

ADAMS CO
HUMPHREY CO

Morgan
Place

Big
Foot

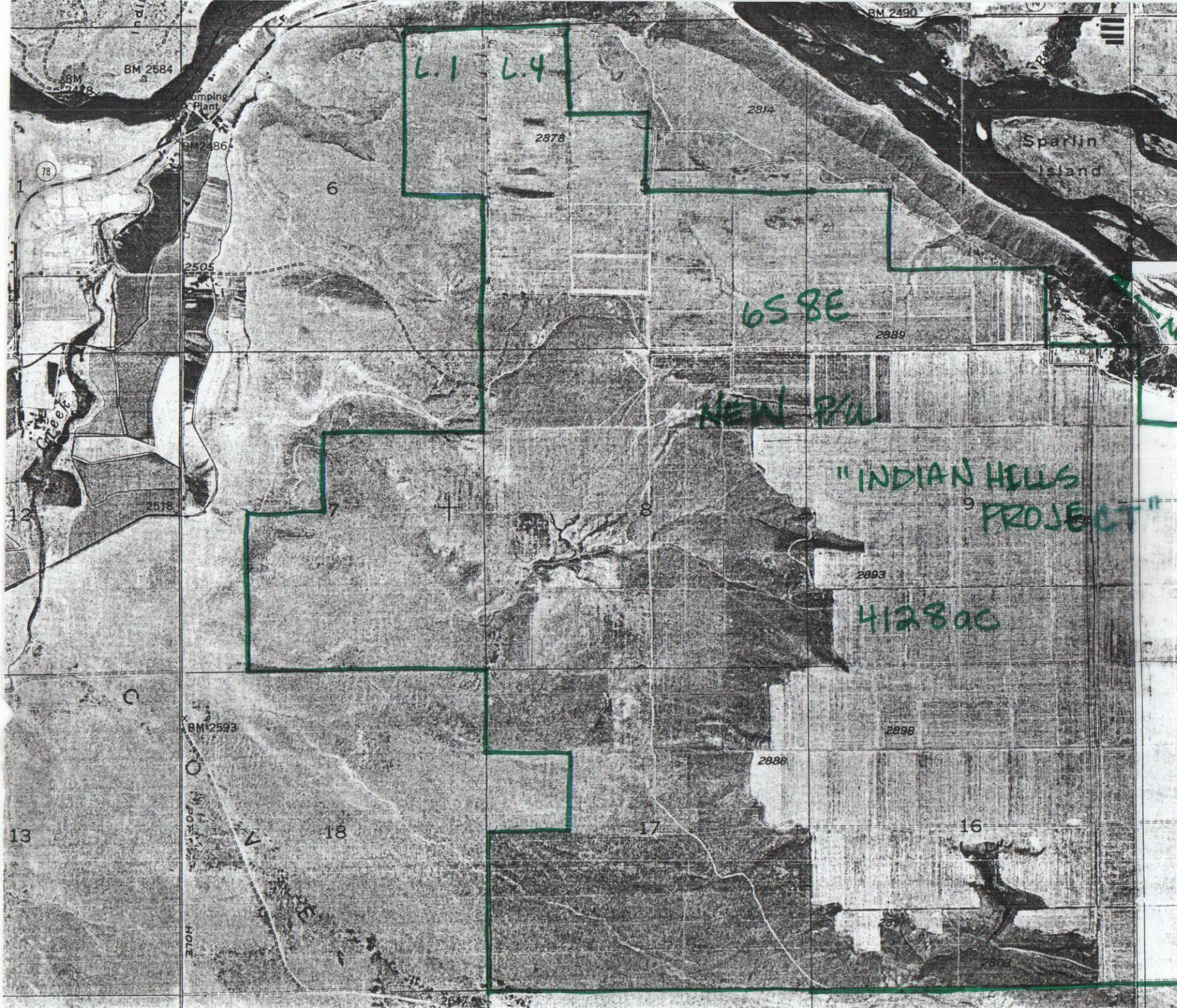
6-OLD
P/O

02-2260
OLD
P/O
3009C

452E

NOV 22 1983

EMIGRANT
17
2520

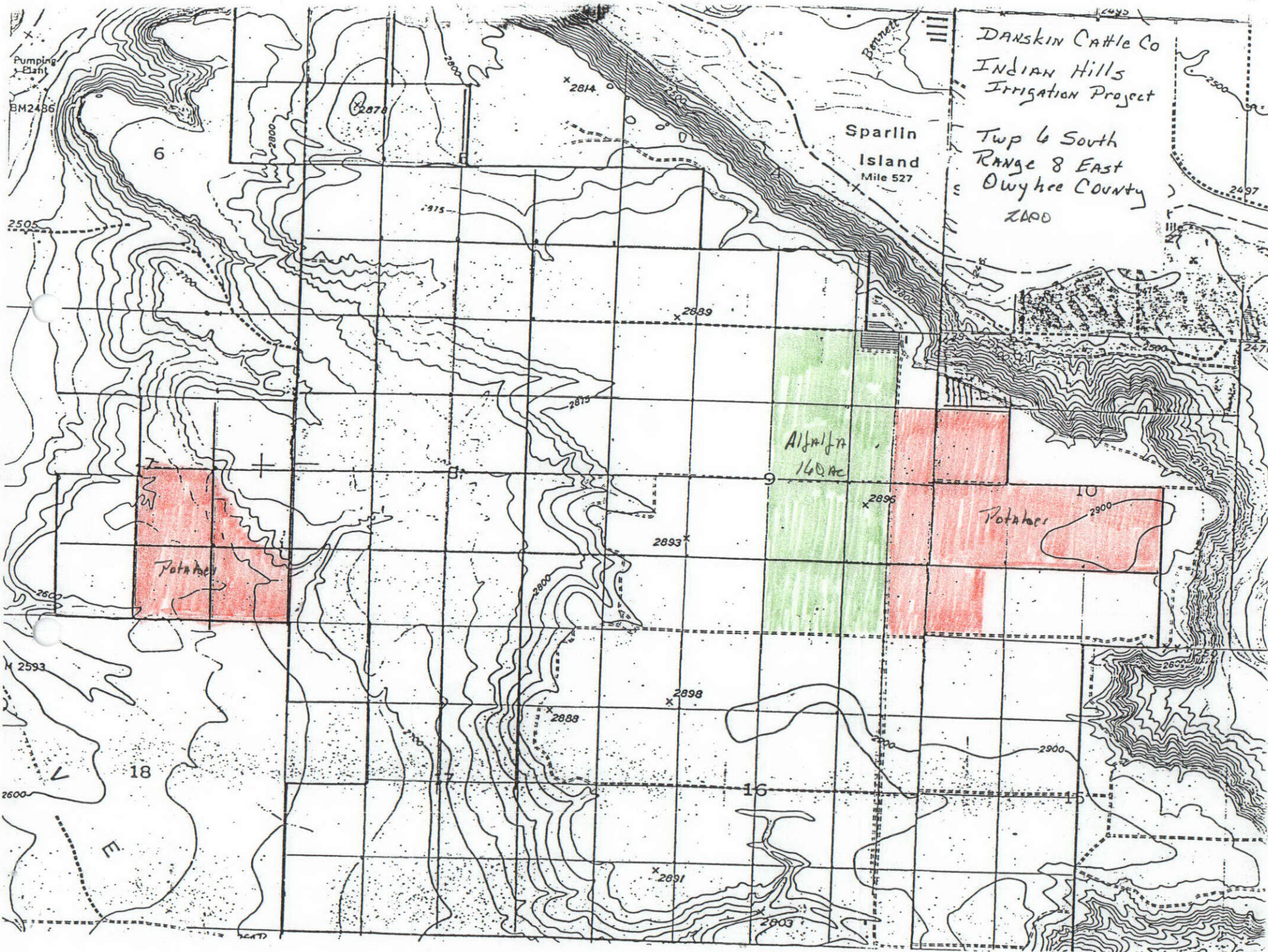


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.



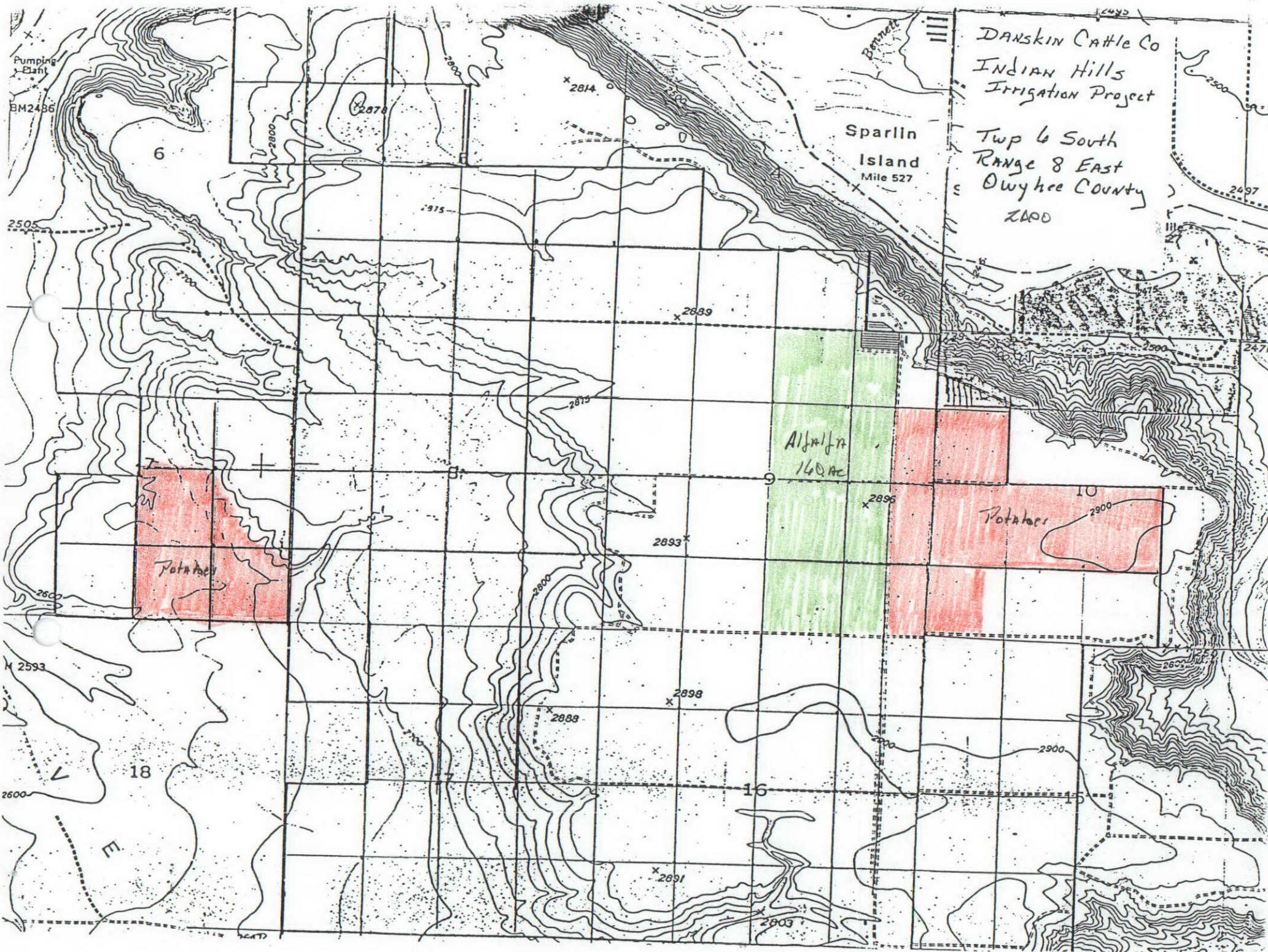
DANSKIN CATTLE CO
INDIAN HILLS
Irrigation Project
Twp 6 South
Range 8 East
Owyhee County
2400

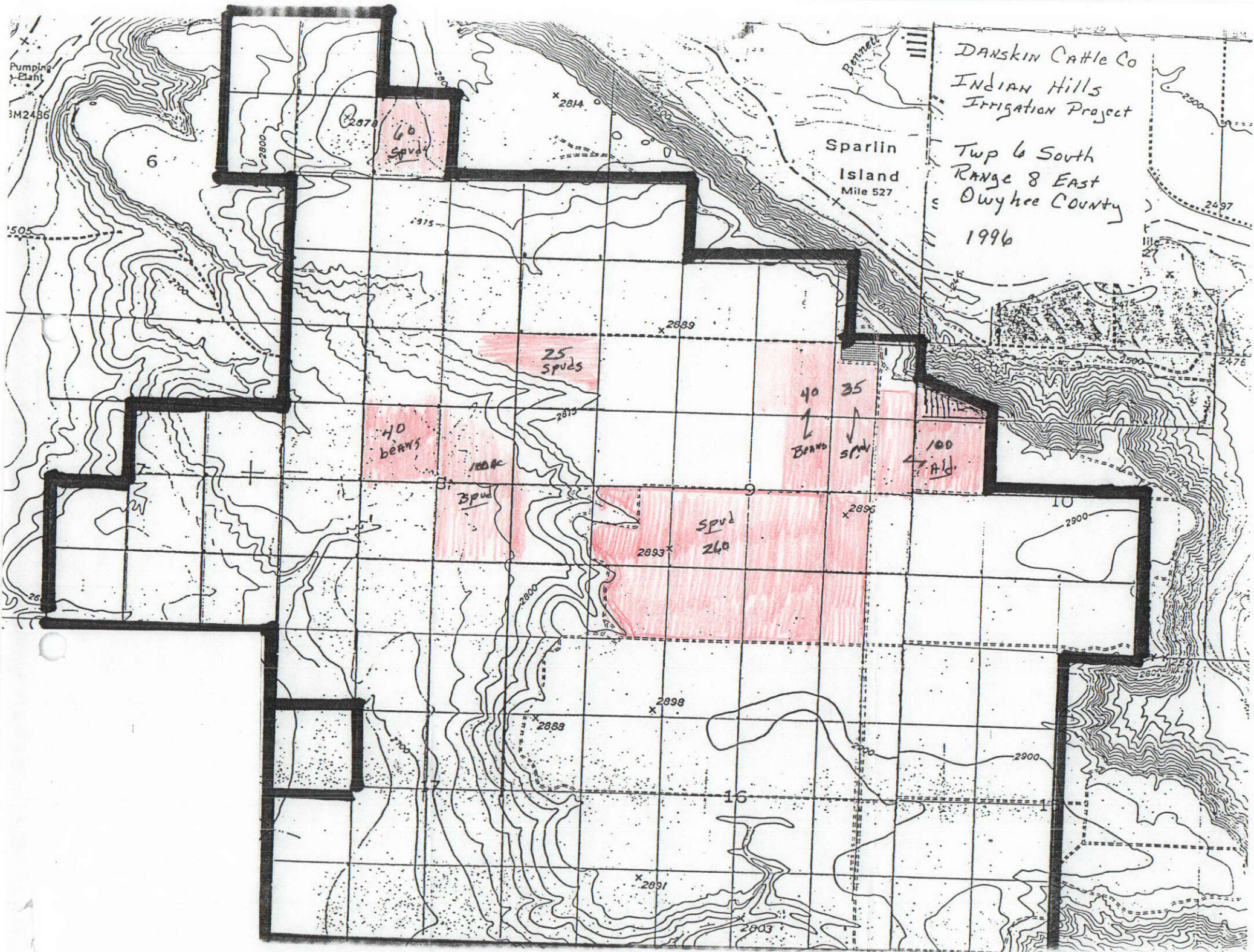
Sparlin
Island
Mile 527

Alfalfa
140 Ac

Potatoes

Potatoes





DANSKIN CATTLE CO
INDIAN HILLS
IRRIGATION PROJECT

Twp 6 South
Range 8 East
Owyhee County
1996

Sparlin
Island
Mile 527

60
Spuds

25
Spuds

40
Beans

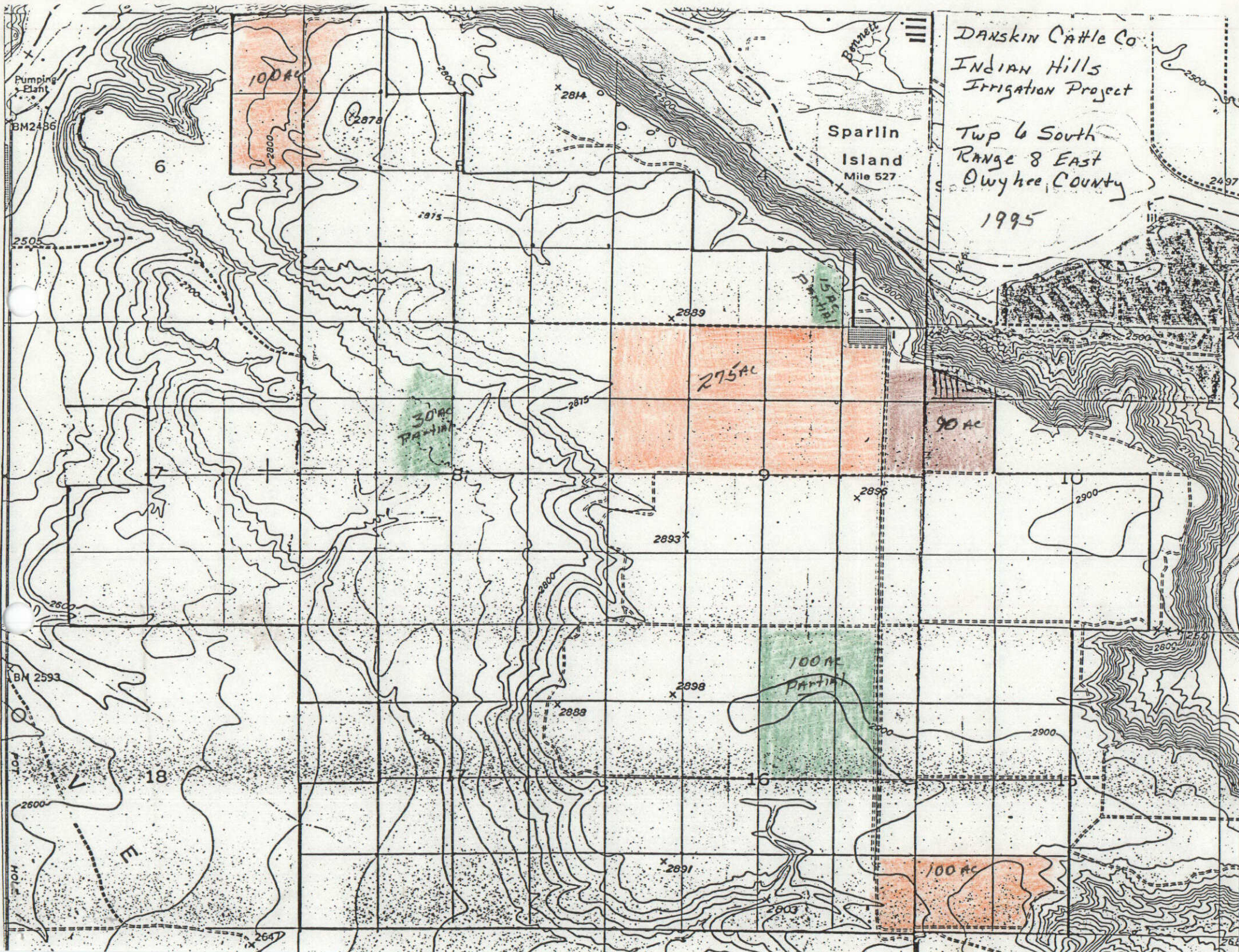
100
Spuds

40
Beans

35
Spuds

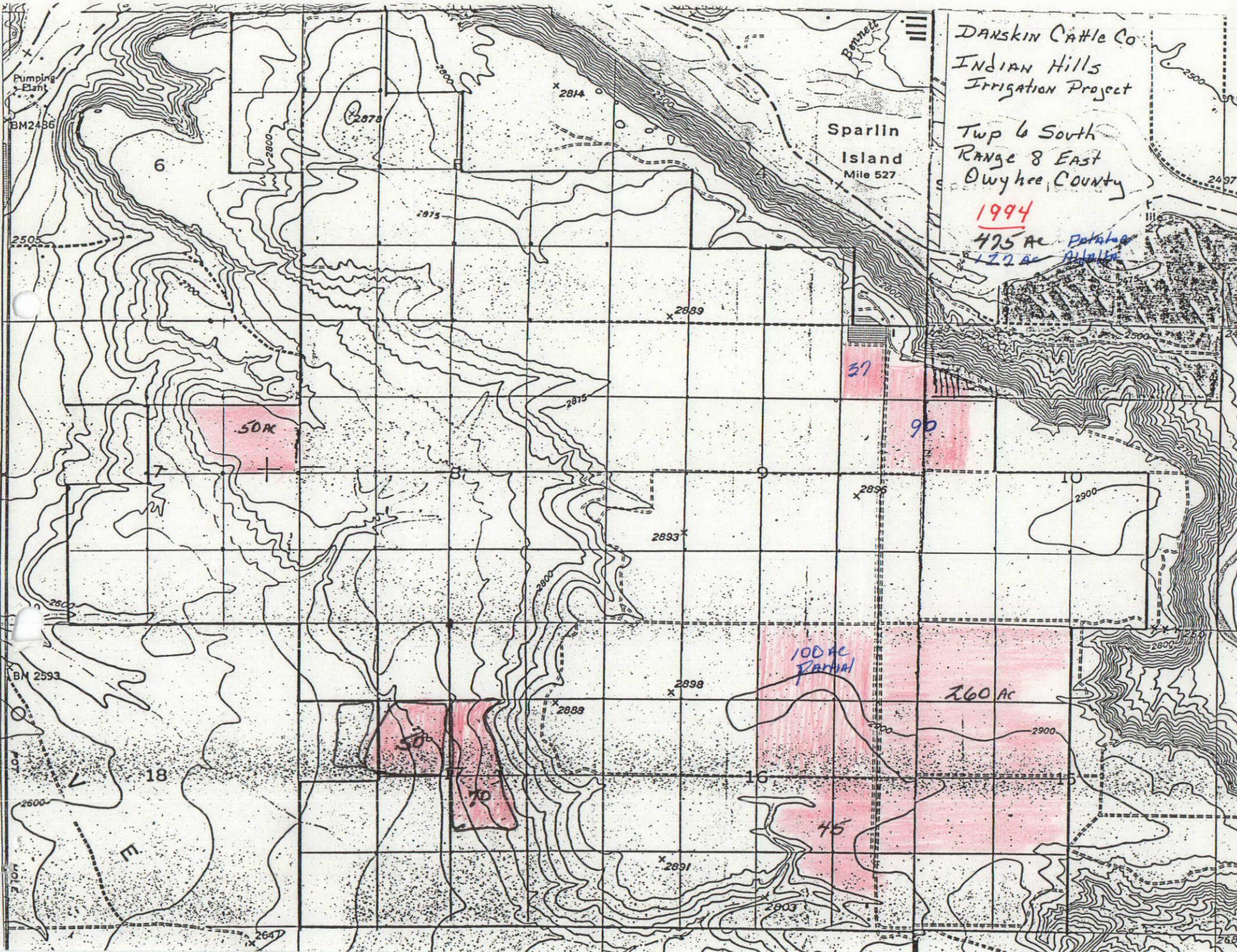
100
Ald.

Spud
260



DANSKIN Cattle Co
INDIAN Hills
Irrigation Project

Tw 6 South
Range 8 East
Owyhee County
1995



DANSKIN Cattle Co
INDIAN Hills
Irrigation Project

Twp 6 South
Range 8 East
Owyhee County

1994

475 AC Potatoes
122 AC Alfalfa

Sparlin
Island
Mile 527

37

90

10

100 AC
Partial

260 AC

50

70

16

45

18

Pumping
Plant

BM2486

BM 2593

FOOT

NO. 1

NOV 22 1993



UNITED STATES DEPARTMENT OF AGRICULTURE
Parasite Horse Administration

DEED IN SATISFACTION OF MORTGAGE II. DEBTEDNESS

FOR VALUE RECEIVED Patrick S. Russell & Physics Russell

herein referred to as Grantors, hereby grant, bargain, sell, and convey unto the UNITED STATES OF AMERICA, acting through the Farmer Home Administration, United States Department of Agriculture, herein referred to as Grantee, the following described real property, with tenements, hereditaments, and appurtenances, to wit:

SE 1/4, Sec. 7; SW 1/4, Sec. 8; E 1/4, 12 SE, Sec. 8; E 1/4, Sec. 10; NW 1/4, Sec. 17.
 ATT to Township 4 South, Range 2 East Boise Meridian.

Grantors herein acknowledge that the property described herein is subject to a mortgage in favor of Grantees and said mortgage is in default and subject to foreclosure. This deed is executed and given in full satisfaction of said mortgage and is intended as a conveyance, absolute in legal effect as well as in form, of the title to said premises to the second party and not as a mortgage, trust conveyance, or security of any kind, and that possession of said premises is hereby surrendered to said party, and that in executing this deed the Grantor is not acting under any misapprehension as to the effect thereof, nor under any duress, undue influence, or misrepresentation by the party, or its agent, or attorney.

DATE: December 2 1981

Patrick S. Russell

Phyllis Russell

STATE OF IDAHO)
County of OWYHEE) ss:

(On this 2 day of December, 1981, before me, a Notary Public,
and for said County and State, personally appeared: Patrick S. Russell
Phyllis Russell, his wife, to me known to be the identical individual
he described in and who executed the within and foregoing instrument and whose names
are subscribed thereto, and acknowledged to me that he signed, sealed, and did
the same as their free and voluntary act and deed, for the uses and purposes
therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
day and year last above mentioned.



Notary Public in and for the State
of Texas
Residing at Grand Prairie, Texas
My Bond expires 2006

When it is requested, all tax statements shall be sent to the following address:

REPORTED

* NEED IS SATISFACTION OF MORTGAGE INTERESTNESS *

RECORDED

05-11-50

Charles Prescott

WARRANTY DEED

For Value Received, DOLORES M. STEINER and REX G. STEINER, husband and wife,

the grantors, do hereby grant bargain, sell and convey unto
PATRICK S. RUSSELL and PHYLLIS RUSSELL, husband and wife,
ADDRESS:

the grantees, the following described premises, to-wit:

Section 17: NW¹, S⁴NE⁴,
Section 18: E¹NE⁴,
All in Township 4 South, Range 2 East of the Boise
Meridian, in Owyhee County, Idaho.

Subject to all taxes and assessments for the year
1979 and all subsequent years.

Subject to an easement in favor of Harold A. Steiner
for an irrigation pond and ditch now located on the
above described real property, which easement is
appurtenant to the adjacent property owned by Harold
A. Steiner.

RESERVING unto the grantors one-half of all geothermal
rights on the above described real property.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee
their heirs and assigns forever. And the said Grantors do hereby covenant
with the said Grantee that they are the owners in fee simple of said premises and
premises are free from all incumbrances.

and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: July 27, 1979.

Rex C. Steiner
Rex C. Steiner

Dolores M. Steiner
Dolores M. Steiner

STATE OF IDAHO, COUNTY OF Campbell ss.

On this 27th day of July, 1979,
before me, a notary public in and for said State, personally
appeared REX G. STEINER and
DOLORES M. STEINER,
husband and wife,

known to me to be the person(s) who said name(s) are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Nicholas A. Murphy
Notary Public

Residing at Nampa, Murphy, Idaho
Comm. Expires
(SEAL)

STATE OF IDAHO, COUNTY OF Campbell ss.

I hereby certify that the foregoing is a true and correct
copy of the original as the same was presented to me in
the request of OT C

at 5 minutes past 5:00
this 30th day of July,
1979, in my office, and duly recorded in Book
of Deeds at page Microfilmed

Barbara A. [Signature]
Ex. Officer, Recorder

By *[Signature]*
Fees \$ 2.00
Mail to

WARRANTY DEED

For Value Received
husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

PATRICK S. RUSSELL and PHYLLIS RUSSELL, husband and wife,
ADDRESS: Gretna Street, Murphy, Idaho 83404,
the grantee, the following described premises, to wit:

Section 7: SW 1/4, SW 1/4, SW 1/4, SW 1/4, all in Township 4 North,
Range 2 East of the Boise Meridian, in Canyon County, Idaho.

Subject to any and all exceptions and reservations in the
States Patent Restrictions applicable to all of the above
above described real property.

HOWEVER, reserving unto Clifford W. Knox and Ruth Knox, husband
and wife, one-half of the geothermal rights on the SW 1/4 of
SW 1/4 of said Section 7, and the SW 1/4 of the SW 1/4 of said Section
8, and reserving unto the grantors herein one-half of any and all
ing geothermal rights on all of the above described real property.

Together with all of the grantor's right, title and interest
and to Permit No. 3109/02-2261 issued by the State of Idaho
Department of Water Resources. The grantees do understand that
a portion of the permit to irrigate 80 acres more or less, does
belong to Harold A. Steiner and Dorothy J. Steiner, husband and
wife.

Together with all of the right, title and interest of the
in and to that certain pipe and ditch line easement, a copy of
which is attached hereto and marked as Exhibit "A," and all of the
part hereof, and all of the right, title and interest of the
grantors in and to that certain pipeline easement, a copy of
which is attached hereto and marked as Exhibit "B," and the
part hereof, which is a one-eighth interest in Exhibit "A,"
and "B."

Subject to all taxes and assessments for 1979 and all years
years.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the grantees
and their heirs and assigns forever. And the said Grantors do hereby covenant
with the said Grantee, that they are the owners in fee simple of the above described
premises are free from all incumbrances, save and except as set forth herein.

and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: July 26, 1979.

Rex G. Steiner
Rex G. Steiner
Dolores M. Steiner
Dolores M. Steiner

FILE OF HAHG. COUNTY OF CANYON, ID. SS.
On this 26th day of July, 1979,
I, _____, a notary public in and for the State of Idaho,
do hereby certify that the foregoing instrument was
presented to me by REX G. STEINER and
DOLORES M. STEINER,
husband and wife,

known to me to be the person(s) who executed the same,
and acknowledged to me that they executed the same
for the purposes and consideration therein expressed.

Nicholas K. Jell
Notary Public

Residing at _____
Comm. Expires Jan 21, 1981

FILE OF HAHG. COUNTY OF CANYON, ID. SS.
I hereby certify that this instrument was
recorded in my office on this 26th day of July, 1979,
in my office, and duly recorded in Book
of Deeds at page _____.

James H. Jell
Notary Public

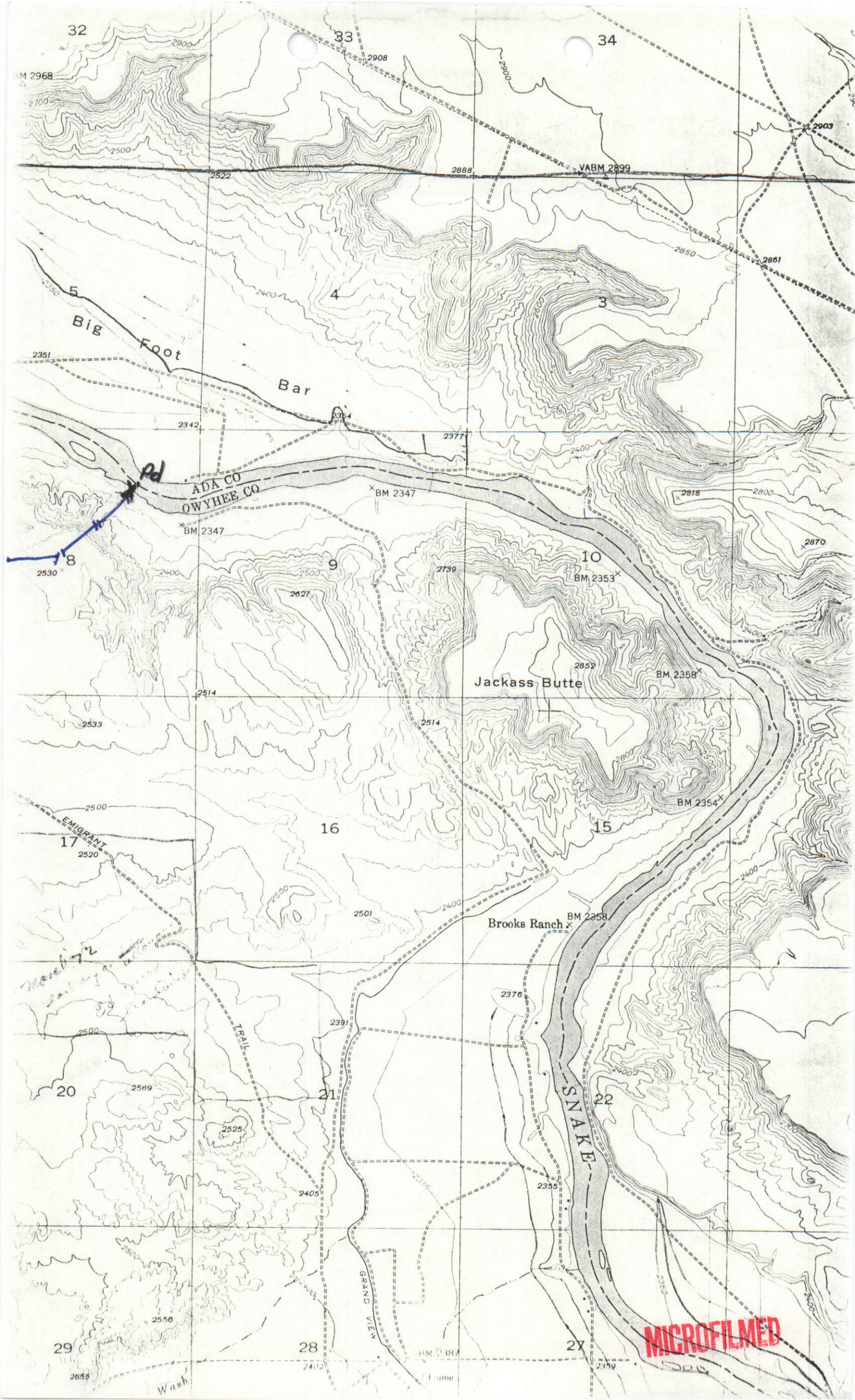
Res. 1/16/81
M.D. 10

MICROFILM

CASTLE BUTTE QUADRANGLE IDAHO 7.5 MINUTE SERIES (TOPOGRAPHIC)

(BIG FOOT BU)





After Five Days Return To
IDAHO WATER RESOURCE BOARD
State House
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Permit # 02-2200



Clifford W. Knox
Bruneau,
Idaho 83604

Re-sent to
Clifford W. Knox
Strike Dam
Grand View ID
by Cert. # 26152

MICROFILMED

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

PS Form 3811, Nov. 1973

1. The following service is requested (check one): ☐ Show to whom and date delivered..... 15¢ ☐ Show to whom, date, & address of delivery.. 35¢ ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢ ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢	
2. ARTICLE ADDRESSED TO:	
3. ARTICLE DESCRIPTION: REGISTERED NO. CERTIFIED NO. INSURED NO.	
(Always obtain signature of addressee or agent)	
I have received the article described above. SIGNATURE	
4. DATE OF DELIVERY	POSTMARK
5. ADDRESS (Complete only if requested)	
6. UNABLE TO DELIVER BECAUSE:	CLERK'S INITIALS

* GPO : 1974 O - 527-803



RECEIVED

JAN 6 1969

Department of Reclamation

PROOF OF PUBLICATION

STATE OF IDAHO }
County of Owyhee } S.S.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 7 day of Nov., 1968, and the last publication being on the 14 day of Nov., 1968;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 14 day of Nov., 1968.

Leona Shawee
NOTARY PUBLIC

My commission expires 9-10-72
(SEAL)

NOTICE OF APPROVED APPLICATION FOR WATER

Notice is hereby given that Clifford M. Knox, Bruneau, Idaho, has received and approved permit No. 31608 to divert 6 cubic feet per second of water from the Snake River tributary of Columbia River. The priority to be established under this permit is December 19, 1963. Water will be diverted by ditch, pipe and pump within the NE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 8, T. 4 S., R. 2 E., B. M., Owyhee County and is to be used for irrigation in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ (Lots 1 and 2), E $\frac{1}{2}$ NW $\frac{1}{4}$ (Lot 4), N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 18, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 4 S., R. 2 E., B. M. Any protests against the intent of the permit must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON,
State Reclamation Engineer
Published in the Owyhee Nugget, Marsing, Idaho on November 7, 1968, and November 14, 1968.

31608

NAME OF APPLICANT Clifford W. Knox

Form No. 0

R 2 E

7

Pumping Plant
Snake River

T

4

S

4

4

4

4

4

4

18

4

4

T 4 S R 2 E

Permit Map No: 31608

As Approved DEC 20 1963

CARL E. TAPPAN

State Registration Engineer

office copy

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4178
WATER RIGHT NO. 02-02260

This is to certify that: **DAVID L PUTNAM**
DIANA RAE NICHOLSON
THOMAS T NICHOLSON
10330 STARDUST DR
BOISE ID 83709

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	6.00 CFS	1350.0 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SNAKE RIVER	COLUMBIA RIVER

Priority: 12/19/1963

LOCATION OF POINT(S) OF DIVERSION: Lot 8(SESE), Sec. 4, Township 06S, Range 08E
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
06S	08E	4		NWSW	40	SWSW	40	SESW	40
				SWSE	40				160
		5	Lot 4(NWNW)	44	SWNW	40	SESW	40	
				NESW	40	NWSW	40	SWSW	40
				SESW	40	NESE	40	NWSE	40
				SWSE	40	SESE	40		444
		6	Lot 1(NENE)	44	SENE	40			84
		7		SWNE	40	SENE	40	NESW	40
				SESW	40	NESE	40	NWSE	40
				SWSE	40	SESE	40		320
		8		NENE	40	NWNE	40	SWNE	40
				SENE	40	NENW	40	NWNW	40
				SWNW	40	SESW	40	NESW	40
				NWSW	40	SWSW	40	SESW	40
				NESE	40	NWSE	40	SWSE	40
				SESE	40				640
		9		NENE	40	NWNE	40	SWNE	40
				SENE	40	NENW	40	NWNW	40
				SWNW	40	SESW	40	NESW	40
				NWSW	40	SWSW	40	SESW	40

NOV 5 2 1993

TRANSFER NO. 4178
WATER RIGHT NO. 02-02260

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
		NESE	40	NWSE	40	
		SESE	40			640
10		SWNW	40	NESW	40	
		SWSW	40	SESW	40	
		SWSE	40			280
15		NENW	40	NWNW	40	
		SENE	40	NESW	40	
		SWSW	40	SESW	40	320
16		NENE	40	NWNE	40	
		SENE	40	NENW	40	
		SWNW	40	SENE	40	
		NWSW	40	SWSW	40	
		NESE	40	NWSE	40	
		SESE	40			640
17		NENE	40	NWNE	40	
		SENE	40	NENW	40	
		SENE	40	NESW	40	
		SWSW	40	SESW	40	
		NWSE	40	SWSE	40	
				SESE	40	600
Total number of acres irrigated:						4128

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Right No. 02-02260 is limited to the irrigation of 300 acres in the place of use described above in a single irrigation season.
6. Prior to diversion of water under Transfer No. 4178 and any year in which a change occurs, the right holder shall notify the Department in writing and provide a map identifying the acres to be irrigated.
7. Once water is diverted on new lands, water cannot be used on the previously irrigated lands during the remainder of the irrigation season.
8. A second crop cannot be grown and/or harvested from the new lands during the same growing season that a crop has been grown on the old land. "Crop", in this case, also includes irrigated pasture.

NOV 22 1993

TRANSFER NO. 4178
WATER RIGHT NO. 02-02260

CONDITIONS/REMARKS:

9. If the 4,128 acres are split into multiple ownerships, the water right shall be appurtenant to the 300 acres listed in the last notice submitted to the Department unless otherwise provided for in the instrument of conveyance.
10. The applicant must install, as part of his diversion works, a continuous recording totalizing device that records the total volume of water diverted from the Snake River during the given irrigation season. On or before January 1 of the following year, the right holder shall submit a copy of the volume record to the Department.

Dated this 5th day of November, 1993.


Chief, Water Alloc. Bureau

NOV 22 1993

MAY 21 1993

Page 1 of 6

STATE OF IDAHO

Transfer No. 4178

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Western Regional Office

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Should questions arise during the processing of this application please contact:

SHERL L. CHAPMAN

410 S. Orchard, Suite 144

Boise, ID 83705

Name of Applicant David L. Putnam & Thomas T. Nicholson & Diana Rae Phone 375-5255

Post Office address 10330 Stardust Drive, Boise, Idaho 83709

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Land under this right will no longer be irrigated
and water is to be applied to new land. See attachment "B"

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---|-------------------|-----------------------|-------------------|--|
| <u>02-2260</u> | <u>12/19/63</u> | <u>6.0</u> | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| 2. Total amount of water being transferred <u>6.0</u> cubic feet per second and/or <u>1500</u> acre-feet per annum. | | | | |
| 3. Source of water <u>Snake River</u> tributary to <u>Columbia River</u> | | | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use: See ~~Attachment "A"~~ ^{Attachment "C"} representative land list in A02-7019B.

[illegible]

Total acres _____

PART 1

6. General Information:

- a. Description of diversion system Existing pump station on the Snake River with penstock and sprinkler system to crops.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ~~Yes~~ Yes ~~No~~ X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The land presently irrigated will no longer be cropped.
- d. Remarks:
See Attachment "B" See also T3460, attached.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

RECEIVED

NOV 22 1993

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 02-02260

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/05	6.00 CFS	1500.0 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SNAKE RIVER	COLUMBIA RIVER

Priority: 12/19/1963

LOCATION OF POINT(S) OF DIVERSION: Lot 4(NENE), Sec. 8, Township 04S, Range 02E
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	02E	7	SWSW 33✓			33
		18	SWNE 40✓	NENW 40✓	NWNW 33✓	
			SWNW 34✓	SEnw 40✓	NESE 40✓	
			NWSE 40✓			267
Total number of acres irrigated:						300

CONDITIONS/REMARKS:

NOV 22 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 02-2260 issued by the Idaho Department of Water Resources.
- c. Claim No. SRBA A02-2260 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Snake River tributary to Columbia River

4. Date or priority 12/19/63

5. Water is used for the following purpose:

amount 6.0/1500 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.0 cubic feet per second and/or 1500 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
4		NE	NE	8	4S	2E	Owyhee	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4S	2E	7											33						33
4S	2E	18			40		40	33	34	40					40	40			267

NOV 22 1993

Total acres 300

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____



5

Big Foot

2351

2342

2371

BM 2347

8

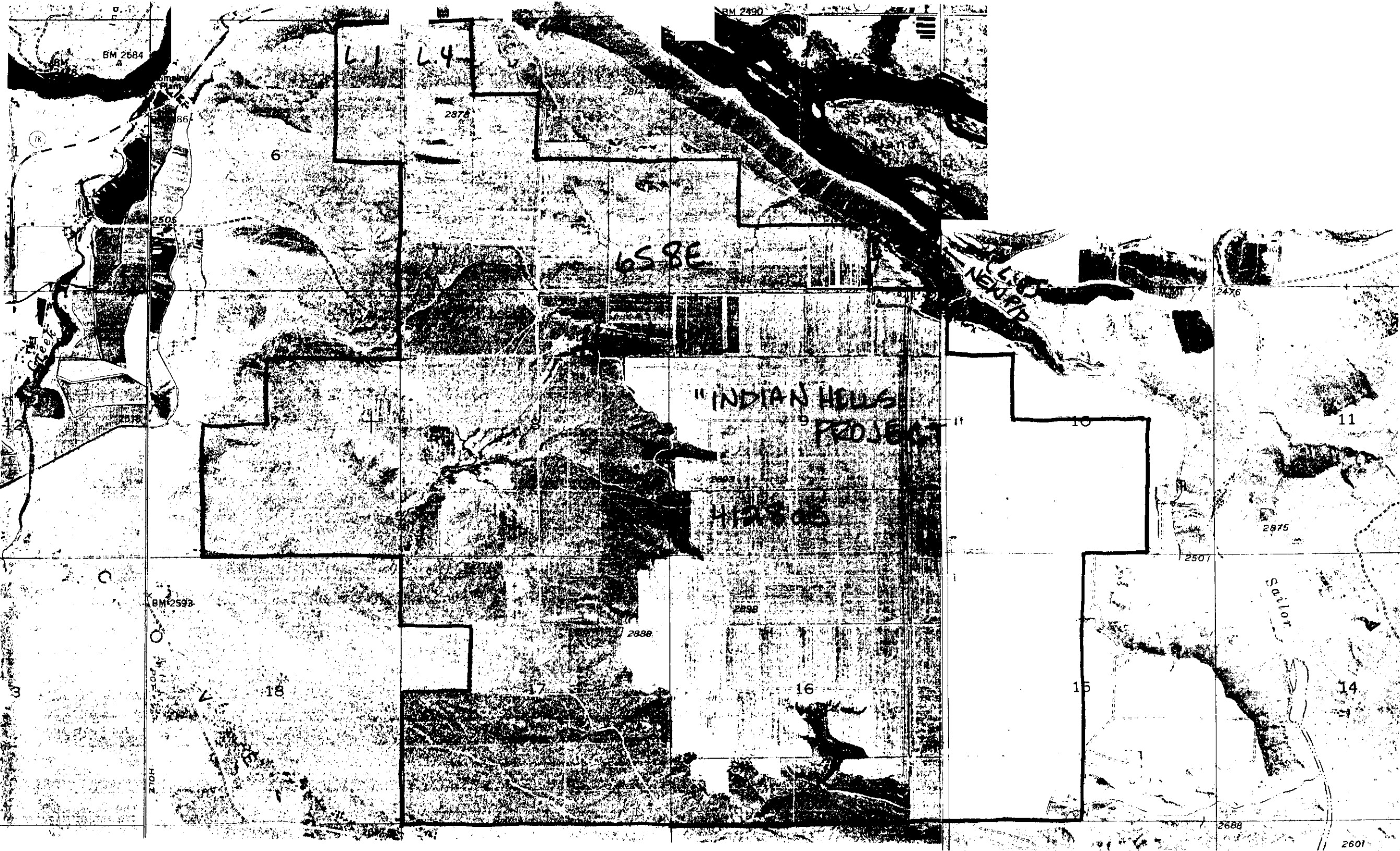
2530

old

2014

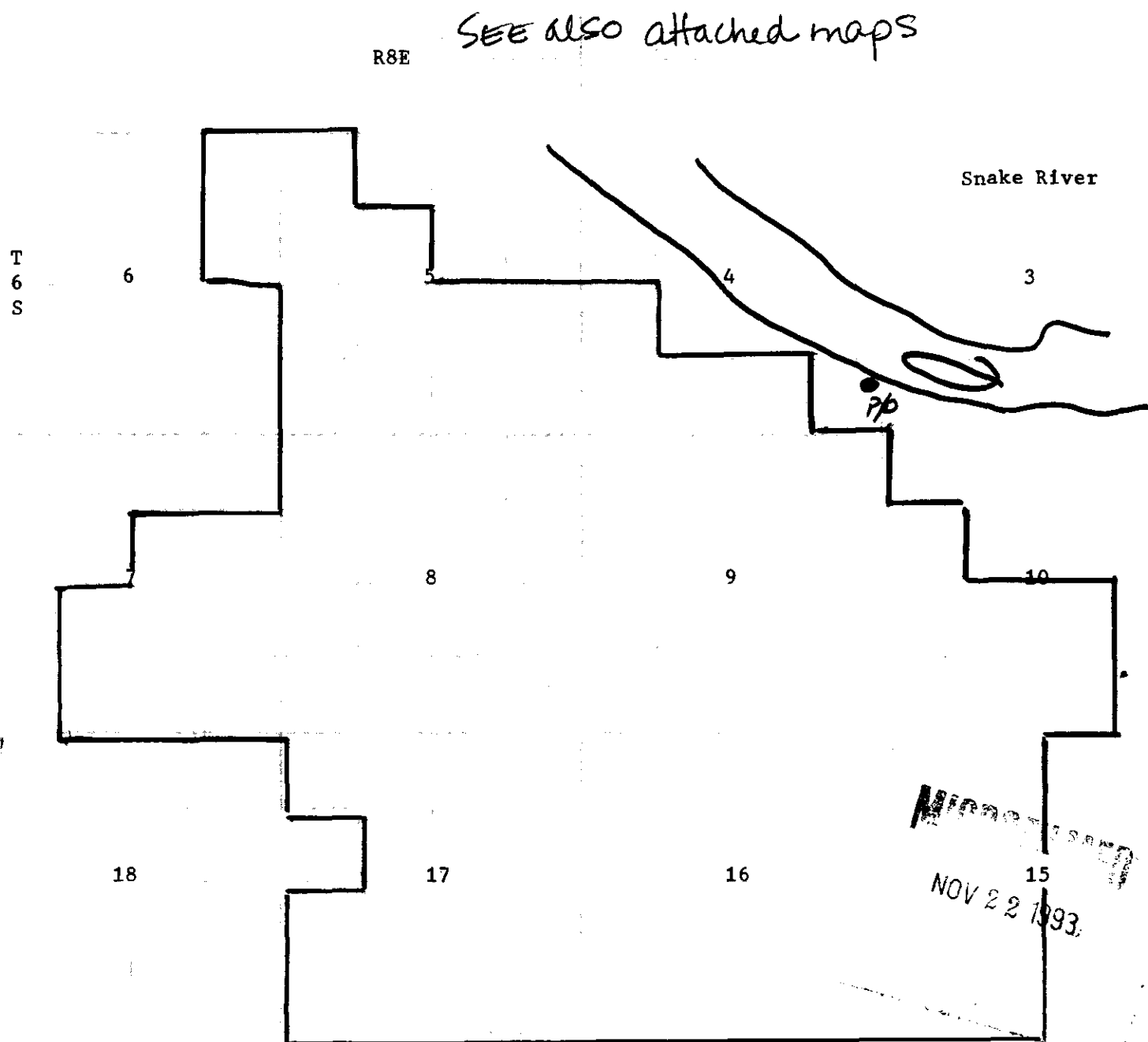
458E

NOV 22 19



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE** N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Tom Nicholson, Dave Ginter
(Signature of Applicant)

Subscribed and sworn to before me this 12 day of May, 19 92.

Linda Brots
(Notary Public)

My commission expires 5/31/95

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 3 attachments

Received by [Signature] Date 5-21-93 Protest filed by _____

Prelim. check by 94 Fee 50.00

Receipted by [Signature] Date 5-21-93 W016289

Published in Chrysler Avalanche Copies of protest forwarded by _____

Pub. dates 7/7 + 14/93 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. by DAT

Copy of transfer sent to lien holder _____

RECEIVED
NOV 22 1992

~~ATTACHMENT A~~

Part 1-B5

Sec. 4, W/2 SW/4, SE/4 SW/4, SW/4 SE/4
Sec. 5, Lot 4, S/2 NW/4, S/2
Sec. 6, Lot 1, SE/4 NE/4
Sec. 7, S/2 NE/4, SE/4, E/2 SW/4
Sec. 8, all
Sec. 9, all
Sec. 10, SW/4 NW/4, SW/4, W/2 SE/4
Sec. 15, W/2
Sec. 16, all
Sec. 17, E/2, N/2 NW/4, SE/4 NW/4, SW/4

All in T6S, R8E, B.M.

Containing 4,127.99 acres

*Indian Hills Project
operated by Danzin Coffee Co.
aka Robert Barker*

NOV 22 1993

(Optional)						
Recorded	☐	Platted	☐	Key Punched	☐	To Treasurer
Microfilmed	☐	Deed Card	☐	Master File	☐	☐
Indexed	☐	Compared	☐	Abstracted	☐	

WARRANTY DEED
(CORPORATE FORM)

PETROLEUM CONSTRUCTION, INC. Calif.
organized and existing under the laws of the State of ~~NEAR~~ **NEAR**, with its principal office at
Santa Paula of County of Ventura
grantor, hereby CONVEYS or GRANTS and WARRANTS TO

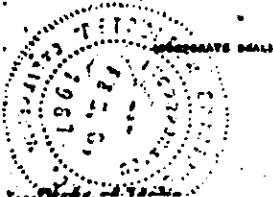
David L. Putnam, an individual, a single man
Thomas T. Nicholson and Diane Rae Nicholson, husband and wife
of 10330 W. Stardust Dr., Boise, Idaho 83709
Three Hundred ~~XXXXXX~~ Thousand and No/100-----
the following described tract(s) of land in Owyhee
State of Idaho: DOLLARS,
County,

EXHIBIT "A", Attached hereto:

Location of above described property N/A
House No. _____ Street _____

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this third day of April, A. D. 19 92



By Linda Davis (CORPORATE NAME)
PRESIDENT
Attest: _____
SECRETARY

CAT. NO. NN00632
TO 1548 CA (1-82)
(Agent of Corporation)

TICOR TITLE INSURANCE

A. D. 19

STATE OF CALIFORNIA
COUNTY OF Ventura } ss.

On April 3, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Linda Davis
personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the agent of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

the secretary
the within and
n of its board

affixed is the

WITNESS my hand and official seal.

Signature Linda Davis



(This area for official notarial seal)

NOV 22 1993

City & State: _____ Zip: _____

Attachment "A"

EXHIBIT "A", Corporate Deed,

PARCEL NO. 1:

IN TOWNSHIP 4 SOUTH, RANGE 1 EAST, B. M., OWYHEE COUNTY,
IDAHO

Section 13: SE1NW1, SW1NE1, E1SW1, W1SE1

Section 24: NE1SW1, E1NW1, NW1NE1, that part of the
SW1SW1 lying East of Castle Creek.

Section 25: Lot 4 (NW1NW1) LESS a strip of land 100 feet
wide lying in the SW1SW1, Sec. 24, and the
NW1NW1, Section 25, T4S, R1E, B. M., the
center line of which is described as follows:
Beginning at a point which is 32 feet North
of the SW corner of said SW1SW1, Sec. 24,
thence N 89°25' E 527.8 feet to a point of
curvature, thence along a curve right which
has a radius of 1432.40 feet approximately
727.2 feet to the East line of said NW1NW1,
Sec. 25.

Not part
of

02-2260

PARCEL NO. 2:

IN TOWNSHIP 4 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY,
IDAHO

Section 7: Lot 4 (SW1SW1), SE1SW1, SW1SE1

Section 18: Lot 1 (NW1NW1), Lot 2 (SW1NW1),
SW1NE1, E1NW1, N1SE1

FILED - RECORDED

207591

92 APR 9 PM 2 42

BARBARA JAYO
OWYHEE COUNTY RECORDER
BY *[Signature]*
DEPUTY

NOTED BY
[Signature]
11-6-00

RECORDED

NOV 2 1993

ATTACHMENT B

This application for transfer of water right is unique in that water from a total of 300 acres is to be transferred to a block of land under single ownership comprising some 4,127.99 acres. The intent of this transfer is to allow the owner of this large block of land to irrigate up to 300 acres anywhere within the confines of his property boundaries during any given year. Transfer #3460 has already been approved for 500 of these acres. This transfer is for an additional 300 acres of irrigated land. Because of economic constraints, farm programs, and crop needs, the land irrigated each year may be different than that of the preceding year. It is felt that by applying for the transfer in this format the need for filing an application for transfer each year for lands to be irrigated different than that of the preceding year will be eliminated. If the applicant is required to initiate transfer proceedings each year, it becomes expensive as well as burdensome for both the applicant and the Department of Water Resources. The applicant agrees to provide any data or tabulation of acreage the Department may require upon request showing the lands irrigated each year if necessary. Applicant has no intent to irrigate more than 800 acres each year and feels the application for transfer in this manner creates greater flexibility for both the applicant and the Department of Water Resources. Any additional data requested will be provided.

Blanksma

02-7102 #D

7022 B

7019 B

7023 B

Combined under
T3460 + this application

NOV 22 1993

Attachment "B"

Water Right Number - A02-07019B

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DANSKIN CATTLE CO.1 - C/O ROBERT C. BAKER
2 - P.O. BOX 488
3 -
City- MOUNTAIN HOME
Phone - 208-587-4069

State- ID Zip- 83647

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/27/1968 ERROR IN REGION L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
SNAKE RIVER COLUMBIA RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

06S 08E 4 NE SE (73) OWYHEE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 5.140+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
5.140 1750.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

06S	08E	4	NW SW		40.0	01	IRRIGATION	(73) OWYHEE
06S	08E	4	SW SW		40.0	01	IRRIGATION	(73) OWYHEE
06S	08E	4	SE SW		40.0	01	IRRIGATION	(73) OWYHEE
06S	08E	4	SW SE		40.0	01	IRRIGATION	(73) OWYHEE
06S	08E	5	NW NW	4	44.0	01	IRRIGATION	(73) OWYHEE
06S	08E	5	SW NW		40.0	01	IRRIGATION	(73) OWYHEE
06S	08E	5	SE NW		40.0	01	IRRIGATION	(73) OWYHEE
06S	08E	5	NE SW		40.0	01	IRRIGATION	(73) OWYHEE
06S	08E	5	NW SW		40.0	01	IRRIGATION	(73) OWYHEE
06S	08E	5	SW SW		40.0	01	IRRIGATION	(73) OWYHEE
06S	08E	5	SE SW		40.0	01	IRRIGATION	(73) OWYHEE
06S	08E	5	NE SE		40.0	01	IRRIGATION	(73) OWYHEE
06S	08E	5	NW SE		40.0	01	IRRIGATION	(73) OWYHEE
06S	08E	5	SW SE		40.0	01	IRRIGATION	(73) OWYHEE
06S	08E	5	SE SE		40.0	01	IRRIGATION	(73) OWYHEE
06S	08E	6	NE NE	1	44.0	01	IRRIGATION	(73) OWYHEE
06S	08E	6	SE NE		40.0	01	IRRIGATION	(73) OWYHEE
06S	08E	7	SW NE		40.0	01	IRRIGATION	(73) OWYHEE
06S	08E	7	SE NE		40.0	01	IRRIGATION	(73) OWYHEE
06S	08E	7	NE SW		40.0	01	IRRIGATION	(73) OWYHEE
06S	08E	7	SE SW		40.0	01	IRRIGATION	(73) OWYHEE
06S	08E	7	NE SE		40.0	01	IRRIGATION	(73) OWYHEE

← Representative
Land List
4128 acres

NOV 22 1993

Attachment "C"

Water right number - A02-070198

Prefix Translation: ADJUDICATION CLAIM

+	Trn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County	+
	06S	08E	7	NW SE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	7	SW SE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	7	SE SE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	8	NE NE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	8	NW NE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	8	SW NE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	8	SE NE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	8	NE NW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	8	NW NW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	8	SW NW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	8	SE NW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	8	NE SW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	8	NW SW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	8	SW SW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	8	SE SW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	8	NE SE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	8	NW SE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	8	SW SE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	8	SE SE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	9	NE NE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	9	NW NE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	9	SW NE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	9	SE NE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	9	NE NW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	9	NW NW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	9	SW NW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	9	SE NW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	9	NE SW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	9	NW SW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	9	SW SW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	9	SE SW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	9	NE SE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	9	NW SE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	9	SW SE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	9	SE SE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	10	SW NW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	10	NE SW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	10	NW SW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	10	SW SW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	10	SE SW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	10	NW SE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	10	SW SE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	15	NE NW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	15	NW NW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	15	SW NW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	15	SE NW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	15	NE SW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	15	NW SW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	15	SW SW		40.0	01	IRRIGATION	(73) OWYHEE	

NOV 2 1993

Water right number - A02-07019B

Prefix Translation: ADJUDICATION CLAIM

+	Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County	+
	06S	08E	15	SE SW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	16	NE NE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	16	NW NE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	16	SW NE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	16	SE NE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	16	NE NW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	16	NW NW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	16	SW NW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	16	SE NW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	16	NE SW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	16	NW SW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	16	SW SW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	16	SE SW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	16	NE SE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	16	NW SE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	16	SW SE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	17	NE NE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	17	NW NE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	17	SW NE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	17	SE NE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	17	NE NW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	17	NW NW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	17	SE NW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	17	NE SW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	17	NW SW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	17	SW SW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	17	SE SW		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	17	NE SE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	17	NW SE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	17	SW SE		40.0	01	IRRIGATION	(73) OWYHEE	
	06S	08E	17	SE SE		40.0	01	IRRIGATION	(73) OWYHEE	

Total Acres: 4128.0

+ - - Diversion Means - 3 - 400 HP, 2 - 200 HP MOTORS, 24" PENSTOCK, SPRINKER IRRIGATION

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A02-07022B, A02-07023B, A02-07102B, A02-07412

Stockwater,
lapsed+ - - - - - Remarks - - - - -
TRANSFER 3460 CONTAINS PERTINENT INFORMATION.+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

NOV 29 1993

Water right number - A02-07019B

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 03/10/89 HARRINGT

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/12/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- C005067	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

NOV 22 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-2260 Priority December 19, 1963 Amount 6.0 cfs

THIS IS TO CERTIFY, that CLIFFORD W. KNOX
of Grandview, Idaho, has complied with the terms and conditions of Permit
No. 02-2260 issued pursuant to Application for Permit dated December 19, 1963,
and has submitted proof to the Department of Water Resources on November 3, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 15.9 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>6.0</u> cfs and	<u>1500</u> acre feet
	from	cfs and	
	from	at cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 6.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1500 acre feet per year, said waters to be diverted within the Lot 4 (NE $\frac{1}{4}$ NE $\frac{1}{4}$),
Sec. 8, Twp. 4S, Rge. 2E, B.M. in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	Section												Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	2E	7													33
		18	40	40	33	34	40					40	40		267

Total number of acres irrigated 300

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
December, 19 79.

Director

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE)
DATE IN CONNECTION WITH PERMIT NO. 31608/02-2260)
in the name of CLIFFORD W. KNOX)

ORDER

WHEREAS, on December 19, 1963, Clifford W. Knox applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 6 cubic feet per second of water from the Snake River, tributary to the Columbia River within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, Twp. 4S, Rge. 2E, B.M., Owyhee County, to be used for irrigation purposes; and,

WHEREAS, on December 20, 1963, the Department approved said application and issued Permit No. 31608/02-2260 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before December 20, 1974; and,

WHEREAS, on November 12, 1974, the Department received a request from the permit holder for an extension of time for said permit; and,

WHEREAS, it appears that under the circumstances the permit holder has been proceeding with reasonable diligence and has given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 31608/02-2260 be extended to December 1, 1979.

Dated this 19th day of November, 1974.


A. KENNETH DUNN, Administrator
Operations Division

BDF:JG

MICROFILMED

Application For Permit

To Appropriate the Public Waters of the State of Idaho

02-2260

APPLICATION No. 39719
 PERMIT No. 31608
 DISTRICT No.

1. Name of Applicant: Clifford W. Knox

Postoffice address: Bruneau

County: Owyhee

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bond to be issued:

(d) Other resources:

2. Quantity of water claimed: 6

cubic feet per second.

3. Source of water supply: Snake River

which is a tributary of Columbia

4. Location of point of diversion: 300

feet distant from the NE

corner of Section 8, T. 4 S, R. 2 E, B.M., and is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$

of section 8, T. 4 S, R. 2 E, B. M., County of Owyhee

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
 of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 20,000.00

8. Kind of works:

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 2 feet; width at water line 4 feet; depth of water $1\frac{1}{2}$ feet;
 dimensions of flume:

Diameter of pipe 16 inches; length of conduit 1600 ft. 30 ft. of ditch miles.

Average grade per mile 1% feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 6 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

s/ Clifford W. Knox Applicant.

By C. W. Knox Agent.

Date of first receipt at Department of Reclamation: 2:30 P.M. 12/19/63

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 31608
Recorded in Book 111 Page 31608 Approved December 20, 1963
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before February 20, 1964 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before June 20, 1966
The whole of said work to be completed on or before December 20, 1968
Beneficial use of water appropriated in accordance herewith, to be made on or before December 20, 1974

WITNESS My hand this 20 day of December, 1963
s/ CARL E. TAPPAN
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 20 day of December, 19 63.
STATE OF IDAHO
Countersigned:
(SEAL) By s/ ARNOLD WILLIAMS Secretary of State. By s/ ROBERT E. SMYLLIE Governor.

REMARKS: Desert Land

14.

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4 S	2 E	7									33.49								33.49
4 S	2 E	18			40.		40	33.82	34.19	40					40	40			268.01
											Total Number of Acres to be Irrigated								301.50

Danskin Cattle LLC.

P.O. Box 488
Mountain Home, Idaho 83647

Phone (208) 587-3617
Fax (208) 587-8504

02 - 02260
- 07019
- 07022
- 07023
- 07102

February 21, 2000

Mr. Jim Johnson
Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83720-9000

Re: Transfer #3460 Transfer #4178

Dear Jim:

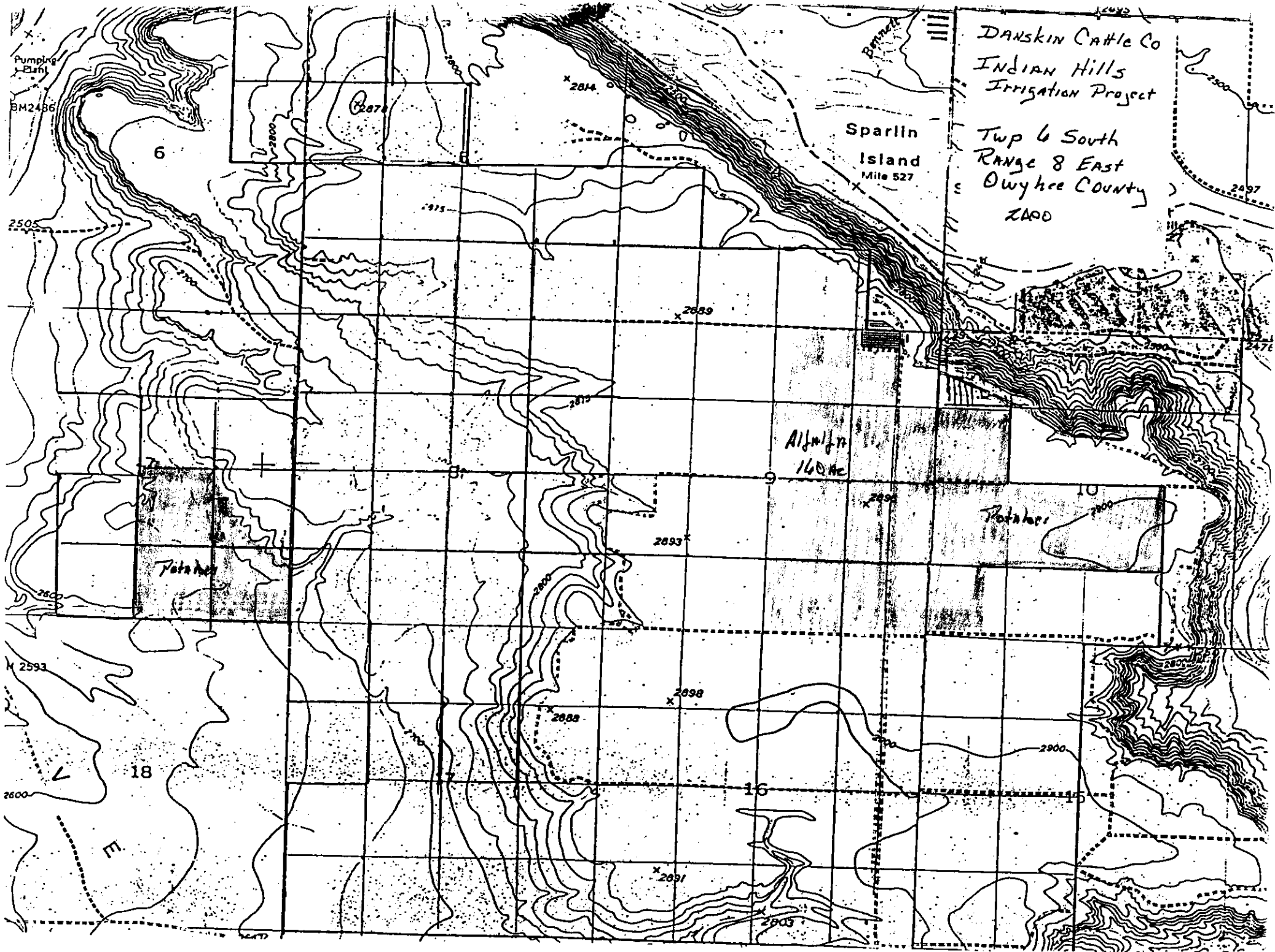
Enclosed is a map showing the planned area of use on water on our Indian Hills farming project for the 2000 farm year. This map shows approximate acreages and field locations.

This is in compliance with the conditions on the transfer of the water rights listed above.

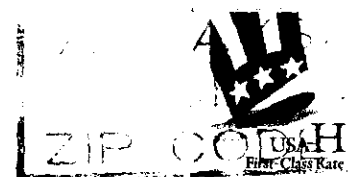
Sincerely yours,



Robert C. Baker



Robert C. Baker
Danskin Cattle, LLC
P.O. Box 488
Mountain Home, Idaho 83647



Mr. Jim Johnson
Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83720-9000

83720+9000 

Danskin Cattle L.L.C.

Robert C. Baker
P.O. Box 488
Mountain Home, Idaho 83647

Telephone (208) 587-3617
Fax (208) 587-8504

May 10, 1996

C2 2260

RECEIVED

MAY 14 1996

Department of Water Resources

Mr. Jim Johnson
Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83720-9000

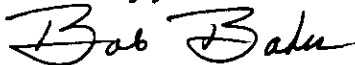
Re: Transfer #3460 Transfer #4178

Dear Jim:

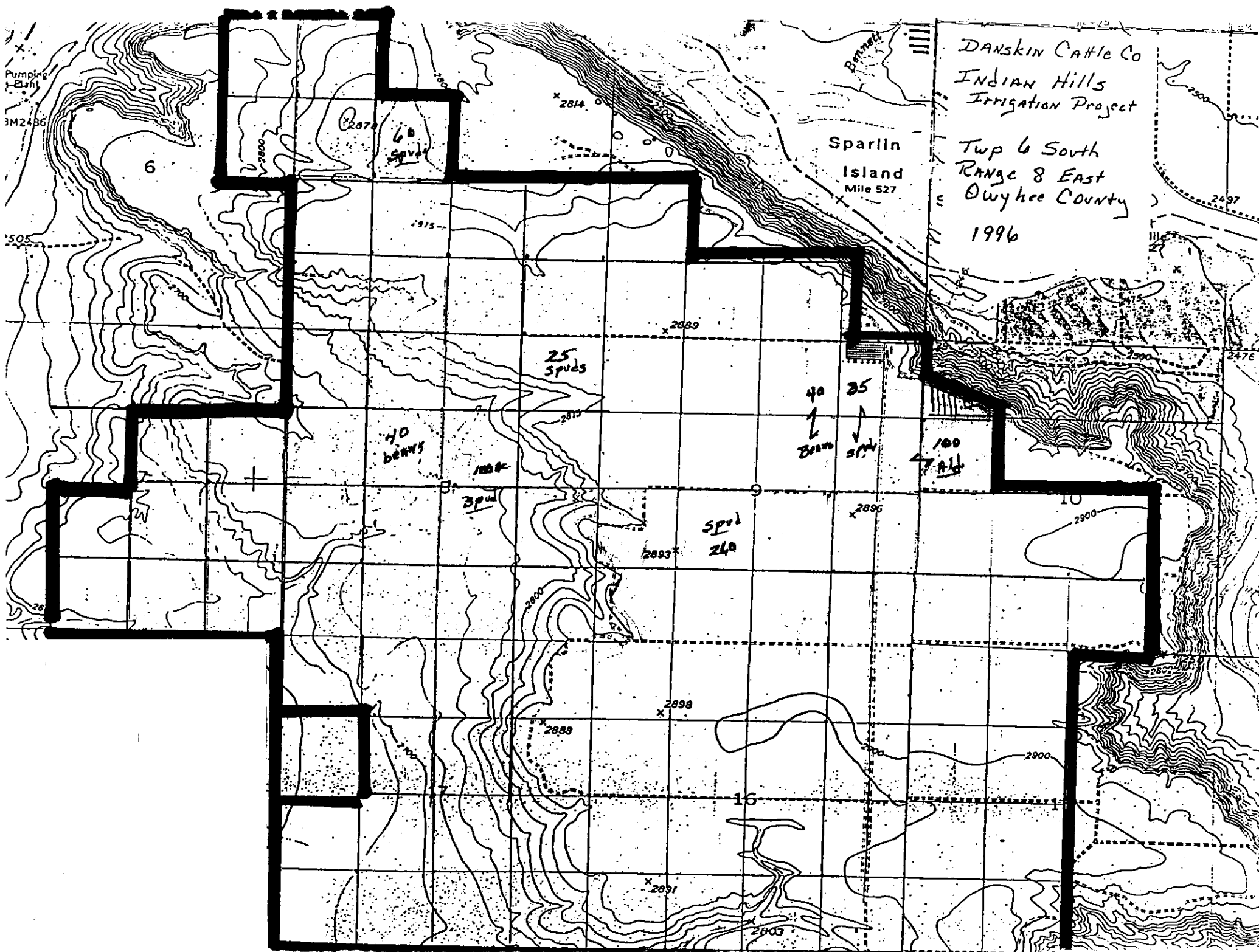
Enclosed is a map showing the planned are of use of water on our Indian Hills farming project for the 1996 crop year. This map shows the approximante acreages and field locations.

This is in compliance with the transfer of the water rights listed above.

Sincerely yours



Robert C. Baker



RECEIVED

JUL 03 1995

DANSKIN CATTLE, L.L.C.

Department of Water Resources

A limited liability company

Telephone (208) 587-3617

Fax (208) 587-8504

Robert C. Baker

P.O. Box 488

Mountain Home, Idaho 83647

June 28, 1995

02 22 65

Mr. Jim Johnson

Idaho Department of Water Resources

1301 North Orchard Street Statehouse Mail

Boise, Idaho 83720-9000

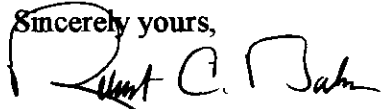
Re: Transfer #3460, Transfer #4178

Dear Jim:

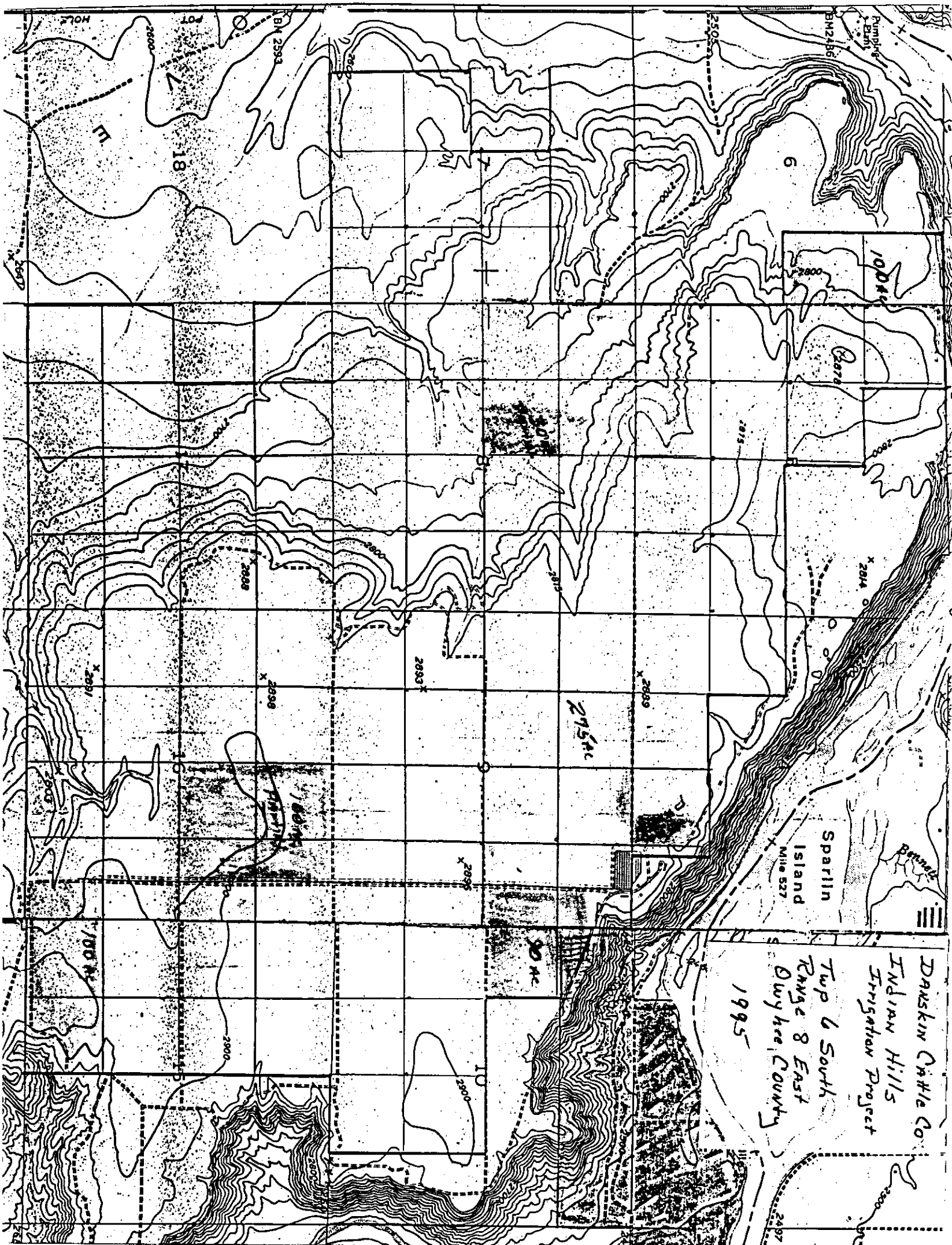
Enclosed is a map showing the planned area of use of water on our Indian Hills farming project for the 1995 crop year. The map shows the approximate acreages and field locations.

This is in accordance with the transfer of the water rights listed above.

Sincerely yours,



Robert C. Baker



Danskin Cattle Company

P. O. Box 488 • Mountain Home, Idaho

83647 • (208) 587-3617 • Fax: (208) 587-8504

March 17, 1994

Mr. Jim Johnson
Idaho Department of Water Resources
1301 North Orchard Street Statehouse Mail
Boise, Idaho 83720-9000

RECEIVED

MAR 18 1994

Department of Water Resources

Re: Transfer #3460, Transfer #4178

Dear Jim:

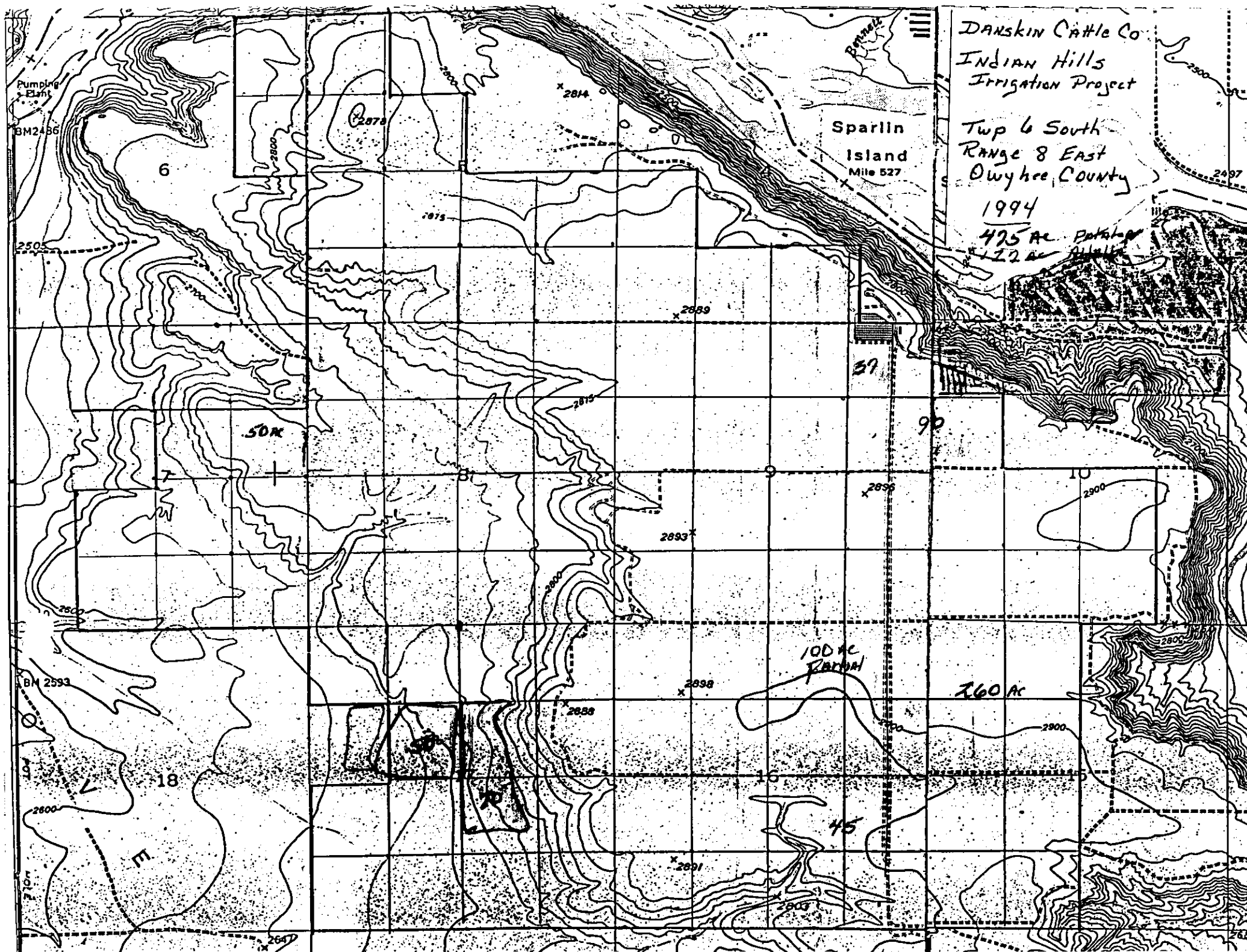
Enclosed is a map showing the planned area of use of water on our Indian Hills farming project for the 1994 crop year. The map shows the approximate acreages and field locations.

This is in accordance with the transfer of the water rights listed above.

Sincerely,



Robert C. Baker





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 8, 1993

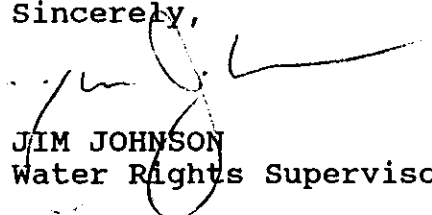
DAVID L PUTNAM
DIANA RAE NICHOLSON
THOMAS T NICHOLSON
10330 STARDUST DR
BOISE ID 83709

RE: Transfer of Water Right No. 02-02260

Dear Water Right Holder(s):

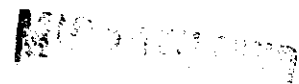
Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4178). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure



NOV 22 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 28, 1993

IDAHO POWER CO
C/O JOHN K SIMPSON ESQ
ROSHOLT ROBERTSON & TUCKER
PO BOX 2139
BOISE ID 83701-2139

Re: Application for Transfer of Water Right No. 02-2260 in the
Name of David L. Putnam and Thomas T. Nicholson and Diana
Rae

Dear Interested Parties:

This office acknowledges receipt of the Withdrawal of Protest
of the above-referenced application.

The Department now will continue to process the application,
subject to certain conditions of approval.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

CC: Applicants

RECEIVED

NOV 22 1993

RECEIVED

SEP 27 1993

ORIGINAL

Department of Water Resources
Western Regional Office

1 Jim C. Tucker
2 John K. Simpson
3 P.O. Box 2139
4 ROSHOLT, ROBERTSON & TUCKER
5 P.O. Box 2139
6 Boise, Idaho 83701-2139
7 Telephone: (208) 336-0700
8 Facsimile: (208) 344-6034

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BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

* * * * *

IN THE MATTER OF APPLICATION FOR)
TRANSFER OF WATER RIGHT NO. 02-)
2260 IN THE NAME OF DAVID L.) **WITHDRAWAL OF PROTEST**
PUTNAM AND THOMAS T. NICHOLSON)
AND DIANA RAE.)

* * * * *

COMES NOW, Idaho Power Company, by and through its attorneys
of record, Rosholt, Robertson, & Tucker, and hereby withdraws its
Protest of the application for transfer of water right No. 02-
2260.

Dated this 22ND day of September, 1993.

ROSHOLT, ROBERTSON & TUCKER



John K. Simpson

RECEIVED

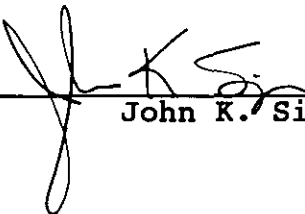
SEP 27 1993

CERTIFICATE OF MAILING

I hereby certify that on this 22ND day of September, 1993, I served a copy of the foregoing document by depositing the same in the United States mail, postage prepaid, in an envelope, addressed to the following:

DAVID L. PUTNAM &/OR
THOMAS T. &/OR DIANA
RAE NICHOLSON
10330 STARDUST DR
BOISE ID 83709

DAVID R. TUTHILL, JR.
MANAGER, WESTERN REGIONAL
OFFICE
2735 AIRPORT WAY
BOISE, ID 83705-5082



John K. Simpson

NOV 22 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION)
FOR TRANSFER OF WATER RIGHT)
NO. 02-2260 IN THE NAME OF)
DAVID L. PUTNAM AND THOMAS T.)
NICHOLSON AND DIANA RAE)

NOTICE OF CONFERENCE

*Protest
Withdrawn
Room cancelled
9-28 at*

On May 21, 1993, David L. Putnam and Thomas T. Nicholson and Diana Rae filed with the Department of Water Resources an application for transfer of a water right. The application was protested by Idaho Power Co.

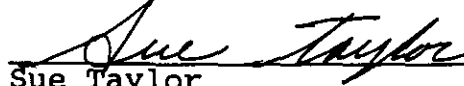
The Department has set the matter of protest for a conference to be held on Friday, October 1, 1993, at 10:00 a.m., in the second floor conference, Idaho Department of water Resources, 1301 N. Orchard, Boise, Idaho 83706. The conference will be held in accordance with provisions of Chapters 2 and 17, Title 42, and Chapter 52, Title 67, of the Idaho Code, the adopted Rules of Practice and Procedure of the Department of Water Resources, and Rules 40 and 45 of the adopted Rules of Water Appropriation of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present information and argument on all issues involved.

Dated this 16th day of September, 1993.


DAVID R. TUTHILL, JR., E. E.
Manager, Western Regional Office

NOV 28 1993

I hereby certify that on the 16th day of September, 1993, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed:


Sue Taylor
Secretary-Office Coordinator

Certified Mail

DAVID L PUTNAM &/OR
THOMAS T &/OR DIANA
RAE NICHOLSON
10330 STARDUST DR
BOISE ID 83709

JOHN K SIMPSON ESQ
ROSHOLT ROBERTSON & TUCKER
PO BOX 2139
BOISE ID 83701-2139

**CONFERENCE AND HEARING PROCEDURE
APPLICATION FOR TRANSFER**

ISSUES

Section 42-222, Idaho Code, identifies the following potential issues that the department can consider in connection with an application for transfer

- 1) Will the proposed transfer injure other water rights?
- 2) Will the proposed transfer constitute an enlargement in use of the original right?
- 3) Is the proposed transfer in the local public interest, where local public interest is defined as the affairs of the people in the area directly affected by the proposed use?
- 4) Is the proposed use contrary to conservation of water resources within the state of Idaho?

BURDEN OF PROOF

The applicant has the initial burden of proof for issues 1,2 and 4 above and must provide evidence for the department to evaluate these criteria.

The initial burden of proof on issue 3 above lies with both the applicant and protestant as to factors of which they are most knowledgeable and cognizant. The applicant has the ultimate burden of persuasion, however, for this issue.

PROCEDURE

The department generally conducts an informal conference with the parties to determine the issues and to try to settle a protested matter before a hearing is scheduled. If a hearing is held, the department will issue a written decision based on the hearing record.

CONFERENCE

The purpose of a pre-hearing conference is to provide the opportunity for the parties and the department to familiarize themselves with a contested matter and to attempt to resolve the matter. At the conference, the department may also formulate and simplify the issues, identify documents to avoid unnecessary proof, exchange proposed exhibits or prepared testimony, limit witnesses, discuss settlement or make settlement offers, schedule hearings, establish procedure or at hearing and address other matters that may expedite orderly conduct and disposition of the proceeding or its settlement.

HEARING

The department will tape record the hearing. Copies of the hearing are available upon request and the payment of the cost of reproducing the tape.

The hearing likely will be conducted by a hearing officer appointed by the Director rather than by the Director himself. If so, the hearing officer will prepare a recommended order for the Director's consideration. Parties can file exceptions to a recommended order, briefs in support of the exceptions or may request oral argument. Parties may seek judicial review of any final order issued by the Director.

Parties by written stipulation, may waive their right to a recommended order, particularly when a shortened decision process is desirable or necessary. Such a waiver does not eliminate any rights of the parties in connection with the final order and judicial review of the order.

EXHIBITS

A party who plans to offer an exhibit as part of the hearing record must provide a copy of the proposed exhibit to the parties and to the hearing officer.

AMERICANS WITH DISABILITIES ACT

Any hearing scheduled will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the department within (10) days prior to the hearing.

P 423 600 507



**Receipt for
Certified Mail**

No Insurance Coverage Provided

JOHN K SIMPSON ESQ
ROSHOLT ROBERTSON & TUCKER
PO BOX 2139
BOISE ID 83701-2139

PS Form 3800, June 1991

Postage	\$
Certified Fee	
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to Whom & Date Delivered	
Return Receipt Showing to Whom, Date, and Addressee's Address	
TOTAL Postage & Fees	\$
Postmark or Date	

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES (see front).**

1. If you want this receipt postmarked, stick the gummed stub to the right of the return address leaving the receipt attached and present the article at a post office service window or hand it to your rural carrier (no extra charge).
2. If you do not want this receipt postmarked, stick the gummed stub to the right of the return address of the article, date, detach and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified mail number and your name and address on a return receipt card, Form 3811, and attach it to the front of the article by means of the gummed ends if space permits. Otherwise, affix to back of article. Endorse front of article **RETURN RECEIPT REQUESTED** adjacent to the number.
4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.
5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811.
6. Save this receipt and present it if you make inquiry.

105603-92-B-0226

PS Form 3800, June 1991 (Reverse)

P 311 578 262



**Receipt for
Certified Mail**

No Insurance Coverage Provided

DAVID L PUTNAM &/OR
THOMAS T &/OR DIANA
RAE NICHOLSON
10330 STARDUST DR
BOISE ID 83709

PS Form 3800, June 1991

Postage	\$
Certified Fee	
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to Whom & Date Delivered	
Return Receipt Showing to Whom, Date, and Addressee's Address	
TOTAL Postage & Fees	\$ 2.29
Postmark or Date	

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES (see front).**

1. If you want this receipt postmarked, stick the gummed stub to the right of the return address leaving the receipt attached and present the article at a post office service window or hand it to your rural carrier (no extra charge).
2. If you do not want this receipt postmarked, stick the gummed stub to the right of the return address of the article, date, detach and retain the receipt, and mail the article.
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5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811.
6. Save this receipt and present it if you make inquiry.

U.S. GPO: 1991-302-916

UNITED STATES POSTAL SERVICE

Official Business

RECEIVED

SEP 21 1993

PERMIT FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Department of Water Resources
Western Regional Office

Print your name, address and ZIP Code here

DEPARTMENT OF WATER RESOURCES

2735 AIRPORT WAY
BOISE, IDAHO 83705

NOV 22 1993

Is your RETURN /

ted on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

3. Article Addressed to:

JOHN K SIMPSON ESQ
ROSHOLT ROBERTSON & TUCKER
PO BOX 2139
BOISE ID 83701-2139

5. Signature (Addressee)

6. Signature (Agent)



PS Form 3811 December 1991

★U.S. GPO: 1992-323-402

02-7260

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

4a. Article Number

423 606 507
P: 3-11 578 262

4b. Service Type

- | | |
|---|---|
| ☐ Registered | ☐ Insured |
| ☒ Certified | ☐ COD |
| ☐ Express Mail | ☐ Return Receipt for Merchandise |

7. Date of Delivery

SEP 20 1993

8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service.

DOMESTIC RETURN RECEIPT

UNITED STATES POSTAL SERVICE



Official Business

RECEIVED
NOV 24 1993

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300



NOV 22 1993

Department of Water Resources **Print your name, address and ZIP Code here**
Western Regional Office

DEPARTMENT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE, IDAHO 83705

Is your RETURN A

ed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

3. Article Addressed to:

DAVID L PUTNAM &/OR
THOMAS T &/OR DIANA
RAE NICHOLSON
10330 STARDUST DR
BOISE ID 83709

5. Signature (Addressee)

6. Signature (Agent)

Joan K. Lower

4a. Article Number

P 311 578 26

4b. Service Type

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

9-18 Courier

8. Addressee's Address (Only if requested and fee is paid)

NOV 2 1993

02-2260

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address2. ☐ Restricted Delivery

Consult postmaster for fee.

Thank you for using Return Receipt Service.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION	)	
	)	NOTICE OF CONFERENCE
FOR TRANSFER OF WATER RIGHT	)	
	)	
NO. 02-2260 IN THE NAME OF	)	
	)	
DAVID L. PUTNAM AND THOMAS T.	)	
	)	
<u>NICHOLSON AND DIANA RAE</u>	)	

On May 21, 1993, David L. Putnam and Thomas T. Nicholson and Diana Rae filed with the Department of Water Resources an application for transfer of a water right. The application was protested by Idaho Power Co.

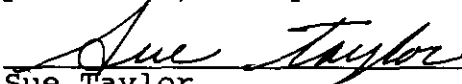
The Department has set the matter of protest for a conference to be held on Friday, October 1, 1993, at 10:00 a.m., in the second floor conference, Idaho Department of water Resources, 1301 N. Orchard, Boise, Idaho 83706. The conference will be held in accordance with provisions of Chapters 2 and 17, Title 42, and Chapter 52, Title 67, of the Idaho Code, the adopted Rules of Practice and Procedure of the Department of Water Resources, and Rules 40 and 45 of the adopted Rules of Water Appropriation of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present information and argument on all issues involved.

Dated this 16th day of September, 1993.



DAVID R. TUTHILL, JR., E. E.
Manager, Western Regional Office

I hereby certify that on the 16TH day of September, 1993, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed:


Sue Taylor
Secretary-Office Coordinator

Certified Mail

DAVID L PUTNAM &/OR
THOMAS T &/OR DIANA
RAE NICHOLSON
10330 STARDUST DR
BOISE ID 83709

JOHN K SIMPSON ESQ
ROSHOLT ROBERTSON & TUCKER
PO BOX 2139
BOISE ID 83701-2139

**CONFERENCE AND HEARING PROCEDURE
APPLICATION FOR TRANSFER**

ISSUES

Section 42-222, Idaho Code, identifies the following potential issues that the department can consider in connection with an application for transfer

- 1) Will the proposed transfer injure other water rights?
- 2) Will the proposed transfer constitute an enlargement in use of the original right?
- 3) Is the proposed transfer in the local public interest, where local public interest is defined as the affairs of the people in the area directly affected by the proposed use?
- 4) Is the proposed use contrary to conservation of water resources within the state of Idaho?

BURDEN OF PROOF

The applicant has the initial burden of proof for issues 1,2 and 4 above and must provide evidence for the department to evaluate these criteria.

The initial burden of proof on issue 3 above lies with both the applicant and protestant as to factors of which they are most knowledgeable and cognizant. The applicant has the ultimate burden of persuasion, however, for this issue.

PROCEDURE

The department generally conducts an informal conference with the parties to determine the issues and to try to settle a protested matter before a hearing is scheduled. If a hearing is held, the department will issue a written decision based on the hearing record.

CONFERENCE

The purpose of a pre-hearing conference is to provide the opportunity for the parties and the department to familiarize themselves with a contested matter and to attempt to resolve the matter. At the conference, the department may also formulate and simplify the issues, identify documents to avoid unnecessary proof, exchange proposed exhibits or prepared testimony, limit witnesses, discuss settlement or make settlement offers, schedule hearings, establish procedure or at hearing and address other matters that may expedite orderly conduct and disposition of the proceeding or its settlement.

HEARING

The department will tape record the hearing. Copies of the hearing are available upon request and the payment of the cost of reproducing the tape.

The hearing likely will be conducted by a hearing officer appointed by the Director rather than by the Director himself. If so, the hearing officer will prepare a recommended order for the Director's consideration. Parties can file exceptions to a recommended order, briefs in support of the exceptions or may request oral argument. Parties may seek judicial review of any final order issued by the Director.

Parties by written stipulation, may waive their right to a recommended order, particularly when a shortened decision process is desirable or necessary. Such a waiver does not eliminate any rights of the parties in connection with the final order and judicial review of the order.

EXHIBITS

A party who plans to offer an exhibit as part of the hearing record must provide a copy of the proposed exhibit to the parties and to the hearing officer.

AMERICANS WITH DISABILITIES ACT

Any hearing scheduled will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the department within (10) days prior to the hearing.

NOV 22 1998



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 3, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

DAVID L PUTNAM &/OR
THOMAS T &/OR DIANA RAE NICHOLSON
10330 STARDUST DR
BOISE ID 83709

Re: Application for Transfer of Water Right No. 02-2260

Dear Applicant:

Enclosed please find a copy of the protest(s) filed against the above-referenced application. You should be aware that the following are the items we can consider at a conference in either approving or denying an application for transfer:

1. Are other water rights injured by the transfer?
2. Does the change constitute an enlargement in the use of the original right?
3. Will the proposed change conflict with the local public interest?
4. Will the proposed use be contrary to conservation of water resources within the state of Idaho?

The Department suggests you contact the protestant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference. At the conference, the Department will review possibilities for resolution of the protest. If the matter cannot be resolved at that time, a formal hearing will be arranged for a future date.

If we may be of assistance, please contact us.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 3, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

IDAHO POWER CO
C/O JOHN K. SIMPSON
ROSHOLT ROBERTSON & TUCKER
PO BOX 2139
BOISE ID 83701-2139

Re: Application for Transfer No. 02-2260 in the Name of David
L. Putnam, Thomas T. &/or Diana Rae Nicholson

Dear Protestant:

This office acknowledges receipt of your protest to the approval of the above-referenced application for transfer. The following are the principle items we can consider with respect to either approving or denying an application for transfer:

1. Are other water rights injured by the transfer?
2. Does the change constitute an enlargement in the use of the original right?
3. Will the proposed change conflict with the local public interest?
4. Will the proposed use be contrary to conservation of water resources within the state of Idaho?

The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference. At the conference, the Department will review possibilities for resolution of the protest. If the matter cannot be resolved at that time, a formal hearing will be arranged for a future date.

If we may be of assistance, please contact us.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

ORIGINAL

RECEIVED
JUL 26 1993

Department of Water Resources
Western Regional Office

James C. Tucker
John K. Simpson
ROSHOLT, ROBERTSON & TUCKER
P.O. Box 2139
Boise, Idaho 83701-2139
Telephone: (208) 336-0700
Facsimile: (208) 344-6034

Attorneys for Idaho Power Company

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF)
PERMIT NOS. 02-02260)
Applicants: DAVID L. PUTNAM;)
THOMAS T. NICHOLSON and)
DIANA RAE NICHOLSON)

NOTICE OF PROTEST

* * * * *

Idaho Power Company (hereinafter the Protestant), by and through its attorneys, Rosholt, Robertson & Tucker, files its Notice of Protest to the approval of Application for Permit Number 02-02260 filed in the name of David L. Putnam; Thomas T. Nicholson and Diana Rae Nicholson. The basis for the Protestant's protest is as follows:

1. the application filed by the applicant seeks to divert waters held in trust by the state of Idaho under Idaho Code Section 42-203(B) and, as a result, said application should be processed by the Department as a trust water diversion; and

2. The proposed diversion and use of the waters described in the aforesaid application violate all, or a portion of, the criteria set forth in Idaho Code Sections 42-203(A)(5), 42-203(C) and 42-222; and

NOV 2 1993

3. For such other and further reasons as may be set forth at the hearing on this matter.

DATED this 26th day of July, 1993.

ROSHOLT, ROBERTSON & TUCKER

By:

~~JOHN K. SIMPSON~~

CERTIFICATE OF MAILING

I hereby certify that on this 26th day of July, 1993, I served a copy of the foregoing NOTICE OF PROTEST, by depositing same in the United States mail, postage prepaid, in an envelope, addressed to the following:

David L. Putnam
Thomas T. Nicholson
Diana Rae Nicholson
10330 Stardust Drive
Boise, ID 83709

Idaho Department of Water Resources
1301 North Orchard
Statehouse Mail
Boise, Idaho 83720

and hand-delivering the same to:

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705

JOHN K. SIMPSON

SPECIAL NOTE: _____

Application No. 02-2260

PROTEST INFORMATION SHEET

Protestant - Name(s)

Idaho Power Co.

Address _____

Withdrawn

Attorney - Name & Address John K. Simpson (Rosholt, Robertson & Tucker

PO Box 2139, Boise ID 83701-2139

Date Filed 5-21-93

Protest Date 7-26-93

Issues _____

Applicant - Attorney - Name & Address _____

Dates: _____

Acknowledgement letters: _____

Hearing Notice: _____

Hearing Date: _____

Other: _____

NOV 5 1993

Protest Information submitted in Computer (following hearing): _____

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT
(REGIONAL)

06/04/93 09:39:45
Page 1

Water Right Number - 02-02260

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
KNOX

CLIFFORD W.

1 - P.O. BOX 262
2 -
3 -
City- GRANDVIEW
Phone -

State- ID Zip- 83624

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/19/1963 ERROR IN REGION L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
SNAKE RIVER COLUMBIA RIVER

Point of Diversion							Diversion Name	Diversion Rate	Diversion No.
Twn	Rng	Sec	Tract	Lot	RFlg	County			
04S	02E	8	NE NE	4		(73) OWYHEE			

Code	Description	Water Use		Diversion Rate	Diversion Volume
		Period From	Period To		
01 - IRRIGATION		03/15	11/05	6.000	1500.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
6.000 1500.00

Place of Use						Description	County
Twn	Rng	Sec	Tract	Lot	Acres		
04S	02E	7	SW SW		33.0	01 IRRIGATION	(73) OWYHEE
04S	02E	18	SW NE		40.0	01 IRRIGATION	(73) OWYHEE
04S	02E	18	NE NW		40.0	01 IRRIGATION	(73) OWYHEE
04S	02E	18	NW NW		33.0	01 IRRIGATION	(73) OWYHEE
04S	02E	18	SW NW		34.0	01 IRRIGATION	(73) OWYHEE
04S	02E	18	SE NW		40.0	01 IRRIGATION	(73) OWYHEE
04S	02E	18	NE SE		40.0	01 IRRIGATION	(73) OWYHEE
04S	02E	18	NW SE		40.0	01 IRRIGATION	(73) OWYHEE

Total Acres: 300.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
No Remarks found.

NOV 22 1993

Water right number - 02-02260

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

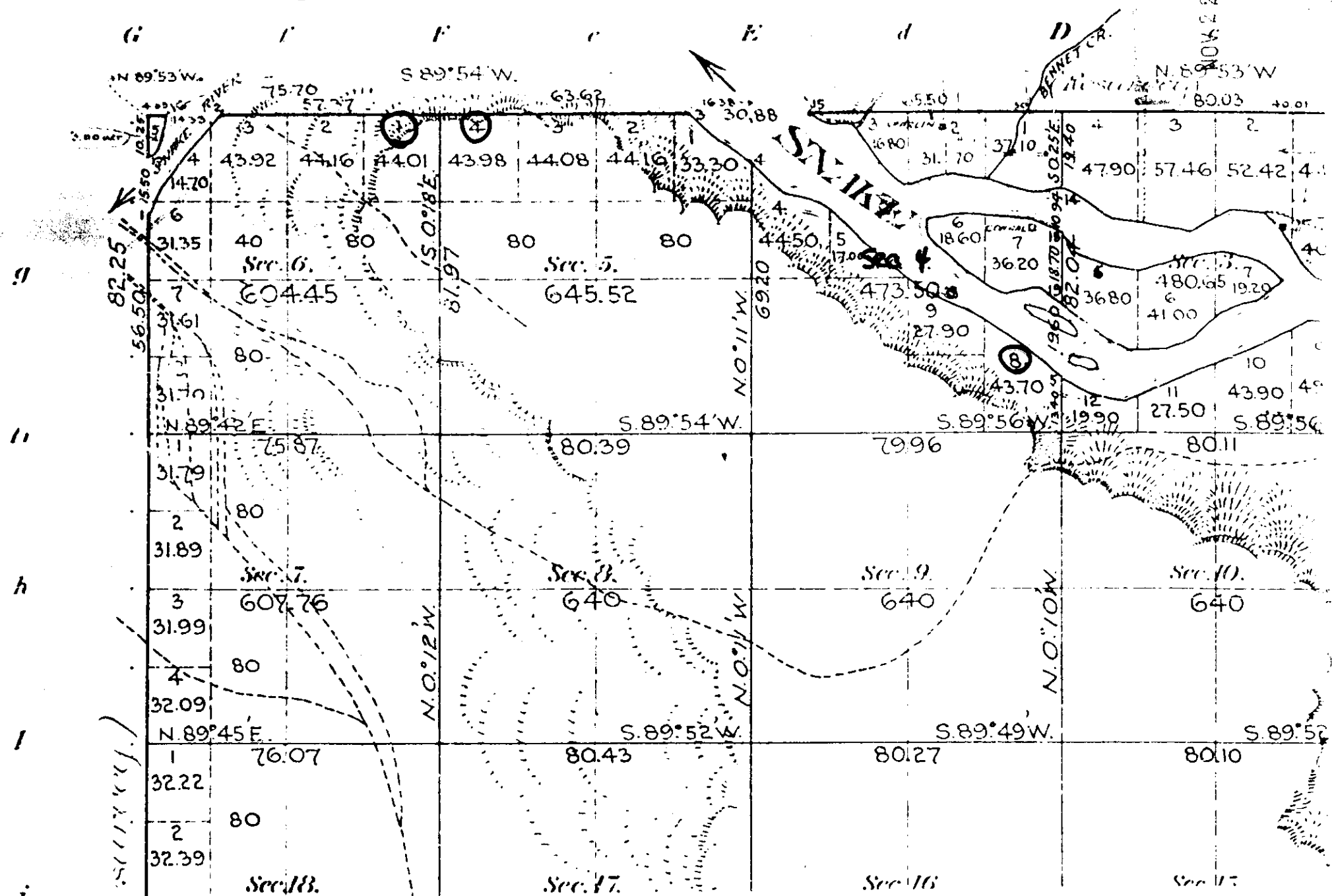
+ - - - - Comments - - - - - +
No comments Found

+ - - Audit Fields - 00/00/00

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/06/1980	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000		

Township N° 6 South. Range N° 8 East of 14



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3460Should questions arise during
the processing of this applica-
tion please contact:**APPLICATION FOR TRANSFER OF WATER RIGHT****PART 1****APPROVED**SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705Name of applicant Harold Blanksma Phone 466-9539
Post Office address 701 Vista Terrace, Nampa, Idaho 83651**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Existing irrigated farm ground is to be retired
from use. Water will be transferred to more productive land.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Department of Water Resources Period of Regional Office
<i>new</i> 02-7102A (D)	10/12/72	.5/113	Irrigation	3/15 to 11/15
02-7022(B)	10/18/68	1.5/382	Irrigation	4/1 to 10/31
02-7019(B)	8/27/68	5.14/1251	Irrigation	4/1 to 10/31
02-7023(B)	10/18/68	1.77/409.5	Irrigation	4/1 to 10/31

2. Total amount of water being transferred 8.91 cubic feet per second and/or 2155.5 acre-feet per annum.
3. Source of water Snake River tributary to Columbia River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
8		SE	SE	4	6S	8E	Owyhee	

5. Lands irrigated or place of use: SEE ATTACHMENT "A"

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Pumps withdrawing water directly from the Snake River.
Water is discharged into steel and aluminum mainlines for distribution to crops.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XXX Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. See attached statement

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The land will be retired from irrigated agriculture.

d. Remarks:
See Attachment "B"

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 02-7019/7022/7023/7102A
 And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHMENT "CONDITIONS OF APPROVAL".

Witness my hand this 16TH day of September, 1988

Norman C. [Signature] NOV 2 1992

ATTACHMENT
CONDITIONS OF APPROVAL FOR
Trans. of Water Right Nos. 02-7019/7022/7023/7102A

1. The use of water as identified on the map submitted with correspondence dated 9/13/88 is approved.
2. The department must be notified in writing if a change occurs in the location of irrigated land, prior to diverting the water and must be provided a map showing the location of acres to be irrigated within 40 acre tracts.
3. The annual volume diverted under this transfer shall not exceed 2395 acre feet.
4. Once water is diverted on the new lands, water cannot be used on the previously irrigated lands during the remainder of the irrigation season.
5. A second crop cannot be grown and/or harvested from the new lands during the same growing season that a crop has been grown on the old land. "Crop", in this case, also includes irrigated pasture.
6. If the 4,128 acres is split into multiple ownerships, the water right shall be appurtenant to the 479 acres listed in the last notice submitted to the department unless otherwise provided for in the instrument of conveyance.
7. The applicant must install, as part of his diversion works, a continuous recording totalizing device that records the total volume of water diverted from the Snake River during the given irrigation season. On or before January 1 of the following year, the applicant shall submit a copy of the volume record to the department.
8. The use of water on the lands to which the above referenced water right(s) were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water right(s).
9. Violation of any conditions of this transfer is cause for the Director to cancel or modify the transfer. The land owner shall be entitled, however, to designate 479 acres to which the water right shall become appurtenant.

Witness my hand this 16TH day of September, 1988.



NOV 22 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 02-7102A issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Snake River tributary to Columbia River

4. Date or priority 10/12/72

5. Water is used for the following purpose:

amount 1.36cfs/306a.f. for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.36 cfs cubic feet per second and/or 306 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	6														7			7
6S	7E	7			5														5
6S	7E	8		1	7					4				7		8	3	2	32
6S	7E	16						18											18
6S	7E	17	2	4															6

Total acres 68

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.5cfs/113a.f. for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	8		1						4				7		8	3	2	25

Total acres 25**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount .86cfs/193a.f. for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	6														7			7
6S	7E	7																	5
6S	7E	8																	7
6S	7E	16								18									18
6S	7E	17	2	4															6

Total acres 43

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 02-7022 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority 10/18/68

5. Water is used for the following purpose:

amount 2.78cfs/701a.f. for Irrigation purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.78 cubic feet per second and/or 701 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	7			33	38													71
6S	7E	8															37		37
6S	7E	17	36	12															48

Total acres 156

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.51/cfs/382a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	8																37	37
6S	7E	17	36	12															48

Total acres 85

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.27cfs/319a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	7			33	38													71

Total acres 71

NOV 22 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 02-7019 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority 8/27/68

5. Water is used for the following purpose:

amount 9.17 cfs/2236 a.f. for Irrigation purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 9.17 cubic feet per second and/or 2236 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	5									33	33	33	40					139
6S	7E	6			25	5									33	33			96
6S	7E	8		31	31		36			31	38			28		30	37		262

Total acres 497

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 5.14cfs/1251a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	5										33		40					73
6S	7E	6				5													5
6S	7E	8					36			31	38			28		30	37		200

Total acres 278**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 4.03cfs/985a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	5									33		33						66
6S	7E	6			25										33	33			91
6S	7E	8		31	31														62

Total acres 219

NOV 2 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 02-7023 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Snake River tributary to Columbia River

4. Date or priority 10/18/68

5. Water is used for the following purpose:

amount 5.57 cfs for Irrigation purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.57 cubic feet per second and/or 1291.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	6												39			39	35	113
6S	7E	7	38	40			40												118
6S	7E	8						33	23										56

Total acres 287

9. Describe any other water rights used for the same purpose as described above None

NOV 22 1968

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.77cfs/409.5a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	6																35	35
6S	7E	8						33	23										56

Total acres 91**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 3.80cfs/882a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

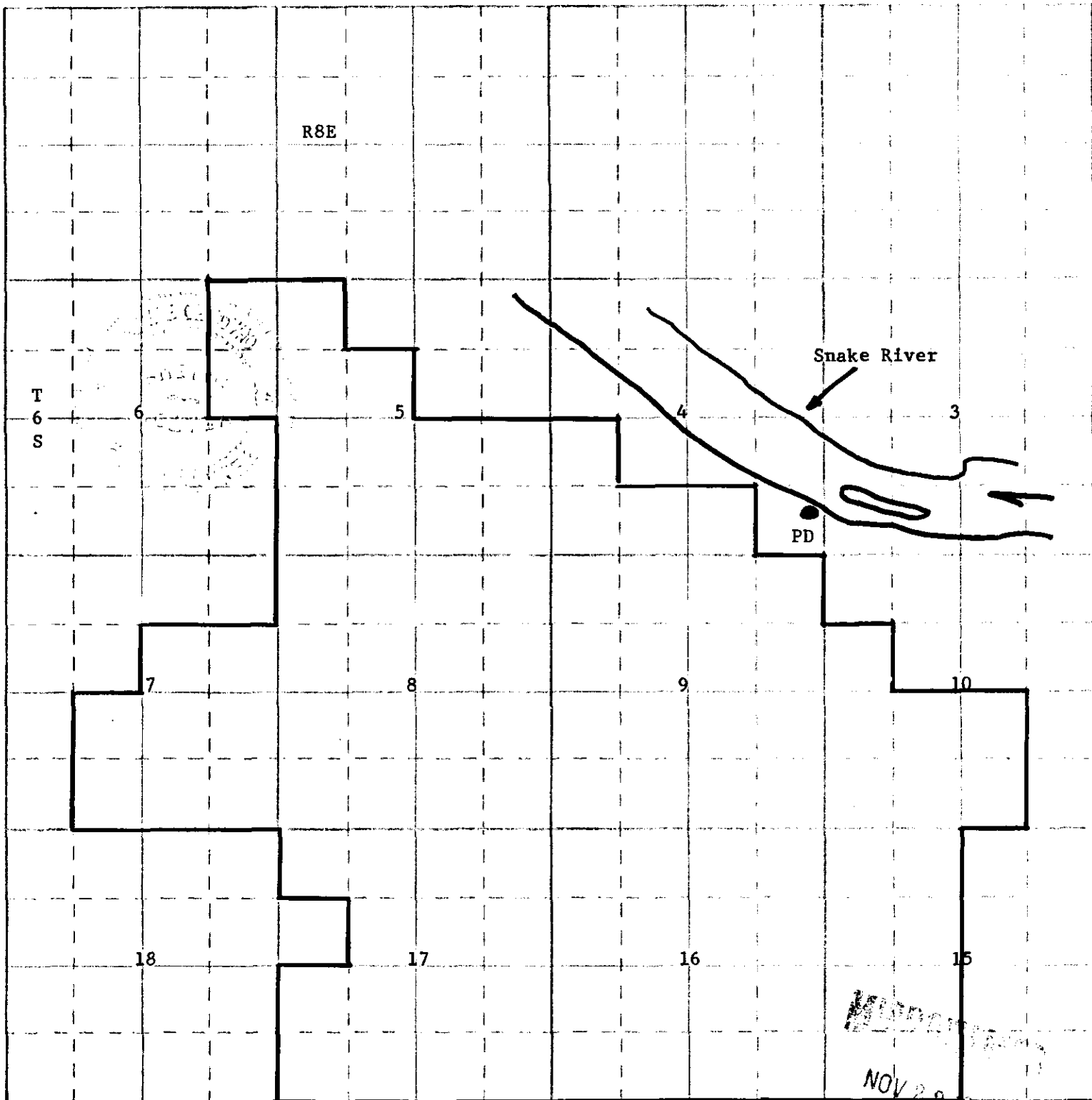
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	6												39			39		78
6S	7E	7	38	40			40												118

Total acres 196

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE** N/A

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Harold E. Blankensma
(Signature of Applicant)

Subscribed and sworn to before me this 7th day of June, 19 88.

Dally Frayer
(Notary Public)

My commission expires 11-14-92

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 2 attachments

Received by Jim Date 7-14-88 Protest filed by _____

Prelim. check by Jim Fee 50.00

Received by Jim Date 6-8-88 C001202

Published in Owyhee Avalanche Copies of protest forwarded by _____

Pub. dates 7/20 7/27/88 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

RECEIVED
JUL 2 1993

OFFICE OF PROPOSED CHANGE OF
WATER RIGHT NOS.
02-02260

Notice is hereby given that David L. Putnam and Thomas T Nicholson and Diana Rae Nicholson, of Boise, Idaho have applied to the Department of Water Resources to change the following described water right(s) pursuant to section 42-222 of Idaho Code.

WATER RIGHT AS RECORDED

Water Right No.	02-02260
Basis	License
Date of Priority	12/19/1963
Source	Snake River
Amount	6.0 cfs
Use	Irrigation
Point of Div	Lot 4 (NENE) S8 T04S R02E, Owyhee County
Place of Use	300 acres in SWSW S7 and SWNE, NW and N $\frac{1}{2}$ SE S18, T04S R02E

THE FOLLOWING PORTION OF WATER RIGHT NOS. 02-02260 TO BE CHANGED AS FOLLOWS

Point of Div	Lot 8 (SESE) S4, T06S R08E, Owyhee County
Place of Use	Within W $\frac{1}{2}$ SW, SESW and SWSE S4; NWNW, S $\frac{1}{2}$ NW and S $\frac{1}{2}$ S5; E $\frac{1}{2}$ NE S6; S $\frac{1}{2}$ NE, E $\frac{1}{2}$ SW and SE S7; S8; S9; SWNW, SE and W $\frac{1}{2}$ SW S10; W $\frac{1}{2}$ S15; S16; NE, E $\frac{1}{2}$ NW, NWNW and S $\frac{1}{2}$ S17; all in T06S R08E and commonly known as the Indian Hills Project. Irrigation under this right will not exceed 300 acres per season.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before

July 26, 1993.

R. Keith Higginson
Director

Published in the Owyhee Avalanche
on July 7 and 14, 1993

RECORDED
INDEXED

NOV 22 1993

THE OWYHEE AVALANCHE

P.O. BOX 97 • HOMEDALE, ID 83628 • 208/337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss
COUNTY OF OWYHEE)

I, Joe E. Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of **The Owyhee Avalanche**, a newspaper of general circulation printed and published weekly, on Wednesday of each and every week, in the City of Homedale, County of Owyhee and State of Idaho.

3. That the said **The Owyhee Avalanche** has been printed and published continuously and uninterruptedly in said County during a period of more than seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not a supplement thereto, in said

newspaper, in 2(2)

(consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

 July 7 and 14, 1993

RECEIVED
AUG 02 1993

Department of Water Resources
Western Regional Office

Signed Joe E. Aman

Subscribed and sworn to before me this 14th day of July A.D., 1993

 Coring B. Bunting

Notary Public in and for the State of Idaho
Residing at Homedale, Idaho
Commission expires October 1997

NOV 22 1993

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NOS.**

02-02260 ✓

Notice is hereby given that David L. Putnam and Thomas T. Nicholson and Diana Rae Nicholson, of Boise, Idaho have applied to the Department of Water Resources to change the following described water right(s) pursuant to section 42-222 of Idaho Code.

**WATER RIGHT AS
RECORDED**

Water Right No. 02-02260

Basis License

Date of Priority 12/19-
1963

Source Snake River

Amount 6.0 cfs

Use Irrigation

Point of Div. Lot 4 (NENE)

S8 T04S R02E, Owyhee
County

Place of Use 300 acres in
SWSW S7 and SWNE, NW
and N1/2SE S18, T04S

R02E

**THE FOLLOWING PORTION
OF WATER RIGHT NOS. 02-
02260 TO BE CHANGED AS
FOLLOWS**

Point of Div Lot 8 (SESE)
S4, T06S R08E, Owyhee
County

Place of Use Within
W1/2SW, SESW and SWSE
S4; NWNW, S1/2NW and
S1/2 S5; E1/2NE S6;
S1/2NE, E1/2SW and SE
S7; S8; S9; SWNW, SE and
W1/2SW S10; W1/2 S15;
S16; NE, E1/2NW, NWNW
and S1/2 S17; all in T06S
R08E and commonly known
as the Indian Hills Project.
Irrigation under this right
will not exceed 300 acres per
season.

Any protest against
approval of the proposed
change of water right
application must be filed
with the Department of
Water Resources, Western
Region, 2735 Airport Way,
Boise, ID 83705 on or before
July 26, 1993.

R. Keith Higginson
Director

Publish July 7 & 14, 1993

December 10, 1982

RE: License Nos. 02-2259, 02-2260, 02-2261

Petroleum Construction, Inc.
P.O. Box 592
Santa Paula, CA 93060

Gentlemen:

Our office acknowledges receipt of Assignment of Permit for the above referenced water rights. However, in reviewing the files I find that the Permits have been licensed.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant to is purchased. Proof to owning the property is proof of owning the water right license.

Therefore, I have put the Assignment of Permit into the files for future reference only and no other action will be taken. I have also enclosed copies of the licenses for your records.

If you have any questions please feel free to contact our office.

Sincerely,

ROBYN CARLSON
Chief Clerk

Enclosure

Owyhee County Title Co.
Murphy,
Idaho 83650

NICK IHLE
MANAGER

OWYHEE COUNTY TITLE CO.
MURPHY, IDAHO 83650

November 30, 1982

TITLE INSURANCE
BONDS
SHORT ESCROWS
DEC 3 1982
Department of Water Resources

State of Idaho
Department of Water Resources
450 West State Street
Boise, Idaho 83705

Gentlemen:

Please be informed that Petroleum Construction, Inc.,
P. O. Box 592, Santa Paula, CA 93060 is record owner
of the following described premises:

02-2261
02-2262/
2261
IN TOWNSHIP 4 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 7: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 8: SW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 17: NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$
Section 18: E $\frac{1}{2}$ NE $\frac{1}{4}$

Petroleum Construction, Inc. having acquired its interest
from United States of America, Acting through the Farmers
Home Administration, having acquired its interest through
Patrick S. Russell and Phyllis Russell, having acquired
their interest through Rex G. Steiner and Dolores Steiner,
husband and wife.

This is a request that any and all water rights and/or
Permits appurtenant to said lands described above be transferred
to Petroleum Construction, Inc. and further that said
lands are encumbered by a first mortgage lien to United
States of America, Acting through the Farmers Home Administration,
whose address is 286 South 3rd West, Mountain Home, Idaho
83647.

Sincerely yours,

OWYHEE COUNTY TITLE COMPANY

By

Nick Ihle Mgr.

encl.

MICROFILMED

original letter
in 57-7268
RC 12/1/82

Form FHA 465-12
(7-16-73)

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to Petroleum Construction, Inc.,
P.O. Box 592, Santa Paula, CA 93060

for the sum of Two Hundred Sixty Thousand and No/100's-----(\$200,000.00)

all interest in the following described real estate situated in the County of Owyhee

State of Idaho, to-wit:

SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 17; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 8; E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Section 8;
E $\frac{1}{2}$ NE $\frac{1}{4}$, Section 18; NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Section 17, All in township 4 South,
Range 2 East, Boise, Meridian. Including all irrigation equipment.

This deed is executed and delivered pursuant to the provisions of an accepted Bid dated October 1982, and the

authority set forth in 7 CFR 1800.22.

FHA 465-12 (7-16-73)

MICROFILMED

No member of Congress shall be admitted to any share or part of this deed or to the benefit that may be derived therefrom.

Dated October 12, 1982

UNITED STATES OF AMERICA

By Meade W. Kohl
* MEADE W. KOHL, Acting State Director
Farmers Home Administration
United States Department of Agriculture

In the presence of:

*

*

ACKNOWLEDGMENT

STATE OF IDAHO)
County of Ada) ss:

On this 12th day of October, before, me, the undersigned a Notary Public in and for said State, personally appeared Meade W. Kohl, known to me to be the Acting State Director, Farmers Home Administration, USDA, and person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above mentioned.

Karen Campbell
KAREN CAMPBELL
Notary Public in and for the
State Of Idaho
Residing at Meridian, ID
My bond expires 1-30-84

U.S. G.P.O. 1981-765-010/3155

RECORDED

Recorded 11/1/82 Inst # 174760

WARRANTY DEED

For Value Received, I, REX G. STEINER, and DOLORES M. STEINER, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto
PATRICK S. RUSSELL and LILLIS RUSSELL, husband and wife,
ADDRESS:

the grantees, the following described premises, to-wit:

Section 17: NW 1/4, S4NE4

Section 18: E1NE4

All in Township 4 South, Range 2 East of the Boise
Meridian, in Owyhee County, Idaho

Subject to all taxes and assessments for the year
1979 and all subsequent years.

Subject to an easement in favor of Harold A. Steiner
for an irrigation pond and ditch now located on the
above described real property, which easement is
appurtenant to the adjacent property owned by Harold
A. Steiner.

RESERVING unto the grantors one-half of all power and
rights on the above described real property.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the grantees,
their heirs and assigns forever. And the said Grantors bind themselves and their heirs
with the said Grantee s, that the y are the owner s in fee simple of said premises,
premises are free from all incumbrances.

and that the y will warrant and defend the same from all lawful claims whatsoever.
Dated: July 27 1979.

Rex G. Steiner
Rex G. Steiner

Dolores M. Steiner
Dolores M. Steiner

STATE OF IDAHO, COUNTY OF Carroll

On this 27th day of July 1979

before me, a notary public in and for said State, personally

appeared REX G. STEINER and

DOLORES M. STEINER,

husband and wife,

known to me to be the person s who the name s are

subscribed to the within instrument, and acknowledged to me

that they executed the same.

Nicholas A. Kelly

Notary Public

Residing at Nampa, Nampa, Idaho

Comm. Expires

(SEAL)

Warranty Deed 202-A

STATE OF IDAHO, COUNTY OF Carroll

I hereby certify that the within instrument is a

true and correct copy of the original as the same is

on file in my office.

Witness my hand and seal of office this

27th day of July 1979.

Notary Public

By [Signature]

Notary Public

Residing at Nampa, Nampa, Idaho

Comm. Expires

(SEAL)

Warranty Deed 202-A

WARRANTY DEED

For Value Received, REX G. STEINER and DOROTHY J. STEINER, husband and wife,

the grantors, do hereby grant, bargain, sell, release, and

PAIRICK S. RUSSELL and RONALD S. RUSSELL, the heirs of said
ADDRESS: Gretna, Mo. State, Marphi, India, 1-2-70,
the grantees, the following described premises, to wit:

Section 7: SW 1/4, Sec. 1, T. 1 N., R. 1 E., S. 10 E., and an undivided interest in
Range 2 East of the 1st Meridian, in Canyon County, Idaho.

Subject to any and all exceptions and reservations of the
States Patent Restrictions applicable to the above described property.

HOWEVER, reserving unto Riffers W. Snow and Kate Snow, his
and wife, one-half of the geothermal rights in the SW 1/4 of said
Section 7, and the SW 1/4 of the SW 1/4 of said Section
8, and reserving unto the grantors herein one-half of the
ing geothermal rights in all of the above described premises.

Together with all of the grantor's right, title and interest
and to Permit No. 11609/02-2261 issued by the State of Idaho
Department of Water Resources. The grantees do understand that
a portion of the permit to irrigate 80 acres more or less, do
belong to Harold A. Steiner and Dorothy J. Steiner, his wife.

Together with all of the right, title and interest in and
in and to that certain pipe and ditch line easement, which
which is attached hereto and marked as exhibit "A", and all
part hereof, and all of the right, title and interest in and
grants in and to that certain pipeline easement, which
which is attached hereto and marked as exhibit "B", and all
part hereof, which is a one-eighth interest in exhibits
and "B."

Subject to all taxes and assessments for 1979 and 1980 years.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the
and their heirs and assigns forever. And the said Grantors do hereby
with the said Grantee S. that they have and the owners in the premises do hereby
promises are free from all incumbrances, save and except as mentioned above.

and that the yield warrant on below the same from all heretofore and
Dated: July 26, 1979.

Rex G. Steiner
Rex G. Steiner
Dolores H. Steiner
Dolores H. Steiner

JOHN OF IDAHO, COUNTY OF CANYON, SS: STATE OF IDAHO, COUNTY OF CANYON, SS:
and 26th day of July, 1979, I, the undersigned, a duly qualified and acting
of the County of Canyon, Idaho, do hereby certify that the foregoing
granted REX G. STEINER and
DOLORES H. STEINER,
husband and wife,

known to me to be the person S. who S. and S. do hereby
subscribed to the within instrument, and who acknowledged to
me that they

Reading at
Canyon, Expires July 31, 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

January 8, 1980

Clifford W. Knox

Box 262

Grandview, ID 83624

Dear Mr. Knox:

RE: Permit No. 02-2260

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 17, 1979

Re: Permit No. 02-2260

Clifford W. Knox
Box 262
Grandview, ID 83624

Dear Mr. Knox:

A representative of this Department made an examination of the works covered by your Permit No. 02-2260 on November 16, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 6.0 cfs Source: Snake River

The maximum quantity diverted shall not exceed 1500 acre feet per
year.

Point of diversion: Govt. Lot 4 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) Sec. 8, Twp. 4S, Rge. 2E, B.M.

Beneficial use: Irrigation of 300 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7; SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$,
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, Twp. 4S, Rge. 2E, B.M.

Priority date established: December 19, 1963

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

RECEIVED
JAN 22 1980

Trans. #3951
returned to
region 9/29/92

SC

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Clifford W. Knox
Post office address Bruneau, ID83604 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Snake
Tributary to _____ (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 6.00 c.f.s. for Irrig.
_____ AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 6.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

(Lt. 4)

Township 4S N/S, Range 2E E/W, B.M., Section 8, Subdivision NE 1/4 NE 1/4, Owyhee
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: 200 hp pump, 600' 30" steel pipe and 1000' of 22" steel pipe 6300'
of gravity ditch

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	2E	7																	33.49
		18			40		40	33.82	34.19	40					40	40			268.01

MICROFILMED

TOTAL ACREAGE

301.50

Description and location of place of use:

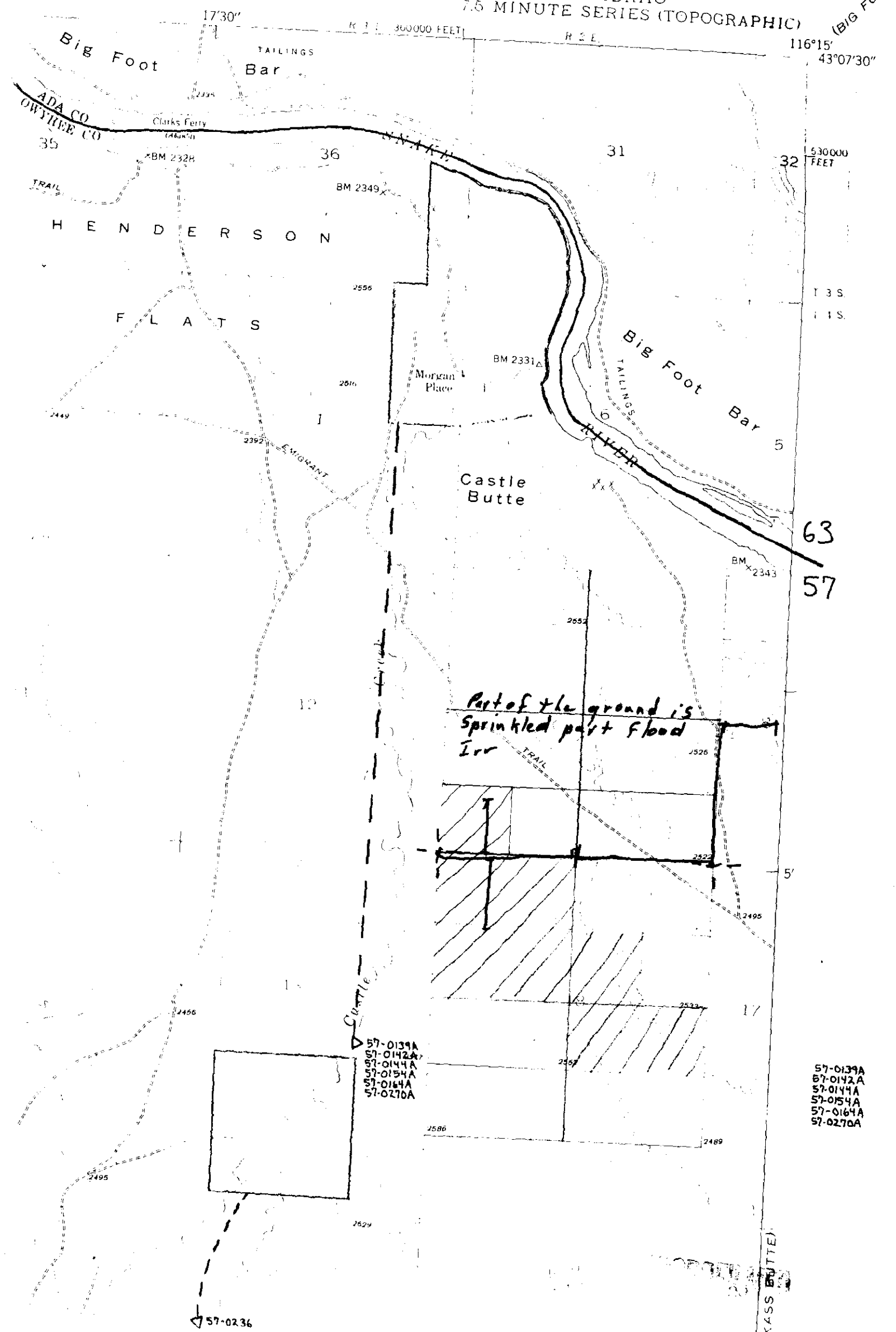
Twp.	Range	Sec.	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
45	2E	7											33						33
		1B			40		40	33	34	40					40	40			267

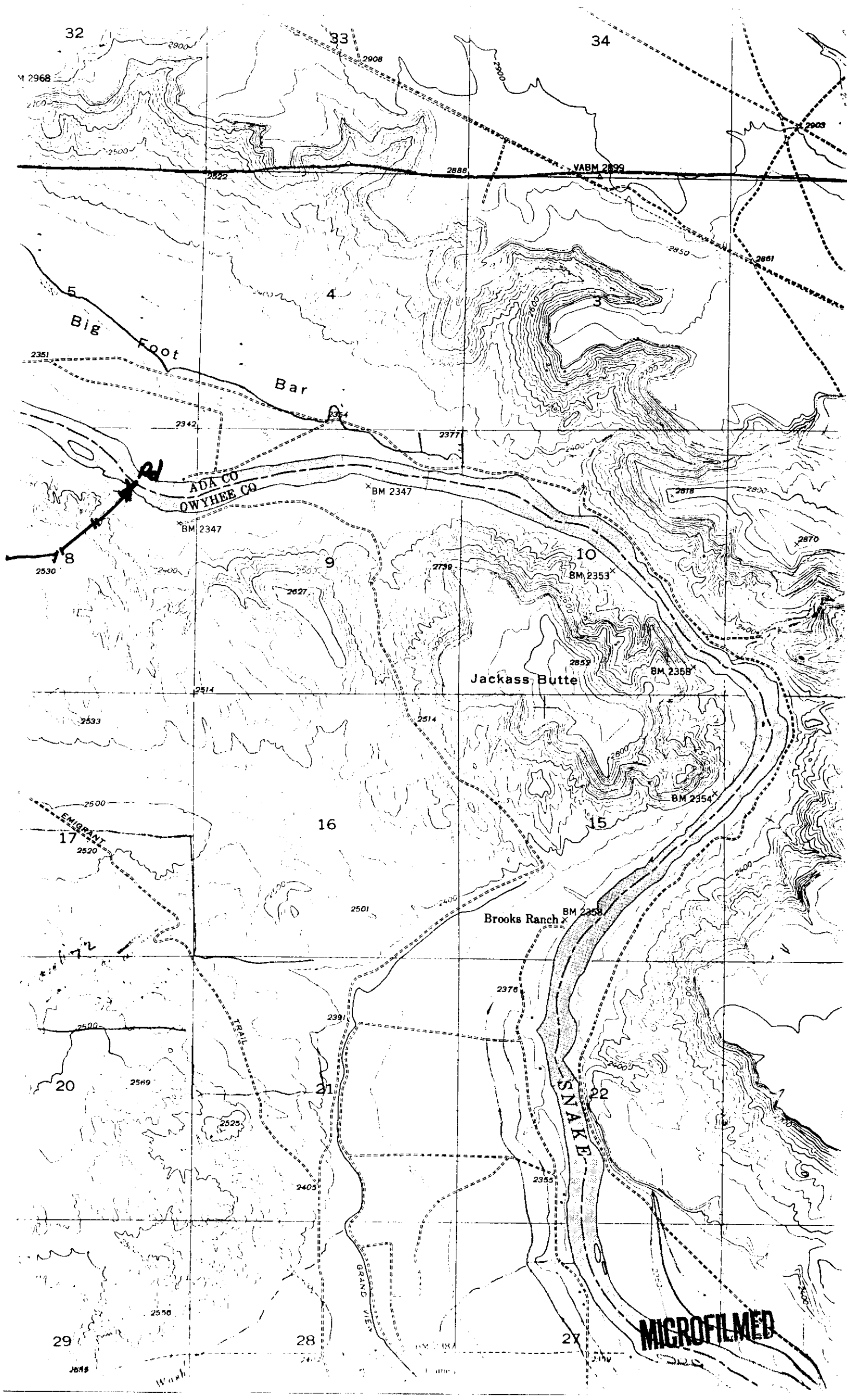
Examinee's land recommendations

Total number of acres irrigated 300

CASTLE BUTTE QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

BIG FOOT BU





MICROFILMED

DATE OF EXAM 11/16/77

ACREAGE
Found 300
Recommended 300

Irrigation Requirement 5.0 Ac Ft/Ac

USE
Irrigation Q = 6.00 c.f.s. V = 1500 AF/Ann. from 3/15 to 11/15
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 7167 gpm = 15.9 cfs Method of measurement Meters
7710-48-63 McCrometer

Total Q recommended 6.0 cfs Meter No. Type Metro Flex Condition operational

Total V recommended 1500

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:

McCrometer # 7710 4863 at 2500 gpm
Metro Flex at 1250 gpm
Metro Flex at 2925 gpm

SYSTEM DESCRIPTION:

Bank of 5 pumps three are Knox pump into shared system
① 125 HP 6E Model 15K626BXH1A Serial # CLT312101 on Singer pump #45531
② 200 HP 6E Model ONT 427104 on Singer pump #46060
③ 75 HP US Motor #79905UPH with pump. All pump into 12 inch
lines then into 30 inch main. water is put into 2 pond where
it is relifted by a 175 and 160 HP relift pump into sprinkler systems

REMARKS:

For part of the project the rest of the water is used for
flood irrigation.

Acres was checked with ASCS map provided by Harold Steiner
who farms this project.

Examiner's Signature 6L Sisco Date 1/6/78

Checked by YH Date 1-9-77

Approved by Date

Shall
6-78
RJA

November 9, 1977

Re: Permit No. 02-2260

Clifford W. Knox
Bruneau, Idaho
83604

Dear Mr. Knox:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

Identification No. _____

Permit No. _____

received 10/3/77
OK J

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Clifford W Knox

b) Post Office Address Bruneau Idaho

2. Permit Number 31608 - 02-2260

3. Date of Priority that you are prepared to establish Dec 19, 1963

4. a) Source from which water was appropriated Snake River

b) Location of the point of diversion: 3/4 Sec 8

Township 4S, Range 2E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 52 cfs for irrigation purposes from April 1 to Oct 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated _____ cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)

pumping plant 200 H.P. turbine pump
600 ft 30" steel pipe + 1000 ft of 22" steel pipe 6366" of
gravity Ditch.

b) Describe the type and size of measuring device which you have installed at your point of diversion: flow meter
installed at pump on Snake River

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Print Typed

11/8/77

by

RECEIVED
DEPT. OF WATER RESOURCES
OCT 3 1977

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				N¼				SW¼				SE¼				TOTAL
			NE¼	N¼	SW¼	SE¼	NE¼	N¼	SW¼	SE¼	NE¼	N¼	SW¼	SE¼	NE¼	N¼	SW¼	SE¼	
45	2E	7											33.6						33.6
45	2E	8			26		40	33.92	34.18	40					29	28			226.1

Total number of acres irrigated 259.62

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-3-77
(Date)

Clifford W. Knox
(Signature)

State of Idaho)
County of Ada) ss.

On this 3rd day of November, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Kathryn L. Damochen
Notary Public residing at Boise, Idaho

My commission expires 4/11/81

November 20, 1974.

Re: Permit No. 31608/02-2260

Clifford W. Knox
P. O. Box 262
Grand View, ID 83624

Dear Mr. Knox:

Enclosed is an Order which extends the proof due date in connection with the above referenced permit.

The time within which to submit proof of beneficial use has been extended to December 1, 1979.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

RECEIVED

NOVEMBER 7, 1974

11 374
Department of Water Resources

R. KETH HIGGINSON
STATE OF IDAHO, DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RE: PERMIT 31608/02-2260

SUBJECT: EXTENSION OF TIME

DEAR SIR:

MY DESERT ENTRY FILING WASN'T ALLOWED UNTIL
JANUARY 30, 1969. I do not have all the irrigatable
ground in at the present time, I have been unable to
purchase and get delivery of pump, motor and aluminum
irrigation pipe.

So I am requesting an extension of time.

Thank you,

Yours truly,

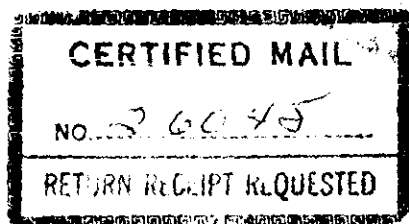
Clifford W. Knox

Clifford W. Knox
PO Box 262
Grand View, Idaho
83624

RECEIVED

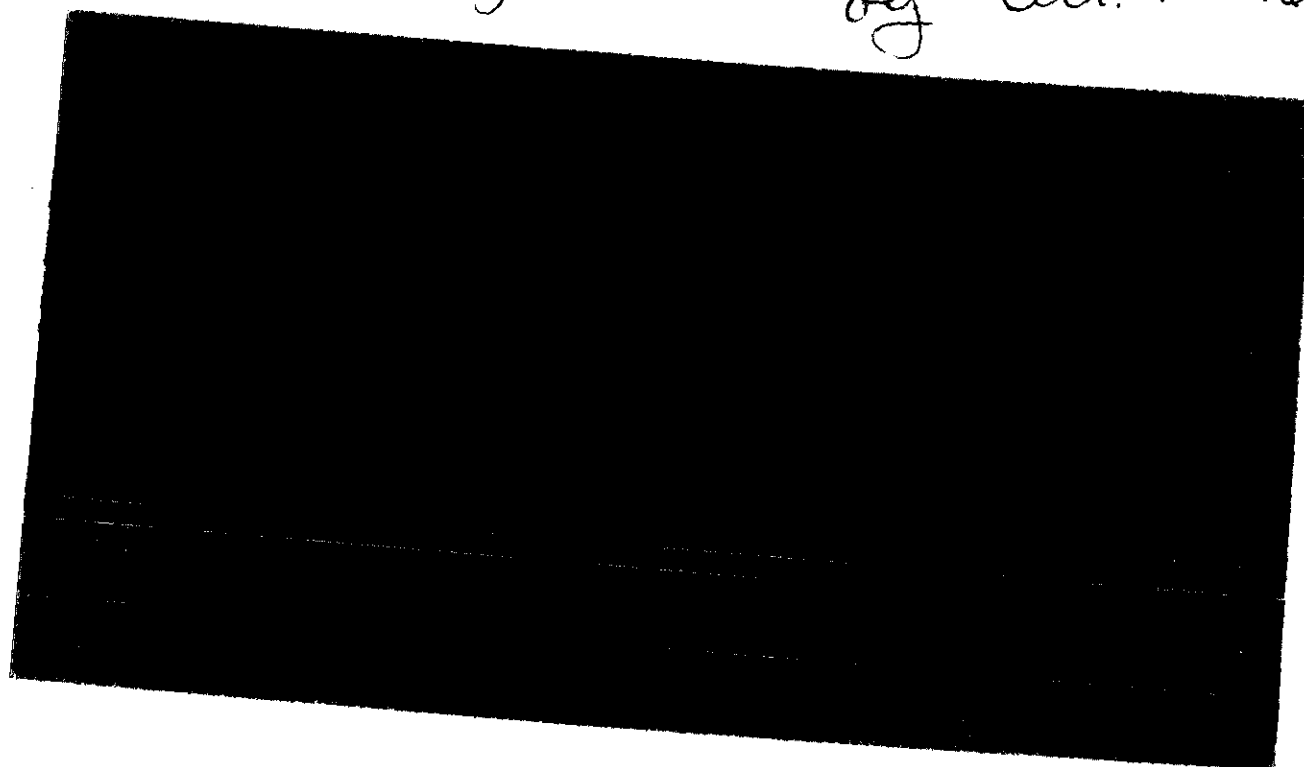
After Five Days Return To
IDAHO WATER RESOURCE BOARD
State House
BOISE, IDAHO 83720

Permit # 02-2260



Clifford W. Knox
Bruneau,
Idaho 83604

Re-sent to
Clifford W Knox
Strike Dam
Grand View ID
by Cert. # 26152



September 30, 1974

CERTIFIED MAIL

26045 (Am)
Re-sent by
Cert. Mail # 26152

Re: Permit No. 31608/02-2260

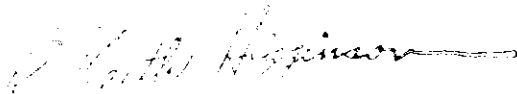
Clifford W. Knox
Bruneau,
Idaho 83604

Dear Mr. Knox:

One of the conditions of approval of your water Permit No. 31608/02-2260 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 20, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

- SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom, date, and address of
delivery 85¢

2. ARTICLE ADDRESSED TO:

DEFERRED MAIL

3. ARTICLE DESCRIPTION:

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

26152

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

4.

DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

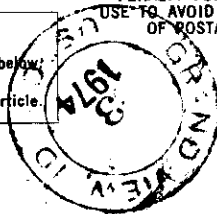
**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below:

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.



**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE IDAHO 83720**



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho Land Office
Boise, Idaho

IN REPLY REFER TO:

L:VSS
Idaho 014976

NOTICE OF ALLOWANCE

Clifford W. Knox
Strike Plant
Bruneau, Idaho 83604

Serial No. Idaho 014976 301.62 Acres

T. 4 S., R. 2 E., Boise Mer., Idaho
Sec. 7: Lot 4
Sec. 18: Lots 1, 2, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

Your desert land application for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in the Boise Land Office. Any substantial change in source of water or deviation in the construction of the irrigating facilities must have the approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 237 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

Also subject to right-of-way Idaho 012877 issued to Idaho Power Company for a transmission line on NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18.

Also subject to a road right-of-way for public access and use over and across a 25 ft. strip parallel and adjacent to the east side of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 30th day
of January, 19 69

cc: State Dept of Reclamation ✓

/S/ CURTIS R. TAYLOR

Acting MANAGER, LAND OFFICE

ILO-2226-20
12-68

31608

January 10, 1969

Re: Permit No. 31608

Clifford M. Knox
Bruneau, Idaho

Dear Mr. Knox:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not ~~due~~ until December 20, 1974, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that when you have fulfilled the requirements under the permit you may submit proof.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TG

31608

PROOF OF PUBLICATION

STATE OF IDAHO }
County of Owyhee } s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 7 day of Nov, 1968, and the last publication being on the 14 day of Nov, 1968;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 14 day of Nov, 1968.

Leon St. Lawrence
NOTARY PUBLIC

My commission expires 9-10-72
(SEAL)

Department of Reclamation

NOTICE OF APPROVED APPLICATION FOR WATER

Notice is hereby given that Clifford M. Knox, Bruneau, Idaho, has received and approved permit No. 37006 to divert 3 cubic feet per second of water from the Snake River tributary of Columbia River. The priority to be established under this permit is December 18, 1968. Water will be diverted by ditch, pipe and pump from the NE 1/4, NE 1/4, Sec. 8, T. 2 N., R. 2 E., B. M. Owyhee and is to be used for irrigation in the SW 1/4, NE 1/4, (Lots 1 and 2), E 1/2, (Lot 4), N 1/2, SE 1/4, Sec. 8, SW 1/4, Sec. 7, T. 2 N., R. 2 E.

Any protests against the intent of the permit must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON,
State Reclamation Engineer
Published in the Owyhee Nugget, Marsing, Idaho on November 7, 1968, and November 14, 1968.

31608

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

December 24, 1968

Department of Reclamation

Re: Permit No. 31608

Clifford W. Knox
Bruneau, Idaho

Dear Mr. Knox:

As of this date we have not yet received the affidavit of publication to be submitted in connection with the above referenced permit. Proof of ~~beneficial~~ use is not due until December 20, 1974; however, many newspapers do not keep copies of these advertisements in their files. We, therefore, recommend that you obtain this affidavit from the Owyhee Nugget, Marsing, Idaho, and submit it to the Department as soon as possible, so that when you are ready to submit proof of beneficial use, there will be no unnecessary delay.

Very truly yours,

A handwritten signature in black ink, reading "Donald W. McEldowney".

Donald W. McEldowney
Appropriation Examiner

DWM:TG

31408

December 24, 1968

Re: Permit No. 31608

Clifford M. Knox
Bruneau, Idaho

Dear Mr. Knox:

As of this date we have not yet received the affidavit of publication to be submitted in connection with the above referenced permit. Proof of ~~beneficial~~ use is not due until December 20, 1974; however, many newspapers do not keep copies of these advertisements in their files. We, therefore, recommend that you obtain this affidavit from the Owyhee Nugget, Marsing, Idaho, and submit it to the Department as soon as possible, so that when you are ready to submit proof of beneficial use, there will be no unnecessary delay.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TG

NOTICE OF APPROVED APPLICATION FOR WATER

Notice is hereby given that Clifford ^W Knox, Bruneau, Idaho

has received an approved permit No. 31608 to divert store
6 cubic feet per second acre feet of water from
the Snake River tributary of Columbia River

The priority to be established
under this permit is December 19, 1963.
Water will be diverted by welt ditch, ~~and~~ pipe & pump
within the NE1/4, Sec. 8,
T. 4 S., R. 2 E., B. M., Owyhee County

and is to be used for irrigation
W1/2NW1/4 (Lot 1 and 2), E1/2NW1/4 (Lot 4),
in the SW1/4, NE1/4, Sec. 18; SW1/4, Sec. 7, T. 4 S., R.
2 E., B. M.

Any protests against the intent of the permit must be filed with the
Department of Reclamation within ten days from the last date of publication
of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Owyhee Nugget, Marsing, Idaho
on November 7, and November 14, 1968

State Reclamation Engineer:

Permit No. 31608

You are hereby authorized to have the attached notice published at my expense
in the Owyhee Nugget of Marsing, Idaho;
published in the county in which the works are situated.

1- Clifford W. Knox
(signature)

Route B. Box 185 Bruneau, Id.
(address)

Oct. 16, 1968
(date)

31608

October 24,/1968

Re: Permit No. 31608
Clifford W. Knox

Owyhee Nugget,
Marsing, Idaho 83639

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates, please contact the Department of Reclamation immediately.
Clifford W.

The expense of the publication is to be paid by _____
Knox, Bruneau, Idaho

_____ ,
to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:tg

Enc: Legal Notice

cc: Clifford W. Knox

NOTE: The permit holder is required to obtain an affidavit of publication from the above referenced newspaper and to submit it to the Department at once.

31608

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 31608)
in the name of Clifford W. Knox) ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER
Bruneau, Idaho)

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 31608 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.
 - b. The permittee will not be required to submit proof of completion of works as originally specified, but will be required to submit proof to the Department of Reclamation of the application of the water to beneficial use on or before December 20, 1974. The permit holder should be aware that failure to complete one-fifth (1/5) of the works within one-half (1/2) of the time originally set for Completion of Works may be grounds for cancellation at the instance of the Department.

Dated this _____ day of _____, 19____.

R. KEITH HIGGINSON
State Reclamation Engineer

3/608

October 1, 1968

Re: Permit No. 31608

Clifford W. Knox
Bruneau, Idaho 83604

Dear Mr. Knox:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with those rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department, stating that you have been issued a permit and are now submitting proof of beneficial use. Previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply it upon request at any time.

Very truly yours,

C. Stephen Allred, Assistant
Reclamation Engineer

CSA:tg
Enc: Order
Advertising package

31608

December 31, 1963

Re: Permit No. 31608

Mr. Clifford W. Knox,
Bruneau, Idaho.

Dear Mr. Knox:

We enclose Permit No. 31608 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

By this same mail, we have sent to the Bureau of Land Management two copies of this permit, one of which has been certified, to be used in connection with the Desert Land Entry filed in that office. A copy of that letter is enclosed.

~~We also enclose~~ Departmental Receipt No. 31991 which was issued covering payment in the amount of \$ 8.25, which includes \$ 6.25 for the filing fee and \$ 2.00 for the copies sent to the Bureau of Land Management. ~~, was given~~ to you while in our office.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk

31608

December 11, 1963

Re: Permit No. 31608
Clifford W. Knox

Bureau of Land Management,
P. O. Box 2237,
Boise, Idaho.

Gentlemen:

We enclose two copies of Permit No. 31608, one
of which has been certified, to be used in connection with
Desert Land Entry filed in your office by permit holder
Clifford W. Knox of
Bruneau, Idaho.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

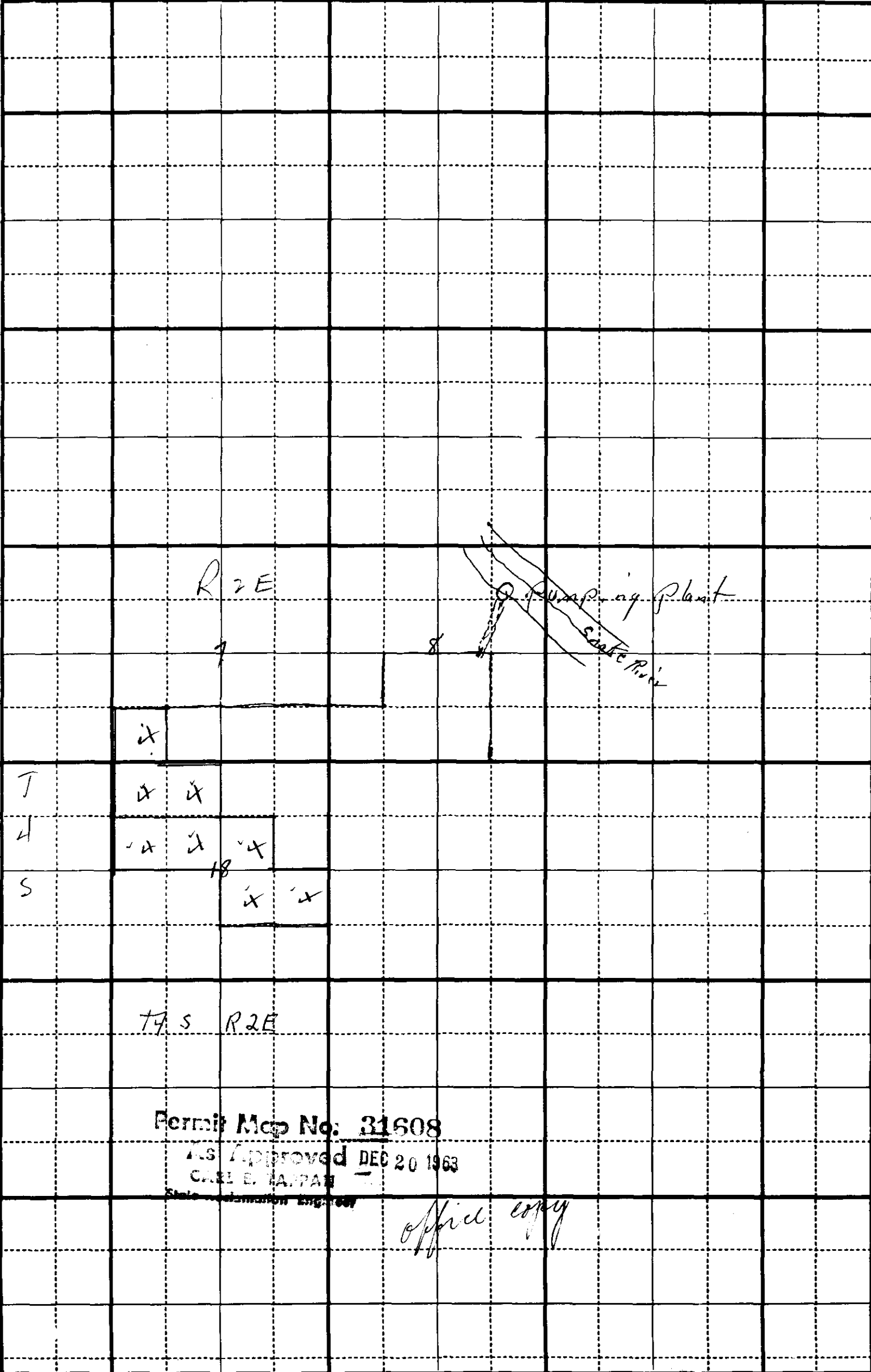
(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Applicant

31608

NAME OF APPLICANT Clifford W. Knox

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

31608

ROBERT C. BAKER

P.O. Box 488
Mountain Home, Idaho 83647

(208) 587-3617
(208) 587-8504 FAX

RECEIVED

JAN 16 2003

Department of Water Resources

January 13, 2003

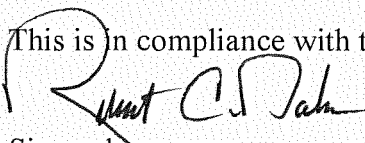

Mr. Jim Johnson
Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83720

Re: Transfer #⁶⁷¹⁷⁶3460 Transfer #⁶⁷⁷⁹⁴4178

Dear Sirs:

Enclosed is a map showing the use of water on our Indian Hills farming project for the year 2002. Also included is a map showing planned acres to be farmed in 2003. Both maps show approximate acreages and field locations.

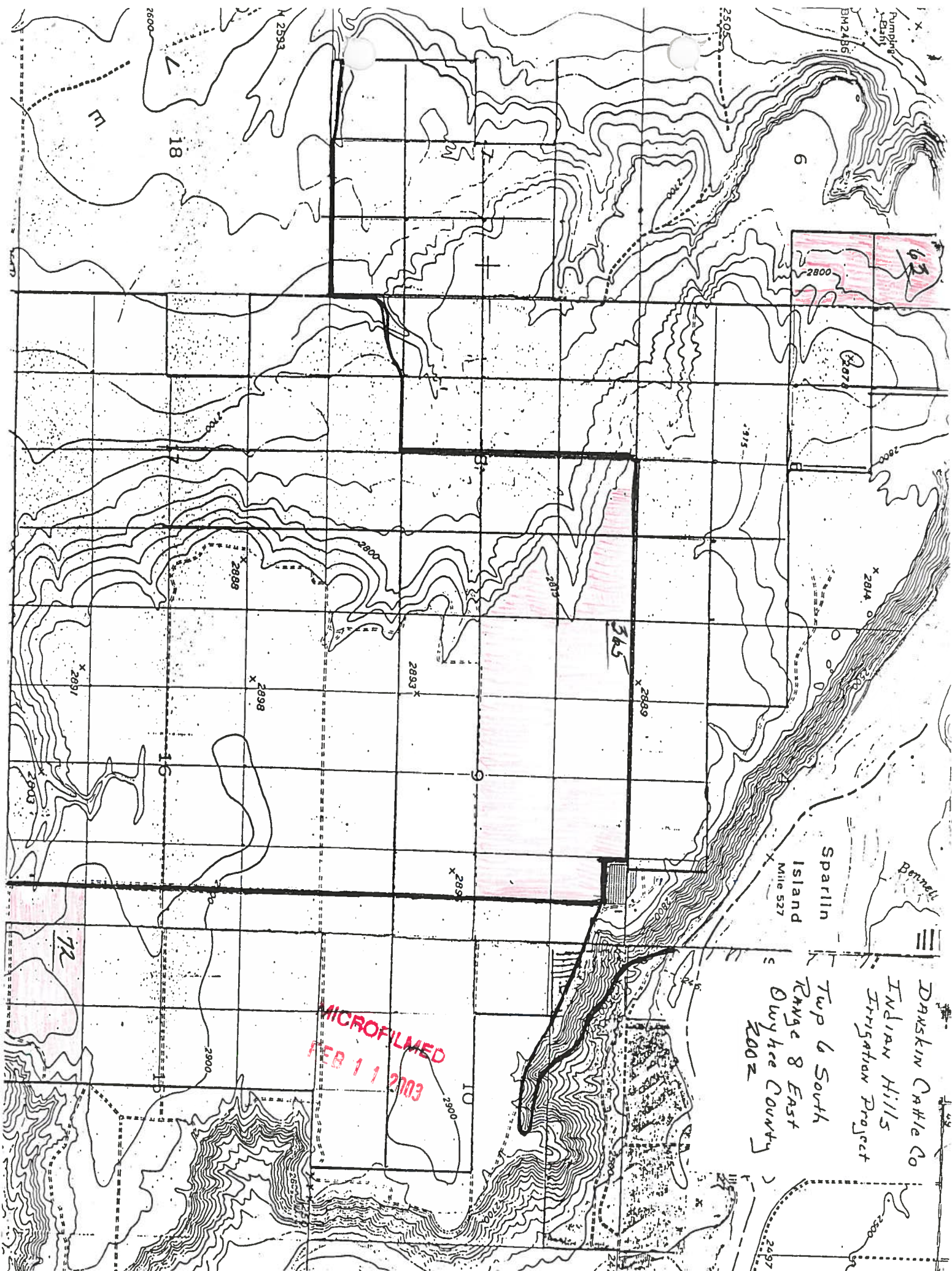
This is in compliance with the conditions on the transfer of the water rights listed above.


Sincerely yours,

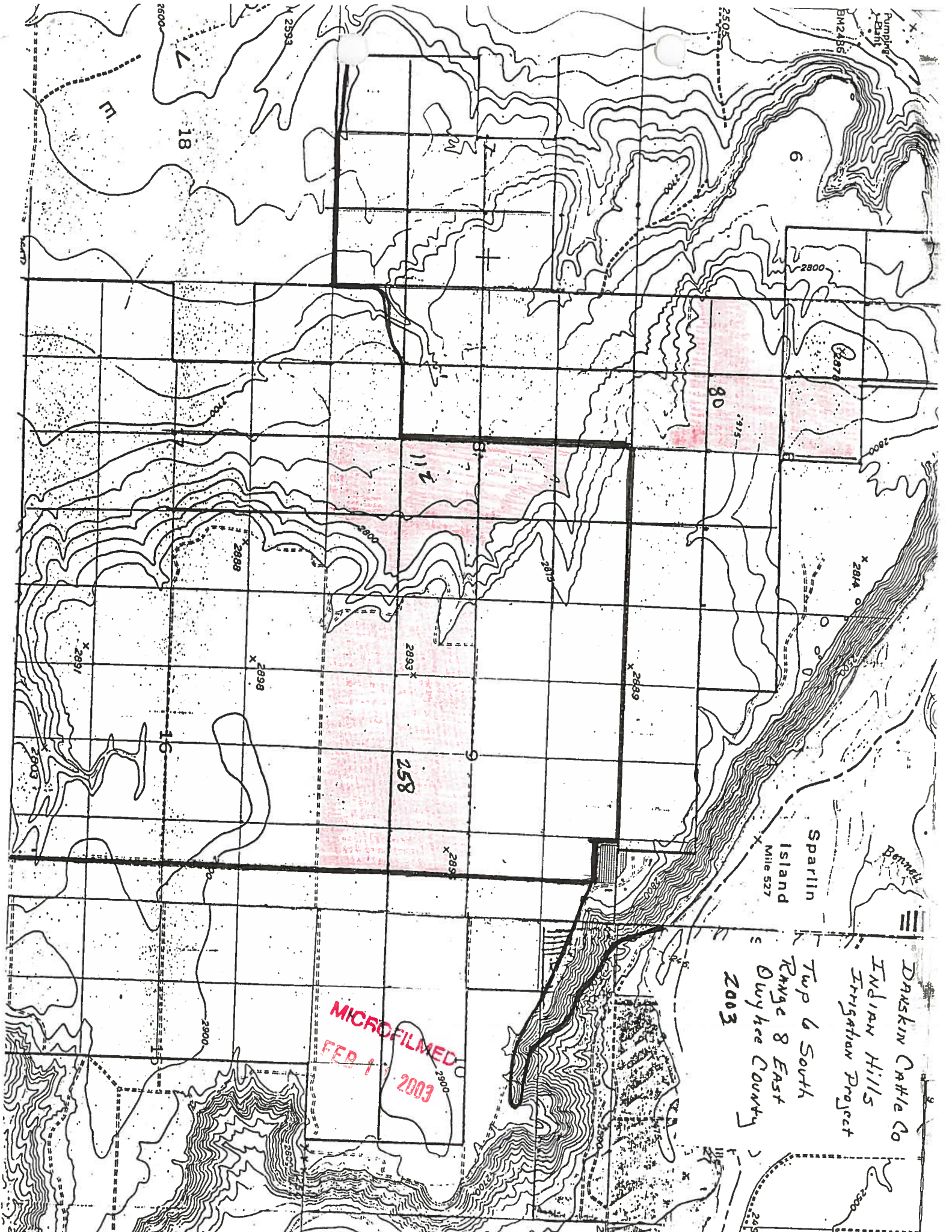
Robert C. Baker
Danskin Cattle, LLC

MICROFILMED

FEB 11 2003



Draskin Cattle Co
Indian Hills
Irrigation Project
Twp 6 South
Range 8 East
Owyhee County
2002



Danskinn Cattle Co
Indian Hills
Irrigation Project

Twp 6 South
Range 8 East
Owyhee County
2003

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FEB 1 2003

Sparlin
Island
Mile 527

Bennett

2878

80

112

258

18

6

BM2486

Pumping
Plant

2888

2898

2893

2889

2895

2891

2893

2900

2900

2897

2900

2900