

Secretary of State.

MARKS: This water to be used for desert land entries

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	9E	23													X	X	X	X	160
		25			X	X			X	X	X	X	X	X	X	X	X	X	480
		26	X	Y	X	Y					X	X	X	X	X	X	X	X	400
		27									X	Y	X	X	X	X	X	X	320
		28											X	X			X	X	160
		33	X	X			X	X		X					X				360
7S	9E	34	X	X	X	X	X	X		X									480
		35	X	Y	X	X	X	X		X	X	X			X	X	X	X	640
		36	X		X	X	X	X		X	X	X			X	X	X	X	480
		1			X	X			X	X	X	X			X	X	X	X	480
		2			X	X			X	X									160
		3																	40
6S	10E	30	X	X	X	X			X	X	X	X	X	X			X	X	480
		31	X	X	X	X	X	X		X	X	X	X	X	X	X	X	X	640
		32		X	X	X					X	X	X	X			X	X	360
		33	X			X			X		X		X	X	X	X	X	X	160
		3							X	X	X	X	X	X	X	X	Y	X	400
		4			X	X			X	X	X	X	X	X	X	X	Y	X	480
7S	10E	5							X	X	X	X	X	X	X	X	Y	X	360
		6				X					X	X	X	X	X				120
		7	X	Y		X					X	X				X	X		480
		8	X	X	X	X	X	Y	X	X	X	X			X	X	X	X	560
		9	X	Y	X	X	X				X	X	X	X					280
		10						X	X		X	X	X	X					40
8S	10E	11											X				X	X	160
		14						X					X				X	X	560
		15		X	X		X	X	X	X	X	Y	X	Y	X	X	X	X	640
		16	X	X	X	X	X	X	X	X	X	X	X	X	X	Y	X	X	160
		17	X	X	X	X											X	X	320
		20			X	X	X	X									X	X	280
8S	10E	21	X	X	X	X					X	X	X	Y	X	X		X	560
		22	X	X	X	X					X	X	X	X	X	X	X	X	480
		23	X				X	X	X	X	X	X	X	X			X	Y	240
		24							X		X	X	X	X					240
		25	Y						X		X	X	X	X					400
		26	X	X	X	X	X	X							X	X	X	X	480
8S	10E	27	X	X	X	X	X								X	X	X	X	360
		28									X	X	X	X					280
		29	X	X			X	Y			X		X	X	X	X	X	X	280
		33	X	X		X		X	X		X	X	X	X	X	X		X	480
		34	X	X	X	X		X	X		X	X	X	X	X	X		X	480
		35	Y	X	Y	X	Y	X	X	X	X	X	X	X	X	X	X	X	640
8S	11E	36	X	X	Y	X	X	X	X	X	X	X	X	X	X	X	X	X	40
		4																	40
		5	X																160
		12	X	X	Y	X							X	X					80
		29					Y	Y	X	Y	X	Y	X	X			X	Y	320
		30							X	Y	X	X	X	X			X	X	320
8S	11E	31							X	Y	X	X	X	X			X	X	40
		32							X	Y	X	X	X	X			X	X	400
		5							X	X					X	Y	X	X	360
		6	X	Y	X	Y	X	X	X	X	X	X	X	Y	X	X	X	X	560
		7	X					X	Y										160
		8	X	Y															160

Total Number of Acres to be Irrigated 12,400.00

RECEIVED
DEC 17 1963

Department of Reclamation

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, the
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...3... consecutive weeks, the first publica-
tion having been made on the 28th day
of November, 1963, and
the last publication having been made on
the 12th day of December,
1963; every number of the paper during
the period and time of publication and that
the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 13th
day of December, 1963.

Jane Lathrop
Notary Public.

NOTICE OF APPLICATION FOR
PERMIT TO APPROPRIATE
THE PUBLIC WATERS OF
THE STATE OF IDAHO, IN
ACCORDANCE WITH THE
PROVISIONS OF SECTION
42-203, IDAHO CODE

NOTICE IS HEREBY GIVEN,
That SAILOR CREEK WATER
COMPANY of Nampa, Idaho, has
made application No. 39583 on the
18th day of October, 1963, which
was returned to the applicant for
further information and complete
application received November 12,
1963, for 368 cubic feet per second
of the waters of Snake River for
irrigation purposes.

That the point of diversion is
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 5 S.,
Rge. 9 E., B. M., and the place of
use is on 18,400 acres in Townships
6, 7, and 8 South, Ranges 9, 10
and 11 East, B. M.

That any protests against the
approval of this application must
be filed in the Department of
Reclamation, Boise, Idaho, within
forty (40) days from the date of
this notice, and such protest shall
state the name and address of
the protestant, and shall clearly
set forth his objection to the ap-
proval of said application.

Dated this 13th day of Novem-
ber, 1963.

Carl E. Tappan
State Reclamation
Engineer.

Date of First Publication: No-
vember 21, 1963.

Date of Last Publication: De-
cember 13, 1963.

Last Date for Pretest: Decem-
ber 23, 1963.

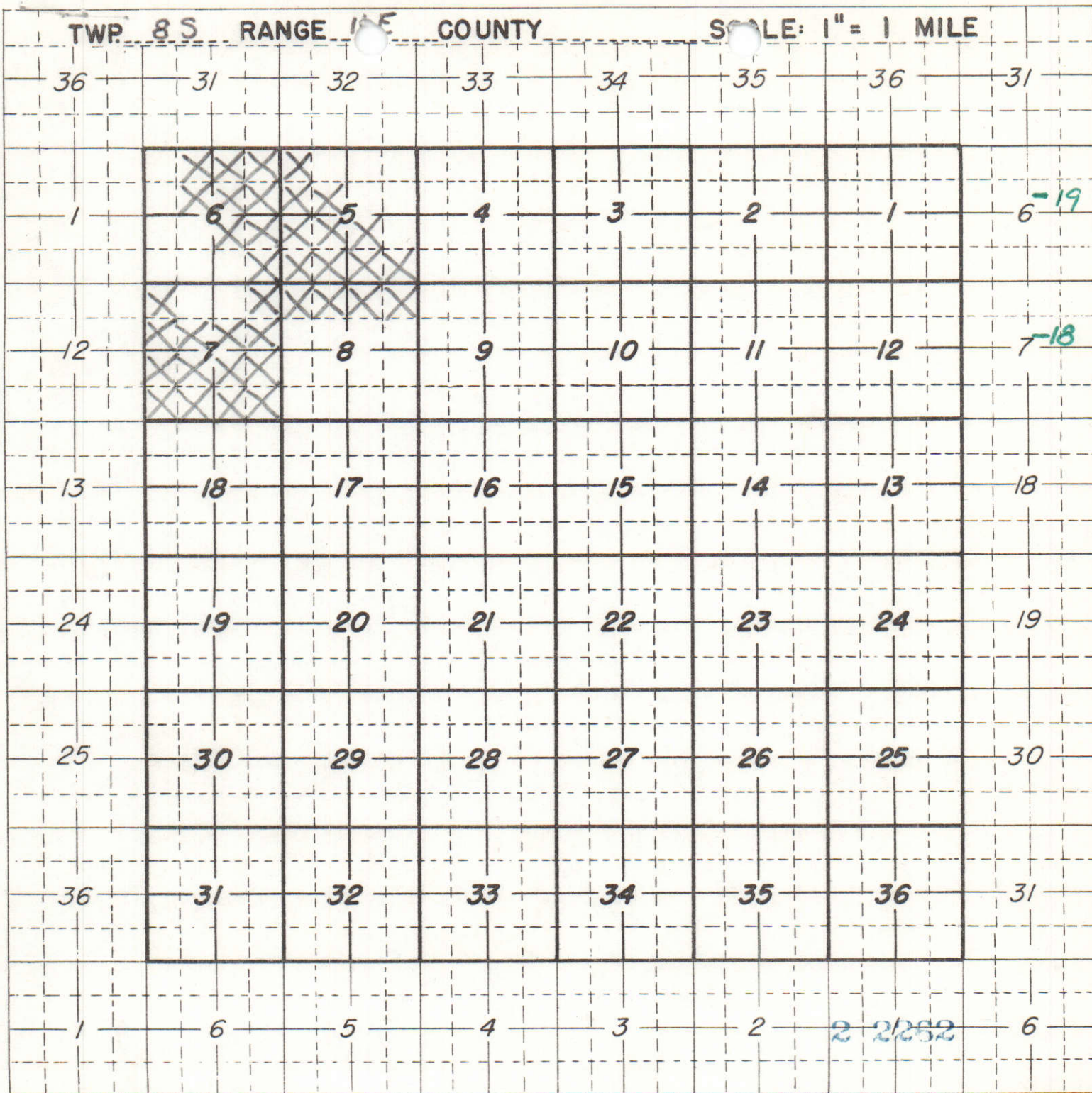
SERVICE OF THE FOREGO-
ING, by copy is hereby acknowl-
edged this 14th day of November,
1963.

Sailor Creek Water Company
By: Harley M. McDowell

31611

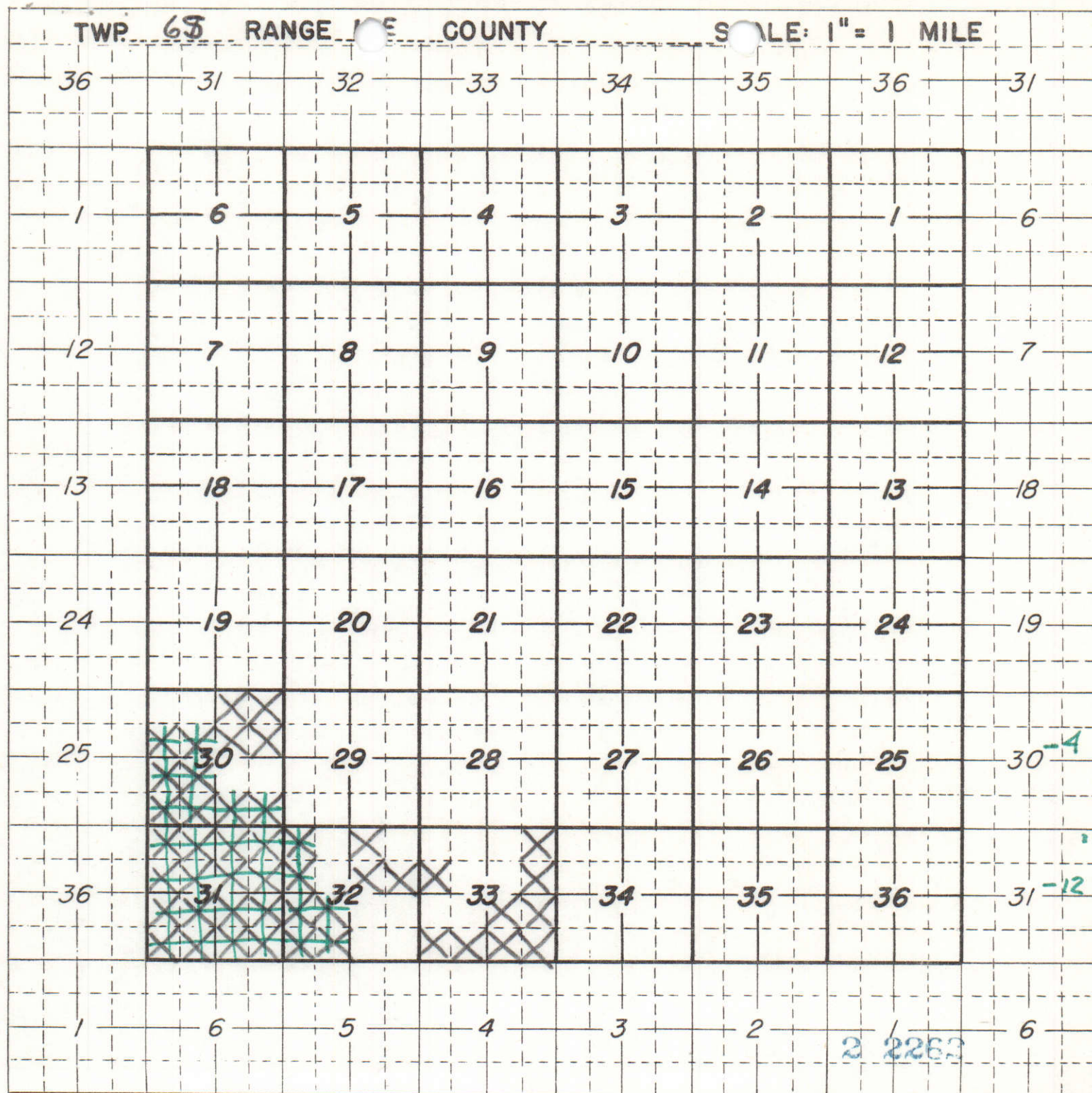
TWP. 8 S RANGE 1 E COUNTY

SCALE: 1" = 1 MILE



SCALE: 1" = 1 MILE

SCALE: 1" = 1 MILE



TWP. 6S RANGE 9 COUNTY S. LE: 1" = 1 MILE

36 31 32 33 34 35 36 31

1 6 5 4 3 2 1 6

12 7 8 9 10 11 12 7

13 18 17 16 15 14 13 18

24 19 20 21 22 23 24 19

25 30 29 28 27 26 25 30

36 31 32 33 34 35 36 31

1 6 5 4 3 2 1 6

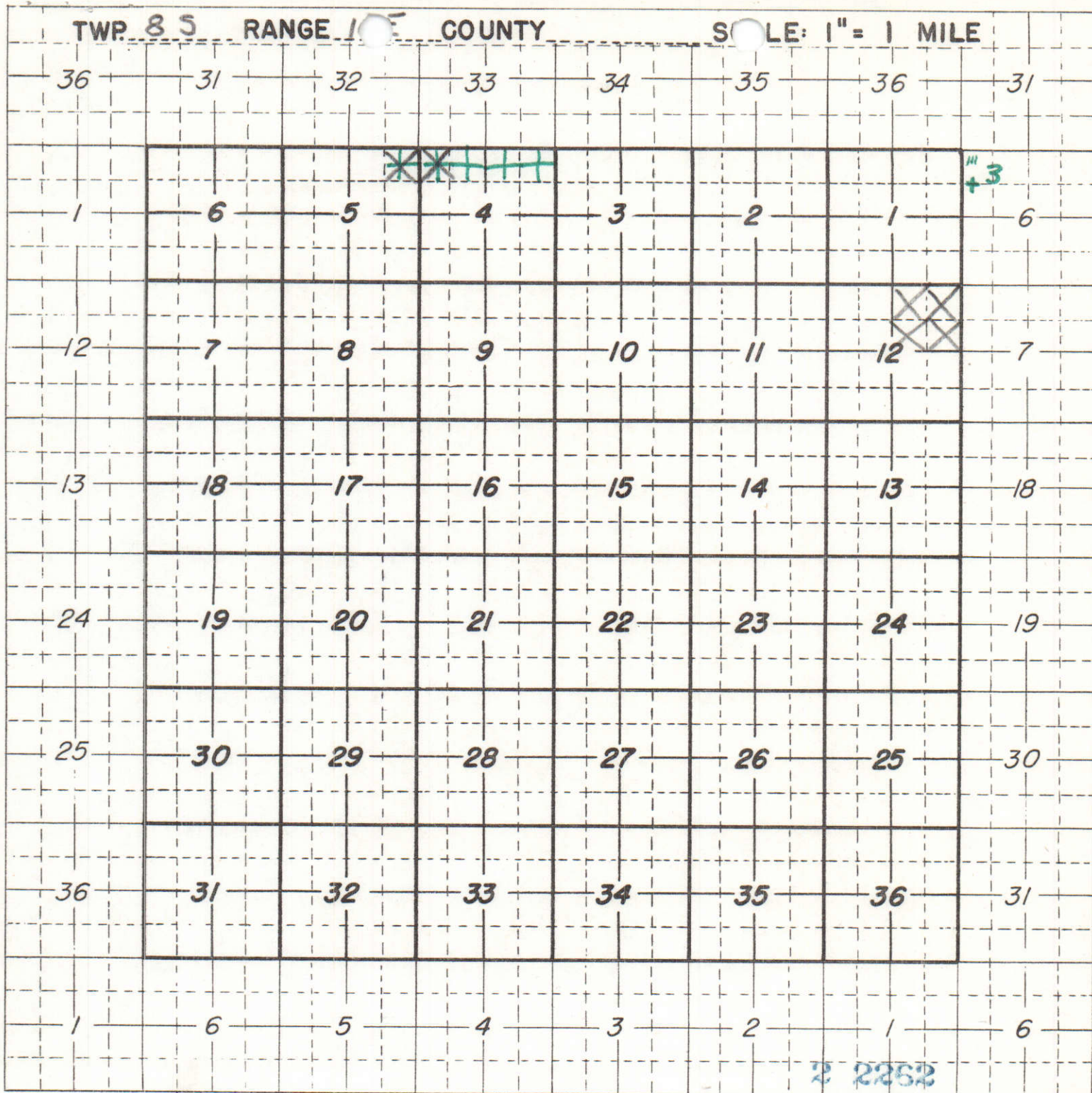
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TWP. 8 S

RANGE 1 E

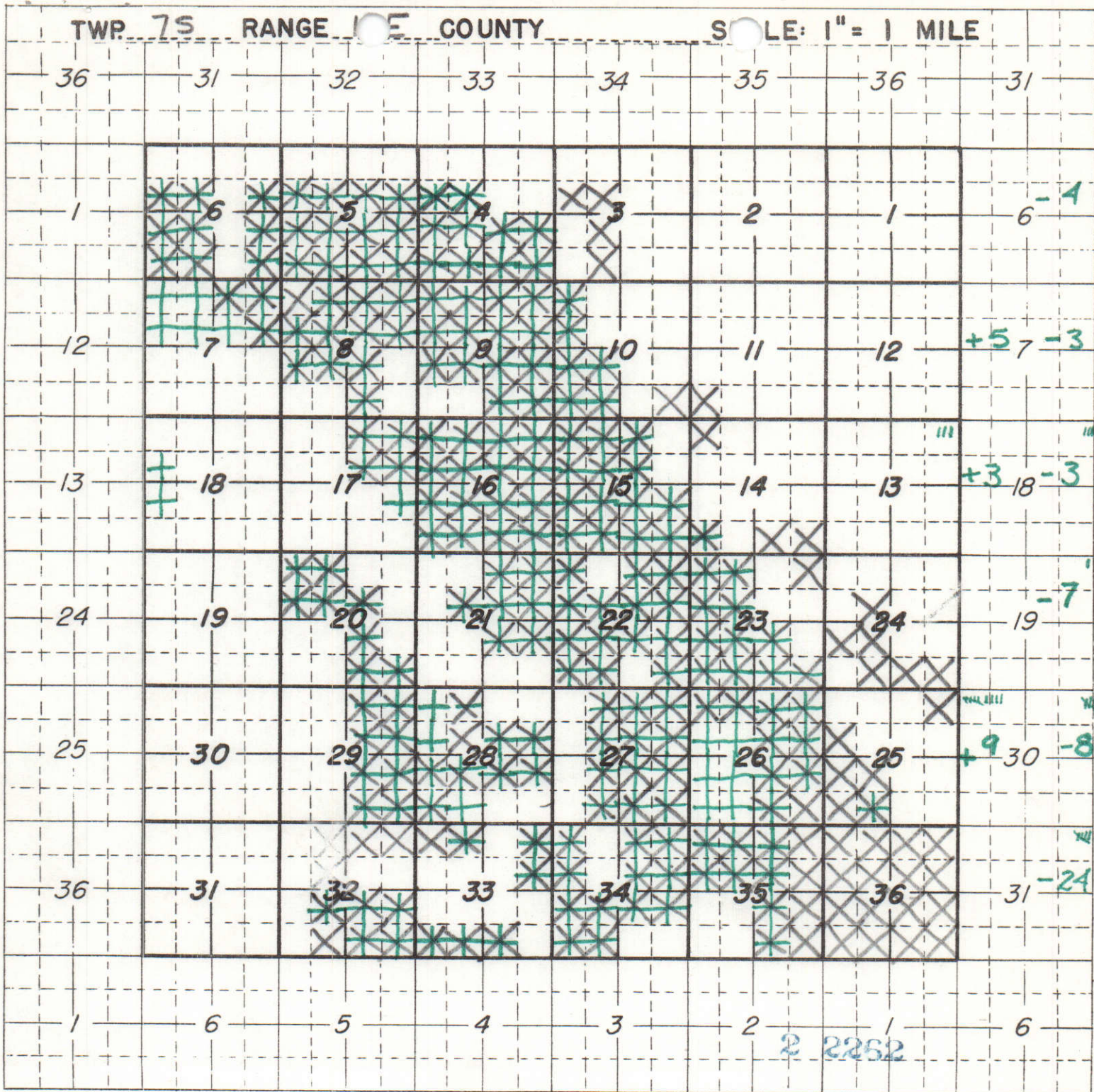
COUNTY

SCALE: 1" = 1 MILE



TWP. 7S RANGE 1E COUNTY

SCALE: 1" = 1 MILE



TWP. 7 S RANGE 10 COUNTY SOLE: 1" = 1 MILE

36 31 32 33 34 35 36 31

1 6 5 4 3 2 1 6

12 7 8 9 10 11 12 7

13 18 17 16 15 14 13 18

24 19 20 21 22 23 24 19

25 30 29 28 27 26 25 30⁻¹⁰

36 31 32 33 34 35 36 31⁻⁹

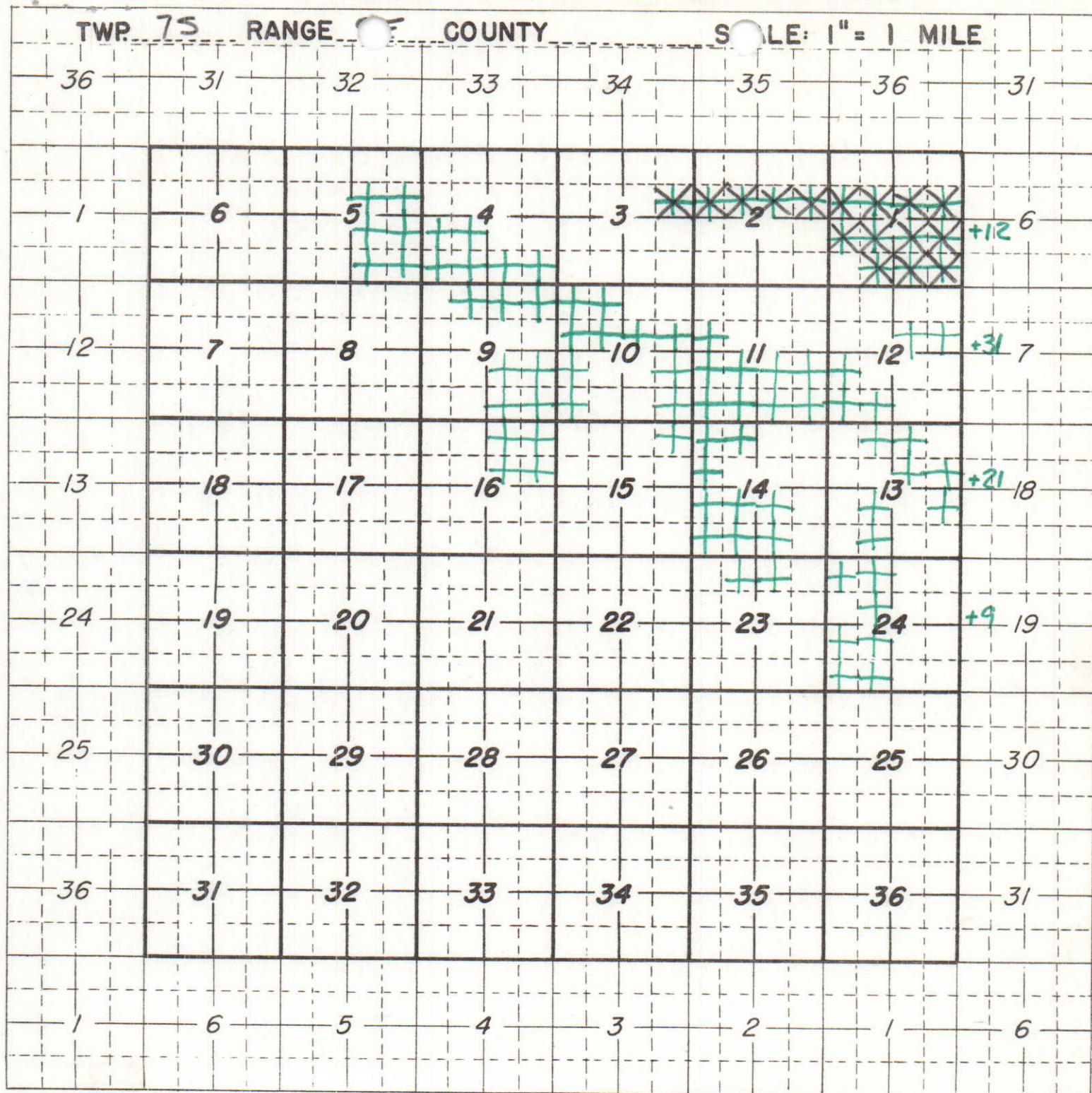
1 6 5 4 3 2 1 2252 6

TWP. 75

RANGE

COUNTY

SCALE: 1" = 1 MILE



14. The land to be irrigated is described in the following tabulation

Permit No. 31611

(Give irrigable acreage in each 40-acre subdivision)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	9E	23																	160
		25			X	X			X	X	X	X	X	X	X	X	X	X	480
		26	X	X	X	X					X	X	X	X	X	X	X	X	400
		27									X	X	X	X	X	X	X	X	320
		28											X	X			X	X	160
		33	X	X	X	X	X	X	X	X					X				160
		34	X	X	X	X	X	X	X	X									360
		35	X	X	X	X	X	X	X	X	X	X	X	X			X	X	480
7S	9E	36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
		1			X	X			X	X	X	X		X	X	X	X	X	440
		2			X	X			X	X									160
6S	10E	30	X	X	X	X			X	X	X	X	X	X			X	X	480
		31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
		32		X	X	X		X	X	X	X	X	X	X			X	X	360
7S	10E	33	X			X			X	X			X	X	X	X	X	X	160
		3							X	X	X	X	X	X		X	X	X	400
		4							X	X	X	X	X	X	X	X	X	X	480
		5			X	X			X	X	X	X	X	X	X	X	X	X	360
		6				X			X	X	X	X	X	X	X			X	120
		7	X	X	X	X			X	X	X	X	X	X					480
		8	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	560
		9	X	X	X	X			X	X					X	X	X	X	280
		10						X	X		X	X	X	X				X	40
		11									X	X	X	X				X	160
		14						X					X				X	X	360
		15		X	X		X	X	X	X	X	X	X	X	X	X	X	X	640
		16	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	160
		17	X	X	X	X			X	X	X	X	X	X			X	X	320
		20					X	X	X	X						X	X	X	280
		21	X	X	X	X			X	X	X	X	X	X	X	X	X	X	560
		22	X	X	X	X			X	X	X	X	X	X	X	X	X	X	480
		23	X				X	X	X	X	X	X	X	X			X	X	240
		24							X	X	X	X	X	X					240
		25	X						X		X	X	X	X					400
		26	X	X	X	X	X	X							X	X	X	X	480
		27	X	X	X	X	X							X	X	X	X	X	360
		28			X	X	X			X	X	X	X		X	X	X	X	320
		29	X	X	X	X									X	X	X	X	320
		30	X	X			X	X			X		X	X	X	X	X	X	280
		31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	480
		32	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	480
8S	10E	36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
		4							X										40
		5	X	X	X	X													160
7S	11E	29											X	X					80
		30					X	X	X	X	X	X	X	X			X	X	320
		31							X	X	X	X	X	X			X	X	320
8S	11E	32							X	X	X	X	X	X			X	X	40
		5							X	X	X	X	X	X			X	X	400
		6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	360
		7	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	560
		8	X	X			X	X											160

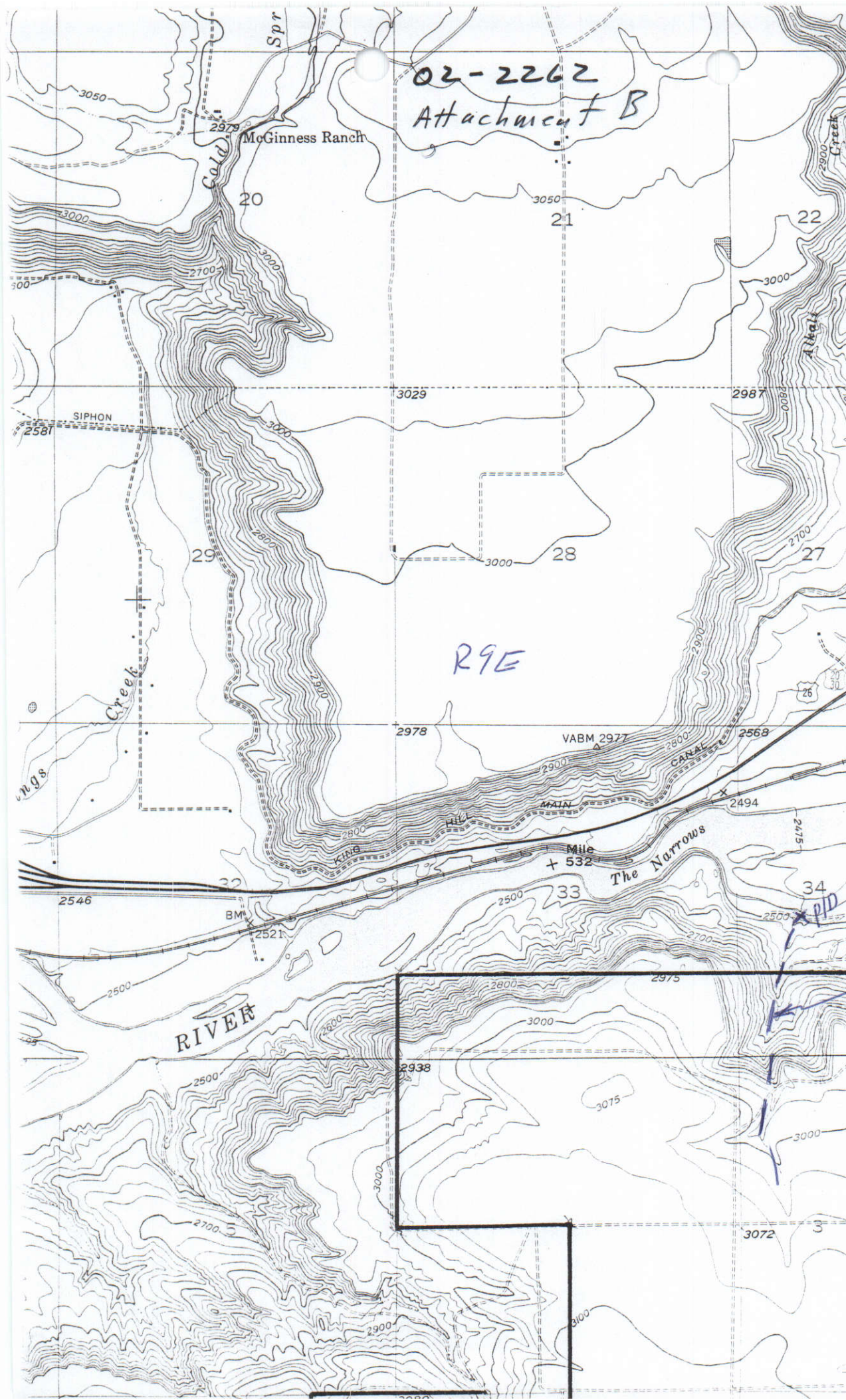
Total Number of Acres to be Irrigated 18,400.00 31611

4754

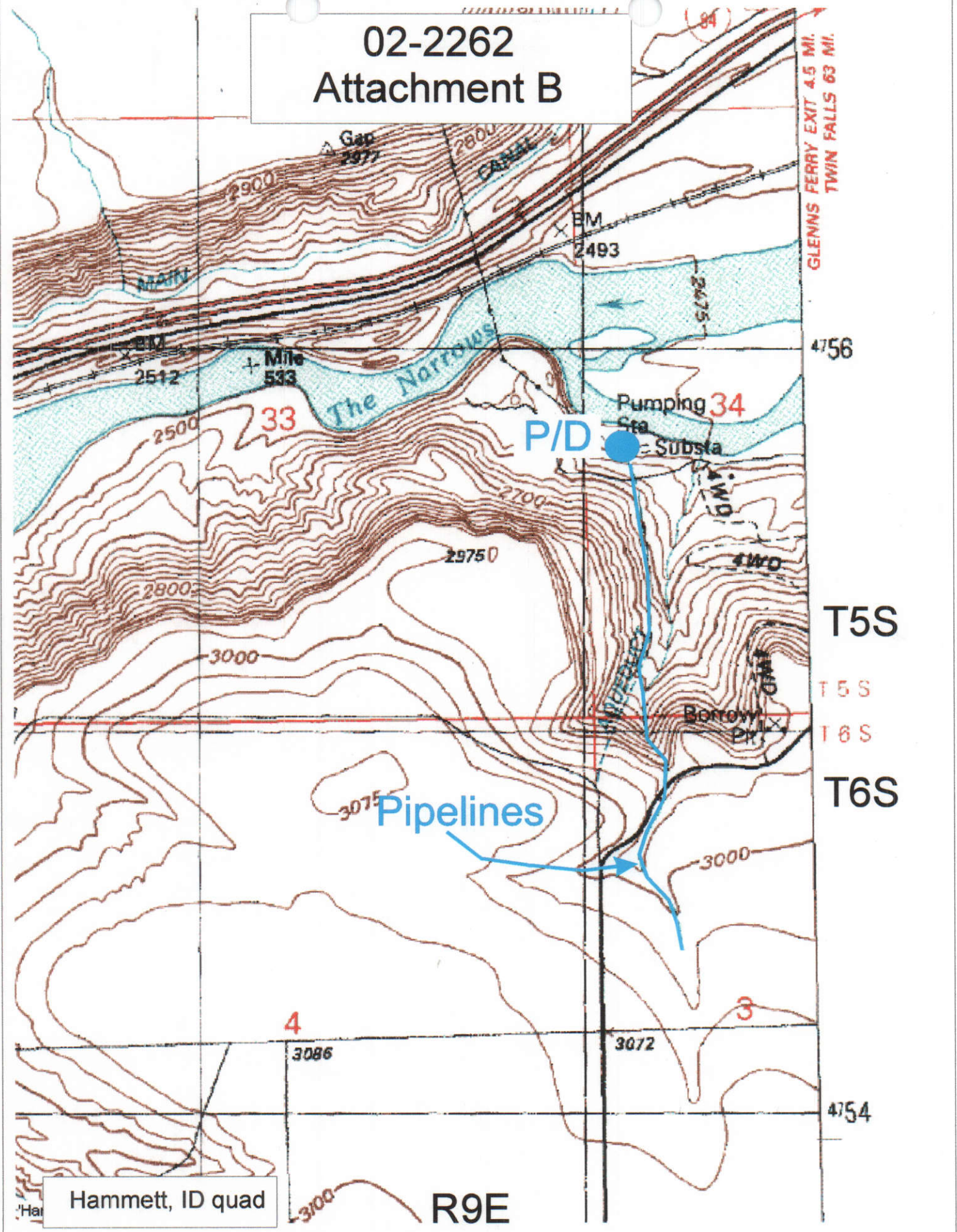
R9E

pipelines

(GLENN'S FERRY)



02-2262
Attachment B











22

PUMP #22. 680 ACRES. 5800 GPM.
OPERATING PRESSURE: 115 PSI
200 HP PUMP POWERED BY 20 AMP
100 A.P. PUMP POWERED BY 10 AMP
75 A.P. PUMP POWERED BY 5 AMP
ELECTRICITY NOT KNOWN

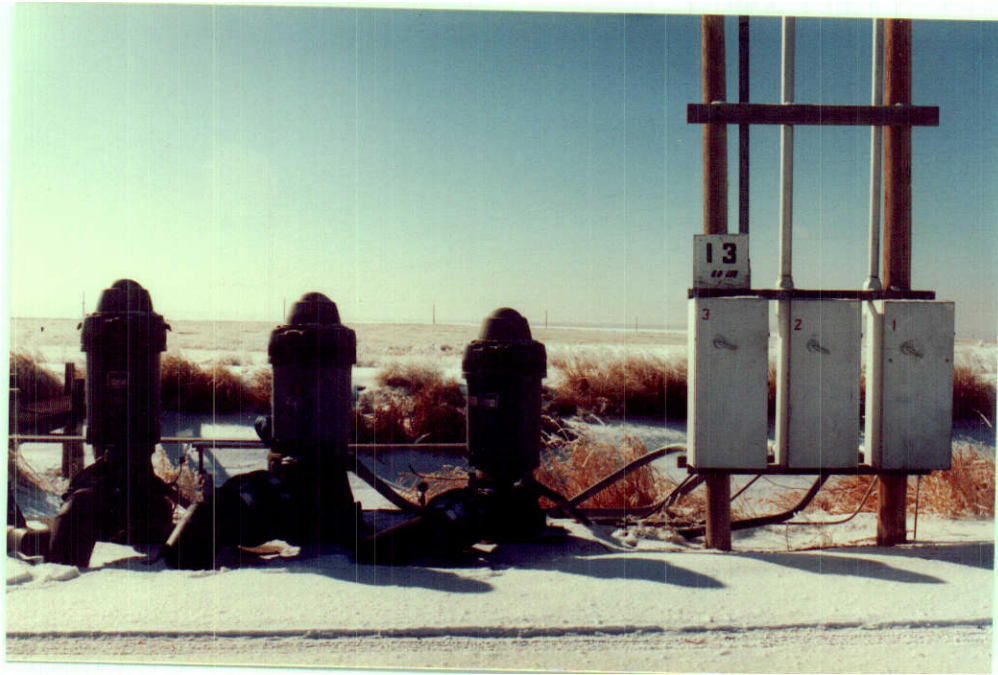
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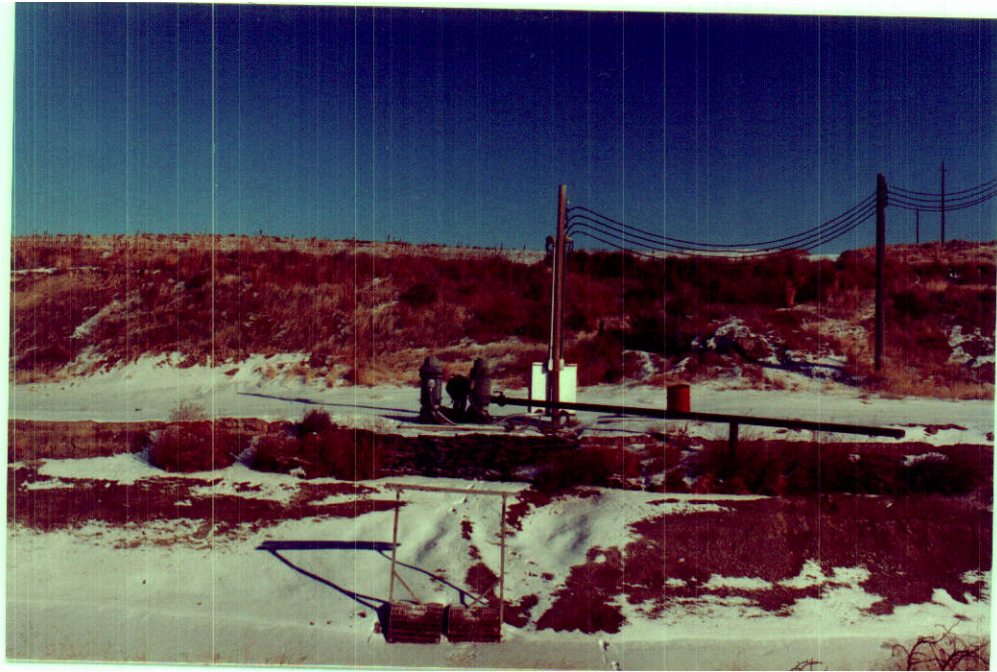
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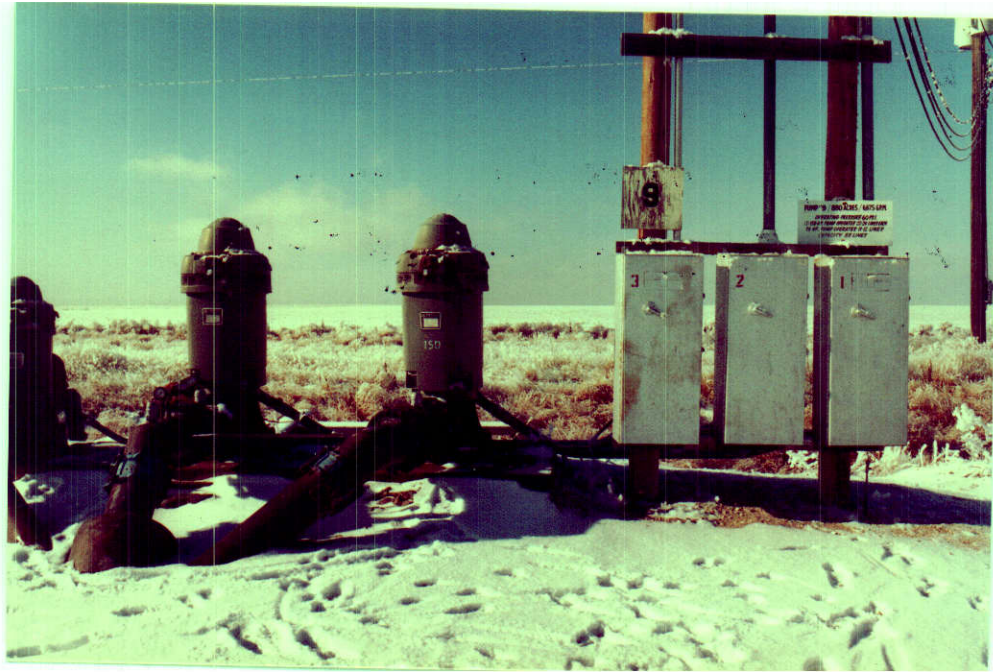






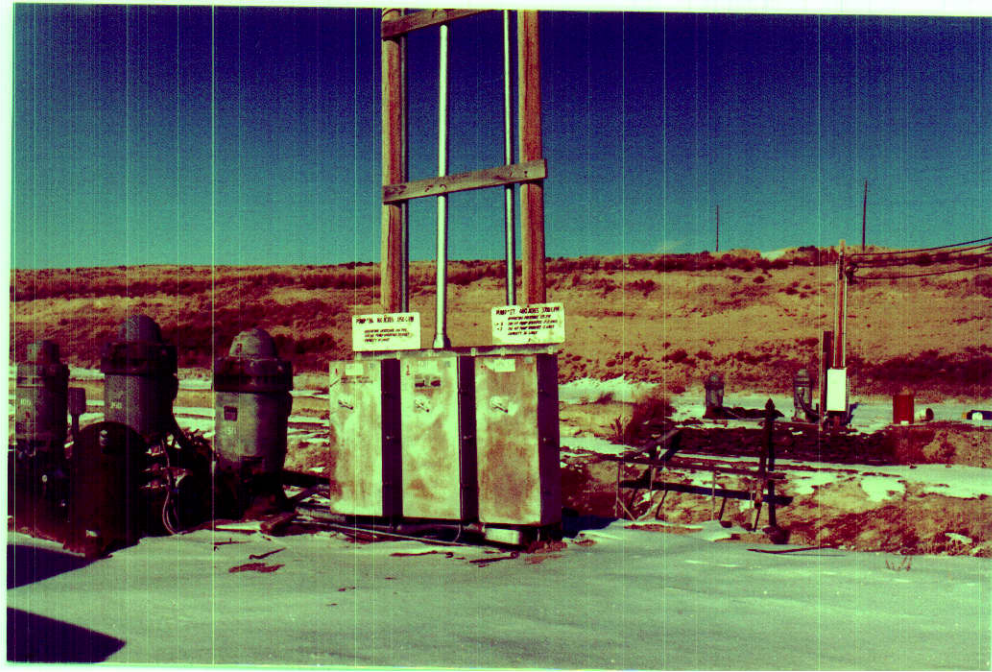




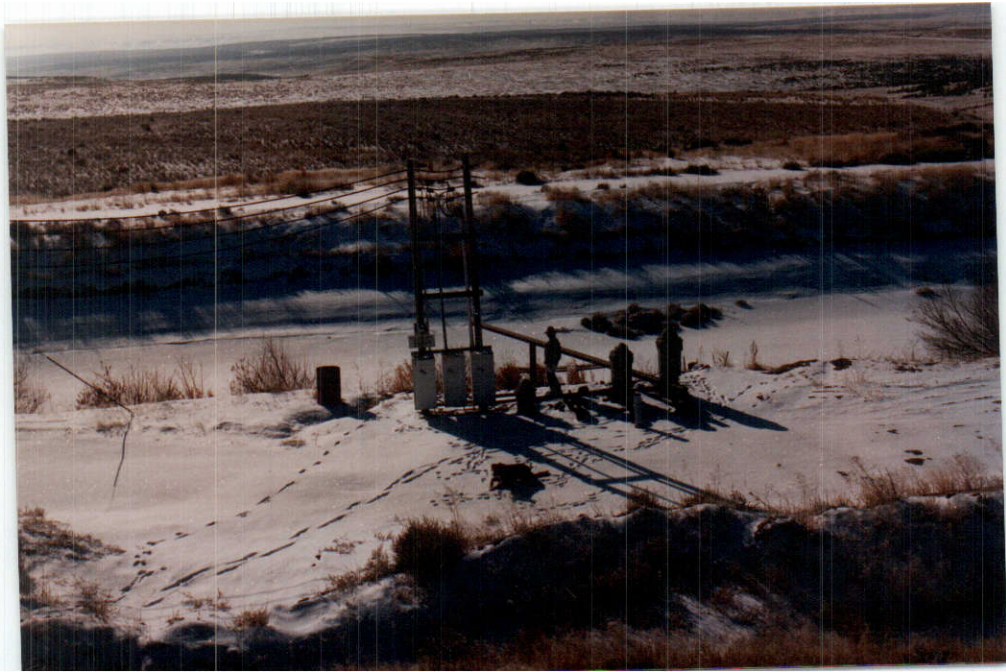


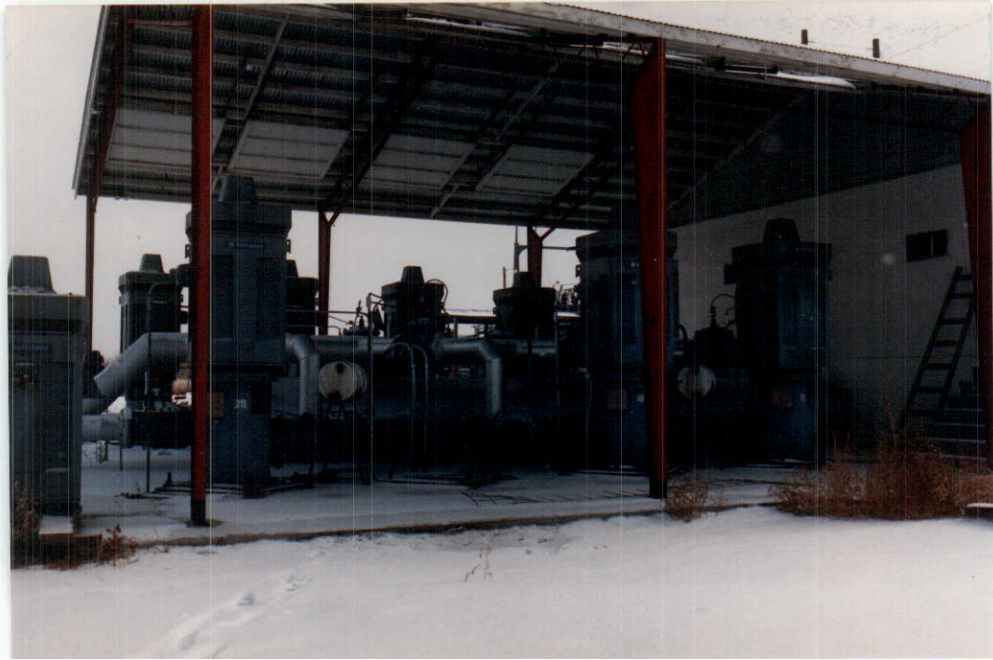




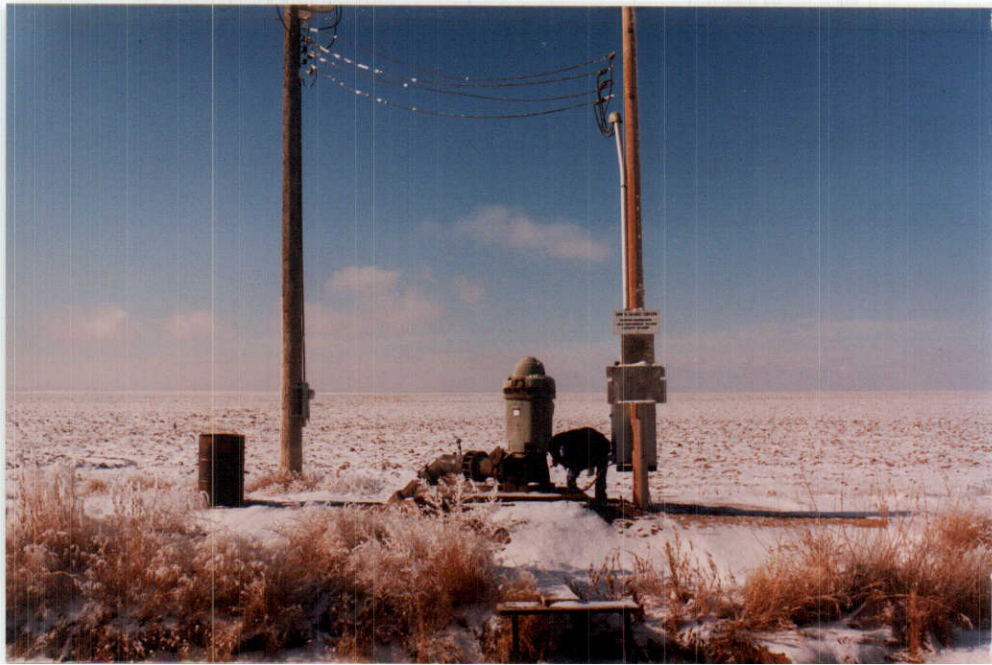


















WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	CFS
Original Application	02-02262	Sailor Creek Water Company	368
Full Assignment	02-02262	Grindstone Butte Canal Company	
Full Assignment	02-02262	Grindstone Butte Canal Company and The Travelers Insurance Company	
Full Assignment	02-02262	Grindstone Butte Canal Company and Bank of America	

SEP 09 1992

ASSIGNMENT

FOR VALUE RECEIVED, THE TRAVELERS INSURANCE COMPANY ("Assignor"), hereby sells, assigns, transfers and conveys to Bank of America, NT&SA, as Trustee, Farmer Mac Agricultural Real Estate Trust, Series 1992-1 ("Assignee"), its successors and assigns, all of Assignor's right, title and interest in and to a certain Assignment of Permit regarding the right to appropriate the public waters of the State of Idaho, including Permit No. 02-2262, dated July 23, 1973, in favor of Assignor.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed as of the 28 day of May, 1992 by its officers thereunto duly authorized.

ATTEST:

THE TRAVELERS INSURANCE COMPANY

By:

Roberta F. Fennelly
Assistant Secretary

By:

Gregory F. Lynch
Assistant Director

STATE OF CONNECTICUT

SS. FARMINGTON

COUNTY OF HARTFORD

On this 28 day of May, 1992, before me, the undersigned, a Notary Public in and for said county and state, on this day, personally appeared Gregory F. Lynch, personally known to me, who being duly sworn upon his oath, did state that he is an Assistant Director of THE TRAVELERS INSURANCE COMPANY, a Connecticut corporation, and that the seal affixed to this foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation and attested to by Roberta F. Fennelly, Assistant Secretary, by authority of its Board of Directors, and that the same was so executed for and on behalf of the corporation as the free act and deed of said corporation for the sole consideration therein.

Patricia H. Csaszar
Notary Public PATRICIA H. CSASZAR
My commission expires: 3/31/94

SEP 09 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received <i>ew</i>
Date <u>8-29-85</u>
Receipt # <u>37096</u>

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use on a water right permit

RECEIVED

AUG 23 1985

Grindstone Butte Mutual Canal Co. of P. O. Box 2673, Boise
(Name) (Address) Department of Water Resources

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the
State of Idaho No. 02-2262.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
October 1, 19 85.

That he has heretofore performed the following work described under said permit: Two river pumping
(This must be filled out! If no work has been completed put none.)
stations, two penstocks, a canal approximately 13 miles long, and 20 or
more lateral mainlines and booster stations have been constructed at a
cost in excess of \$4,600,000.00. The acreage presently under irrigation
is estimated to be 13,411 acres. Costing \$ _____

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
The lands to be irrigated under the remaining portions of the permit are
owned either by the State of Idaho or by the United States of America.
Petitions for sale have not been acted upon by the State of Idaho and
applications for desert land entry have not been allowed by the Bureau of
Land Management. Work cannot be completed until State lands are sold to
project stockholders and/or desert land entries are allowed by the BLM.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to October 1, 19 90.
(1 yr. minimum,
5 yrs. maximum)

By: W.F. Ringery (Signature)*
Secretary

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

FEE: \$15.00

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be DENIED since the department
is authorized to grant only one (1) extension of time based on due diligence and since
information has not been provided for the department to evaluate the request under
other provisions of Sec. 42-204, Idaho Code.

SEP 09 1992

Signed this 17th day of December, 19 86.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 02-2262 IN THE)
NAME OF GRINDSTONE BUTTE MUTUAL CANAL CO.) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit and granted extensions of time with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use form) be submitted on or before September 1, 1985; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, on August 23, 1985, the permit holder requested an extension of time; and,

WHEREAS, on December 18, 1986, the Department denied the request for the extension of time and lapsed the permit since a previous extension had been granted based on due diligence; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, on December 22, 1987, the permit holder submitted an incomplete and unacceptable proof of beneficial use; and,

WHEREAS, on February 5, 1987, the permit holder provided a reasonable showing why the permit should be reinstated by submitting additional information making the proof of beneficial use complete and acceptable;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 02-2262 be REINSTATED and the priority advanced to December 6, 1963.

Dated this 18th day of February, 1987.

RECEIVED
FILMED

SEP 09 1992

L. Glen Saxton
L. GLEN SAXTON, Chief, Operations Bureau

DEC 19 1986
no ✓ GJ
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 31611/02-2262

Name(s) of Permit Holder: Grindstone Butte Mutual Canal Company

Post Office Address: c/o W.F. Ringert, P. O. Box 2773, Boise, Idaho 83701

Telephone No. 342-4591

Source of Water: Snake River

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 14,500 (estimated) (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 180.9 cfs 47,190.5 acre-feet

Show the date water was first diverted and beneficially used under this permit: May 1973

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

GRINDSTONE BUTTE MUTUAL CANAL COMPANY

December 19, 1986

Date

By W.F. Ringert

Signature of Permit holder (and title, if appropriate)

SEP 6 1992

Secretary

INTER-DEPARTMENT MEMO — 1

FROM Kay Walker

DATE 7-5-84

TO File 02-2262

SUBJECT Order dated 3-29-1984

Note that a portion of this water right permit has been denied. (See last paragraph of the Order.)

MICROFILMED

SEP 09 1992

Kay

SIGNATURE

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CAREY ACT APPLICATION)	
51-CA-12 IN THE NAME OF MELVIN D. AND)	
PATRICIA A. HUGHES AND A PORTION OF)	O R D E R
PERMIT 02-2262 IN THE NAME OF GRINDSTONE)	
BUTTE MUTUAL CANAL CO.)	
_____)	

WHEREAS, on August 2, 1974, Melvin D. and Patricia A. Hughes filed an application for temporary withdrawal of certain federal desert lands located in Elmore County under the provisions of the Act commonly known as the Carey Act (Chapter 20, Title 42, Idaho Code); and,

WHEREAS, Melvin D. and Patricia A. Hughes submitted a copy of Amended Water Right Permit 02-2262 in the name of Grindstone Butte Mutual Canal Co. along with the Carey Act Application, and indicated that Permit 02-2262 would provide the water for the proposed development; and,

WHEREAS, on September 3, 1974, the Director of the Department of Water Resources (R. Keith Higginson) submitted a temporary withdrawal request to the Bureau of Land Management for Melvin D. and Patricia A. Hughes Carey Act Project; and,

WHEREAS, on September 15, 1975, the Bureau of Land Management notified the Department of Water Resources that the application was rejected for reasons that there were three non-contiguous tracts and that the applicant would not be able to meet the Carey Act requirement of settlement and residence upon each tract; and,

WHEREAS, on October 6, 1975, the Department appealed the rejection notice; and,

WHEREAS, on October 17, 1975, the BLM acknowledged receipt of the Appeal; and,

WHEREAS, on April 20, 1976, the Department of Interior's Office of Hearings and Appeals supported the Department's appeal in part and requested no further action be taken until recodification of regulations provided guidance for administration of the Carey Act; and,

WHEREAS, on October 21, 1976, the President of the United States signed into law the Federal Land Policy and Management Act (FLPMA) which no longer allowed the State to make temporary withdrawal requests; and,

WHEREAS, on May 6, 1983, the Department of Water Resources corresponded with Melvin D. and Patricia A. Hughes with information concerning the current status and availability of water for new development in the Snake River drainage above Swan Falls Dam, resulting from a Supreme Court Decision on Idaho Power's water rights for hydro-power generation; and,

WHEREAS, said letter was returned marked undeliverable as addressed; and,

WHEREAS, when the county assessor was contacted for a current address, no listing of Melvin D. and Patricia A. Hughes occurred on the assessor's records; and,

WHEREAS, failure to maintain a current address in Department records indicates a lack of interest in pursuing the project and is cause to cancel the Carey Act application;

WHEREAS, on October 10, 1983, an Order was sent to show cause why Carey Act Application 51-CA-12 should not be cancelled and Water Right Application 02-2262 should not be voided; and,

WHEREAS, the Order was returned marked undeliverable;

IT IS, THEREFORE, HEREBY ORDERED that Carey Act Application 51-CA-12 is cancelled and that portion of Water Right Application 02-2262 as follows, in the name of Grindstone Butte Mutual Canal Company, (Township 7 South, Range 10 East, B.M., Section 6 - Lot 2, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 8 - E $\frac{1}{2}$ SE $\frac{1}{4}$, Section 9 - S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 17 - NE $\frac{1}{4}$ SE $\frac{1}{4}$ (equalling 320.33 acres) is denied.

DATED this 29TH day of MARCH 1984.

not 1983

Norman C. Young
A. KENNETH DUNN
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CAREY ACT APPLICATION)	
51-CA-12 IN THE NAME OF MELVIN D. AND)	
PATRICIA A. HUGHES AND A PORTION OF)	ORDER
PERMIT 02-2262 IN THE NAME OF GRINDSTONE)	TO SHOW
BUTTE MUTUAL CANAL CO.)	CAUSE
_____)	

WHEREAS, on August 2, 1974, Melvin D. and Patricia A. Hughes filed an application for temporary withdrawal of certain federal desert lands located in Elmore County under the provisions of the Act commonly known as the Carey Act (Chapter 20, Title 42, Idaho Code); and,

WHEREAS, Melvin D. and Patricia A. Hughes submitted a copy of Amended Water Right Permit 02-2262 in the name of Grindstone Butte Mutual Canal Co. along with the Carey Act Application, and indicated that Permit 02-2262 would provide the water for the proposed development; and,

WHEREAS, on September 3, 1974, the Director of the Department of Water Resources (R. Keith Higginson) submitted a temporary withdrawal request to the Bureau of Land Management for Melvin D. and Patricia A. Hughes Carey Act Project; and,

WHEREAS, on September 15, 1975, the Bureau of Land Management notified the Department of Water Resources that the application was rejected for reasons that there were three non-contiguous tracts and that the applicant would not be able to meet the Carey Act requirement of settlement and residence upon each tract; and,

WHEREAS, on October 6, 1975, the Department appealed the rejection notice; and,

WHEREAS, on October 17, 1975, the BLM acknowledged receipt of the Appeal; and,

WHEREAS, on April 20, 1976, the Department of Interior's Office of Hearings and Appeals supported the Department's appeal in part and requested no further action be taken until recodification of regulations provided guidance for administration of the Carey Act; and,

WHEREAS, on October 21, 1976, the President of the United States signed into law the Federal Land Policy and Management Act (FLPMA) which no longer allowed the State to make temporary withdrawal requests; and,

WHEREAS, on May 6, 1983, the Department of Water Resources corresponded with Melvin D. and Patricia A. Hughes with information concerning the current status and availability of water for new development in the Snake River drainage above Swan Falls Dam, resulting from a Supreme Court Decision on Idaho Power's water rights for hydro-power generation; and,

WHEREAS, said letter was returned marked undeliverable as addressed; and,

WHEREAS, when the county assessor was contacted for a current address, no listing of Melvin D. and Patricia A. Hughes occurred on the assessor's records; and,

WHEREAS, failure to maintain a current address in Department records indicates a lack of interest in pursuing the project and is cause to cancel the Carey Act application;

IT IS, THEREFORE, HEREBY ORDERED that Melvin D. and Patricia A. Hughes show cause before the Director within thirty (30) days of the date of this Order why an order should not be issued cancelling Carey Act Application 51-CA-12 in the name of Melvin D. and Patricia A. Hughes; and

IT IS FURTHER HEREBY ORDERED that Grindstone Butte Mutual Canal Co. show cause before the Director within thirty (30) days of the date of this Order why the portion of permit 02-2262 in connection with Carey Act Application 51-CA-12 should not be considered relinquished;

DATED this 10th day of October 1983.


A. KENNETH DUNN
Director

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED

SEP 15 1980

To provide additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

Grindstone Butte Mutual Canal Co. of P. O. Box 2673, Boise
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 02-2262.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before October 1, 19 80.

That he has heretofore performed the following work described under said permit: Two river
pumping stations, two penstocks, a canal approximately 13 miles long,
and 20 or more lateral mainlines and booster stations have been con-
structed at a cost in excess of \$4,600,000.00. The acreage presently
under irrigation is estimated to be 13,411 acres. Costing \$

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: The lands to be irrigated under the remaining portions of
the permit are owned either by the State of Idaho or by the United
States of America. Petitions for sale have not been acted upon by
the State of Idaho and applications for desert land entry have not
been allowed by the Bureau of Land Management. Work cannot be
completed until State lands are sold to project stockholders and/or
desert land entries are allowed by the BLM.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to October 1, 19 85.

GRINDSTONE BUTTE MUTUAL CANAL COMPANY

By: W. F. Ringert
W. F. Ringert (Signature)*
Secretary

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to October 1, 1985.

Signed this 25th day of September, 19 80.

L. Glen Saxton
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied.

\$15 fee received by sf Date 9-22-80 #16446

MICROFILMED

		NE				NW				SW				SE				ACRE
		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
√ 6S	9E	14							X	X			X		X			160
		15												X		X		80
		22	X		X	X	X	X	X	X	X	X	X	X			X	480
		23			X	X	X	X	X	X			X	X	X	X	X	440
		24						X		X	X	X	X					200
		25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
		26	X	X	X	X		X	X	X	X	X	X	X			X	520
		27			X						X	X	X		X	X	X	240
		28									X	X			X	X		160
		33	X	X		X	X											160
		34	X	X	X	X	X	X	X					X				360
		35	X	X	X	X	X	X	X		X	X				X	X	480
		36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
√ 6S	10E	30						X	X	X	X	X	X			X	X	320
		31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
		32					X	X		X	X	X	X					240
√ 7S	9E	1			L2	L1			L4	L3	X	X		X	X	X	X	440
		2			L2	L1			L4	L3								160
		3				L1												40
		4									X	X	X	X		X	X	240
		5			L2	L1								X	X	X	X	240
		9	X	X			X							X	X	X	X	280
		10			X	X	X	X	X		X	X		X			X	400
		11					X			X	X	X	X	X	X	X	X	360
		12			X	X					X	X	X					200
		13		X	X	X	X			X			X	X		X		280
		14					X	X	X	X	X	X	X			X		360
		15	X															40
		16	X	X	X	X												160
		23			X	X	X							X	X	X	X	280
		24		X			X	X	X	X	X	X	X					320

MICROFILMED

7S 10E

	NE				NW				SW				SE				ACR
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4							L4	L3	X	X	X	X	X	X	X	X	400
5			L2	L1			L4	L3	X	X	X	X	X	X	X	X	480
6			L2	L1			L4	L3	X	X	X	X	X	X	X	X	480
7	X	X	X	X	X	X	X	X					X				360
8	X	X	X	X	X	X	X	X	X	X			X	X	X	X	560
9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
10						X	X		X	X	X	X					240
14											X						40
15		X	X		X	X	X	X	X	X	X	X	X	X	X	X	560
16	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
17	X	X	X	X									X				200
18							L2				L3						80
20			X		X	X	X	X						X	X	X	320
21	X	X	X	X				X					X	X			280
22	X	X	X	X		X	X	X	X	X	X	X	X	X		X	560
23					X	X	X	X	X	X	X	X		X	X	X	440
26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X		600
27	X	X	X	X	X			X	X			X	X	X	X	X	480
28			X	X		X	X		X	X	X	X	X	X			400
29	X	X	X	X									X	X	X	X	320
32									X								40
33	X			X	X												120
34	X	X	X	X		X	X						X				280
35		X	X		X	X	X	X						X	X		320

TOTAL

18,400

MICROFILMED

Receipt # 5961 4/16/76 Law

NOV 15 1976

Permit No. 31611/02-2262

2673, Boise, Idaho 83701, and represents to the Director of
Idaho Department of Water Resources:

1. Point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Sec. _____ Twp. _____

Rge. _____, B. M., County of _____. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

[illegible]

Witness my hand this 17 day of November, 19 76.


Director

Administrator, Operations Division

02-2262
11-15-76

		NE				NW				SW				SE				ACR
		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6S	9E	14							X	X			X		X			160
		15												X		X		80
		22	X		X	X	X	X	X	X	X	X	X	X			X	480
		23			X	X	X	X	X			X	X	X	X	X	X	440
		24						X		X	X	X	X					200
		25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
		26	X	X	X	X		X	X	X	X	X	X	X			X	520
		27			X							X	X	X		X	X	240
		28										X	X			X	X	160
		33	X	X		X	X											160
		34	X	X	X	X	X	X	X					X				360
		35	X	X	X	X	X	X	X		X	X				X	X	480
		36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
6S	10E	30						X	X	X	X	X	X			X	X	320
		31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
		32					X	X		X	X	X	X					240
7S	9E	1		L2	L1			L4	L3	X	X		X	X	X	X	X	440
		2		L2	L1			L4	L3									160
		3			L1													40
		4								X	X	X	X			X	X	240
		5		L2	L1									X	X	X	X	240
		9	X	X		X								X	X	X	X	280
		10		X	X	X	X	X	X		X	X		X			X	400
		11					X			X	X	X	X	X	X	X	X	360
		12		X	X						X	X	X					200
		13		X	X	X	X			X			X	X		X		280
		14				X	X	X	X	X	X	X	X			X		360
		15	X															40
		16	X	X	X	X												160
		23		X	X	X								X	X	X	X	280
		24		X		X	X		X	X	X	X	X					320

11-15-76

7S 10E

	NE				NW				SW				SE				ACI
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4							L4	L3	X	X	X	X	X	X	X	X	400
5			L2	L1			L4	L3	X	X	X	X	X	X	X	X	480
6			L2	L1			L4	L3	X	X	X	X	X	X	X	X	480
7	X	X	X	X	X	X	X	X					X				360
8	X	X	X	X	X	X	X	X	X	X			X	X	X	X	560
9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
10						X	X		X	X	X	X					240
14										X							40
15		X	X		X	X	X	X	X	X	X	X	X	X	X	X	560
16	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
17	X	X	X	X									X				200
18							L2				L3						80
20			X		X	X	X	X						X	X	X	320
21	X	X	X	X				X					X	X			280
22	X	X	X	X		X	X	X	X	X	X	X	X	X		X	560
23					X	X	X	X	X	X	X	X		X	X	X	440
26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X		600
27	X	X	X	X	X			X	X			X	X	X	X	X	480
28			X	X		X	X		X	X	X	X	X	X			400
29	X	X	X	X									X	X	X	X	320
32									X								40
33	X			X	X												120
34	X	X	X	X		X	X						X				280
35		X	X		X	X	X	X						X	X		320

TOTAL

18,400

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE
DATE IN CONNECTION WITH PERMIT NO. 02-2262
IN THE NAME OF THE TRAVELERS INSURANCE CO.
&/OR GRINDSTONE BUTTE MUTUAL CANAL COMPANY

ORDER

WHEREAS, on October 18, 1963, Sailor Creek Water Company filed with the Department of Water Resources (formerly the Department of Reclamation) an application for permit to appropriate 368.00 cubic feet per second of water from the Snake River to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 5S, Rge. 9E, B.M., Elmore County, to be used for irrigation purposes; and,

WHEREAS, on December 30, 1963, the Department approved said application and issued permit no. 02-2262 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before December 30, 1974; and,

WHEREAS, on May 8, 1970, the Department modified the requirements for completion of the permit and extended the time within which to submit proof of beneficial use to December 30, 1976; and,

WHEREAS, on January 30, 1973, the permit holder assigned to Grindstone Butte Mutual Canal Company, Permit No. 02-2262; and,

WHEREAS, on August 2, 1973, the permit was assigned to Grindstone Butte Mutual Canal Company and Travelers Insurance Company; and,

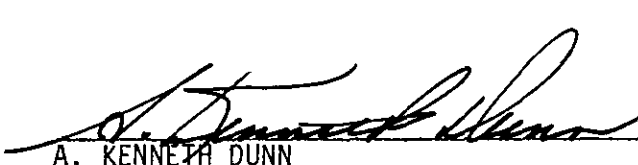
WHEREAS, on November 2, 1976, the permit holder submitted a request for an extension of time; and,

WHEREAS, the permit holder has been prevented from proceeding by a governmental agency; and,

WHEREAS, in Section 42-204, Idaho Code, prevention from proceeding by a governmental agency has been specified as a basis for granting an extension of time; and,

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 02-2262, be extended to October 1, 1980.

Dated this 8 day of November, 1976.


A. KENNETH DUNN

Administrator, Operations Division

[illegible]


Director

22-226

		NE				NW				SW				SE				ACRES
		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6S	9E	14							X	X			X		X			160
		15												X		X		80
		22	X		X	X	X	X	X	X	X	X	X	X			X	480
		23			X	X	X	X	X				X	X	X	X	X	440
		24						X		X	X	X	X					200
		25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
		26	X	X	X	X		X	X	X	X	X	X	X			X	520
		27			X							X	X	X		X	X	240
		28										X	X			X	X	160
		33	X	X		X	X											160
		34	X	X	X	X	X	X	X					X				360
		35	X	X	X	X	X	X	X		X	X				X	X	480
		36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
6S	10E	30						X	X	X	X	X	X			X	X	320
		31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
		32					X	X		X	X	X	X					240
7S	9E	1		L2	L1			L4	L3	X	X		X	X	X	X	X	440
		2		L2	L1			L4	L3									160
		3			L1													40
		4								X	X	X	X			X	X	240
		5		L2	L1									X	X	X	X	240
		9	X	X		X								X	X	X	X	280
		10			X	X	X	X	X		X	X		X			X	400
		11						X		X	X	X	X	X	X	X	X	360
		12			X	X					X	X	X					200
		13		X	X	X	X			X			X	X				240
		14				X	X	X	X	X	X	X	X			X		360
		15	X															40
		16	X	X	X	X												160
		23		X		X												80
		24				X	X		X	X	X	X	X					280

7S 10E

	NE				NW				SW				SE				ACRES
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4							L4	L3	X	X	X	X	X	X	X	X	400
5			L2	L1			L4	L3	X	X	X	X	X	X	X	X	480
6			L2	L1			L4	L3	X	X	X	X	X	X	X	X	480
7	X	X	X	X	X	X	X	X					X				360
8	X	X	X	X	X	X	X	X	X	X			X	X	X	X	560
9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
10						X	X		X	X	X	X					240
14											X						40
15		X	X		X	X	X	X	X	X	X	X	X	X	X	X	560
16	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
17	X	X	X	X									X				200
18							L2				L3						80
20			X		X	X	X	X						X	X	X	320
21	X	X	X	X				X					X	X			280
22	X	X	X	X		X	X	X	X	X	X	X	X	X		X	560
23					X	X	X	X	X	X	X	X		X	X	X	440
26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X		600
27	X	X	X	X	X			X	X			X	X	X	X	X	480
28			X	X		X	X		X	X	X	X	X	X			400
29	X	X	X	X									X	X	X	X	320
32									X								40
33	X			X	X						X	X					200
34	X	X	X	X		X	X		X	X	X	X	X	X			480
35		X	X		X	X	X	X						X	X		320

TOTAL

18,400

02-2262

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

ASSIGNMENT OF PERMIT

GRINDSTONE BUTTE MUTUAL THE TRAVELERS INSURANCE
X, CANAL COMPANY, hereby assigns to COMPANY and/or GRINDSTONE
BUTTE MUTUAL CANAL COMPANY
of 707 S. W. Washington Street, Portland, Oregon 97205, and
c/o Wm. F. Ringert, 4170 Lenora (address), Boise, Idaho 83704

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 31611/02-2262
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in
and to Permit No. _____ to appropriate the public waters
of the State of Idaho. (Give that portion of the permit being assign-
ed by describing the land list and the point of diversion - describe
by acreage within each 40-acre subdivision.)

Made this 23rd day of July, 19 73.

GRINDSTONE BUTTE MUTUAL
CANAL COMPANY

By: Aubrey J. Gray, Pres
President

By: W. F. Ringert, Sec
Secretary

State of Idaho)
County of Ada) ss.

On this 1st day of August, 19 73, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at

My commission expires Mar 3, 1977.

2 2262

RECEIVED

AUG 2 1973

Department of Water Administration

Receipt # 10106

RECEIVED

Department of Water Administration

Permit No. 31611/02-2262

[illegible]

That no one will be injured by such change, and that such change will be made at permit holders own risk.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

[Signature]
Director

2000

		NE				NW				SW				SE				ACRES
		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6S	9E	14							X	X			X		X			160
		15												X		X		80
		22	X		X	X	X	X	X	X	X	X	X					400
		23			X	X	X	X	X	X			X	X	X	X	X	440
		24						X		X	X	X	X					200
		25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
		26	X	X	X	X		X	X	X	X	X	X	X			X	520
		27			X						X	X	X			X	X	240
		28									X	X				X	X	160
		33	X	X		X	X											160
		34	X	X	X	X	X	X	X					X				360
		35	X	X	X	X	X	X	X		X	X				X	X	480
6S	10E	36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
		30						X	X	X	X	X	X			X	X	320
		31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
7S	9E	2						X	X		X	X	X					240
		1		L2	L1			L4	L3	X	X		X	X	X	X	X	440
		2		L2	L1			L4	L3									160
		3			L1													40
		4								X	X	X	X			X	X	240
		5		L2	L1									X	X	X	X	240
		9	X	X		X								X	X	X	X	280
		10			X	X	X	X	X		X	X		X			X	400
		11						X		X	X	X	X	X	X	X	X	360
		12			X	X					X	X	X					200
		13		X	X	X	X			X			X	X				240
		14				X	X	X	X	X	X	X	X			X		360
		15	X															40
		16	X	X	X	X												160
		23		X		X												80
		24				X	X		X	X	X	X	X					280

		NE				NW				SW				SE				ACRES
		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7S 10E	4							L4	L3	X	X	X	X	X	X	X	X	400
	5			L2	L1			L4	L3	X	X	X	X	X	X	X	X	480
	6				L1			L4	L3	X	X	X	X	X			X	360
	7	X	X	X	X	X	X	X	X					X				360
	8	X	X	X	X	X	X	X	X	X	X				X	X		480
	9	X	X	X	X	X	X	X	X	X	X			X	X	X	X	560
	10						X	X		X	X	X	X					240
	14											X						40
	15		X	X		X	X	X	X	X	X	X	X	X	X	X	X	560
	16	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
	17	X	X	X	X													160
	18							L2			L3							80
	20			X		X	X	X	X						X	X	X	320
	21	X	X	X	X				X					X	X			280
	22	X	X	X	X		X	X	X	X	X	X	X	X	X		X	560
	23					X	X	X	X	X	X	X	X		X	X	X	440
	26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X		600
	27	X	X	X	X	X			X	X			X	X	X	X	X	480
	28			X	X		X	X		X	X	X	X	X	X			400
	29	X	X	X	X									X	X	X	X	320
	32									X				X	X	X	X	200
	33	X			X	X						X	X			X		240
	34	X	X	X	X		X	X		X	X	X	X	X	X			480
	35		X	X		X	X	X	X						X	X		320
8S 10E	4	X	X			X	X											160
	5	X																40

TOTAL

18,400

[illegible]

That no one will be injured by such change, and that such change will be made at permit holder's own risk

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration
hereby approve the above application for amendment for Permit No. 31611/02-2262.

R. Keith Hays
Director

2 2252

		NE				NW				SW				SE				ACRES	
		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
6S	9E	14						X		X			X		20	20		160	
		15												X		X		80	
		22	X			X	X	X	X	X	X	X	X					400	
		23				X	X	X	X	X			X	X	X	X	X		440
		24						X		X	X	X	X					200	
		25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
		26	X	X	X	X	X		X	X	X	X	X	X	X			X	520
		27				X							X	X	X		X	X	240
		28											X	X			X	X	160
		33	X	X			X	X											160
		34	X	X	X	X	X	X	X	X					X				360
		35	X	X	X	X	X	X	X	X			X	X			X	X	480
36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640		
6S	10E	30						X	X	X	X	X	X			X	X	320	
		31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640	
		32						X	X		X	X	X	X				240	
7S	9E	1			L2	L1			L4	L3	X	X		X	X	X	X	440	
		2			L2	L1			L4	L3								160	
		3				L1												40	
		4									X	X	X	X			X	X	240
		5			L2	L1									X	X	X	X	240
		9	X	X			X								X	X	X	X	280
		10			X	X	X	X	X	X		X	X		X			X	400
		11							X		X	X	X	X	X	X	X	X	360
		12			X	X						X	X	X					200
		13		X	X	X	X				X			X	X				240
		14					X	X	X		X	X	X	X		X	X		360
		15	X																40
		16	X	X	X	X													160
		23		X			X												80
		24					X	X		X	X	X	X	X					280

		NE				NW				SW				SE				ACRES
		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7S	10E	4						L4	L3	X	X	X	X	X	X	X	X	400
		5		L2	L1			L4	L3	X	X	X	X	X	X	X	X	480
		6			L1			L4	L3	X	X	X	X	X			X	360
		7	X	X	X	X	X	X	X									320
		8	X	X	X	X		X	X	X	X				X	X		440
		9	X	X	X	X	X	X	X	X	X			X	X	X	X	560
		10					X	X		X	X	X	X					240
		14										X						40
		15		X	X	X	X	X	X	X	X	X	X	X	X	X	X	560
		16	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
		17	X	X	X	X								X				200
		18						L5			L6							80
		20		X		X	X	X	X						X	X	X	320
		21	X	X	X	X			X					X	X			280
		22	X	X	X	X	X	X	X	X	X	X	X	X	X		X	560
		23				X	X	X	X	X	X	X	X		X	X	X	440
		25											X					40
		26	X	X	X	X	X	X	X	X	X	X	X	X	X	X		600
		27	X	X	X	X	X		X	X			X	X	X	X	X	480
		28		X	X		X	X		X	X	X	X	X	X			400
		29	X	X	X	X								X	X	X	X	320
		32								X				X	X	X	X	200
		33	X		X	X						X	X			X		240
		34	X	X	X	X	X	X		X	X	X	X	X	X			480
		35		X	X	X	X	X	X						X	X		320
8S	10E	4	X	X		X	X											160
		5	X															40

TOTAL

18,400

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

XX Sailor Creek Water Company, hereby assignsto/ Grindstone Butte Mutual Canal Company
of c/o William F. Ringert, P. O. Box 2773, Boise, Idaho 83701
Address

☒ All my right, title, and interest, in and to Permit No. 31611
to appropriate the public waters of the State of Idaho.

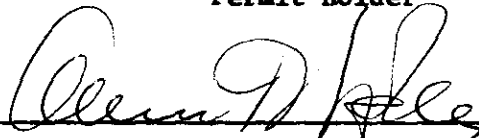
☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 22nd day of January, 19 73.

SAILOR CREEK WATER COMPANY

Permit Holder

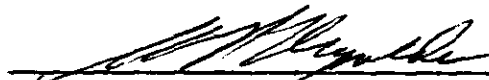
By



~~XXXXXXXXXXXXXXXXXXXX~~

State of Idaho)
County of Ada) ss.

On this 22nd day of January, 19 73, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.



Notary Public residing at Boise, Idaho

My commission expires: 2/5/73

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 31611/02-2262)

in the name of SAILOR CREEK WATER COMPANY)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

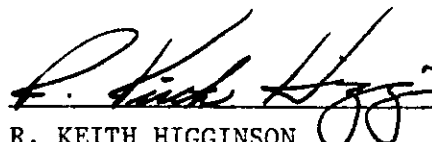
WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 31611/02-2262 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. The permittee will not be required to submit proof of completion of works as originally specified, but will be required to submit proof to the Department of Reclamation of the application of the water to beneficial use on or before December 30, 1976. The permit holder should be aware that failure to complete one-fifth (1/5) of the works within one-half (1/2) of the time originally set for completion of works may be grounds for cancellation at the instance of the Department.

Dated this 8th day of May, 1970.


R. KEITH HIGGINSON
State Reclamation Engineer

2 2262

31611
02-2262

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR EXTENSION OF TIME

RECEIVED

AUG 12 1968

State of Idaho)
County of ADA)

Department of Reclamation
Permit No. 31611

William F. Ringert of Box 2773, Boise
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to appropriate the Public Waters of the State of Idaho No. 31611.

That under the terms and conditions of said permit, work thereunder was required to be completed by December 30, 1968.

That he has heretofore performed the following work described under said permit:

Constructed pump base in which pumps can be installed for
pumping a portion of the water to be appropriated under Permit
No. 31611 and installed penstock and buried mainline with
capacity sufficient to carry a portion of the water covered by
the permit Costing \$15,000.00 or more

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Most of the land to be irrigated by water
appropriated under this permit are in unallowed Desert Land Entries
and as a matter of economic practicability the irrigation
facilities cannot be constructed until the applications for a
considerable number of Desert Land Entries have been allowed.

WHEREFORE, he asks that the State Reclamation Engineer extend the time for the completion of obligations under said permit to December 30, 1973.

William F. Ringert
(signature)

Subscribed and sworn to before me this 9th day of August, 1968.

Richard Anderson
(notary public)

My commission expires July 23, 1971.

Date of receipt at office of Department of Reclamation August 12, 1968

ACTION OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho,
hereby approve the above application for extension of time for
permit 31611 to December 30, 1970.

Witness my hand this 19th day of August, 1968.

R. Keith Higginson
State Reclamation Engineer

* If other than the holder, Power of Attorney must be supplied

Application for Amendment

LAND LIST

Permit No. 31611

PREPARED BY
IDAHO LAND & APPRAISAL SERVICE
BOX 2151, BOISE, IDAHO
PLEASE NOTIFY OF ANY DECISIONS
AS OF FURTHER INFORMATION IS NEEDED

Comes now Sailor Ck. Water Co., and represents
to the STATE RECLAMATION ENGINEER of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho, No. 31611, and requests that the list of lands to be irrigated,
as described in said permit, be changed to read as follows:

To add to the existing permit the following described lands:

W $\frac{1}{2}$ NW $\frac{1}{2}$, NW $\frac{1}{2}$ SW $\frac{1}{2}$, Sec. 34; SW $\frac{1}{2}$ NE $\frac{1}{2}$, SE $\frac{1}{2}$ NW $\frac{1}{2}$, Sec. 33; SE $\frac{1}{2}$ SE $\frac{1}{2}$, Sec. 32;

T6S-R10E. Lots 1, 2 (S $\frac{1}{2}$ NE $\frac{1}{2}$), Sec. 4, T7S-R10E. SW $\frac{1}{2}$ SW $\frac{1}{2}$, Sec. 24, T7S-R10E.

S $\frac{1}{2}$ SE $\frac{1}{2}$, SE $\frac{1}{2}$ SW $\frac{1}{2}$, Sec. 28; SW $\frac{1}{2}$ SW $\frac{1}{2}$, Sec. 27, NW $\frac{1}{2}$ NE $\frac{1}{2}$, Sec. 33, T7S-R10E.

Lots 1, 2 (N $\frac{1}{2}$ NE $\frac{1}{2}$), 3 (NE $\frac{1}{2}$ NW $\frac{1}{2}$), Sec. 4, T8S-R10E.

N $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{2}$, Sec. 16, T6S-R9E.

, making a total of 19.320 acres.

That an additional amount of water is not asked for, and that the rights of others
will not be adversely affected by such change.

Signed at Boise, Ida. this 28 day of February, 1964

Sailor Ck. Water Co.

By Harley H. McDowell
Harley H. McDowell, Agent

Date of receipt at office of Department of Reclamation March 16, 1964

APPROVAL OF STATE RECLAMATION ENGINEER

Harley H. McDowell, Agent

I, Harley H. McDowell, State Reclamation Engineer of the State of Idaho, hereby approve

the above and foregoing application for amendment to Permit to appropriate the Public
Waters of the State of Idaho, No. 31611. This approval constitutes a new permit
and is issued as an amendment to the original permit, to which it refers, and of which
it becomes a part, and said application is approved only insofar as the rights of others
will not be adversely affected thereby.

Recorded: Book 111

Page 12

March 17, 1964

Harley H. McDowell
Deputy
State Reclamation Engineer

31611

Application For Permit
To Appropriate the Public Waters of the State of Idaho

Assigned

APPLICATION No. 39583
PERMIT No. 31611
DISTRICT No.

ASSIGNED TO: Grindstone Butte Mutual
Canal Co. &/or The
Travelers Insurance Co.
Originals to Grind-
stone Butte c/o Wm.
F. Ringert, 4170 Lenore
Boise, Idaho & cc's to
Travelers Ins. 707 S.W.
Washington St. Portland,
Oregon 97205

1. Name of Applicant: Sailor Creek Water Co.
Postoffice address: c/o Allen Noble
379 Holland Dr., Nampa County: Canyon State: Idaho
I. If applicant is a corporation, give:
(a) Date and place of incorporation:
(b) Amount of capital stock:
(c) Amount paid in:
(d) Names and addresses of directors:

II. The financial resources of the applicant are:
(a) Cash on hand: \$48,072.57
(b) Treasury stock:
(c) Bond to be issued:
(d) Other resources: Total Capital \$743,408.00
Bank loan \$800,000.00
2. Quantity of water claimed: 368. cubic feet per second.
3. Source of water supply: Snake River which is a tributary of Columbia River
4. Location of point of diversion: 3839' N. 4° 30' E. from point 1320' South of NW
feet distant from the
corner of Section 3, T. 6 S, R. 9E, B.M., and is in the NW 1/4 SW 1/4
of section 34, T. 5S, R. 9 E, B. M., County of Elmore
5. Water is to be used for Irrigation
6. If for mining, milling, power or manufacturing purposes, give:
(a) Point of use of water: feet distant from corner of Section
T., R., B.M., in the of Section of, T., R., B.M.
(b) Amount of power generated: H.P., under feet head.
(c) Water is to be returned to at a point feet
distant from the corner of Section, T., R., B.M., in the
of Section, T., R., B.M.
7. Estimated cost of works: \$ 1,025,000.00
8. Kind of works: Pumping plant, canal & pipe
9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:
10. Size of headgate: Width feet; height feet.
11. Ditch: Width at bottom 12 fee; width at water line 20 feet; depth of water 3 feet;
dimensions of flume:
Diameter of pipe 36 & 48 inches; length of conduit canal - 26 miles
pipe - 2 miles.
Average grade per mile 5 feet.
12. The time required for the completion of such work is 5 years.
13. The time required for the complete application of the water to the proposed use is 6 additional years.
14. The land to be irrigated is described in the following tabulation: See remarks.
15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none

16. (a) Is reservoir to be used? **no** If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

SAILOR CREEK WATER CO. Applicant.

By s/ Harley M. McDowell Agent.

Date of first receipt at Department of Reclamation: 10:30 A.M. October 18, 1963

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 31611

Recorded in Book 111 Page 31611 Approved December 30, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ 1000.00 to be filed on or before March 2, 1964

Work to begin on or before **March 2, 1964** and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **June 30, 1966**

The whole of said work to be completed on or before **December 30, 1968**

Beneficial use of water appropriated in accordance herewith, to be made on or before **December 30, 1974**

WITNESS My hand this 30th day of December, 1963

s/ CARL E. TAPPAN
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE,.....**ROBERT E. SMYLIE**....., Governor of the State of Idaho,
and.....**ARNOLD WILLIAMS**....., Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this.....**30th**.....
day of.....**December**....., 19**63**..

Countersigned: STATE OF IDAHO

(SEAL) By s/ ARNOLD WILLIAMS Secretary of State.

By s/ ROBERT E. SMYLLIE Governor.

REMARKS: This water to be used for desert land entries

Application for Amendment
LAND LIST
Permit No. 31611

Comes now SAILOR CREEK WATER CO and represents to the State Reclamation Engineer of the State of Idaho

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. 31611, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

To add to the existing permit the following described lands:

W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34; SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32; T6S., R10 E. Lots 1, 2, (S $\frac{1}{2}$ NE $\frac{1}{4}$), Sec. 4, T7S-R10E, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, T7S-R10E; S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, T7S-R10E Lots 1, 2 (N $\frac{1}{2}$ NE $\frac{1}{4}$), 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Sec. 4, T8S-R10E; N $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 16, T. 6 S., R 9 E., making a total of 19,320 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, Ida. this 28 day of February, 1964.

SAILOR CK. WATER CO.

By: Harley M. McDowell, Agent

Date of Receipt at office of Department of Reclamation March 16, 1964

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. 31611. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Recorded: March 17, 1964

ACTION OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho, hereby approve the above application for extension of time for permit 31611 to December 30, 1970.

Witness my hand this 19th ~~day~~ of August, 1968.

/s/ R. KEITH HIGGINSON,
State Reclamation Engineer

RECEIVED
DEC 17 1963

Department of Reclamation

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, the
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...3... consecutive weeks, the first publica-
tion having been made on the 28th day
of ...November..., 1963, and
the last publication having been made on
the 12th day of ...December...,
1963; every number of the paper during
the period and time of publication and that
the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 13th
day of ...December..., 1963...

Jane Lathrop
Notary Public.

THE PUBLIC WATER OF
THE STATE OF IDAHO, IN
ACCORDANCE WITH THE
PROVISIONS OF SECTION
41-222, IDAHO CODE

NOTICE IS HEREBY GIVEN
That SAILOR CREEK WATER
COMPANY of Nampa, Idaho, has
made application No. 23643 on the
18th day of October, 1963, which
was returned to the applicant for
further information and complete
application received November 12,
1963, for 100 cubic feet per second
of the waters of Snake River for
irrigation purposes.

That the point of diversion is
NW1/4SW1/4, Sec. 04, Twp. 5 S.,
Rgn. 3 E., S. 10, and the place of
use is on 12,000 acres in Townships
6, 7, and 8 South, Ranges 3, 10
and 11 East, S. 10.

That any protest against the
approval of this application must
be filed in the Department of
Reclamation, Boise, Idaho, within
forty (40) days from the date of
this notice and such protest shall
state the name and address of
the protestant and shall clearly
set forth his objection to the ap-
proval of said application.

Dated this 12th day of Novem-
ber, 1963.

Carl E. Tappan
State Reclamation
Engineer.

Date of First Publication: No-
vember 21, 1963.

Date of Last Publication: De-
cember 3, 1963.

Last Date for Protest: Decem-
ber 21, 1963.

SERVICE OF THE FOREGO-

31611



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 27, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

WILLIAM F RINGERT
RINGERT CLARK CHARTERED
PO BOX 2773
BOISE ID 83701

RE: Water Appropriation Permit No. 02-02262 (Grindstone Butte)

Dear Mr. Ringert:

Norm Young told me that you recently inquired into IDWR's progress toward licensing water appropriation permit 02-02262, which is in the name of Grindstone Butte Canal Company and Bank of America. According to a memo in the water right file, the field report was returned to Sherl Chapman in 1990 so that he could review his place of use recommendations. Apparently the land list submitted with the field report did not match the map attached to the report. In order for IDWR to proceed, we need the complete field report returned to us as soon as possible.

If you have any questions, please contact me at 208-327-7946.

Respectfully,

Shelley Walter Keen
Water Rights Supervisor

cc: Sherl Chapman

**RINGERT
CLARK**
CHARTERED
LAWYERS

August 9, 1994

RECEIVED
AUG 10 1994

Department of Water Resources

William F. Ringert
D. Blair Clark
Andrew M. Harrington
James G. Reid
Jeffrey R. Christenson
James P. Kaufman
Patrick D. Furey
Laura E. Burri
Allyn L. Sweeney
David Hammerquist
Daniel V. Steenson
Steven C. Mahaffy
Samuel Kaufman (1921-1986)

Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706

Re: Permit No. 31611/02-2262

Gentlemen:

Enclosed is a letter from Bank of America, Assignee of certain mortgages previously held by The Travelers Insurance Company, releasing several assignments of interest in Permit No. 02-2262 made as collateral security for various loans.

Please place this letter in your files regarding Permit No. 02-2262.

Yours very truly,



W. F. Ringert

WFR:am
Enclosure



Bank of America

RECEIVED

AUG 10 1994

DATE: AUG 03 '94

Idaho Dept. of Water Resources
1301 N. Orchard
Boise, ID 83706

Elmore Co., ID

Dear Sir:

Please be advised that Bank of America, NT&SA, as Trustee, Farmer Mac Agricultural Real Estate Trust, Series 1992-1 no longer has an interest in the above captioned loan and is releasing the Assignment of Permit on the following permit No.:

Permit No. 02-2262

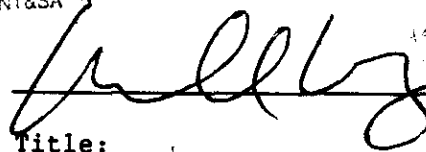
This release of Assignment of Permit number is valid for all the following loans which are repaid in full:

- 215144 - Louis Solosabal
- 215141 - Farm Development Corp.
- 215146 - Eldon Yorgason
- 215143 - William Ringert
- 215142 - Allen Noble
- 215139 - Jim Bean
- ✓ 215139 - Grindstone Butte Mutual Canal Co.
referenced as Permit No. 31611/02-2262

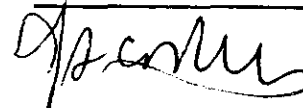
If you should have any questions, please contact Ms. Norah Wilkins at Equitable Agri-Business, Inc., (314) 434-7159.

Sincerely,

Bank Of America, NT&SA
As Trustee


Michael Green
President

Title:



GLORIA S. CASTILLO
ASSISTANT SECRETARY



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 12, 1992

JILL JACOBSON
BANK OF AMERICA NT&SA
555 ANTON RD BC-071
COSTA MESA CA 92626

RE: ASSIGNMENT OF PERMIT NO. 02-2262

Dear Jill:

We acknowledge receipt of the correspondence concerning your lienholder's interest in the above referenced water right. We have modified our computer records to reflect this change in ownership.

The permit was in the name of Grindstone Butte Canal Company and The Travelers Insurance Co (the lienholder). We do not have the individual canal company shareholders listed as owners as evidenced by the enclosed "assignment" forms I am forwarding to you at the request of Cheryl Thomas of the The Travelers.

If you have any questions, please contact our office.

Sincerely,

Brenda L. Miller
Water Resource Agent

Enclosures

MICROFILMED

SEP 09 1992



United States Department of the Interior

BUREAU OF RECLAMATION

Pacific Northwest Region
Federal Building & U.S. Courthouse
Box 043-550 West Fort Street
Boise, Idaho 83724-0043



IN REPLY REFER TO:

PN-424

JUN 12 1992

RECEIVED
JUN 15 1992

Department of Water Resources

Ms. Cheryl D. Thomas
The Travelers Companies
One Tower Square
Hartford CT 06183-2021

Subject: Transfer of Water Right Permits, Loan No. 194226 7, etc. (Your Letter Dated May 28, 1992) (Water Rights)

Dear Ms. Thomas:

The above referenced letter enclosed assignments of several water right permits to Bank of America, NT&SA, as Trustee, Farmer Mac Agricultural Real Estate Trust, Series 1992-1. By copy of this letter we are forwarding your letter with its enclosures to the Idaho Department of Water Resources, 1301 North Orchard, Boise, Idaho, 83706, which is the State agency responsible for the administration of Idaho water rights.

Sincerely,

Regional Supervisor of
Water, Power, and Lands

cc: Idaho Department of Water Resources

MICROFILMED

SEP 09 1992

The Travelers **RECEIVED**
JUN 15 1992

The Travelers Companies
One Tower Square
Hartford, CT 06183-2021

Department of Water Resources

Real Estate Investments

May 28, 1992

JUN 8 1992

Department of Reclamation
Pacific Northwest Regional Office
550 West Fort Street
Boise, ID 83724

Re: Loan No. - See Attached
Transfer of Permits

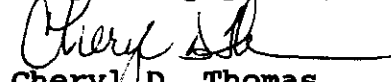
Dear Sirs,

Enclosed please find Assignments of Permit to Appropriate Water with regard to the above captioned matter.

Please note these assignments on your records and return the originals to Bank of America, NT&SA, 555 Anton Road, BC-071, Costa Mesa, CA 92626, Attn: Jill Jacobson.

If you should have any questions, please contact me at
(203) 954-6549.

Very truly yours,



Cheryl D. Thomas
Investment Administration

Enclosure

BUREAU OF RECLAMATION		ACTION	
OFFICE FILE COPY		BY	
FILE	DATE		
400	MM/YY	6/8/92	
424			
FILE			

MICROFILMED

SEP 09 1992

NOTICE !

THE BENEFICIAL USE REPORT

WAS RETURNED TO SHERL CHAPMAN ON

September 24, 1990

MICROFILMED

SEP 09 1992

MEMORANDUM

TO: SHERL CHAPMAN

FROM: JIM JOHNSON

RE: EXAMINATION REPORT ON GRINDSTONE BUTTE WATER RIGHT

DATE: September 25, 1990

=====

Sherl, attached is the field report on the above referenced permit.

As we discussed briefly on the phone the map attached to the report no longer matches the place of use locations identified on Attachment C. It appears that you will need to redo the map so that the two are compatible.

I would like to suggest, that you use aerial photos to show the irrigated acre locations. This way you avoid having to use two different documents to show place of use locations. In reviewing the aerial photo I found it difficult to location the actual acres irrigated because Township, Range, and Sections were not on the aerial photos. Rule 5,1,1. requires that "all items of the field report must be completed and must provide sufficient information for the director to determine the extent of the water right developed in order for the report to be acceptable to the director."

If you have any questions on this or if I can assist you please let me know.

MICROFILMED

SEP 09 1992

Bill Ringert called today
needing more time to review
P/u recommended for licensing.
allow 30 additional days

RECEIVED

SEP 09 1992

Time

10-13-89

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 02-02262

Date of Priority: December 6, 1963

Maximum Diversion Rate: 180.90 CFS
Maximum Diversion Volume: 61140.0 AF

Comes now

GRINDSTONE BUTTE CANAL CO.
THE TRAVELERS INSURANCE CO.

P.O. BOX 2673
BOISE, ID 837010000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 02-02262, and requests that the permit be changed as follows:

Source: SNAKE RIVER

tributary to COLUMBIA RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	180.90 CFS	61140.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW Sec. 34, Township 05S, Range 09E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	09E	23	NESE 40	NWSE 40	SWSE 40	160
			SESE 40			24
		24	NWSW 12	SWSW 12		
		25	SWNE 40	SENE 40	SWNW 40	
			SENE 40	NESW 40	NWSW 40	
			SWSW 40	SESW 40	NESE 40	
			NWSE 40	SWSE 40	SESE 40	480
		26	NENE 40	NWNE 40	SWNE 40	
			SENE 40	NESW 40	NWSW 40	
			SWSW 40	SESW 40	NESE 40	
			NWSE 40	SWSE 40	SESE 40	480
		27	NESW 40	NWSW 40	SWSW 40	
			SESW 40	NESE 40	NWSE 40	
			SWSE 40	SESE 40		320
		28	SWSW 40	SESW 40	SWSE 40	
			SESE 40			160
		34	NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SENE 40	NESE 40	360
		35	NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SENE 40	NESW 40	
			NWSW 40	SWSW 40	SESW 40	
			NESE 40	NWSE 40	SWSE 40	
			SESE 40			640

MICROFILMED

SEP 09 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 02-02262

PLACE OF USE: IRRIGATION

TWN	RGE	SEC	ACRES		ACRES		ACRES		TOTAL
		36	NENE 40	NWNE 40	SWNE 40				
			SENE 40	NENW 40	NWNW 40				
			SWNW 40	SENW 40	NESW 40				
			NWSW 40	SWSW 40	SESW 40				
			NESE 40	NWSE 40	SWSE 40				
			SESE 40						640
10E	30		SWNW 40	SENW 40	NESW 40				
			NWSW 40	SWSW 40	SESW 40				
			SWSE 40	SESE 32					312
	31		NENE 40	NWNE 40	SWNE 40				
			SENE 40	NENW 40	NWNW 40				
			SWNW 40	SENW 40	NESW 40				
			NWSW 40	SWSW 40	SESW 40				
			NESE 40	NWSE 40	SWSE 40				
			SESE 40						640
	32		NWNW 37	SWNW 40	NESW 23				
			NWSW 40	SWSW 40	SESW 40				220
07S 09E	1		NENE 23	NWNE 23	SWNE 17				
			SENE 23	NENW 23	NWNW 16				
			SWNW 16	SENW 23	NESW 18				
			NWSW 16	NESE 16	NWSE 18				232
	2		SWNE 23	SENE 23	SWNW 23				
			SENW 23						92
	3		SWNE 17	SENE 23					40
10E	4		NWNE 17	SWNE 23	SENE 20				
			NENW 23	NWNW 23	SWNW 23				
			SENW 23	NESW 23	NWSW 23				
			SWSW 23	SESW 23	NESE 20				
			NWSE 23	SWSE 23	SESE 20				330
	5		NENE 23	NWNE 23	SWNE 20				
			SENE 20	NENW 23	NWNW 20				
			SWNW 20	SENW 23	NESW 23				
			NWSW 23	SWSW 23	SESW 23				
			NESE 23	NWSE 23	SWSE 23				
			SESE 23						356
	6		NENE 23	NWNE 23	SWNE 23				
			SENE 23	NENW 23	NWNW 23				
			SWNW 23	SENW 23	NESW 23				
			NWSW 23	SWSW 23	SESW 23				
			NESE 23	NWSE 23	SWSE 23				
			SESE 23						
	7		NENE 40		SWNE 20				368
			SENE 40						140

MICROFILMED

SEP 09 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 02-02262

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
8		NENE	40	NWNE	40	490
		SENE	40	NENW	40	
		SWNW	40	SENW	40	
		NWSW	20	NWSE	30	
		SESE	40	SWNE	40	
9		NENE	40	NWNE	40	560
		SENE	40	NENW	40	
		SWNW	40	SENW	40	
		NWSW	40	NESE	40	
		SWSE	40	SESE	40	
10		NENW	14	NWNW	40	349
		SENW	30	NESW	40	
		SWSW	40	SESW	40	
		SWSE	30	NWSE	35	
14		NWNW	28	NWSW	28	96
		NENE	12	NWNE	30	
		SENE	21	NENW	40	
		SWNW	40	SENW	40	
		NWSW	40	SWSW	40	
15		NESE	40	NWSE	40	583
		SESE	40	SWNE	40	
		NENE	40	NWNW	40	
		SENE	21	NESW	40	
		SWNW	40	SESW	40	
16		NWSW	40	SWSE	40	620
		NESE	40	SWNE	40	
		SESE	40	NWNW	40	
		NENE	40	NENW	40	
		SENE	40	SENW	40	
17		SWNW	40	NESW	40	138
		NWSW	40	SESW	40	
		NESE	40	SWSE	40	
		SESE	40	NWSE	40	
20		NENE	40	NWNE	28	320
		SENE	40	NENW	40	
		SWNE	40	SENW	40	
		SWNW	40	SESE	40	
21		SWSE	40	NWNE	40	258
		NENE	40	SENW	26	
		SENE	40	NESE	40	
22		NWSE	32	SWNE	40	640
		NENE	40	NWNW	40	
		SENE	40	NESW	40	
		SWNW	40	SESW	40	
		NWSW	40	SWSE	40	
23		NESE	40	NWNE	32	
		SESE	40	NENW	40	
		NWNE	12	SENW	40	
		NWNW	40	SWNW	40	

MICROFILMED

SEP 09 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 02-02262

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
			NESW 40	NWSW 40	SWSW 40	
			SESW 40	NWSE 38	SWSE 40	
			SESE 32			474
26			NENE 40	NWNE 34	SWNE 22	
			SENE 40	NENW 34	NWNW 36	
			SWNW 22	NWSW 22	SWSW 22	
			NESE 40	NWSE 22	SWSE 22	
			SESE 40			396
27			NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 40	SENE 18	
			NESW 40	NWSW 40	NESE 40	
			NWSE 40	SWSE 40	SESE 40	458
28			SWNE 40	SENE 40	NENW 40	
			NWNW 40	SWNW 40	SENE 40	
			NESW 40	SWSW 40	NESE 40	
			NWSE 40			400
29			NENE 40	NWNE 34	SWNE 34	
			SENE 40	NESE 40	NWSE 34	
			SWSE 34	SESE 40		296
32			NENE 40	NWNE 34		74
34			NENE 40	NWNE 25		65
35			NWNW 18			18

Total number of acres irrigated: 12229 ✓

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Middletown, this _____ day of _____, 19____.

SEP 09 1992

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 02-02262

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 Received by _____ Date _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 02-02262 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this _____ day of _____, 19____.

R. Keith Higginson, Director

MICROFILMED
SEP 09 1992

MEMORANDUM

TO: FILE 02-2262

FROM: JIM JOHNSON

RE: MAP AND AERIAL PHOTO

DATE: November 30, 1989

=====

Sherl Chapman came by Monday, November 27, 1989 and borrowed the aerial photo and map that was included with the field examination conducted on this permit. He said he would return it in about a week.

MICROFILMED
SEP 09 1992

30 DAY

WATER RIGHT NO. 02-02262

Priority: December 6, 1963 ✓

Maximum Diversion Rate:

180.90 ✓ CFS

Maximum Diversion Volume: 1

~~60935.0~~ AF

61,140.0

This is to certify, that GRINDSTONE BUTTE CANAL CO.
THE TRAVELERS INSURANCE CO.

P.O. BOX 2673

BOISE, ID 837010000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 6, 1963; and has submitted Proof of Beneficial Use on February 5, 1987. ✓ An examination indicates that the works have a diversion capacity of 180.900 cfs of water from:

SNAKE RIVER

tributary to COLUMBIA RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 ✓ to 11/15 ✓	180.90 ✓ CFS	~~60935.0~~ AF 61,140.0

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 34, Township 05S, Range 09E
ELMORE County ✓

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
✓ 06S 09E 23 ✓	NESE 40	NWSE 40	SWSE 40	160 ✓
24 ✓	SESE 40			24 ✓
25 ✓	NWSW 12	SWSW 12		
	SWNE 40	SENE 40	SWNW 40	
	SENE 40	NESW 40	NWSW 40	
	SWSW 40	SESW 40	NESE 40	
	NWSE 40	SWSE 40	SESE 40	480 ✓
26 ✓	NENE 40	NWNE 40	SWNE 40	
	SENE 40	NESW 40	NWSW 40	
	SWSW 40	SESW 40	NESE 40	
	NWSE 40	SWSE 40	SESE 40	480 ✓
27 ✓	NESW 40	NWSW 40	SWSW 40	
	SESW 40	NESE 40	NWSE 40	
	SWSE 40	SESE 40		320 ✓
28 ✓	SWSW 40	SESW 40	SWSE 40	
	SESE 40			160 ✓
34 ✓	NENE 40	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 40	
	SWNW 40	SENE 40	NESE 40	360 ✓
35 ✓	NENE 40	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 40	
	SWNW 40	SENE 40	NESE 40	
	NWSW 40	SWSW 40	SESE 40	
	NESE 40	NWSE 40	SWSE 40	

SEP 08 1992

WATER RIGHT NO. 02-02262

PLACE OF USE: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
		36	SESE 40 NENE 40 SENE 40 SWNW 40 NWSW 40 NESE 40 SESE 40	NWNE 40 NENW 40 SENE 40 SWSW 40 NWSE 40	SWNE 40 NWNW 40 NESW 40 SESW 40 SWSE 40	640 ✓
10E	30	✓	SWNW 40 NWSW 40 SWSE 40 NENE 40 SENE 40 SWNW 40 NWSW 40 NESE 40 SESE 40	SENE 40 SWSW 40 SESE 32 NWNE 40 NENW 40 SENE 40 SWSW 40 NWSE 40	NESW 40 SESW 40	640
	31	✓	NWNW 37 NWSW 40 SESE 40 NENE 40 SENE 40 SWNW 40 NWSW 40 NESE 40 SESE 40	SWNW 40 SWSW 40	NESW 40 SESW 40	312 ✓
	32	✓	NWNW 37 NWSW 40 SESE 40 NENE 40 SENE 40 SWNW 40 NWSW 40 NESE 40 SESE 40	SWNW 40 SWSW 40	NESW 23 SESW 40	640 ✓ 220 ✓
07S 09E	1		NENE 23 ✓ SENE 23 ✓ SWNW 16 ✓ NWSW 16 ✓ SWNE 23 SENE 23 SWNE 17	NWNE 23 ✓ NENW 23 ✓ SENE 23 ✓ NESE 16 ✓ SENE 23	SWNE 17 ✓ NWNW 16 ✓ NESW 18 ✓ NWSE 18 ✓ SWNW 23	232 ✓ 92 ✓ 40 ✓
10E	4	✓	NWNE 17 NENW 23 SENE 23 SWNW 23 NWSW 23 NESE 23 SESE 23 NENE 23 SENE 23 SWNW 23 NWSW 23 NESE 23 SESE 23 NENE 23 SENE 23 SWNW 23 NWSW 23 NESE 23 SESE 23	SWNE 23 NWNW 23 NESW 23 SESW 23 SWSE 23 NWNE 23 NENW 23 SENE 23 SWSW 23 NWSE 23	SENE 20 SWNW 23 NWSW 23 NESE 20 SESE 20 SWNE 20 NWNW 20 NESW 23 SESW 23 SWSE 23	330 ✓ 356 ✓
	5	✓	NENE 23 SENE 20 SWNW 20 NWSW 23 NESE 23 SESE 23 NENE 23 SENE 23 SWNW 23 NWSW 23 NESE 23 SESE 23 NENE 40 SENE 40 NENE 40	NWNE 23 NENW 23 SENE 23 SWSW 23 NWSE 23 NWNE 40 NWNE 40	SWNE 23 NWNW 23 NESW 23 SESW 23 SWSE 23	368 ✓ 140 ✓
	6	✓	NENE 23 SENE 23 SWNW 23 NWSW 23 NESE 23 SESE 23 NENE 40 SENE 40 NENE 40	NWNE 23 NENW 23 SENE 23 SWSW 23 NWSE 23 NWNE 40 NWNE 40	SWNE 23 NWNW 23 NESW 23 SESW 23 SWSE 23	368 ✓ 140 ✓
	7	✓	NENE 40 SENE 40 NENE 40	NWNE 40 NWNE 40	SWNE 40	140 ✓
	8	✓	NENE 40	NWNE 40	SWNE 40	140 ✓

MICROFILMED
 SEP 09 1992

WATER RIGHT NO. 02-02262

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SESW 40	NESW 40	
			NWSW 20	NWSE 30	SWSE 40	
9 ✓			SESE 40			490 ✓
			NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SESW 40	NESW 40	
			NWSW 40	NESE 40	NWSE 40	
10 ✓			SWSE 40	SESE 40		560 ✓
			NENW 14	NWNW 40	SWNW 40	
			SESW 30	NESW 40	NWSW 40	
			SWSW 40	SESW 40	NWSE 35	
14 ✓			SWSE 30			349 ✓
15 ✓			NWNW 28 ✓	NWSW 28 ✓	SWSW 40 ✓	96
			NENE 12 ✓	NWNE 30 ✓	SWNE 40 ✓	
			SENE 40 - 21	NENW 40	NWNW 40	
			SWNW 40	SESW 40	NESW 40	
			NWSW 40	SWSW 40	SESW 40	
			NESE 40	NWSE 40	SWSE 40	
16 ✓			SESE 40			602
			NENE 40	NWNE 40	SWNE 40	- 89
			SENE 40	NENW 40	NWNW 40	583 ✓
			SWNW 40	SESW 40	NESW 40	
			NWSW 40	SWSW 20	SESW 40	
			NESE 40	NWSE 40	SWSE 40	
17 ✓			SESE 40			620 ✓
			NENE 40	NWNE 28	SWNE 30	
20 ✓			SENE 40			138 ✓
			SWNE 40	NENW 40	NWNW 40	
			SWNW 40	SESW 40	NWSE 40	
			SWSE 40	SESE 40		320 ✓
21 ✓			NENE 40	NWNE 40	SWNE 40	
			SENE 40	SESW 26	NESE 40	
			NWSE 32			258 ✓
22 ✓			NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SESW 40	NESW 40	
			NWSW 40	SWSW 40	SESW 40	
			NESE 40	NWSE 40	SWSE 40	
			SESE 40			640 ✓
23 ✓			NWNE 12	SWNE 32	NENW 40	
			NWNW 40	SWNW 40	SESW 40	
			NESW 40	NWSW 40	SWSW 40	
			SESW 40	NWSE 38	SWSE 40	
			SESE 32			474 ✓

SEP 09 1992

WATER RIGHT NO. 02-02262

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
26	✓		NENE 40	NWNE 34	SWNE 22	
			SENE 40	NENW 34	NWNW 36	
			SWNW 22	NWSW 22	SWSW 22	
			NESE 40	NWSE 22	SWSE 22	
			SESE 40			396 ✓
27	✓		NENE 40 ✓	NWNE 40 ✓	SWNE 40 ✓	
			SENE 40 ✓	NENW 40 ✓	SENE 18 ✓	
			NESW 40 ✓	NWSW 40 ✓	NESE 40 ✓	
			NWSE 40 ✓	SWSE 40 ✓	SESE 40 ✓	458 ✓
28	✓		SWNE 40	SENE 40	NENW 40	
			NWNW 40	SWNW 40	SENE 40	
			NESW 40	SWSW 40	NESE 40	
			NWSE 40			400 ✓
29	✓		NENE 40	NWNE 34	SWNE 34	
			SENE 40	NESE 40	NWSE 34	
			SWSE 34	SESE 40		296 ✓
32	✓		NENE 40	NWNE 34		74 ✓
34	✓		NENE 40	NWNE 25		65 ✓
35	✓		NWNW 18			18 ✓

Total number of acres irrigated: 12248

- 19
12229

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this _____ day of _____, 19____.

R. Keith Higginson, Director

SEP 09 1992

Ringert, Clark, Harrington, Reid, Christenson & Kaufman

CHARTERED
LAWYERS

WILLIAM F. RINGERT
D. BLAIR CLARK
ANDREW M. HARRINGTON
JAMES G. REID
JEFFREY R. CHRISTENSON
JAMES P. KAUFMAN
LAURA E. BURRI
DAVID HAMMERQUIST

SAMUEL KAUFMAN (1921-1998)

599 WEST BANNOCK STREET
P.O. BOX 2773
BOISE, IDAHO 83701

September 12, 1990

RECEIVED
SEP 13 1990

TELEPHONE (208) 342-4691
FAX (208) 342-4657

Sharla Curtis
Technical Records Specialist
Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83720

Department of Water Resources

Re: Grindstone Butte Mutual Canal Company
Permit No. 02-2262

Dear Sharla:

In response to your letter of August 22, 1990, regarding Grindstone Butte Mutual Canal Company's Permit No. 02-2262, this is to advise that the permit holder does not agree with the licensing amendment submitted by the Idaho Department of Water Resources on September 27, 1989.

Sherl Chapman has been working on the land list for some time, and I am informed by his office that a revised list should be available within the next couple of weeks.

In the meantime, I am enclosing a copy of our Notice of Claim to this water right in the Snake River Basin Adjudication, which was filed on December 6, 1989. Unless Mr. Chapman's analysis of his field data indicates otherwise, we believe the acreages shown in the Notice of Claim are correct.

One of the significant areas of difference between our Notice of Claim and your proposed Application for Amendment appears in the lower half of the second page of the proposed Application for Amendment, where a large number of 40-acre parcels are shown as containing only 23 acres of irrigated land. Our records show 40 acres of irrigated land in nearly all of these parcels.

I am moving this matter forward on my docket to September 28, 1990, and will contact you on that date if we have not received definitive information from Mr. Chapman. If information is received in the meantime, it will be forwarded to you.

Yours very truly,

W. F. Ringert
W. F. Ringert

MICROFILMED
SEP 09 1992

WFR:am
Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number:

Date Received:

Receipt No.: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: Grindstone Butte Mutual Canal Company
Address: P. O. Box 2673, Boise, Idaho 83701

2. Date of Priority: December 6, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
5S	9E	34		4	Elmore

5. Description of diverting works: 16 - 1500 h.p. river pumps;
2 - 48" penstocks; canal; takeout pump at 1/2 mile intervals
with lateral mainlines.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	3/15	11/15	180.900		65,772.25

7. Total Quantity Appropriated is:
180.900 C.F.S. (and/or) 65,772.25 A.F.A.

8. Total consumptive use is 65,772.25 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
6S	9E	23	NE SE			40.0
			NW SE			37.0
			SW SE			40.0
			SE SE			40.0
			SE NE			40.0

Sec 23 197.0

NOT RECORDED

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6S	9E	24	SW	NW	40.0
			NE	SW	36.0
			NW	SW	40.0
			SW	SW	37.0
			SE	SW	40.0

Section Acres 193.0

6S	9E	25	NE	SE	6.0
			NW	SE	5.0
			SW	SE	40.0
			SE	SE	40.0
			NE	NE	35.0
			SW	NE	6.0
			SE	NE	6.0
			NW	NE	40.0
			SW	NW	40.0
			NE	NW	40.0
			SE	NW	40.0
			NW	NW	40.0
			NE	SW	40.0
			NW	SW	40.0
			SW	SW	40.0
			SE	SW	40.0

Section Acres 498.0

6S	9E	26	NE	NE	37.0
			NW	NE	40.0
			SW	NE	40.0
			SE	NE	40.0
			NE	SW	40.0
			NW	SW	40.0
			SW	SW	40.0
			SE	SW	40.0
			NE	SE	40.0
			SE	SE	40.0
			NE	NW	40.0
			SW	NW	40.0
			SE	NW	40.0

Section Acres 517.0

6S	9E	27	SW	SW	40.0
			SE	SW	40.0
			NE	SE	40.0
			SW	SE	40.0
			SE	SE	40.0
			SE	NE	38.0

Section Acres 238.0

6S	9E	28	SW	SW	30.0
			SE	SW	40.0
			SW	SE	40.0
			SE	SE	40.0

Section Acres 150.0

6S	9E	33	NE	NE	40.0
			NW	NE	40.0
			NE	NW	28.0
			NW	NW	25.0

Section Acres 133.0

6S	9E	34	NE	NE	40.0
			NW	NE	40.0
			SW	NE	40.0
			SE	NE	40.0
			NE	NW	40.0
			NW	NW	40.0
			SW	NW	25.0
			SE	NW	30.0
			NE	SE	25.0

Section Acres 320.0

6S	9E	35	SW	SE	40.0
			SE	SE	40.0
			NE	NE	40.0
			NW	NE	40.0
			SW	NE	40.0
			SE	NE	38.0
			NE	NW	40.0
			NW	NW	40.0
			SW	NW	40.0
			SE	NW	40.0
			NW	SW	21.0
			SW	SW	38.0

Section Acres 457.0

6S	9E	36	NE	SE	40.0
			NW	SE	40.0
			SW	SE	40.0
			SE	SE	40.0
			NE	NE	40.0
			NW	NE	40.0
			SW	NE	40.0
			SE	NE	40.0
			NE	NW	40.0
			NW	NW	40.0
			SW	NW	25.0

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			SE	NW	35.0
			NE	SW	40.0
			NW	SW	35.0
			SW	SW	40.0
			SE	SW	40.0
			Section Acres		615.0
6S	10E	30	SW	SE	40.0
			SE	SE	37.0
			SW	NW	6.0
			NE	SW	5.0
			NW	SW	6.0
			SW	SW	40.0
			SE	SW	40.0
			Section Acres		174.0
6S	10E	31	NE	SE	40.0
			NW	SE	40.0
			SW	SE	40.0
			SE	SE	40.0
			NE	NE	40.0
			NW	NE	40.0
			SW	NE	40.0
			SE	NE	40.0
			NE	NW	40.0
			NW	NW	40.0
			SW	NW	33.0
			SE	NW	40.0
			NE	SW	40.0
			NW	SW	40.0
			SW	SW	37.0
			SE	SW	40.0
			Section Acres		630.0
6S	10E	32	NW	NW	37.0
			SW	NW	39.0
			NE	SW	23.0
			NW	SW	40.0
			SW	SW	40.0
			SE	SW	39.0
			Section Acres		218.0
7S	9E	1	Lot 1		40.89
			Lot 2		41.04
			Lot 3		41.18
			Lot 4		41.33
			NE	SW	40.0
			NW	SW	40.0

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			NE	SE	40.0
			NW	SE	40.0
			SW	SE	39.0
			SE	SE	33.0
			SE	SW	32.0
			Section Acres		428.44
7S	9E	2	Lot 1		41.36
			Lot 2		41.28
			Lot 3		41.20
			Lot 4		41.12
			Section Acres		164.96
		3	Lot 1		40.98
			Section Acres		40.98
		10	SE	NE	40.0
			NE	SE	38.0
			SE	SE	40.0
			Section Acres		118.0
		11	NE	SE	40.0
			NW	SE	40.0
			SE	SE	37.0
			SW	SE	37.0
			NE	SW	40.0
			NW	SW	38.0
			SW	SW	34.0
			SE	SW	35.0
			SE	NE	40.0
			SW	NE	40.0
			SW	NW	34.0
			Section Acres		415.0
		12	NE	SW	38.0
			NW	SW	40.0
			SW	SW	40.0
			SE	SW	40.0
			SW	SE	40.0
			Section Acres		198.0
		13	NE	NW	38.0
			SE	NW	34.0
			NE	NE	40.0
			NW	NE	40.0
			SW	NE	40.0

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			SE	NE	40.0
			NE	SE	37.0
			NW	SE	35.0
			Section Acres		304.0
	14		NW	NW	40.0
			Section Acres		40.0
	15		NE	NE	40.0
			Section Acres		40.0
7S	10E	4	NE	SE	30.0
			NW	SE	40.0
			SW	SE	40.0
			SE	SE	40.0
			Lot 3		39.9
			Lot 4		40.02
			NE	SW	40.0
			NW	SW	40.0
			SW	SW	40.0
			SE	SW	40.0
			Section Acres		389.92
7S	10E	5	NE	SE	40.0
			NW	SE	40.0
			SW	SE	40.0
			SE	SE	40.0
			Lot 1		40.05
			Lot 2		39.99
			Lot 3		39.93
			Lot 4		39.87
			NE	SW	40.0
			NW	SW	40.0
			SW	SW	40.0
			SE	SW	40.0
			Section Acres		479.84
7S	10E	6	NE	SE	40.0
			SE	SE	40.0
			Lot 1		39.97
			Lot 3		40.49
			Lot 4		31.41
			NE	SW	40.0
			Lot 5		30.91
			Lot 6		30.97
			SE	SW	40.0

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				Section Acres	333.75
7S	10E	7	NE	NE	40.0
			NW	NE	40.0
			SE	NE	40.0
				Section Acres	120.0
7S	10E	8	NW	SE	40.0
			SW	SE	40.0
			NE	NE	40.0
			NW	NE	40.0
			SW	NE	40.0
			SE	NE	40.0
			NE	NW	40.0
			NW	NW	40.0
			SW	NW	40.0
			SE	NW	40.0
			NE	SW	40.0
			NW	SW	31.0
				Section Acres	471.0
7S	10E	9	NE	SE	40.0
			NW	SE	40.0
			SW	SE	40.0
			SE	SE	40.0
			NE	NE	40.0
			NW	NE	40.0
			SW	NE	40.0
			SE	NE	40.0
			NE	NW	40.0
			NW	NW	40.0
			SW	NW	40.0
			SE	NW	40.0
			NE	SW	40.0
			NW	SW	40.0
				Section Acres	560.0
7S	10E	10	NW	NW	35.0
			SW	NW	40.0
			NE	SW	35.0
			NW	SW	40.0
			SW	SW	40.0
			SE	SW	40.0
				Section Acres	230.0
7S	10E	14	SW	SW	37.0
				Section Acres	37.0

7S	10E	15	NE	SE	40.0
			NW	SE	40.0
			SW	SE	40.0
			SE	SE	40.0
			NW	NE	30.0
			SW	NE	40.0
			NE	NW	40.0
			NW	NW	40.0
			SW	NW	40.0
			SE	NW	40.0
			NE	SW	40.0
			NW	SW	40.0
			SW	SW	40.0
			SE	SW	40.0

Section Acres 550.0

7S	10E	16	NE	SE	40.0
			NW	SE	40.0
			SW	SE	40.0
			SE	SE	40.0
			NE	NE	40.0
			NW	NE	40.0
			SW	NE	40.0
			SE	NE	40.0
			NE	NW	40.0
			NW	NW	40.0
			SW	NW	40.0
			SE	NW	40.0
			NE	SW	40.0
			NW	SW	40.0
			SW	SW	30.0
			SE	SW	37.0

Section Acres 627.0

7S	10E	17	NE	NE	40.0
			NW	NE	38.0
			SW	NE	37.0
			SE	NE	40.0

Section Acres 155.0

7S	10E	18	Lot 2		30.78
			Lot 3		30.78
			NE	SW	40.00

Section Acres 101.56

7S	10E	20	SW	NE	40.0
			NE	NW	40.0

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NW	NW	40.0
SW	NW	40.0
SE	NW	40.0
NW	SE	40.0
SW	SE	40.0
SE	SE	40.0

Section Acres 320.00

7S 10E 21

NE	NE	40.0
NW	NE	40.0
SW	NE	40.0
SE	NE	40.0
SE	NW	32.0
NE	SE	40.0
NW	SE	40.0

Section acres 272.0

7S 10E 22

NE	SE	40.0
NW	SE	40.0
SE	SE	40.0
NE	NE	40.0
NW	NE	40.0
SW	NE	40.0
SE	NE	40.0
NW	NW	40.0
SW	NW	35.0
SE	NW	40.0
NE	SW	40.0
NW	SW	40.0
SW	SW	40.0
SE	SW	40.0

Section Acres 555.0

7S 10E 23

NE	NW	40.0
NW	NW	40.0
SW	NW	40.0
SE	NW	40.0
NE	SW	40.0
NW	SW	40.0
SW	SW	40.0
SE	SW	40.0
NW	SE	38.0
SW	SE	40.0
SE	SE	33.0

Section Acres 431.0

7S 10E 26

NE	NE	35.0
NW	NE	40.0

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			SW	NE	40.0
			SE	NE	40.0
			NE	NW	40.0
			NW	NW	40.0
				Section Acres	235.0
7S	10E	27	NE	SE	40.0
			NW	SE	40.0
			SW	SE	40.0
			SE	SE	40.0
			NE	NE	40.0
			NW	NE	40.0
			SW	NE	40.0
			SE	NE	40.0
			NE	NW	40.0
			SE	NW	40.0
			NE	SW	40.0
			SE	SW	37.0
				Section Acres	477.0
7S	10E	28	SW	NE	40.0
			SE	NE	40.0
			NE	SE	40.0
			NW	SE	40.0
			NW	NW	40.0
			SW	NW	40.0
			NE	SW	40.0
			NW	SW	40.0
				Section Acres	320.0
7S	10E	29	NE	NE	40.0
			NW	NE	40.0
			SW	NE	40.0
			SE	NE	40.0
			NE	SE	40.0
			NW	SE	40.0
			SW	SE	40.0
			SE	SE	40.0
				Section Acres	320.0
7S	10E	34	NE	NE	40.0
			NW	NE	40.0
				Section Acres	80.0

TOTAL ACRES

13,154.45

- RECEIVED**
SEP 09 1992

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Subscribed and sworn (or affirmed) before me this 6th day
of December, 1989.

Ainta C Mc Cormick
Notary Public
Residing at Boise Idaho
My commission expires: 11-14-92

17. Notice of Appearance:

Notice is hereby given that I, W. F. Ringert, will be
acting as attorney at law on behalf of the claimant signing
above, and that all notices required by law to be mailed by the
director to the claimant signing above should be mailed to me at
the address listed below.

Signature W F Ringert

Address P. O. Box 2773, Boise, ID 83701

Date 12-6-89

MICROFILMED
SEP 09 1992

August 22, 1990

RE: Permit No. 02-2262

Bill Ringert
Anderson, Kaufman, Ringert & Clark
Box 2773
Boise, ID 83701

Dear Mr. Ringert:

On September 27, 1989 we sent correspondence to Grindstone Butte Canal Co. concerning the licensing of the above referenced permit. On October 13, 1989 you contacted Jim Johnson of this office to ask for additional time in which to review the place of use description proposed under the licensing amendment. Mr. Johnson informed you that we would allow an additional 30 days for your review.

As of this date, we have not heard anything further from you. We would like to proceed with license issuance for this right and ask that you either submit the licensing amendment within 30 days or give us some type of documentation as to why you do not agree with the amendment. If the original amendment has been misplaced and you need another copy, just let us know.

We look forward to hearing from you concerning this matter.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

MICROFILMED

SEP 09 1992

September 27, 1989

GRINDSTONE BUTTE CANAL CO.
THE TRAVELERS INSURANCE CO.
P.O. BOX 2673
BOISE, ID 837010000

RE: PERMIT NO. 02-02262

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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SEP 09 1992

PLACE OF USE 1/4 1/4 OVERLAP REPORT

09/11/89

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	SUM	Δ PO	
0202262																									
0202214	SAILOR CREEK WATER CO. L		SNAKE RIVER	06S	09E	14					:	40	40	40	:		34	:						154	
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	06S	09E	14					:				40	:	40		40	:		40		160	
A0200077	FARM DEVELOPMENT CORP. J		SNAKE RIVER	06S	09E	14		12	7						40	:	23		10	:				92	
A0202211	SAILOR CREEK WATER CO. L		SNAKE RIVER	06S	09E	14					:	40	40	40	:		34	:						154	
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	09E	14					:				X	:	X		X	:		X			
0202262																									
0202206	SAILOR CREEK WATER CO. L		SNAKE RIVER	06S	09E	15					:				:	40	40	40	40	:				160	
0202215	SAILOR CREEK WATER CO. L		SNAKE RIVER	06S	09E	15	40	40	40	40	:	40	40	40	40	:				:				400	
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	06S	09E	15					:				:					:		40	40	400	
A0200077	FARM DEVELOPMENT CORP. J		SNAKE RIVER	06S	09E	15					:				:					:		31		1	
A0202204	SAILOR CREEK WATER CO. L		SNAKE RIVER	06S	09E	15					:				:	40	40	40	40	:				400	
A0202211	SAILOR CREEK WATER CO. L		SNAKE RIVER	06S	09E	15	40	40	40	40	:	40	40	40	40	:				:				400	
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	09E	15					:				:					:	X		X		
0202262																									
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	06S	09E	22	40			40	:	40	40	40	40	:	40	40	40	40	:	40		480	
0202336D	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	09E	22	40			40	:	40	40	40	40	:	40	40	40	40	:			400	
0207143A	THE NARROWS WATER DIST P		SNAKE RIVER	06S	09E	22		40	40		:	40	40	40	40	:	40	40	40	40	:		40	40	480
0207214	SOUTH WEST ELMORE WATE A		SNAKE RIVER	06S	09E	22		40	40		:	40	40	40	40	:	40	40	40	40	:		40	40	480
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	09E	22	X			X	:	X	X	X	X	:	X	X	X	X	:	X		X	
A0202336D	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	09E	22		40	40		:	40	40	40	40	:	40	40	40	40	:				400
0202262																									
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	06S	09E	23				40	:	40	40	40	40	:	40		40	:	40	40	40	440	
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	09E	23				X	:	X	X	X	X	:	X		X	:	X	X	X		
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	06S	09E	23					:				:					:	40	40	40	160	
0202262																									
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	06S	09E	24					:		40		:	40	40	40	40	:				200	
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	09E	24					:		X		:	X	X	X	X	:					
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	06S	09E	24					:				:		12	12		:				24	
0202262																									
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	06S	09E	25	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	640
5107155	SOLOSABAL P		GROUNDWATER	06S	09E	25				40	40	:			:					:		40	40	160	
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	09E	25	X	X	X	X	:	X	X	X	X	:	X	X	X	X	:	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	06S	09E	25				40	40	:		40	40	:	40	40	40	40	:	40	40	40	480
0202262																									
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	06S	09E	26	40	40	40	40	:	40		40	40	:	40	40	40	40	:	40		40	520
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	09E	26	X	X	X	X	:	X		X	X	:	X	X	X	X	:	X		X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	06S	09E	26	40	40	40	40	:				:	40	40	40	40	:	40	40	40	480	
0202262																									
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	06S	09E	27				40	:				:			40	40	:	40		40	240	
0202314	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	09E	27			40		:	40	40	40	40	:	40	40		:		40		320	

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WR-NUMBER	NAME	STG	SOURCE	NE				NW				SW				SE				SUM		
				T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE				
0202336D	GRINDSTONE BUTTE MUTUA	P	SNAKE RIVER	06S	09E	27							40	40	40	40					160	
0207143A	THE NARROWS WATER DIST	P	SNAKE RIVER	06S	09E	27					40		40	40	40	40					320	
0207214	SOUTH WEST ELMORE WATE	P	SNAKE RIVER	06S	09E	27					40	40									360	
A0202262	GRINDSTONE BUTTE MUTUA	P	SNAKE RIVER	06S	09E	27						X					X	X		X	X	
A0202314	GRINDSTONE BUTTE MUTUA	P	SNAKE RIVER	06S	09E	27					X		X	X	X		X	X		X		
A0202336D	GRINDSTONE BUTTE MUTUA	P	SNAKE RIVER	06S	09E	27							40	40	40	40					160	
L0202262	GRINDSTONE BUTTE CANAL	L	SNAKE RIVER	06S	09E	27											40	40	40	40	320	
0202262																						
0202262	GRINDSTONE BUTTE CANAL	P	SNAKE RIVER	06S	09E	28											40	40			40	40
0202336D	GRINDSTONE BUTTE MUTUA	P	SNAKE RIVER	06S	09E	28	40	40	40	40			40	40	40	40				40	40	480
0207143A	THE NARROWS WATER DIST	P	SNAKE RIVER	06S	09E	28	40	40	40	40			40	40	40	40				40	40	480
0207214	SOUTH WEST ELMORE WATE	A	SNAKE RIVER	06S	09E	28	40	40	40	40			40	40	40	40				40	40	480
A0202262	GRINDSTONE BUTTE MUTUA	P	SNAKE RIVER	06S	09E	28											X	X		X	X	
A0202336D	GRINDSTONE BUTTE MUTUA	P	SNAKE RIVER	06S	09E	28	40	40	40	40			40	40	40	40				40	40	480
L0202262	GRINDSTONE BUTTE CANAL	L	SNAKE RIVER	06S	09E	28												40	40		40	40
0202262																						
0202262	GRINDSTONE BUTTE CANAL	P	SNAKE RIVER	06S	09E	33	40	40					40	40							160	
A0202262	GRINDSTONE BUTTE MUTUA	P	SNAKE RIVER	06S	09E	33	X	X					X	X								
0202262																						
0202262	GRINDSTONE BUTTE CANAL	P	SNAKE RIVER	06S	09E	34	40	40	40	40			40	40	40	40				40		360
A0202262	GRINDSTONE BUTTE MUTUA	P	SNAKE RIVER	06S	09E	34	X	X	X	X			X	X	X	X				X		
L0202262	GRINDSTONE BUTTE CANAL	L	SNAKE RIVER	06S	09E	34	40	40	40	40			40	40	40	40				40		360
0202262																						
0202262	GRINDSTONE BUTTE CANAL	P	SNAKE RIVER	06S	09E	35	40	40	40	40			40	40	40	40				40	40	480
A0202262	GRINDSTONE BUTTE MUTUA	P	SNAKE RIVER	06S	09E	35	X	X	X	X			X	X	X	X				X	X	
L0202262	GRINDSTONE BUTTE CANAL	L	SNAKE RIVER	06S	09E	35	40	40	40	40			40	40	40	40				40	40	640
0202262																						
0202262	GRINDSTONE BUTTE CANAL	P	SNAKE RIVER	06S	09E	36	40	40	40	40			40	40	40	40				40	40	640
A0202262	GRINDSTONE BUTTE MUTUA	P	SNAKE RIVER	06S	09E	36	X	X	X	X			X	X	X	X				X	X	X
L0202262	GRINDSTONE BUTTE CANAL	L	SNAKE RIVER	06S	09E	36	40	40	40	40			40	40	40	40				40	40	640
0202262																						
0202262	GRINDSTONE BUTTE CANAL	P	SNAKE RIVER	06S	10E	30							40	40						40	40	320
5107158	SOLOSABA	P	GROUNDWATER	06S	10E	30							40	40								160
A0202262	GRINDSTONE BUTTE MUTUA	P	SNAKE RIVER	06S	10E	30							X	X		X	X	X		X	X	
L0202262	GRINDSTONE BUTTE CANAL	L	SNAKE RIVER	06S	10E	30							40	40		40	40	40	40		40	32
0202262																						
0202262	GRINDSTONE BUTTE CANAL	P	SNAKE RIVER	06S	10E	31	40	40	40	40			40	40	40	40				40	40	640
A0202262	GRINDSTONE BUTTE MUTUA	P	SNAKE RIVER	06S	10E	31	X	X	X	X			X	X	X	X				X	X	X
L0202262	GRINDSTONE BUTTE CANAL	L	SNAKE RIVER	06S	10E	31	40	40	40	40			40	40	40	40				40	40	640

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WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
0202262																							
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	06S	10E	32						40	40		40	40	40	40			240		
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	10E	32						X	X		X	X	X	X					
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	06S	10E	32						37	40		23	40	40	40			220		
0202262																							
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	09E	1									40	40		40	40	40	280		
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	1									X	X		X	X	X			
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	09E	1	23	23	17	23		23	16	16	23	18	16		16	18	232		
0202262																							
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	09E	2																	
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	2																	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	09E	2						23	23		23	23					92		
0202262																							
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	09E	3																	
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	3																	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	09E	3						17	23								40		
0202262																							
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	09E	4									40	40	40	40		40	240		
0207153	B & H CANAL ASSN A		SNAKE RIVER	07S	09E	4									40	40	40	40			160		
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	4									X	X	X	X		X			
0202262																							
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	09E	5												40	40	40	160		
0207153	B & H CANAL ASSN A		SNAKE RIVER	07S	09E	5									40	40	40	40			160		
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	5												X	X	X			
0202262																							
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	09E	9	40	40				40						40	40	40	280		
0202314	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	9			40					40	40		40				160		
0207153	B & H CANAL ASSN A		SNAKE RIVER	07S	09E	9	40	40	40	40		40	40	40	40						320		
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	9	X	X				X						X	X	X			
A0202314	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	9			X				X		X		X						
0202262																							
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	09E	10			40	40		40	40	40	40		40	40		40	400		
0207153	B & H CANAL ASSN A		SNAKE RIVER	07S	09E	10	40	40	40	40		40	40	40	40						320		
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	10			X	X		X	X	X	X		X	X		X			
0202262																							
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	09E	11						40			40	40	40	40		40	360		
0202314	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	11			40	40											80		
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	11						X			X	X	X	X		X			
A0202314	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	11			X	X													

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WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM				
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE									
0202262																											
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	09E	12			40	40	:			:		40	40	40	:		200						
0202314	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	12					:			:	40				:	40	80						
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	12			X	X	:			:		X	X	X	:								
A0202314	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	12					:			:	X				:	X							
0202262																											
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	09E	13			40	40	40	:	40		:	40		40	:	40	40	320					
0202314	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	13	40					:	40		40				:	40	160						
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	13		X	X	X	:	X		:	X		X	:	X	X							
A0202314	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	13	X				:	X		X				:	X								
0202262																											
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	09E	14					:	40	40	40	40	:	40	40	40	:	40	360					
0202314	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	14	40	40	40	40	:					:				:	40	280					
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	14					:	X	X	X	X	:	X	X	X	:	X						
A0202314	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	14	X	X	X	X	:					:				:	X	X					
0202262																											
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	09E	15	40				:				:				:		40						
0202314	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	15					:	40	40		:				:		80						
0207153	B & H CANAL ASSN A		SNAKE RIVER	07S	09E	15	40	40	40	40	:	40	40	40	40	:				:	320						
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	15	X				:				:				:								
A0202314	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	15					:	X	X		:				:								
0202262																											
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	09E	16	40	40	40	40	:				:				:		160						
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	16	X	X	X	X	:				:				:								
0202262																											
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	09E	23			40	40	:	40			:				:	40	40	280					
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	23		X	X		:	X			:				:	X	X	X					
0202262																											
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	09E	24			40		:	40	40		40	:	40	40	40	40	:	320					
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	24		X			:	X	X		X	:	X	X	X	X	:						
0202262																											
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	10E	4					:				:	40	40	40	40	:	40	40	320				
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	4					:				:	X	X	X	X	:	X	X	X				
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	4			17	23	20	:	23	23	23	23	:	23	23	23	23	:	20	23	23	20	330
0202262																											
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	10E	5					:				:	40	40	40	40	:	40	40	40				
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	5					:				:	X	X	X	X	:	X	X	X				

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WR-NUMBER	NAME	STG	SOURCE	NE				NW				SW				SE				SUM	
				T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	5	23	23	20	20	:	23	20	20	23	:	23	23	23	23	356
0202262																					
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	10E	6					:				:	40	40	40	40	40	
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	6					:				:	X	X	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	6	23	23	23	23	:	23	23	23	23	:	23	23	23	23	368
0202262																					
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	10E	7	40	40	40	40	:	40	40	40	40	:					360
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	7	X	X	X	X	:	X	X	X	X	:					
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	7	40	40	20	40	:					:					140
0202262																					
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	10E	8	40	40	40	40	:	40	40	40	40	:					480
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	8	X	X	X	X	:	X	X	X	X	:	X	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	8	40	40	40	40	:	40	40	40	40	:					490
0202262																					
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	10E	9	40	40	40	40	:	40	40	40	40	:					560
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	9	X	X	X	X	:	X	X	X	X	:	X	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	9	40	40	40	40	:	40	40	40	40	:					560
0202262																					
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	10E	10					:		40	40		:	40	40	40	40	240
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	10					:		X	X		:	X	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	10					:	14	40	40	30	:	40	40	40	40	349
0202262																					
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	10E	14					:					:		40			40
0207220	ENTERPRISE ACRES A		SNAKE RIVER	07S	10E	14	40	40	40	40	:					:		40	40	40	320
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	14					:					:		X			
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	14					:		28			:		28	40		96
0202262																					
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	10E	15		40	40		:	40	40	40	40	:	40	40	40	40	560
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	15		X	X		:	X	X	X	X	:	X	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	15	12	30	40	(40)	:	40	40	40	40	:	40	40	40	40	602
0202262																					
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	10E	16	40	40	40	40	:	40	40	40	40	:	40	40	40	40	640
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	16	X	X	X	X	:	X	X	X	X	:	X	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	16	40	40	40	40	:	40	40	40	40	:	40	40	20	40	620
0202262																					
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	10E	17	40	40	40	40	:					:					
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	17	X	X	X	X	:					:					

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SEP 09 1992

PLACE OF USE 1/4 1/4 OVERLAP REPORT

09/11/89

WR-NUMBER	NAME	STG	SOURCE	NE				NW				SW				SE				SUM
				T	R	S	NE	NW	SW	SE		NE	NW	SW	SE	NE	NW	SW	SE	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	17	40	28	30	40	:									138
0202262																				
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	10E	18					:									
0202314	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	18					:				40					40
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	18					:									
A0202314	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	18					:			X						
0202262																				
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	10E	20			40		:	40	40	40	40			40	40	320
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	20			X		:	X	X	X	X			X	X	X
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	20			40		:	40	40	40	40			40	40	320
0202262																				
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	10E	21	40	40	40	40	:				40			40	40	280
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	21	X	X	X	X	:				X			X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	21	40	40	40	40	:				26			40	32	258
0202262																				
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	10E	22	40	40	40	40	:	40	40	40	40	:	40	40	40	560
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	22	X	X	X	X	:	X	X	X	X	:	X	X	X	X
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	22	40	40	40	40	:	40	40	40	40	:	40	40	40	640
0202262																				
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	10E	23					:	40	40	40	40	:	40	40	40	440
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	23					:	X	X	X	X	:	X	X	X	X
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	23		12	32		:	40	40	40	40	:	40	40	32	474
0202262																				
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	10E	26	40	40	40	40	:	40	40	40	40	:	40	40	40	600
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	26	X	X	X	X	:	X	X	X	X	:	X	X	X	X
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	26	40	34	22	40	:	34	36	22		:	22	22	40	396
0202262																				
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	10E	27	40	40	40	40	:	40	40	40	40	:	40	40	40	480
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	27	X	X	X	X	:	X			X	:	X	X	X	X
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	27	40	40	40	40	:	40			18	:	40	40	40	458
0202262																				
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	10E	28			40	40	:	40	40			:	40	40		400
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	28			X	X	:	X	X			:	X	X		X
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	28			40	40	:	40	40	40	40	:	40	40		400
0202262																				
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	10E	29	40	40	40	40	:					:	40	40	40	20
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	29	X	X	X	X	:					:	X	X		X

SEP 09 1992

PLACE OF USE 1/4 1/4 OVERLAP REPORT

09/11/89

WR-NUMBER	NAME	STG	SOURCE	NE				NW				SW				SE				SUM			
				T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE					
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	29	40	34	34	40	:								40	34	34	40	296
0202262																							
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	10E	32					:				40							40	
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	32					:			X									
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	32	40	34			:											74	
0202262																							
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	10E	33	40			40	:	40										120	
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	33	X			X	:	X											
0202262																							
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	10E	34	40	40	40	40	:	40	40					40				280	
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	34	X	X	X	X	:	X	X					X					
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	34	40	25			:											65	
0202262																							
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	10E	35		40	40		:	40	40	40	40				40	40		320	
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	35		X	X		:	X	X	X	X				X	X			
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	35					:	18										18	

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PLACE OF USE LOTS OVERLAP REPORT

09/11/89

WR-NUMBER	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	LOT	+	SUM
0202262	T06S	R09E	S14																
0202262	T06S	R09E	S15																
0202262	T06S	R09E	S22																
0202262	T06S	R09E	S23																
0202262	T06S	R09E	S24																
0202262	T06S	R09E	S25																
0202262	T06S	R09E	S26																
0202262	T06S	R09E	S27																
0202262	T06S	R09E	S28																
0202262	T06S	R09E	S33																
0202262	T06S	R09E	S34																
0202262	T06S	R09E	S35																
0202262	T06S	R09E	S36																
0202262	T06S	R10E	S30																
0202262	T06S	R10E	S31																
0202262	T06S	R10E	S32																
0202262	T07S	R09E	S 1																
0202262			2L40	1L40	:		4L40	3L40	:										160
A0202262			2LX	1LX	:		4LX	3LX	:										
0202262	T07S	R09E	S 2																
0202262			2L40	1L40	:		4L40	3L40	:										160

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PLACE OF USE LOTS OVERLAP REPORT

09/11/89

WR-NUMBER	NE				:	NW				:	SW				:	SE				:	LOT	+	SUM
	NE	NW	SW	SE		NE	NW	SW	SE		NE	NW	SW	SE									
A0202262			2LX	1LX	:			4LX	3LX	:					:				:				
0202262	T07S	R09E	S 3																				
0202262				1L40	:					:					:				:			40	
A0202262				1LX	:					:					:				:				
0202262	T07S	R09E	S 4																				
0207153			2L40	1L40	:			4L40	3L40	:					:				:			160	
0202262	T07S	R09E	S 5																				
0202262			2L40	1L40	:					:					:				:			80	
0207153			2L39	1L39	:			4L39	3L39	:					:				:			156	
A0202262			2LX	1LX	:					:					:				:				
0202262	T07S	R09E	S 9																				
0202262	T07S	R09E	S10																				
0202262	T07S	R09E	S11																				
0202262	T07S	R09E	S12																				
0202262	T07S	R09E	S13																				
0202262	T07S	R09E	S14																				
0202262	T07S	R09E	S15																				
0202262	T07S	R09E	S16																				
0202262	T07S	R09E	S23																				
0202262	T07S	R09E	S24																				
0202262	T07S	R10E	S 4																				
0202262					:			4L40	3L40	:					:				:			80	
A0202262					:			4LX	3LX	:					:				:				
0202262	T07S	R10E	S 5																				
0202262			2L40	1L40	:			4L40	3L40	:					:				:			160	

SEP 09 1992

PLACE OF USE LOTS OVERLAP REPORT

09/11/89

WR-NUMBER	NE				NW				SW				SE				LOT	+	SUM
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
A0202262			2LX	1LX	:			4LX	3LX	:			:						
0202262	T07S	R10E	S 6																
0202262					:			4L40	3L40	:			:					80	
A0202262			2LX	1LX	:			4LX	3LX	:			:						
0202262	T07S	R10E	S 7																
0202262	T07S	R10E	S 8																
0202262	T07S	R10E	S 9																
0202262	T07S	R10E	S10																
0202262	T07S	R10E	S14																
0202262	T07S	R10E	S15																
0202262	T07S	R10E	S16																
0202262	T07S	R10E	S17																
0202262	T07S	R10E	S18																
0202262					:			2L40		:			3L40		:			80	
A0202262					:			2LX		:			3LX		:				
0202262	T07S	R10E	S20																
0202262	T07S	R10E	S21																
0202262	T07S	R10E	S22																
0202262	T07S	R10E	S23																
0202262	T07S	R10E	S26																
0202262	T07S	R10E	S27																

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SEP 11 1989

PLACE OF USE LOTS OVERLAP REPORT

09/11/89

WR-NUMBER	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	LOT	+	SUM
0202262	T07S	R10E	S28																
0202262	T07S	R10E	S29																
0202262	T07S	R10E	S32																
0202262	T07S	R10E	S33																
0202262	T07S	R10E	S34																
0202262	T07S	R10E	S35																

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SEP 09 1992

Ringert, Clark, Harrington, Reid, Christenson & Kaufman

CHARTERED
LAWYERS

WILLIAM F. RINGERT
D. BLAIR CLARK
ANDREW M. HARRINGTON
JAMES G. REID
JEFFREY R. CHRISTENSON
JAMES P. KAUFMAN
MICHAEL J. GAFFNEY
LAURA E. BURRI
LEA C. ADAMS

599 WEST BANNOCK STREET
P.O. BOX 2773
BOISE, IDAHO 83701
TELEPHONE (208) 342-4551
FAX (208) 342-4557

SAMUEL KAUFMAN (1921-1988)

January 11, 1989

RECEIVED
JAN 12 1989

Mr. L. Glen Saxton, Chief
Water Allocation Bureau
Department of Water Resources
1301 North Orchard
Boise, Idaho 83704

Department of Water Resources

Re: Grindstone Butte Mutual Canal Company
Permits Nos. 02-2314 and 02-2262

Dear Glenn:

Enclosed are two Affidavits by Don J. Bryant, president of Grindstone Butte Mutual Canal Company, one pertaining to Permit No. 02-2262 and one pertaining to Permit No. 02-2314, for the purpose of establishing that development and beneficial use were completed prior to July 1, 1985 under each of the permits.

Please advise if you require any additional information with respect to the permits.

Yours very truly,



W. F. Ringert

WFR:am
Enclosures

MICROFILMED
SEP 09 1992

William F. Ringert
RINGERT, CLARK, HARRINGTON, REID,
CHRISTENSON & KAUFMAN, CHARTERED
599 West Bannock, P.O. Box 2773
Boise, Idaho 83701-2773
Telephone: (208) 342-4591

Attorneys for Grindstone Butte Mutual Canal Company

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PROOF OF)
APPLICATION TO BENEFICIAL USE) A F F I D A V I T
UNDER PERMIT NO. 02-2262)
_____)

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Don J. Bryant, being first duly sworn, on oath deposes and
says:

I am the current president of Grindstone Butte Mutual Canal
Company, which is the holder and owner of Water Permit No. 02-
2262, and I make this affidavit for the purpose of establishing
that the development necessary for the irrigation of land shown
by the Proof of Application to Beneficial Use submitted by
Grindstone Butte Mutual Canal Company for Permit No. 02-2262, was
completed prior to July 1, 1985;

I am a stockholder of Grindstone Butte Mutual Canal Company
and a landowner within the area served by the irrigation system
of Grindstone Butte Mutual Canal Company, and I make this

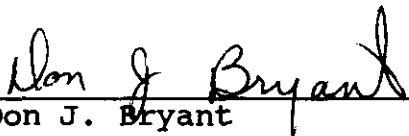
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SEP 09 1992

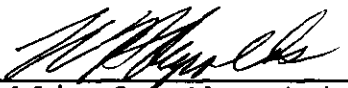
affidavit and the statements herein contained on the basis of my own personal knowledge of the facts;

All of the land shown as the place of use in the Proof of Application to Beneficial Use submitted by Grindstone Butte Mutual Canal Company to the Idaho Department of Water Resources had been irrigated by water delivered through the irrigation system of Grindstone Butte Mutual Canal Company prior to July 1, 1985, and the construction and development of the irrigation system of Grindstone Butte Mutual Canal Company through which that water was delivered was completed in its entirety prior to July 1, 1985;

Water Permit No. 02-2262 was put to beneficial use prior to July 1, 1985, to the extent shown by the Proof of Application to Beneficial Use submitted to the Idaho Department of Water Resources by Grindstone Butte Mutual Canal Company.


Don J. Bryant

SUBSCRIBED AND SWORN to before me this 11th day of January, 1989.


Notary Public for the State of Idaho
Residing at Boise, Idaho
My commission expires: 11/14/91

December 29, 1988

Grindstone Butte Mutual Canal Co.
c/o William F. Ringert
P.O. Box 2673
Boise, ID 83701

RE: PERMITS 02-2262 AND 02-2314

Dear Mr. Ringert:

The department is engaged in the reprocessing of permits and processing of applications pursuant to the Swan Falls settlement. As you know, the hydropower right of the Idaho Power Company is subordinated to development represented by a permit issued prior to July 1, 1985 for which development was complete prior to July 1, 1985 (Section 42-203D, Idaho Code, and Water Appropriation Rule 4,2,3,2. and 4,2,3,2,3.).

The proof of beneficial use for Permit No. 02-2262 was submitted on December 22, 1986 and the proof for Permit No. 02-2314 was submitted on June 1, 1987. Both proofs show that water was diverted and beneficially used prior to July 1, 1985 but do not show the extent of use by that date. While I suspect the development under both permits was completed prior to July 1, 1985, I do not have evidence in the water right file to show this.

Please provide appropriate evidence to show the extent of development which occurred prior to July 1, 1985, in order that the file will have suitable documentation to show whether any portion of the permits are subject to reprocessing.

Since we are presently determining how far we can process and reprocess applications and permits given the 20,000 acre per year limit of new development, I will appreciate an expedited response to this letter if possible.

Please feel free to call me if you have questions. My direct phone number is 334-7955.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: W. Region

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SEP 09 1992

SUMMARY OF FILE CONTENTS BY YEAR

1963

Application Rec'd - Sailor Creek Water Co. 10-18-63

MISC CORRESPONDANCE - RELATED TO ADVERTISEMENT

1964

1-8-64 APPLICATION APPROVED

AMENDMENT OF PERMIT APPROVED 3-17-1964

1968

Request for Extension of time MADE & APPROVED

MISC CORRESPONDANCE RELATED TO ADOR.

1973

1. Assignment of permit to Grindstone Butte
Mutual Canal Co.

2. Amendment of Permit rec'd & approved 2-21-73

3. Amendment of Permit rec'd & approved 3-3-73

4. Assignment of Permit rec'd 8-2-73 to The Travelers
Insurance Co. i/or Grindstone Butte Mutual

1974

APPLICATION FOR AMENDMENT OF PERMIT - REC'D & APPROVED

8-1-1974

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1976

EXTENSION OF TIME REQUESTED AND APPROVED 11-8-76

AMENDMENT OF PERMIT REC'D & APPROVED 11-17-76

" " " " " 12-2-76

1980

REQUEST OF EXTENSION OF TIME REC'D AND APPROVED 10-7-80

1984

A PORTION OF THE RIGHT WAS CANCELLED (320 AC.)

1985

REC'D REQUEST FOR EXTENSION

MISC CORRESPONDANCE - RELATED TO EXTENSION

THE EXTENSION WAS NOT APPROVED IN 1985

1986

REQUEST FOR EXTENSION DENIED

BENEFICIAL USE REC'D - INCOMPLETED

PERMIT REINSTATED - NEW PRIORITY 12-6-1983

FIELD EXAM REC'D 2-5-87

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SEP 09 1992

RECEIVED
MAR 22 1988

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources

The Travelers Insurance Company, hereby assigns to Dennis Smith
of Box 939, Glenns Ferry, Idaho 83723
Address

☐ All my right, title, and interest, in and to Permit No. _____
to appropriate the public waters of the State of Idaho.

☒ The following described portion of my right, title, and interest in and
to Permit No. 31611 to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Permit No. 31611 is held by Grindstone Butte Mutual Canal Company and

This Assignment is subject to all the rights of that corporation.

Made this 8th day of March, 19 88.

THE TRAVELERS INSURANCE COMPANY,
Assignee of Glenn Skogsberg

Permit Holder

By Neil Hamilton
Neil Hamilton, Regional Director
Spouse of Permit Holder

State of ~~Idaho~~ California)
County of Contra Costa) ss.

On this 8th day of March, 19 88, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.



Christina L. Carlson
Notary Public residing at

W. St. Creek, CA
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My commission expires: 9-20-91

SEP 09 1992

February 18, 1987

Grindstone Butte Mutual Canal Co.
c/o W. F. Ringert
P. O. Box 2773
Boise, ID 83701

Dear Mr. Ringert:

Re: Permit No. 02-2262

Enclosed is a copy of the order reinstating the permit. The permit has been forwarded for licensing review.

If you have any questions concerning the licensing of the permit, please contact Jim Bohannon.

Sincerely,

RITA M. FLECK
Secretary/Records Manager

cc: Sherl Chapman

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 02-2262

DATE: 2-12-1987

Date proof received	(365+36=) 401	<u>Feb. 5, 1987</u>
Date Lapse Notice Sent	-352	<u>Dec. 18, 1986</u>
Number of day proof late	<u>49</u>	
Priority date	+291	<u>Oct. 18, 1963</u>
New priority date	<u>340</u>	<u>Dec. 6, 1963</u>

Remarks: - Note the proof form was received on 12-22-86, but was incomplete since the field inspection report did not accompany the proof. The report was received on 2-5-87, making the proof requirement complete.

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SEP 09 1992

Sherl L. Chapman

CONSULTANT

410 S. ORCHARD / SUITE 144 / BOISE, IDAHO 83705 / PHONE 344-6690

DEC 85 1985

Department of Water Resources

Mr. A. Kenneth Dunn, Director
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Dunn:

I hereby verify that I have been retained to conduct the water
right examination for water right permit #3/61/02-2262 in accordance
with the laws and regulations of the State of Idaho.


Sherl L. Chapman

Dated: 12-19-86

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SEP 09 1992

SPECIALIST IN

GROUND-WATER HYDROLOGY / WATER RIGHTS / WATER WELL DESIGN / GEOTHERMAL RESOURCES

GRINDSTONE BUTTE MUTUAL CANAL CO.

P.O. Box 2673 • Boise, Idaho 83701

DEC 22 1986

Department of Water Resources

December 19, 1986

Mr. L. Glen Saxton
Chief, Operations Bureau
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Permit No. 02-2262

Dear Mr. Saxton:

As suggested in your letter of December 1, 1986 (copy attached), we are submitting Proof of Beneficial Use herewith, using an estimated acreage.

The field examination will be conducted by Mr. Sherl Chapman, a certified water right examiner.

Mr. Chapman already has conducted the water measurement portion of the field examination and the rate of flow (180.9 c.f.s.) is based on his examination. As soon as Mr. Chapman completes his field examination to determine the actual irrigated acreage, his report will be submitted to your office.

It is possible that some of the land irrigated through the Grindstone system is covered by water permits other than No. 02-2262. If that is the case, we would prefer to change the place of use under this permit from lands that will never be irrigated under the project to the lands that have been irrigated under other permits, if that is possible.

I assume that, since this Proof of Beneficial Use is submitted while an application for extension of time to submit proof is pending, nothing further will be required in order to preserve the original priority date of the permit. If I am incorrect in that assumption, please advise.

Please call me if you have any questions with regard to our proposed method of completing the submission of Proof of Beneficial Use.

Yours very truly,

GRINDSTONE BUTTE MUTUAL CANAL COMPANY

MICROFILMED

SEP 09 1992

BY

W. F. Ringert, Secretary

WFR:am
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 1, 1986

William Ringert
Anderson, Kaufman, Ringert & Clark
P. O. Box 2773
Boise, ID 83701

Dear Mr. Ringert:

Re: Permit No. 02-2262 (Grindstone Butte Mutual Canal Co.)

As a follow-up to our telephone conversation of a week or two ago, I checked within the department to see what might be available to determine the approximate number of irrigated acres under Permit No. 02-2262 to facilitate the filing of proof. Although an adjudication claim was filed in connection with the permit, the department did not field examine the land irrigated since the claim was based on a permit rather than a perfected water right. I did, however, have the ortho-photo quads checked in an effort to determine the irrigated acreage. The 1974 ortho-photo quads showed approximately 12,800 irrigated acres which likely is not representative of the acres presently irrigated in the project.

At this point, I'm not sure how the department or you could accurately determine the number of irrigated acres short of substantial research or an actual field examination. In view of this, you may want to file a "qualified" proof showing the maximum number of acres that are included under the permit. The actual number of acres then would be determined by the department during the actual field examination or by your consultant, should you choose to have the examination conducted by a non-department certified water right examiner.

Enclosed is a proof form for your use.

Please contact me if I can be of further assistance.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Enclosure: Proof form & instruction sheet

MICROFILMED

SEP 09 1992

RECEIVED

DEC 3 1986

RINGERT CLARK ET AL.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 18, 1986

Grindstone Butte Canal Company
c/o W. F. Ringert
P. O. Box 2673
Boise, ID 83702

Re: Permit No. 02-2262

Request for Extension of Time

Dear Bill:

Enclosed is a copy of the denied request for extension of time which you submitted to this office on August 23, 1985 in connection with the above referenced permit. You are also hereby notified that under the provisions of Sec. 42-218a, Idaho Code, the above referenced permit has lapsed. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or an acceptable request for extension of time must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

As you are aware, the department has attempted since October 1985 to obtain additional information relative to the consideration of the request for extension of time. To date, the department has not received that information.

If there is any way the department can assist you, please feel free to contact us.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

SEP 09 1992

CERTIFICATION

I hereby certify that the above is a true and correct copy of the original as deposited in the files of the Department of Water Resources, Boise, Idaho, and that the individual named above is the owner of the permit.

Rita Fluck

December 1, 1986

William Ringert
Anderson, Kaufman, Ringert & Clark
P. O. Box 2773
Boise, ID 83701

Dear Mr. Ringert:

Re: Permit No. 02-2262 (Grindstone Butte Mutual Canal Co.)

As a follow-up to our telephone conversation of a week or two ago, I checked within the department to see what might be available to determine the approximate number of irrigated acres under Permit No. 02-2262 to facilitate the filing of proof. Although an adjudication claim was filed in connection with the permit, the department did not field examine the land irrigated since the claim was based on a permit rather than a perfected water right. I did, however, have the ortho-photo quads checked in an effort to determine the irrigated acreage. The 1974 ortho-photo quads showed approximately 12,800 irrigated acres which likely is not representative of the acres presently irrigated in the project.

At this point, I'm not sure how the department or you could accurately determine the number of irrigated acres short of substantial research or an actual field examination. In view of this, you may want to file a "qualified" proof showing the maximum number of acres that are included under the permit. The actual number of acres then would be determined by the department during the actual field examination or by your consultant, should you choose to have the examination conducted by a non-department certified water right examiner.

Enclosed is a proof form for your use.

Please contact me if I can be of further assistance.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Enclosure: Proof form & instruction sheet

SEP 09 1992

October 15, 1986

William Ringert
Anderson, Kaufman, Ringert & Clark
P. O. Box 2773
Boise, ID 83701

Dear Bill:

Pursuant to your telephone request, enclosed are several Proof of
Beneficial Use forms along with instructions/fee schedule.

If you have any questions, please feel free to contact this
office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

SEP 09 1992

INTER-DEPARTMENT MEMO — 1

FROM *Ylu*

DATE 9-4-86

TO File 02-2262

SUBJECT — I called Bill Ringert today
I advised that the Dept needed
to take action on the pending
request for ext of time which
was received over a yr. ago (8-23-85)
— He advised he would pursue
the matter next week.

MICROFILMED

SEP 09 1992

Ylu

SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 26, 1986

William F. Ringert
599 W. Bannock
Boise, ID 83702

Dear Bill:

Re: Permit No. 02-2262 - Grindstone Butte Canal Co.

I have reviewed your letter of May 30, 1986 relative to your intention to determine lands which could be included under Permit No. 02-2262 as related to the Sikes Act. Permit No. 02-2262 was issued December 30, 1963 (23 years ago) in connection with proposed desert land entries. The department does not allow permits in connection with desert land entry development, other than for Carey Act development usually involving the same land, to be changed to other non-DLE lands.

My initial reaction to the extension request on a permit issued 23 years ago is that the DLE development which has occurred likely is the extent that will occur and an extension of time is not justified. If you choose to pursue the request for extension of time, however, please provide the information which has been requested by my staff in order that I can adequately assess the request. I would appreciate receiving the information at your earliest convenience.

The existing development which occurred prior to July 1, 1985, would not be subject to re-processing under provisions of Section 42-203D, Idaho Code. Any new development authorized by an extension of time, however, would be required to meet the public interest criteria of 42-203C, Idaho Code.

Please feel free to call and discuss this matter if you have questions or additional thoughts.

Sincerely,

A. Kenneth Dunn
Director

MICROFILMED

SEP 09 1992

W GRINDSTONE BUTTE MUTUAL CANAL CO.

P.O. Box 2673 • Boise, Idaho 83701

May 30, 1986

RECEIVED
JUN 2 1986

Department of Water Resources

Mr. L. Glen Saxton
Chief, Operations Bureau
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Permit No. 02-2262

Dear Glen:

Grindstone Butte Mutual Canal Company has determined that it would not be in the best interests of the current stockholders for the company to serve as source of water for any additional desert land entries.

There are some parcels of federally owned land within the company's service areas that could be irrigated and farmed under the Sikes Act. We are sending letters to all stockholders, asking them to advise the company of any lands adjacent to their existing farms that they would like to include in individual Sikes Act proposals. We will request that the legal descriptions of any lands on which stockholders desire to submit Sikes Act proposals be furnished within thirty (30) days.

After we receive the legal descriptions from the stockholders, it will take about thirty (30) days for us to determine which lands can be served by extensions or modifications of the existing irrigation system, and when that determination is made we will submit a partial relinquishment for the portions of the permit that will not serve proposed Sikes Act developments and limit our request for an extension of time to those lands which then are being considered for Sikes Act development.

Yours very truly,

GRINDSTONE BUTTE MUTUAL CANAL COMPANY

By

W. F. Ringert
W. F. Ringert, Secretary

WFR:am

RECEIVED
SEP 09 1992

May 28, 1986

William F. Ringert
590 W. Bannock
Boise, ID 83702

Dear Bill:

Re: Permit No. 02-2262
Grindstone Butte Mutual Canal Co.

On August 23, 1985, you submitted to the department a request for extension of time in connection with the above-referenced permit. On October 21, 1985, I requested additional information needed before the department could properly consider the request. To date, the department has not received the information requested.

The information needed includes a legal description of the state land sought to be purchased together with copies of any correspondence, applications, or petitions to show diligence in the acquisition of the lands. The department also needs the identification by serial number of the pending desert land entries (DLE) together with the land description of each DLE, copies of any correspondence to show diligent pursuit of the DLE's is also requested.

The department cannot approve the extension request without the information. Please respond within thirty (30) days since this matter has been pending for an extended period of time.

Please contact me if you have questions.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

cc: Western Region

SEP 10 1986

INTER-DEPARTMENT MEMO — 1

FROM *Glen*

DATE *4-15-86*

TO *File 02-2262*

SUBJECT — *I discussed my letters of
Oct 21 & Jan 6, 1986 w/ Ruzent today.*

*- He advised he is in the
process of compiling the
info and will send it
when completed.*

MICROFILMED

SEP 09 1992

[Signature]

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 6, 1986

William F. Ringert
599 W. Bannock St.
Boise, ID 83702

Dear Bill:

Re: Permit No. 02-2262
Grindstone Butte Mutual Canal Co.

On October 21, 1985, I requested certain information in connection with a request for extension of time for Permit No. 02-2262. Enclosed is a copy of my October 21 letter.

Upon receipt of the information, the department will be able to further consider the request for extension of time.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:rf

cc: Western Region

MICROFILMED

SEP 09 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 21, 1985

Re: Permit No. 02-2262 (Grindstone Butte Mutual Canal Co.)

William F. Ringert
4170 Lenora Dr.
Boise, ID 83704

Dear Mr. Bill Ringert:

This office has reviewed the request for extension of time received in this office on August 23, 1985, in connection with the above-referenced permit.

The request states that the remainder of the work cannot be completed until State lands are sold to project stockholders and desert land entries are allowed by the BLM. Please provide a legal description of the State land sought to be purchased together with any recent applications or petitions to acquire the State land. The Department also requests identification by serial number of the pending desert land entries together with each desert land entry's associated land description. Any correspondence which shows recent pursuit of the desert land entries would be most helpful.

Upon receipt of the above-requested information, the Department will be in a position to further consider the request for extension of time.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

ls

cc: Western Region

MICROFILMED

SEP 09 1992

MEMORANDUM

TO: Rita Fleck
FROM: John Carlson *gc*
DATE: September 25, 1985
SUBJ: 02-2262 - Extension of Time

In speaking with Deloris Blom (BLM Jarbidge Resource Area), Grindstone Butte Mutual Canal Co. is presently at capacity. BLM has requested they deliver water to a couple of DLE's; and they have refused. BLM is supposedly going to deny all DLE's which list Grindstone as a delivery means.

However, Mr. Ringert has also mentioned the State of Idaho has some lands which they wish to purchase and develop under Grindstone.

Unless we ask Mr. Ringert for specific DLE's or land parcels for sale by Department of Lands to see if they have been rejected, I would have to recommend approval.

MISS

SEP 09 1992

STAFF VIEW OF REQUESTS FOR EXTENSION TIME

Permit No. 02-2262

BASIC INFORMATION ABOUT EXTENSION REQUEST

Check for the following:

- ☒ Date received stamp
☒ Extension received within six months of due date (if greater than, return extension)
☒ Fee received and receipted
☒ Name and signature same as on permit
☒ Address change? If so, complete coding sheet
☒ Source of water the same?
☒ Extension previously approved?
☒ Do conditions of approval restrict the extension?

Indicate basis: _____

REASON FOR GRANTING EXTENSION

- ☐ Due diligence
 ☐ Work completed - Adequate to show due diligence?
 ☐ Cost incurred - Adequate to show due diligence?
☐ Litigation YES Swan Falls No Dismissed from Swan Falls
 ☐ Have supporting documents been submitted?

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Proof due date _____

NEW PRIORITY DATE _____

=====

- YES Delayed by a governmental agency
 ☐ Permit holder provided supporting documents?

REASON FOR DENIAL _____

RECOMMENDATION FOR ACTION

This permit is covered by a Desert Land Entry. Per memo from John Carlson, the DRE has not been allowed or rejected. Recommend approval based on delay by a governmental agency.

Additional conditions:

- ☒ Reinstate: Date extension received _____ = _____
 Proof due date _____ = _____
 No. of days late _____
 Priority date _____ = _____

ADJUSTED PRIORITY DATE _____

- ☒ Is there commencement of works?
☐ Prepared coding sheet?
☐ Change rolodex card

Reviewed by [Signature] Date 10-09-1985



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

SEP 09 1985



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

August 29, 1985

Grindstone Butte Mutual Canal Co.
P. O. Box 2673
Boise, ID 83701

PERMIT NO. 02-2262

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 37096.

Roberta Garrett
Records Supervisor

Enclosure

SEP 09 1992

GRINDSTONE BUTTE MUTUAL CANAL CO.

P.O. Box 2673 • Boise, Idaho 83701

August 21, 1985

RECEIVED
AUG 23 1985

Department of Water Resources

Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Water Permit No. 02-2262

Gentlemen:

Herewith is Request for Extension of Time with respect to Water Permit No. 02-2262, together with our check in the amount of \$15.00 in payment of the fee.

GRINDSTONE BUTTE MUTUAL CANAL COMPANY

By

W. F. Ringert
W. F. Ringert
Secretary

WFR:am
Enclosures

MICROFILMED

SEP 09 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 31, 1985

The Travelers Insurance Company
and/or Grindstone Butte Mutual Canal Company
707 S. W. Washington St.
Portland, OR 97205 *138266*

William F. Ringert
4170 Lenora Dr.
Boise, ID 83704
138267

Re: Proof Due Notice

Dear Permit Holder:

One of the conditions of approval of your Water Permit No. 02-2262 was that proof of the extent of your beneficial use must be submitted to this office on or before October 01, 1985. (See last page of your approved extension request.) Enclosed is a form which may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either the beneficial use form or a request for an extension of time must be received by this Department on or before the above described proof due date. If neither is received, the Department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force or effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

SEP 09 1992

August 30, 1984

RE: Assignment by Pancheris
Water Right 02-2262
Loan #502084-7

Re:

The Travelers Insurance Co.
Attn: Lisa D. Coleman
4 Orinda Way, Suite 200A
Orinda, CA 94563

Dear Ms. Coleman:

We are in receipt of your letter of August 24, 1984 and the Assignment of Permit executed by Darwin and Joan L. Pancheri. However, we cannot accept this assignment, as the Pancheris have no interest in Permit No. 02-2262, so we are returning it to you.

Permit No. 02-2262 is in the name of Grindstone Butte Mutual Canal Company and only they can assign this water right to another party.

In reviewing our records, we have found several other rights in the name of Darwin & Joan L. Pancheri. The right numbers and their sources are listed below:

65-11250 - Brush Creek
65-2534 - North Fork, Payette River,
65-2696 - North Fork, Payette River
65-6629 - Moores Creek
65-6628 - Olson Creek

If we can be of any further assistance in this matter, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosure

MICROFILMED

SEP 09 1992



The Travelers Companies
4 Orinda Way
Suite 200A
Orinda, CA 94563
415 254-8802
800 468-9011

RECEIVED

AUG 27 1984

Real Estate Investment
Western Region

Department of Water Resources

August 24, 1984

State of Idaho
Department of Water Resources
450 West State Street
Statehouse Mail
Boise, Idaho 83702

RE: Assignment of Permit on
Loan# 502084-7 and Permit
02 2262

Ladies and Gentlemen:

Please find enclosed an Assignment of Permit executed by the Pancheris.
Please file this assignment and then return it to the undersigned.

If you have any questions please do not hesitate to call.

Sincerely,

Lisa D. Coleman
Conveyancer

ldc
enclosure

MICROFILMED

SEP 09 1992

NAME AND
ADDRESS
OF SENDER

Dept. of Water Resources

Indicate type of mail

☐ Registered
☐ Insured
☐ COD
☒ Certified ☐ Express Mail

 Check appropriate block for
 Registered Mail:
☐ With Postal Insurance
☐ Without Postal Insurance

 Affix stamp here if issued as
 certificate of mailing or for
 additional copies of this bill.

POSTMARK AND DATE OF RECEIPT

Line	Number of Article	Name of Addressee, Street, and Post-Office Address	Postage	Fee	Handling Charge	Act. Value (If Regis.)	Insured Value	Due Sender If C.O.D.	R. R. Fee	S. D. Fee	S. H. Fee	Rest. Del. Fee Remarks
1	138670	Melvin D. & Patricia A. Hughes	20	75								
2		Box 540										
3		Glenns Ferry, ID 83623										
5	138671	Melvin D. & Patricia A. Hughes										
6		Route #1										
7		Caldwell, ID 83605										
9	138672	Melvin D. & Patricia A. Hughes										
10		517 S. Oneida										
11		Glenns Ferry, ID 83623										
13												
14												
15												

RECEIVED
 APR 4 1984
 Department of Water Resources

MICROFILMED

Total Number of Pieces Listed by Sender	Total Number of Pieces Received at Post Office	POSTMASTER, PER (Name of receiving employee)	The full declaration of value is required on all domestic and international registered mail. The maximum indemnity payable for nonnegotiable documents under Express Mail document reconstruction insurance is \$50,000 per piece subject to a limit of \$500,000 per occurrence. The maximum indemnity payable on Express Mail merchandise insurance is \$500. The maximum indemnity payable is \$25,000 for Registered Mail, \$400 for COD and \$400 for Insured Mail. Special handling charges apply only to Third- and Fourth-Class parcels. Special delivery service also includes special handling service.
3		Mardi 4/4/84	

51-CA-12/02-2262 (1dt)

FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN

*U.S. GOVERNMENT PRINTING OFFICE: 1982-371-828



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 29, 1984

CERTIFIED MAIL

Melvin D. & Patricia A. Hughes
Route #1
Caldwell, ID 83605

RE: 51-CA-12 & Portion of 02-2262

Dear Mr. & Mrs. Hughes:

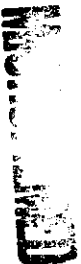
Enclosed is the Order which cancels Carey Act Application 51-CA-12 and denies a portion of Water Right Application 02-2262.

Sincerely,

John D. Carlson
JOHN D. CARLSON
Construction Permits Section

JDC:ldt

Enclosure





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 29, 1984

CERTIFIED MAIL

Melvin D. & Patricia A. Hughes
517 S. Oneida
Glenns Ferry, ID 83623

RE: 51-CA-12 & Portion of 02-2262

Dear Mr. & Mrs. Hughes:

Enclosed is the Order which cancels Carey Act Application
51-CA-12 and denies a portion of Water Right Application
02-2262.

Sincerely,

JOHN D. CARLSON
Construction Permits Section

JDC:ldt

Enclosure

RECORDED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 29, 1984

CERTIFIED MAIL

Melvin D. & Patricia A. Hughes
Box 540
Glenns Ferry, ID 83623

RE: 51-CA-12 & Portion of 02-2262

Dear Mr. & Mrs. Hughes:

Enclosed is the Order which cancels Carey Act Application
51-CA-12 and denies a portion of Water Right Application
02-2262.

Sincerely,

JOHN D. CARLSON
Construction Permits Section

JDC:ldt

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 29, 1984

Grindstone Butte Mutual Canal Co.
P.O. Box 2673
Boise, ID 83701

RE: 51-CA-12 & Portion of 02-2262

Gentlemen:

Enclosed is the Order which cancels Carey Act Application
51-CA-12 and denies a portion of Water Right Application
02-2262.

Sincerely,

JOHN D. CARLSON
Construction Permits Section

JDC:ldt

Enclosure

PS Form 3877, Sept. 1979
ACCEPTANCE OF REGISTERED, INSURED, C.O.D. AND CERTIFIED MAILNAME AND
ADDRESS
OF SENDER

Dept. of Water Resources

Indicate type of mail

- ☐ Registered
☐ Insured
☐ COD
☒ Certified

I certify that we have

- ☐ Commercial Insurance
☐ A deductible clause of
\$

Affix stamp here if issued as
certificate of mailing or for
additional copies of this bill.

POSTMARK AND DATE OF RECEIPT

1 N _E	NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	Handling Charge	Actual Value (If Registered)	DUE SENDER IF C.O.D.	R. R. FEE	S. H. FEE	REST. DEL. FEE	REMARKS
1	138068	Melvin D. & Patricia A. Hughes	20	75				60			
2		517 S. Oneida									
3		Glenns Ferry, ID 83623									
4											
5	138069	Melvin D. & Patricia A. Hughes									
6		Route #1									
7		Caldwell, ID 83605									
8											
9											
10											
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12											
13											
14											
15											

TOTAL NUMBER OF
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The full declaration of value is required on all domestic and international registered mail. Commercial Insurance—Payment of the full registry fee is required on articles valued up to \$1,000 or the full amount of the deductible if the deductible exceeds \$1,000. The maximum indemnity payable is \$25,000 for registered mail, \$400 for COD and \$400 for insured mail. Special handling charges apply only to third- and fourth-class parcels. Special delivery service also includes special handling service.

51-CA-12(02-2262 (1dt)

FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN ☆ U.S. GOVERNMENT PRINTING OFFICE: 1979-301-994



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 10, 1983

CERTIFIED MAIL

Melvin D. & Patricia A. Hughes
Route #1
Caldwell, ID 83605

RE: 51-CA-12

Dear Mr. & Mrs. Hughes:

The enclosed Order to Show Cause is being sent to you because of an apparent lack of interest in your Carey Act temporary withdrawal request.

If you do not wish to have your Carey Act application cancelled, you should respond to the Order accordingly.

If you should have any questions, please feel free to contact me.

Sincerely,

John D. Carlson
JOHN D. CARLSON
Construction Permits Section

JDC:ldt

Enclosure

RECEIVED
OCT 11 1983
ID



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 10, 1983

CERTIFIED MAIL

Melvin D. & Patricia A. Hughes
517 S. Oneida
Glenns Ferry, ID 83623

RE: 51-CA-12

Dear Mr. & Mrs. Hughes:

The enclosed Order to Show Cause is being sent to you because of an apparent lack of interest in your Carey Act temporary withdrawal request.

If you do not wish to have your Carey Act application cancelled, you should respond to the Order accordingly.

If you should have any questions, please feel free to contact me.

Sincerely,

JOHN D. CARLSON
Construction Permits Section

JDC:ldt

Enclosure

October 7, 1980

W. F. Ringert, Secretary
Grindstone Butte Mutual Canal Co.
P. O. Box 2673
Boise, ID 83701

Dear Mr. Ringert:

Re: Permit Nos. 02-2262 and 02-23360

Enclosed is a copy of the approved requests for extension of time. The time within which to submit the statement of beneficial use is extended to October 1, 1985.

Also is enclosed is receipt No. 16446 in the amount of \$30.00.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures

GRINDSTONE BUTTE MUTUAL CANAL CO.

P.O. Box 2673 • Boise, Idaho 83701

SEP 15 1980

September 12, 1980

Department of Water Resources

Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Water Permits Nos. 02-2262 and 02-2336D

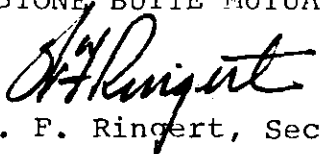
Gentlemen:

Herewith are Requests for Extension of Time with respect to Water Permits Nos. 02-2262 and 02-2336D, together with our check in the amount of \$30.00 in payment of the \$15.00 fee for each Request for Extension.

Yours very truly,

GRINDSTONE BUTTE MUTUAL CANAL COMPANY

By


W. F. Ringert, Secretary

WFR:am
Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

GRINDSTONE BUTTE MUTUAL CANAL CO.
C/O WM. F. RINGERT
4170 LENORA DR. and
BOISE, ID 83704

The Travelers Insurance Co.
707 S. W. Washington St.
Portland, OR 97205

138345

138344

JULY 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 02-2262 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

TA FLECK
SECRETARY

ENCLOSURES

RECEIVED

December 3, 1976

Re: Permit No. 02-2262

William F. Ringert
Grindstone Butte Mutual Canal Co.
Box 2673
Boise, Idaho 83701

Dear Mr. Ringert:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit. Also enclosed is a Receipt no. 5983 in the amount of \$10.00 for this amendment fee.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

Enclosures

ANDERSON, KAUFMAN, ANDERSON AND RINGERT
CHARTERED
LAWYERS

IDAHO BUILDING
BOISE, IDAHO 83701

December 1, 1976

Department of Water Resources

AREA CODE 208
TELEPHONE 342-4591
POST OFFICE BOX 2773

EUGENE H. ANDERSON (1902-1972)
SAMUEL KAUFMAN
RICHARD ANDERSON
WILLIAM F. RINGERT
D. BLAIR CLARK
ANDREW M. HARRINGTON
HOWARD R. FOLEY

Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Herewith is Application for Amendment of Permit No. 31611/
02-2262, together with a check in the amount of \$10.00 to cover
the filing fee.

The only change made by this application is a change in the
place of use from the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23 to the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of
Section 23, Township 7 South, Range 9 East, B.M.

Yours very truly,

ANDERSON, KAUFMAN, ANDERSON & RINGERT

By


William F. Ringert

WFR:am

Enclosures

November 22, 1976

Re: Permit No. 02-2262

Grindstone Butte Mutual Canal Co.
c/o William F. Ringert, Attorney
Box 2673
Boise, Idaho 83701

Dear Mr. Ringert:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Enclosure

November 9, 1976

Re: Permit No. 02-2262 (Old No. 31611)

ANDERSON, KAUFMAN, ANDERSON & RINGERT
c/o William F. Ringert
Box 2773
Boise, Idaho 83701

Gentlemen:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to October 1, 1980.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

cc: Grindstone Butte Mutual Canal Co. & the Travelers Insur. Co.

ANDERSON, KAUFMAN, ANDERSON AND RINGERT
CHARTERED
LAWYERS

IDAHO BUILDING
BOISE, IDAHO 83701

November 1, 1976

EUGENE H. ANDERSON (1902-1972)
SAMUEL KAUFMAN
RICHARD ANDERSON
WILLIAM F. RINGERT
D. BLAIR CLARK
ANDREW M. HARRINGTON
HOWARD R. FOLEY

Department of Water Resources

AREA CODE 208
TELEPHONE 342-4591
POST OFFICE BOX 2773

Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Permit No. 31611/02-2262

Gentlemen:

This is in response to your letter of September 30, 1976, regarding proof of beneficial use of Water Permit No. 02-2262, which is owned by Grindstone Butte Mutual Canal Company.

The situation with respect to Permit No. 02-2262 is similar to that of Permit No. 32129/02-2336 outlined in my letter of September 4, 1975, a copy of which is enclosed herewith, upon which your Department granted an extension to October 1, 1980, for submitting proof of beneficial use.

The classification decision referred to in the 1975 letter has become final as to five of the entries, but allowance of those entries has been delayed pending the outcome of a controversy between the Bureau of Land Management and Grindstone Butte Project over one of the rights of way occupied by the irrigation system. We are hopeful that the controversy can be resolved by agreement within a few weeks, but it is possible that the controversy will not be resolved until we have a final decision from the United States District Court in litigation which has been initiated for the purpose of having the court resolve the controversy. We anticipate that the court's decision should be rendered within one year from this date.

Even after the right of way problem is resolved, there still remains the problem of getting final classification action on the other six entries, which possibly could involve several years due to the present backlog of classification work pending in the Boise District Office of the Bureau of Land Management.

Department of Water Resources

-2-

November 1, 1976

In view of these circumstances, we request an extension of time to October 1, 1980, for submitting proof of beneficial use under Permit No. 31611/02-2262, to coincide with the due date for proof under Permit No. 02-2336.

Yours very truly,

ANDERSON, KAUFMAN, ANDERSON & RINGERT

By


William F. Ringert

WFR:am

Enclosure

September 4, 1975

Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Permit No. 32129/02-2336

Gentlemen:

This is in response to your letter of September 2, 1975, regarding proof of beneficial use under the portion of the above numbered permit owned by Grindstone Butte Mutual Canal Company.

A substantial portion of the Grindstone Butte Project irrigation system has been completed. Approximately 12,800 acres are presently under irrigation. Only one allowed desert land entry remains to be irrigated; all the other allowed desert land entries and the privately owned land within the project have been put under irrigation.

Further construction and expansion of the irrigation system is being delayed because the Bureau of Land Management of the United States Department of the Interior has not allowed the desert land entries for which the balance of the water is intended. A favorable initial classification decision was issued in 1974 on 11 of the additional entries, but protests were made and the classification decision has not become final and the entries, therefore, have not been allowed.

Discussions with the Idaho State Office of the Bureau of Land Management indicate a possibility that the final classification decision could be issued late this year or early next year, which would permit allowance of the 11 entries in time for development in 1976 or 1977. However, it is possible that court action might be taken by the parties who protested the classification decision, which would cause further delays.

September 4, 1975

In anticipation of those delays, an extension of time to December 31, 1979, is hereby requested for submitting proof of application to beneficial use under the portions of the above numbered permit that is owned by Grindstone Butte Mutual Canal Company.

Yours very truly,

ANDERSON, KAUFMAN, ANDERSON & RINGERT

By
William F. Ringert

WFR:am

September 30, 1976

CERTIFIED MAIL

138013
Grindstone

Re: Permit No. 02-2262

The Travelers Insurance Co. &/or
Grindstone Butte Mutual Canal Co.
4170 Lenord Drive
Boise, Idaho 83704

Gentlemen:

One of the conditions of approval of your water Permit No. 02-2262 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 30, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

cc: 707 S. W. Washington, Portland, OR 97205
(Travelers Insur. Co.)

138011



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P. O. Box 042
Boise, Idaho 83724

IN REPLY REFER TO
28503 (943)
RECEIVED
SEP 15 1975
Department of Water Resources

SEP 12 1975

Certified Mail
RETURN RECEIPT REQUESTED

DECISION

Department of Water Resources : Application for Temporary
State of Idaho : Withdrawal

Application Rejected

On September 10, 1974 the Idaho Department of Water Resources filed an application for temporary withdrawal under the provisions of the Amendatory Act of March 15, 1910 (43 U.S.C. 643), for **320.33** acres of National Resource Lands. The application was filed for the Melvin D. and Patricia A. Hughes Carey Act Project.

The land consists of three non-contiguous tracts described as:

T. 7 S., R. 10 E., Boise Meridian

Tract 1	Sec. 6, lot 2, W $\frac{1}{2}$ SE $\frac{1}{4}$.	120.23 acres
Tract 2	Sec. 8, E $\frac{1}{2}$ SE $\frac{1}{4}$; Sec. 9, S $\frac{1}{2}$ SW $\frac{1}{4}$.	160.00 acres
Tract 3	Sec. 17, NE $\frac{1}{4}$ SE $\frac{1}{4}$.	40.00 acres

The above tract designations were done solely for the convenience of showing the non-contiguous lands and has no other meaning or significance.

The Carey Act contemplates the establishment of a residence and settlement on one body of contiguous land. An entryman-settler cannot establish residence and make settlement upon three non-contiguous tracts of land.

The approval of the application for temporary withdrawal would serve no useful purpose since Melvin D. and Patricia A. Hughes could not establish residence and make settlement upon these three non-contiguous tracts of lands.

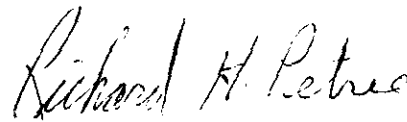


Save Energy and You Serve America!

The approval of the application for temporary withdrawal would serve no useful purpose since compliance with settlement and residence could not be met should development be allowed under the Carey Act.

The subject application for temporary withdrawal is hereby rejected.

You have the right of appeal to the Board of Land Appeals, Office of the Secretary, in accordance with the regulations in 43 CFR Part 4, (see enclosed information sheet). However, if an appeal is taken, the Notice of Appeal must be filed in this office (not the Board) within 30 days of receipt of this decision so that the case file can be transmitted to the Board. To avoid summary dismissal of the appeal, there must be strict compliance with the regulations.



Richard H. Petrie
Acting State Director

Enclosure

file -

Grindstone Butte

02-2262



United States Department of the Interior

IN REPLY REFER TO

I-6397 etal
2442 (943)

BUREAU OF LAND MANAGEMENT

Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P. O. Box 042
Boise, Idaho 83724

RECEIVED

BDF

January 3, 1975

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Gentlemen:

The protested classification decision involving the Grindstone Butte Desert Land Entry project has been subject to the exercise of the supervisory of the Secretary of the Interior for the purpose of administrative review.

The Secretary recently concluded his review of the Grindstone Butte land classification. The substance of that decision is contained in a letter to Mr. William R. Meiners, a protestant to the classification decision. A copy of the Secretary's letter to Mr. Meiners is enclosed for your information.

Sincerely yours,

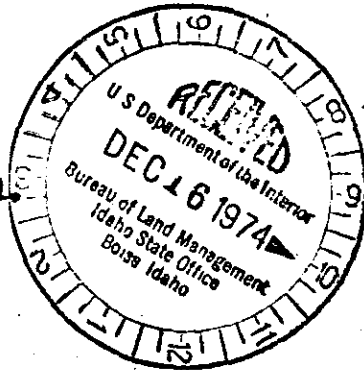
Vincent S. Strobel

Vincent S. Strobel, Chief
Branch of L&M Operations

Enclosure

RECEIVED

In Reply Refer To:
2520 (322) I-6397 et al.



DEC 10 1974

Dear Mr. Meiners:

We have reviewed the case record and your protest against the March 4, 1974, initial decision of the Idaho State Director, Bureau of Land Management (BLM), which classified as suitable for entry under the Desert Land Act 3501.88 acres of national resource lands in Elmore County, Idaho.

Our analysis indicates that a proper environmental analysis report was not made prior to classification. In view of the controversy created by this classification, we believe it is necessary for the Idaho State Director to do an environmental analysis record (EAR) which adequately reflects the impacts, mitigating measures, and options.

We find that transfer of these lands into private ownership under the Desert Land Act without an adequate environmental analysis would not be in keeping with present land use policy and would not be in the public interest.

Therefore, classification of the lands described in the cases referred to as the Grindstone Butte Project, I-6397 et al., is hereby suspended pending completion of the EAR. Upon completion of the EAR, the Idaho State Director will reissue the initial classification decision reflecting the findings of said EAR.

The subject cases are hereby remanded to the BLM for action appropriate with this decision.

Sincerely yours,

Roland G. Robison, Jr.

Deputy Assistant
Secretary of the Interior

August 2, 1974

Re: Permit No. 31611/02-2262

Grindstone Butte Mutual Canal Co.
P. O. Box 2673
Boise, Idaho 83701

Gentlemen:

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please do not hesitate to contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

cc: William F. Ringert
Enc: Copy of amendment
Receipt #15894

The Travelers Insurance Co.
Enc: Copy of Amendment

02-2262

ANDERSON, KAUFMAN, ANDERSON AND RINGERT
CHARTERED
LAWYERS

EUGENE H. ANDERSON (1902-1972)
SAMUEL KAUFMAN
RICHARD ANDERSON
WILLIAM F. RINGERT
D. BLAIR CLARK
ROBERT L. ALDRIDGE

IDAHO BUILDING
BOISE, IDAHO 83701

AREA CODE 208
TELEPHONE 342-4591
POST OFFICE BOX 2773

August 30, 1973

RECEIVED

AUG 31 1973

Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83720

Department of Water Administration

Attention: Bobby D. Fleenor
Assistant Director

Re: Permit No. 02-2262

Gentlemen:

Please refer to Mr. Wayne Fuller's letter of August 28, 1973, regarding the security interest of The Travelers Insurance Company with respect to the above numbered permit.

Please revise your mailing list to reflect that all original papers, notices and proofs should be sent to Grindstone Butte Mutual Canal Company at P. O. Box 2673, Boise, Idaho 83701.

Correspondence to me should be directed to my office mailing address, which is P. O. Box 2773, Boise, Idaho 83701.

Yours very truly,

ANDERSON, KAUFMAN, ANDERSON & RINGERT

By


William F. Ringert

WFR:am

cc: Mr. J. H. Sackett
Mr. Don Reed
Mr. Wayne Fuller

2 2282

August 29, 1973

Re: Permit No. 31611/02-2262

Grindstone Butte Mutual Canal Co.
c/o William F. Ringert
4170 Lenora Drive
Boise, Idaho 83704

Dear Mr. Ringert:

We acknowledge receipt of the assignment conveying the above referenced permit to Grindstone Butte Mutual Canal Co. &/or The Travelers Insurance Co. The Assignment has been recorded and the Department's records changed.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

cc: The Travelers Insurance Co.

Wayne P. Fuller
Enc: Copy of assignment

2 2262

WM. J. BRAUNER
WAYNE P. FULLER
JIM R. DOOLITTLE

BRAUNER, FULLER & DOOLITTLE
ATTORNEYS AND COUNSELORS AT LAW
POST OFFICE BOX 130
CALDWELL, IDAHO 83605

August 28, 1973



Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Attention: Bobby D. Fleenor
Assistant Director

Re: Permit No. 02-2262

Dear Mr. Fleenor:

Thank you for your letter of August 8th. Apparently the assignment from Grindstone Butte was mistakenly returned to us along with those signed by individual entrymen. I am reforwarding this assignment. Please note it provides for assignment to Travelers and/or Grindstone Butte.

You should send all original papers, notices and proofs to Grindstone Butte, c/o William F. Ringert, 4170 Lenora Drive, Boise, Idaho 83704, and copies thereof to Travelers Insurance Company at its address in Portland, Oregon.

Travelers has a security interest in the water permit and the assignment was made in connection with various mortgages by Grindstone Butte and various participants in the project.

Sincerely yours,

BRAUNER, FULLER & DOOLITTLE

Wayne P. Fuller

WPF:ma

CC: Mr. J. H. Sackett
Mr. Donald S. Reed
Mr. William F. Ringert

2 2262

August 8, 1973

Re: Permit No. 02-2262

Mr. Wayne Fuller
Brauner, Fuller, & Doolittle
Caldwell, Idaho 83605

Dear Mr. Fuller:

You recently brought several assignments, pertaining to Grindstone Butte project, into our office.

We have changed our records to show the holder of Permit No. 02-2262 is now the Travelers Insurance Company. However, we cannot accept the assignments from the individual desert land entrymen, as they were not the permit holders on our records.

Enclosed are the assignments of the individual entrymen, which you may wish to keep in your files.

If you have any questions, please let us know.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:jc
Enclosures

02-2262

22-2262

Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P.O. Box 042
Boise, Idaho 83702

RECEIVED
APR 27 1973
Department of the Interior
Bureau of Land Management
26807 (943)

NOTICE OF ALLOWANCE

Myrtice J. Kinghorn
1542 Juniper St. N.
Twin Falls, Idaho 83301

Serial No. I-6840 320.00 Acres

T. 7 S., R. 10 E., Boise Meridian, Idaho
Sec. 4, $3\frac{1}{2}$ SE $\frac{1}{4}$
Sec. 9, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$

Your desert land application for the above-described land has this day been approved and allowed, subject to any valid existing rights, and your further compliance with laws and regulations applicable thereto.

Allowance is subject to compliance with the executed Tenancy in Common Agreement with other Grindstone Butte entrymen, your executed Operating Agreement with Grindstone Butte Mutual Canal Company, your representation to this Bureau given at time of your personal interview, and other statements in your case file on record in this office.

The acceptability of Final Proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in this office. Any substantial change in source of water or deviation in the construction of irrigating facilities must have the approval of the Bureau of Land Management. Further, your final proof must show that you have in good faith substantially reclaimed, irrigated and cultivated all of the land in your entry. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 305.00 acres. In correspondence relating to this entry, always refer to the serial number shown above.

22-2262

Any corner monuments removed, destroyed, obliterated or non-identifiable at final proof will be restored at the expense of the entryman prior to the issuance of any patent.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this Sixth day of
April, 1973.



State Director

cc: State Dept. of Water Admin. ✓
Elmore County Assessor
DM, I-1

012-2262

RECEIVED
I-014568 (943)

Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P.O. Box 042
Boise, Idaho 83702

Department of Water Administration

NOTICE OF ALLOWANCE

Audrey F. Gray
Box 99
Glenns Ferry, Idaho 83623

Serial No. I-014568 320.00 Acres

Boise Meridian, Idaho
T. 7 S., R. 10 E.,
Sec. 10, SW $\frac{1}{4}$
Sec. 15, W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$

Your desert land application for the above-described land has this day been approved and allowed, subject to any valid existing rights, and your further compliance with laws and regulations applicable thereto.

Allowance is subject to compliance with the executed Tenancy in Common Agreement with other Grindstone Butte entrymen, your executed Operating Agreement with Grindstone Butte Mutual Canal Company, your representation to this Bureau given at time of your personal interview, and other statements in your case file on record in this office.

The acceptability of Final Proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in this office. Any substantial change in source of water or deviation in the construction of irrigating facilities must have the approval of the Bureau of Land Management. Further, your final proof must show that you have in good faith substantially reclaimed, irrigated and cultivated all of the land in your entry. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 282.00 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Any corner monuments removed, destroyed, obliterated or non-identifiable at final proof will be restored at the expense of the entryman prior to the issuance of any patent.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 25th day of
April, 1973.


State Director

cc: DM, I-1
State Dept. of Water Admin. ✓
Elmore County Assessor

02-2202

RECEIVED
I-014569 (943)

Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P.O. Box 042
Boise, Idaho 83702

Department of Water Resources

NOTICE OF ALLOWANCE

Marjorie A. Gray
Box 99
Glenns Ferry, Idaho 83623

Serial No. I-014569 320.00 Acres

T. 7 S., R. 10 E., Boise Meridian, Idaho
Sec. 9, NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 10, W $\frac{1}{2}$ NW $\frac{1}{4}$

Your desert land application for the above-described land has this day been approved and allowed, subject to any valid existing rights, and your further compliance with laws and regulations applicable thereto.

Allowance is subject to compliance with the executed Tenancy in Common Agreement with other Grindstone Butte entrymen, your executed Operating Agreement with Grindstone Butte Mutual Canal Company, your representation to this Bureau given at time of your personal interview, and other statements in your case file on record in this office.

The acceptability of Final Proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in this office. Any substantial change in source of water or deviation in the construction of irrigating facilities must have the approval of the Bureau of Land Management. Further, your final proof must show that you have in good faith substantially reclaimed, irrigated and cultivated all of the land in your entry. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 277.00 acres. In correspondence relating to this entry, always refer to the serial number shown above.

2 2202

Any corner monuments removed, destroyed, obliterated or non-identifiable at final proof will be restored at the expense of the entryman prior to the issuance of any patent.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 25th day of
April, 1973.



State Director

cc: DM, I-1
State Dept. of Water Admin.
Elmore County Assessor

March 30, 1973

Re: Permits No. 31611/02-2262
31917/02-2314

Grindstone Butte Mutual Canal Company
c/o William F. Ringert
P.O. Box 2773
Boise, Idaho 83701

Gentlemen:

Enclosed please find one copy each of the approved applications for amendment in connection with the above referenced permits.

We are on this date forwarding a copy of the amendments to the Bureau of Land Management.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

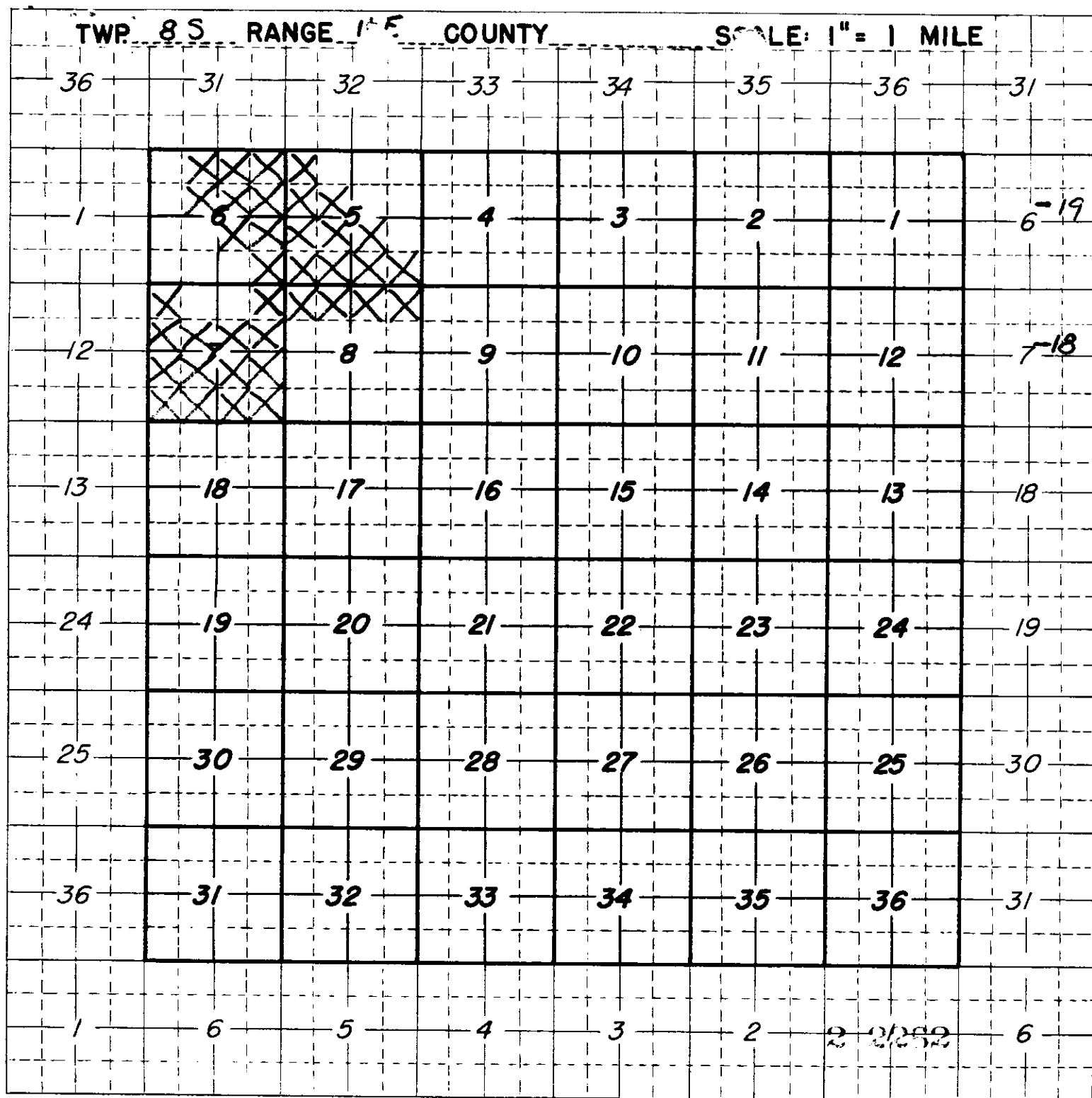
BDF:DR
Enclosures (2)

cc: Bureau of Land Management
Enclosures (2)

12 92103

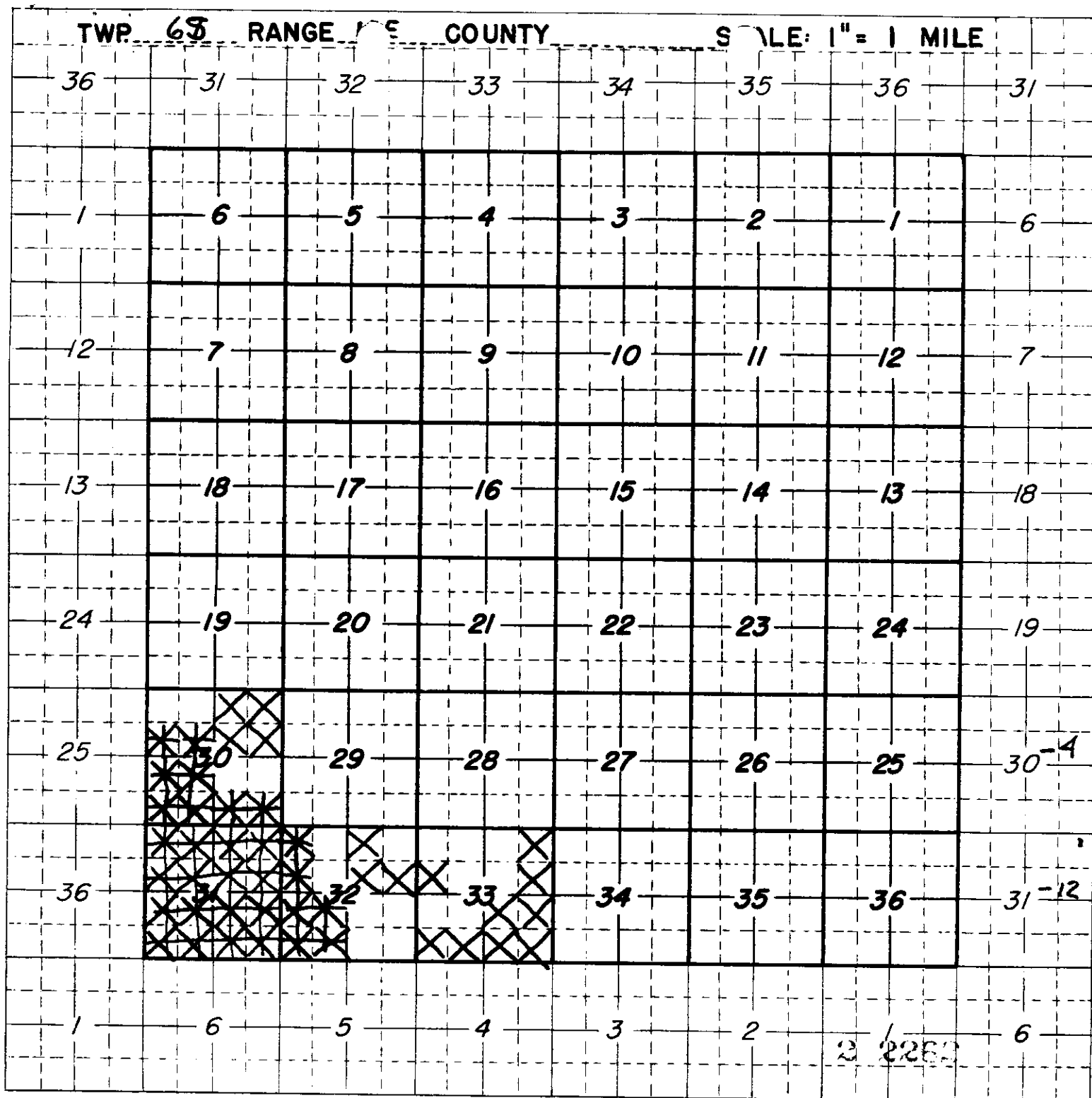
TWP. 8 S RANGE 1 E COUNTY

SCALE: 1" = 1 MILE

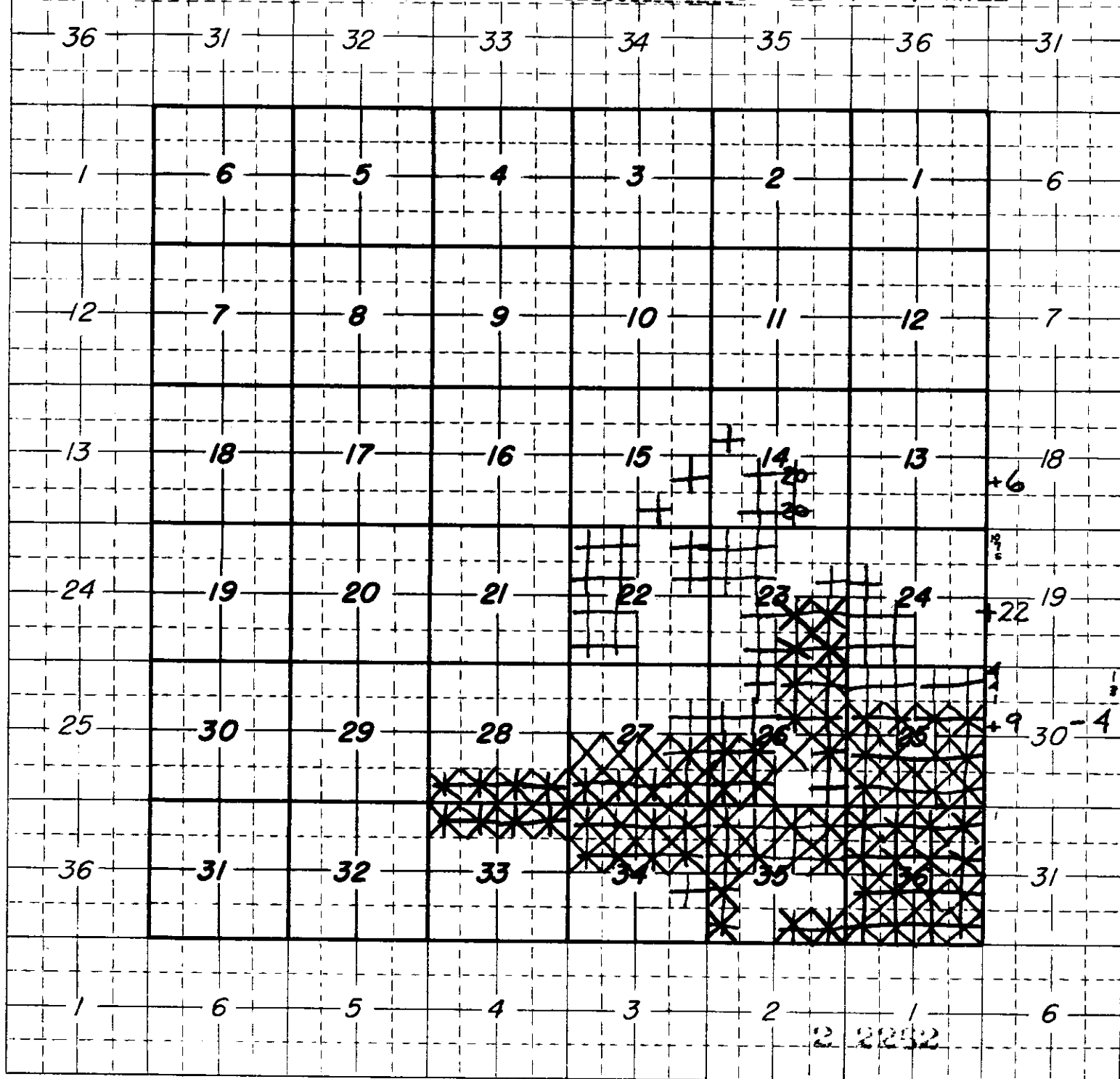


TWP. 6S RANGE 1E COUNTY

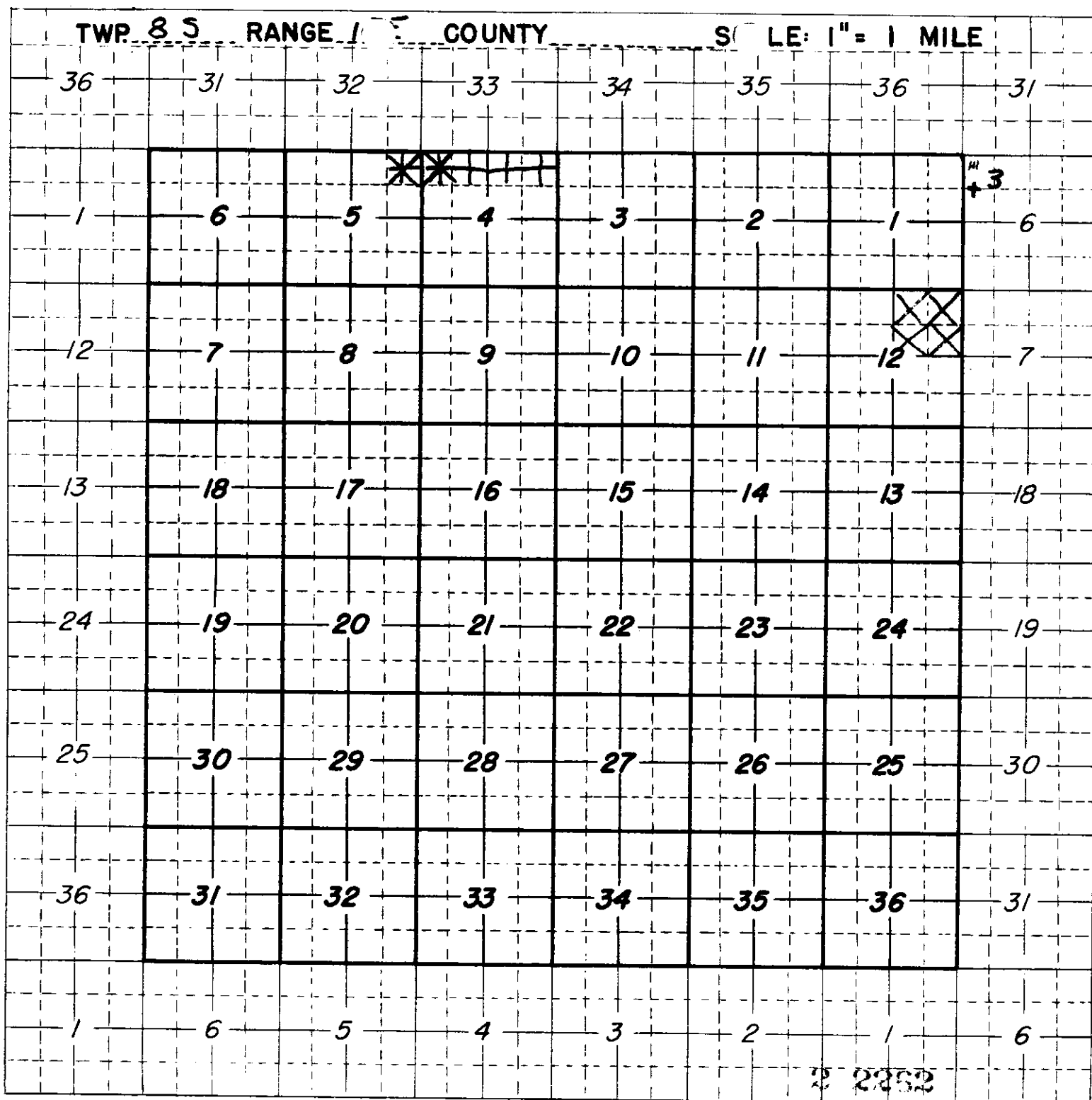
SCALE: 1" = 1 MILE



TWP. 6S RANGE 36 COUNTY S LE: 1" = 1 MILE

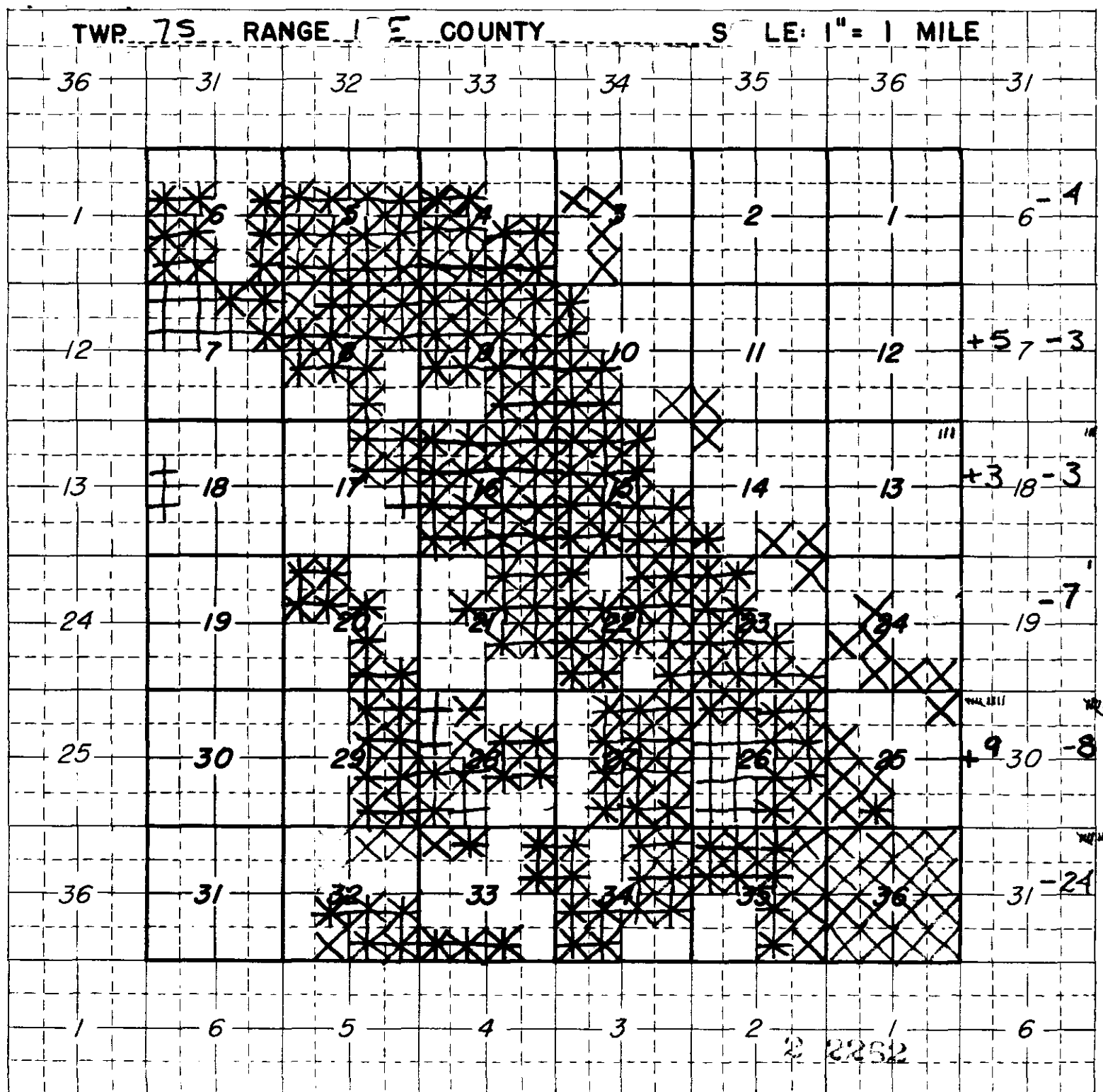


SCALE: 1" = 1 MILE

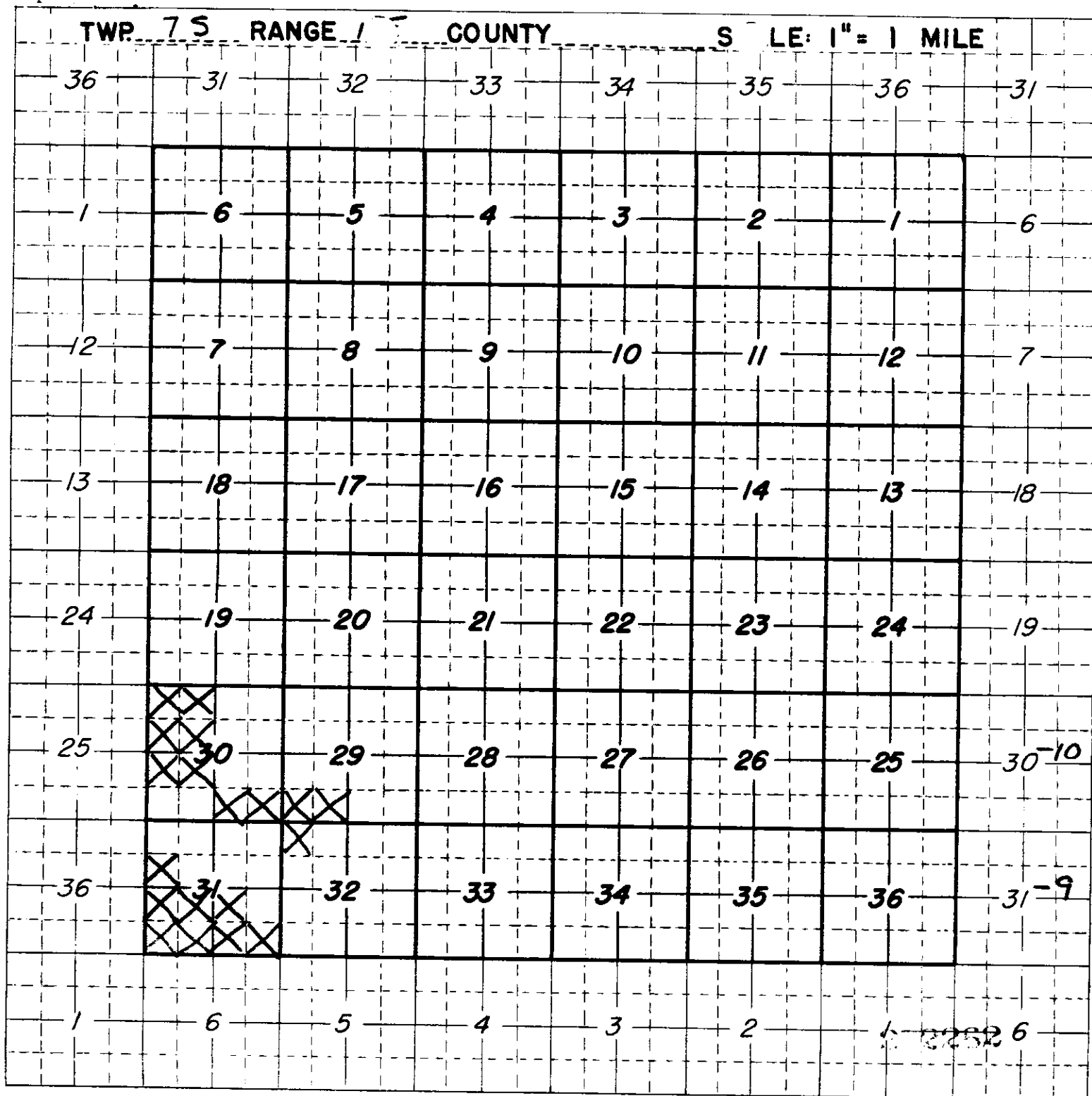


TWP. 7S RANGE 1E COUNTY

S LE: 1" = 1 MILE

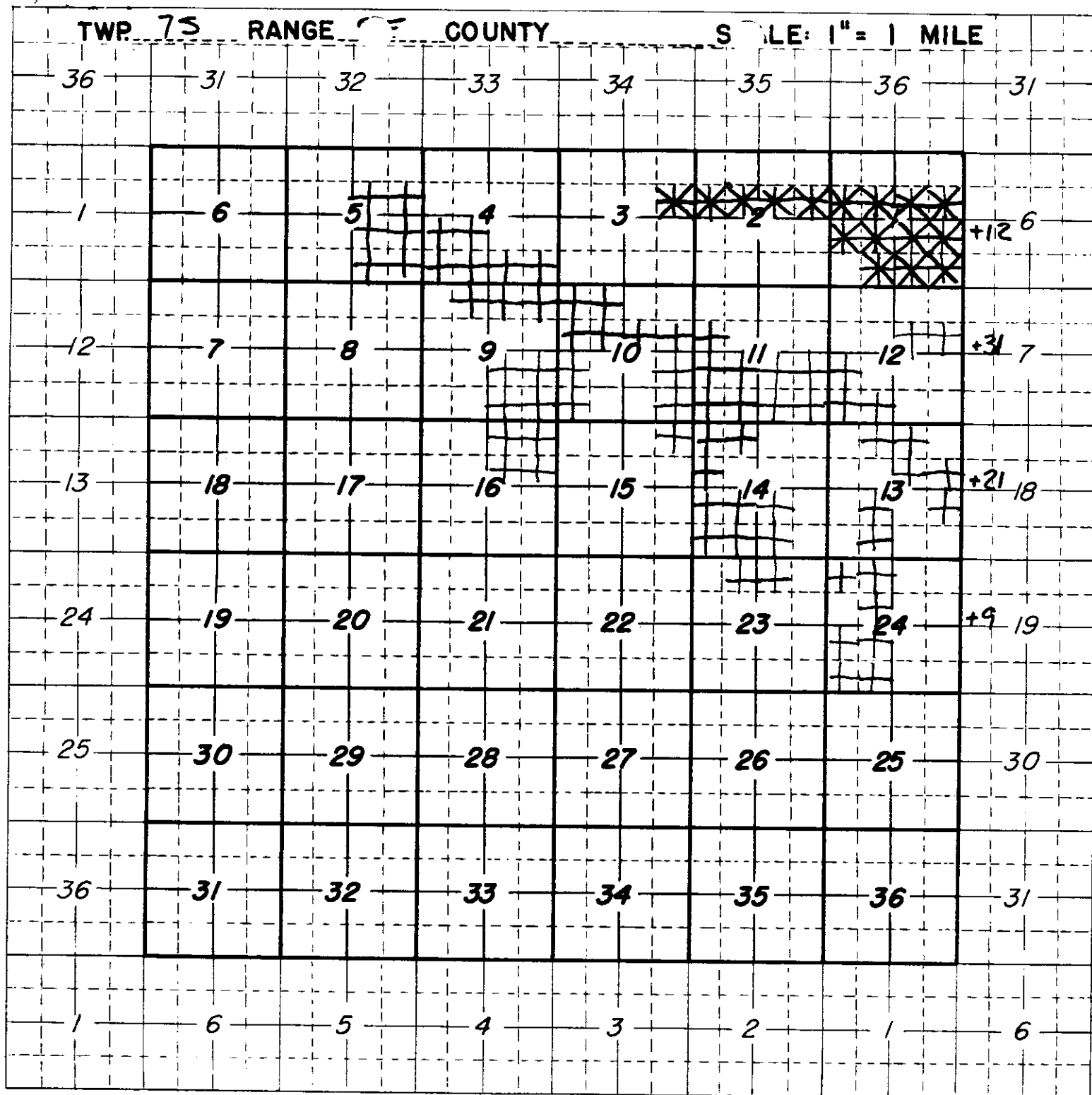


TWP. 7 S RANGE 1 COUNTY S LE: 1" = 1 MILE



TWP. 7S RANGE 36 COUNTY

SCALE: 1" = 1 MILE



Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P.O. Box 042
Boise, Idaho 83702

NOTICE OF ALLOWANCE

Richard E. Elliott, Jr.
Route #1
Melba, ID

Serial No. I-014254 320.00 Acres

Boise Meridian, Idaho

T. 6 S., R. 9 E.,

Sec. 34, N $\frac{1}{2}$

Your desert land application for the above-described land has this day been approved and allowed, subject to any valid existing rights, and your further compliance with laws and regulations applicable thereto.

Allowance is subject to compliance with the executed Tenancy in Common Agreement with other Grindstone Butte entrymen, your executed Operating Agreement with Grindstone Butte Mutual Canal Company, your representation to this Bureau given at time of your personal interview, and other statements in your case file on record in this office.

The acceptability of Final Proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in this office. Any substantial change in source of water or deviation in the construction of irrigating facilities must have the approval of the Bureau of Land Management. Further, your final proof must show that you have in good faith substantially reclaimed, irrigated and cultivated all of the land in your entry. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 270.00 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Any corner monuments removed, destroyed, obliterated or non-identifiable at final proof will be restored at the expense of the entryman prior to the issuance of any patent.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

Subject to those rights for irrigation canal and lateral line purposes as have been granted to Grindstone Butte Mutual Canal Company, by right-of-way I-6530.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 27th day of
March, 1973.



State Director

cc: DM, I-1
State Dept. of Water Admin. 
Elmore County Assessor

Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P.O. Box 042
Boise, Idaho 83702

RECEIVED

NOTICE OF ALLOWANCE

Alice Marie Elliott
Route #1
Melba, ID

Serial No. I-014255 200 Acres

T. 6 S., R. 9 E., Boise Meridian, Idaho

Sec. 27, S $\frac{1}{2}$ S $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Your desert land application for the above-described land has this day been approved and allowed, subject to any valid existing rights, and your further compliance with laws and regulations applicable thereto.

Allowance is subject to compliance with the executed Tenancy in Common Agreement with other Grindstone Butte entrymen, your executed Operating Agreement with Grindstone Butte Mutual Canal Company, your representation to this Bureau given at time of your personal interview, and other statements in your case file on record in this office.

The acceptability of Final Proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in this office. Any substantial change in source of water or deviation in the construction of irrigating facilities must have the approval of the Bureau of Land Management. Further, your final proof must show that you have in good faith substantially reclaimed, irrigated and cultivated all of the land in your entry. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 195.00 acres. In correspondence relating to this entry, always refer to the serial number shown above.

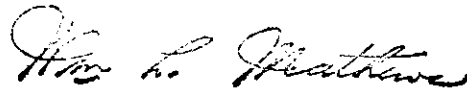
2262

Any corner monuments removed, destroyed, obliterated or non-identifiable at final proof will be restored at the expense of the entryman prior to the issuance of any patent.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

Subject to those rights for irrigation canal and lateral line purposes as have been granted to Grindstone Butte Mutual Canal Company, by right-of-way I-6530.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 27th day of
March, 1973.



State Director

cc: DM, I-1
State Dept. of Water Admin. ✓
Elmore County Assessor

Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P.O. Box 042
Boise, Idaho 83702

NOTICE OF ALLOWANCE

Betty Lou Kent
Box 174
Marsing, ID 83639

Serial No. I-6513 322.73 Acres

T. 6 S., R. 10 E., B.M.
Sec. 31, Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$
T. 7 S., R. 10 E., B.M.
Sec. 5, Lots 1,2

Your desert land application for the above-described land has this day been approved and allowed, subject to any valid existing rights, and your further compliance with laws and regulations applicable thereto.

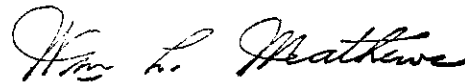
Allowance is subject to compliance with the executed Tenancy in Common Agreement with other Grindstone Butte entrymen, your executed Operating Agreement with Grindstone Butte Mutual Canal Company, your representation to this Bureau given at time of your personal interview, and other statements in your case file on record in this office.

The acceptability of Final Proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in this office. Any substantial change in source of water or deviation in the construction of irrigating facilities must have the approval of the Bureau of Land Management. Further, your final proof must show that you have in good faith substantially reclaimed, irrigated and cultivated all of the land in your entry. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 307.00 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Any corner monuments removed, destroyed, obliterated or non-identifiable at final proof will be restored at the expense of the entryman prior to the issuance of any patent.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 27 day of
February, 1973.



State Director

cc: DM, I-1

✓ State Dept. of Water Admin.
Elmore County Assessor

Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P.O. Box 042
Boise, Idaho 83702

NOTICE OF ALLOWANCE

Darwin Pancheri
Route #1
Melba, Id 83641

Serial No. I-014393

325.23 Acres

T. 6 S., R. 10 E., E.M.
Sec. 30, Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 31, Lot 1, NE $\frac{1}{4}$ SW $\frac{1}{4}$
T. 6 S., R. 9 E., E.M.
Sec. 25, S $\frac{1}{2}$ S $\frac{1}{2}$

Your desert land application for the above-described land has this day been approved and allowed, subject to any valid existing rights, and your further compliance with laws and regulations applicable thereto.

Allowance is subject to compliance with the executed Tenancy in Common Agreement with other Grindstone Butte entrymen, your executed Operating Agreement with Grindstone Butte Mutual Canal Company, your representation to this Bureau given at time of your personal interview, and other statements in your case file on record in this office.

The acceptability of Final Proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in this office. Any substantial change in source of water or deviation in the construction of irrigating facilities must have the approval of the Bureau of Land Management. Further, your final proof must show that you have in good faith substantially reclaimed, irrigated and cultivated all of the land in your entry. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 302.00 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Any corner monuments removed, destroyed, obliterated or non-identifiable at final proof will be restored at the expense of the entryman prior to the issuance of any patent.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 27 day of
February, 1973.



State Director

cc: DM, I-1
✓ State Dept. of Water Admin.
Elmore County Assessor

2 2262

Idaho State Office
 Room 398, Federal Building
 550 W. Fort Street
 P.O. Box 042
 Boise, Idaho 83702

NOTICE OF ALLOWANCE

Eldon J. Yorgason
 1805 Chacola
 Nampa, Idaho 83651

Serial No. I-6523 333.78 Acres

T. 7 S., R. 9 E., B.M.
 Sec. 1, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
 T. 7 S., R. 10 E., B.M.
 Sec. 6, Lots 3, 4, 5, 6, E $\frac{1}{4}$ SW $\frac{1}{4}$

Your desert land application for the above-described land has this day been approved and allowed, subject to any valid existing rights, and your further compliance with laws and regulations applicable thereto.

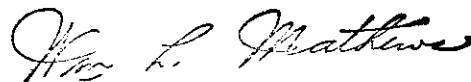
Allowance is subject to compliance with the executed Tenancy in Common Agreement with other Grindstone Butte entrymen, your executed Operating Agreement with Grindstone Butte Mutual Canal Company, your representation to this Bureau given at time of your personal interview, and other statements in your case file on record in this office.

The acceptability of Final Proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in this office. Any substantial change in source of water or deviation in the construction of irrigating facilities must have the approval of the Bureau of Land Management. Further, your final proof must show that you have in good faith substantially reclaimed, irrigated and cultivated all of the land in your entry. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 308.00 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Any corner monuments removed, destroyed, obliterated or non-identifiable at final proof will be restored at the expense of the entryman prior to the issuance of any patent.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 27 day of
February, 1973.



State Director

cc: DM, I-1
✓ State Dept. of Water Admin.
Elmore County Assessor

Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P.O. Box 042
Boise, Idaho 83702

NOTICE OF ALLOWANCE

John Kinghorn
1542 Juniper St., N.
Twin Falls, Id 83301

Serial No. I-6535 320.00 Acres

T. 7 S., R. 10 E., B.M.
Sec. 7, SE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 8, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

Your desert land application for the above-described land has this day been approved and allowed, subject to any valid existing rights, and your further compliance with laws and regulations applicable thereto.

Allowance is subject to compliance with the executed Tenancy in Common Agreement with other Grindstone Butte entrymen, your executed Operating Agreement with Grindstone Butte Mutual Canal Company, your representation to this Bureau given at time of your personal interview, and other statements in your case file on record in this office.

The acceptability of Final Proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in this office. Any substantial change in source of water or deviation in the construction of irrigating facilities must have the approval of the Bureau of Land Management. Further, your final proof must show that you have in good faith substantially reclaimed, irrigated and cultivated all of the land in your entry. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 307.00 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Any corner monuments removed, destroyed, obliterated or non-identifiable at final proof will be restored at the expense of the entryman prior to the issuance of any patent.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 27 day of
February, 1973.

Wm. L. Matthews

State Director

cc: DM, I-1
✓ State Dept. of Water Admin.
Elmore County Assessor

2 2262

Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P.O. Box 042
Boise, Idaho 83702

6411 (943)
RECEIVED
Department of Water Administration

NOTICE OF ALLOWANCE

Ida Laurene Skogsberg
Route #4
Nampa, Id 83651

Serial No. I-6411

320.00 Acres

T. 7 S., R. 10 E., B.M.
Sec. 5, S $\frac{1}{2}$

Your desert land application for the above-described land has this day been approved and allowed, subject to any valid existing rights, and your further compliance with laws and regulations applicable thereto.

Allowance is subject to compliance with the executed Tenancy in Common Agreement with other Grindstone Butte entrymen, your executed Operating Agreement with Grindstone Butte Mutual Canal Company, your representation to this Bureau given at time of your personal interview, and other statements in your case file on record in this office.

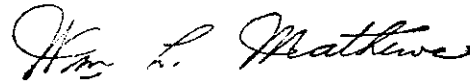
The acceptability of Final Proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in this office. Any substantial change in source of water or deviation in the construction of irrigating facilities must have the approval of the Bureau of Land Management. Further, your final proof must show that you have in good faith substantially reclaimed, irrigated and cultivated all of the land in your entry. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 307.00 acres. In correspondence relating to this entry, always refer to the serial number shown above.

2 2200

Any corner monuments removed, destroyed, obliterated or non-identifiable at final proof will be restored at the expense of the entryman prior to the issuance of any patent.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 27 day of
February, 1973.



State Director

cc: DM, I-1
State Dept. of Water Admin.
Elmore County Assessor

Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P.O. Box 042
Boise, Idaho 83702

NOTICE OF ALLOWANCE

Dwayne E. Skogsberg
Route #2
Nampa, ID 83651

Serial No. I-6486 320.00 Acres

T. 6 S., R. 9 E., B.M.
Sec. 28, S $\frac{1}{2}$ S $\frac{1}{2}$
Sec. 33, N $\frac{1}{2}$ N $\frac{1}{2}$

Your desert land application for the above-described land has this day been approved and allowed, subject to any valid existing rights, and your further compliance with laws and regulations applicable thereto.

Allowance is subject to compliance with the executed Tenancy in Common Agreement with other Grindstone Butte entrymen, your executed Operating Agreement with Grindstone Butte Mutual Canal Company, your representation to this Bureau given at time of your personal interview, and other statements in your case file on record in this office.

The acceptability of Final Proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in this office. Any substantial change in source of water or deviation in the construction of irrigating facilities must have the approval of the Bureau of Land Management. Further, your final proof must show that you have in good faith substantially reclaimed, irrigated and cultivated all of the land in your entry. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 264.00 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Any corner monuments removed, destroyed, obliterated or non-identifiable at final proof will be restored at the expense of the entryman prior to the issuance of any patent.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this _____ day of
February, 1973.



State Director

cc: DM, I-1
✓ State Dept. of Water Admin.
Elmore County Assessor

Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P.O. Box 042
Boise, Idaho 33702

RECEIVED
I-6512 (943)
Department of State Administration

NOTICE OF ALLOWANCE

Billie Dee Noble
105 West Crestline Drive
Boise, Idaho 83702

Serial No. I-6512

319.77 Acres

T. 7 S., R. 10 E., B.M.
Sec. 5, Lots 3, 4
Sec. 6, Lots 1, E $\frac{1}{2}$ SE $\frac{1}{4}$
Sec. 7, N $\frac{1}{2}$ NE $\frac{1}{4}$
Sec. 8, NW $\frac{1}{4}$ NE $\frac{1}{4}$

Your desert land application for the above-described land has this day been approved and allowed, subject to any valid existing rights, and your further compliance with laws and regulations applicable thereto.

Allowance is subject to compliance with the executed Tenancy in Common Agreement with other Grindstone Butte entrymen, your executed Operating Agreement with Grindstone Butte Mutual Canal Company, your representation to this Bureau given at time of your personal interview, and other statements in your case file on record in this office.

The acceptability of Final Proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in this office. Any substantial change in source of water or deviation in the construction of irrigating facilities must have the approval of the Bureau of Land Management. Further, your final proof must show that you have in good faith substantially reclaimed, irrigated and cultivated all of the land in your entry. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 305.00 acres. In correspondence relating to this entry, always refer to the serial number shown above.

2 2262

Any corner monuments removed, destroyed, obliterated or non-identifiable at final proof will be restored at the expense of the entryman prior to the issuance of any patent.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 27 day of
February, 1973.



State Director

cc: DM, I-1
✓ State Dept. of Water Admin.
Elmore County Assessor

Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P.O. Box 042
Boise, Idaho 83702

NOTICE OF ALLOWANCE

Beverly E. Morris
Route #1
Melba, Id 83641

Serial No. I-014516 324.44 Acres

T. 7 S., R. 9 E., B.M.
Sec. 1, Lots 1, 2, 3, 4,
N $\frac{1}{2}$ S $\frac{1}{2}$

Your desert land application for the above-described land has this day been approved and allowed, subject to any valid existing rights, and your further compliance with laws and regulations applicable thereto.

Allowance is subject to compliance with the executed Tenancy in Common Agreement with other Grindstone Butte entrymen, your executed Operating Agreement with Grindstone Butte Mutual Canal Company, your representation to this Bureau given at time of your personal interview, and other statements in your case file on record in this office.

The acceptability of Final Proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in this office. Any substantial change in source of water or deviation in the construction of irrigating facilities must have the approval of the Bureau of Land Management. Further, your final proof must show that you have in good faith substantially reclaimed, irrigated and cultivated all of the land in your entry. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 293.00 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Any corner monuments removed, destroyed, obliterated or non-identifiable at final proof will be restored at the expense of the entryman prior to the issuance of any patent.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 29 day of
February, 1973.



State Director

cc: DM, I-1
State Dept. of Water Admin.
Elmore County Assessor

Idaho State Office
 Room 398, Federal Building
 550 W. Fort Street
 P.O. Box 042
 Boise, Idaho 83702

NOTICE OF ALLOWANCE

Roger Leon Stimpson
 Route #3
 Nampa, Id 83651

Serial No. I-6515

325.94 Acres

T. 6 S., R. 9 E., B.M.
 Sec. 34, NE $\frac{1}{4}$ SE $\frac{1}{4}$
 Sec. 35, W $\frac{1}{2}$ SW $\frac{1}{4}$
 T. 7 S., R. 9 E., B.M.
 Sec. 2, Lots, 1, 2, 3, 4,
 Sec. 3, Lot 1

Your desert land application for the above-described land has this day been approved and allowed, subject to any valid existing rights, and your further compliance with laws and regulations applicable thereto.

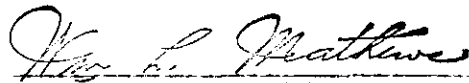
Allowance is subject to compliance with the executed Tenancy in Common Agreement with other Grindstone Butte entrymen, your executed Operating Agreement with Grindstone Butte Mutual Canal Company, your representation to this Bureau given at time of your personal interview, and other statements in your case file on record in this office.

The acceptability of Final Proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in this office. Any substantial change in source of water or deviation in the construction of irrigating facilities must have the approval of the Bureau of Land Management. Further, your final proof must show that you have in good faith substantially reclaimed, irrigated and cultivated all of the land in your entry. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 249.00 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Any corner monuments removed, destroyed, obliterated or non-identifiable at final proof will be restored at the expense of the entryman prior to the issuance of any patent.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 27 day of
February, 1973.



State Director

cc: DM, I-1

State Dept. of Water Admin.
Elmore County Assessor

2 2272

Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P.O. Box 042
Boise, Idaho 83702

NOTICE OF ALLOWANCE

Robert E. Morris
Route #1
Melba, ID 83641

Serial No. I-6521 320.00 Acres

T. 6 S., R. 9 E., B.M.
Sec. 26, SW $\frac{1}{4}$
Sec. 35, NW $\frac{1}{4}$

Your desert land application for the above-described land has this day been approved and allowed, subject to any valid existing rights, and your further compliance with laws and regulations applicable thereto.

Allowance is subject to compliance with the executed Tenancy in Common Agreement with other Grindstone Butte entrymen, your executed Operating Agreement with Grindstone Butte Mutual Canal Company, your representation to this Bureau given at time of your personal interview, and other statements in your case file on record in this office.

The acceptability of Final Proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in this office. Any substantial change in source of water or deviation in the construction of irrigating facilities must have the approval of the Bureau of Land Management. Further, your final proof must show that you have in good faith substantially reclaimed, irrigated and cultivated all of the land in your entry. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 303.00 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Any corner monuments removed, destroyed, obliterated or non-identifiable at final proof will be restored at the expense of the entryman prior to the issuance of any patent.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 27 day of
February, 1973.



State Director

cc: DM, I-1
✓ State Dept. of Water Admin.
Elmore County Assessor

Idaho State Office
 Room 398, Federal Building
 550 W. Fort Street
 P.O. Box 042
 Boise, Idaho 83702

NOTICE OF ALLOWANCE

Joan L. Pancheri
 Route #1
 Melba, Id 83641

Serial No. I-014394 320.00 Acres

T. 6 S., R. 9 E., B.M.
 Sec. 25, $N\frac{1}{2}N\frac{1}{2}$
 T. 6 S., R. 10 E., B.M.
 Sec. 30, $S\frac{1}{2}SE\frac{1}{4}$
 Sec. 31, $W\frac{1}{2}NE\frac{1}{4}$

Your desert land application for the above-described land has this day been approved and allowed, subject to any valid existing rights, and your further compliance with laws and regulations applicable thereto.

Allowance is subject to compliance with the executed Tenancy in Common Agreement with other Grindstone Butte entrymen, your executed Operating Agreement with Grindstone Butte Mutual Canal Company, your representation to this Bureau given at time of your personal interview, and other statements in your case file on record in this office.

The acceptability of Final Proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in this office. Any substantial change in source of water or deviation in the construction of irrigating facilities must have the approval of the Bureau of Land Management. Further, your final proof must show that you have in good faith substantially reclaimed, irrigated and cultivated all of the land in your entry. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 297.00 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Any corner monuments removed, destroyed, obliterated or non-identifiable at final proof will be restored at the expense of the entryman prior to the issuance of any patent.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 27 day of
February, 1973.



State Director

cc: DM, I-1
State Dept. of Water Admin.
Elmore County Assessor

Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P.O. Box 042
Boise, Idaho 83702

NOTICE OF ALLOWANCE

Fred W. Ringert
Rt #1
Buhl, Idaho 83316

Serial No. I-5216 320.00 Acres

T. 6 S., R. 9 E.,
Sec. 23, SE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 24, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$
Sec. 26, SW $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 27, SE $\frac{1}{4}$ NE $\frac{1}{4}$

Your desert land application for the above-described land has this day been approved and allowed, subject to any valid existing rights, and your further compliance with laws and regulations applicable thereto.

Allowance is subject to compliance with the executed Tenancy in Common Agreement with other Grindstone Butte entrymen, your executed Operating Agreement with Grindstone Butte Mutual Canal Company, your representation to this Bureau given at time of your personal interview, and other statements in your case file on record in this office.

The acceptability of Final Proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in this office. Any substantial change in source of water or deviation in the construction of irrigating facilities must have the approval of the Bureau of Land Management. Further, your final proof must show that you have in good faith substantially reclaimed, irrigated and cultivated all of the land in your entry. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 290.00 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Any corner monuments removed, destroyed, obliterated or non-identifiable at final proof will be restored at the expense of the entryman prior to the issuance of any patent.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 8th day of
March, 1973.

(s) Clair M. Whitlock

Acting State Director

cc: DM, I-1
State Dept. of Water Admin. 
Elmore County Assessor

VStrobel/pc/8 Mar 73

Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P.O. Box 942
Boise, Idaho 83702

NOTICE OF ALLOWANCE

Marianne Bean
Route #5
Nampa, Idaho 83651

Serial No. I-014509 319.92 Acres

T. 7 S., R. 10 E.
Sec. 4, Lots 3, 4, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Your desert land application for the above-described land has this day been approved and allowed, subject to any valid existing rights, and your further compliance with laws and regulations applicable thereto.

Allowance is subject to compliance with the executed Tenancy in Common Agreement with other Grindstone Butte entrymen, your executed Operating Agreement with Grindstone Butte Mutual Canal Company, your representation to this Bureau given at time of your personal interview, and other statements in your case file on record in this office.

The acceptability of Final Proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in this office. Any substantial change in source of water or deviation in the construction of irrigating facilities must have the approval of the Bureau of Land Management. Further, your final proof must show that you have in good faith substantially reclaimed, irrigated and cultivated all of the land in your entry. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 300.00 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Any corner monuments removed, destroyed, obliterated or non-identifiable at final proof will be restored at the expense of the entryman prior to the issuance of any patent.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 8th day of
March, 1973.

(s) Clair M. Whitlock

Acting State Director

cc: DM, I-1
State Dept. of Water Admin. ~~-----~~
Elmore County Assessor

VStrobel/pc/8 Mar 73

Idaho State Office
 Room 398, Federal Building
 550 W. Fort Street
 P.O. Box 042
 Boise, Idaho 83702

NOTICE OF ALLOWANCE

Gary Ringert
 Route #1
 Buhl, Idaho 83316

Serial No. I-6481 320.00 Acres

T. 6 S., R. 9 E.
 Sec. 23, NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$
 Sec. 26, E $\frac{1}{2}$ NW $\frac{1}{4}$

Your desert land application for the above-described land has this day been approved and allowed, subject to any valid existing rights, and your further compliance with laws and regulations applicable thereto.

Allowance is subject to compliance with the executed Tenancy in Common Agreement with other Grindstone Butte entrymen, your executed Operating Agreement with Grindstone Butte Mutual Canal Company, your representation to this Bureau given at time of your personal interview, and other statements in your case file on record in this office.

The acceptability of Final Proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in this office. Any substantial change in source of water or deviation in the construction of irrigating facilities must have the approval of the Bureau of Land Management. Further, your final proof must show that you have in good faith substantially reclaimed, irrigated and cultivated all of the land in your entry. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 296.00 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Any corner monuments removed, destroyed, obliterated or non-identifiable at final proof will be restored at the expense of the entryman prior to the issuance of any patent.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 8th day of
March, 1973.

(s) Clair M. Whitlock

Acting State Director

cc: DM, I-1

✓ State Dept. of Water Admin.
Elmore County Assessor

VStrobel/pc/8 Mar 73

February 22, 1973

Re: Permit No. 31611/02-2262

Grindstone Butte Mutual Canal Company
c/o William F. Ringert
P.O. Box 2773
Boise, Idaho 83701

Dear Mr. Ringert:

Enclosed is a copy of the approved application for amendment in connection with the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of amendment

cc: Idaho Land & Appraisal
Enc: Copy of amendment
Receipt #9924

3 2232

Idaho Land & Appraisal Service

BOISE, IDAHO 83701

Real Estate Appraisers & Counselors
Land Management

MERVIN J. CHRISTENSEN
JOSEPH J. THACKABERRY
ROBERT W. SMITH

633 N. 4TH
P. O. BOX 1603
208-344-2547

February 13, 1973

Mr. R. Keith Higginson, Director
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

RE: Application for Amendment - 31611/02-2262
Grindstone Butte Mutual Canal Company

Dear Mr. Higginson:

Enclosed herewith is an application for amendment to the above designated water permit, and a check in the amount of \$10.00 to cover the filing fee.

If you require any further information to enable you to process this application, please let us know.

Very truly yours,

IDAHO LAND & APPRAISAL SERVICE



Mervin J. Christensen

ls

encl

cc: William F. Ringert, agent

2 2262

February 9, 1973

Re: Permits No. 31611/02-2262
31917/02-2314
32129/02-2336 (part)
Grindstone Butte Mutual Canal Co.

Mr. William F. Ringert
Anderson, Kaufman, Anderson & Ringert
P.O. Box 2773
Boise, Idaho 83701

Dear Mr. Ringert:

We acknowledge receipt of the assignments submitted in connection with the above referenced permits.

The assignments have been recorded and the Department's records changed accordingly. If we may be of further assistance, please advise.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

cc: Idaho Land & Appraisal

2 2262

2 2262

ANDERSON, KAUFMAN, ANDERSON AND RINGERT
LAWYERS

IDAHO BUILDING
BOISE, IDAHO 83701

AREA CODE 208
TELEPHONE 342-4591
POST OFFICE BOX 2773

EUGENE H. ANDERSON
SAMUEL KAUFMAN
RICHARD ANDERSON
WILLIAM F. RINGERT
D. BLAIR CLARK

January 29, 1973

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

02-2262

Re: Permits Nos. 31611, 31917 and 32129

Gentlemen:

Herewith are Assignments of the above numbered permits, whereby said permits are assigned from Sailor Creek Water Company to Grindstone Butte Mutual Canal Company.

Please file these assignments in your office and advise if anything further is required to perfect the record with respect to the assignments of the water permits.

Yours very truly,

ANDERSON, KAUFMAN, ANDERSON & RINGERT

By

William F. Ringert
William F. Ringert

WFR:am
Enclosures
cc: Idaho Land & Appraisal Service

2 2262

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho State Office

January 19, 1973

RECEIVED
1973
Department of Water Administration

Memorandum

To: District Manager I-1
From: Chief, Branch of Records
Subject: Land status changes

The following action has been taken and noted on the land status records in this office:

<u>Serial No.</u>	<u>Name</u>	<u>Action Taken</u>
<u>I- 014779</u>	<u>Louis Solosabal</u>	<u>T. 7 S., R. 9 E., Secs. 11 & 12.</u>
		<u>Application reinstated.</u>

ISO-1813-3
April 1972
(Formerly ILO 1813-14)

Permit 31611

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho State Office

January 19, 1973

Memorandum

To: District Manager I-1
From: Chief, Branch of Records
Subject: Land status changes

The following action has been taken and noted on the land status records in this office:

<u>Serial No.</u>	<u>Name</u>	<u>Action Taken</u>
<u>I- 014778</u>	<u>Mrs. Ruth Solosabal</u>	<u>T. 7 S., R. 9 E., Secs. 12 & 13</u> <u>T. 7 S., R. 10 E., Sec. 18.</u>
		<u>Application reinstated.</u>

ISO-1813-3
April 1972
(Formerly ILO 1813-14)

Permit No 31611

May 12, 1970

Re: Permit No. 31611 (New No. 02-2262)

Sailor Creek Water Co.
c/o Allen Noble
379 Holland Dr.
Nampa, Idaho 83651

Dear Mr. Noble:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Order

31611
02-2262

#32129

April 16, 1970

William F. Ringert
Attorney at Law
Idaho Building
Boise, Idaho 83701

Dear Mr. Ringert:

In as much as the Idaho Code 42-204 no longer requires that a bond be submitted in connection with an application we are returning copies of the original bonds, LR 612 7030, L 611 3995, and S 611 3941.

You can now cancel these bonds in connection with the Sailor Creek Application.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosures

32129/02-2330

31611

02-2262

AFTER FIVE DAYS RETURN TO
DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

- 67c-1
- ☒ Moved, left no address
 - ☐ No such number
 - ☒ Moved, not forwardable
 - ☐ Addressee unknown



Sailor Creek Water Co.
c/o Allen Noble
379 Holland Dr.
Nampa, Idaho 83651

RETURN
TO WRITER
UNCLAIMED



5-14-70

Boise

Forward to: 105 W. Crockett Ave.
Allen Noble

31611
02-2262

ANDERSON, KAUFMAN, ANDERSON AND RINGERT
LAWYERS

EUGENE H. ANDERSON
SAMUEL KAUFMAN
RICHARD ANDERSON
WILLIAM F. RINGERT

IDAHO BUILDING
BOISE, IDAHO 83701

AREA CODE 208
TELEPHONE 342-4591
POST OFFICE BOX 2773

April 14, 1970

Department of Reclamation
State House
Boise, Idaho

Re: Sailor Creek Water Company

Gentlemen:

In connection with water permits numbers 31611, 32129, and 31917, Sailor Creek Water Company has filed bonds in your office as formerly required by Section 42-204 of the Idaho Code.

Since Section 42-204 no longer requires that a bond be furnished in connection with water permits, we would like to cancel the bonds to avoid the necessity of paying for their premiums. The bonding company, Firemans Fund, Inc., requires a letter from your Department stating that cancellation of the bonds is satisfactory and comports with the law as it now exists.

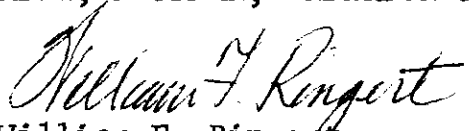
Will you kindly furnish me such a letter, with specific reference to bonds numbers LR 612 7030, L 611 3995, and S 611 3941, filed in your office by Sailor Creek Water Company in connection with the above-numbered permits.

Thank you for your attention to this matter.

Yours very truly,

ANDERSON, KAUFMAN, ANDERSON & RINGERT

By


William F. Ringert

WFR:av

3100/12-5002

August 22, 1968

RE: Permit No. 31611

William F. Ringert
P.O. Box 2773
Boise, Idaho

Dear Mr. Ringert:

Enclosed herewith is a copy of your application for extension of time submitted to this Department for approval. Please be advised this extension is granted to December 30, 1970 instead of the date requested.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

316-11

ANDERSON, KAUFMAN, ANDERSON AND RINGERT

LAWYERS

IDAHO BUILDING

BOISE, IDAHO 83701

EUGENE H. ANDERSON
SAMUEL KAUFMAN
RICHARD ANDERSON
WILLIAM F. RINGERT

AREA CODE 208
TELEPHONE 342-4591
POST OFFICE BOX 2773

August 9, 1968

RECEIVED

AUG 12 1968

State Department of Reclamation
State House
Annex 2
Boise, Idaho 83707

Department of Reclamation

Attn: Donald W. McEldowney

Re: Permit No. 31611
Sailor Creek Water Company

Gentlemen:

Herewith is Application for Extension of Time, together with my Certificate Regarding Ownership of Sailor Creek Water Company, which please file and process.

Please contact me if you require any further verification with respect to Farm Development Corporation's ownership of Water Permit No. 31611.

Yours very truly,

ANDERSON, KAUFMAN, ANDERSON & RINGERT

By

William F. Ringert
William F. Ringert

WFR:nh

Enc.

31611

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

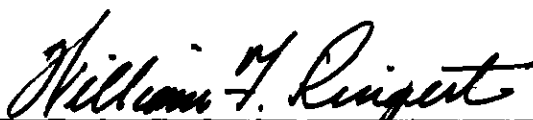
CERTIFICATE REGARDING OWNERSHIP OF SAILOR CREEK WATER COMPANY

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

William F. Ringert, being first duly sworn, on oath deposes
and says:

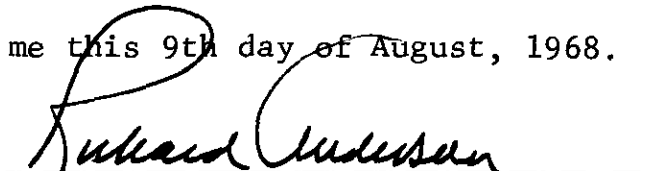
That he is the duly elected and qualified secretary of
Farm Development Corporation, an Idaho corporation;

That Sailor Creek Water Company, the owner and holder of
Water Permit No. 31611, is an operating division of Farm Development
Corporation and that such operating division is operated by Farm
Development Corporation under the assumed business name and style
of Sailor Creek Water Company.



William F. Ringert

SUBSCRIBED AND SWORN to before me this 9th day of August, 1968.



Notary Public for State of Idaho,
Residing at Boise, Idaho.

31611

July 17, 1968

Re: Permit No. 31611
Sailor Creek Water Company

William F. Ringert
Anderson, Kaufman, Anderson & Ringert
Attorneys at Law
Idaho Building
Boise, Idaho 83701

Dear Mr. Ringert:

Thank you for your letter of June 28, 1968 concerning the above referenced permit. In order for the department to properly evaluate your request for extension of time, we must have your extension request submitted on the department's extension of time form, a copy of which is enclosed.

From the information in your June 28, 1968 letter, it would appear that the Sailor Creek Water Company has a valid request; however, final determination will be made in connection with the application upon receipt of the completed form.

Please contact us if we may be of further assistance.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

Enclosure: Extension of time form

31611

ANDERSON, KAUFMAN, ANDERSON AND RINGERT

LAWYERS

IDAHO BUILDING

BOISE, IDAHO 83701

EUGENE H. ANDERSON
SAMUEL KAUFMAN
RICHARD ANDERSON
WILLIAM F. RINGERT

AREA CODE 208
TELEPHONE 342-4591
POST OFFICE BOX 2773

June 28, 1968

Department of Reclamation
State House--Annex 2
Boise, Idaho 83707

Department of Reclamation

Attn: Donald W. McEldowney

Re: Permit No. 31611

Gentlemen:

Reference is to Mr. McEldowney's letter of June 19, 1968, to Sailor Creek Water Company, regarding proof of completion of works under Permit No. 31611.

Twelve Desert Land Entries and approximately 480 acres of lands being purchased from the State of Idaho have been reclaimed under Permit No. 31611. There is additional capacity in the irrigation system, over and above that required for delivery of water to the lands which have been reclaimed, but that additional capacity is not nearly sufficient to irrigate the balance of the lands listed in the permit.

Most of the unreclaimed lands are covered by unallowed Desert Land Entries. The applications for these Desert Land Entries were filed, for the most part, in 1963. Action on these applications has been held up pending a determination by the Department of the Interior as to the policy it will follow in connection with these Desert Land Entries and others.

For the foregoing reasons, Sailor Creek Water Company has been unable to construct the balance of the irrigation system. It appears that delays of this nature are covered by the provisions of

31611

Department of Reclamation

June 28, 1968

Page Two

the third paragraph of Section 42-204 of the Idaho Code (IC 42-204-1) which provides for extension of time where the applicant is prevented from proceeding with his work by reason of his failure to obtain final approval from the federal government of a matter within the jurisdiction of the United States.

The application for Permit No. 31611 was filed almost concurrently with the filing of the various applications for Desert Land Entry, and the entire time since issuance of Permit No. 31611 has been consumed by unavoidable delay caused by inability to obtain approval of the Desert Entry applications. That being the case, Sailor Creek Water Company would prefer to withhold action on proof of completion of works until the entire system has been completed.

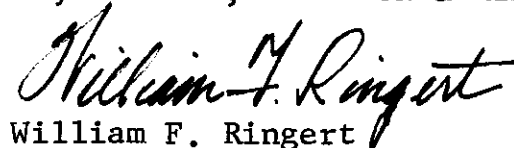
There is a possibility that a considerable portion of Permit No. 31611 will be assigned to Grindstone Butte Mutual Canal Company, in which case Sailor Creek Water Company would make proof of completion of works with respect to the existing system and leave the balance of the proof to Grindstone Butte Mutual Canal Company.

Please advise me if the foregoing does not conform with the Department's view of the procedure to be followed in perfecting the appropriations under Permit No. 31611.

Yours very truly,

ANDERSON, KAUFMAN, ANDERSON & RINGERT

By


William F. Ringert

WFR:nh

31611

June 19, 1968

Re: Permit No. 31611

Sailor Creek Water Company
c/o Allen Noble
379 Holland Drive
Nampa, Idaho 83651

Dear Mr. Noble:

Please be advised that since your permit is for water in excess of 6.4 c.f.s., you are required under the conditions of your permit to advertise the proof of completion of works as indicated in the enclosed form letter.

You should be aware that if you have applied all of the water under this permit to beneficial use you can at this time file proof of beneficial use also. If you so desire, please advise us. If you intend to submit proof of completion of works only, then at a later date you will be required to advertise the proof of beneficial use also.

Please contact us if you have any questions.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:dj

Enc: Forms 36A, 36 & 11

Copy to: Idaho Land & Appraisal Service
P. O. Box 2161
Boise, Idaho 83701

31611

Re: Permit No. 31611

June 19, 1968

Sailor Creek Water Company
c/o Allen Noble
379 Holland Drive
Nampa, Idaho 83651

Dear Mr. Noble:

Proof of completion of works ~~and application of water to beneficial use~~ for the above referenced permit is due not later than December 30, 1968.

Under the terms of your permit, it is required that a notice be published once a week for four consecutive weeks in a local newspaper showing your intent to submit proof. The proof will consist of depositions which the permit holder and two disinterested witnesses must complete before the listed notary public, and must be accompanied by an affidavit of publication of the legal notice.

We have prepared the enclosed notice from the information on your permit. The complete name and address of a notary public of the State of Idaho must be entered together with a date for you to appear before the notary. Allow at least 40 days from the date the notice is mailed to this department for your appearance before the notary.

If you find any discrepancy in the notice or have made any changes, please advise this department and we will assist you in doing whatever may be necessary to assure correct publication.

If the enclosed notice is correct, complete the blank spaces on both forms, sign the form authorizing us to publish the notice at your expense, and return all forms. At the time we send the notice to the newspaper, you will be supplied with further instructions.

If you do not desire to complete the proofs and obtain a license of water right, you are requested to complete the relinquishment portion of this form below and return it to the Department of Reclamation.

State Reclamation Engineer

RELINQUISHMENT

I hereby relinquish to the State of Idaho, all my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. _____.

Dated _____

31611

Permit Holder

March 17, 1964

Re: Permit No. 31611
Sailor Creek Water Co.

Idaho Land & Appraisal Service
P. O. Box 2161
Boise, Idaho

Gentlemen:

Enclosed is the Application for Amendment to the
land list on the above numbered permit which has been recorded
in this office.

Also enclosed is departmental receipt No. 32131,
in the amount of \$1.00 fee for recording.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Eule
Chief Clerk

EPR:ew

Enc. amendment
receipt

31611

Bond No. S-6113941

B O N D

KNOW ALL MEN BY THESE PRESENTS, That Sailor Creek Water Company, a joint adventure, having its principal office in Idaho at Twin Falls, in Twin Falls County, Idaho, as principal, and the undersigned surety, a corporation authorized to transact the business of Surety in the State of Idaho, as surety, are held and firmly bound unto the State of Idaho in the full and just sum of One Thousand and 00/100 Dollars (\$1,000.00), lawful money of the United States, to the payment of which sum, well and truly to be made, said principal and surety bind themselves, their successors and assigns, jointly and severally, under the terms and conditions hereinafter set forth.

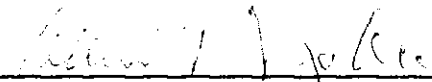
The terms of this obligation are such that, whereas the above principal on the 18th day of October, 1963, filed in the office of the State Reclamation Engineer in Boise, Idaho, a certain application for permit to appropriate the public waters of the State of Idaho, the said application being thereupon numbered No. 39583, in accordance with which said application the State Reclamation Engineer granted and issued to the said principal herein a certain permit numbered No. 31611, a full, true and complete copy of which application No. 39583 and permit No. 31611, is of record in the office of the State Reclamation Engineer in Book 111 of Permits, at Page 31611.

Now, if the above bounden principal shall faithfully carry to completion the said works of diversion as specified in said application No. 39583 and permit No. 31611, in the manner and form prescribed therein and within the time therein allowed, then the above obligation to be void, otherwise to remain in full force and effect.

IN WITNESS WHEREOF, The said principal and surety have hereunto set their hands and seals, this 1st day of March, 1964.

SAILOR CREEK WATER COMPANY

Principal

By 
Allen T. Noble, Authorized Agent

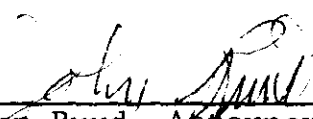
Countersigned

JOHN RUUD INSURANCE COMPANY

By 
R. J. Ruud
Agent at Boise, Idaho

FIREMAN'S FUND INSURANCE COMPANY

Surety

By 
John Ruud, Attorney in Fact

ANDERSON, KAUFMAN AND ANDERSON
LAWYERS
IDAHO BUILDING
BOISE, IDAHO

EUGENE H. ANDERSON
SAMUEL KAUFMAN
RICHARD ANDERSON
WILLIAM F. RINGERT

FEB 25 1964

TELEPHONE 342-4591
POST OFFICE BOX 2773

February 24, 1964

Mr. Carl E. Tappan
State Reclamation Engineer
State House
Boise, Idaho

Re: Water Permit No.31611

Dear Mr. Tappan:

I hand you herewith Bond of Sailor Creek Water Company, in the penal sum of \$1,000.00, in connection with the above numbered water permit. This bond is filed with your office in compliance with Idaho Code, Section 42-204(3) with respect to the above numbered water permit.

Please note that the effective date of the Bond is March 1, 1964.

Yours very truly,

ANDERSON, KAUFMAN AND ANDERSON

By *William F. Ringert*
William F. Ringert

WFR:b
Enclosure

January 8, 1964

Re: Permit No. 31611
Sailor Creek Water Co.,

Mr. Harley M. McDowell,
Idaho Land & Appraisal Service,
Box 2161,
Boise, Idaho.

Dear Mr. McDowell:

We enclose Permit No. 31611 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

~~XXXXXXXXXXXX~~ We also enclose Departmental Receipt No. 71868 which was issued covering payment in the amount of \$96.75 for the filing fee of the above mentioned permit, ~~was given to you while in our office.~~ Please note that the Security Bond in the amount of \$1000.00 is due on or before March 2, 1964.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Sailor Creek Water Co.

31611

November 27, 1963

Re: Application No. 39583
Sailor Cr. Water Co.

Mountain Home News
Mt. Home, Idaho

Gentlemen:

On checking the proof mailed into this office on the notice of publication for the above application find the following correction:

Paragraph 2, Line 2, should read NW $\frac{1}{4}$ SW $\frac{1}{4}$, instead of NW $\frac{1}{2}$ SW $\frac{1}{4}$ as shown.

Under the ruling from the Attorney General this must be advertised one more time, on December 12th, in order to make this a legal notice. As the mistake is that of your paper we must ask that this extra week be at your expense.

Thank you.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

316/11

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, IN ACCORDANCE WITH THE PROVISIONS OF
SECTION 42-203, IDAHO CODE

NOTICE IS HEREBY GIVEN, That SAILOR CREEK WATER COMPANY of Nampa, Idaho, has made application No. 39583 on the 18th day of October, 1963, which was returned to the applicant for further information and complete application received November 12, 1963, for 368 cubic feet per second of the waters of Snake River for irrigation purposes.

That the point of diversion is NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 5 S., Rge. 9 E., B. M., and the place of use is on 18,400 acres in Townships 6, 7, and 8 South, Ranges 9, 10 and 11 East, B. M.

That any protests against the approval of this application must be filed in the Department of Reclamation, Boise, Idaho, within forty (40) days from the date of this notice, and such protest shall state the name and address of the protestant, and shall clearly set forth his objection to the approval of said application.

Dated this 13th day of November, 1963.

Carl E. Fappur

State Reclamation Engineer

Date of First Publication: November 21, 1963

Date of Last Publication: December 5, 1963

Last Date for Protest: December 23, 1963

SERVICE OF THE FOREGOING, by copy is hereby acknowledged
this 14 day of November, 1963.

Sailor Creek Water Company

By: Haley Lee (S. E. Fappur)

31111

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, IN ACCORDANCE WITH THE PROVISIONS OF
SECTION 42-203, IDAHO CODE

NOTICE IS HEREBY GIVEN, That SAILOR CREEK WATER COMPANY ofampa, Idaho, has made application No. 39583 on the 18th day of October, 1963, which was returned to the applicant for further information and complete application received November 12, 1963, for 368 cubic feet per second of the waters of Snake River for irrigation purposes.

That the point of diversion is NW4SW4, Sec. 34, Twp. 5 S., Rge. 9 E., S. E., and the place of use is on 18,400 acres in Townships 6, 7, and 8 South, Ranges 9, 10 and 11 East, S. E.

That any protest against the approval of this application must be filed in the Department of Reclamation, Boise, Idaho, within forty (40) days from the date of this notice, and such protest shall state the name and address of the protestant, and shall clearly set forth his objection to the approval of said application.

Dated this 13th day of November, 1963.

State Reclamation Engineer

Date of First Publication: _____

Date of Last Publication: _____

Last Date for Protest: December 23, 1963

SERVICE OF THE FOREGOING, by copy is hereby acknowledged
this _____ day of _____, 1963.

By: _____

November 12, 1963

Re: Application No. 39583
Sailor Creek Water Co.

Idaho Land & Appraisal Service
Box 2161
Boise, Idaho

Attn: Harley M. McDowell

Dear Mr. McDowell:

Enclosed are three copies of a legal notice to be published in an Elmore County paper for three successive weekly issues, first issue to be with ten days of your receipt of said notice.

Date and sign all three copies, give original to the paper after inserting the missing dates on all copies, return one copy to this office, and retain one copy for your file.

Obtain the affidavit of publication and send it to this office promptly after the third publication.

Very truly yours,

RALPH W. THOMAS, Deputy
State Reclamation Engineer

RT:ew

Enc. three copies

31411

October 18, 1963

Re: Application No. 39583; 39584;
Saylor Creek Water Co.
Hell Rapids Mutual Irr. Co.

Idaho Land & Appraisal Service
P. O. Box 2161
Boise, Idaho

Dear Mr. McDowell:

Returned herewith are applications for permit noted above.

Regulations and Instructions, issued by this department, shows a number of requirements for maps to accompany applications for large amount of water. The scale is not shown. The scale must be such as to show details and must not be less than one inch per mile. The section tie to the point of diversion, streams within boundary of map, canals and laterals to lands to be irrigated, ties between sections on line between T. 6 S., and T. 7 S., sufficient to show offset (one on each side, if uniform), secondary pump lifts, canal sections and computed capacity are among items which should be shown. Licensed Engineer to certify the maps as shown in instructions.

Answer 1 - "If applicant is a corporation, give: if incorporated.

Answer 1 - The financial resources, etc.

Return the applications immediately after completion of financial report. The legal notice must be sent to you within ten days. Send maps as soon as possible.

Very truly yours,

RALPH E. THOMAS, Deputy
State Reclamation Engineer

RT:ew

211

14. The land to be irrigated is described in the following tabulation

Permit No. 31611

(Give irrigable acreage in each 40-acre subdivision)

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
6S	9E	23																
		25			X	Y			X	A		X	X	X	Y	X	X	X
		26	X	Y	X	Y						X	X	X	Y			X
		28										X	X	X			X	X
7S	9E	24	X	X	X	X	X	X	X	X					X			
		25	X	X	X	X		X	X	X		X	X		X	X	X	X
		26			Y				X							X	X	X
		27							X								X	X
6S	10E	30	X	X	Y				X	X	X	X	X			X	X	X
		31	X	X	Y		X	X	X	Y		X	X		X	X	X	X
		32						X	X			X	X				X	X
		33	X			X			X			X	X		Y	X	X	Y
7S	10E	34							X	Y		X	X		X	X	Y	X
		35							X	X		X	X		X	X	X	X
		36				X			X	X		X	X		X	X	X	X
		37							X	X		X	X		X	X	X	X
6S	10E	38																
		39																
		40																
		41																
7S	11E	29							X	X		X	X			X	X	X
		30							X	X		X	X			X	X	X
		31							X	X		X	X			X	X	X
		32							X	X		X	X			X	X	X
8S	11E	33							X	X		X	X			X	X	X
		34							X	X		X	X			X	X	X
		35							X	X		X	X			X	X	X
		36							X	X		X	X			X	X	X

Total

18,000.00

31

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

RECEIVED

11

FEB 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 02-2262

1. Owner: Grindstone Butte Mutual Canal Co.

Phone No. 342-4591

Current Address: c/o William Ringert, P.O. Box 2673, Boise, ID 83701

2. Accompanied by: Lee Severs

EXAM. DATE: Jan. 15, 1987

Address: Same

Phone No. _____

Relationship to Permit Holder: Employee

3. Source: Snake River tributary to Columbia River

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
 Flow measurement made during operation of full system on a staged production
 scenario. Lands were measured from aerial photos and maps during off season.
 Pumps listed on printout shown as 1500 HP are those at the initial diversion
 at the Snake River.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
See Attachment "A"					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:** See Attachment "B"

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	SW	34	5S	9E	Elmore	Field map (river station)

6. **Place(s) of Use:** See Attachment "C"

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

TOTAL ACREAGE

12,187

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Current meter	AA	SC Inst.	M11WW1	090156	--	1983

2. Measurements:

13 pumps 180.90 cfs = 81,224.1 gpm = 9045 miners inches

See Attachment "D"

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5.0 \times 12 = 60,935$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 87,550$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 60,935$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

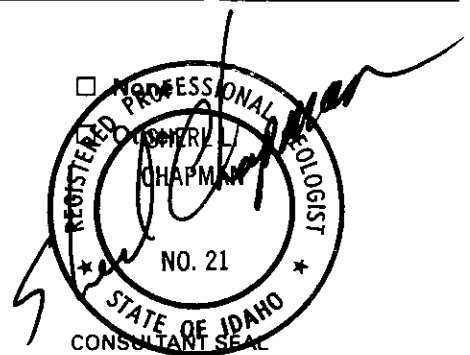
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	180.9	5.0 ac ft/ac
Totals:			180.9	60935

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name Sheryl Chapman
Signature Sheryl Chapman
Certification Date June 5, 1986
Field Report Preparation Date Feb 3, 1987



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

ATTACHMENT "A"

Pl or version	Motor Make	HP	Motor Serial #	Pump Make	Pump Serial Discharge
Pump #16	West.*	1500	5S-73	Singer	74282
Pump #15	"	"	7S-73	"	73621
Pump 14	"	"	3S-73	"	73619
Pump # 13	"	"	7S-74	"	73620
Pump # 9	"	"	6S-73	"	73618
Pump #10	"	"	2S-73	"	73623
Pump #12	"	"	4S-73	"	73617
Pump #21	"	"	2S-74	"	75701
Pump #22	"	"	3S-74	"	75697
Pump #23	"	"	6S-74	"	75698
Pump #24	"	"	5S-74	"	75699
Pump # 17	"	"	1S-76	"	75696
Pump # 18	"	"	1S-73	"	75695
Pump # 20	"	"	1S-73	"	75700
Spare	"	"	4S-73	na	na
Sta 9-1	U.S.**	150	2684-01-173	Singer	73804
Sta 9-2	"	150	2690-02-273	"	73803
Sta 9-3	"	75	2842-00-H06	"	73807
Sta10-1	"	150	C2634-01-173	"	73808
Sta10-2	"	200	C 521 361	"	45065
Sta10-3	"	100	2942-02-173	"	73809
Sta11-1	"	150	2684-01-173	"	73810
Sta12-1	"	150	C521- 356	"	73805
Sta12-2	"	200	R 6377- 07-122	"	73806

* Westinghouse Lac Induction Motor

** U.S. Motors High Thrust Holoshaft Motor

: Well or	: Motor	: HP:	Motor	: Pump	: Pump Serial
: Diversion	: Make	:	: Serial #	: Make	: Discharge
: Sta 12-3	: U.S. *	: 200:	CC 101 306	: Singer:	45066
: Sta 12-4	: "	: 75:	D 7004115	: "	: 73811
: Sta 13-1	: "	: 150:	C 2690- 02-173	: "	: 73812
: Sta 13-2	: "	: 200:	C 2691- 01-288	: "	: 45067
: Sta 13-3	: "	: 150:	C 2690-01-273-J	: "	: 73820
: Sta 14-1	: "	: 100:	C 2849-02-292	: "	: 73816
: Sta 14-2	: "	: 50:	R 8891-00D-047	: "	: 73817
: Sta 15-1	: "	: 125:	C 2948-02-173	: "	: 73819
: Sta 15-2	: "	: 200:	C 2694-03-911	: "	: 73818
: Sta 16-3	: "	: 100:	C 2942- 01-173	: "	: 73814
: Sta 16-2	: "	: 200:	C 1516-01-173	: "	: 45068
: Sta 16-1	: "	: 100:	C 2942-01-173	: "	: 73815
: Sta 17-1	: "	: 100:	7404	: "	: 75927
: Sta 17-2	: "	: 200:	R 9985-01-173	: "	: T 78128
: Sta 18-3	: "	: 200:	CC 101-0494	: "	: 75923
: Sta 18-2	: "	: 200:	C 2691-01-173	: "	: 45452
: Sta 18-1	: "	: 75:	D 700-4116	: "	: 73821
: Sta 19-1	: "	: 200:	C 1516 01-12-1574	: "	: 75926
: Sta 19-2	: "	: 100:	R 9983- 01- 210	: "	: 75927
: Sta 19-3	: "	: 50:	R 8889-02-0190	: "	: NA
: Sta 20-1	: "	: 75:	R 2842-02-H-343	: "	: 75931
: Sta 20-2	: "	: 150:	C 521 356	: "	: 75930
: Sta 20-3	: "	: 200:	C 521361	: "	: 75929
: Sta 22-1	: "	: 200:	C 521 361	: "	: 75932
: Sta 22-2	: "	: 150:	C 521 356	: "	: 75934

[illegible]

POINTS of DIVERSION:

Ident.	1/4	1/4	1/4	Sec.	Twp.	Rge.	Cnty	Survey
Pump #16:	NE	NW	SW	34	5S	9E	Elmore	Field *
Pump #15:	"	"	"	"	"	"	"	"
Pump #14:	"	"	"	"	"	"	"	"
Pump #13:	"	"	"	"	"	"	"	"
Pump #9 :	"	"	"	"	"	"	"	"
Pump #10:	"	"	"	"	"	"	"	"
Pump #12:	"	"	"	"	"	"	"	"
Pump #21:	"	"	"	"	"	"	"	"
Pump #22:	"	"	"	"	"	"	"	"
Pump #23:	"	"	"	"	"	"	"	"
Pump #24:	"	"	"	"	"	"	"	"
Pump #17:	"	"	"	"	"	"	"	"
Pump #18:	"	"	"	"	"	"	"	"
Pump #20:	"	"	"	"	"	"	"	"
Sta #9 :	NW	NW	NW	27	6S	9E	Elmore	Field
Sta #10 :	SW	SW	SW	"	"	"	"	"
Sta #11 :	NW	NW	Nw	34	6S	9E	"	"
Sta #12 :	NW	SE	NW	34	"	"	"	"
Sta #13 :	NW	SW	SW	35	"	"	"	"
Sta #14 :	NE	NE	NW	1	7S	"	"	"
Sta #15 :	NE	SE	NW	1	"	"	"	"
Sta # 16:	NE	NE	SE	"	"	"	"	"
Sta # 17:	SW	NE	NW	7	"	10E	"	"

* In-the-Field inspection and location of withdrawal and dispersal pumps (see photos).

[illegible]

* Pump Station #21 was not located and presumed non-existent.

ATTACHMENT "C"

PLACES of USE

Method of Determination: In Field Survey

			NE1/4		NW1/4		SW1/4		SE1/4											
Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals	
6S	9E	23													40	40	40	40	160	
		24											12	12					24	
"	"	25			40	40			40	40	40	40	40	40	40	40	40	40	480	
"	"	26	40	40	40	40					40	40	40	40	40	40	40	40	~~400~~ 400	
"	"	27									40	40	40	40	40	40	40	40	320	
"	"	28										40	40			40	40		160	
"	"	33																	0	
"	"	34	40	40	40	40	40	40	40	40					40				360	
"	"	35	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640	
"	"	36	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640	
7S	9E	1	23	23	17	23	23	16	16	23	18	16			16	18			~~200~~ 232	
"	"	2			23	23			23	23									92	
"	"	3			17	23													40	
6S	10E	30							40	40	40	40	40	40			40	32	312	
"	"	31	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640	
"	"	32							37	40		23	40	40	40				220	
"	"	33																	0	
7S	10E	3																	0	
"	"	4			17	23	20	23	23	23	23	23	23	23	23	20	23	23	330	
"	"	5	23	23	20	20	23	20	20	23	23	23	23	23	23	23	23	23	356	
"	"	6	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	~~365~~ 368	
"	"	7	40	40	20	40													140	
"	"	8	40	40	40	40	40	40	40	40	20				30	40	40		490	

PLACES of USE

Method of Determination: In Field Survey

			NE1/4		NW1/4		SW1/4		SE1/4		
Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	Totals
7S	10E	9	40	40	40	40	40	40	40	40	560
"	"	10					14	40	40	30	349
"	"	11									0
"	"	14					28			28	~~88~~ 96
"	"	15	12	30	40	21	40	40	40	40	583
"	"	16	40	40	40	40	40	40	40	20	620
"	"	17	40	28	30	40					138
"	"	20		40		40	40	40	40		320
"	"	21	40	40	40	40		26		40	258
"	"	22	40	40	40	40	40	40	40	40	640
"	"	23		12	32		40	40	40	40	474
"	"	24									0
"	"	25									0
"	"	26	40	34	22	40	34	36	22		396
"	"	27	40	40	40	40	40		18	40	~~450~~ 458
"	"	28		40	40	40	40	40	40		400
"	"	29	40	34	34	40				40	296
"	"	32	40	34							74
"	"	33									0
"	"	34	40	25							65
"	"	35					18				18
"	"	36									0

Total Acreage Irrigated = ~~12,167~~ acres

ATTACHMENT "D"

CURRENT METER NOTES

STATION pumps 1-13
 TIME 4:25 DATE 7-21-82
 PARTY SLC/SLC GAGE Canal Heading

Dist. From Initial Point	Depth	Revolutions	Time in Seconds	VELOCITY			AREA	Mean Depth	Width	DISCHARGE
				At Point	Mean in Vertical	Mean in Section				
0	-	-	-	-	-	-	-	-	-	-
2.5	.95	20	46	.986			2.14	.95	2.25	2.11
4.5	1.55	40	54	1.66			3.10	1.55	2	5.15
6.5	2.65	50	52	2.15			5.30	2.65	2	11.40
8.5	4.0	50	43		2.35	2.50	8.0	4.0	2	18.80
10.5	4.4	50	45		2.55	2.60	8.80	4.40	2	22.44
12.5	4.45	50	44		2.49	2.54	8.90	4.45	2	22.16
14.5	4.5	50	44		2.27	2.04	9.0	4.50	2	20.43
16.5	4.45	50	40		2.34	2.24	8.90	4.45	2	20.83
18.5	4.4	50	48		2.13	2.33	8.80	4.40	2	18.74
20.5	3.45	50	53		2.11		6.90	3.45	2	14.56
22.5	2.4	50	58		1.93		4.80	2.40	2	9.26
24.5	1.7	40	42		2.13		3.40	1.70	2	7.24
26.5	.65	10	56		.418		1.30	.65	2	.54
28.5	-	-	-	-	-	-	-	-	-	-
										173.66 cfs
										78,147 gpm
									+ # 7	7.24
									Total	180.90
TOTALS										

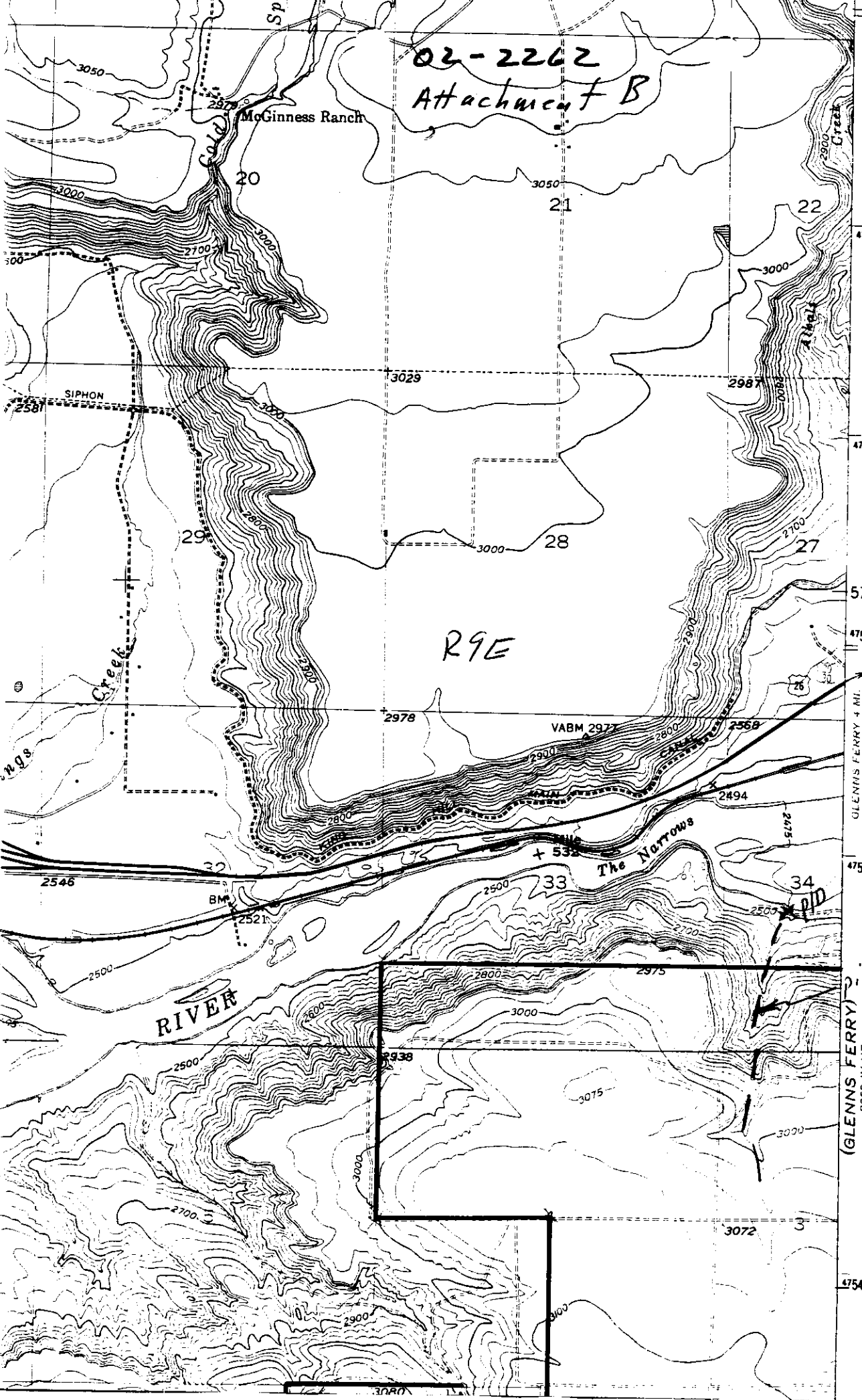
9045" total produced

Ckd. by

480000
FEET

02-2262
Attachment B

McGinness Ranch



57'30"

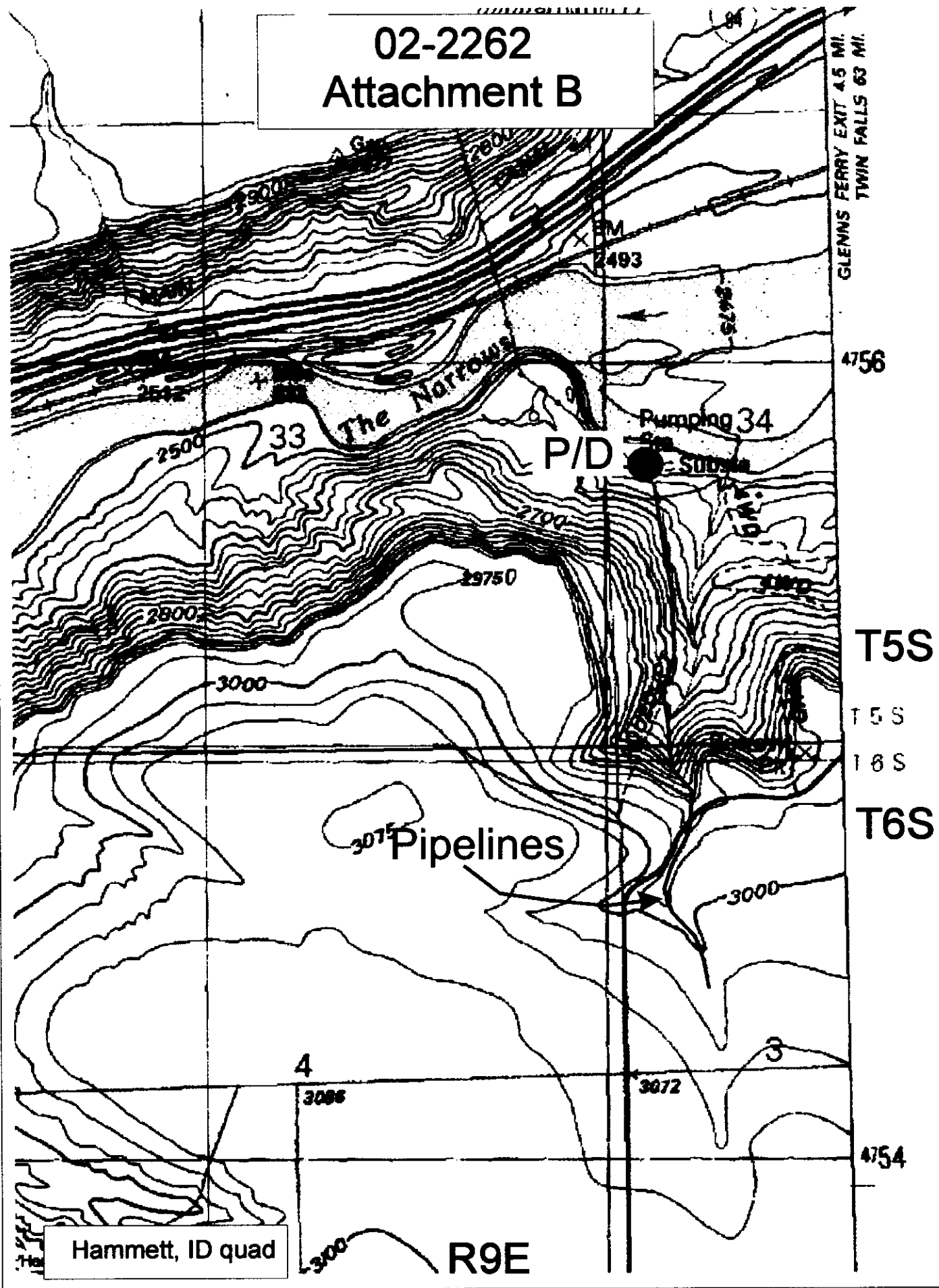
T
S

GLENN'S FERRY 4 MI.
TWIN FALLS 75 MI.

(GLENN'S FERRY) pipelines
2069 IV NE

4754

02-2262
Attachment B



ATTACHMENT "C"

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
6S	9E	23	NE	SE			40.0
			NW	SE			37.0
			SW	SE			40.0
			SE	SE			40.0
			SE	NE			40.0
			SECTION ACRES				
6S	9E	24	SW	NW			40.0
			NE	SW			36.0
			NW	SW			40.0
			SW	SW			37.0
			SE	SW			40.0
			SECTION ACRES				
6S	9E	25	NE	SE			6.0
			NW	SE			5.0
			SW	SE			40.0
			SE	SE			40.0
			NE	NE			35.0
			SW	NE			6.0
			SE	NE			6.0
			NW	NE			40.0
			SW	NW			40.0
			NE	NW			40.0
			SE	NW			40.0
			NW	NW			40.0
			NE	SW			40.0
			NW	SW			40.0
			SW	SW			40.0
			SE	SW			40.0
			SECTION ACRES				
6S	9E	26	NE	NE			37.0
			NW	NE			40.0
			SW	NE			40.0
			SE	NE			40.0
			NE	SW			40.0
			NW	SW			40.0
			SW	SW			40.0
			SE	SW			40.0
			NE	SE			40.0
			SE	SE			40.0
			NE	NW			40.0
			SW	NW			40.0
			SE	NW			40.0
			SECTION ACRES				
6S	9E	27	SW	SW			40.0
			SE	SW			40.0
			NE	SE			40.0
			SW	SE			40.0
			SE	SE			40.0
			SE	NE			38.0
SECTION ACRES					238.0		

Township	Range	Section	1/4 of 1/4		Use	Acres
6S	9E	28	SW	SW		30.0
			SE	SW		40.0
			SW	SE		40.0
			SE	SE		40.0
			SECTION ACRES			150.0
6S	9E	33	NE	NE		40.0
			NW	NE		40.0
			NE	NW		28.0
			NW	NW		25.0
			SECTION ACRES			133.0
6S	9E	34	NE	NE		40.0
			NW	NE		40.0
			SW	NE		40.0
			SE	NE		40.0
			NE	NW		40.0
			NW	NW		40.0
			SW	NW		25.0
			SE	NW		30.0
			NE	SE		25.0
			SECTION ACRES			320.0
6S	9E	35	SW	SE		40.0
			SE	SE		40.0
			NE	NE		40.0
			NW	NE		40.0
			SW	NE		40.0
			SE	NE		38.0
			NE	NW		40.0
			NW	NW		40.0
			SW	NW		40.0
			SE	NW		40.0
			NW	SW		21.0
			SW	SW		38.0
			SECTION ACRES			457.0
6S	9E	36	NE	SE		40.0
			NW	SE		40.0
			SW	SE		40.0
			SE	SE		40.0
			NE	NE		40.0
			NW	NE		40.0
			SW	NE		40.0
			SE	NE		40.0
			NE	NW		40.0
			NW	NW		40.0
			SW	NW		25.0
			SE	NW		35.0
			NE	SW		40.0
			NW	SW		35.0
			SW	SW		40.0
			SE	SW		40.0
			SECTION ACRES			615.0

Township	Range	Section	1/4 of 1/4		Use	Acres			
6S	10E	30	SW	SE		40.0			
			SE	SE		37.0			
			SW	NW		6.0			
			NE	SW		5.0			
			NW	SW		6.0			
			SW	SW		40.0			
			SE	SW		40.0			
SECTION ACRES						174.0			
6S	10E	31	NE	SE		40.0			
			NW	SE		40.0			
			SW	SE		40.0			
			SE	SE		40.0			
			NE	NE		40.0			
			NW	NE		40.0			
			SW	NE		40.0			
			SE	NE		40.0			
			NE	NW		40.0			
			NW	NW		40.0			
			SW	NW		33.0			
			SE	NW		40.0			
			NE	SW		40.0			
			NW	SW		40.0			
			SW	SW		37.0			
			SE	SW		40.0			
SECTION ACRES						630.0			
6S	10E	32	NW	NW		37.0			
			SW	NW		39.0			
			NE	SW		23.0			
			NW	SW		40.0			
			SW	SW		40.0			
			SE	SW		39.0			
SECTION ACRES						218.0			
7S	9E	1			1	40.89			
					2	41.04			
					3	41.18			
					4	41.33			
			NE	SW		40.0			
			NW	SW		40.0			
			NE	SE		40.0			
			NW	SE		40.0			
			SW	SE		39.0			
			SE	SE		33.0			
			SE	SW		32.0			
			SECTION ACRES						428.44
			7S	9E	2			1	41.36
								2	41.28
		3				41.20			
		4				41.12			
SECTION ACRES						164.96			

Township	Range	Section	1/4 of 1/4		Use	Acres
7S	9E	3				40.98
			SECTION ACRES			40.98
7S	9E	10	SE	NE		0
			NE	SE		28.0
			SE	SE		40.0
			SECTION ACRES			68.0
7S	9E	11	NE	SE		40.0
			NW	SE		40.0
			SE	SE		37.0
			SW	SE		37.0
			NE	SW		40.0
			NW	SW		38.0
			SW	SW		34.0
			SE	SW		35.0
			SE	NE		40.0
			SW	NE		40.0
			SW	NW		34.0
			SECTION ACRES			415.0
7S	9E	12	NE	SW		38.0
			NW	SW		40.0
			SW	SW		40.0
			SE	SW		40.0
			SW	SE		40.0
			SECTION ACRES			198.0
7S	9E	13	NE	NW		38.0
			SE	NW		34.0
			NE	NE		40.0
			NW	NE		40.0
			SW	NE		40.0
			SE	NE		40.0
			NE	SE		37.0
			NW	SE		35.0
			SECTION ACRES			304.0
7S	9E	14	NW	NW		40.0
			SECTION ACRES			40.0
7S	9E	15	NE	NE		40.0
			SECTION ACRES			40.0
7S	10E	4	NE	SE		30.0
			NW	SE		40.0
			SW	SE		40.0
			SE	SE		40.0
					3	39.9
					4	40.02

Township	Range	Section	1/4 of 1/4		Use	Acres	
			NE	SW		40.0	
			NW	SW		40.0	
			SW	SW		40.0	
			SE	SW		40.0	
			SECTION ACRES				389.92
7S	10E	5	NE	SE		40.0	
			NW	SE		40.0	
			SW	SE		40.0	
			SE	SE		40.0	
					1	40.05	
					2	39.99	
					3	39.93	
					4	39.87	
			NE	SW		40.0	
			NW	SW		40.0	
			SW	SW		40.0	
			SE	SW		40.0	
			SECTION ACRES				479.84
7S	10E	6	NE	SE		40.0	
			SE	SE		40.0	
					1	39.97	
					3	40.49	
					4	31.41	
			NE	SW		40.0	
					5	30.91	
					6	30.97	
			SE	SW		40.0	
			SECTION ACRES				333.75
7S	10E	7	NE	NE		40.0	
			NW	NE		40.0	
			SE	NE		40.0	
			SECTION ACRES				120.0
7S	10E	8	NW	SE		40.0	
			SW	SE		40.0	
			NE	NE		40.0	
			NW	NE		40.0	
			SW	NE		40.0	
			SE	NE		40.0	
			NE	NW		40.0	
			NW	NW		40.0	
			SW	NW		40.0	
			SE	NW		40.0	
			NE	SW		40.0	
			NW	SW		31.0	
			SECTION ACRES				471.0

Township	Range	Section	1/4 of 1/4		Use	Acres
7S	10E	9	NE	SE		40.0
			NW	SE		40.0
			SW	SE		40.0
			SE	SE		40.0
			NE	NE		40.0
			NW	NE		40.0
			SW	NE		40.0
			SE	NE		40.0
			NE	NW		40.0
			NW	NW		40.0
			SW	NW		40.0
			SE	NW		40.0
			NE	SW		40.0
			NW	SW		40.0
			SECTION ACRES			
7S	10E	10	NW	NW		35.0
			SW	NW		40.0
			NE	SW		35.0
			NW	SW		40.0
			SW	SW		40.0
			SE	SW		40.0
			SECTION ACRES			
7S	10E	14	SW	SW		37.0
SECTION ACRES					37.0	
7S	10E	15	NE	SE		40.0
			NW	SE		40.0
			SW	SE		40.0
			SE	SE		40.0
			NW	NE		30.0
			SW	NE		40.0
			NE	NW		40.0
			NW	NW		40.0
			SW	NW		40.0
			SE	NW		40.0
			NE	SW		40.0
			NW	SW		40.0
			SW	SW		40.0
			SE	SW		40.0
			SECTION ACRES			
7S	10E	16	NE	SE		40.0
			NW	SE		40.0
			SW	SE		40.0
			SE	SE		40.0
			NE	NE		40.0
			NW	NE		40.0
			SW	NE		40.0
			SE	NE		40.0
			NE	NW		40.0
			NW	NW		40.0

Township	Range	Section	1/4 of 1/4		Use	Acres
			SW	NW		40.0
			SE	NW		40.0
			NE	SW		40.0
			NW	SW		40.0
			SW	SW		30.0
			SE	SW		37.0
			SECTION ACRES			627.0
7S	10E	17	NE	NE		40.0
			NW	NE		38.0
			SW	NE		37.0
			SE	NE		40.0
			SECTION ACRES			155.0
7S	10E	18			2	30.78
					3	30.78
			NE	SW		40.0
			SECTION ACRES			101.56
7S	10E	20	SW	NE		40.0
			NE	NW		40.0
			NW	NW		40.0
			SW	NW		40.0
			SE	NW		40.0
			NW	SE		40.0
			SW	SE		40.0
			SE	SE		40.0
			SECTION ACRES			320.0
7S	10E	21	NE	NE		40.0
			NW	NE		40.0
			SW	NE		40.0
			SE	NE		40.0
			SE	NW		32.0
			NE	SE		40.0
			NW	SE		40.0
			SECTION ACRES			272.0
7S	10E	22	NE	SE		40.0
			NW	SE		40.0
			SE	SE		40.0
			NE	NE		40.0
			NW	NE		40.0
			SW	NE		40.0
			SE	NE		40.0
			NW	NW		40.0
			SW	NW		35.0
			SE	NW		40.0
			NE	SW		40.0
			NW	SW		40.0
			SW	SW		40.0
			SE	SW		40.0
			SECTION ACRES			555.0

Township	Range	Section	1/4 of 1/4		Use	Acres
7S	10E	23	NE	NW		40.0
			NW	NW		40.0
			SW	NW		40.0
			SE	NW		40.0
			NE	SW		40.0
			NW	SW		40.0
			SW	SW		40.0
			SE	SW		40.0
			NW	SE		38.0
			SW	SE		40.0
			SE	SE		33.0
			SECTION ACRES			
7S	10E	26	NE	NE		35.0
			NW	NE		40.0
			SW	NE		40.0
			SE	NE		40.0
			NE	NW		40.0
			NW	NW		40.0
			SECTION ACRES			
7S	10E	27	NE	SE		40.0
			NW	SE		40.0
			SW	SE		40.0
			SE	SE		40.0
			NE	NE		40.0
			NW	NE		40.0
			SW	NE		40.0
			SE	NE		40.0
			NE	NW		40.0
			SE	NW		40.0
			NE	SW		40.0
			SE	SW		37.0
			SECTION ACRES			
7S	10E	28	SW	NE		40.0
			SE	NE		40.0
			NE	SE		40.0
			NW	SE		40.0
			NW	NW		40.0
			SW	NW		40.0
			NE	SW		40.0
			NW	SW		40.0
SECTION ACRES					320.0	
7S	10E	29	NE	NE		40.0
			NW	NE		40.0
			SW	NE		40.0
			SE	NE		40.0
			NE	SE		40.0
			NW	SE		40.0
			SW	SE		40.0
			SE	SE		40.0
SECTION ACRES					320.0	

Township	Range	Section	1/4	of	1/4	Use	Acres
7S	10E	34	NE		NE		40.0
			NW		NE		40.0
			SECTION ACRES				80.0
			TOTAL ACRES				13,104.45

PLACE OF USE 1/4 1/4 OVERLAP REPORT

09/25/90

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
L0202262																							
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	06S	09E	23				40	: 40	40	40	40	: 40			40	: 40	40	40	40	880
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	09E	23				X	: X	X	X	X	: X			X	: X	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	06S	09E	23				:					:				: 40	40	40	40	160
	1986 MAPPING DATA — -		COUNTY 39 QUAD AA 16	06S	09E	23	7	2	12	40	: 40	36	32	39	: 40	6	4	39	: 41	39	41	40	458
L0202262																							
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	06S	09E	24				:		40			: 40	40	40	40	: 40				400
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	09E	24				:		X			: X	X	X	X	: 40				
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	06S	09E	24				:					:	12	12		:				24
	1986 MAPPING DATA — -		COUNTY 39 QUAD AA 16	06S	09E	24				:		4	38		: 33	41	42	38	:		6	2	204
L0202262																							
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	06S	09E	25	40	40	40	40	: 40	40	40	40	: 40	40	40	40	: 40	40	40	40	1280
5107155	SOLOSABAL P		GROUNDWATER	06S	09E	25				40	40	:			:				: 40	40			160
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	09E	25	X	X	X	X	: X	X	X	X	: X	X	X	X	: X	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	06S	09E	25				40	40	:		40	40	: 40	40	40	: 40	40	40	40	480
	1986 MAPPING DATA — -		COUNTY 39 QUAD AA 16	06S	09E	25	32	40	38	40	: 38	37	40	39	: 39	38	36	37	: 39	40	39	41	613
L0202262																							
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	06S	09E	26	40	40	40	40	: 40		40	40	: 40	40	40	40	: 40		40		1040
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	09E	26	X	X	X	X	: X		X	X	: X	X	X	X	: X		X		
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	06S	09E	26	40	40	40	40	:				: 40	40	40	40	: 40	40	40	40	480
	1986 MAPPING DATA — -		COUNTY 39 QUAD AA 16	06S	09E	26	37	38	39	37	: 39	9	41	40	: 37	40	41	39	: 39	11	16	39	542
L0202262																							
0107068	NARROWS WATER DISTRICT A		SNAKE RIVER	06S	09E	27		40	40	:	40	40	40	40	: 40	40			: 40				360
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	06S	09E	27				40	:				:		40	40	: 40		40	40	240
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	06S	09E	27				40	40	: 40	40	40	: 40	40	40	40	: 40	40	40	40	560
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	09E	27				X	:				:		X	X	: X		X	X	
A0202314	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	09E	27				X	:	X	X	X	X	: X	X		:		X		
A0202336D	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	09E	27					:	40	40	40	40	:			:				160
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	06S	09E	27				:					: 40	40	40	40	: 40	40	40	40	320
	1986 MAPPING DATA — -		COUNTY 39 QUAD AA 16	06S	09E	27	5		5	37	:				: 6	7	40	41	: 38	10	40	38	267
L0202262																							
0107068	NARROWS WATER DISTRICT A		SNAKE RIVER	06S	09E	28	40	40	40	40	: 40	40	40	40	: 40	40			: 40	40			480
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	06S	09E	28				:					:		40	40	:		40	40	320

A0202262	GRINDSTONE BUTTE MUTUA P	SNAKE RIVER	06S 09E 28	:	:	X X :	X X	
A0202336D	GRINDSTONE BUTTE MUTUA P	SNAKE RIVER	06S 09E 28 40 40 40 40	:	40 40 40 40 :	40 40	40 40	480
L0202262	GRINDSTONE BUTTE CANAL L	SNAKE RIVER	06S 09E 28	:	:	40 40 :	40 40	160
	1986 MAPPING DATA — -	COUNTY 39 QUAD AA 65	06S 09E 28	:	:	5 6 34 39 :	3 1 39 38	165

L0202262								
0207265	GRINDSTONE BUTTE MUTUA A	SNAKE RIVER	06S 09E 34 40 40 40 40	:	40 40 40 40 :		40	720
A0202262	GRINDSTONE BUTTE MUTUA P	SNAKE RIVER	06S 09E 34 X X X X	:	X X X X :		X	
L0202262	GRINDSTONE BUTTE CANAL L	SNAKE RIVER	06S 09E 34 40 40 40 40	:	40 40 40 40 :		40	360
	1986 MAPPING DATA — -	COUNTY 39 QUAD AA 66	06S 09E 34 39 39 34 39	:	40 39 25 38 :	4 3	36 6 3 17	362

PLACE OF USE 1/4 1/4 OVERLAP REPORT

09/25/90

WR-NUMBER	NAME	SIG	SOURCE	T	R	S	NE				NW				SW				SE				SUM	
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
L0202262																								
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	06S	09E	35	40	40	40	40	:	40	40	40	40	:	40	40	:		40	40	960	
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	09E	35	X	X	X	X	:	X	X	X	X	:	X	X	:		X	X		
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	06S	09E	35	40	40	40	40	:	40	40	40	40	:	40	40	40	40	40	40	640	
	1986 MAPPING DATA — —	-	COUNTY 39 QUAD AA 66	06S	09E	35	42	39	39	39	:	39	42	40	39	:	6	37	37	17	:	12	6	512
L0202262																								
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	06S	09E	36	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	40	40	1280
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	09E	36	X	X	X	X	:	X	X	X	X	:	X	X	X	X	:	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	06S	09E	36	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	40	40	640
	1986 MAPPING DATA — —	-	COUNTY 39 QUAD AA 66	06S	09E	36	42	39	39	43	:	40	39	33	39	:	40	37	39	39	:	42	40	634
L0202262																								
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	06S	10E	30					:		40	40	:	40	40	40	40	:		40	40	640
5107155	SOLOSABAL P		GROUNDWATER	06S	10E	30					:		40	40	:	40	40			:			160	
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	10E	30					:		X	X	:	X	X	X	X	:		X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	06S	10E	30					:		40	40	:	40	40	40	40	:		40	32	312
	1986 MAPPING DATA — —	-	COUNTY 39 QUAD AA 16	06S	10E	30					:	3		35	:	39		36	:		1	38	27	179
L0202262																								
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	06S	10E	31	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	40	40	1280
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	10E	31	X	X	X	X	:	X	X	X	X	:	X	X	X	X	:	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	06S	10E	31	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	40	40	640
	1986 MAPPING DATA — —	-	COUNTY 39 QUAD AA 66	06S	10E	31	37	40	41	37	:	39		42	:	37		40	:	39	41	39	37	469
L0202262																								
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	06S	10E	32					:		40	40	:	40	40	40	40	:			480	
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	10E	32					:		X	X	:	X	X	X	X	:				
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	06S	10E	32					:		37	40	:	23	40	40	40	:			220	
	1986 MAPPING DATA — —	-	COUNTY 39 QUAD AA 66	06S	10E	32					:		37	41	6	:	27	40	42	38	:	1	11	243
L0202262																								
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	09E	1					:				:	40	40		40	:	40	40	40	560
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	1					:				:	X	X		X	:	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	09E	1	23	23	17	23	:	23	16	16	23	:	18	16			:	16	18	232
	1986 MAPPING DATA — —	-	COUNTY 39 QUAD AA 66	07S	09E	1					:				:	37	37	7	38	:	40	39	34	270

L0202262									
0207265	GRINDSTONE BUTTE MUTUA A	SNAKE RIVER	07S 09E 2		:	:	:		
A0202262	GRINDSTONE BUTTE MUTUA P	SNAKE RIVER	07S 09E 2		:	:	:		
L0202262	GRINDSTONE BUTTE CANAL L	SNAKE RIVER	07S 09E 2	23 23	:	23 23	:		92
	1986 MAPPING DATA — -	COUNTY 39 QUAD AA 66	07S 09E 2		:	2 1	:	10	13

L0202262									
0207265	GRINDSTONE BUTTE MUTUA A	SNAKE RIVER	07S 09E 3	36	:	37 30	:	30 40 35 35	35 30 38 37 383
A0202262	GRINDSTONE BUTTE MUTUA P	SNAKE RIVER	07S 09E 3		:		:		
L0202262	GRINDSTONE BUTTE CANAL L	SNAKE RIVER	07S 09E 3	17 23	:		:		40
	1986 MAPPING DATA — -	COUNTY 39 QUAD AA 65	07S 09E 3		:		:		

WR-NUMBER	NAME	SIG	SOURCE	T	R	S	NE				NW				SW				SE				SUM
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
L0202262																							
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	4				:					: 40	40	40	40	: 40	40	40	40	640
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	4				:					: X	X	X	X	: X	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	4		17	23	20	: 23	23	23	23	: 23	23	23	23	: 20	23	23	20	330
	1986 MAPPING DATA — -		COUNTY 39 QUAD AA 66	07S	10E	4				:					: 41	37	43	38	: 30	38	40	36	303
L0202262																							
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	5				:					: 40	40	40	40	: 40	40	40	40	640
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	5				:					: X	X	X	X	: X	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	5	23	23	20	20	: 23	20	20	23	: 23	23	23	23	: 23	23	23	23	356
	1986 MAPPING DATA — -		COUNTY 39 QUAD AA 66	07S	10E	5				:					: 37	39	39	37	: 42	40	40	37	311
L0202262																							
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	6				:					: 40	40	40	40	: 40	40	40	40	560
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	6				:					: X	X	X	X	: X	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	6	23	23	23	23	: 23	23	23	23	: 23	23	23	23	: 23	23	23	23	368
	1986 MAPPING DATA — -		COUNTY 39 QUAD AA 66	07S	10E	6				:					: 42			41	: 40	4	11	38	176
L0202262																							
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	7	40	40	40	40	: 40	40	40	40	: 38	38	38	40	: 40	36	40	40	630
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	7	X	X	X	X	: X	X	X	X	:				: X				
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	7	40	40	20	40	:				:				:				140
	1986 MAPPING DATA — -		COUNTY 39 QUAD AA 66	07S	10E	7	42	37	5	38	: 1				:				: 4				127
L0202262																							
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	8	40	40	40	40	: 40	40	40	40	: 40	40	40	35	:	40	40		555
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	8	X	X	X	X	: X	X	X	X	: X	X			: X	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	8	40	40	40	40	: 40	40	40	40	: 40	20			:	30	40	40	490
	1986 MAPPING DATA — -		COUNTY 39 QUAD AA 66	07S	10E	8	36	39	39	39	: 39	40	39	40	: 37	31		2	: 10	37	34	10	472
L0202262																							
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	9	40	40	40	40	: 40	40	40	40	: 40	40	40	40	: 40	40	40	40	1200
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	9	X	X	X	X	: X	X	X	X	: X	X	X	X	: X	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	9	40	40	40	40	: 40	40	40	40	: 40	40			: 40	40	40	40	560
	1986 MAPPING DATA — -		COUNTY 39 QUAD AA 66	07S	10E	9	41	39	40	40	: 39	39	39	40	: 37	34	6	13	: 40	41	39	39	566

L0202262																
0207265	GRINDSTONE BUTTE MUTUA A	SNAKE RIVER	07S 10E 10	:	40	40	8	:	40	40	40	40	:	20	268	
A0202262	GRINDSTONE BUTTE MUTUA P	SNAKE RIVER	07S 10E 10	:	X	X		:	X	X	X	X	:			
L0202262	GRINDSTONE BUTTE CANAL L	SNAKE RIVER	07S 10E 10	:	14	40	40	30	:	40	40	40	40	:	35 30	349
	1986 MAPPING DATA — -	COUNTY 39 QUAD AA 66	07S 10E 10	:	26	36	5	:	34	42	42	38	:	1 4	228	

L0202262															
0207265	GRINDSTONE BUTTE MUTUA A	SNAKE RIVER	07S 10E 14	:				:	40				:		80
A0202262	GRINDSTONE BUTTE MUTUA P	SNAKE RIVER	07S 10E 14	:				:	X				:		
L0202262	GRINDSTONE BUTTE CANAL L	SNAKE RIVER	07S 10E 14	:	28			:	28	40			:		96

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM		
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 66	07S	10E	14					:				:	2	32	2	:					36	
L0202262																									
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	15		40	40	25	:	40	40	40	40	:	40	40	40	40	:	40	40	40	585
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	15		X	X		:	X	X	X	X	:	X	X	X	X	:	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	15	12	30	40	21	:	40	40	40	40	:	40	40	40	40	:	40	40	40	583
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 66	07S	10E	15		30	39	3	:	40	40	37	42	:	40	39	37	39	:	37	39	40	542
L0202262																									
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	16	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	1280
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	16	X	X	X	X	:	X	X	X	X	:	X	X	X	X	:	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	16	40	40	40	40	:	40	40	40	40	:	40	40	20	40	:	40	40	40	620
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 66	07S	10E	16	38	39	39	42	:	42	40	42	40	:	40	41	32	42	:	40	40	39	638
L0202262																									
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	17	40	40	40	40	:		40		:		20	20	:		20	25	15	300	
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	17	X	X	X	X	:				:				:	X					
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	17	40	28	30	40	:				:				:					138	
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 66	07S	10E	17	39	39	36	40	:	6		5	:		5	4	:	7		2		183	
L0202262																									
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	20	30	35	40	35	:	40	40	40	40	:	40	40	36	38	:	40	40	40	614
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	20			X		:	X	X	X	X	:				:	X	X	X		
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	20			40		:	40	40	40	40	:				:	40	40	40	320	
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 66	07S	10E	20		8	38	1	:	35	34	41	39	:	4		4	:	9	40	40	40	333
L0202262																									
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	21	40	40	40	40	:	40	40	30	40	:	40	38	35	40	:	40	40	30	608
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	21	X	X	X	X	:			X	:				:	X	X				
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	21	40	40	40	40	:			26	:				:	40	32			258	
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 66	07S	10E	21	39	40	40	40	:	17	5	5	34	:	10	6	:	39	40	1	12	328	
L0202262																									
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	22	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	640
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	22	X	X	X	X	:		X	X	X	:	X	X	X	X	:	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	22	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	640
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 66	07S	10E	22	39	37	39	39	:	14	37	39	40	:	40	37	39	37	:	36	39	17	566

L0202262																					
0207265	GRINDSTONE BUTTE MUTUA A	SNAKE RIVER	07S 10E 23	3	20	:	40	40	40	40	:	40	40	40	40	:	15	40	40	40	478
A0202262	GRINDSTONE BUTTE MUTUA P	SNAKE RIVER	07S 10E 23			:	X	X	X	X	:	X	X	X	X	:		X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L	SNAKE RIVER	07S 10E 23	12	32	:	40	40	40	40	:	40	40	40	40	:		38	40	32	474
	1986 MAPPING DATA — -	COUNTY 39 QUAD AA 67	07S 10E 23		7	:	34	37	37	38	:	39	37	39	38	:	4	36	36	40	422

L0202262																						
0207265	GRINDSTONE BUTTE MUTUA A	SNAKE RIVER	07S 10E 26	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	640
A0202262	GRINDSTONE BUTTE MUTUA P	SNAKE RIVER	07S 10E 26	X	X	X	X	:	X	X	X	X	:	X	X	X	X	:	X	X	X	

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM	
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
L0202262	GRINDSTONE BUTTE CANAL	L	SNAKE RIVER	07S	10E	26	40	34	22	40	:	34	36	22	:	22	22	:	40	22	22	40	396	
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 67	07S	10E	26	39	42	39	39	:	14	12	6	:			:	1	1			193	
L0202262																								
0207265	GRINDSTONE BUTTE MUTUA	A	SNAKE RIVER	07S	10E	27	40	40	40	40	:	40	40	35	40	:	40	37	38	40	:	40	40	630
A0202262	GRINDSTONE BUTTE MUTUA	P	SNAKE RIVER	07S	10E	27	X	X	X	X	:	X			X	:	X		X	:	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL	L	SNAKE RIVER	07S	10E	27	40	40	40	40	:	40			18	:	40	40		:	40	40	40	458
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 66	07S	10E	27	40	39	40	39	:	40	7	5	40	:	40	5	6	40	:	39	40	502
L0202262																								
0207265	GRINDSTONE BUTTE MUTUA	A	SNAKE RIVER	07S	10E	28	35	35	40	40	:	40	40	40	40	:	40	40	40	40	:	40	40	630
A0202262	GRINDSTONE BUTTE MUTUA	P	SNAKE RIVER	07S	10E	28			X	X	:	X	X			:	X	X	X	X	:	X	X	
L0202262	GRINDSTONE BUTTE CANAL	L	SNAKE RIVER	07S	10E	28			40	40	:	40	40	40	40	:	40	40		:	40	40		400
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 66	07S	10E	28	3	3	38	39	:	4	38	41	17	:	41	40	4	2	:	39	40	350
L0202262																								
0207265	GRINDSTONE BUTTE MUTUA	A	SNAKE RIVER	07S	10E	29	40	40	40	40	:	40	40	40	40	:	40	37	40	40	:	40	40	637
A0202262	GRINDSTONE BUTTE MUTUA	P	SNAKE RIVER	07S	10E	29	X	X	X	X	:					:				:	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL	L	SNAKE RIVER	07S	10E	29	40	34	34	40	:					:				:	40	34	34	296
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 66	07S	10E	29	41	42	40	41	:	5		6	:	7		9	:	40	40	39	40	350
L0202262																								
0207265	GRINDSTONE BUTTE MUTUA	A	SNAKE RIVER	07S	10E	32	40	40	40	40	:	40	30	36	35	:	40	40	40	40	:	40	40	621
A0202262	GRINDSTONE BUTTE MUTUA	P	SNAKE RIVER	07S	10E	32					:					:	X			:				
L0202262	GRINDSTONE BUTTE CANAL	L	SNAKE RIVER	07S	10E	32	40	34			:					:				:			74	
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 66	07S	10E	32	2	4			:					:				:			6	
L0202262																								
0207265	GRINDSTONE BUTTE MUTUA	A	SNAKE RIVER	07S	10E	34	40	40	40	40	:	40	40	40	37	:	40	40	37	40	:	40	40	624
A0202262	GRINDSTONE BUTTE MUTUA	P	SNAKE RIVER	07S	10E	34	X	X	X	X	:	X	X			:				:	X			
L0202262	GRINDSTONE BUTTE CANAL	L	SNAKE RIVER	07S	10E	34	40	25			:					:				:			65	
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 66	07S	10E	34	37	36	1	1	:	8				:				:			83	
L0202262																								
0207265	GRINDSTONE BUTTE MUTUA	A	SNAKE RIVER	07S	10E	35	40	40	40	40	:	40	40	40	40	:	40	40		:	40	40	40	520
A0202262	GRINDSTONE BUTTE MUTUA	P	SNAKE RIVER	07S	10E	35		X	X		:	X	X	X	X	:				:		X	X	
L0202262	GRINDSTONE BUTTE CANAL	L	SNAKE RIVER	07S	10E	35					:		18			:				:				18

NO MAPPING INFO AVAILABLE

WR-NUMBER	NAME	SIG	SOURCE	T	R	S	NE				NW				SW				SE				SUM
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
0202262																							
0202214	SAILOR CREEK WATER CO. L		SNAKE RIVER	06S	09E	14					: 40	40	40		: 34								154
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	06S	09E	14							40	: 40			40	: 40					320
A0200077	FARM DEVELOPMENT CORP. J		SNAKE RIVER	06S	09E	14	12	7					40	: 23			10	: 10					92
A0202211	SAILOR CREEK WATER CO. L		SNAKE RIVER	06S	09E	14					: 40	40	40		: 34								154
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	09E	14							X	: X			X	: X			X		
	1986 MAPPING DATA --- -		COUNTY 39 QUAD AA 16	06S	09E	14					: 2	38	37	7	: 38	4	8	: 8					134
0202262																							
0202206	SAILOR CREEK WATER CO. L		SNAKE RIVER	06S	09E	15									: 40	40	40	40	: 40				160
0202215	SAILOR CREEK WATER CO. L		SNAKE RIVER	06S	09E	15	40	40	40	40	: 40	40	40	40	: 40								320
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	06S	09E	15													: 40		40		160
A0200077	FARM DEVELOPMENT CORP. J		SNAKE RIVER	06S	09E	15													: 31				31
A0202204	SAILOR CREEK WATER CO. L		SNAKE RIVER	06S	09E	15									: 40	40	40	40	: 40				160
A0202211	SAILOR CREEK WATER CO. L		SNAKE RIVER	06S	09E	15	40	40	40	40	: 40	40	40	40	: 40								320
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	09E	15													: X		X		
	1986 MAPPING DATA --- -		COUNTY 39 QUAD AA 16	06S	09E	15	39	39	37	36	: 38	40	40	40	: 40	38	42	38	: 11		1	6	485
0202262																							
0107068	NARROWS WATER DISTRICT A		SNAKE RIVER	06S	09E	22		40	40		: 40	40	40	40	: 40	40	40	40	: 40		40	40	480
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	06S	09E	22	40			40	: 40	40	40	40	: 40	40	40	40	: 40			40	960
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	09E	22	X			X	: X	X	X	X	: X	X	X	X	: X			X	
A0202336D	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	09E	22		40	40		: 40	40	40	40	: 40	40	40	40	: 40				400
	1986 MAPPING DATA --- -		COUNTY 39 QUAD AA 16	06S	09E	22	39	6	4	28	: 28				: 28				: 25	1	1	24	128
0202262																							
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	06S	09E	23				40	: 40	40	40	40	: 40			40	: 40	40	40	40	880
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	09E	23				X	: X	X	X	X	: X		X	: X	X	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	06S	09E	23													: 40	40	40	40	160
	1986 MAPPING DATA --- -		COUNTY 39 QUAD AA 16	06S	09E	23	7	2	12	40	: 40	36	32	39	: 40	6	4	39	: 41	39	41	40	458
0202262																							
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	06S	09E	24					: 40				: 40	40	40	40	: 40				400
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	09E	24					: X				: X	X	X	X	: X				
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	06S	09E	24									: 12	12			: 12				24
	1986 MAPPING DATA --- -		COUNTY 39 QUAD AA 16	06S	09E	24					: 4	38			: 33	41	42	38	: 38		6	2	204

0207265	GRINDSTONE BUTTE MUTUA A	SNAKE RIVER	06S 09E 25 40 40 40 40 : 40 40 40 40 : 40 40 40 40 : 40 40 40 40	1280
5107155	SOLOSABAL P	GROUNDWATER	06S 09E 25 40 40 : : : 40 40	160
A0202262	GRINDSTONE BUTTE MUTUA P	SNAKE RIVER	06S 09E 25 X X X X : X X X X : X X X X : X X X X	
L0202262	GRINDSTONE BUTTE CANAL L	SNAKE RIVER	06S 09E 25 40 40 : 40 40 : 40 40 40 40 : 40 40 40 40	480
	1986 MAPPING DATA — -	COUNTY 39 QUAD AA 16	06S 09E 25 32 40 38 40 : 38 37 40 39 : 39 38 36 37 : 39 40 39 41	613

0202262				
0207265	GRINDSTONE BUTTE MUTUA A	SNAKE RIVER	06S 09E 26 40 40 40 40 : 40 40 40 : 40 40 40 40 : 40 40	1040
A0202262	GRINDSTONE BUTTE MUTUA P	SNAKE RIVER	06S 09E 26 X X X X : X X X : X X X X : X X	
L0202262	GRINDSTONE BUTTE CANAL L	SNAKE RIVER	06S 09E 26 40 40 40 40 : : 40 40 40 40 : 40 40 40 40	480
	1986 MAPPING DATA — -	COUNTY 39 QUAD AA 16	06S 09E 26 37 38 39 37 : 39 9 41 40 : 37 40 41 39 : 39 11 16 39	542

0207265	GRINDSTONE BUTTE MUTUA A	SNAKE RIVER	06S 09E 36 40 40 40 40 :	40 40 40 40 :	40 40 40 40 :	40 40 40 40	1280
A0202262	GRINDSTONE BUTTE MUTUA P	SNAKE RIVER	06S 09E 36 X X X X :	X X X X :	X X X X :	X X X X	
L0202262	GRINDSTONE BUTTE CANAL L	SNAKE RIVER	06S 09E 36 40 40 40 40 :	40 40 40 40 :	40 40 40 40 :	40 40 40 40	640
	1986 MAPPING DATA — -	COUNTY 39 QUAD AA 66	06S 09E 36 42 39 39 43 :	40 39 33 39 :	40 37 39 39 :	42 40 40 43	634

0202262							
0207265	GRINDSTONE BUTTE MUTUA A	SNAKE RIVER	06S 10E 30	:	40 40 :	40 40 40 40 :	40 40 640
5107155	SOLOSABAL P	GROUNDWATER	06S 10E 30	:	40 40 :	40 40 :	160
A0202262	GRINDSTONE BUTTE MUTUA P	SNAKE RIVER	06S 10E 30	:	X X :	X X X X :	X X
L0202262	GRINDSTONE BUTTE CANAL L	SNAKE RIVER	06S 10E 30	:	40 40 :	40 40 40 40 :	40 32 312
	1986 MAPPING DATA — -	COUNTY 39 QUAD AA 16	06S 10E 30	: 3	35 :	39 36 :	1 38 27 179

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM			
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE				
0202262																										
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	06S	10E	31	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	1280
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	10E	31	X	X	X	X	:	X	X	X	X	:	X	X	X	X	:	X	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	06S	10E	31	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	640
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 66	06S	10E	31	37	40	41	37	:	39			42	:	37			40	:	39	41	39	37	469
0202262																										
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	06S	10E	32					:		40	40		:	40	40	40	40	:					480
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	06S	10E	32					:		X	X		:	X	X	X	X	:					
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	06S	10E	32					:		37	40		:	23	40	40	40	:					220
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 66	06S	10E	32					:		37	41	6	:	27	40	42	38	:		1	11		243
0202262																										
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	09E	1					:					:	40	40		40	:	40	40	40	40	560
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	1					:					:	X	X		X	:	X	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	09E	1	23	23	17	23	:	23	16	16	23	:	18	16			:	16	18			232
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 66	07S	09E	1					:					:	37	37	7	38	:	40	39	34	38	270
0202262																										
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	09E	2					:					:					:					
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	2					:					:					:					
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	09E	2			23	23	:			23	23	:					:					92
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 66	07S	09E	2					:					:	2	1			:	10				13
0202262																										
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	09E	3		36			:	37	30			:	30	40	35	35	:	35	30	38	37	383
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	3					:					:					:					
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	09E	3			17	23	:					:					:					40
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 65	07S	09E	3					:					:					:					
0202262																										
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	09E	4	40	40			:	30	40			:	40	40	40	40	:	40	40	40	40	470
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	4					:					:	X	X	X	X	:			X	X	
	NO MAPPING INFO AVAILABLE																									

0202262																				
0107068	NARROWS WATER DISTRICT A	SNAKE RIVER	07S 09E 5	39 39 :		39 39 :	40 40 40 40 :	40 40 40 40		476										
0207265	GRINDSTONE BUTTE MUTUA A	SNAKE RIVER	07S 09E 5	:	40 40	:	40 40 40 40 :	40 40 40 40		400										
A0202262	GRINDSTONE BUTTE MUTUA P	SNAKE RIVER	07S 09E 5	:		:		X X X X												
	NO MAPPING INFO AVAILABLE																			

0202262																				
0202262	GRINDSTONE BUTTE CANAL P	SNAKE RIVER	07S 09E 9 40 40	:	40	:		40 40 40 40		280										
0207265	GRINDSTONE BUTTE MUTUA A	SNAKE RIVER	07S 09E 9	40 40 :	40 40 40 :	40 40 40 40 :				360										
A0202262	GRINDSTONE BUTTE MUTUA P	SNAKE RIVER	07S 09E 9 X X	:	X	:		X X X X												
A0202314	GRINDSTONE BUTTE MUTUA P	SNAKE RIVER	07S 09E 9	X :		X : X		X :												

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM	
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
NO MAPPING INFO AVAILABLE																								
0202262																								
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	09E	10	20	35	40	40	:	40	40	40	40	:	35	40	40	40	:	40	40	610
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	10			X	X	:	X	X	X	X	:		X	X		:	X	X	
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 65	07S	09E	10	4		5	40	:					:					:	35	2	135
0202262																								
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	09E	11					:			40		:	40	40	40	40	:	40	40	360
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	09E	11	35	38	40	40	:	37	20		38	:					:			248
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	11					:			X		:	X	X	X	X	:	X	X	X
A0202314	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	11			X	X	:					:					:			
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 66	07S	09E	11	1	2	41	34	:			29	10	:	37	39	38	35	:	41	41	422
0202262																								
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	09E	12			40	40	:					:		40	40	40	:			200
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	09E	12	40	40			:	40	20	35	36	:	40				:	40	40	408
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	12			X	X	:					:		X	X	X	:			
A0202314	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	12					:					:	X				:		X	
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 66	07S	09E	12	5				:			1	1	:	36	40	38	40	:		4	207
0202262																								
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	09E	13			40	40	:	40				:	40			40	:	40		320
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	09E	13	40				:		40	25	40	:		25	40		:		40	290
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	13			X	X	:	X				:	X			X	:	X		
A0202314	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	13	X				:		X		X	:					:		X	
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 66	07S	09E	13	37	39	40	40	:	39	7	7	38	:	8				:	40	39	337
0202262																								
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	09E	14					:	40	40	40	40	:	40	40	40	40	:		40	360
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	09E	14	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	40	40	640
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	14					:	X	X	X	X	:	X	X	X	X	:		X	
A0202314	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	14	X	X	X	X	:					:					:	X	X	
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 66	07S	09E	14					:		31			:					:			31
0202262																								
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	09E	15	40				:					:					:			40

0207265	GRINDSTONE BUTTE MUTUA A	SNAKE RIVER	07S 09E 15	40 40 40	:	40 40 40 40	:	40 40 40 40	:	40 40 40 40	600
A0202262	GRINDSTONE BUTTE MUTUA P	SNAKE RIVER	07S 09E 15 X		:		:		:		
A0202314	GRINDSTONE BUTTE MUTUA P	SNAKE RIVER	07S 09E 15		:	X X	:		:		
	1986 MAPPING DATA — -	COUNTY 39 QUAD AA 65	07S 09E 15 37 6		:		:		:		43

0202262											
0207265	GRINDSTONE BUTTE MUTUA A	SNAKE RIVER	07S 09E 16	40 40 40 40	:	40 40 40 40	:	40 40 40 40	:	40 40 40 40	640
A0202262	GRINDSTONE BUTTE MUTUA P	SNAKE RIVER	07S 09E 16	X X X X	:		:		:		
	NO MAPPING INFO AVAILABLE										

PLACE OF USE 1/4 1/4 OVERLAP REPORT

09/25/90

WR-NUMBER	NAME	SIG	SOURCE	T	R	S	NE				NW				SW				SE				SUM
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
0202262																							
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	09E	23	40		40	40	: 40	30	40	40	: 35	36	40	40	: 40	40	40	40	621
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	23		X	X		: X				:				: X	X	X	X	
	NO MAPPING INFO AVAILABLE																						
0202262																							
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	09E	24	40	40	40	40	: 40	40	40	40	: 40	40	40	40	: 40	40	40	40	640
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	09E	24		X			: X	X		X	: X	X	X	X	:				
	NO MAPPING INFO AVAILABLE																						
0202262																							
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	4					:				: 40	40	40	40	: 40	40	40	40	640
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	4					:				: X	X	X	X	: X	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	4		17	23	20	: 23	23	23	23	: 23	23	23	23	: 20	23	23	20	330
	1986 MAPPING DATA — -		COUNTY 39 QUAD AA 66	07S	10E	4					:				: 41	37	43	38	: 30	38	40	36	303
0202262																							
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	5					:				: 40	40	40	40	: 40	40	40	40	640
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	5					:				: X	X	X	X	: X	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	5	23	23	20	20	: 23	20	20	23	: 23	23	23	23	: 23	23	23	23	356
	1986 MAPPING DATA — -		COUNTY 39 QUAD AA 66	07S	10E	5					:				: 37	39	39	37	: 42	40	40	37	311
0202262																							
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	6					:				: 40	40	40	40	: 40	40	40	40	560
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	6					:				: X	X	X	X	: X	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	6	23	23	23	23	: 23	23	23	23	: 23	23	23	23	: 23	23	23	23	368
	1986 MAPPING DATA — -		COUNTY 39 QUAD AA 66	07S	10E	6					:				: 42			41	: 40	4	11	38	176
0202262																							
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	7	40	40	40	40	: 40	40	40	40	: 38	38	38	40	: 40	36	40	40	630
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	7	X	X	X	X	: X	X	X	X	:				: X				
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	7	40	40	20	40	:				:				:				140
	1986 MAPPING DATA — -		COUNTY 39 QUAD AA 66	07S	10E	7	42	37	5	38	: 1				:				: 4				127
0202262																							
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	8	40	40	40	40	: 40	40	40	40	: 40	40	40	35	:	40	40		555
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	8	X	X	X	X	: X	X	X	X	: X	X			: X	X	X	X	

L0202262	GRINDSTONE BUTTE CANAL L	SNAKE RIVER	07S 10E	8 40 40 40 40	:	40 40 40 40	:	40 20	:	30 40 40	490
	1986 MAPPING DATA — -	COUNTY 39 QUAD AA 66	07S 10E	8 36 39 39 39	:	39 40 39 40	:	37 31	:	2 : 10 37 34 10	472

0202262

0207265	GRINDSTONE BUTTE MUTUA A	SNAKE RIVER	07S 10E	9 40 40 40 40	:	40 40 40 40	:	40 40 40 40	:	40 40 40 40	1200
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A0202262	GRINDSTONE BUTTE MUTUA P	SNAKE RIVER	07S 10E	9 X X X X	:	X X X X	:	X X X X	:	X X X X	
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L0202262	GRINDSTONE BUTTE CANAL L	SNAKE RIVER	07S 10E	9 40 40 40 40	:	40 40 40 40	:	40 40	:	40 40 40 40	560
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	1986 MAPPING DATA — -	COUNTY 39 QUAD AA 66	07S 10E	9 41 39 40 40	:	39 39 39 40	:	37 34 6 13	:	40 41 39 39	566
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0202262

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM		
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	10					:	40	40	8	:	40	40	40	40	:			20	268	
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	10					:	X	X		:	X	X	X	X	:					
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	10					:	14	40	40	30	:	40	40	40	40	:	35	30	349	
	1986 MAPPING DATA --- -		COUNTY 39 QUAD AA 66	07S	10E	10					:	26	36	5	:	34	42	42	38	:	1	4		228	
0202262																									
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	14					:				:		40			:				80	
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	14					:				:		X			:					
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	14					:	28			:	28	40			:				96	
	1986 MAPPING DATA --- -		COUNTY 39 QUAD AA 66	07S	10E	14					:				:	2	32	2		:				36	
0202262																									
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	15		40	40	25	:	40	40	40	40	:	40	40	40	40	:	40	40	40	585
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	15		X	X		:	X	X	X	X	:	X	X	X	X	:	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	15	12	30	40	21	:	40	40	40	40	:	40	40	40	40	:	40	40	40	583
	1986 MAPPING DATA --- -		COUNTY 39 QUAD AA 66	07S	10E	15		30	39	3	:	40	40	37	42	:	40	39	37	39	:	37	39	40	542
0202262																									
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	16	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	1280
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	16	X	X	X	X	:	X	X	X	X	:	X	X	X	X	:	X	X	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	16	40	40	40	40	:	40	40	40	40	:	40	40	20	40	:	40	40	40	620
	1986 MAPPING DATA --- -		COUNTY 39 QUAD AA 66	07S	10E	16	38	39	39	42	:	42	40	42	40	:	40	41	32	42	:	40	40	39	638
0202262																									
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	17	40	40	40	40	:	40			:		20	20		:	20	25	15	300	
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	17	X	X	X	X	:				:					:	X				
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	17	40	28	30	40	:				:					:				138	
	1986 MAPPING DATA --- -		COUNTY 39 QUAD AA 66	07S	10E	17	39	39	36	40	:	6		5	:		5	4		:	7		2	183	
0202262																									
0202262	GRINDSTONE BUTTE CANAL P		SNAKE RIVER	07S	10E	18					:				:					:					
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	18	40	40	10	5	:	20			:	40		39	38	:	25	30	32	355	
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	18					:				:					:					
A0202314	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	18					:				:	X				:					
	1986 MAPPING DATA --- -		COUNTY 39 QUAD AA 66	07S	10E	18					:			7	:	35				:				42	

0207265	GRINDSTONE BUTTE MUTUA A	SNAKE RIVER	07S 10E 20 30 35 40 35 :	40 40 40 40 :	40 40 36 38 :	40 40 40 40	614
A0202262	GRINDSTONE BUTTE MUTUA P	SNAKE RIVER	07S 10E 20	X :	X X X X :	X X X	
L0202262	GRINDSTONE BUTTE CANAL L	SNAKE RIVER	07S 10E 20	40 :	40 40 40 40 :	40 40 40	320
	1986 MAPPING DATA — -	COUNTY 39 QUAD AA 66	07S 10E 20	8 38 1 :	35 34 41 39 :	4 4 : 9 40 40 40	333

0202262							
0207265	GRINDSTONE BUTTE MUTUA A	SNAKE RIVER	07S 10E 21 40 40 40 40 :	40 40 30 40 :	40 38 35 40 :	40 40 30 35	608
A0202262	GRINDSTONE BUTTE MUTUA P	SNAKE RIVER	07S 10E 21 X X X X :	X :	X X		
L0202262	GRINDSTONE BUTTE CANAL L	SNAKE RIVER	07S 10E 21 40 40 40 40 :	26 :	40 32		258
	1986 MAPPING DATA — -	COUNTY 39 QUAD AA 66	07S 10E 21 39 40 40 40 :	17 5 5 34 :	10 6 : 39 40 1 12		328

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
0202262																							
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	22	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	40	640
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	22	X	X	X	X	:		X	X	X	:	X	X	X	X	:	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	22	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	40	640
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 66	07S	10E	22	39	37	39	39	:	14	37	39	40	:	40	37	39	37	:	36	566
0202262																							
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	23		3	20		:	40	40	40	40	:	40	40	40	40	:	15	478
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	23					:	X	X	X	X	:	X	X	X	X	:	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	23		12	32		:	40	40	40	40	:	40	40	40	40	:	38	474
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 67	07S	10E	23		7			:	34	37	37	38	:	39	37	39	38	:	4	422
0202262																							
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	26	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	40	640
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	26	X	X	X	X	:	X	X	X	X	:	X	X	X	X	:	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	26	40	34	22	40	:	34	36	22		:	22	22			:	40	396
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 67	07S	10E	26	39	42	39	39	:	14	12		6	:					:	1	193
0202262																							
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	27	40	40	40	40	:	40	40	35	40	:	40	37	38	40	:	40	630
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	27	X	X	X	X	:	X			X	:	X		X		:	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	27	40	40	40	40	:	40			18	:	40	40			:	40	458
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 66	07S	10E	27	40	39	40	39	:	40	7	5	40	:	40	5	6	40	:	39	502
0202262																							
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	28	35	35	40	40	:	40	40	40	40	:	40	40	40	40	:	40	630
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	28			X	X	:		X	X		:	X	X	X	X	:	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	28			40	40	:	40	40	40	40	:	40		40		:	40	400
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 66	07S	10E	28	3	3	38	39	:	4	38	41	17	:	41	40	4	2	:	39	350
0202262																							
0207265	GRINDSTONE BUTTE MUTUA A		SNAKE RIVER	07S	10E	29	40	40	40	40	:	40	40	40	40	:	40	37	40	40	:	40	637
A0202262	GRINDSTONE BUTTE MUTUA P		SNAKE RIVER	07S	10E	29	X	X	X	X	:					:					:	X	
L0202262	GRINDSTONE BUTTE CANAL L		SNAKE RIVER	07S	10E	29	40	34	34	40	:					:					:	40	296
	1986 MAPPING DATA	---	COUNTY 39 QUAD AA 66	07S	10E	29	41	42	40	41	:	5		6	:	7		9		:	40	350	

0207265	GRINDSTONE BUTTE MUTUA A	SNAKE RIVER	07S 10E 32 40 40 40 40 :	40 30 36 35 :	40 40 40 40 :	40 40 40 40	621
A0202262	GRINDSTONE BUTTE MUTUA P	SNAKE RIVER	07S 10E 32 :	:	X :		
L0202262	GRINDSTONE BUTTE CANAL L	SNAKE RIVER	07S 10E 32 40 34 :	:	:		74
	1986 MAPPING DATA — -	COUNTY 39 QUAD AA 66	07S 10E 32 2 4 :	:	:		6

0202262							
0207265	GRINDSTONE BUTTE MUTUA A	SNAKE RIVER	07S 10E 33 40 40 40 40 :	40 40 40 40 :	38 35 40 40 :	37 37 40 35	622
A0202262	GRINDSTONE BUTTE MUTUA P	SNAKE RIVER	07S 10E 33 X X :	X :	:		
	NO MAPPING INFO AVAILABLE						

[illegible]

ATTACHMENT "A"

: Well or : Diversion	: Motor : Make	: HP :	: Motor : Serial #	: Pump : Make	: Pump Serial : Discharge
: Pump #16	: West.*	: 1500	: 58-73	: Singer	: 74282
: Pump #15	: "	: "	: 78-73	: "	: 73621
: Pump 14	: "	: "	: 35-73	: "	: 73619
: Pump # 13	: "	: "	: 75-74	: "	: 73620
: Pump # 9	: "	: "	: 68-73	: "	: 73618
: Pump #10	: "	: "	: 28-73	: "	: 73623
: Pump #12	: "	: "	: 45-73	: "	: 73617
: Pump #21	: "	: "	: 28-74	: "	: 75701
: Pump #22	: "	: "	: 35-74	: "	: 75697
: Pump #23	: "	: "	: 68-74	: "	: 75698
: Pump #24	: "	: "	: 58-74	: "	: 75699
: Pump # 17	: "	: "	: 18-76	: "	: 75696
: Pump # 18	: "	: "	: 18-73	: "	: 75695
: Pump # 20	: "	: "	: 18-73	: "	: 75700
: Spare	: "	: "	: 45-73	: na	: na
: Sta 9-1	: U.S.**	: 150	: 2684-01-173	: Singer	: 73804
: Sta 9-2	: "	: 150	: 2690-02-273	: "	: 73803
: Sta 9-3	: "	: 75	: 2842-00-H06	: "	: 73807
: Sta10-1	: "	: 150	: C2634-01-173	: "	: 73808
: Sta10-2	: "	: 200	: C 521 361	: "	: 45065
: Sta10-3	: "	: 100	: 2942-02-173	: "	: 73809
: Sta11-1	: "	: 150	: 2684-01-173	: "	: 73810
: Sta12-1	: "	: 150	: C521- 356	: "	: 73805
: Sta12-2	: "	: 200	: R 6377- 07-122	: "	: 73806

* Westinghouse Lac Induction Motor

** U.S. Motors High Thrust Holoshaft Motor

: Well or	: Motor	: HP:	Motor	: Pump	: Pump Serial
: Diversion	: Make	:	: Serial #	: Make	: Discharge
: Sta 12-3	: U.S. *	: 200:	CC 101 306	: Singer:	45066
: Sta 12-4	: "	: 75:	D 7004115	: "	: 73811
: Sta 13-1	: "	: 150:	C 2690- 02-173	: "	: 73812
: Sta 13-2	: "	: 200:	C 2691- 01-288	: "	: 45067
: Sta 13-3	: "	: 150:	C 2690-01-273-J	: "	: 73820
: Sta 14-1	: "	: 100:	C 2849-02-292	: "	: 73816
: Sta 14-2	: "	: 50:	R 8891-00D-047	: "	: 73817
: Sta 15-1	: "	: 125:	C 2948-02-173	: "	: 73819
: Sta 15-2	: "	: 200:	C 2694-03-911	: "	: 73818
: Sta 16-3	: "	: 100:	C 2942- 01-173	: "	: 73814
: Sta 16-2	: "	: 200:	C 1516-01-173	: "	: 45068
: Sta 16-1	: "	: 100:	C 2942-01-173	: "	: 73815
: Sta 17-1	: "	: 100:	7404	: "	: 75927
: Sta 17-2	: "	: 200:	R 9985-01-173	: "	: T 78128
: Sta 18-3	: "	: 200:	CC 101-0494	: "	: 75923
: Sta 18-2	: "	: 200:	C 2691-01-173	: "	: 45452
: Sta 18-1	: "	: 75:	D 700-4116	: "	: 73821
: Sta 19-1	: "	: 200:	C 1516 01-12-1574	: "	: 75926
: Sta 19-2	: "	: 100:	R 9983- 01- 210	: "	: 75927
: Sta 19-3	: "	: 50:	R 8889-02-0190	: "	: NA
: Sta 20-1	: "	: 75:	R 2842-02-H-343	: "	: 75931
: Sta 20-2	: "	: 150:	C 521 356	: "	: 75930
: Sta 20-3	: "	: 200:	C 521361	: "	: 75929
: Sta 22-1	: "	: 200:	C 521 361	: "	: 75932
: Sta 22-2	: "	: 150:	C 521 356	: "	: 75934

Well or Dyersion	Motor Make	HP	Motor Serial #	Pump Make	Pump Serial Discharge
Sta 22-3	"	75	R 320		
Sta 23-1	"	150	R 2842-02-H-315	Singer	75937
Sta 23-2	"	200	C 521-356	"	75936
Sta 23-3	"	200	C 1516-01-173	"	75935
Sta 24-1	"	100	C 2942-02-173	"	79102
Sta 24-2	"	75	773 B 920 G 25	"	79103
Sta 25-2	"	200	C 1516-01-173	"	75939
Sta 25-1	"	200	FPJ 62-1129	"	75938
Sta 27-1	"	200	C 521-361	"	45455
Sta 27-2	"	50	R 8891-02-D-584	"	45455 (Ckd ok)
Sta 26-1	"	100	FLU 618154	"	75940
Sta 26-2	"	200	C 1516-00593	"	75941
Sta 28-1	"	100	C 2942-02-173	"	45453
Sta 28-2	"	200	C 521361	"	75943

POINTS of DIVERSION:

Ident.	1/4	1/4	1/4	Sec.	Twp.	Rge.	Cnty	Survey
Pump #16:	NE	NW	SW	34	5S	9E	Elmore	Field *
Pump #15:	"	"	"	"	"	"	"	"
Pump #14:	"	"	"	"	"	"	"	"
Pump #13:	"	"	"	"	"	"	"	"
Pump #9 :	"	"	"	"	"	"	"	"
Pump #10:	"	"	"	"	"	"	"	"
Pump #12:	"	"	"	"	"	"	"	"
Pump #21:	"	"	"	"	"	"	"	"
Pump #22:	"	"	"	"	"	"	"	"
Pump #23:	"	"	"	"	"	"	"	"
Pump #24:	"	"	"	"	"	"	"	"
Pump #17:	"	"	"	"	"	"	"	"
Pump #18:	"	"	"	~	"	"	"	"
Pump #20:	"	"	"	"	"	"	"	"
Sta #9 :	NW	NW	NW	27	6S	9E	Elmore	Field
Sta #10 :	SW	SW	SW	"	"	"	"	"
Sta #11 :	NW	NW	Nw	34	6S	9E	"	"
Sta #12 :	NW	SE	NW	34	"	"	"	"
Sta #13 :	NW	SW	SW	35	"	"	"	"
Sta #14 :	NE	NE	NW	1	7S	"	"	"
Sta #15 :	NE	SE	NW	1	"	"	"	"
Sta # 16:	NE	NE	SE	"	"	"	"	"
Sta # 17:	SW	NE	NW	7	"	10E	"	"

* In-the-Field inspection and location of withdrawal and dispersal pumps (see photos).

[illegible]

CURRENT METER NOTES

STATION pumps 1-13

TIME 4:25

DATE 7-21-82

PARTY SLC/SLC

PAGE Canal Heading

[illegible]

CC: by

ATTACHMENT "C"

Township	Range	Section	1/4 of 1/4		t	Use	Acres
6S	9E	23	NE	SE			40.0
			NW	SE			37.0
			SW	SE			40.0
			SE	SE			40.0
			SE	NE			40.0
			SECTION ACRES				197.0
6S	93	24	SW	NW			40.0
			NE	SW			36.0
			NW	SW			40.0
			SW	SW			37.0
			SE	SW			40.0
			SECTION ACRES				193.0
6S	9E	25	NE	SE			6.0
			NW	SE			5.0
			SW	SE			40.0
			SE	SE			40.0
			NE	NE			35.0
			SW	NE			6.0
			SE	NE			6.0
			NW	NE			40.0
			SW	NW			40.0
			NE	NW			40.0
			SE	NW			40.0
			NW	NW			40.0
			NE	SW			40.0
			NW	SW			40.0
			SW	SW			40.0
			SE	SW			40.0
			SECTION ACRES				498.0
6S	9E	26	NE	NE			37.0
			NW	NE			40.0
			SW	NE			40.0
			SE	NE			40.0
			NE	SW			40.0
			NW	SW			40.0
			SW	SW			40.0
			SE	SW			40.0
			NE	SE			40.0
			SE	SE			40.0
			NE	NW			40.0
			SW	NW			40.0
			SE	NW			40.0
			SECTION ACRES				517.0
6S	9E	27	SW	SW			40.0
			SE	SW			40.0
			NE	SE			40.0
			SW	SE			40.0
			SE	SE			40.0
			SE	NE			38.0
			SECTION ACRES				238.0

2 Attachment C's
= why?

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
6S	9E	28	SW	SW			30.0
			SE	SW			40.0
			SW	SE			40.0
			SE	SE			40.0
			SECTION ACRES				150.0
6S	9E	33	NE	NE			40.0
			NW	NE			40.0
			NE	NW			28.0
			NW	NW			25.0
			SECTION ACRES				133.0
6S	9E	34	NE	NE			40.0
			NW	NE			40.0
			SW	NE			40.0
			SE	NE			40.0
			NE	NW			40.0
			NW	NW			40.0
			SW	NW			25.0
			SE	NW			30.0
			NE	SE			25.0
			SECTION ACRES				320.0
6S	9E	35	SW	SE			40.0
			SE	SE			40.0
			NE	NE			40.0
			NW	NE			40.0
			SW	NE			40.0
			SE	NE			38.0
			NE	NW			40.0
			NW	NW			40.0
			SW	NW			40.0
			SE	NW			40.0
			NW	SW			21.0
			SW	SW			38.0
			SECTION ACRES				457.0
6S	9E	36	NE	SE			40.0
			NW	SE			40.0
			SW	SE			40.0
			SE	SE			40.0
			NE	NE			40.0
			NW	NE			40.0
			SW	NE			40.0
			SE	NE			40.0
			NE	NW			40.0
			NW	NW			40.0
			SW	NW			25.0
			SE	NW			35.0
			NE	SW			40.0
			NW	SW			35.0
			SW	SW			40.0
			SE	SW			40.0
			SECTION ACRES				615.0

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
6S	10E	30	SW	SE			40.0
			SE	SE			37.0
			SW	NW			6.0
			NE	SW			5.0
			NW	SW			6.0
			SW	SW			40.0
			SE	SW			40.0
			SECTION ACRES				174.0
6S	10E	31	NE	SE			40.0
			NW	SE			40.0
			SW	SE			40.0
			SE	SE			40.0
			NE	NE			40.0
			NW	NE			40.0
			SW	NE			40.0
			SE	NE			40.0
			NE	NW			40.0
			NW	NW			40.0
			SW	NW			33.0
			SE	NW			40.0
			NE	SW			40.0
			NW	SW			40.0
			SW	SW			37.0
			SE	SW			40.0
			SECTION ACRES				630.0
6S	10E	32	NW	NW			37.0
			SW	NW			39.0
			NE	SW			23.0
			NW	SW			40.0
			SW	SW			40.0
			SE	SW			39.0
			SECTION ACRES				218.0
7S	9E	1			1		40.89
					2		41.04
					3		41.18
					4		41.33
			NE	SW			40.0
			NW	SW			40.0
			NE	SE			40.0
			NW	SE			40.0
			SW	SE			39.0
			SE	SE			33.0
			SE	SW			32.0
			SECTION ACRES				428.44
7S	9E	2			1		41.36
					2		41.28
					3		41.20
					4		41.12
			SECTION ACRES				164.96

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
7S	9E	3					40.98
			SECTION ACRES				40.98
7S	9E	10	SE	NE			40.0
			NE	SE			38.0
			SE	SE			40.0
			SECTION ACRES				118.0
7S	9E	11	NE	SE			40.0
			NW	SE			40.0
			SE	SE			37.0
			SW	SE			37.0
			NE	SW			40.0
			NW	SW			38.0
			SW	SW			34.0
			SE	SW			35.0
			SE	NE			40.0
			SW	NE			40.0
			SW	NW			34.0
			SECTION ACRES				415.0
7S	9E	12	NE	SW			38.0
			NW	SW			40.0
			SW	SW			40.0
			SE	SW			40.0
			SW	SE			40.0
			SECTION ACRES				198.0
7S	9E	13	NE	NW			38.0
			SE	NW			34.0
			NE	NE			40.0
			NW	NE			40.0
			SW	NE			40.0
			SE	NE			40.0
			NE	SE			37.0
			NW	SE			35.0
			SECTION ACRES				304.0
7S	9E	14	NW	NW			40.0
			SECTION ACRES				40.0
7S	9E	15	NE	NE			40.0
			SECTION ACRES				40.0
7S	10E	4	NE	SE			30.0
			NW	SE			40.0
			SW	SE			40.0
			SE	SE			40.0
					3		39.9
					4		40.02

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres	
			NE	SW			40.0	
			NW	SW			40.0	
			SW	SW			40.0	
			SE	SW			40.0	
			SECTION ACRES					389.92
7S	10E	5	NE	SE			40.0	
			NW	SE			40.0	
			SW	SE			40.0	
			SE	SE			40.0	
					1		40.05	
					2		39.99	
					3		39.93	
					4		39.87	
			NE	SW			40.0	
			NW	SW			40.0	
			SW	SW			40.0	
			SE	SW			40.0	
			SECTION ACRES					479.84
7S	10E	6	NE	SE			40.0	
			SE	SE			40.0	
					1		39.97	
					3		40.49	
					4		31.41	
			NE	SW			40.0	
					5		30.91	
					6		30.97	
			SE	SW			40.0	
			SECTION ACRES					333.75
7S	10E	7	NE	NE			40.0	
			NW	NE			40.0	
			SE	NE			40.0	
			SECTION ACRES					120.0
7S	10E	8	NW	SE			40.0	
			SW	SE			40.0	
			NE	NE			40.0	
			NW	NE			40.0	
			SW	NE			40.0	
			SE	NE			40.0	
			NE	NW			40.0	
			NW	NW			40.0	
			SW	NW			40.0	
			SE	NW			40.0	
			NE	SW			40.0	
			NW	SW			31.0	
			SECTION ACRES					471.0

Township	Range	Section	1/4 of 1/4		Int	Use	Acres
7S	10E	9	NE	SE			40.0
			NW	SE			40.0
			SW	SE			40.0
			SE	SE			40.0
			NE	NE			40.0
			NW	NE			40.0
			SW	NE			40.0
			SE	NE			40.0
			NE	NW			40.0
			NW	NW			40.0
			SW	NW			40.0
			SE	NW			40.0
			NE	SW			40.0
			NW	SW			40.0
			SECTION ACRES				560.0
7S	10E	10	NW	NW			35.0
			SW	NW			40.0
			NE	SW			35.0
			NW	SW			40.0
			SW	SW			40.0
			SE	SW			40.0
			SECTION ACRES				230.0
7S	10E	14	SW	SW			37.0
			SECTION ACRES				37.0
7S	10E	15	NE	SE			40.0
			NW	SE			40.0
			SW	SE			40.0
			SE	SE			40.0
			NW	NE			30.0
			SW	NE			40.0
			NE	NW			40.0
			NW	NW			40.0
			SW	NW			40.0
			SE	NW			40.0
			NE	SW			40.0
			NW	SW			40.0
			SW	SW			40.0
			SE	SW			40.0
			SECTION ACRES				550.0
7S	10E	16	NE	SE			40.0
			NW	SE			40.0
			SW	SE			40.0
			SE	SE			40.0
			NE	NE			40.0
			NW	NE			40.0
			SW	NE			40.0
			SE	NE			40.0
			NE	NW			40.0
			NW	NW			40.0

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
			SW	NW			40.0
			SE	NW			40.0
			NE	SW			40.0
			NW	SW			40.0
			SW	SW			30.0
			SE	SW			37.0
			SECTION ACRES				627.0
7S	10E	17	NE	NE			40.0
			NW	NE			38.0
			SW	NE			37.0
			SE	NE			40.0
			SECTION ACRES				155.0
7S	10E	18			2		30.78
					3		30.78
			NE	SW			40.0
			SECTION ACRES				101.56
7S	10E	20	SW	NE			40.0
			NE	NW			40.0
			NW	NW			40.0
			SW	NW			40.0
			SE	NW			40.0
			NW	SE			40.0
			SW	SE			40.0
			SE	SE			40.0
			SECTION ACRES				320.0
7S	10E	21	NE	NE			40.0
			NW	NE			40.0
			SW	NE			40.0
			SE	NE			40.0
			SE	NW			32.0
			NE	SE			40.0
			NW	SE			40.0
			SECTION ACRES				272.0
7S	10E	22	NE	SE			40.0
			NW	SE			40.0
			SE	SE			40.0
			NE	NE			40.0
			NW	NE			40.0
			SW	NE			40.0
			SE	NE			40.0
			NW	NW			40.0
			SW	NW			35.0
			SE	NW			40.0
			NE	SW			40.0
			NW	SW			40.0
			SW	SW			40.0
			SE	SW			40.0
			SECTION ACRES				555.0

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
7S	10	23	NE	NW			40.0
			NW	NW			40.0
			SW	NW			40.0
			SE	NW			40.0
			NE	SW			40.0
			NW	SW			40.0
			SW	SW			40.0
			SE	SW			40.0
			NW	SE			38.0
			SW	SE			40.0
			SE	SE			33.0
			SECTION ACRES				
7S	10E	26	NE	NE			35.0
			NW	NE			40.0
			SW	NE			40.0
			SE	NE			40.0
			NE	NW			40.0
			NW	NW			40.0
SECTION ACRES						235.0	
7S	10E	27	NE	SE			40.0
			NW	SE			40.0
			SW	SE			40.0
			SE	SE			40.0
			NE	NE			40.0
			NW	NE			40.0
			SW	NE			40.0
			SE	NE			40.0
			NE	NW			40.0
			SE	NW			40.0
			NE	SW			40.0
			SE	SW			37.0
SECTION ACRES						477.0	
7S	10E	28	SW	NE			40.0
			SE	NE			40.0
			NE	SE			40.0
			NW	SE			40.0
			NW	NW			40.0
			SW	NW			40.0
			NE	SW			40.0
			NW	SW			40.0
SECTION ACRES						320.0	
7S	10E	29	NE	NE			40.0
			NW	NE			40.0
			SW	NE			40.0
			SE	NE			40.0
			NE	SE			40.0
			NW	SE			40.0
			SW	SE			40.0
			SE	SE			40.0
SECTION ACRES						320.0	

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
7S	10	34	NE	NE		40.0
			NW	NE		40.0
			SECTION ACRES			80.0
			TOTAL ACRES			13,154.45

ATTACHMENT "C"

PLACES of USE			Method of Determination: In Field Survey																	
			NE1/4				NW1/4				SW1/4				SE1/4					
Twp:	Rge:	Sec:	NE:	NW:	SW:	SE:	NE:	NW:	SW:	SE:	NE:	NW:	SW:	SE:	NE:	NW:	SW:	SE:	Totals	
6S:	9E:	23:													40:	40:	40:	40:	160	
		24:													12:	12:			24	
"	"	25:			40:	40:			40:	40:	40:	40:	40:	40:	40:	40:	40:	40:	480	
"	"	26:	40:	40:	40:	40:					40:	40:	40:	40:	40:	40:	40:	40:	400	
"	"	27:										40:	40:	40:	40:	40:	40:	40:	320	
"	"	28:											40:	40:			40:	40:	160	
"	"	33:																	0	
"	"	34:	40:	40:	40:	40:	40:	40:	40:	40:					40:				360	
"	"	35:	40:	40:	40:	40:	40:	40:	40:	40:	40:	40:	40:	40:	40:	40:	40:	40:	640	
"	"	36:	40:	40:	40:	40:	40:	40:	40:	40:	40:	40:	40:	40:	40:	40:	40:	40:	640	
7S:	9E:	1:	23:	23:	17:	23:	23:	16:	16:	23:	18:	16:			16:	18:			209	
"	"	2:			23:	23:			23:	23:									92	
"	"	3:			17:	23:													40	
6S:	10E:	30:							40:	40:	40:	40:	40:	40:			40:	32:	312	
"	"	31:	40:	40:	40:	40:	40:	40:	40:	40:	40:	40:	40:	40:	40:	40:	40:	40:	640	
"	"	32:						37:	40:		23:	40:	40:	40:					220	
"	"	33:																	0	
7S:	10E:	3																	0	
"	"	4			17:	23:	20:	23:	23:	23:	23:	23:	23:	23:	23:	20:	23:	23:	20:	330
"	"	5			23:	23:	20:	20:	23:	20:	20:	23:	23:	23:	23:	23:	23:	23:	23:	356
"	"	6			23:	23:	23:	23:	23:	23:	23:	23:	23:	23:	23:	23:	23:	23:	23:	365
"	"	7			40:	40:	20:	40:											140	
"	"	8			40:	40:	40:	40:	40:	40:	40:	40:	20:				30:	40:	40:	490

Method of Determination: In Field Survey

Total Acreage Irrigated = 12,187 acres

MEMORANDUM

TO: SHERL CHAPMAN

FROM: JIM JOHNSON

RE: EXAMINATION REPORT ON GRINDSTONE BUTTE WATER RIGHT

DATE: September 25, 1990

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Sherl, attached is the field report on the above referenced permit.

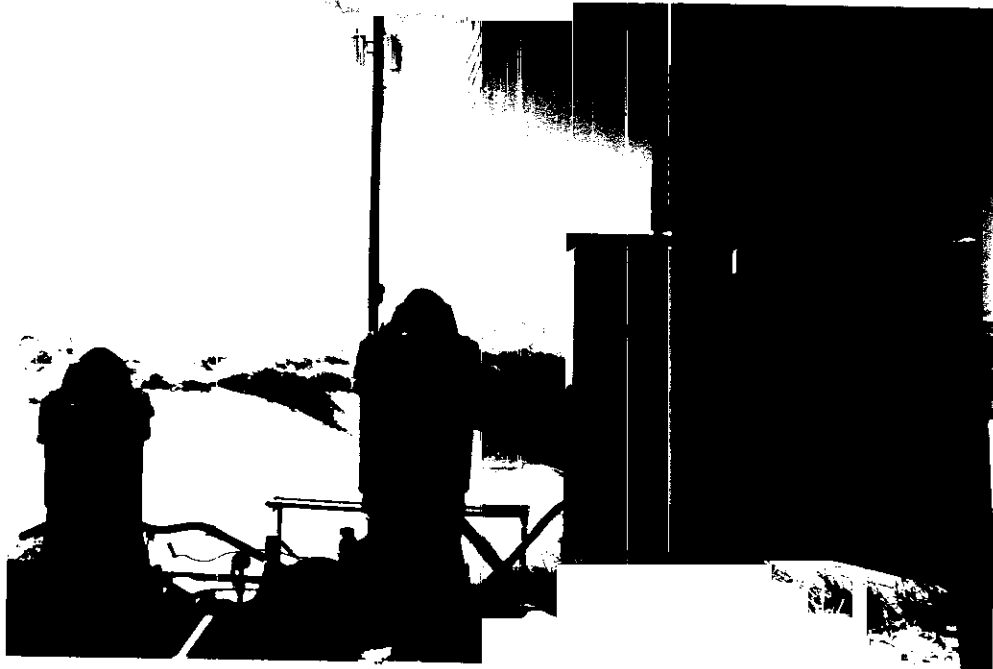
As we discussed briefly on the phone the map attached to the report no longer matches the place of use locations identified on Attachment C. It appears that you will need to redo the map so that the two are compatible.

I would like to suggest, that you use aerial photos to show the irrigated acre locations. This way you avoid having to use two different documents to show place of use locations. In reviewing the aerial photo I found it difficult to location the actual acres irrigated because Township, Range, and Sections were not on the aerial photos. Rule 5,1,1. requires that "all items of the field report must be completed and must provide sufficient information for the director to determine the extent of the water right developed in order for the report to be acceptable to the director."

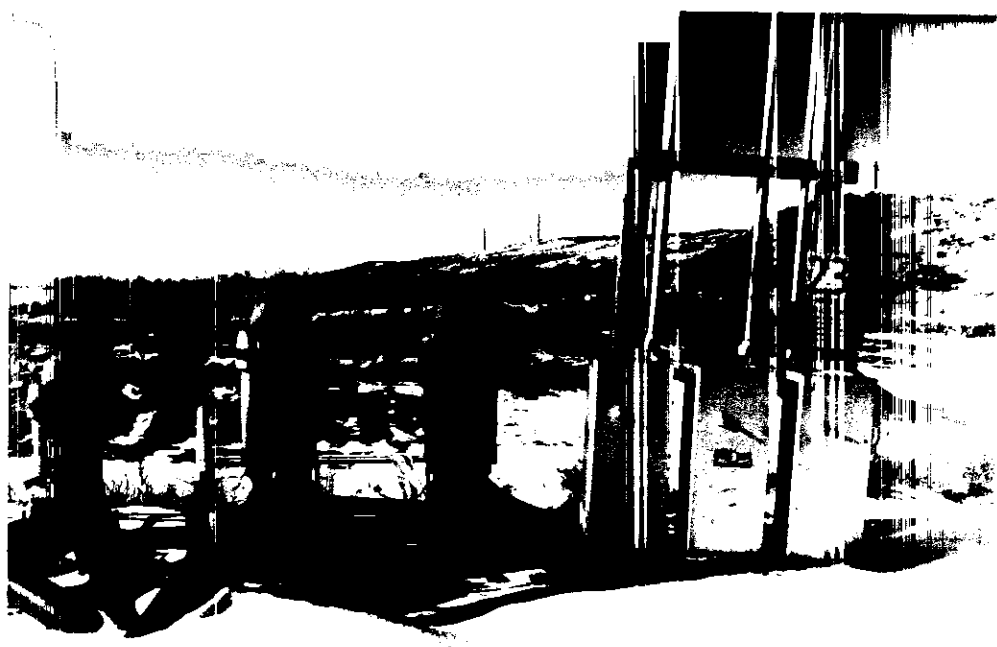
If you have any questions on this or if I can assist you please let me know.





















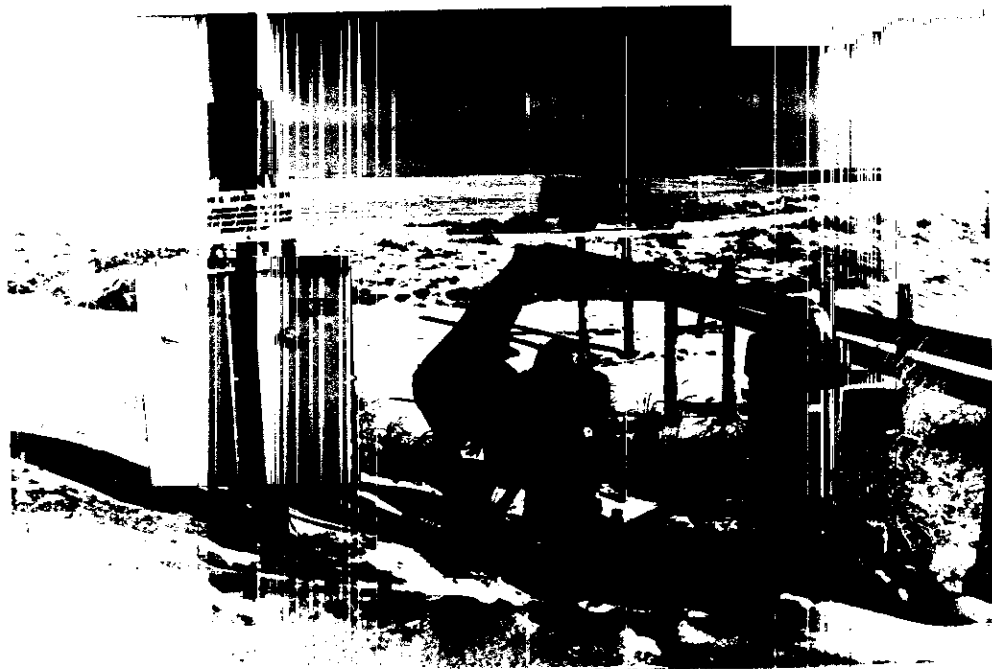








Figure 1. A photograph of the interior of the experimental chamber showing the subject's position and the location of the light source.



