paul C. Warrick,
Rt. 2,
Meridian, Idaho.

Dear Mr. Warrick:

We enclose Permit No. 31575 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

By this same mail, we have sent to the Bureau of Land Management two copies of this permit, one of which has been certified, to be used in connection with the Desert Land Entry filed in that office. A copy of that letter is enclosed.

~~We also enclose~~ Departmental Receipt No. 31575 which was issued covering payment in the amount of \$8.50, which includes \$6.50 for the filing fee and \$ 2.00 for the copies sent to the Bureau of Land Management, **was given to you while in our office.**

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Harry M. Warrick
Rt. 2,
Meridian, Idaho

B31575

NAME OF APPLICANT

Harry M. Warwick

Form No. 0

RIW RIE

N
↑

S-15

S-14

T2S

T2S

Permit Map No. 31575

As Modified DEC 11 1963

CARL E. TAPPAN
State Reclamation Engineer

S-23

S-22

S-28

S-27

S-26

S-25

S-30

PT. OF
DIVERSION

CANAL

END OF PIPE

S-34

SCALE: 2 inches Equal 1 Mile. Draw Plan In Ink.

631575