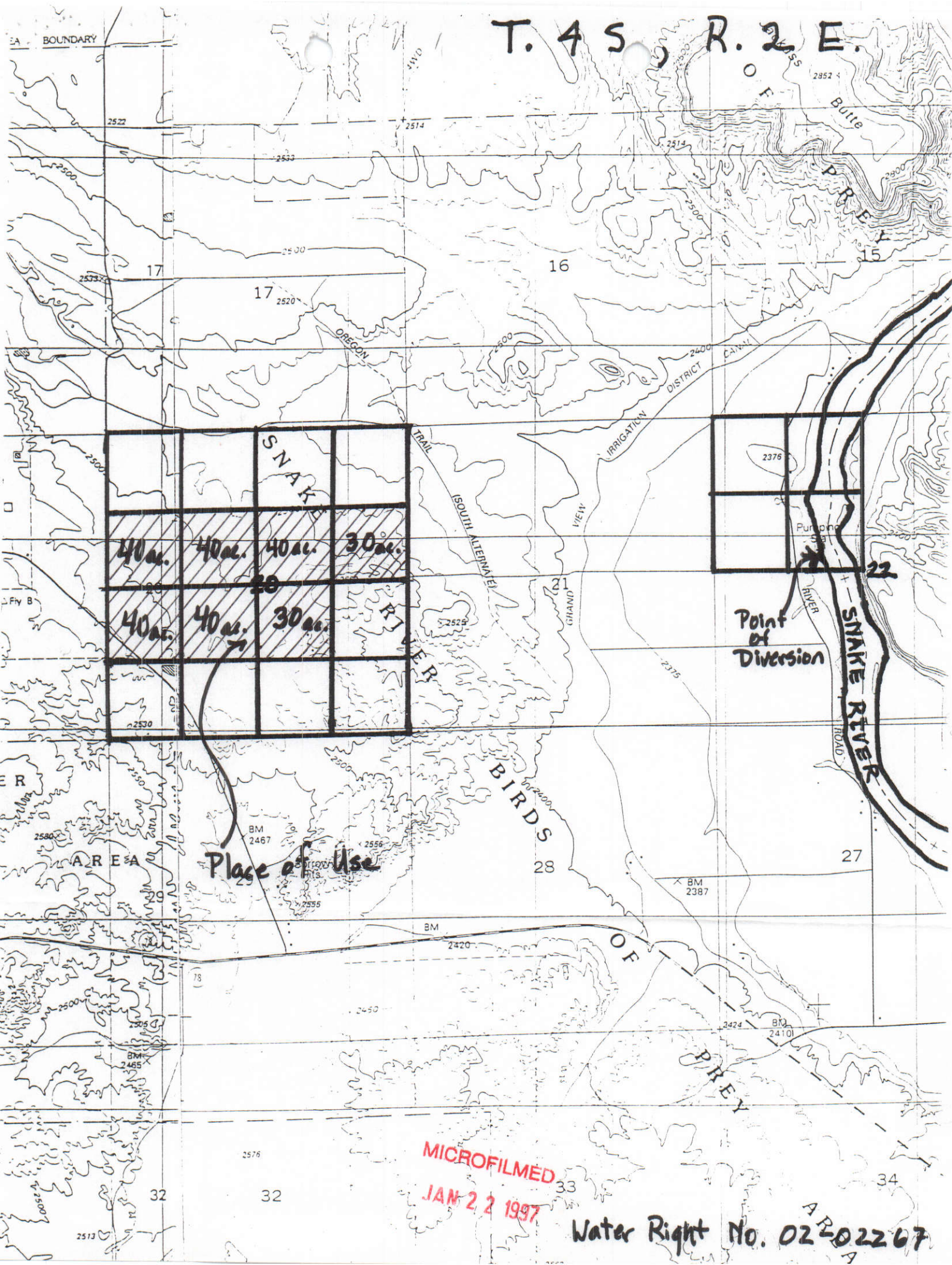


T. 4 S., R. 2 E.

EA BOUNDARY



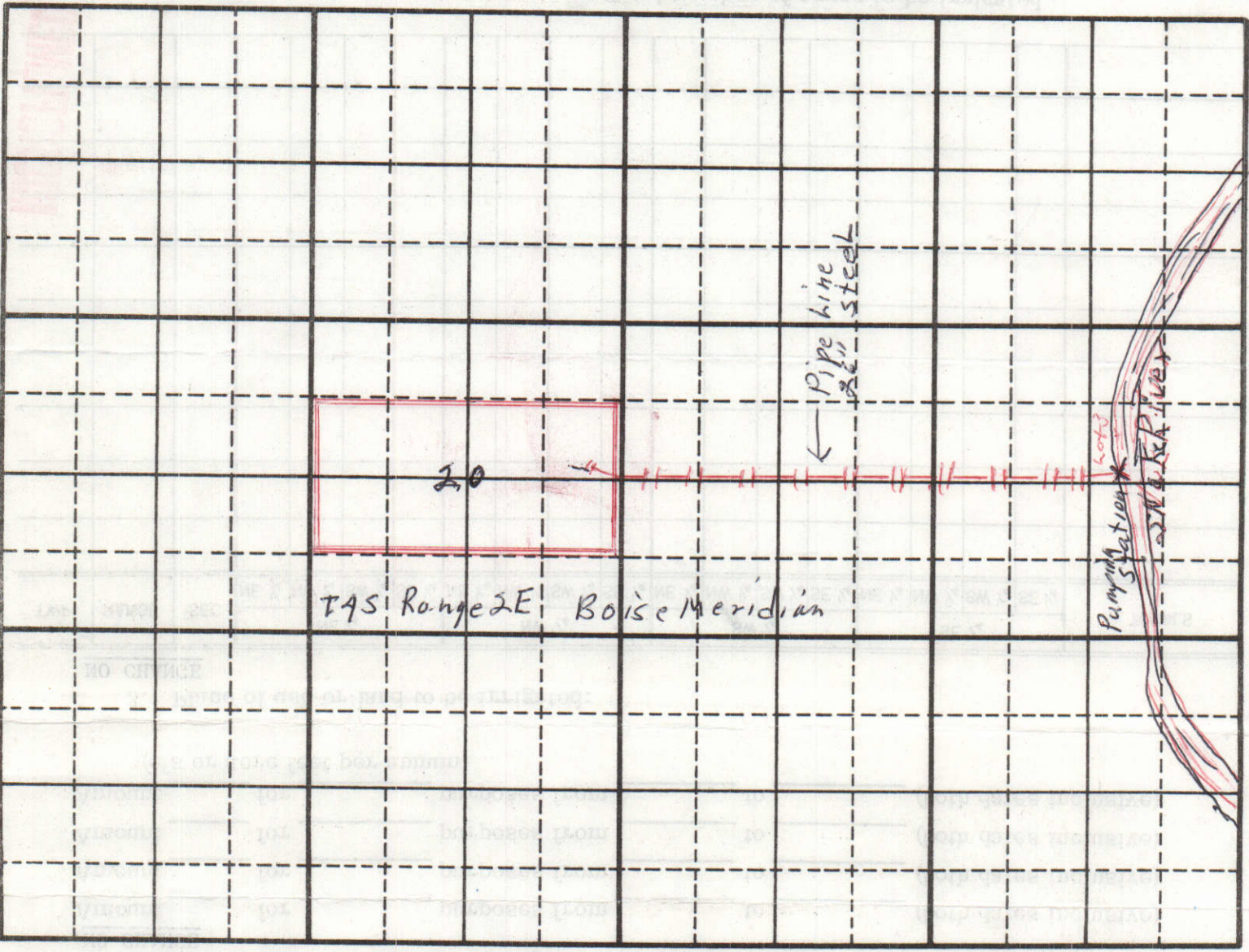
MICROFILMED

JAN 22 1997

Water Right No. 02-02267



Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Oreana, Idaho, this 14th day of December, 19 77.

Dorothy J. Steiner
(signature)

W/Am

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. Stephen Allred, Director of the Department of Water Resources hereby approve the foregoing application for amendment for Permit No. 02-2267.

Witness my hand this 28th day of December, 19 77.

C. Stephen Allred
Director

DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO

[illegible]

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Dorothy J. Steiner
(signature)

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho,
hereby approve the above application for amendment for Permit No. 31668/02-2267,

L. Keith H.
State Reclamation

State Reclamation Engineer

PROOF OF PUBLICATION

RECEIVED

STATE OF IDAHO

County of Owyhee

s.s.

FEB 4 1969

Department of Reclamation

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 16 day of Jan, 1969, and the last publication being on the 23 day of Jan, 1969;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 28 day of Jan, 1969.

Lona S. Hawes
NOTARY PUBLIC

My commission expires 9-10-72

(SEAL)

RECL. ENGR.	
DEPUTY	
WATER RIGHTS	
✓ APFROP	
DIST	
ADJ	
INVESTIGATION	
WELLS	
DAMS	
ACCOUNTING	
FILE	
RETURN TO	
DISCARD	

NOTICE OF APPROVED APPLICATION FOR WATER

Notice is hereby given that Dorothy J. Steiner, Oreana, Idaho has received an approved permit No. 31668 to divert 6.4 cubic feet per second of water from Snake River tributary of the Columbia River. The priority to be established under this permit is January 20, 1964. Water will be diverted by pipe and pump within Lot 5, Sec. 15, T. 4 S., R. 2 E., B. M., Owyhee County and is to be used for irrigation in the S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20, T. 4 S., R. 2 E., B. M.

Any protests against the intent of the permit must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON,
State Reclamation Engineer,
Published in the Owyhee Nugget, Marsing, Owyhee County, Idaho on January 16 and January 23, 1969.

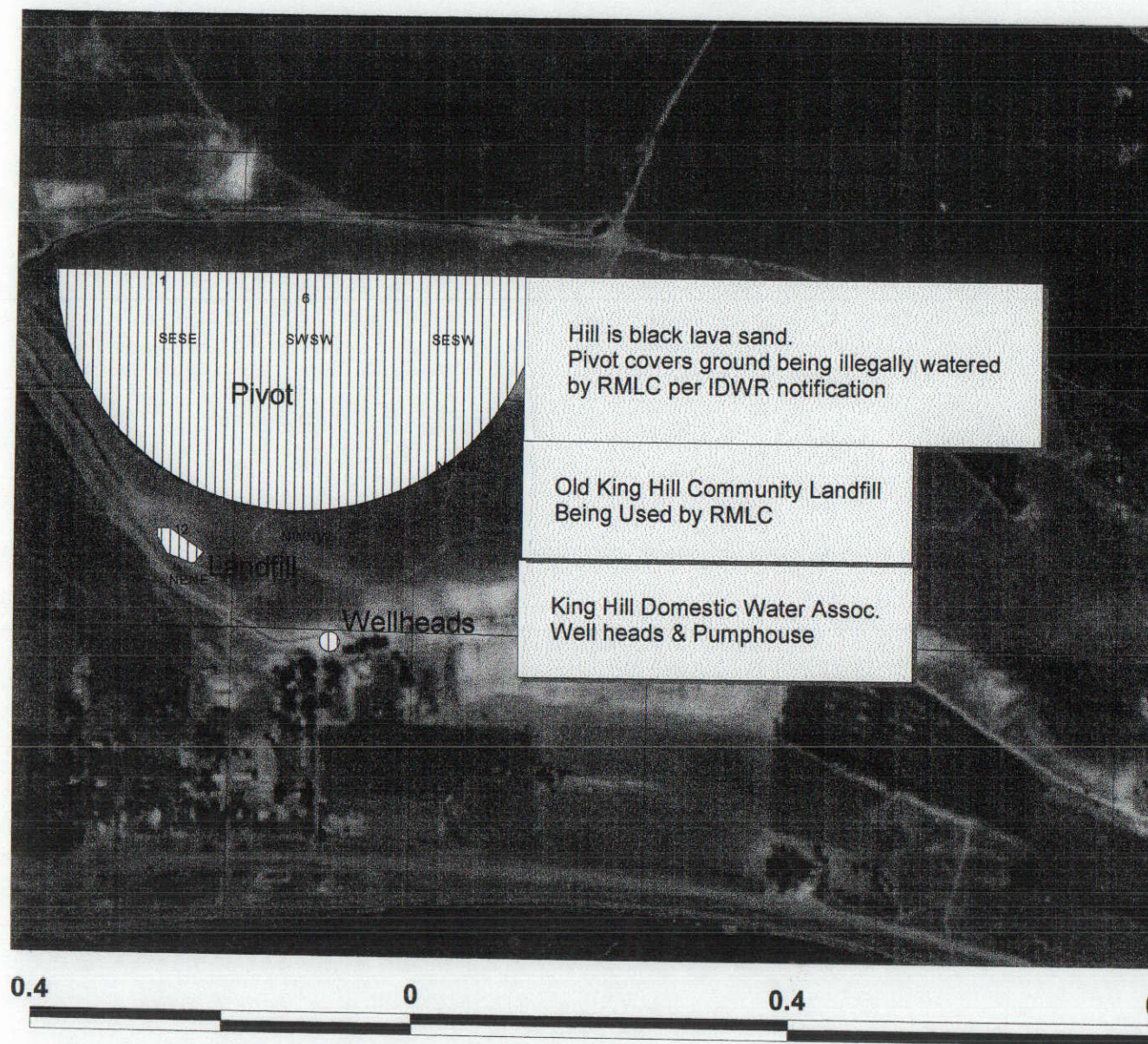
31668

King Hill Domestic Water Assoc
Current Risk Assessment:
RMLC/P&Z Application for
Variance and CAFO

RECEIVED

FEB 08 2002

WATER RESOURCES
WESTERN REGION



40 30

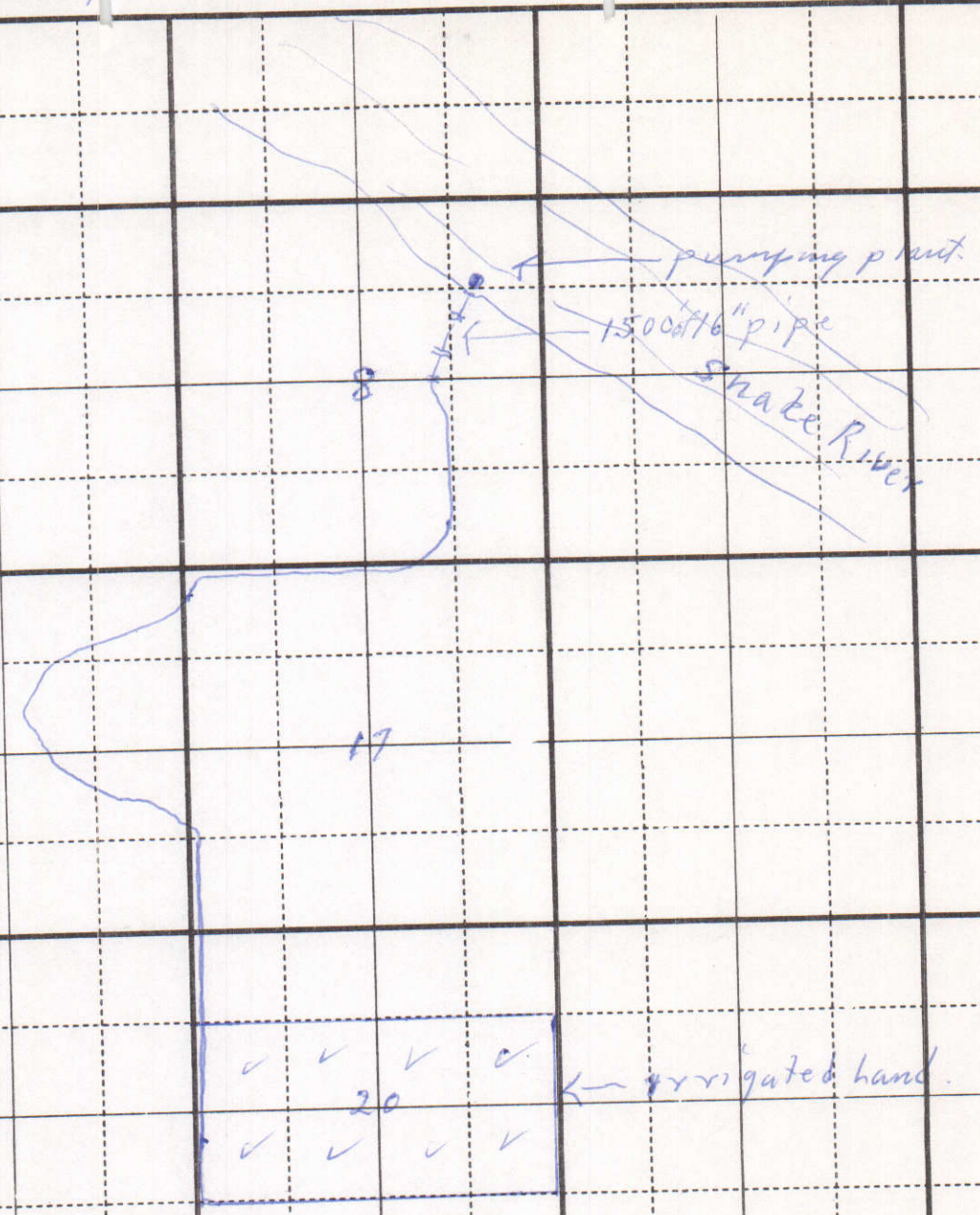
20

30 out

*22

NAME OF APPLICANT Dorothy J Steiner

Form No. 0



T4 S
R2 E

Permit Map No. 31668
As Approved
CARL E. TAPPAN JAN 27 1964
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

31668

RECEIVED

FEB 28 2002

Before the Idaho Water Resource Board

Department of Water Resources

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board (Board) being authorized to operate a Water Supply Bank (bank) and to contract by and through the Director of the Idaho Department of Water Resources (Director) for rental of water from the bank agrees to rent water as follows:

1. Renter: William R. Wolfe
2. Address: P.O. Box 398, Grand View, ID 83624
3. Source of water: Snake River
4. Volume of water rented: 121.5 AF, Max rate: 0.54 cfs
5. Diversion period: from April 15, 2002 to November 15, 2002
6. Use of water: Irrigation
7. a) Renter's point of diversion:

Legal description: NE1/4NE1/4 Section 16, T5S, R3E, B.M.

Pump HP: 75 Lift: 110 feet

Canal or conveyance works: Private penstock

- b) Renter's place of use:

Legal description:

T5S, R3E, B.M. Sec. 17 - NE1/4SE1/4 - 27 acres

Total number of acres to be irrigated: 27

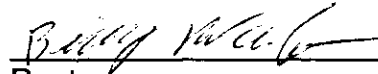
8. The right from which water will be rented is 02-02267.

The undersigned renter agrees to pay **\$1,336.50** for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

Conditions of water use under this agreement:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Upon a determination of need by the department, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director.
3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the place of use of the water shall revert to its original place of use and/or again be available to rent from the bank.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
6. If water is to be used for irrigation, the rate of diversion when combined with all other water rights for the same land shall not exceed 0.02 cfs for each acre of land.

Dated this 21 day of Feb., 2002.


Renter

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and Rule 30 of the Water Supply Bank Rules, IDAPA 37.02.03030, for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board this 28th day of February, 2002.


for KARL J. DREHER, Director
Department of Water Resources

RECEIVED

JUL 18 2001

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXCHANGE OF WATER

TC-02-02
TEMPORARY
CHANGE

Under the provisions of Section 42-240, *Idaho Code*, any person holding a surface water right may apply to exchange such water for the use of water from the same source or a different surface water source. Surface water right holders may also apply to exchange for the use of water authorized for diversion under one or more other valid water rights from the same source or a different surface water source.

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AUG - 8 2001

1. INFORMATION ABOUT THE APPLICANT

Applicant Rocky Mountain Land & Cattle, LLC

(Name of Applicant)

Department of Water Resources

c/o Holden, Kidwell, Hahn & Crapo, P.O. Box 50130, Idaho Falls, ID 83405 Telephone No: (208-523-0620)

(Mailing Address)

(Zip Code)

Applicant's Water Right(s) to be exchanged see attached rental agreement for portion of 02-02267

Attach a photocopy of the License, Permit, Transfer, Decree, or Claim evidencing the right(s) or attach a printout obtained from IDWR.

2. INFORMATION ABOUT THE CO-APPLICANT

Complete this portion if the applicant proposes to exchange for water diverted under a water right held by another party. The co-applicant is the holder of the right to be exchanged for the applicant's right. If more space is needed, please attach another sheet containing information about each co-applicant.

Co-applicant _____

(Name of Co-applicant)

Telephone No: _____

(Mailing Address)

(Zip Code)

Co-applicant's Water Right(s) to be exchanged _____

Attach a photocopy of the License, Permit, Transfer, Decree, or Claim evidencing the right(s) or attach a printout obtained from IDWR.

3. EXCHANGE AGREEMENT -- Attach a copy of the written agreement between the applicant and the co-applicant(s).

4. EXCHANGE INFORMATION -- Complete Part A or Part B to explain how the proposed exchange will operate.

Part A -- For an exchange involving two or more water right holders.

The applicant proposes to divert _____ cfs and/or _____ acre feet per year of water at _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____ Sec. _____ Township _____ Range _____ B.M., _____ County. Additional points of diversion, if any: _____ In exchange for authorization to divert water as described above, _____ cfs and/or _____ acre feet per year of water authorized for diversion under the applicant's water right(s) listed above will be (complete 1 or 2 below):

1. made available to the co-applicant for diversion at _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____ Sec. _____ Township _____ Range _____ B.M., _____ County.
Additional points of diversion, if any: _____

OR

2. released from storage by the co-applicant into _____ at _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____ Sec. _____ Township _____ Range _____ B.M., _____ County.

Part B -- For an exchange involving only the applicant's water right(s).

The applicant proposes to divert 1.82 cfs and/or 250 acre feet per year of water authorized to be diverted under the co-applicant's water right(s) listed above at NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____ Sec. 8 Township 5S Range 11E B.M., Elmore County. Additional points of diversion, if any: _____

In exchange for authorization to divert water as described above, _____ cfs and/or _____ acre feet per year of water authorized for diversion under the applicant's water right(s) listed above will be (complete 1 or 2 below):

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AUG 8 2001

1. diverted from _____ at _____ 1/4 of _____ 1/4, Govt. Lot _____ Sec. _____
Township _____ Range _____ B.M., _____ County and injected into _____ at _____
1/4 of _____ 1/4, Govt. Lot _____ Sec. _____ Township _____ Range _____
B.M., _____ County.

OR

2. released from storage by the applicant into _____ at _____ 1/4 of _____ 1/4,
Govt. Lot _____ Sec. _____ Township _____ Range _____ B.M., _____ County.

Additional Explanation - Attach additional sheets if necessary.

Snake River water is proposed to be directed from Clover Creek at existing pump station on Clover Creek a few hundred feet above its confluence with Snake River. There are no other diverters from Clover Creek between pump station and Snake River.

If this exchange is not intended to be a permanent arrangement, please describe the circumstances under which the proposed exchange will terminate. This exchange will terminate with expiration of water bank lease.

5. MAPS -- Attach two maps, one showing the water right(s) as it is (they are) now used, and another showing how the water right(s) will be used under the proposed exchange. Each map should be on an 8 1/2"x11" sheet and should clearly identify the locations of the point(s) of diversion, injection, and re-diversion of water and the place(s) of use by 40-acre subdivisions, section, township and range of the public land survey. Photocopies of USGS 7 1/2-minute topographic quadrangles are preferred as base maps.

SIGNATURE

Applicant hereby asserts that no one will be injured by such exchange of water and acknowledges that the applicant and/or the co-applicant will be responsible for all actions taken pursuant to this exchange. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Spent on water, attorney for Rocky Mountain Sand & Gravel 7/16/01
Applicant's Signature (and title if application is for an organization) Date

FOR DEPARTMENT USE ONLY

This exchange application contains 45 pages, including attachments.

* Received by _____ Date 7/18/01 Fee \$50

Received by KL Date 7/30/01 Receipt No. W028099

Preliminary review by _____

Published in N/A

Publication dates _____

Protests filed by _____

Copies of protests forwarded by _____

Watermaster recommendation requested on N/A

Watermaster recommendation received on _____

Hearing held by _____ Date _____

* Recommended for Approval ☒ Denial ☐ By Gary S

* Not sure who received since not documented.
No fee received with appl. - gr 7/24/01

* Approved by Order Authorizing Temporary Change dated
August 7, 2001.
Gary S
MICROFILMED
OCT 02 2001

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION)
FOR TEMPORARY EXCHANGE OF A)
PORTION OF WATER RIGHT 02-2267)
IN THE NAME OF ROCKY MOUNTAIN)
LAND & LIVESTOCK, LLC.)
_____)

**ORDER AUTHORIZING
TEMPORARY EXCHANGE**

WHEREAS, a drought emergency has been declared for Elmore County to allow administrative actions to lessen the severe impacts of the drought conditions in the county; and

WHEREAS, Section 42-222A, Idaho Code, provides that upon declaration of a drought emergency, the director of the Department of Water Resources (Department) is authorized to allow temporary changes in the point of diversion, the place of use, and the purpose of use for valid existing water rights or temporary exchanges of water, as provided in Section 42-240, Idaho Code, when the director determines that such changes can be accomplished in accordance with the provisions of Section 42-222A, Idaho Code; and

WHEREAS, on July 30, 2001, Rock Mountain Land & Cattle, LLC ("applicant") submitted the attached Temporary Application for Exchange of Water ("application") to the Department; and

WHEREAS, the Department has reviewed the application and has determined the application can be approved with certain conditions; and

WHEREAS, The applicant assumes all risk and is the responsible party if diversion and use of water under the temporary change approval causes injury to other water rights or constitutes an enlargement in use of the original right;

ORDER

IT IS HEREBY ORDERED that the application is **APPROVED** subject to the following conditions:

1. Diversion and use of the portion of water right 02-02267 leased from the water supply bank is authorized only at the point of diversion and place of use described on the application or as otherwise approved in this order.
2. This temporary change approval may only be used to provide a replacement water supply to lands or other uses that normally have a full water supply, except for the drought condition. This temporary change approval may not be used to provide water for new development or to

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JUL 31 2001

allow expansion of the use of water under existing water rights.

3. The applicant agrees to hold the director and the state of Idaho harmless from all liability on account of the diversion and use of water under this temporary change approval.
4. This temporary change approval does not grant any right-of-way or easement to use the diversion works or conveyance works of another person or entity.
5. The water right holder shall not divert more water from Clover Creek than has been rented from the water bank.
6. The permit holder shall install a measuring device prior to diverting water from the points of diversion described by this approval. The water right holder shall report the volume of water diverted from Clover Creek by January 15, 2002.
7. This temporary change approval expires on January 1, 2002 unless rescinded or extended by the director. Thereafter, the water right shall revert to the point of diversion, place of use and nature of use existing prior to the temporary change approval.

DATED this 7th day of August, 2001.



GARY SPACKMAN
Regional Manager

RECEIVED

JUL 5 2001

Department of Water Resources

Before the Idaho Water Resource Board

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board (Board) being authorized to operate a Water Supply Bank (bank) and to contract by and through the Director of the Idaho Department of Water Resources (Director) for rental of water from the bank agrees to rent water as follows:

1. Renter: Rocky Mountain Land & Cattle Co.
2. Address: c/o Holden, Kidwell, Hahn & Crapo, P.O. Box 50130, Idaho Falls, ID 83405
3. Source of water: Snake River
4. Volume of water rented: 250 AF, Max rate: 1.82 cfs
5. Diversion period: from Present date to October 31, 2001
6. Use of water: Irrigation
7. a) Renter's point of diversion:

The point of diversion from the Snake River is located in the NWSW Section 8, T5S, R11E, B.M., Elmore County.

Pump Lift: 50' Pump HP 125

- b) Renter's place of use:

Legal description: 930 ac. in parts of Sections 1 and 12, T5S, R10E, B.M. and in parts of Sections 5, 6, 7, and 8, T5S, R11E, B.M.

8. The right from which water will be rented is 02-02267

Conditions of water use under this agreement:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.

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JUL 5 2001

2. The renter shall measure the amount of water diverted at the point of diversion and shall report the information to the Department at the end of the irrigation season.
3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the place of use of the water shall revert to its original place of use and/or again be available to rent from the bank.
4. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of the diversion and use of water under this agreement.
5. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
6. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
7. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
8. The rate of diversion when combined with all other water rights for the same land shall not exceed 0.02 cfs for each acre of land.

Dated this 3rd day of JULY, 2001.

Rocky Mountain Land & Cattle, LLC
by Kent De Vries, its attorney
Renter

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and Rule 30 of the Water Supply Bank Rules, IDAPA 37.02.03030, for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board this 5th day of July, 2001.

Karl J. Dreher
for KARL J. DREHER, Director
Department of Water Resources

Receipt # C052523
Received by J. E. [unclear]
\$394.88 3/5/01

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MAR 05 2001

Before the Idaho Water Resource Board

Department of Water Resources

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board (Board) being authorized to operate a Water Supply Bank (bank) and to contract by and through the Director of the Idaho Department of Water Resources (Director) for rental of water from the bank agrees to rent water as follows:

1. Renter: William R. Wolfe
2. Address: P.O. Box 398, Grand View, ID 83624
3. Source of water: Snake River
4. Volume of water rented: 121.5 AF, Max rate: 0.54 cfs
5. Diversion period: from April 15, 2001 to November 15, 2001
6. Use of water: Irrigation
7. a) Renter's point of diversion:

Legal description: NE1/4NE1/4 Section 16, T5S, R3E, B.M.

Pump HP: 75 Lift: 110 feet

Canal or conveyance works: Private penstock

- b) Renter's place of use:

Legal description:

T5S, R3E, B.M. Sec. 17 - NE1/4SE1/4 - 27 acres

Total number of acres to be irrigated: 27

8. The right from which water will be rented is 02-02267.

The undersigned renter agrees to pay **\$394.88** to the Board for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

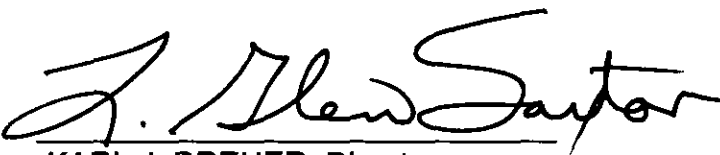
Conditions of water use under this agreement:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Upon a determination of need by the department, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director.
3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the place of use of the water shall revert to its original place of use and/or again be available to rent from the bank.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
6. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
7. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
8. If water is to be used for irrigation, the rate of diversion when combined with all other water rights for the same land shall not exceed 0.02 cfs for each acre of land.

Dated this 2 day of March, 2001.


Renter

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and Rule 30 of the Water Supply Bank Rules, IDAPA 37.02.03030, for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board this 5th day of March, 2001.


for KARL J. DREHER, Director
Department of Water Resources

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AUG 14 2000

Department of Water Resources

Before the Idaho Water Resource Board

- Receipt # 050133
8/15/00 J. Barron

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board (Board) being authorized to operate a Water Supply Bank (bank) and to contract by and through the Director of the Idaho Department of Water Resources (Director) for rental of water from the bank agrees to rent water as follows:

1. Renter: Flying H. Farms
2. Address: c/o Jeff Harper, 1130 South Highway 30, Mtn Home, ID 83647
3. Source of water: Snake River
4. Volume of water rented: 200 AF Max rate: 1.0 cfs
5. Diversion period: 2001 irrigation season
6. Use of water: Irrigation of 50 acres
7. a) Renter's point of diversion:
Legal description: SESW Section 36, T5S, R8E, B.M., Elmore County
b) Renter's place of use:
Legal description: S1/2SE1/4 Section 36, T5S, R8E, B.M.
Total number of acres to be irrigated: 50
8. The right from which water will be rented is 02-02267.

The undersigned renter agrees to pay \$650 to the Board for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

Conditions of water use under this agreement:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.

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OCT 02 2001

2. Prior to diversion of water under this agreement, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director.
3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to the licensed points of diversion and place of use.
4. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of the diversion and use of water under this agreement.
5. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
6. The maximum rate of diversion for irrigation purposes when combined with all other water rights for the same land shall not exceed 0.02 cfs for each acre of land.

Dated this 11 day of August, 2000.

by Jeff Harper
for Flying H. Farms

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and Rule 30 of the Water Supply Bank Rules, IDAPA 37.02.03030, for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board this 16th day of August, 2000.

Karl J. Dreher
for KARL J. DREHER, Director
Department of Water Resources

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OCT 02 2001

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OCT 25 1999
Department of Water Resources

Before the Idaho Water Resource Board

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board (Board) being authorized to operate a Water Supply Bank (bank) and to contract by and through the Director of the Idaho Department of Water Resources (Director) for rental of water from the bank agrees to rent water as follows:

1. Renter: Weston Farris
2. Address: P.O. Box 9, Glenns Ferry, ID 83623
3. Source of water: Snake River
4. Volume of water rented: 140 AF, Max rate: 0.70 cfs
5. Diversion period: from April 1, 2000 to October 15, 2000
6. Use of water: Irrigation
7. a) Renter's point of diversion:

The point of diversion from the Snake River is the King Hill Irrigation District pumping plant located in the NWSW Section 12, T6S, R12E, B.M.

Renter will divert the water from the King Hill Irrigation District delivery system in the NWSE Section 26, T5S, R8E, B.M, Elmore County.

Pump Lift: 50' to 75'

- b) Renter's place of use:

Legal description: 35 ac. in Section 26, T5S, R8E, B.M. (Tax 5 less tax 6 and 7).

8. The right from which water will be rented is 02-02267

MICROFILMED

NOV 10 1999

Conditions of water use under this agreement:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Upon a determination of need by the department, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director.
3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the place of use of the water shall revert to its original place of use and/or again be available to rent from the bank.
4. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of the diversion and use of water under this agreement.
5. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.

Dated this 21 day of Oct., 1999.

Weston Fariss
Renter

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and Rule 30 of the Water Supply Bank Rules, IDAPA 37.02.03030, for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board this 28th day of October, 1999.

Karl J. Dreher
for KARL J. DREHER, Director
Department of Water Resources

MICROFILMED

NOV 10 1999

MAR-17-99 WED 04:06 PM

P. 07

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APR 02 1999

Department of Water Resources

Before the Idaho Water Resource Board

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board (Board) being authorized to operate a Water Supply Bank (bank) and to contract by and through the Director of the Idaho Department of Water Resources (Director) for rental of water from the bank agrees to rent water as follows:

1. Renter: William R Wolfe
2. Address: P.O. Box 368 Grandview ID. 83624
3. Source of water: Snake River
4. Volume of water rented: 121.5 AF, Max rate: 0.54 cfs.
5. Diversion period from 4-1, 1999 to 11-1, 1999.
8. Use of water: AG-Farm For grain

7. a) Renter's point of diversion:

Legal description: T5S R3E Sec 16 NE 1/4 NE 1/4

Pump HP: 75 H.P. Lift: 110 FT.

Canal or conveyance works Private

- b) Renter's place of use:

Legal description: T5S R3E NE 1/4 SE 1/4 Sec. 17

Total number of acres to be irrigated: 27 AC.

8. The right from which water will be rented is 02-02267

The undersigned renter agrees to pay \$ 394.88 to the Board for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

MICROFILMED

APR 10 1999

MAR-17-99 WED 04:08 PM

P. 08

Conditions of water use under this agreement:

1. Use of water is subject to all prior water rights.
2. Prior to diversion of water under this agreement, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director.
3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the place of use of the water shall revert to its original place of use and/or again be available to rent from the bank.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
6. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
7. If water is to be used for irrigation, the rate of diversion when combined with all other water rights for the same land shall not exceed 0.02 cfs for each acre of land.

Dated this 31 day of March, 1999

William P. Wack
Renter

I hereby execute this Rental Agreement on behalf of the Idaho Water Resource

Board this 5th day of April, 1999

Karl J. Dremer
for KARL J. DREMER, Director
Idaho Department of Water Resources

MICROFILMED

NOV 10 1993

RECEIVED

Before the Idaho Water Resource Board

APR 24 1998

WATER SUPPLY BANK RENTAL AGREEMENT

Department of Water Resources

The Idaho Water Resource Board (Board) being authorized to operate a Water Supply Bank (bank) and to contract by and through the Director of the Idaho Department of Water Resources (Director) for rental of water from the bank agrees to rent water as follows:

1. Renter: William R. Wolfe
2. Address: P.O. Box 398, Grand View, ID 83624
3. Source of water: Snake River
4. Volume of water rented: 99 AF, Max rate: 0.25 cfs
5. Diversion period: from April 15, 1998 to November 15, 1998
6. Use of water: Irrigation
7. a) Renter's point of diversion:
Legal description: NE1/4NE1/4 Section 16, T5S, R3E, B.M.
Pump HP: 75 Lift: 110 feet
Canal or conveyance works: Private penstock
b) Renter's place of use:
Legal description:
T5S, R3E, B.M. Sec. 17
NE1/4SE1/4 - 22 acres
Total number of acres to be irrigated: 22
8. The right from which water will be rented is 02-02267.

The undersigned renter agrees to pay \$321.75 to the Board for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

MICROFILMED
NOV 10 1999

11/92

RECEIVED

APR 13 1998

Before the Idaho Water Resource Board

Department of Water Resources

APPLICATION TO RENT WATER

FROM THE

WATER SUPPLY BANK

Applicant William R Wolf Phone 834-2625
Address P.O. Box 398 Grand View, ID 83624

A. DESCRIPTION OF WATER SOUGHT FOR RENTAL

1. Source of water Snake River
which is tributary to Columbia River
2. Maximum volume of water sought 4.5 AF ☒ Ac
3. Maximum rate of diversion .5 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of use Irrigation
2. Location of point of diversion NE 1/4 NE 1/4, Section 16, Twp 5 S, Rge 3 E, B.M. Owyhee County.
Additional points of diversion, if any: N/A

3. Season of use: From March April to Oct.

4. Description of diverting works:

Pump HP 75 Lift 110' Pump type turbine
Canal name, if appropriate N/A penstock (private)

5. Place of use:

a. If water is for irrigation, describe the number of acres to be irrigated by 40 acre tract, section, township and range.

22.0 Acres range 5 South 3 East
Section 17 NE 1/4 of SE 1/4

PROFILMED

APR 15 1998

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

6. Describe any other water rights used for the same purposes as the rental water sought under this application.

N/A

7. Who owns the property at the point of diversion?

William R. Wolfe

8. Who owns the property at the place of use?

William R. Wolfe

9. Are you seeking a rental for more than one (1) year? maybe
If so, how many years? _____

9. Remarks: We are expecting a water purchase
so that we will only need a lease for
1 year

4-10-98
Date

William R. Wolfe
Signature of applicant

FOR DEPARTMENT USE ONLY

Rec'd by WJF Date 4-14-98 Time 8:00⁰⁰

Published in N/A Pub. dates N/A

Protests filed by _____

Hearing held by _____ Date _____

Action recommended _____

MICROFILMED

APR 15 1998

[illegible]

JAN 22 1997

Water Right No. 02-02267

RECEIVED

MAR 11 1997

Department of Water Resources

Before the Idaho Water Resource Board

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board (Board) being authorized to operate a Water Supply Bank (bank) and to contract by and through the Director of the Idaho Department of Water Resources (Director) for rental of water from the bank agrees to rent water as follows:

1. Renter: William R. Wolfe
2. Address: P.O. Box 398, Grand View, ID 83624
3. Source of water: Snake River
4. Volume of water rented: 468 AF, Max rate: 2.34 cfs
5. Diversion period: from March 15, 1997 to November 15, 1997
6. Use of water: Irrigation
7. a) Renter's point of diversion:
Legal description: SW1/4SE1/4 Section 15, T5S, R3E, B.M.
Pump HP: 60 Lift: 110 feet
Canal or conveyance works: Upper Grandview Mutual Canal
b) Renter's place of use:
Legal description:
T5S, R2E, B.M. Sec. 11
NW1/4NE1/4 - 10 acres
SW1/4NE1/4 - 34 acres
NE1/4NW1/4 - 39 acres
SE1/4NW1/4 - 34 acres
Total number of acres to be irrigated: 117
8. The right from which water will be rented is 02-02267.

The undersigned renter agrees to pay \$1,521 to the Board for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

MICROFILMED
APR 15 1998

Conditions of water use under this agreement:

1. Use of water is subject to all prior water rights.
2. Upon a determination of need by the department, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director.
3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the place of use of the water shall revert to its original place of use and/or again be available to rent from the bank.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
6. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
7. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
8. If water is to be used for irrigation, the rate of diversion when combined with all other water rights for the same land shall not exceed 0.02 cfs for each acre of land.

Dated this 8TH day of MARCH, 1997.

William R. Mark
Renter

I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board this 11TH day of MARCH, 1997.

K. J. Dreher
for KARL J. DREHER, Director
Idaho Department of Water Resources

RECEIVED

MAR 06 1997

11/92

Before the Idaho Water Resource Board

Department of Water Resources

APPLICATION TO RENT WATER

FROM THE

WATER SUPPLY BANK

Applicant William R. Wolfe Phone 208-834-2625

Address P.O. Box 398, Grand View, ID 83624

A. DESCRIPTION OF WATER SOUGHT FOR RENTAL

1. Source of water Snake River

which is tributary to Columbia River

2. Maximum volume of water sought 468 AF.

3. Maximum rate of diversion 2.34 cfs cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of use Irrigation

2. Location of point of diversion SW 1/4 SE 1/4, Section
15, Twp 5S, Rge 3E, B.M. Owyhee County.

Additional points of diversion, if any: N/A

3. Season of use: From 3/15 to 11/15

4. Description of diverting works:

Pump HP 60 Lift 110 Pump type Vertical turbine

Canal name, if appropriate Upper Grandview Mutual Canal Co.

5. Place of use:

a. If water is for irrigation, describe the number of acres
to be irrigated by 40 acre tract, section, township and
range.

T5S, R2E, Sec. 11; NWNE-10; SWNE-34; NENW-39; SENW-34

MICROFILMED

APR 15 1998

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

N/A

6. Describe any other water rights used for the same purposes as the rental water sought under this application.

NONE

7. Who owns the property at the point of diversion?

Upper Grandview Mutual Canal Company

8. Who owns the property at the place of use? Applicant

9. Are you seeking a rental for more than one (1) year? NO

If so, how many years? _____

9. Remarks: _____

3/6/97
Date

William J. Wade
Signature of applicant

FOR DEPARTMENT USE ONLY

Rec'd by _____ Date _____ Time _____

Published in _____ Pub. dates _____

Protests filed by _____

Hearing held by _____ Date _____

Action recommended _____

MICROFILMED

APR 15 1998

Water Supply Bank No. _____

Water Right No. 02-02267

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE
WATER SUPPLY BANK

RECEIVED

JAN 10 1997

Department of Water Resources

Name of Seller/Lessor ENVIROSAFE SERVICES OF IDAHO, INC. Phone (208) 834-2275

Post office address P.O. BOX 400, GRAND VIEW, IDAHO 83642

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)

in case of _____ vs _____

dated _____ in _____ county of _____
(Name of court)

b. License No. 02-02267 Issued by the Idaho Department of Water Resources.

c. Permit No. _____ Issued by the Idaho Department of Water Resources.

2. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

3. Date of priority JANUARY 20, 1964

4. Water is used for the following purposes:

amount 5.20 CFS for IRRIGATION purposes from MARCH 15 to NOVEMBER 15

amount 0.09 CFS for STOCK WATER¹ purposes from JANUARY 1 to DECEMBER 31

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

5. Total amount of water under right: a. 5.20 cubic feet per second
&/or

b. _____ acre feet per annum

6. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22

Township 4S Range 2E, B.M. in OWYHEE County

Additional points of diversion, if any _____

¹ THIS IS BASED ON THE SRBA CLAIM WHICH CLAIMED A STOCK WATER RIGHT FOR 400 HEAD OF RANGE CATTLE.

MICROFILMED
JAN 22 1997

7. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	2E	20			40	30			40	40	40	40				30			260

Total number of acres to be irrigated 260

B. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE (If the entire right is for sale or lease, omit part B.)

- Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
- Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

MICROFILMED
JAN 22 1997

C. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE

1. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right.

THE LAND AND ASSOCIATED WATER RIGHTS WERE PURCHASED BY ENVIROSAFE SERVICES OF IDAHO, INC. IN 1993. SEE ATTACHED DEED AND CHANGE IN OWNERSHIP.

2. Describe the frequency of water use under the right, or portion thereof, during the past 5 years. Attach water-master records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture:

ENVIROSAFE LAST USED THIS WATER RIGHT IN 1994. PRIOR TO THE LAND PURCHASE, THE PREVIOUS OWNERS, THE STEINERS, USED THE RIGHT.

3. Describe the relative availability of water to fill the right, or portion thereof. Attach evidence to support the availability:

THIS RIGHT DIVERTS FROM THE SNAKE RIVER BETWEEN MILNER DAM AND SWAN FALLS. THE LOWEST MINIMUM DAILY FLOW IN THIS REACH OF THE RIVER FOR OCTOBER 1993 TO SEPTEMBER 1995 IS ABOVE THE 3900 CFS MINIMUM ESTABLISHED FOR THE MURPHY GAUGING STATION. SUMMARY SHEETS FOR THE MURPHY GAUGE ARE ATTACHED.

4. Describe any other water rights with the same purpose and place of use as the right, or portion thereof. Will the present place of use continue to receive water from any source? If so, describe.

A57-10036 (STOCK); A57-10035 (DOMESTIC AND STOCK)

5. If the water right is a permit, describe the work accomplished toward developing the right.

6. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

7. If the right is included in an ongoing adjudication, a copy of the claim must be provided with this application. TWO PREVIOUS SRBA CLAIMS AND AN AMENDED SRBA CLAIM ARE ATTACHED.

8. Draw a map indicating the point(s) of diversion and place of use of the right, or portion thereof. Show clearly the land involved by section, township and range.

[illegible]

SCALE: 2 inches equal 1 mile. Draw plan in ink.

SEE ATTACHED MAP

MICROFILMED
JAN 22 1997

9. Remarks _____

D. SALE/LEASE AGREEMENT

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

_____ For sale
5.20 CFS For lease for period from 1996 to INDEFINITE
(year) (year)
_____ As a gift to the State of Idaho.

2. The minimum payment acceptable to the Seller/Lessor is: (Include the method of determining the minimum payment)

AN ACCEPTABLE PAYMENT IS THAT COMPARABLE TO THE RATE CHARGED IN THE UPPER SNAKE
BY THE 01 WATER DISTRICT RENTAL POOL.

3. Payment contingent on subsequent sale or leasing of this right, or portion thereof, is:

X Acceptable _____ Not Acceptable

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer the sale or lease of this right to the Idaho Water Resource Board.

1/2/97
(Date)

[Signature]
(Signature of applicant)

RICHARD A. HARKER
VICE PRESIDENT

FOR DEPARTMENT USE ONLY

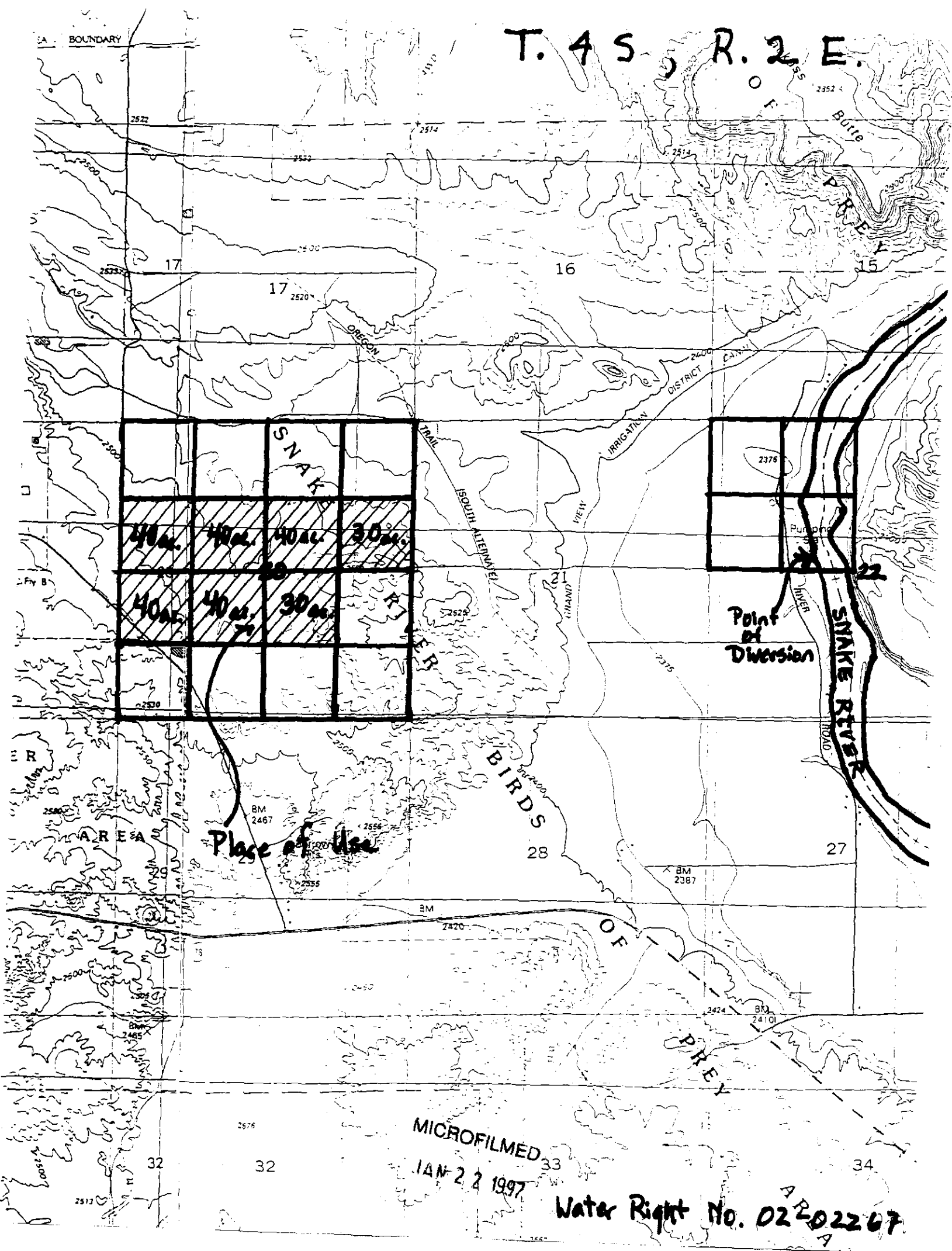
Received by [Signature] Date 01-10-97 Preliminary check by [Signature]

Watermaster recommendation requested on _____ Received _____

Recommended for _____ approval _____ denial by _____

MICROFILMED
JAN 22 1997

T. 4 S., R. 2 E.



MICROFILMED

14N-22 1997

Water Right No. 02202267

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-2267 Priority January 20, 1964 Amount 5.20 cfs

THIS IS TO CERTIFY, that Dorothy J. Steiner
of Oreana, Idaho, has complied with the terms and conditions of Permit
No. 02-2267 issued pursuant to Application for Permit dated January 20, 1964,
and has submitted proof to the Department of Water Resources on January 7, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.57 cfs of water from the Snake River,
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>5.20</u> cfs and	<u>1300</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 5.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1300 acre feet per year, said waters to be diverted within the Government Lot 3, Sec. 22,
Twp. 4S, Rge. 2E, B. M. in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	2E	20			40	30			40	40	40	40			30				260

Total number of acres irrigated 260

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

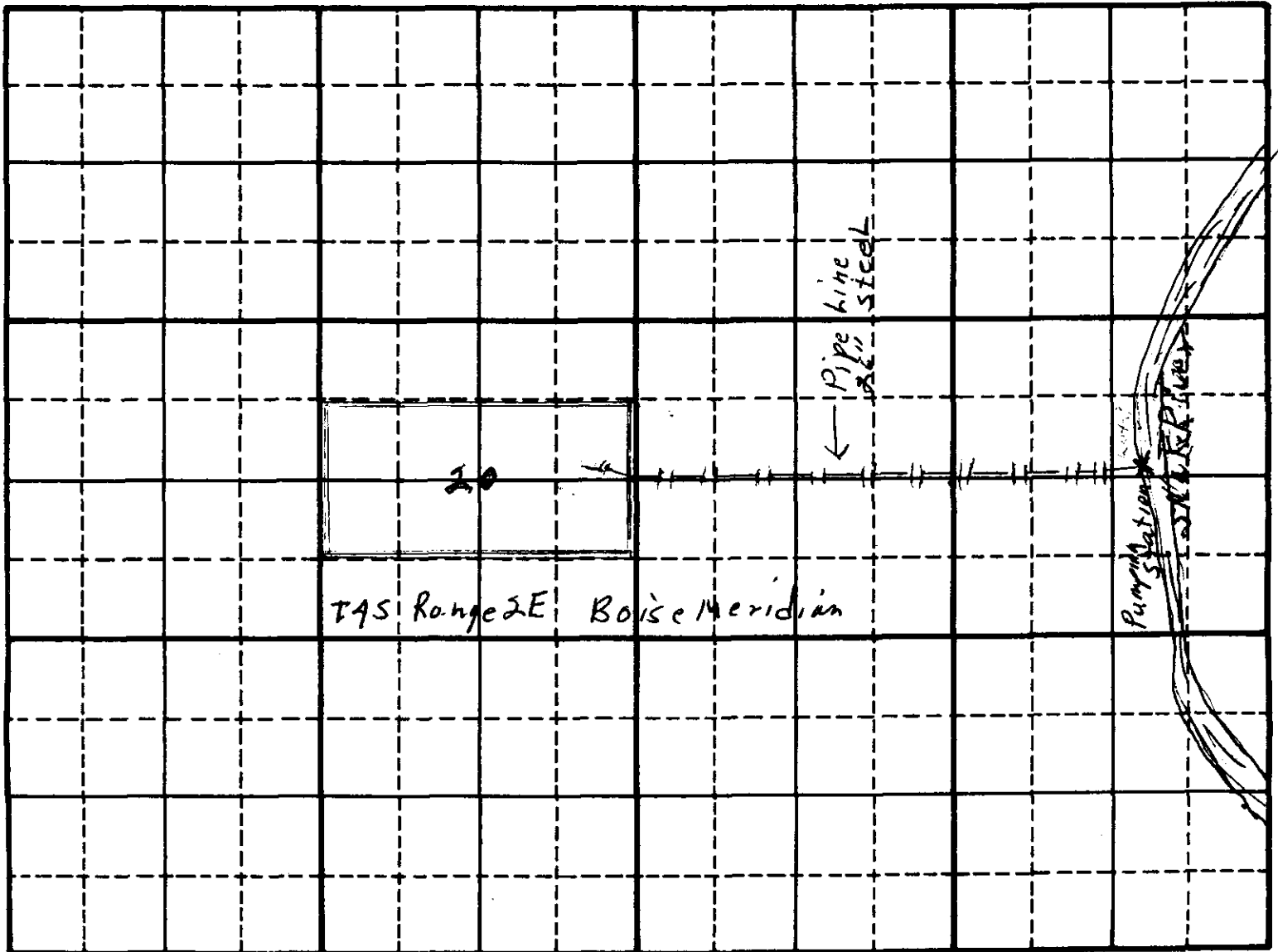
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28th day of
December, 19 77.

Director



Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Oreana, Idaho, this 14th day of December, 19 77. *W. H. H.*
Dorothy J. Steiner
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. Stephen Allred, Director of the Department of Water Resources
hereby approve the foregoing application for amendment for Permit No. 02-2267.

Witness my hand this 20th day of December, 19 77.

C. Stephen Allred
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR EXTENSION OF TIME

State of Idaho)
County of Owyhee)

Department of Water Resources
Permit No. 02-2267

Dorothy J. Steiner of Orcana
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 02-2267.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before January 27, 1975.

That he has heretofore performed the following work described under said permit:
Installed pumping station ^{+ pumps} in Snake River installed 7300'
of 24" pipe constructed 2640' of ditches, constructed pond,
installed 1320' of underground 10" sprinkler pipe + 2640' of 6" pipe
with risers + irrigated 200 acres with sprinklers costing \$53,800.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: I have been unable to get larger
pumps at the river because of shortage of materials.
I have a promise of delivery this summer, also haven't
been able to get delivery on water meter.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to June 27, 1976.

Dorothy J. Steiner
(signature) *

Subscribed and sworn before me this 6th day of January, 1975.

seal

Bushnell D. Papp Clerk of the District Court.
Notary Public residing at Owyhee County.
Murphy Idaho

My commission expires _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES
Operations Division

I, A. KENNETH DUNN, Admin., ~~Director~~ of the Idaho Department of Water Resources, hereby approve the above application for extension of time for Permit No. 02-2267 to January 1, 1977.

Witness my hand this 8th day of January, 1975.

A. Kenneth Dunn
Administrator, Operations Division

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Resources, State Capitol, Boise, Idaho 83720.

MICROFILMED

10

of (address) _____

Oreana, Idaho,

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho

1. Point of diversion: 1/4 Lot 6 1/4, Sec. 22 T. 4S,

2E, B.M. Other points of diversion _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

mo. - day mo. - day

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

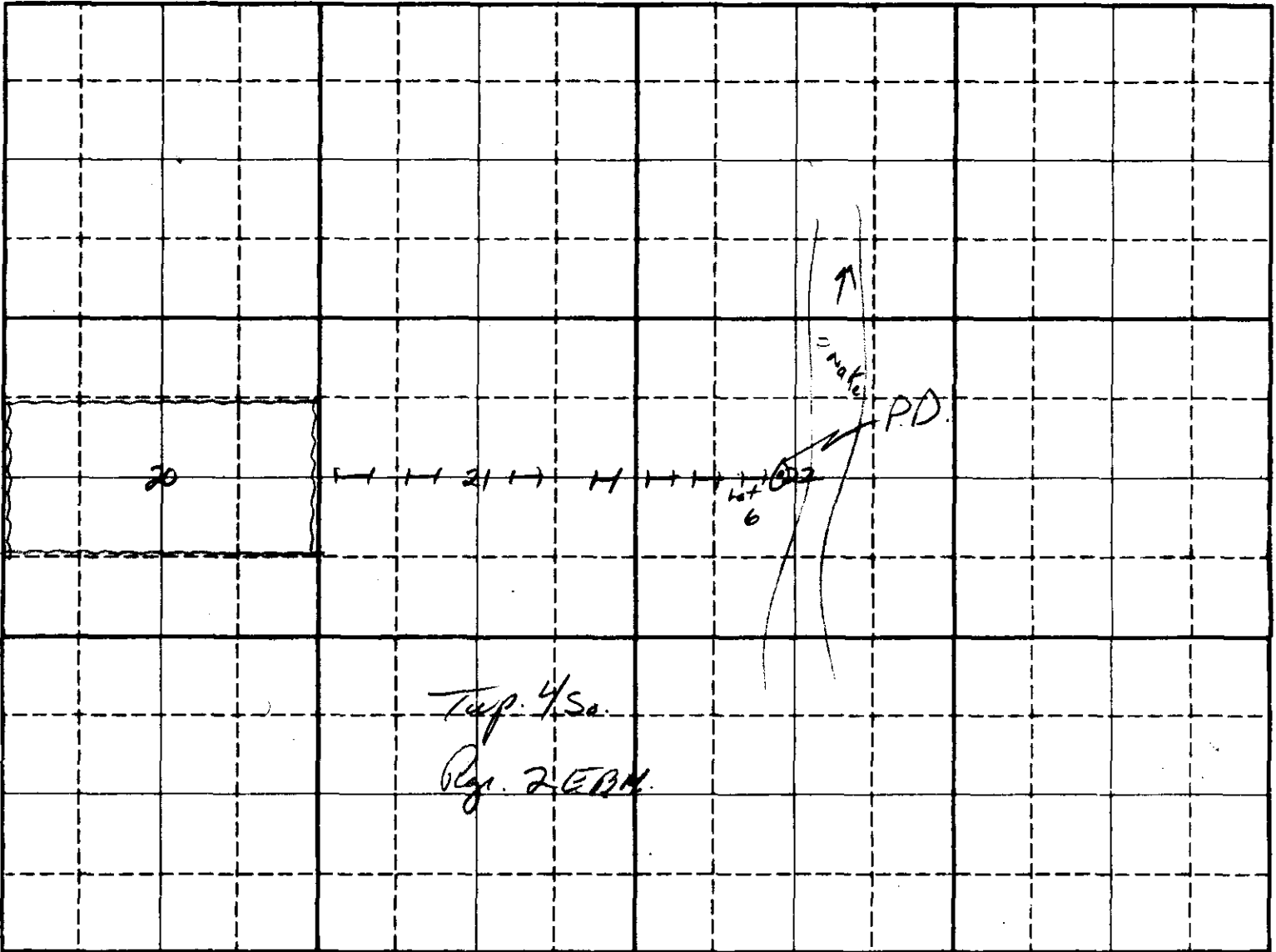
3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

31668
02-2267

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Orlando, Idaho, this 21 day of April, 19 70.
Barth J. Stearns
(signature)

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho, hereby approve the above application for amendment for Permit No. 31668/02-2267,

Witness my hand this 7th day of May, 19 70

R. Keith Higginson
State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR AMENDMENT

Permit No. 31668

Comes now Dorothy J. Steiner
and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. 31668, and requests that the permit be changed as follows:

1. Place of use or land to be irrigated: S 1/2 NW 1/4, S 1/2 NE 1/4,
N 1/2 SW 1/4, N 1/2 SE 1/4 Sec 20 T 4 S, R 2 E
Owyhee County.

2. Point of diversion: 1/4 Lot #5, Sec. 15, T. 4 S, R. 2 E, B.M.
Other points of diversion _____

3. Period and nature of use:
For irrigation purposes from April 1 to Nov 1 (both dates incl.)
For _____ purposes from _____ to _____ (both dates incl.)
For _____ purposes from _____ to _____ (both dates incl.)
4. Other: _____

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Circana, Idaho this 4 day of October, 19 67

Dorothy J. Steiner
(signature)

Date of receipt at office of Department of Reclamation October 6, 19 67

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho, hereby approve the above application for amendment for Permit 31668.

Witness my hand this 9th day of October, 19 67.

R. Keith Higgins
State Reclamation Engineer

31668

02- 2267

Application For Permit
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 39781
PERMIT No. 31668
DISTRICT No.

1. Name of Applicant: Dorothy J. Steiner
Postoffice address: Oreana County: Owyhee State: Idaho
- I. If applicant is a corporation, give:
(a) Date and place of incorporation:
(b) Amount of capital stock:
(c) Amount paid in:
(d) Names and addresses of directors:
- II. The financial resources of the applicant are:
(a) Cash on hand:
(b) Treasury stock:
(c) Bond to be issued:
(d) Other resources:
2. Quantity of water claimed: 6.4 cubic feet per second.
3. Source of water supply: Snake River which is a tributary of Columbia
4. Location of point of diversion: 1500 feet distant from the NW corner of Section 8, T. 4 S, R. 2 E, B.M., and is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of section 8, T. 4 S, R. 2 E, B. M., County of Owyhee
5. Water is to be used for Irrigation
6. If for mining, milling, power or manufacturing purposes, give:
(a) Point of use of water: feet distant from corner of Section T. , R. , B.M., in the of Section of , T. , R. , B.M.
(b) Amount of power generated: H.P., under feet head.
(c) Water is to be returned to at a point feet distant from the corner of Section , T. , R. , B.M., in the of Section , T. , R. , B.M.
7. Estimated cost of works: \$ 20,000.00
8. Kind of works: Pipe and pump
9. Height of dam feet; length of dam at top feet; length of dam at bottom feet; material used in dam:
10. Size of headgate: Width feet; height feet.
11. Ditch: Width at bottom 2 fee; width at water line 3 feet; depth of water 1 $\frac{1}{2}$ feet; dimensions of flume:
Diameter of pipe 16 inches; length of conduit 1500' miles.
Average grade per mile 1% feet.
12. The time required for the completion of such work is 5 years.
13. The time required for the complete application of the water to the proposed use is 6 additional years.
14. The land to be irrigated is described in the following tabulation: See remarks.
15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

s/ Dorothy J. Steiner *Applicant.*

By Harold A. Steiner Agent.

Date of first receipt at Department of Reclamation: 2:20 P.M. January 20, 1964

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 31668

Recorded in Book 111 Page 31668 Approved January 27, 1964

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before March 27, 1964

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **July 27, 1966**

The whole of said work to be completed on or before **January 27, 1969**

Beneficial use of water appropriated in accordance herewith, to be made on or before January 27, 1975

WITNESS My hand this 27th day of January, 1964

s/ CARL E. TAPPAN
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMYLLIE, Governor of the State of Idaho,

and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 27th

day of January, 19 64

STATE OF IDAHO

Countersigned:

(SEAL) By s/ ARNOLD WILLIAMS
Secretary of State.

By s/ ROBERT E. SMYLLIE
Governor.

REMARKS: Desert Entry

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 S	2 E	20			40	40			40	40			40	40			40	40	320

APPLICATION FOR AMENDMENT

Comes now Dorothy J, Steiner, and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. 31668 and requests that the permit be changed as follows:

1. Place of use or land to be irrigated: $S\frac{1}{2}NW\frac{1}{4}$, $S\frac{1}{2}NE\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$, Section 20, T 4 S., R 2 E., B.M., Owyhee County.

2. Point of diversion: Lot #5, Sec. 15, T 4 S., R 2 E., B.M.

3. Period and nature of use: For irrigation purposes from April 1, to November 1 (Both dates incl.)

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

/s/ DOROTHY J. STEINER

Date of receipt at office of Department of Reclamation: October 6, 1967.

ACTION OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho, hereby approve the above application for amendment for Permit 31668.

Witness my hand this 9th day of October, 1967.

/s/ R . KEITH HIGGINSON
State Reclamation Engineer

PROOF OF PUBLICATION

RECEIVED

STATE OF IDAHO

County of Owyhee

s.s.

FEB 1 1939

Department of Reclamation

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 16 day of Jan, 1969, and the last publication being on the 23 day of Jan, 1969;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 28 day of Jan, 1969.

Lona S. Hawes
NOTARY PUBLIC

My commission expires 9-10-72

(SEAL)

NOT APPROVED APPLICATION FOR WATER

Notice is hereby given that Dorothy J. Steiner, Oreana, Idaho has received an approved permit No. 31668 to divert 6.4 cubic feet per second of water from Snake River tributary of the Columbia River. The priority to be established under this permit is January 20, 1964. Water will be diverted by pipe and pump within Lot 5, Sec. 15, T. 4 S., R. 2 E., B. M., Owyhee County and is to be used for irrigation in the S $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 4 S., R. 2 E., B. M.

Any protests against the intent of the permit must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON,
State Reclamation Engineer
Published in the Owyhee Nugget, Marsing, Owyhee County, Idaho on January 16 and January 23, 1969.

31668

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 31668)

in the name of Dorothy J. Steiner)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

Oreana, Idaho)

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 31668 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

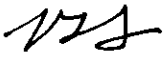
1. The above-numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.
 - b. The permittee will not be required to submit proof of completion of works as originally specified, but will be required to submit proof to the Department of Reclamation of the application of the water to beneficial use on or before January 27, 1975. The permit holder should be aware that failure to complete one-fifth (1/5) of the works within one-half (1/2) of the time originally set for Completion of Works may be grounds for cancellation at the instance of the Department.

Dated this _____ day of _____, 19____.

R. KEITH HIGGINSON
State Reclamation Engineer

31668

MEMORANDUM

To: Debbie Allen
From: L. Glen Saxton 
RE: **WATER SUPPLY BANK RENTAL FEE - 02-2267**
Date: February 28, 2002

The following information is provided in order that you can document the preparation of a state warrant compensating the owner of a water right for rental of part of the right from the Water Supply Bank. Attached is a copy of the rental agreement and a copy of the receipt for the rental.

Please have a state warrant prepared and sent to the owner of the water right in the amount of \$1,215. The right owner is:

Envirosafe Services of Idaho
P.O. Box 400
Grandview, ID 83624

Attach: 2

c:  02-2267



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 28, 2002

Envirosafe Services of Idaho
P.O. Box 400
Grand View, ID 83624

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK - 02-2267

Gentlemen:

The department has requested the issuance of a state warrant in the amount of \$1,215 as payment to you for the rental of 121.5 acre feet of the above referenced water right from the Water Supply Bank ("bank") managed by the Idaho Water Resource Board.

The return for the rental is based on \$10.00 per acre foot of water rented. The Controller's office will issue the warrant within the next twenty (20) days.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

c: Fiscal - Debbie Allen
✓02-2267



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 28, 2002

William R. Wolfe
P.O. Box 398
Grand View, ID 83624

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK

Dear Mr. Wolfe:

Enclosed please find a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 121.5 AF of water from the Snake River for irrigation use from April 15, 2002 through November 15, 2002. Also enclosed is a copy of a receipt for the rental in the amount of \$1,336.50 that you submitted to the department for the rental.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 2

c: Gary Spackman - IDWR
02-02267

Idaho Department of Water Resources Receipt

Receipt ID C060277

Payment Amount \$1,336.50 Date Received 2/28/2002 10:26:59 AM Region State Status
Payment Type Check Check Number 2041

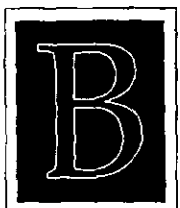
Payer WOLFE BROTHERS INC

Comment WATER SUPPLY BANK RENTAL AGREEMENT

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$1,336.50	RENTAL POOL	0490	2	13602	1205


Signature Line (Dept. Representative)



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

February 21, 2002

West ESPA Measurement District
C/o Idaho Department of Water Resources
1341 Fillmore St., Suite 200
Twin Falls, ID 83301

RECEIVED

FEB 25 2002

Department of Water Resources
Southern Region

Re: Rocky Mountain Land & Cattle Company
Water Volume Measurement Annual Report

To Whom It May Concern:

Enclosed you will find a completed water measurement annual report prepared on behalf of our client Rocky Mountain Land & Cattle Company (RMLCC). The water measurement form reports water diverted from Clover Creek to the ranch under water right #37-20344 and water leased in 2001 from the State Water Bank.

As you will note from the attached form, the meter was installed on July 13, 2001 so the data presented is from this date to the end of the irrigation season. RMLCC will track the volume from the start of the irrigation season in 2002.

It is our understanding that RMLCC leased 250 AF of water from the Snake River (Diverted from Clover Creek) from the Idaho Water Bank in 2001. The diversion rate for the leased water was 1.82 cfs and the stated place of use was 930 acres on the ranch. According to the ranch manager, the 930 acres were sprinkler irrigated alfalfa for the 2001 growing season.

Water right #37-20344 allowed a diversion rate of 0.88 cfs over 44 acres. Assuming 4 AFA diversion volume, the allowed diversion volume under this right is 176 ac-ft. Based on these numbers, a total volume of 426 ac-ft was allowed to be diverted from Clover Creek in 2001. The meter readings indicate that RMLCC diverted 230.96 ac-ft in 2001 which was well below the permitted limit. The average diversion rate was approximately 800 gpm (1.8 cfs) which was below that permitted under the water right and water bank agreement.

Based on our analysis and the meter reading data provided by RMLCC, it appears that RMLCC operated within permitted limits for diversion of water from Clover Creek in 2001.

Per the consent agreement between RMLCC and IDWR, Brockway Engineering will calibrate the newly installed flow meter prior to the 2002 irrigation season.

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

*how
do they
measure
from*

On behalf of RMLCC we apologize for the delay in submitting this annual form. Please contact our office if you have any questions or comments concerning this analysis. Thank you and have a great day.

Sincerely,



Jeffrey S. Rau, P.E.

Attachment: 2001 Water Measurement Annual Report

Cc: Hal Hawkins
Kent Foster
Stan Phelps

WEST ESPA MEASUREMENT DISTRICT
2001 Calendar Year
WATER MEASUREMENT ANNUAL REPORT

RECEIVED
FEB 25 2002
Department of Water Resources
Southern Region

For the Water Measurement Using - MEASURING DEVICE METHOD

ATTENTION: Year end data must be submitted to the West ESPA Measurement District
% Idaho Department of Water Resources, 1341 Fillmore St. Suite 200, Twin Falls ID
83301, on or before January 15th of the ensuing year.

NOTE: A separate reporting form must be submitted for each well.

Name:	Rocky Mountain Land & Cattle Co.
Water Right No:	37-20344 & Water Bank Water
Legal Description:	T 5S R 11E Sec. 8 NW 1/4 SW 1/4
Site Tag No:	
Diversion Name:	Clover Creek Pumping Station

SECTION I. Appropriator Information

Please Check for Address Corrections

Name and Address of Water Right Holder and Note Changes in SECTION VI-Comments

Current Owner Rocky Mountain Land & Cattle Company

Name c/o Holden, Kidwell, Hahn Grano Phone 208-523-0620

Last, First, MI
Address P.O. Box 50130 Fax

City Idaho Falls State & Zip Idaho 83405

Original Owner (if sold within last year)

Name Phone

Last, First, MI
Address Fax

City State & Zip

Operator (if leased or operated by someone else)

Name Phone

Last, First, MI
Address Fax

City State & Zip

SECTION II. Meter Readings

Describe type or brand of the meter: 12" McCrometer Meter

Record flow meter volume and flow rate at least once per month. Take year-end reading near December 31. Record units (gallons, acre-feet, gpm, cfs) and any multipliers. Please explain when two or more diversions are measured with one meter or when two or more meters are used for one diversion (indicate each meter's readings).

Date (enter date of reading if different than below)	Total Volume Reading Units: <u>ac-in</u> (gal or af) Multiplier: X <u>0.01</u>	Flow Rate Units: <u>gpm</u> (gpm or cfs) Multiplier: X <u>0</u>	Discharge pressure (psi)
January 1			
January 31			
February 28			
March 31			
April 30			
May 31			
June 30	0		
July 31	70812		
August XX 24	155241		
September XX 28	255986	800	
October XX 4	277156		
November 30			
December 31	277156		

* Please take reading on or near the end of each month.

Do the totalizer readings above include the meter multiplier? ____ Yes ☒ No

Total Gallons _____

OR

Total Acre-ft 230.96 ac-ft (325,850 gallons per acre-foot)

$$277156 - 0 = 277156 * 0.01 \text{ ac in} = 2771.56 \text{ ac-in}$$

$$2771.56 \text{ ac-in} / 12 = 230.96 \text{ ac-ft}$$

SECTION III. Well Information (Optional) Not Applicable

Idaho code measurement statute § 42-701 requires water users to measure water levels in their wells. However, IDWR recognizes that measuring water levels in some wells is very difficult, especially wells with submersible-type pumps installed. If the water level cannot be measured, please give a brief explanation in the comments section. If measured in during reporting year please report below:

Static Water Level: Ft. _____ Date _____ Time of day _____
Depth to water in the well with the **pump off** and water level stabilized,
measured from approximate ground level to water surface in the well.

Dynamic Water Level: Ft. _____ Date _____ Time of day _____
Depth to water in the well with the **pump operating** at or near full capacity and
the water level stabilized.

SECTION IVa. For Irrigation Uses; crop information and method of irrigation for area being served by this pump. If possible list each type of crop and the number of acres grown and number of acres irrigated with each of the irrigation systems methods.

Crop	Acres	How irrigated? (no. of acres each method)	
		Sprinkler (acres)	Surface(acres)
Alfalfa	930	930	0
_____	_____	_____	_____
_____	_____	_____	_____
Not Irrigated this year**	** _____	_____	_____

Total acres 930

** Show the numbers of acres normally irrigated but **NOT** irrigated for some reason this year.

SECTION IVb. (Optional) For Non-Irrigation Uses; describe type of use:

SECTION V. Modifications made during reporting year and other comments

Please describe in the space below any major modifications made to the pumping plant or piping system, which would affect the accuracy of the flow measurements during reporting year. Attach drawings, sketches, photographs, notes, or design information if needed.

12" McCrometer meter installed July 13, 2001

SECTION VI

Comments:

No meter readings prior to July 2001

Water Bank Rental = 250 ac-ft, 1.82 cfs, POU = 930 ac

POU = Portions of Section 1 & 12 T05S, R10E

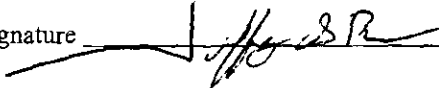
Portions of Section 5, 6, 7, & 8 T05S, R11E

Total Volume Within Permitted Limits for 2001

SECTION VII. Certification

I hereby certify that the above reported information is correct to the best of my knowledge and that I recognize that willful submittal of false or inaccurate data is a violation of law subject to the penalty provisions of Sections 42-311, 42-350 and 42-351, Idaho Code.

Date 2/21/02

Signature 

For Office Use Only

Received by _____

Date _____

Reviewed by _____

Date _____

Data Entry by _____

Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 22, 2002

Weston Farris
1283 S. Island Glen Way
Eagle, ID 83616

RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK

Dear Mr. Farris:

Enclosed is a Water Supply Bank Rental Agreement for your review and signature. Upon signature and return of the agreement, together with the rental fee described below, the department also will sign the agreement and will return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorizes the diversion and use of water as provided in the agreement.

The rental fee is **\$924** and was calculated as \$11.00 per acre foot times 84 acre feet of water. A check made payable to the Idaho Department of Water Resources should accompany the signed and returned rental agreement.

Please return the signed agreement and fee to my attention so I can complete the processing. If you have questions, please feel free to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read 'L. Glen Saxton', is written over a horizontal line.

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 1

c: W. Region
02-02267

Before the Idaho Water Resource Board

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board (Board) being authorized to operate a Water Supply Bank (bank) and to contract by and through the Director of the Idaho Department of Water Resources (Director) for rental of water from the bank agrees to rent water as follows:

1. Renter: Weston Farris
2. Address: 1283 S. Island Glen Way
Eagle, ID 83616
3. Source of water: Snake River
4. Volume of water rented: 84 AF, Max rate: 0.42 cfs
5. Diversion period: from April 1, 2002 to October 15, 2002
6. Use of water: Irrigation
7. a) Renter's point of diversion:

The point of diversion from the Snake River is the King Hill Irrigation District pumping plant located in the NW1/4SW1/4 Section 12, T6S, R12E, B.M.

Renter will divert the water from the King Hill Irrigation District delivery system in the NW1/4SE1/4 Section 26, T5S, R8E, B.M, Elmore County.

Pump Lift: 50' to 75'

- b) Renter's place of use:

Legal description: 21 ac. in Section 26, T5S, R8E, B.M, (Tax 5 less tax 6 and 7).

8. The right from which water will be rented is 02-02267.

Conditions of water use under this agreement:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Upon a determination of need by the department, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director.

3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the place of use of the water shall revert to its original place of use and/or again be available to rent from the bank.
4. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of the diversion and use of water under this agreement.
5. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.

Dated this _____ day of _____, 2002.

Renter

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and Rule 30 of the Water Supply Bank Rules, IDAPA 37.02.03030, for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board this _____ day of _____, 2002.

KARL J. DREHER, Director
Department of Water Resources

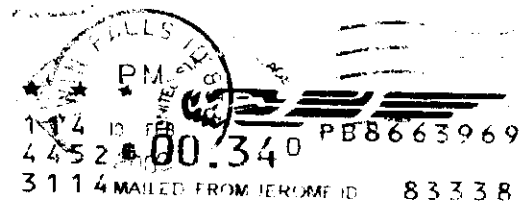


IDAHO FISH & GAME

MAGIC VALLEY REGION

868 East Main Street / Box 428

Jerome, Idaho 83338-0428



Glen Saxton
Idaho Dept. of Water Resources
1302 N. Orchard St.
Boise, ID 83706-2237

83706X2238





RECEIVED

FEB 11 2002

Department of Water Resources

IDAHO FISH & GAME

MAGIC VALLEY REGION

868 East Main Street

P.O. Box 428

Jerome, Idaho 83338-0428

Dirk Kempthorne/Governor
Al Van Vooren/Acting Director

February 19, 2002

Glen Saxton
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237

Re: Rocky Mountain Land and Cattle, LLC – Application for Temporary Exchange of Water
From the Water Bank

Dear Glen,

The Idaho Department of Fish and Game has reviewed the above referenced application to temporarily lease water from the Water Bank near King Hill by diverting 1.82 cfs of water out of Clover Creek, a few hundred feet upstream of its confluence with the Snake River. Our agency objects to this diversion of water because it will not be in the public's interest for the following reasons:

- The diversion of 1.82 cfs of water from Clover Creek will not be water from the Water Bank, even though the applicant states that they will be diverting it a few hundred feet upstream of the Clover Creek confluence with the Snake River. The biological impacts of pumping water out of Clover Creek will be significant. This section of Clover Creek supports a smallmouth bass fishery that receives a lot of angler use near its confluence with the Snake River during the summer. Clover Creek also provides habitat for a variety of fish species and other aquatic life and the riparian area provides habitat for several wildlife and bird species. Due to other upstream diversions the withdrawal of 1.82 cfs of water would result in a significant reduction of flows from the lower reaches of Clover Creek impacting these fish and wildlife resources.
- This reach of Clover Creek and the Snake River at the Clover Creek confluence are both listed under Section 303(d) of the Clean Water Act as not meeting water quality standards. Any additional withdrawal of water from either of these sources exacerbates the poor water quality conditions.
- Should the applicant be permitted to temporarily lease 1.82 cfs of water from the water bank, we strongly recommend that it only be from the Snake River and that the pump be fitted with a 0.25 inch mesh screen to keep larval fish out of the irrigation pump.

Thank you for the opportunity to comment on this. Please contact Chuck Warren, natural resources biologist at this office if you have any questions.

Sincerely,

David Parrish,
Magic Valley Regional Supervisor

Keeping Idaho's Wildlife Heritage



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

February 11, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Holden, Kidwell, Hahn & Crapo, PLLC

Attn: Kent Foster

PO Box 50130

Idaho Falls ID 83405

RECEIVED

FEB 12 2002

Re: Rocky Mountain Land & Cattle (RMLC)

Idaho Department of Water Resources

Dear Kent Foster:

Enclosed is the latest documentation submitted to Idaho Department of Water Resources that you should be aware of regarding your client RMLC.

The letter from Debbie and Von Bross dated 2/5/02 indicates that the increased diversion from the Clover Creek pump station has adversely affected their diversion from the Creek. We are expecting a similar letter from a gentleman located next to the Bross's, who has also experienced diversion problems.

The letter from King Hill Domestic Water Association (KHDWA) dated 2/7/02 indicates that there may be a threat of potential contamination due to RMLC's expanded irrigation near the old King Hill landfill. The area referenced in the letter includes the 37 acres of illegal irrigation found in 2001, which resulted in a violation notice issued by IDWR and RMLC's rental of Snake River water from the Water Supply Bank for the remaining irrigation season. Please note that KHDWA has protested RMLC's feedlot application no. 61-11954 and will probably file a petition to intervene regarding RMLC's irrigation transfer no. 68533.

We are also expecting a letter from Chuck Warren, Field Biologist for Idaho Department of Fish and Game, claiming that RMLC's excessive pumping from Clover Creek has caused a negative impact on the Creek's fish population and habitat.

Due to the above circumstances that have been brought to IDWR's attention, and assuming that RMLC will be seeking supply bank water again for the 2002 irrigation season, RMLC should explore alternatives other than the Clover Creek pump station for the diversion of rented water from the Snake River.

Please give me a call Kent if you have any questions.

Sincerely,

Lori Graves

Sr. Water Resource Agent

DEBBIE AND VON BROSS

P.O. Box 614
King (37) Idaho 83601
(208) 566-7737
vobross@ispn.net

February 5, 2002

RECEIVED

FEB 08 2002

**WATER RESOURCES
WESTERN REGION**

Dear Sirs;

I am writing regarding the selling of water to Rocky Mountain Land and Cattle who purchased water you own in the Snake River. Unfortunately, the water Rocky Mountain Land and Cattle pumped came from Clover Creek. I reside approximately 1/8 of a mile upstream from the property line. I have a water right for Clover Creek, #37-13415, dated 1 March 1970. When you sold your water right from the Snake River, you sold my water. I was unable to water my garden, yard or trees because they pumped water 24-hours a day, seven days a week. I was required to dig a deeper hole to put my foot valve. I find this unacceptable. If you want to sell you water from the Snake River, fine...just make sure the water comes from the river and not from my right. I believe that you infringed on my right and this is not acceptable. If Rocky Mountain Land and Cattle want you water, I believe they should be required to pump the mile and one-half or so to the river.

My husband and I have worked very hard to make a yard and fruit trees and I don't believe you have the right to ruin this because you want the money for water that is not yours. I will not sell my water right and don't believe you have the right to do so either.

Next time, please let me know in advance so I can take action at that time.

Sincerely,

Debbie Bross

Debbie Bross

p.s. They have created an artificial pond by building a dam in the creek with their backhoe. That's how they pump so much water.

RECEIVED

FEB 08 2002

WATER RESOURCES
WESTERN REGION

King Hill Domestic Water
Association
P.O. Box 396
King Hill, Idaho 83633

February 7, 2001

IDWR
Western Regional Office
Lori Graves, Sr. Water Resource Agent
2735 Airport Way
Boise, ID 83705-5082

Dear Ms. Graves,

Although the comment period has ended for the RMLC water transfer, I wish to submit the following information as it also pertains to RMLC Variance and CAFO requests. According to the enclosed maps, the half pivot addressed in the NOTICE OF VIOLATION dated July 5, 2001 as containing the unauthorized irrigating of 37 acres, expanded watering dangerously close to the old King Hill land fill and domestic well heads. This land fill was used for decades for farmers and ranches of the area.

The continued irrigation threatens us with potential contaminants. The even greater threat vests in the Variance and CAFO application.

Unless there has been a resolution to this unauthorized irrigation, we request that the DWR oppose said Variance and CAFO application as well as immediately seek sanctions on further irrigation.

Respectfully,


K.C. Duerig
Chairman,
King Hill Domestic
Water Association

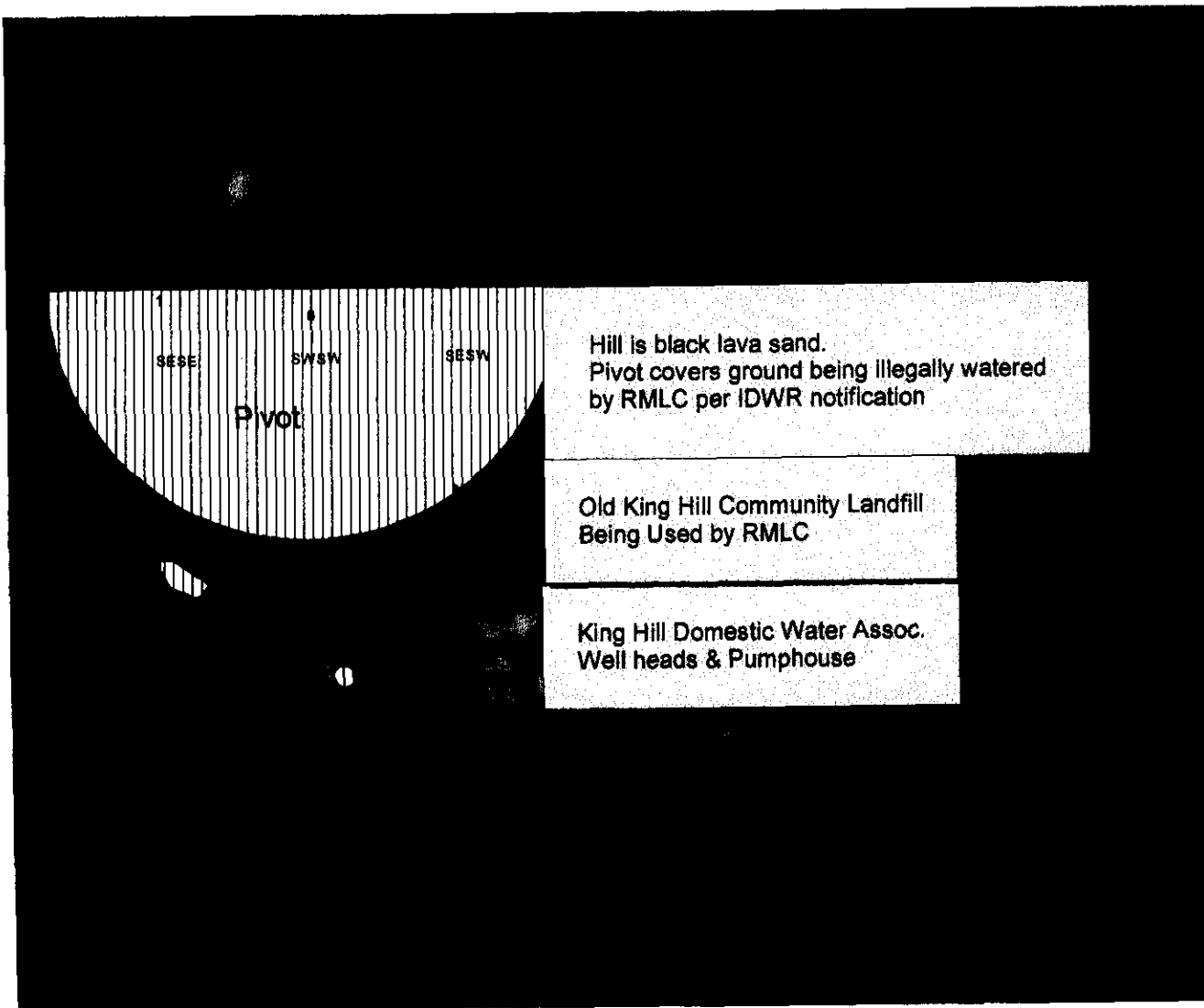
cc DWR: David Tutthill
DEQ: Steve West, Joe Baldwin
EPA: Warren McFall
Dept of Ag: John Chatburn, Jennie Beddoes

**King Hill Domestic Water Assoc
Current Risk Assessment:
RMLC/P&Z Application for
Variance and CAFO**

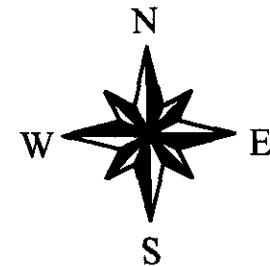
RECEIVED

FEB 08 2002

**WATER RESOURCES
WESTERN REGION**



 Rmlcdump.shp
 T05s10e.shp
 T05s11e.shp

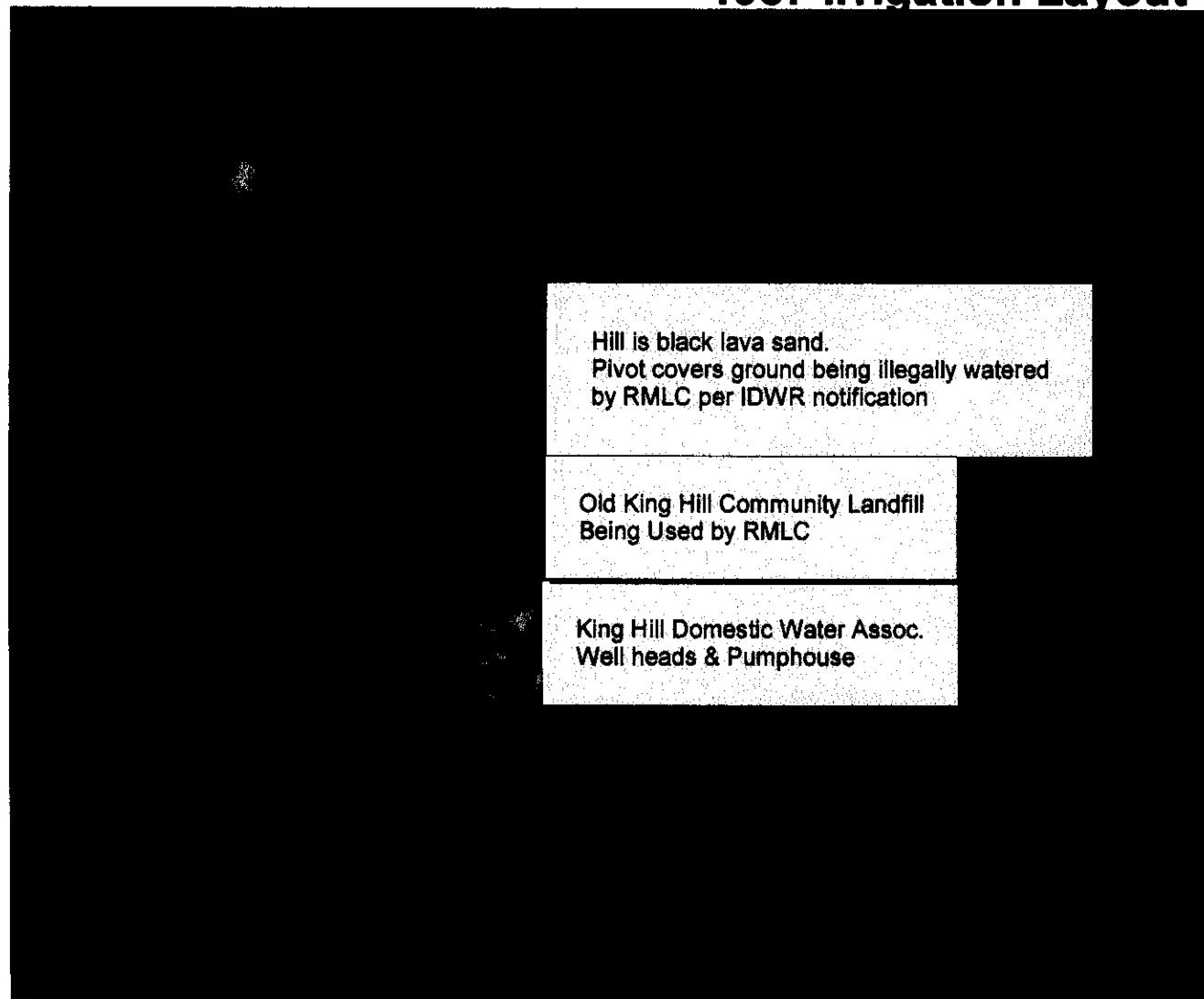


0.4 0 0.4 0.8 Miles

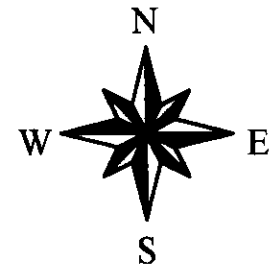


A horizontal scale bar with four segments. The first segment is labeled "0.4", the second "0", the third "0.4", and the fourth "0.8 Miles".

King Hill Domestic Water Assoc. Risk Assessment: 1987 Irrigation Layout



0.4 0 0.4 0.8 Miles



Graves, Lori

From: Saxton, Glen
Sent: Thursday, January 31, 2002 3:03 PM
To: Graves, Lori
Cc: Spackman, Gary
Subject: RE: Rocky Mountain Land & Cattle Rental Water

Lori,

We rented Snake River water to Rocky Mountain Land & Cattle Co. allowing the actual diversion from the existing pump station on Clover Creek because we were under the impression that there would be no objection to that arrangement. If there now are objections to that arrangement, I think Rocky Mountain either needs to work through the problems to the satisfaction of F&G and other water users or divert the water directly from the Snake River. I appreciate your keeping track of this proposed rental. lgs

-----Original Message-----

From: Graves, Lori
Sent: Thursday, January 31, 2002 2:37 PM
To: Saxton, Glen
Cc: Spackman, Gary
Subject: Rocky Mountain Land & Cattle Rental Water

Hi Glen, I assume Rocky Mountain Land & Cattle (RMLC) is going to apply for rental water from the Snake River again this irrigation season. Last season, they were allowed to divert their rented Snake River water from an existing pump station located on Clover Creek near King Hill. The Dept. allowed this since there were no other Clover Creek water users between RMLC's pump station and the Snake River.

Last week, Debbie Bross called to complain that Clover Creek was pumped too low last year and that she and her neighbor were unable to divert their water rights from the creek using their existing systems. She and Paul Flood (neighbor) live upstream about 30 yards from RMLC's Clover Creek pump station. I asked if it was a problem to lower her pump in the Creek and she stated that it would require backhoe work. Debbie also stated that Kurt Stieglitz, with Fish & Game, expressed concern that RMLC was pumping the Creek to a level that was dangerous for fish survival.

I asked Debbie to write us a letter and have been playing telephone tag with Kurt Stieglitz. I'll be sure to send any information regarding this matter your way. Thank you. lg



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 4, 2002

Billie Wolfe
P.O. Box 398
Grandview, ID 83624

RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK

Dear Mr. Wolfe:

Enclosed is a Water Supply Bank Rental Agreement for your review and signature. Upon signature and return of the agreement, together with the rental fee described below, the department also will sign the agreement and will return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorizes the diversion and use of water as provided in the agreement.

The rental fee is **\$1,336.50** and was calculated as \$11.00 per acre foot times 121.5 acre feet of water. A check made payable to the Idaho Department of Water Resources should accompany the signed and returned rental agreement.

Also enclosed is a listing of water rights presently in the water supply bank that have the Snake River as their source.

Please return the signed agreement and fee to my attention so I can complete the processing. If you have questions, please feel free to contact me.

Sincerely,

A handwritten signature in black ink, reading 'L. Glen Saxton'.

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 2

c: W. Region
02-02267

RECEIVED

FEB 28 2002

Department of Water Resources

Before the Idaho Water Resource Board

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board (Board) being authorized to operate a Water Supply Bank (bank) and to contract by and through the Director of the Idaho Department of Water Resources (Director) for rental of water from the bank agrees to rent water as follows:

1. Renter: William R. Wolfe
2. Address: P.O. Box 398, Grand View, ID 83624
3. Source of water: Snake River
4. Volume of water rented: 121.5 AF, Max rate: 0.54 cfs
5. Diversion period: from April 15, 2002 to November 15, 2002
6. Use of water: Irrigation
7. a) Renter's point of diversion:

Legal description: NE1/4NE1/4 Section 16, T5S, R3E, B.M.

Pump HP: 75 Lift: 110 feet

Canal or conveyance works: Private penstock

- b) Renter's place of use:

Legal description:

T5S, R3E, B.M. Sec. 17 - NE1/4SE1/4 - 27 acres

Total number of acres to be irrigated: 27

8. The right from which water will be rented is 02-02267.

The undersigned renter agrees to pay **\$1,336.50** for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

SCANNED

MAR 18 2002

MICROFILMED

JUN 18 2002

Conditions of water use under this agreement:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Upon a determination of need by the department, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director.
3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the place of use of the water shall revert to its original place of use and/or again be available to rent from the bank.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
6. If water is to be used for irrigation, the rate of diversion when combined with all other water rights for the same land shall not exceed 0.02 cfs for each acre of land.

Dated this 21 day of Feb., 2002.

Brian Webb
Renter

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and Rule 30 of the Water Supply Bank Rules, IDAPA 37.02.03030, for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board this 28th day of February, 2002.

Karl J. Dreher
for KARL J. DREHER, Director
Department of Water Resources

02-02267	-	Owner - Envirosafe Services of Idaho
- Source	-	Snake River
- Priority	-	January 20, 1964
- Div rate	-	5.2 cubic feet per second (cfs)
- Volume	-	1,300 Acre feet per annum (AFA) - 260 acres total
- Pt of div	-	Sec 22, T4S, R2E, B.M.
- Term	-	Indefinite
02-10180	-	Owner - Robert Dirks
- Source	-	Snake River
- Priority	-	April 9, 1970
- Div rate	-	2.4 cfs
- Volume	-	1,600 AFA
- Pt of div	-	Section 34, T5S, R4E, B.M.
- Notes	-	Right accepted into bank on July 9, 1999
- Term	-	December 31, 2002
- Note	-	This right is a part of original right 02-07060
02-10181	-	Owner - Robert and Connie Smith
- Source	-	Snake River
- Priority	-	April 9, 1970
- Div rate	-	3.2 cfs
- Volume	-	1,600 AFA
- Pt of div	-	Section 34, T5S, R4E, B.M.
- Term	-	December 31, 2002
02-07064	-	Owner - Robert and Connie Smith
- Source	-	Snake River
- Priority	-	April 23, 1970
- Div rate	-	6.36 cfs
- Volume	-	1,590 AFA
- Pt of div	-	Section 34, T5S, R4E, B.M.
- Term	-	December 31, 2002
02-07065 C	-	Owner - Envirosafe Services of Idaho
- Source	-	Snake River
- Priority	-	May 14, 1970
- Div rate	-	4.71 cfs
- Volume	-	1,939.5 AFA - 431 acres ("ac")
- Pt of div	-	Sec 22, T4S, R2E, B.M.
- Term	-	Indefinite
02-02209 (part)	-	Owner - Cottonwood Canal Co.
- Source	-	Snake River
- Priority	-	February 25, 1963
- Div rate	-	55.87 cfs
- Volume	-	

- Pt of div	-	Sections 28 and 32, T5S, R10E, B.M.
- Term	-	Indefinite
02-10189	-	Owner - Robert and Connie Smith
- Source	-	Snake River
- Priority	-	February 25, 1963
- Div rate	-	2.83 cfs
- Volume	-	
- Pt of div	-	Sections 28 and 32, T5S, R10E, B.M.
- Term	-	December 31, 2002
02-02209 (part)	-	Owner - Bureau of Land Management
- Source	-	Snake River
- Priority	-	February 25, 1963
- Div rate	-	8.8 cfs
- Volume	-	1,473 AFA - 440 ac
- Pt of div	-	Section 28 and 32, T5S, R10E, B.M.
- Term	-	Indefinite
02-02261D	-	Owner - Gisela Schaal
- Source	-	Snake River
- Priority	-	December 19, 1963
- Div rate	-	0.8 cfs
- Volume	-	140 AFA - 40 ac
- Location	-	Near Section 8, T4S, R2E, B.M.
- Note:	-	<i>Before this right is rented from the bank, the owner needs to provide information on past use of the right.</i>
- Term	-	Indefinite
02-07237A	-	Owner - Robert and Connie Smith
- Source	-	Snake River
- Priority	-	December 23, 1976
- Div rate	-	5.9 cfs
- Volume	-	1,475 AFA
- Location	-	Near Section 6, T6S, R3E, B.M.
- Term	-	December 31, 2002
02-02240	-	Owner - Mark McDonough
- Source	-	Snake River
- Priority	-	October 25, 1963
- Div rate	-	2.25 cfs
- Volume	-	507 AFA
- Location	-	Near Section 6, T1S, R2W, B.M.
- Comment	-	Other rights - 02-02431, 63-00361, 63-008389 and 63-09807
- Term	-	December 31, 2002

02-02431	-	Owner - Mark McDonough
- Source	-	Snake River
- Priority	-	December 5, 1958
- Div rate	-	2.32 cfs
- Volume	-	875 AFA
- Location	-	Near Section 6, T1S, R2W, B.M.
- Comment	-	Other rights - 02-02240, 63-00361, 63-008389 and 63-09807
- Term	-	December 31, 2002
02-07061	-	Owner - John T. Field
- Source	-	Snake River
- Priority	-	April 9, 1970
- Div rate	-	6.32 cfs
- Volume	-	1,580 AFA - 316 ac
- Location	-	Near Section 34, T5S, R4E, B.M., Owyhee County
- Term	-	Indefinite
02-07062	-	Owner - John T. Field
- Source	-	Snake River
- Priority	-	April 9, 1970
- Div rate	-	4.10 cfs
- Volume	-	1,025 AFA - 205 ac
- Location	-	Near Section 34, T5S, R4E, B.M., Owyhee County
- Term	-	Indefinite
02-07157C	-	Owner - John T. Field
- Source	-	Snake River
- Priority	-	May 24, 1974
- Div rate	-	12.8 cfs
- Volume	-	3,200 AFA - 640 ac
- Location	-	Near Section 34, T5S, R4E, B.M.
- Term	-	Indefinite
36-07030	-	Owner - Rose Oxarango
- Source	-	Ground water
- Priority	-	June 7, 1968
- Div rate	-	0.7 cfs for 35 ac
- Volume	-	140 AFA
- Location	-	Section 25, T9S, R24E, B.M. (About 3 miles east of Rupert)
- Term	-	Indefinite
37-02165 C	-	Owner - Gulch Trust
- Source	-	Adams Gulch tributary to Big Wood River
- Priority	-	November 26, 1909
- Div rate	-	0.13 cfs
- Volume	-	23.5 AFA - 7 ac
- Pt of div	-	Sec 2, T4N, R17E, B.M. Near Ketchum, ID



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 5, 2001

Rocky Mountain Land & Cattle Co.
c/o Kent Foster
HOLDEN, KIDWELL, HAHN & CRAPO
P.O. Box 50130
Idaho Falls, ID 83405

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK

Dear Mr. Foster:

Enclosed please find a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 250 AF of Snake River water by Rocky Mountain Land and Cattle Co. for use during the 2001 irrigation season. Also enclosed is a copy of a receipt for the rental in the amount of \$2,750.00 that you submitted to the department.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 2

c: IDWR - Regional Office
✓02-02267

MICROFILMED
JUL 9 2 2001

Idaho Department of Water Resources Receipt

Receipt ID C054682

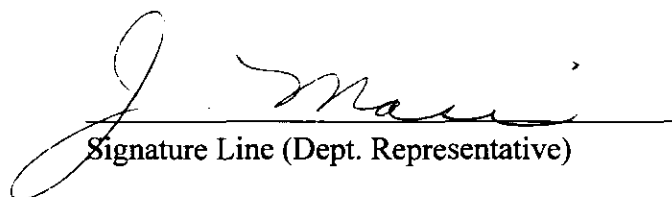
Payment Amount \$2,750.00 Date Received 7/5/2001 1:47:27 PM Region State Status
Payment Type Check Check Number 60957

Payer HOLDEN KIDWELL HAHN AND CRAPO PLLC

Comment WATER SUPPLY BANK RENTAL
ROCKY MOUNTAIN LAND AND CATTLE CO

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$2,750.00	RENTAL POOL	0490	2	13602	1205


Signature Line (Dept. Representative)MICROFILMED
OCT 02 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 5, 2001

Envirosafe Services of Idaho
P.O. Box 400
Grandview, ID 83624

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK - 02-02267

Gentlemen:

The department has requested the issuance of a state warrant in the amount of \$2,500 as payment to you for the rental of 250 acre feet of the above referenced water right from the Water Supply Bank ("bank") managed by the Idaho Water Resource Board.

The return for the rental is based on \$10.00 per acre foot of water rented. The Controller's office will issue the warrant within the next twenty (20) days.

Please bear in mind that while the right is in the bank, you are not authorized to divert and use any water under the right even if the right is not rented from the bank.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

c: Fiscal - Debbie Allen
02-02267

MICROFILMED

OCT 9 2 2001

MEMORANDUM

To: Debbie Allen
From: L. Glen Saxton 
RE: **WATER SUPPLY BANK RENTAL FEE - 02-02267**
Date: July 5, 2001

The following information is provided in order that you can document the preparation of a state warrant compensating the owner of a water right for rental of the right from the Water Supply Bank. Attached is a copy of the rental agreement and receipt for the rental.

Please have a state warrant prepared and sent to the owner of the water right in the amount of \$2,500.00. The right owner is:

Envirosafe Services of Idaho
P.O. Box 400
Grandview, ID 83624

The payment to the owner is based on the rental of 250 acre feet of water at \$10.00 per acre foot.

Attach: Receipt
Rental Agreement

c: 02-02267

MICROFILMED
OCT 02 2001

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
CHARLES A. HOMER
GARY L. MEIKLE
DONALD L. HARRIS
DALE W. STORER
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ROBERT M. FOLLETT
FREDERICK J. HAHN, III
KARL R. DECKER
THEL W. CASPER
SHAN B. PERRY
AMELIA A. SHEETS

U.S. BANK BUILDING
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
FACSIMILE (208) 523-9518
E-MAIL KFOSTER@HOLDENLEGAL.COM

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

RECEIVED

JUL - 5 2001

Department of Water Resources

June 28, 2001

Glen Saxton
IDAHO DEPARTMENT OF
WATER RESOURCES
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83702

Dear Glen:

Enclosed in this letter is a signed Agreement and our trust account check for the rental fee in the amount of \$2,750. We have also faxed a copy of the Agreement and of the check to you today so that you will know that it is on its way. If all goes well, would you please let us know when we can start pumping. Thank you for your kind assistance.

Very truly yours,



Kent W. Foster

Enclosure

G:\WPDATA\KWF\2368\Correspondence\Glen Saxton 070301.ltr.wpd.bc

MIC-10
JUL 10 2 2001

Law Offices

HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
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330 SHOLP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

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William S. Holden
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FACSIMILE TRANSMITTAL SHEET**DATE:** July 3, 2001**TO:** Glen Saxton - Department of Water Resources**FAX #:** (208) 327-7866**FROM:** Kent W. Foster**FAX #:** (208) 523-9518**ITEMS SENT:** Our letter dated July 3, 2001 with a \$2,750 check attached.**MESSAGE:****ORIGINALS:** Sent by Mail (x) Kept on File ()

IF YOU DO NOT RECEIVE ALL OF THE PAGES, PLEASE CALL BACK AS SOON AS POSSIBLE (208) 523-0620.

This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination or distribution of this communication to other than the intended recipient is strictly prohibited. If you have received this communication in error, please notify us immediately by collect telephone at (208) 523-0620, and return the original message to us at the above address via the U.S. Postal Service. Thank you.

Telecopier Operator

Bonnie Cornelison

MICROFILM

JUL 10 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

July 3, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Rocky Mountain Land & Cattle Co.
c/o Kent Foster
HOLDEN, KIDWELL, HAHN & CRAPO
P.O. Box 50130
Idaho Falls, ID 83405

RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK

Dear Mr. Foster:

Enclosed is a Water Supply Bank Rental Agreement for your review and signature.

Upon signature of the agreement by the applicant or authorized agent and return of the agreement, together with the rental fee described below, the department also will sign the agreement and will return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorizes the diversion and use of water as provided in the agreement.

The rental fee is **\$2,750** and was calculated as \$11.00 per AF times 250 acre feet of water. A check made payable to the Idaho Department of Water Resources should accompany the signed and returned rental agreement.

Please return the signed agreement and fee to my attention so I can expedite processing. If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 1

c: W. Regional Office
✓02-02267

MICROFILMED
OCT 8 2 2001

Before the Idaho Water Resource Board

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board (Board) being authorized to operate a Water Supply Bank (bank) and to contract by and through the Director of the Idaho Department of Water Resources (Director) for rental of water from the bank agrees to rent water as follows:

1. Renter: Rocky Mountain Land & Cattle Co.
2. Address: c/o Holden, Kidwell, Hahn & Crapo, P.O. Box 50130, Idaho Falls, ID 83405
3. Source of water: Snake River
4. Volume of water rented: 250 AF, Max rate: 1.82 cfs
5. Diversion period: from Present date to October 31, 2001
6. Use of water: Irrigation
7. a) Renter's point of diversion:

The point of diversion from the Snake River is located in the NWSW Section 8, T5S, R11E, B.M., Elmore County.

Pump Lift: 50' Pump HP 125

- b) Renter's place of use:

Legal description: 930 ac. in parts of Sections 1 and 12, T5S, R10E, B.M. and in parts of Sections 5, 6, 7, and 8, T5S, R11E, B.M.

8. The right from which water will be rented is 02-02267

Conditions of water use under this agreement:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.

2. The renter shall measure the amount of water diverted at the point of diversion and shall report the information to the Department at the end of the irrigation season.
3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the place of use of the water shall revert to its original place of use and/or again be available to rent from the bank.
4. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of the diversion and use of water under this agreement.
5. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
6. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
7. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
8. The rate of diversion when combined with all other water rights for the same land shall not exceed 0.02 cfs for each acre of land.

Dated this _____ day of _____, 2001.

Renter

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and Rule 30 of the Water Supply Bank Rules, IDAPA 37.02.03030, for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board this ____ day of _____, 2001.

KARL J. DREHER, Director
Department of Water Resources

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
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Arthur W. Holden
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Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

REC'D

JUL-72-2001

Department of Water Resources

June 28, 2001

Glen Saxton
IDAHO DEPARTMENT OF
WATER RESOURCES
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83702

Dear Mr. Saxton:

Enclosed with this letter is an Application to Rent Water from the Water Bank by our client Rocky Mountain Land & Cattle, LLC. As I indicated in our telephone conversation, they are anxious to be able to use the water as soon as possible and so we will certainly appreciate anything you can do to expedite this lease. If you have any questions please feel free to call at your convenience.

As I also indicated, we will probably be looking at a much longer term lease or purchase of a portion of the Cottonwood water right after we get some additional information that we are gathering this season.

Thank you for your kind assistance.

Very truly yours,



Kent W. Foster

Enclosure

G:\WPDATA\KWF\2368\Correspondence\Glen Saxton 062801.ltr.wpd:ljm

MICROFILMED

JUL 02 2001

12/99

Before the Idaho Water Resource Board

APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK

Applicant Rocky Mountain Land & Cattle, LLC Phone (208) 523-0620
Address c/o Holden Kidwell Hahn & Crapo, P.O. Box 50130
City Idaho Falls State Idaho Zip Code 83405

A. DESCRIPTION OF WATER SOUGHT FOR RENTAL

1. Source of water Snake River
which is tributary to Columbia River
2. Maximum volume of water sought 250 AF.
3. Maximum rate of diversion 1.82 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of use Irrigation
2. Location of point of diversion NW 1/4 SW 1/4, Section 8,
Township 5 S, Range 11, E.B.M. Elmore County.
3. Season of use: From Immediately to Oct. 31, 2001.
4. Description of diverting works:
Pump HP 125 Lift 50' Pump type _____
Canal name, if appropriate _____
5. Place of use:
a. If water is for irrigation, describe the number of acres to be
irrigated by 40-acre tract, section, township and range.

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5S	10E	1	40.1	40	30	40.2									31	1.4		14	196.7
		12	4																4.0
5S	11E	5									28	31	40	14					113.0
		6		34	12.5	13	41	31.3	30.1	40	40	31	25	35	33	32	30	34.5	462.4
		7	36	20	10	19	18	17											120.0
		8						23	6		5.3								34.3

Total: 930.4

OCT 6 / 2001

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

6. Describe any other water rights used for the same purposes as rental water sought under this application.

61-349, 61-353, 61-356, 61-357, 61-2242, 61-2243, 61-7231, 37-20344, and water received from King Hill Irrigation District.

7. Who owns the property at the point of diversion?

APPLICANT

8. Who owns the property at the place of use?

APPLICANT

9. Are you seeking a rental for more than one (1) year? NO

If so, how many years? _____

10. Remarks: EXTRA WATER IS NEEDED TO SUPPLEMENT WATER UNDER OTHER RIGHTS INSUFFICIENT TO IRRIGATE ENTIRE PLACE OF USE

6/28/01
Date

Robert D. White, attorney for
Lake Mountain Land & Cattle
Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by MS Date 7-2-01 Time _____
Published in _____ Pub. dates _____
Protests filed by _____
Hearing held by _____
Action recommended _____

Law Offices

HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
CHARLES A. HOMER
GARY L. MEIKLE
DONALD L. HARRIS
DALE W. STOREK
MARIE T. TYLER
ROBERT M. FOLLETT
FREDERICK J. HAHN, III
KARL R. DECKER
THEL W. CASPER
SHAN B. PERRY
AMELIA A. SHEETS

U.S. BANK OF IDAHO BUILDING
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
FACSIMILE (208) 523-9518
E-MAIL KFOSTER@HOLDENLEGAL.COM

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

FACSIMILE TRANSMITTAL SHEET

DATE: July 2, 2001
TO: Glen Saxton
FAX #: 327-7866
FROM: Kent W. Foster
FAX #: (208) 523-9518

NO. OF PAGES INCLUDING TRANSMITTAL SHEET: 4

ITEMS SENT: Letter dated June 28, 2001
Application to Rent Water from the Water Supply Bank

ORIGINALS: Sent by Mail (x) Kept on File ()

IF YOU DO NOT RECEIVE ALL OF THE PAGES, PLEASE CALL BACK AS SOON AS POSSIBLE (208) 523-0620.

This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination or distribution of this communication to other than the intended recipient is strictly prohibited. If you have received this communication in error, please notify us immediately by collect telephone at (208) 523-0620, and return the original message to us at the above address via the U.S. Postal Service. Thank you.

Telecopier Operator

Lettie J. Messick

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OCT 9 2 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

March 6, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

William R. Wolfe
P.O. Box 398
Grand View, ID 83624

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK

Dear Mr. Wolfe:

Enclosed for your records, please find a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 121.5 AF of Snake River water to be diverted and used during the 2001 irrigation season. Also enclosed is a copy of a receipt for the rental in the amount of \$394.88 which you submitted to the department.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 2

c: Regional Office
02-02267

MICROFILMED

SEP 17 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

March 6, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Envirosafe Services of Idaho
P.O. Box 400
Grandview, ID 83624

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK - 02-02267

Gentlemen:

The department has requested the issuance of a state warrant in the amount of \$273.38 as payment for the rental of 121.5 acre feet of the above referenced water right from the Water Supply Bank ("bank") managed by the Idaho Water Resource Board. The water will be diverted and used during the 2001 irrigation season.

The return for the rental is based on \$2.25 per acre foot of water rented. The warrant will be issued by the Controller's office within the next twenty (20) days.

If you have questions, please feel free to contact me.

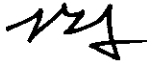
Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: Fiscal - Debbie Allen
02-02267

MICROFILMED
OCT 02 2001

MEMORANDUM

To: Debbie Allen
From: L. Glen Saxton 
RE: **WATER SUPPLY BANK RENTAL FEE - 02-02267**
Date: March 6, 2001

The following information is provided in order that you can reimburse the lessee of a water right that has been rented from the Water Supply Bank. Attached is a copy of the receipt. The following information is pertinent to the rental:

Renter: William R. Wolfe
Renter's address: P.O. Box 398, Grand View, ID 83624
Amount of water rented: 121.5 AF
Right rented: 02-02267
Total rental amount ($\$3.25 \times 121.5 \text{ AF}$): \$394.88
Return to owner ($\$2.25 \times 121.5 \text{ AF}$): \$273.38

Please prepare a State Warrant in the amount of \$273.38 payable to

Envirosafe Services of Idaho, Inc.
P.O. Box 400
Grandview, ID 83642

Attach: Receipt
c: 02-02267

MICROFILMED
OCT 02 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 27, 2001

William R. Wolfe
P.O. Box 398
Grand View, ID 83624

RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK - 02-02267

Dear Mr. Wolfe:

The department has reviewed your letter received on February 27, 2001 in which you ask to rent water from the Water Supply Bank in the same amount and for the same land as you rented water for in 1999 and 2000.

Enclosed is a Water Supply Bank Rental Agreement for your review and signature. Upon your signature of the agreement and return of the agreement, together with the rental fee in the amount of \$394.88 to the department, the department also will sign the agreement and will return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorizes the diversion and use of water as provided in the agreement.

The fee was calculated as 121.5 AF of water at \$3.25 per AF and should be made payable to the Idaho Department of Water Resources.

Please return the signed agreement to my attention so I can expedite the processing of it. If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

Encl: 1

c: W. Regional Office
02-02267

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OCT 9 2 2001

RECEIVED

OCT 17 2001

Idaho Department of Water Resources

To: Idaho Department of Water Resources, Glen Saxton

From: William R Wolfe

Mr. Saxton,
I would like to request that I be allowed to rent the same amount of water that I have rented for the same location in the past, 1999 through 2000. The location of the water use is Range 5 south 3 east in Grand View, ID. I would appreciate a reply.

Thank you



William R Wolfe
(208) 599-2691
P.O. Box 398
Grand View, ID 83624

MICROFILMED

OCT 02 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 16, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Envirosafe Services of Idaho
P.O. Box 400
Grandview, ID 83642

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK - 02-02267

Gentlemen:

The department has requested the issuance of a state warrant in the amount of \$450 as payment for the rental of 200 acre feet of the above referenced water right from the Water Supply Bank ("bank") managed by the Idaho Water Resource Board. The water will be diverted and used during the 2001 irrigation season.

The return for the rental is based on \$2.25 per acre foot of water rented. The warrant will be issued by the Controller's office within the next twenty (20) days.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: Fiscal - Debbie Allen
02-02267

MICROFILMED

OCT 02 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 16, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Flying H. Farms
c/o Jeff Harper
1130 South Highway 30
Mountain Home, ID 83647

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK

Dear Mr. Harper:

Enclosed for your records, please find a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 200 AF of Snake River water to be diverted and used during the 2001 irrigation season, and a copy of the receipt for the rental in the amount of \$650 which you submitted to the department.

If you have questions, please feel free to contact me.

Sincerely,

A handwritten signature in black ink, reading 'L. Glen Saxton'.

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 2

c: Regional Office
02-02267

MICROFILMED

OCT 02 2001

MEMORANDUM

To: Debbie Allen
From: L. Glen Saxton 
RE: WATER SUPPLY BANK RENTAL FEE - 02-02267
Date: August 16, 2000

The following information is provided in order that you can reimburse the lessee of a water right which has been rented from the Water Supply Bank. Attached is a copy of the receipt. The following information is pertinent to the rental:

Renter: Flying H Farms
Renter's address: c/o Jeff Harper
1130 South Highway 30
Mountain Home, ID 83647
Amount of water rented: 200 AF
Right rented: 02-02267
Total rental amount ($\$3.25 \times 200 \text{ AF}$): \$650
Return to owner ($\$2.25 \times 200 \text{ AF}$): \$450

Please prepare a State Warrant in the amount of \$450 payable to

Envirosafe Services of Idaho, Inc.
P.O. Box 400
Grandview, ID 83642

Attach: Receipt
c: 02-02267

MICROFILMED
OCT 12 2000

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

0050133
Receipt No:

8/15/2000
Date: 11:25:07
Time:

Received FLYING "H" FARMS
From:

Type of Payment	Account	Program	Acct	21	1205	Amount
BANK RENTAL AGREEMENT	55109	229	21	1205	450.00	
BANK RENTAL AGREEMENT	55109	229	21	1205	65.00	
BANK RENTAL AGREEMENT	13602	490	2	1205	135.00	

CHECK 5195

\$ 650.00
Total

Region: STATE

Signature: J. Barron

MICROFILMED
OCT 02 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 7, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Flying H. Farms
c/o Jeff Harper
1130 South Highway 30
Mountain Home, ID 83647

**RE: FLYING H. FARMS APPLICATION TO RENT WATER FROM THE WATER
SUPPLY BANK**

Dear Mr. Harper:

The department has reviewed the above referenced application which you submitted to the department on July 25, 2000 on behalf of Flying H. Farms.

Enclosed is a revised Water Supply Bank Rental Agreement for your review and signature. The season of use has been changed from the 2000 irrigation season to the 2001 irrigation season. Note the conditions of approval on the agreement.

Upon signature of the agreement by an authorized agent and return of the agreement, together with the rental fee in the amount of \$650 to the department, the department also will sign the agreement and will return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorizes the diversion and use of water as provided in the agreement.

The fee was calculated as 200 AF of water at \$3.25 per AF and should be made payable to the Idaho Department of Water Resources.

Please return the signed agreement to my attention so I can expedite the processing of it. If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

Encl: 1

c: W. Regional Office

02-02267

MICROFILMED

AUG 9 2 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 27, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Flying H. Farms
c/o Jeff Harper
1130 South Highway 30
Mountain Home, ID 83647

**RE: FLYING H. FARMS APPLICATION TO RENT WATER FROM THE WATER
SUPPLY BANK**

Dear Mr. Harper:

The department has reviewed the above referenced application which you submitted to the department on July 25, 2000 on behalf of Flying H. Farms.

Enclosed is a Water Supply Bank Rental Agreement for your review and signature. Note the conditions of approval on the agreement.

Upon signature of the agreement by an authorized agent and return of the agreement, together with the rental fee in the amount of \$650 to the department, the department also will sign the agreement and will return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorizes the diversion and use of water as provided in the agreement.

The fee was calculated as 200 AF of water at \$3.25 per AF and should be made payable to the Idaho Department of Water Resources.

Please return the signed agreement to my attention so I can expedite the processing of it. If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

Encl: 1

c: W. Regional Office

MICROFILMED
SEP 8 2 2001

Before the Idaho Water Resource Board

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board (Board) being authorized to operate a Water Supply Bank (bank) and to contract by and through the Director of the Idaho Department of Water Resources (Director) for rental of water from the bank agrees to rent water as follows:

1. Renter: Flying H. Farms
2. Address: c/o Jeff Harper, 1130 South Highway 30, Mtn Home, ID 83647
3. Source of water: Snake River
4. Volume of water rented: 200 AF Max rate: 1.0 cfs
5. Diversion period: 2001 ~~2000~~ irrigation season
6. Use of water: Irrigation of 50 acres
7. a) Renter's point of diversion:
Legal description: SESW Section 36, T5S, R8E, B.M., Elmore County
b) Renter's place of use:
Legal description: S1/2SE1/4 Section 36, T5S, R8E, B.M.
Total number of acres to be irrigated: 50
8. The right from which water will be rented is 02-02267.

The undersigned renter agrees to pay \$650 to the Board for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

Conditions of water use under this agreement:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.

MICROFILMED
OCT 02 2001

2. Prior to diversion of water under this agreement, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director.
3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to the licensed points of diversion and place of use.
4. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of the diversion and use of water under this agreement.
5. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
6. The maximum rate of diversion for irrigation purposes when combined with all other water rights for the same land shall not exceed 0.02 cfs for each acre of land.

Dated this _____ day of _____, 2000.

by _____
for Flying H. Farms

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and Rule 30 of the Water Supply Bank Rules, IDAPA 37.02.03030, for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board this _____ day of _____, 2000.

KARL J. DREHER, Director
Department of Water Resources

JUL 25 2000

Department of Water Resources

APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK

Applicant Flying H Farms Phone 208-587-8216
 Address 1130 South Hiway 30
 City Mtn Home State ID Zip Code 83647

A. DESCRIPTION OF WATER SOUGHT FOR RENTAL

1. Source of water Snake River
 which is tributary to Columbia River.
2. Maximum volume of water sought 200 AF.
3. Maximum rate of diversion 620 gallons/minute cfs.
(1.5 cfs)

B. DESCRIPTION OF USE PROPOSED

1. Nature of use Irrigation
2. Location of point of diversion SE 1/4 SW 1/4, Section 36,
 Township 5S, Range 8E, B.M. Elmore County.
3. Season of use: From 4-1 to 10-15.
4. Description of diverting works:
 Pump HP 50 Lift 50' Pump type centrifugal.
 Canal name, if appropriate _____.
5. Place of use:

- a. If water is for irrigation, describe the number of acres to be irrigated by
 40-acre tract, section, township and range.

T5S - R8E - Sec 36 - SE 1/4 - S 1/2 approximately
50 acres

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SEP 07 2001

- b. If water is not for irrigation, describe the nature of the intended use and the place of use.

6. Describe any other water rights used for the same purposes as rental water sought under this application.

7. Who owns the property at the point of diversion?

Pizza Hutt Corp of Idaho

8. Who owns the property at the place of use?

Pizza Hutt Corp of Idaho

9. Are you seeking a rental for more than one (1) year? no

If so, how many years? _____

10. Remarks: _____

7-23-00
Date

Jeff Harper
Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by *[Signature]* Date 7-28-00 Time _____

Published in _____ Pub. dates _____

Protests filed by _____

Hearing held by _____

MICROFILMED

Action recommended _____

OCT 02 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 13, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

WILLIAM R. WOLFE
PO BOX 368
GRANDVIEW ID 83624

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK

Dear Mr. Wolfe:

Enclosed for your records, please find a copy of a fully executed Water Supply Bank Rental Agreement in connection with your rental of 121.5 AF of Snake River water to be used from April 15, 2000 to November 15, 2000, and a copy of the receipt in the amount of \$394.88 for the rental fee you submitted to the department.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 2

c: IDWR - W. Region
02-02267

MICROFILMED

OCT 02 2001

RECEIVED

MAR 09 2000

Department of Water Resources

Before the Idaho Water Resource Board

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board (Board) being authorized to operate a Water Supply Bank (bank) and to contract by and through the Director of the Idaho Department of Water Resources (Director) for rental of water from the bank agrees to rent water as follows:

1. Renter: William R. Wolfe
2. Address: P.O. Box 368, Grand View, ID 83624
3. Source of water: Snake River
4. Volume of water rented: 121.5 AF, Max rate: 0.54 cfs
5. Diversion period: from April 15, 2000 to November 15, 2000
6. Use of water: Irrigation
7. a) Renter's point of diversion:

Legal description: NE1/4NE1/4 Section 16, T5S, R3E, B.M.

Pump HP: 75 Lift: 110 feet

Canal or conveyance works: Private penstock

- b) Renter's place of use:

Legal description:

T5S, R3E, B.M. Sec. 17 - NE1/4SE1/4 - 27 acres

Total number of acres to be irrigated: 27

8. The right from which water will be rented is 02-02267.

The undersigned renter agrees to pay **\$394.88** to the Board for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

Conditions of water use under this agreement:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Upon a determination of need by the department, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director.
3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the place of use of the water shall revert to its original place of use and/or again be available to rent from the bank.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
6. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
7. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.

8. If water is to be used for irrigation, the rate of diversion when combined with all other water rights for the same land shall not exceed 0.02 cfs for each acre of land.

Dated this 7 day of MARCH, 2000.

William R. Webb
Renter

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and Rule 30 of the Water Supply Bank Rules, IDAPA 37.02.03030, for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board this 13th day of March, 2000.

K. J. Dreher
for KARL J. DREHER, Director
Department of Water Resources

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

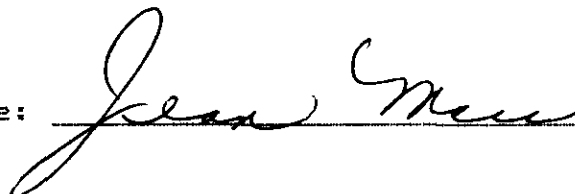
Receipt No: 0048373

Date: 3/ 9/2000
Time: 13:33:01

Received
From: WOLFE VICTORIA OR WILLIAM

Type of Payment		Program A cct	Amount
WATER SUPPLY BANK	55109	229 21 1205	273.38
WATER SUPPLY BANK	55109	229 21 1205	37.48
WATER SUPPLY BANK	13602	229 21 1205	82.02
Total *			394.88
CHECK	1152		

Region: STATE

Signature: 

MICROFILMED
OCT 02 2001

Water Supply Bank

FUND	PCA	SUBOBJ	TOTAL
0229/21	55109	1205	273.38
0229/21	55109	1205	39.48
0490/02	13602	1205	82.02
			<u>394.88</u>

MIAMI
OCT 0 3 1981

MEMORANDUM

To: Debbie Allen
From: L. Glen Saxton 
RE: WATER SUPPLY BANK RENTAL FEE - LICENSE NO. 02-02267
Date: March 13, 2000

The following information is provided in order that you can reimburse the lessee of a water right which has been rented from the Water Supply Bank. Attached is a copy of the receipt. The following information is pertinent to the rental:

Renter: William R. Wolfe
Renter's address: P.O. Box 368
Grand View, ID 83624
Amount of water rented: 121.5 AF
Rights rented: 02-02267
Total rental amount ($\$3.25 \times 121.5 \text{ AF}$): \$394.88
Return to owner ($\$2.25 \times 121.5 \text{ AF}$): \$273.38
Owner of rented right: Envirosafe Services of Idaho

Please prepare a State Warrant in the amount of \$273.38 payable to Envirosafe Services of Idaho, Inc, P.O. Box 400, Grandview, ID 83642.

c: 02-02267

ENCLOSURE

SEP 9 2 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 13, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Envirosafe Services of Idaho, Inc.
P.O. Box 400
Grandview, ID 83642

**RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK - LICENSE NO.
02-02267**

Gentlemen:

The department has requested the issuance of a state warrant in the amount of \$273.38 as payment to Envirosafe for the rental of 121.5 acre feet of the above referenced water right from the Water Supply Bank ("bank") managed by the Idaho Water Resource Board.

The return to Envirosafe is based on \$2.25 per acre foot of water rented. The warrant will be issued by the Controller's office within the next thirty (30) days.

As a reminder for you, Water Right No. 02-02267 in the amount of 5.2 cubic feet per second (cfs) and Water Right No. 02-07065 C in the amount of 4.71 cfs are both in the bank. While these rights are in the bank, you are not authorized to use the rights, even if the rights are not rented from the bank.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: Fiscal - Debbie Allen
02-02267

MICROFILM

607 93 7871



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

WILLIAM R WOLFE
PO BOX 368
GRAND VIEW ID 83624

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK - 02-02267

Dear Mr. Wolfe:

Based on your telephone request on March 3, 2000, please find enclosed a Water Supply Bank Rental Agreement for your review and signature.

Upon your signature and return of the enclosed agreement, together with the rental fee in the amount of **\$394.88**, the department also will sign the agreement and will return an executed copy to you. The fee was calculated as 121.5 AF of water at \$3.25 per AF and should be made payable to the Idaho Department of Water Resources.

Please return the signed agreement to my attention so I can expedite the processing of it. If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

Encl: 1

c: Regional Office

REC'D
OCT 01 2000

Before the Idaho Water Resource Board

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board (Board) being authorized to operate a Water Supply Bank (bank) and to contract by and through the Director of the Idaho Department of Water Resources (Director) for rental of water from the bank agrees to rent water as follows:

1. Renter: William R. Wolfe
2. Address: P.O. Box 368, Grand View, ID 83624
3. Source of water: Snake River
4. Volume of water rented: 121.5 AF, Max rate: 0.54 cfs
5. Diversion period: from April 15, 2000 to November 15, 2000
6. Use of water: Irrigation
7. a) Renter's point of diversion:

Legal description: NE1/4NE1/4 Section 16, T5S, R3E, B.M.

Pump HP: 75 Lift: 110 feet

Canal or conveyance works: Private penstock

- b) Renter's place of use:

Legal description:

T5S, R3E, B.M. Sec. 17 - NE1/4SE1/4 - 27 acres

Total number of acres to be irrigated: 27

8. The right from which water will be rented is 02-02267.

The undersigned renter agrees to pay **\$394.88** to the Board for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

Conditions of water use under this agreement:

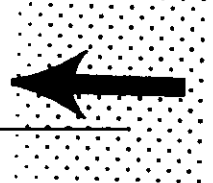
1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Upon a determination of need by the department, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director.
3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the place of use of the water shall revert to its original place of use and/or again be available to rent from the bank.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
6. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
7. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.

OCT 02 2001

8. If water is to be used for irrigation, the rate of diversion when combined with all other water rights for the same land shall not exceed 0.02 cfs for each acre of land.

Dated this _____ day of _____, 1200.

Renter



**SIGN
HERE**

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and Rule 30 of the Water Supply Bank Rules, IDAPA 37.02.03030, for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board this ____ day of _____, 2000.

KARL J. DREHER, Director
Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 28, 1999

Weston Farris
P.O. Box 9
Glenns Ferry, ID 83623

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK

Dear Mr. Farris:

Enclosed for your records, please find a copy of a fully executed Water Supply Bank Rental Agreement in connection with your rental of 140 AF of Snake River water to be used from April 1, 2000 to October 15, 2000, and a copy of the receipt in the amount of \$455 for the rental fee you submitted to the department.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 2

c: IDWR - W. Region
02-02267

MICROFILMED

NOV 10 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 28, 1999

Envirosafe Services of Idaho, Inc.
P.O. Box 400
Grandview, ID 83642

**RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK - LICENSE NO.
02-02267**

Gentlemen:

The department has requested the issuance of a state warrant in the amount of \$315 as payment to Envirosafe for the rental of 140 acre feet of the above referenced water right from the Water Supply Bank managed by the Idaho Water Resource Board.

The return to Envirosafe is based on \$2.25 per acre foot of water rented. The warrant will be issued by the Controller's office within the next thirty (30) days.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: Fiscal - Debbie Allen
02-02267

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NOV 10 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

File
02-02267

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 20, 1999

Weston Farris
P.O. Box 9
Glenns Ferry, ID 83623

RE: APPLICATION TO WATER SUPPLY BANK

Dear Mr. Farris:

I have reviewed the Application to Rent Water From the Water Supply Bank which you submitted to the department on September 10, 1999. I called and left a voice mail message for you concerning some questions I have on the application, but have not heard from you.

My questions are as follows:

1. What is the legal description of the place of use of the 35 acres you would irrigate under the rental?
2. The point of diversion which you show on the application (NWSE Section 26, T5S, R8E, B.M.) appears to be the point where you would pump water from the King Hill canal. The point of diversion from the Snake River by the King Hill Irrigation District appears to be in the NWSW Section 12, T6S, R12E, B.M. Is this information correct?

Please promptly provide the requested information so I can further consider your application. If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

c: IDWR - W. Region

RECORDED

NOV 10 1999

11/92

Before the Idaho Water Resource Board

APPLICATION TO RENT WATER

FROM THE

WATER SUPPLY BANK

RECEIVED

SEP 10 1999

Department of Water Resources

Applicant Weston Farries Phone 208-366-7712 or 587-1400
Address P.O. Box 9 Glenns Ferry ID 83623

A. DESCRIPTION OF WATER SOUGHT FOR RENTAL

1. Source of water Snake River
which is tributary to _____
2. Maximum volume of water sought 140 AF.
3. Maximum rate of diversion _____ cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of use Sprinkler Irrigation
2. Location of point of diversion NW 1/4 SE 1/4, Section 26, Twp 5S, Rge 8E, B.M. Elmore County.
Additional points of diversion, if any: _____

out of
King Hill
Canal

3. Season of use: From 2000 - April to Oct 15, 2000

4. Description of diverting works:

Pump HP _____ Lift 50'-75' Pump type _____

Canal name, if appropriate King Hill Irrigation

5. Place of use:

a. If water is for irrigation, describe the number of acres to be irrigated by 40 acre tract, section, township and range.

approx. 35 acres

MICROFILMED

NOV 10 1999

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

NA

6. Describe any other water rights used for the same purposes as the rental water sought under this application.

NA

7. Who owns the property at the point of diversion?

~~Weston Farris + Thomas Elliott~~ King Hill Irr. BLM

8. Who owns the property at the place of use?

Weston Farris + Thomas Elliott

9. Are you seeking a rental for more than one (1) year? Yes

If so, how many years? Indefinite As many as possible

9. Remarks:

9/9/99
Date

Weston D. Farris
Signature of applicant

FOR DEPARTMENT USE ONLY

Rec'd by WJH Date 9-10-99 Time 3:00 P.

Published in N/A Pub. dates

Protests filed by

Hearing held by Date

Action recommended

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NOV 10 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 27, 1999

Weston Farris
P.O. Box 9
Glenns Ferry, ID 83623

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK - 02-02267

Dear Mr. Farris:

The department has reviewed the Application to Rent Water from the Water Supply Bank which you submitted on September 10, 1999.

Upon your signature and return of the enclosed signed agreement together with the rental fee in the amount of \$455, the department also will sign the agreement and will return an executed copy to you. The fee was calculated as 140 AF of water at \$3.25 per AF and should be made payable to the Idaho Department of Water Resources.

Please return the agreement to my attention so I can expedite the processing of it. If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

Encl: 1

c: IDWR - W - Region

MICRO FILMED

NOV 10 1999

FAX TRANSMITTAL SHEET

208-587-0832

DATE: 9-24-99 Number of pages including cover sheet: 2

TO: Glen Saxton

FROM: Des Harris

Special
instructions: please call if questions
587-8777 Patti

Thank you

Attn: _____

MICROFILMED

NOV 10 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNORKARL J. DREHER
DIRECTOR

September 20, 1999

Weston Farris
P.O. Box 9
Glenns Ferry, ID 83623

RE: APPLICATION TO WATER SUPPLY BANK

Dear Mr. Farris:

I have reviewed the Application to Rent Water From the Water Supply Bank which you submitted to the department on September 10, 1999. I called and left a voice mail message for you concerning some questions I have on the application, but have not heard from you.

My questions are as follows:

1. What is the legal description of the place of use of the 35 acres you would irrigate under the rental? *(35 acres) Tax 5 less Tax 6+7 Sec. 26 - T5S R8E*
2. The point of diversion which you show on the application (NWSE Section 26, T5S, R8E, B.M.) appears to be the point where you would pump water from the King Hill canal. The point of diversion from the Snake River by the King Hill Irrigation District appears to be in the NWSW Section 12, T6S, R12E, B.M. Is this information correct? *Yes - It is correct. ut*

Please promptly provide the requested information so I can further consider your application. If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

c: IDWR - W. Region

MICROFILM
SEP 10 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 5, 1999

William R. Wolfe
P.O. Box 368
Grandview, ID 83624

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK

Dear Mr. Wolfe:

Enclosed for your records, please find a copy of a fully executed Water Supply Bank Rental Agreement in connection with the diversion of 121.5 AF of Snake River water for irrigation purposes during 1999. Also enclosed is a copy of the receipt for the water rental in the amount of \$394.88 which you submitted to the department.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 2

c: IDWR - W. Region
Gary Spackman
02-02267

NOV 10 1999

MEMORANDUM

To: Debbie Allen
From: L. Glen Saxton 
RE: WATER SUPPLY BANK RENTAL FEE - 02-02267
Date: April 5, 1999

The following information is provided in order that you can reimburse the owner of a water right which has been rented from the Water Supply Bank. Attached is a copy of the receipt. The following information is pertinent to the rental:

Renter: William R. Wolfe
Renter's address: P.O. Box 368
Grandview, ID 83624
Amount of water rented: 121.5 AF
Date of rental: April 5, 1999
Right or part of right rented: 02-02267
Total rental amount (\$3.25 x 121.5 AF): \$394.88
Return to owner (\$2.25 x 121.5 AF): \$273.38
Owner of rented right: Envirosafe Services of Idaho, Inc.
P.O. Box 400
Grandview, Idaho 83642

Please prepare a State Warrant in the amount of \$273.38 payable to Envirosafe Services of Idaho, Inc.

c: Water right No. 02-02267

MICROFILMED
NOV 18 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 5, 1999

Envirosafe Services of Idaho, Inc.
P.O. Box 400
Grandview, ID 83642

**RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK - LICENSE NO.
02-02267**

Gentlemen:

The department has requested the issuance of a state warrant in the amount of \$273.38 as payment to you for the rental of 121.5 acre feet of the above referenced water right from the Water Supply Bank managed by the Idaho Water Resource Board.

The return to Envirosafe is based on \$2.25 per acre foot of water rented. The warrant will be issued by the Controller's office within the next thirty (30) days.

If you have questions, please feel free to contact me.

Sincerely,

A handwritten signature in black ink, reading 'L. Glen Saxton'.

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: Fiscal - Debbie Allen

MICROFILMED

NOV 10 1999

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: C045038

Date: 04/05/99
Time: 08:11:37

Received
From:

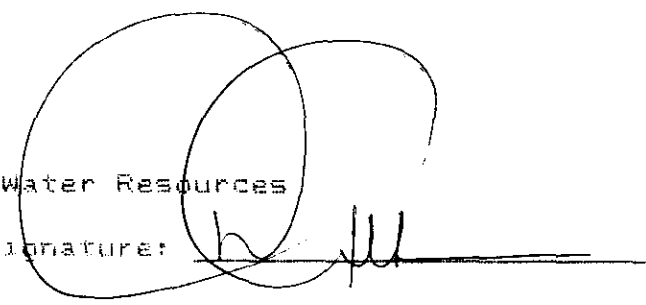
WULFE BROS., INC.

Type of Payment	Program A cct			Amount
WATER SUPPLY BANK	0229	210055109	1205	\$ 273.38
WATER SUPPLY BANK	0229	210055109	1205	\$ 39.49
WATER SUPPLY BANK	0490	20013602	1205	\$ 82.01
Total				\$ 394.88

CHECK: 7456

Idaho Department of Water Resources

Region: STATE

Signature: 

MICROFILMED

NOV 10 1999

MEMORANDUM

To: File 02-02267
From: L. Glen Saxton *MS*
RE: TELEPHONE CALL
Date: March 31, 1999

On this date, Billie Wolfe called and advised that he wants to rent water to irrigate 27 acres this year. I advised him of the following related parameters:

Rate	= 27 ac (0.02 cfs) = 0.54
Volume	= 27 acres (4.5 afa) = 121.5 acre feet
Rental fee	= 121.5 (3.25) = \$394.88

MICROFILMED

NOV 10 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 29, 1998

Mike Ihli
Banichi Management LLC
11854 W. Flintlock Dr.
Boise, ID 83713

RE: INQUIRY ABOUT THE WATER SUPPLY BANK

Dear Mr. Ihli:

I have received your letter dated June 24, 1998 in which you raise three (3) questions. I will respond to the questions in the order you have asked them.

- Q. Do you see anything that would prevent use from having the application approved this fall?
- A. I am not aware of circumstances which would prevent approval of the application this fall assuming you sign the rental agreement and submit the appropriate rental fee.
- Q. Is there a way that someone else could apply for the same water at a later date and receive priority over us?
- A. No. The department considers applications in the order received unless an application is rejected. Your application is presently considered as pending and has priority of rental over subsequent applications. The department will treat the application as pending until January 1999 or until you rent water, whichever is earlier.
- Q. What would happen if we found that water was necessary to irrigate a crop or prepare the land for planting this fall?

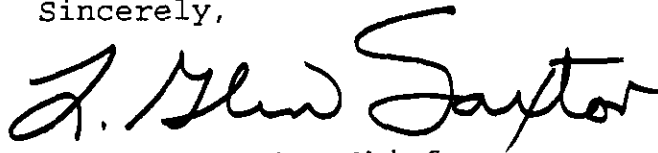
MICROFILMED

NOV 10 1998

- A. If you want to use rent water rented from the water supply bank, you would need to so notify the department, sign a rental agreement and submit the appropriate fee for the rental.

Please feel free to contact me if you have questions.

Sincerely,

A handwritten signature in black ink, appearing to read "L. Glen Saxton". The signature is fluid and cursive, with the first name "L." being small and the last name "Saxton" being larger and more prominent.

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: IDWR - W. Region
02-02267

MICROFILMED
NOV 10 1988

RECEIVED

JUN 25 1998

Mike Ihli

Banichi Management, LLC
11854 W. Flintlock Dr. Department of Water Resources

Boise, Idaho 83713

June 24, 1998

Glen Saxton
Water Allocation Bureau
Idaho Department of Water Resources

RE: Application to rent water from the water supply bank and your response letter dated June 6, 1998

Glen:

Thank you for your response. It does raise some questions that I hope you can answer:

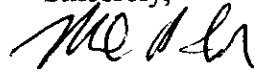
1. Do you see anything that would prevent us from having the application approved this fall?
2. Is there a way that some one else could apply for the same water at a later date and receive priority consideration over us?
3. What would happen if we found that water was necessary to irrigate a crop or prepare the land for planting this fall?

Your answers to these questions would be most appreciated as we are about to begin a full replacement of the penstock from the river at a significant cost to us. It would be good to know where we stand.

Before our application comes up for actual consideration, I will make the changes necessary to reflect the additional volume and the point of diversion.

Thank you for your assistance.

Sincerely,



Mike Ihli

MICROFILMED

NOV 10 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 10, 1998

Mike Ihli
Banichi Management LLC
11854 W. Flintlock Dr.
Boise, ID 83713

RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK

Dear Mr. Ihli:

I have received your letter and Application to Rent Water From the Water Supply Bank which you submitted to the department on June 10, 1998. In your letter you advise that you do not intend to rent water for the 1998 irrigation season, but are interested in a five year rental beginning in 1999.

I will hold your application without action until the fall of 1998 when you can provide reassurance to the Board that your plans are to pursue the request to rent water for a duration of five (5) years.

The Field Headgate Requirement for irrigation of the land you wish to irrigate in Owyhee County is 4.0 acre feet per acre per year. Rental of water from the bank for the land will need to be consistent with this volume. I also noted that the application does not show the location of the point of diversion which eventually will need to be clarified.

Please feel free to contact me if you have questions.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: IDWR - W. Region

MICROFILMED

NOV 10 1999

RECEIVED

JUN 10 1998

Mike Ihli
Banichi Management LLC Department of Water Resources
11854 W. Flintlock Dr.
Boise, Idaho 83713
June 9, 1998

Glen Saxton
Idaho Department of Water Resources

Dear Glen,

Please find attached a new application for the leasing of water rights for our property in Owyhee County. I appreciate the swift manner in which you acted on our previous application for water on the same land. I am sorry that due to the problem with our penstock we were not able to go ahead on irrigating this year. I hope that this did not cause you any problems.

Operations are now under way to replace the penstock, but we have determined that realistically, we have lost this irrigation season. However, as the penstock is shared with another landowner who intends to begin irrigating next spring, you can be assured that we will have it replaced and be operational, as well.

Because of the expense and time involved in replacing the penstock, we have decided to redo our surface irrigation system as well, probably by going from gated pipe to a pivot system so that we can be more efficient. This will require a big investment and we do not want to go ahead and commit to that unless we know that we have water available to irrigate with.

I would very much appreciate your acting on this application as soon as possible so that we can know where we are headed. It will take awhile to put everything together so that work on the ground can be done this fall and irrigation can commence next spring. Once it was approved, if necessary, we would make the first years lease payment so that you would know that it was a real deal.

Thank you for your help and attention to this application.

Sincerely,



Mike Ihli

MICROFILMED

NOV 10 1998

RECEIVED

JUN 10 1998

11/92

Before the Idaho Water Resource Board

Department of Water Resources

APPLICATION TO RENT WATER

FROM THE

WATER SUPPLY BANK

Applicant BANICHI MANAGEMENT LLC Phone 208-377-1449.

Address 11854 W. FLINTLOCK DR., BOISE, ID. 83713.

A. DESCRIPTION OF WATER SOUGHT FOR RENTAL

1. Source of water SNAKE RIVER

which is tributary to COLUMBIA RIVER.

2. Maximum volume of water sought 525 600 AF. 150(A)

3. Maximum rate of diversion 3.0 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of use IRRIGATION.

2. Location of point of diversion 1/4 1/4, Section
 , Twp , Rge , B.M. County.

Additional points of diversion, if any:

3. Season of use: From MARCH 15 to NOVEMBER 15.

4. Description of diverting works:

Pump HP 125 Lift 150 Pump type ELECTRIC.

Canal name, if appropriate PRIVATE.

5. Place of use:

a. If water is for irrigation, describe the number of acres to be irrigated by 40 acre tract, section, township and range.

ALL IN T.4.S, R.2.E., B.M., OWYHE COUNTY

Section 7: SW SW (22 acres) SE SW (22 acres)

Section 18: NW NW (27 acres) NE NW (27 acres)

SW NW (27 acres) SE NW (27 acres)

150 ac

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

NA

6. Describe any other water rights used for the same purposes as the rental water sought under this application.

NONE

7. Who owns the property at the point of diversion?

FEDERAL GOVERNMENT - BLM

8. Who owns the property at the place of use?

BANICHI MANAGEMENT

9. Are you seeking a rental for more than one (1) year? YES

If so, how many years? FIVE

9. Remarks: SEE ATTACHED LETTER

JUNE 11, 1998
Date

MORDMAN MANAGER BANICHI MANAGEMENT LLC
Signature of applicant

FOR DEPARTMENT USE ONLY

Rec'd by WLS Date 6-16-98 Time 11:00^{am}

Published in _____ Pub. dates _____

Protests filed by _____

Hearing held by _____ Date _____

Action recommended _____

MORDMAN

NOV 10 1998

11/92

Before the Idaho Water Resource Board

APPLICATION TO RENT WATER

FROM THE

WATER SUPPLY BANK

RECEIVED

MAY 28 1998

Department of Water Resources

Applicant BANICHI MANAGEMENT LLC Phone (208) 377-1449.

Address 11854 W. FLINTLOCK DR. BOISE, ID 83713.

A. DESCRIPTION OF WATER SOUGHT FOR RENTAL

1. Source of water SNAKE RIVER

which is tributary to COLUMBIA RIVER.

2. Maximum volume of water sought 300 AF.

3. Maximum rate of diversion 2 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of use IRRIGATION.

2. Location of point of diversion NE 1/4 NE 1/4, Section 8, Twp 4S, Rge 2E, B.M. OWYHEE County.

Additional points of diversion, if any: NONE.

3. Season of use: From JUNE 1 to NOV 30.

4. Description of diverting works:

Pump HP 75 Lift 100' Pump type ELECTRIC.

Canal name, if appropriate PRIVATE - NONE.

5. Place of use:

a. If water is for irrigation, describe the number of acres to be irrigated by 40 acre tract, section, township and range.

ALL IN Twp 4S, Rge 2E, B.M., OWYHEE County
Section 7 - ~~SW 1/4 SW 1/4~~ (11 acres) SE 1/4 SW 1/4 (4 acres)

Section 18 - NE 1/4 NW 1/4 (30 acres) NW 1/4 NW 1/4 (8 acres)
SE 1/4 NW 1/4 (14 acres) SE 1/4 NE 1/4 (16 acres)
~~NE 1/4 SE 1/4~~ NW 1/4 SE 1/4 (9 acres) NE 1/4 SE 1/4 (8 acres)

NOV 10 1998

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

6. Describe any other water rights used for the same purposes as the rental water sought under this application.

NONE

7. Who owns the property at the point of diversion?

FEDERAL GOVERNMENT - BLM

8. Who owns the property at the place of use? BANICHI MANAGEMENT

9. Are you seeking a rental for more than one (1) year? NO

If so, how many years? _____

9. Remarks: THIS PROPERTY WAS ORIGINALLY FARMED AND THE WATER RIGHTS HAVE SINCE BEEN REMOVED. THE PUMP STATION, PEN STOCK, CANAL, AND RELIEF POND ARE ALL STILL IN PLACE.

05/28/98
Date

MICHAEL B. IHU · MICHAEL B. IHU, MANAGER
Signature of applicant

FOR DEPARTMENT USE ONLY

Rec'd by WJH Date 5-28-98 Time 1:00 P

Published in _____ Pub. dates _____

Protests filed by _____

Hearing held by _____ Date _____

Action recommended _____

NOV 10 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 4, 1998

Envirosafe Services of Idaho
P.O. Box 400
Grandview, ID 83642

**RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK - LICENSE NO.
02-02267**

Gentlemen:

The department has requested the issuance of a state warrant in the amount of \$222.75 as payment to you for the rental of 99 Acre Feet of the above referenced water right from the Water Supply Bank managed by the Idaho Water Resource Board.

The return to you is based on \$2.25 per acre foot of water rented. The warrant will be issued by the Controller's office within the next thirty (30) days.

If additional amounts of the water right are rented during the 1998 irrigation season, additional payments will be made to you.

If you have questions, please feel free to contact me.

Sincerely,

A handwritten signature in black ink, reading 'L. Glen Saxton'.

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: Fiscal - Debbie Allen

MICROFILMED

NOV 10 1998

MEMORANDUM

To: Debbie Allen
From: L. Glen Saxton *ms*
RE: WATER SUPPLY BANK RENTAL FEE - 02-02267
Date: May 4, 1998

The following information is provided in order that you can reimburse the owner of a water right which has been rented from the Water Supply Bank managed by the Water Resource Board. I don't have a copy of the receipt but the following is pertinent information.

Renter: William R. Wolfe
Renter's address: P.O. Box 398
Grandview, ID 83624
Amount of water rented: 99 AF
Date of rental: April 28, 1998
Right or part of right rented: 02-02267
Total rental amount (\$3.25 x 99 AF): \$321.75
Return to owner (\$2.25 x 99 AF): \$222.75
Owner of rented right: Envirosafe Services of Idaho, Inc
P.O. Box 400
Grandview, Idaho 83642

Please prepare a State Warrant in the amount of \$222.75 payable to Envirosafe Services of Idaho.

c: Water right No. 02-02267

MAY 10 1998

C042150

4/27/1998

WOLFE BROS INC

WATER SUPPLY BANK	55109	229 21 1205	222.75
WATER SUPPLY BANK	55109	229 21 1205	32.18
WATER SUPPLY BANK	13602	490 2 1205	66.82

CHECK	6402	\$	321.75
-------	------	----	--------

Region: STATE

Signature: _____

MICROFILM

NOV 10 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 28, 1998

William R. Wolfe
P.O. Box 398
Grand View, ID 83624

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK - 1998

Dear Mr. Wolfe:

Please find enclosed a fully executed Water Supply Bank Rental Agreement for your records. Also enclosed is a copy of the receipt for the water rental in the amount of \$321.75 which you submitted to the department.

At a continuous rate diversion of 0.25 cfs of water (24 hours per day), you will divert 99 AF of water in about 200 days.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

Encl: 2

c: IDWR - W. Region
Gary Spackman
02-02267

MICROFILM

NOV 10 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 14, 1998

William R. Wolfe
P.O. Box 398
Grand View, ID 83624

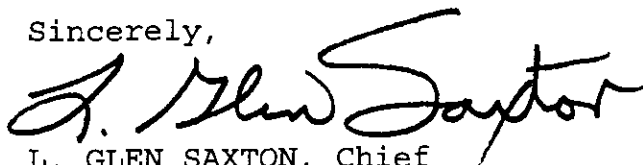
RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK - 1998

Dear Mr. Wolfe:

Please find enclosed a partially completed Water Supply Bank Rental Agreement for 1998. Upon your signature and return of the agreement together with the rental fee in the amount of \$321.75, the department will also sign the agreement and will return an executed copy to you.

Please return the agreement and the rental fee to my attention so I can expedite the processing of them. If you have questions, please feel free to contact me.

Sincerely,


L. GLEN SAXTON, Chief
Water Allocation Bureau

Encl: 1

c: IDWR - W. Region
Gary Spackman
02-02267

RECEIVED
APR 15 1998

Before the Idaho Water Resource Board

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board (Board) being authorized to operate a Water Supply Bank (bank) and to contract by and through the Director of the Idaho Department of Water Resources (Director) for rental of water from the bank agrees to rent water as follows:

1. Renter: William R. Wolfe
2. Address: P.O. Box 398, Grand View, ID 83624
3. Source of water: Snake River
4. Volume of water rented: 99 AF, Max rate: 0.25 cfs
5. Diversion period: from April 15, 1998 to November 15, 1998
6. Use of water: Irrigation
7. a) Renter's point of diversion:
Legal description: NE1/4NE1/4 Section 16, T5S, R3E, B.M.
Pump HP: 75 Lift: 110 feet
Canal or conveyance works: Private penstock
b) Renter's place of use:
Legal description:
T5S, R3E, B.M. Sec. 17
NE1/4SE1/4 - 22 acres
Total number of acres to be irrigated: 22
8. The right from which water will be rented is 02-02267.

The undersigned renter agrees to pay \$321.75 to the Board for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

Conditions of water use under this agreement:

1. Use of water is subject to all prior water rights.
2. Upon a determination of need by the department, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director.
3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the place of use of the water shall revert to its original place of use and/or again be available to rent from the bank.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
6. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
7. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
8. If water is to be used for irrigation, the rate of diversion when combined with all other water rights for the same land shall not exceed 0.02 cfs for each acre of land.

Dated this _____ day of _____, 1998.

Renter

I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board this _____ day of _____, 1998.

KARL J. DREHER, Director
Idaho Department of Water Resources

MICROFILMED
APR 15 1998

RECEIVED

APR 13 1998

11/92

Before the Idaho Water Resource Board

Department of Water Resources

APPLICATION TO RENT WATER

FROM THE

WATER SUPPLY BANK

Applicant William R Wolf Phone 834-2625

Address P.O. Box 398 Grand View, ID 83624

A. DESCRIPTION OF WATER SOUGHT FOR RENTAL

1. Source of water Snake River
which is tributary to Columbia River
2. Maximum volume of water sought 4.5 AF ☒ Ac
3. Maximum rate of diversion 0.5 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of use Irrigation
2. Location of point of diversion NE 1/4 NE 1/4, Section 16, Twp 5 S, Rge 3 E, B.M. anywhere County.
Additional points of diversion, if any: N/A

3. Season of use: From March April to Oct

4. Description of diverting works:

Pump HP 75 Lift 110' Pump type turbine

Canal name, if appropriate N/A penstock (private)

5. Place of use:

a. If water is for irrigation, describe the number of acres to be irrigated by 40 acre tract, section, township and range.

22 Acres range 5 South 3 East
Section 17 NE 1/4 of SE 1/4

RECEIVED

APR 15 1998

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

6. Describe any other water rights used for the same purposes as the rental water sought under this application.

N/A

7. Who owns the property at the point of diversion?

William R. Wolfe

8. Who owns the property at the place of use? _____

William R. Wolfe

9. Are you seeking a rental for more than one (1) year? maybe
If so, how many years? _____

9. Remarks: We Are expecting A water purchase
so that we will only need A lease for
1 year

4-10-98
Date

William R. Wolfe
Signature of applicant

FOR DEPARTMENT USE ONLY

Rec'd by WJH Date 4-14-98 Time 8:00⁰⁰

Published in N/A Pub. dates N/A

Protests filed by _____

Hearing held by _____ Date _____

Action recommended _____

MICROFILMED

APR 15 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 11, 1997

William R. Wolfe
P.O. Box 398
Grand View, ID 83624

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK - 1997

Dear Mr. Wolfe:

Please find enclosed a fully executed Water Supply Bank Rental Agreement for your records. Also enclosed is a copy of the receipt for the water rental in the amount of \$1,521 which you submitted to the department.

At a continuous rate diversion of 2.34 cfs of water (24 hours per day), you will divert 468 AF of water in about 101 days.

If you have questions, please feel free to contact me or the department.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

Encl: 2

c: IDWR - W. Region
Gary Spackman
02-02267

MICROFILMED

APR 15 1998

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: C038265

Date: 3/11/1997
Time: 09:52:16

Received From: WOLFE, VICTORIA/WILLIAM

Type of Payment		Program A cct	Amount
WATER SUPPLY BANK	55109	229 21 1205	1,053.00
WATER SUPPLY BANK	55109	229 21 1205	152.10
WATER SUPPLY BANK	13602	490 2 1205	315.90
CHECK	1021	Total	\$ 1,521.00

Region: STATE

Signature:

Kari Lynn Jensen

MICROFILMED
APR 15 1998

MEMORANDUM

To: Receipt Writer

From: L. Glen Saxton *LS*

RE: RECEIPTING OF WATER SUPPLY BANK RENTAL FEE - WOLFE

Date: March 11, 1997

The receipt for rental of water from the Water Supply Bank needs to be written as follows:

Type of Payment	Program Acct	Amount
Water Supply Bank	<i>PCA Fund</i> 55109 229 21 1205	(\$2.25 x 468 AF) = \$1,053
Water Supply Bank	55109 229 21 1205	(0.10% x \$1,521) = \$152.10
Water Supply Bank	13602 490 02 1205	Remainder = \$315.90

		TOTAL = \$ 1,521

Fund PCA full day -

MICROFILMED
APR 15 1998

MEMORANDUM

To: Debbie Allen
From: L. Glen Saxton *LS*
RE: WATER SUPPLY BANK RENTAL FEE
Date: March 11, 1997

The following information is provided in order that you can reimburse the owner of a water right which has been rented from the Water Supply Bank managed by the Water Resource Board. Attached is a copy of the receipt to the renter together with the following pertinent information.

Renter: William R. Wolfe
Renter's address: P.O. Box 398,
Grand View, ID 83624
Amount of water rented: 468 AF
Date of rental: March 11, 1997
Right or part of right rented: 02-02267
Total rental amount (\$3.25 x 468 AF): \$1,521
Return to owner (\$2.25 x 468 AF): \$1,053
Owner of rented right: Envirosafe Services of Idaho, Inc.

Please prepare a State Warrant in the amount of \$1,053 payable to Envirosafe Service of Idaho, Inc., P.O. Box 400, Grand View, ID 83642.

Attachment: 1

c: 02-02267

MICROFILMED

APR 15 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 7, 1997

William R. Wolfe
P.O. Box 398
Grand View, ID 83624

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK - 1997

Dear Mr. Wolfe:

Please find enclosed a partially completed Water Supply Bank Rental Agreement for 1997. Upon your signature and return of the agreement together with the rental fee in the amount of \$1,521.00, the department will also sign the agreement and will return an executed copy to you.

Please return the agreement and the rental fee to my attention so I can expedite the processing of them. If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

Encl: 1

c: IDWR - W. Region
Gary Spackman
02-02267

MICROFILMED
APR 15 1998

Before the Idaho Water Resource Board

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board (Board) being authorized to operate a Water Supply Bank (bank) and to contract by and through the Director of the Idaho Department of Water Resources (Director) for rental of water from the bank agrees to rent water as follows:

1. Renter: William R. Wolfe
2. Address: P.O. Box 398, Grand View, ID 83624
3. Source of water: Snake River
4. Volume of water rented: 468 AF, Max rate: 2.34 cfs
5. Diversion period: from March 15, 1997 to November 15, 1997
6. Use of water: Irrigation
7. a) Renter's point of diversion:

Legal description: SW1/4SE1/4 Section 15, T5S, R3E, B.M.

Pump HP: 60 Lift: 110 feet

Canal or conveyance works: Upper Grandview Mutual Canal

- b) Renter's place of use:

Legal description:

T5S, R2E, B.M. Sec. 11

NW1/4NE1/4 - 10 acres

SW1/4NE1/4 - 34 acres

NE1/4NW1/4 - 39 acres

SE1/4NW1/4 - 34 acres

Total number of acres to be irrigated: 117

8. The right from which water will be rented is 02-02267.

The undersigned renter agrees to pay \$1,521 to the Board for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

Conditions of water use under this agreement:

1. Use of water is subject to all prior water rights.
2. Upon a determination of need by the department, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director.
3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the place of use of the water shall revert to its original place of use and/or again be available to rent from the bank.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
6. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
7. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
8. If water is to be used for irrigation, the rate of diversion when combined with all other water rights for the same land shall not exceed 0.02 cfs for each acre of land.

Dated this _____ day of _____, 1997.

Renter

I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board this _____ day of _____, 1997.

KARL J. DREHER, Director
Idaho Department of Water Resources

MICROFILMED

APR 15 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 15, 1997

Dana Hofstetter
DILLON, BOSCH, DAW & BOCK
242 N. 8th St.
Suite 200
Boise, ID 83702

RE: APPLICATIONS TO LEASE RIGHTS 02-02267 AND 02-07065D TO THE
WATER SUPPLY BANK

Dear Ms. Hofstetter:

I have reviewed the above referenced applications which you submitted to the department on January 10, 1997. The applications comply with the statutes and Water Supply Bank rules of the Idaho Water Resource Board. Hence, the rights are accepted into the bank by the Board.

Information you may need to know concerning the lease of the rights to the bank includes the following:

1. While in the bank, the rights are not subject to forfeiture through non-use, even if the rights are not rented.
2. The owner is not authorized to use the rights or to otherwise lease the rights to another party while the rights are in the bank, even if the rights are not rented.
3. The Board accepts the rights into the bank on a contingency basis with payment to be made to the owner only upon rental of the rights or portions thereof from the bank.
4. The Director will determine the volume of water which the rights represent and which may be rented from the bank.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: IDWR - W. Region

MICROFILMED

JAN 22 1997

DILLION
B O S C H
D A W
B O C K &
c h a r t e r e d

Attorneys

Josephine P. Beeman
Les Bock
Allan R. Bosch
C. A. Daw
Lee B. Dillion
Dana L. Hofstetter
Robert Wreggelsworth

Fidelity Building
242 N. 8th St.
Suite 200
Boise, ID 83702

tel (208) 344-8990
fax (208) 344-9140

Internet E-mail to:
dbdb@micron.net

January 10, 1997

HAND DELIVERY

Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho

Re: EnviroSAFE Services of Idaho, Inc.
DBDB File No. 1837-WA01

Dear Sir/Madam:

On behalf of EnviroSAFE Services of Idaho, Inc., I enclose the following documents for filing:

1. Application to Sell or Lease a Water Right to the Water Supply Bank for Water Right No. 02-07065D;
2. Amended SRBA Claim No. A02-07065D; ✓
3. Application to Sell or Lease a Water Right to the Water Supply Bank for Water Right No. 02-02267; and
4. Amended SRBA Claim No. A02-02267. ✓

I understand that there are no filing fees associated with these documents. If my understanding is incorrect, please contact me immediately so that I may submit the appropriate filing fees.

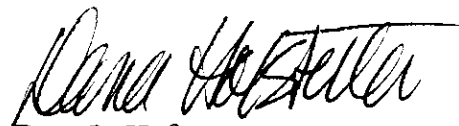
Also enclosed are copies of each of these four documents with attachments. Please conform the copies and return them to the runner.

Thank you for your attention to this matter. If any questions arise or if further information is required, please contact me.

Sincerely,

Dillion, Bosch, Daw & Bock
Chartered

By:


Dana L. Hofstetter

DLH:ja
Enclosures
E:\1837\WA01\1085

RECEIVED

JAN 10 1997

Department of Water Resources

✓ 

MICROFILMED

JAN 22 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02267
Date Received: 11/22/1988
Receipt No: W001505
Received By: EJR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOROTHY J. STEINER 208-834-2093
Address: BOX 2060
MURPHY, ID 83650

AND/OR

Name: HAROLD A. STEINER 208-834-2093
Address: BOX 2060
MURPHY, ID 83650

2. Date of Priority: JAN 20, 1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	02E	22	SE	NW		3	OWYHEE

5. Description of diverting works:
PUMP FROM RIVER TO 3AF SUMP W/PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.200		

7. Total Quantity Appropriated is:
5.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/400 HEAD RANGE CATTLE

A02-02267

Page 1

Date: 11/22/88

MICROFILMED
JAN 22 1997

MICROFILMED
AUG 07 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	02E	20	SW		NE		IRR	40.0
			SE		NE		IRR	30.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			NW		SE		IRR	30.0
							Section Acres	260.0
							Total Acres	260.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ORIGINAL FEE FOR DECREE WAS \$10.00 WHICH HAS BEEN DEDUCTED FROM
THE TOTAL FEE OF \$310.00 FOR THIS SRBA CLAIM. TOTAL FEE FOR THIS
CLAIM IS \$300.00.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harold A. Steiner Date: 11/22/88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of Nov 19 88 Eldon J. Foy
Notary Public

Seal

Residing at Boise
My Commission Expires 09/08/1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02267
Date Received: 11/22/1988
Receipt No: W001505
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ENVIROSAFE SERVICES OF IDAHO INC 208-384-1500
Address: PO BOX 16217
BOISE ID 83715

2. Date of Priority: JAN 20, 1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	02E	22	SE	NW		3	OWYHEE

5. Description of diverting works:
PUMP FROM RIVER TO 3AF SUMP W/PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.200		

7. Total Quantity Appropriated is:
5.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/400 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	02E	20	SW	NE		IRR	40.0
			SE	NE		IRR	30.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	02E	20	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			NW	SE		IRR	30.0
						Section Acres	260.0
						Total Acres	260.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ORIGINAL FEE FOR DECREE WAS \$10.00 WHICH HAS BEEN DEDUCTED FROM THE TOTAL FEE OF \$310.00 FOR THIS SRBA CLAIM. TOTAL FEE FOR THIS CLAIM IS \$300.00.

*CHANGE OF OWNERSHIP COMPLETED BY L.R.W. ON 8/6/93.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
SEP 19 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A02-02267

Date Received

Receipt Number

AMENDED

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) ENVIROSAFE SERVICES OF IDAHO, INC. Phone (208) 834-2275

Mailing Address P.O. BOX 400, GRAND VIEW, IDAHO Zip 83642

2. Date of Priority (Only one (1) per claim) JANUARY 20, 1964

3. Source of water supply (a) SNAKE RIVER
which is tributary to (b) COLUMBIA RIVER

4. a. Location of existing point of diversion is: Township 4S Range 2E Section 22,
1/4 of SE 1/4 of NW 1/4, Govt. Lot, 3 B.M., County of OWYHEE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. PUMP FROM RIVER TO 3AF SUMP WITH PUMP TO
SPRINKLER SYSTEM

MICROFILMED

JAN 22 1997

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from MAR. 15 to NOV. 15 amount 5.2 or _____

For STOCK WATER purposes from MAR. 15 to NOV. 15 amount 0.09 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 910 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCK WATER: 400 HEAD RANGE CATTLE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4S	2E	20			40	30			40	40	40	40				30			260

Total number of acres irrigated 260

11. In which county (ies) are lands listed above as place of use located? OWYHEE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: THIS AMENDMENT REVISES THE PERIOD OF USE FOR IRRIGATION CONSISTENT WITH THE
PERIOD INDICATED FOR THIS AREA IN THE SRBA NOTICE OF CLAIM INSTRUCTIONS (INSTRUCTIONS
FOR FORM NO. 42-1409(2)A). ALSO, THIS AMENDMENT PROVIDES FURTHER DETAILS ABOUT THE
CLAIMED STOCK WATER USE.

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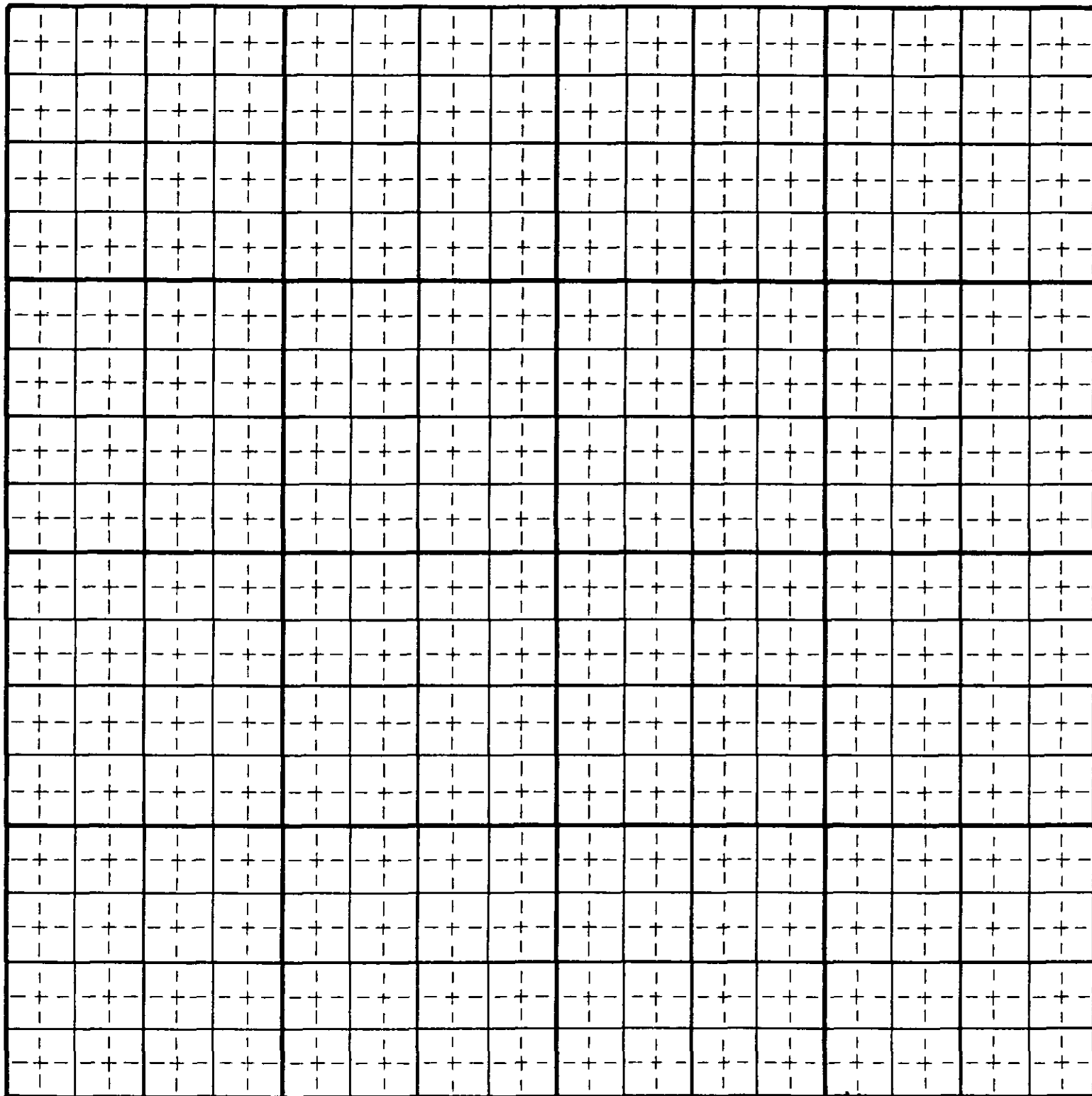
IAN 2 2 1997

Last Name ENVIROSAFE Ident No. A02-02267

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



SEE ATTACHED MAP

MICROFILMED
JAN 22 1997

Last Name ENVIROSAFE Ident No. A02-02267

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 02-02267
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am EXECUTIVE VICE PRESIDENT
Title
of ENVIROSAFE SERVICES OF IDAHO, INC., that I have signed the foregoing
Organization
document in the space below as EXECUTIVE VICE PRESIDENT of ENVIROSAFE SERVICES OF IDAHO, INC.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] RICHARD A. HARKER
Title and Organization EXECUTIVE VICE PRESIDENT Date 1/2/97
ENVIROSAFE SERVICES OF IDAHO, INC.

State of ~~Idaho~~ or Pennsylvania)
County of Montgomery) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of January 19 97

SEAL

Notary Public

Residing at

My Commission Expires

NOTARIAL SEAL
CHRISTINE W. TOMLINSON, Notary Public
Horsham Twp., Montgomery County
My Commission Expires May 12, 1997

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, DANA HOFSTETTER will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Address DILLION BOSCH DAW & BOCK, STE. 200, 242 N. 8TH ST, BOISE, ID 83702

Date January 10, 1997

MICROFILMED
JAN 22 1997

Last Name ENVIROSAFE Ident. Number A02-02267

Copies White-State, Yellow-Claimant



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 3/24/93

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A02-02267
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): HAROLD + DOROTHY STEINER
BOX 2060
MURPHY ID 83650
- ☐ New Owner/Claimant (Purchaser): ENVIROSAFE SERVICES OF IDAHO, INC
- ☐ New Mailing Address: PO BOX 16217
BOISE ID 83715
- ☐ New Telephone Number: (208) 384-1500
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☒ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) David L. Hoage, President Date 4/2/93
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
SEP 19 1996

16N 22 1997

WARRANTY DEED

FOR VALUE RECEIVED,
HAROLD A. STEINER and DOROTHY J. STEINER, husband and wife,
the Grantors, do hereby grant, bargain, sell and convey unto
ENVIROSAFE SERVICES OF IDAHO, INC.

the Grantee, whose current address is P. O. BOX 16217
Boise, Idaho 83715-6217
the following described real property, located in Owyhee
County, Idaho, to-wit:

IN TOWNSHIP 4 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY,
IDAHO

Section 20: S½N½, N½S½

Together with all and singular the tenements, hereditaments
and appurtenances thereunto belonging or in anywise
appertaining, including all water and ditch rights and
rights of way for water and ditches.

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto said Grantee, its heirs and assigns
forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owners in fee
simple of said premises; that said premises are free from
all encumbrances except: None.

Subject to such rights, easements, covenants, restrictions
and zoning regulations as appear of record or by use upon
the premises.

Taxes and assessments of all taxing units not yet due and
payable.

Reservations in patents or state grants or in acts
authorizing the issuance thereof.

All repayment contracts between any irrigation district
within which the premises are situated and any government or
agency.

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JAN 22 1997 SEP 19 1996

The bonded debt of all taxing units within which said premises are located.

Restrictions imposed by law, ordinance, or regulation imposed by any governmental entity, department or agency.

Restrictions contained in any covenants of record affecting the premises.

All rights of way or easements affecting the premises regardless of how evidenced or acquired and whether the same appear of record or not.

DATED: 3-24-93

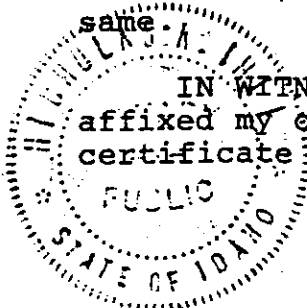
Harold A. Steiner
Harold A. Steiner

Dorothy J. Steiner
Dorothy J. Steiner

STATE OF IDAHO, COUNTY OF OWYHEE, ss.

On this 24th day of March, 1993, before me, a Notary Public, in and for the State, personally appeared HAROLD A. STEINER and DOROTHY J. STEINER, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the date and year in this certificate first above written.



Nicholas K. Shi
Notary Public for Idaho
Residing at Murphy, Idaho
Commission Expires: 11/3/94

FILED - RECORDED
93 MAR 24 PM 12 14
BARBARA JAYO
OWYHEE COUNTY RECORDER
BY C. Muttanen
DEPUTY

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INDEXED

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JAN 22 1997

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SEP 19 1996

2099223

SNAKE RIVER MAIN STEM

13172500 SNAKE RIVER NEAR MURPHY, ID

LOCATION.--Lat 43°17'31", long 116°25'12", in NW¼NE¼SE¼ sec.35, T.1 S., R.1 W., Ada County, Hydrologic Unit 17050103, on right bank, 4.2 mi downstream from Swan Falls powerplant, 7.5 mi northeast of Murphy, and at mile 453.5.

DRAINAGE AREA.--41,900 mi², approximately.

PERIOD OF RECORD.--August to October 1912, August 1913 to current year.

REVISED RECORDS.--WSP 1737: 1933(M).

GAGE.--Water-stage recorder. Datum of gage is 2,271.17 ft above sea level. Prior to Sept. 7, 1914, nonrecording gage, and Sept. 7, 1914 to Sept. 30, 1935, water-stage recorder at site 3.5 mi upstream at datum 9.79 ft higher.

REMARKS.--Records good except for estimated daily discharges, which are fair. Station equipment includes satellite telemetry. Major regulation by American Falls Reservoir, 260.5 mi upstream. Diurnal fluctuation caused by hydroelectric plants upstream. Diversions above station for irrigation of about 2,590,000 acres, of which about 701,000 acres are irrigated by withdrawals from ground water (1966 determination).

DISCHARGE, CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1994 TO SEPTEMBER 1995
DAILY MEAN VALUES

DAY	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP
1	7730	7920	7390	7760	8170	7330	7220	8330	18000	11500	7180	7540
2	7880	7610	7710	7520	10600	7540	6690	8810	15800	11900	6900	7370
3	8150	7240	7750	7110	10100	7460	6740	7860	16500	10400	7550	7660
4	8670	7770	7950	7720	7630	7440	6740	8370	16000	9450	6860	8240
5	8750	8320	8160	8230	7990	7500	6740	8840	16500	9140	7470	8400
6	8030	10400	8370	7720	7630	7530	6700	9290	18000	9060	7320	8380
7	8260	9120	8050	7940	7590	7750	7280	9800	20300	8920	7280	9070
8	7490	8230	7680	8040	7980	7690	7370	12000	20600	8710	7240	8260
9	8930	7940	7890	8200	7850	7220	6420	13200	23200	8140	7480	8180
10	7430	8080	7880	8300	7610	7280	6880	13900	26500	8630	7360	8820
11	7870	7710	7760	8340	7730	7360	6860	16000	28300	8660	7070	8870
12	7970	8140	7620	9170	7850	7080	7320	15700	27000	7910	7430	8660
13	8160	7990	8030	9160	7680	8190	7430	14500	25900	8100	7130	9160
14	8410	7900	7640	8750	7330	8250	6330	16100	24400	8990	6870	8950
15	8700	7900	8030	8830	7770	7650	6690	16100	19700	9440	7530	9000
16	7800	7320	7720	9490	8090	7860	7290	15800	18600	8870	7160	8640
17	10700	7630	7950	8850	7330	7700	7150	17200	13800	8100	7450	8470
18	8180	7460	7950	8950	7100	7990	6900	15600	12100	7360	7280	8430
19	7740	7350	7350	7240	7290	7900	6880	13500	12900	7250	7210	8590
20	7690	7440	7660	6930	7140	8560	6180	10800	11900	7100	7180	8270
21	7870	7490	7650	8480	7390	7870	5930	13100	10900	8530	7400	8630
22	8340	7450	7540	7750	7900	7540	6510	16000	13200	7660	8080	8350
23	8830	7760	7670	7170	8060	7980	5850	16600	13500	8260	7970	8390
24	8630	7410	7490	7590	8100	8200	6210	19200	14200	7590	7540	8450
25	8110	7490	7590	7600	7910	7270	6170	20700	15300	6240	7330	8570
26	7470	7450	7550	7550	7870	6880	6340	22200	14900	6730	7710	8640
27	8010	7290	8140	7400	7700	7540	6370	22500	14000	7480	7670	8280
28	7900	7660	7680	7400	8080	7150	6600	21000	14900	7000	7750	8280
29	7870	7790	7550	7500	---	7060	5820	20500	14700	7090	7700	7920
30	7970	7850	7830	7650	---	6750	6440	20400	13400	7210	7620	7910
31	8100	---	7850	7100	---	6860	---	19600	---	7430	7670	---
TOTAL	253640	235110	241080	247440	221470	234380	200070	463500	525000	260850	229390	252380
MEAN	8182	7837	7777	7982	7910	7561	6669	14950	17500	8415	7400	8413
MAX	10700	10400	8370	9490	10600	8560	7430	22500	28300	13500	8080	9160
MIN	7430	7240	7350	6930	7100	6750	5820	7860	10900	6240	6860	7370
AC-FT	503100	466300	478200	490800	439300	464900	396800	919400	1041000	517400	455000	500600

STATISTICS OF MONTHLY MEAN DATA FOR PERIOD OF RECORD, BY WATER YEAR (WY)

	10570	11370	11430	11550	11710	11980	13290	12930	12830	8044	7427	8471
MEAN	10570	11370	11430	11550	11710	11980	13290	12930	12830	8044	7427	8471
MAX	18500	21370	21020	23250	19930	24490	28950	31250	30750	21230	9763	10600
(WY)	1972	1985	1984	1984	1951	1986	1971	1984	1984	1917	1984	1986
MIN	7086	7513	7601	7581	7352	7005	6093	5285	4971	5274	5266	6055
(WY)	1993	1935	1993	1993	1993	1991	1992	1992	1992	1992	1992	1915

SUMMARY STATISTICS

FOR 1994 CALENDAR YEAR

FOR 1995 WATER YEAR

PERIOD OF RECORD

ANNUAL TOTAL	2872350		3364310									
ANNUAL MEAN	7869		9217									
HIGHEST ANNUAL MEAN										10960		
LOWEST ANNUAL MEAN										19180		1984
HIGHEST DAILY MEAN	10700									6744		1992
LOWEST DAILY MEAN	5370									46100	Jun 22	1918
ANNUAL SEVEN-DAY MINIMUM	5850									4370	Jun 5	1992
INSTANTANEOUS PEAK FLOW										4620	Jun 28	1981
INSTANTANEOUS PEAK STAGE										47300	Jun 22	1918
INSTANTANEOUS LOW FLOW										10.67	Jun 11	1918
ANNUAL RUNOFF (AC-FT)	5697000		6673000							10.67	Jun 11	1918
10 PERCENT EXCEEDS	9790		14800							3650	Jul 7	1981
50 PERCENT EXCEEDS	7770		7880							4370	Jun 5	1992
90 PERCENT EXCEEDS	6350		7090							4620	Jun 28	1981

a Site and datum then in use.

b Gage height, 2.98 ft.

c Gage height, 2.22 ft.

e Estimated

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JAN 22 1997

SNAKE RIVER MAIN STEM

13172500 SNAKE RIVER NEAR MURPHY, ID

LOCATION.--Lat 43°17'31", long 116°25'12", in NW¼NE¼SE¼ sec.35, T.1 S., R.1 W., Ada County, Hydrologic Unit 17050103, on right bank, 4.2 mi downstream from Swan Falls powerplant, 7.5 mi northeast of Murphy, and at mile 453.5.

DRAINAGE AREA.--41,900 mi², approximately.

WATER-DISCHARGE RECORDS

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REMARKS.--No estimated daily discharges. Records good. Station equipment includes satellite telemetry. Major regulation by American Falls Reservoir, 260.5 mi upstream. Diurnal fluctuation caused by hydroelectric plants upstream. Diversions above station for irrigation of about 2,590,000 acres, of which about 701,000 acres are irrigated by withdrawals from ground water (1966 determination).

DISCHARGE, CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1993 TO SEPTEMBER 1994
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DAY	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP
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2	7790	8380	10000	10200	7800	10500	7460	8780	8110	6530	6950	6370
3	8080	8600	9530	9790	8320	9790	7210	9120	8270	6400	6700	6330
4	7910	8580	9370	9620	8500	9270	7250	8860	8600	6570	6550	6410
5	8060	9280	9690	10000	8620	8770	8100	7570	9020	6500	6900	6390
6	8130	9140	10000	10200	8260	9110	9410	8760	8040	6550	6560	6350
7	8300	9050	9930	10100	8300	8960	7270	7790	7340	6680	6330	6320
8	7950	9470	10200	10100	8550	9020	7510	8750	7300	6630	6660	6800
9	8370	9110	9240	10300	8740	9120	6920	8490	7380	6610	6200	6880
10	8320	9420	9550	10300	9080	9730	7530	8340	7450	7110	6200	6310
11	8540	9190	10900	10200	9090	9520	9860	8150	7340	6820	5510	6530
12	9030	9020	10300	10100	9100	9550	10100	7560	7160	6800	5490	6510
13	8590	9220	9540	9930	9010	9540	9930	7870	6730	6610	6540	6550
14	8540	9030	11300	10200	8900	10000	8260	8190	6870	6510	5370	7290
15	8570	9130	9140	9750	8210	9230	7970	7920	6800	6510	6000	7000
16	9010	9180	10500	10000	8660	9800	7790	7560	6490	6410	6170	7070
17	8860	9140	10800	10200	8800	9150	7300	8570	6860	6450	5900	7090
18	8900	9680	9480	9930	8930	8810	7150	9190	6450	7560	5850	6970
19	8920	8930	10300	9870	8860	7890	7640	8590	5750	8180	5860	7150
20	8530	9030	10100	9920	9500	9170	8110	8820	7240	6170	5850	7010
21	8770	9260	9210	9910	9340	8700	7550	9160	6750	5780	5900	6990
22	9090	9380	10000	9900	8630	7640	6690	8050	6520	5950	5830	7200
23	12800	9840	10100	9880	8910	8290	6520	9070	6560	6840	5930	6850
24	9750	10100	10400	9910	9770	10100	7700	9490	6360	6110	6300	6600
25	9230	10000	11300	9860	8970	8790	7740	7710	6030	5490	6200	6770
26	9270	9640	9750	10100	8570	8230	8810	7450	5790	6150	6390	7560
27	8290	9450	9200	9850	8930	7800	9170	8090	5950	7240	6400	6840
28	8920	9530	9780	9800	9470	7900	9720	7470	5920	6400	6360	7310
29	8990	9780	10200	9890	---	7760	9170	6890	6170	6760	6320	7080
30	9110	9420	10200	9670	---	7700	7990	8910	6490	6750	6340	7220
31	8850	---	10200	9260	---	7680	---	8590	---	5900	6370	---
TOTAL	270800	277640	309980	308940	245310	277820	241400	258580	210110	203510	192830	204020
MEAN	8735	9255	9999	9966	8761	8962	8047	8341	7004	6565	6220	6801
MAX	12800	10100	11300	10300	9770	10500	10100	9490	9020	8180	6950	7560
MIN	7330	8380	9140	9260	7490	7640	6520	6890	5750	5490	5370	6270
AC-FT	537100	550700	614800	612800	486600	551100	478800	512900	416800	403700	382500	404700

STATISTICS OF MONTHLY MEAN DATA FOR WATER YEARS 1914 - 1994, BY WATER YEAR (WY)

	MEAN	10600	11410	11480	11590	11760	12040	13370	12900	12770	8039	7427	8472
MAX	18500	21370	21020	23250	19930	24490	28950	31250	30750	21230	9763	10600	10600
(WY)	1972	1985	1984	1984	1951	1986	1971	1984	1984	1917	1984	1986	1986
MIN	7086	7513	7601	7581	7352	7005	6093	5285	4971	5274	5266	6055	6055
(WY)	1993	1935	1993	1993	1993	1991	1992	1992	1992	1992	1992	1915	1915

SUMMARY STATISTICS	FOR 1993 CALENDAR YEAR	FOR 1994 WATER YEAR	WATER YEARS 1914 - 1994
ANNUAL TOTAL	3188200	3000940	10980
ANNUAL MEAN	8735	8222	19180
HIGHEST ANNUAL MEAN			6744
LOWEST ANNUAL MEAN			1992
HIGHEST DAILY MEAN	22100	Jun 12	46100
LOWEST DAILY MEAN	5850	Jul 4	4370
ANNUAL SEVEN-DAY MINIMUM	5950	Jun 29	4620
INSTANTANEOUS PEAK FLOW			47300
INSTANTANEOUS PEAK STAGE			47300
INSTANTANEOUS LOW FLOW			13.95
ANNUAL RUNOFF (AC-FT)	6324000	5952000	7952000
10 PERCENT EXCEEDS	10300	10000	17300
50 PERCENT EXCEEDS	8170	8370	9330
90 PERCENT EXCEEDS	6830	6350	6910

a Site and datum then in use.

b Gage height, 2.72 ft.

c Gage height, 2.22 ft.

MICROFILMED

JAN 22 1997

December 29, 1977

Re: Permit No. 02-2267

Dorothy J. Steiner
Oreana, Idaho

Dear Ms. Steiner:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

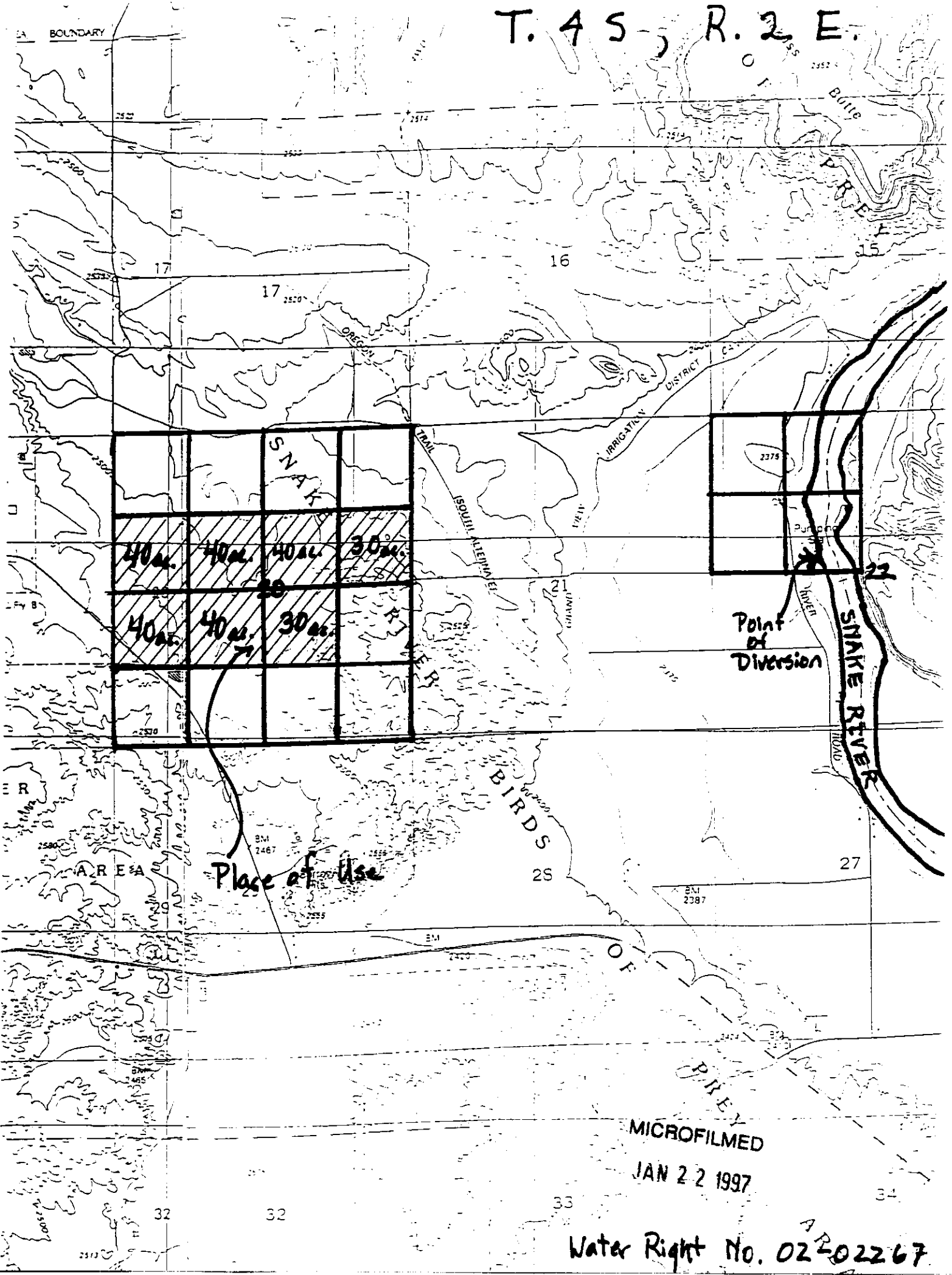
Also enclosed is a copy of the approved Application for Amendment along with receipt no. 10221 in the amount of \$10.00.

Sincerely,

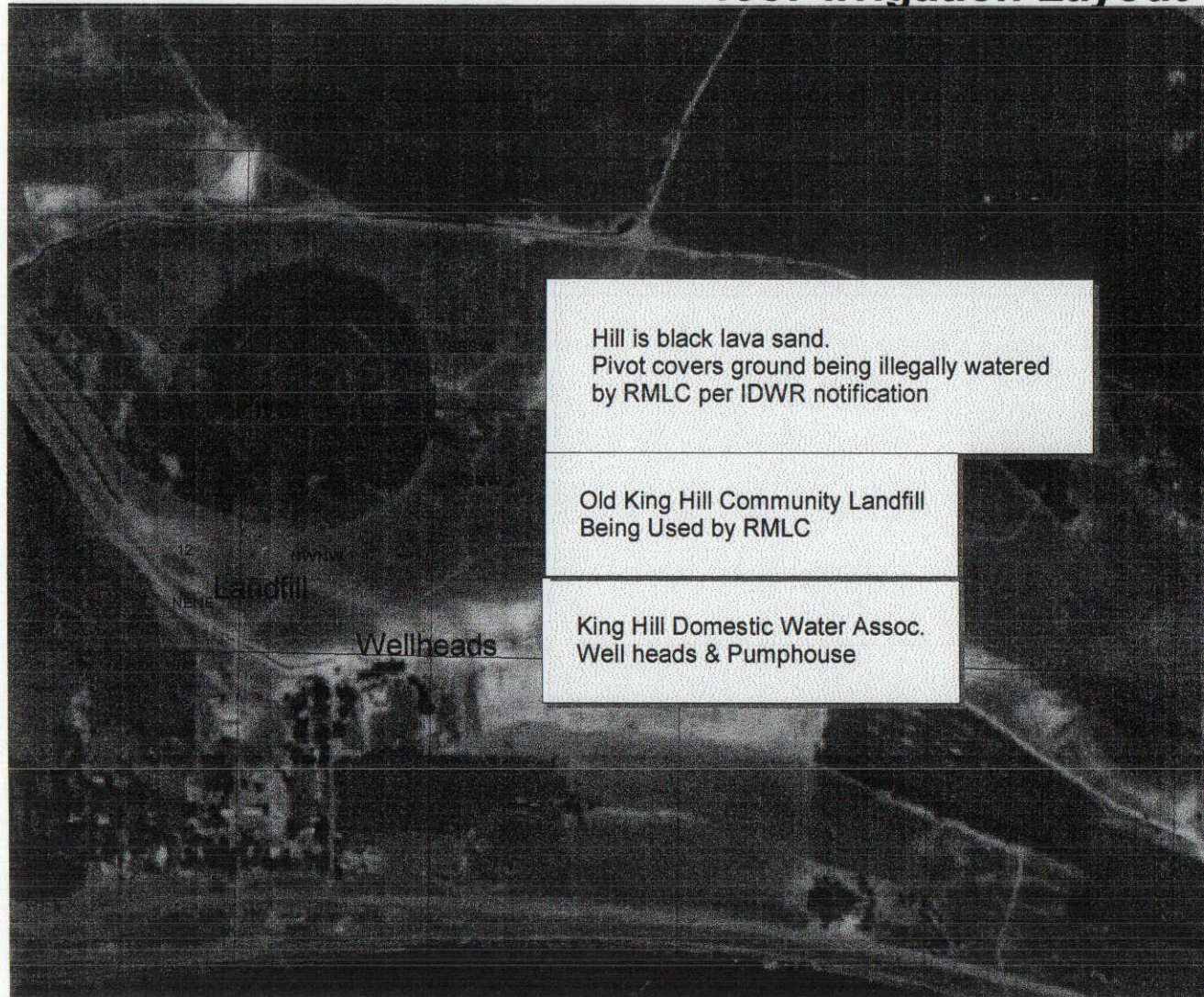
Bill MacAllister
Water Resource Agent

BM/kw
Enclosure

T. 4 S., R. 2 E.



King Hill Domestic Water Assoc. Risk Assessment: 1987 Irrigation Layout

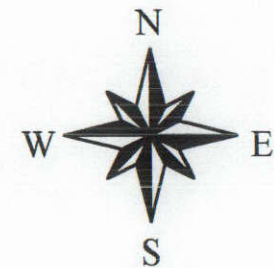


Hill is black lava sand.
Pivot covers ground being illegally watered
by RMLC per IDWR notification

Old King Hill Community Landfill
Being Used by RMLC

King Hill Domestic Water Assoc.
Well heads & Pumphouse

0.4 0 0.4 0.8 Miles



REF ID: A66084

Department of Wildlife Resources
Western Regional Office

(name spring, stream, etc.)

Permit No. 02-2267

Examination for b/u

6. Lands to be irrigated or place of use. Proof lists 244 acres only

TOTAL ACREAGE

Rge. 2E

T
4
S

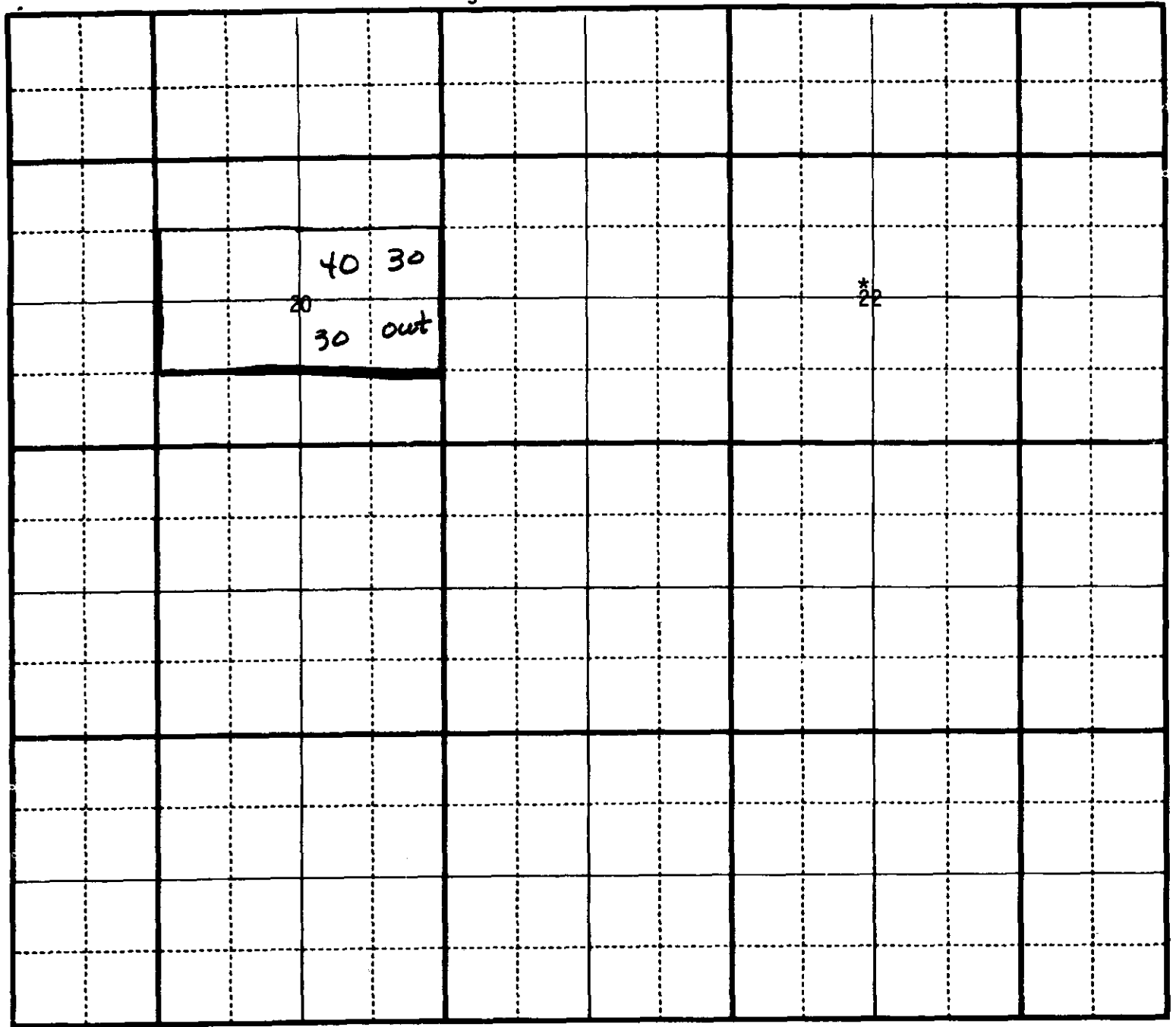


Diagram of System

DATE OF EXAM 10/4/77

ACREAGE
Found 260
Recommended 260

Irrigation Requirement 5.0 Ac Ft/Ac

USE
Irrigation Q = 5.20 c.f.s. V = 1300 AF/Ann. from Apr. 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2500 gpm = 5.57 cfs Method of measurement meter

Total Q recommended 5.20 cfs Meter No. None Type Metro-flex Condition good

Total V recommended 1300 AF/year

Recommended Amendments:

P.D. Gov. Lot. 3 (SE NW) Sec. 22 Twp. 4S. Rge 2E.
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

$Q = 2500 \text{ gpm} \div 448.8 \frac{\text{gpm}}{\text{cfs}} = 5.57 \text{ cfs}$
 $V = 260 \text{ A} \times 5.0 \text{ AF/A year} = 1300 \text{ AF/year}$

SYSTEM DESCRIPTION:

At river: ~~2 100 hp~~ Two 100 hp Westinghouse motors, serial nos. 7501 & 7502, power two Layne & Bowler pumps, serial nos. 45384 & 45614, discharge into 26" line for 200 foot lift to cement ditch. Cement ditch to 23 AF pond. At Pond: Two pumps, Century 75hp & 365T4 and 50hp G.E. motor #BJT20752A, powering a Berkeley pump and a Layne and Bowler pump, pumping water into sprinkler system of center

REMARKS: Photo.

No aerial photo current enough to show this development.

Examiner's Signature William H. MacAllister III Date 10-17-77

Checked by JH Date 10-17-77

Approved by _____ Date _____

4 to oct 77

Pressure
station

Century 75 hp motor
frame 365 TV
Berkeley

50 hp ~~West~~ GE motor
frame 4504A }
Layne & Bowler }
pump

BJJ20752A

3 Acre ft. pond

Q = 2500 gpm River
metro flex

Westinghouse 100 hp pumps
Serial # 7581

45384 Layne Bowler pump

Westinghouse 100 hp
Serial 7502

45614 Layne Bowler pump

26" line to ditch
about 200 ft. lift

December 13, 1977

Re: Permit No. 02-2267

Dorothy J. Steiner
Oreana, ID 83659

Dear Ms. Steiner:

A representative of this Department made an examination of the works covered by your Permit No. 02-2267 on October 4, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 5.2 cfs Source: Snake River

The maximum quantity diverted shall not exceed 1300 acre feet per
year.

Point of diversion: Gov. Lot. 3, Sec. 22, Twp. 4S, Rge. 2E, B. M.

Beneficial use: Irrigation of 260 acres within S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$,
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 4S, Rge. 2E, B. M.

Priority date established: January 20, 1964

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$10.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah
Enclosure

RECEIVED
DEC 15 1977

November 30, 1976

Re: Permit No. 02-2267

Dorothy J. Steiner
Oreana,
Idaho 83659

Dear Ms. Steiner:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in **Boise**.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

Identification No. _____

Permit No. 02-2267

31668

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

NOV 22 1976

Okj

Department of Water Resources

1. a) Name of Permit Holder Dorothy J. Steiner
b) Post Office Address Oreana Idaho 83659
2. Permit Number 02-2267
3. Date of Priority that you are prepared to establish March 1976 January 27, 1964
4. a) Source from which water was appropriated Snake River
b) Location of the point of diversion: SE 1/4 NW 1/4, Section 22
Township 4S, Range 2E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 4.88 cfs for Irrigation purposes from April 1 to Oct 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 4.88 cfs cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Bill Webb Wayne Boulder Pump Distributor & Salesman

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)

Penstock on Snake River with
Two 100 H.P. pumps with 225' of Head. 7300' of 36"
pipeline to edge of place.
one mile open ditch & one mile of buried mainline for sprinkles

b) Describe the type and size of measuring device which you have installed at your point of diversion: water
meter at each pump. measures gallons per minute

c) Give well driller's name and address and the date the well was completed:

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Exempt

11/30/76

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7.5	2E	20		34	37		34			34	30			5		40	30		244

Total number of acres irrigated 244

10. Remarks: No H.S.C or Soil conservation maps available.

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov 17 1976
(Date)

x Dorothy J. Steiner
(Signature)

State of Idaho)
County of Oneida) ss.

On this 17th day of November, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Nicholas K. Ishi
Notary Public residing at Murphy, Id

My commission expires 1/31/80

October 29, 1976

CERTIFIED MAIL

138034

Re: Permit No. 02-2267

Dorothy J. Steiner
Oreana,
Idaho 83659

Dear Ms. Steiner:

One of the conditions of approval of your water Permit No. 02-2267 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

'
January 9, 1975

Re: Permit No. 02-2267

Dorothy J. Steiner
Oreana,
Idaho 83659

Dear Ms. Steiner:

Enclosed is a copy of the approved application for extension of time submitted in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to January 1, 1977.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

MICROFILMED

December 11, 1974

Re: Permit No. 02-2267

Dorothy J. Steiner
Oreana,
Idaho 83659

Dear Ms. Steiner:

We are in receipt of your letter dated December 2, 1974, in which you request and extension of time for the above referenced permit.

However, we cannot process this extension request until we receive some information concerning the amount of work you have completed on your project up to this date.

Enclosed is an extension of time application for you to complete and return to this office on or before the date set for proof, January 27, 1975.

If you have any questions concerning this matter, please do not hesitate to contact us.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JG
Enclosure

RECEIVED

RECEIVED

DEC 6 1974

Department of Water Resources

Oreana, Idaho

December 2, 1974

State of Idaho

Department of Water Resources

Statehouse, Boise, Idaho

Gentlemen;

I would like to obtain a 18 month extension on water permit No. 31638/02-2267 of Dorothy J. Steiner.

Due to the present shortages of material and equipment we have experienced a delay in delivery on larger pumps.

If it is not passable to grant an 18month extension I would like a 6 month extension to carry me into the next irrigation season.

Thank you

Dorothy J. Steiner
Oreana, Idaho 83659

MICROFILMED

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ **DELIVER ONLY TO ADDRESSEE** and show to whom and date delivered..... 65¢
- ☐ **DELIVER ONLY TO ADDRESSEE** and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

*Boy City of America
Quincy, Ill 62304*

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

26162

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE:

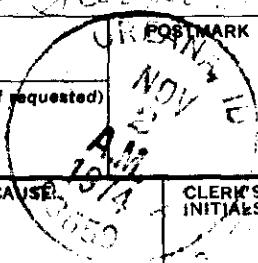
Boy City of America

4. DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE

CLERK'S INITIALS



UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO**

**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

November 1, 1974

CERTIFIED MAIL

#26162

Re: Permit No. 31668/02-2267

Dorothy J. Steiner
Oreana,
Idaho 83659

Dear Ms. Steiner:

One of the conditions of approval of your water Permit No. 31688/02-2267 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 27, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED

May 8, 1970

Re: Permit No. 31668/02-2267

Dorothy J. Steiner
Oreana
Idaho 83659

Dear Ms. Steiner:

Enclosed please find a copy of the APPROVED application for amendment in connection with the above refernced permit. Also enclosed is receipt # 4593 in the amount of \$5.00 covering the filing fee for the amendment.

If we may be of further assistance at any time, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Copy of amendment
Receipt #4593

31668
02-2267

February 7, 1969

Re: Permit No. 1668

Dorothy J. Steiner
Creana, Idaho

Dear Mrs. Steiner:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not due until January 27, 1975, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that when you have fulfilled the requirements under this permit you may submit proof.

5

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TG

31668

January 30, 1969

Re: Permit No. 31688

Dorothy J. Steiner,
Oreana, Idaho

Dear Mrs. Steiner:

As of this date we have not yet received the affidavit of publication to be submitted in connection with the above referenced permit. Proof of the application of the water to beneficial use is not due until January 27, 1975; however, many newspapers do not keep copies of these advertisements in their files. We, therefore, recommend that you obtain this affidavit from the Owyhee Nugget, of Marsing, Idaho and submit it to the Department as soon as possible, so that when you are ready to submit proof of beneficial use of the water, there will be no unnecessary delay.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TG

31668

November 22, 1968

Re: Permit No. 31668
Dorothy J. Steiner

Owyhee Nugget
Marsing,
Idaho

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates, please contact the Department of Reclamation immediately.
Dorothy J.

The expense of the publication is to be paid by _____
Steiner, Oreana, Idaho

_____,
to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks
enclosure: legal notice
cc: Dorothy J. Steiner, Oreana, Idaho

Note: The permit holder is required to obtain an affidavit of publication from the above referenced newspaper and to submit it to the Department of Reclamation at once.

31668

**NOTICE OF APPROVED
APPLICATION FOR WATER**

Notice is hereby given that Dorothy J. Steiner, Oreana, Idaho has received an approved permit No. 31668 to divert 6.4 cubic feet per second of water from Snake River tributary of the Columbia River. The priority to be established under this permit is January 20, 1964. Water will be diverted by pipe and pump within Lot 5, Sec. 16, T. 4 S., R. 2 E., B. M., Owyhee County and is to be used for irrigation in the S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20, T. 4 S., R. 2 E., B. M.

Any protests against the intent of the permit must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON,

State Reclamation Engineer

Published in the Owyhee Nugget, Marsing, Owyhee County, Idaho on January 16 and January 23, 1969.

RECEIVED

JAN 14 1969

Department of Reclamation

31668

12 1968

Department of Reclamation

✓ Cream Lake 83659
(address)
✓ Nov 9 1968
(date)

November 4, 1968

Re: Permit No. 31668

Dorothy J. Steiner
Oreana, Idaho 83659

Dear Mrs. Steiner:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with those rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department, stating that you have been issued a permit ~~and were not submitting proof of beneficial use~~. Previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply it upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:tg
Enc: Order
Advertising package

31668



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO:

L:VSS
Idaho 015061

Idaho Land Office

NOTICE OF ALLOWANCE

Mrs. Dorothy J. Steiner
Oreana, Idaho 83659

31668

Serial No. Idaho 015061

320 Acres

T. 4 S., R. 2 E., Boise Mer., Idaho
Sec. 20: ~~S1/4, N1/4~~

Your desert land application for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in the Boise Land Office. Any substantial change in source of water or deviation in the construction of the irrigating facilities must have the approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 250 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

The ~~NW1/4~~ Sec. 20 is subject to the following rights-of-ways:

Idaho 010874 to Corps of Engineers for access road; Idaho 011478 to Idaho Power Company for powerline; and Idaho 012260 to Gem State Utilities for an underground cable.

Also, subject to reservation of a road right-of-way to the United States in accordance with the Consent to Reservation dated September 26, 1967.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 19th
day of October, 19 67

/S/ ORVAL G. HADLEY

MANAGER, LAND OFFICE
BOISE, IDAHO

ILO-2226-20

6-67

cc: State Department of Reclamation

Permit # 31668

B 31668

October 10, 1967

RE: Permit 31668

Dorothy J. Steiner
Oreana, Idaho 83659

Dear Mrs. Steiner:

Enclosed is your amendment to point of diversion
and land list which has been recorded in this office
under the above referenced permit.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

Encl: Amendment copy

We are enclosing an extra copy for your convenience. You
mentioned you would like to send the B.L.M. a copy.

31668

Dear Sir:

R

OCT 6 1967

Station

Will you please send me
a copy to give to B.L.M.
on Desert Entry.

Thank you

Dorothy J. Steiner

2 copies

31668

October 3, 1967

Re: Permit No. 31668

Dorothy J. Steiner
Oreana, Idaho 83659

Dear Mrs. Steiner:

Pursuant to your letter of September 28, 1967, we are not recording the amendment filed September 26, 1967.

Inasmuch as the error exists, we are enclosing a new application for amendment which you are requested to fill out as you wish the amendment to read. Sign it and return to the Department of Reclamation promptly.

We will approve this amendment under the original \$5.00 fee and void the September 26, 1967, amendment which has not to date been recorded.

Your prompt attention to this matter is appreciated.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

Enc: Application for amendment

31668

Idaho State Dept of Ice.
Boise Idaho

RECEIVED
SEP 28 1967

Department of Reclamation

Gentlemen:

There is an error in the
enclosed application for amendment.
It should be the SE $\frac{1}{4}$ of SW $\frac{1}{4}$
or in this case Lot #5. ~~this~~
Sorry I didn't check this before
I left the office.

Please correct and return.

Yours truly
Dorothy J. Steiner

D31668

file # 34019
given

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR AMENDMENT

Permit No. 31668

Comes now DOROTHY J. STEINER
and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 31668, and requests that the permit be changed as follows:

1. Place of use or land to be irrigated: _____

2. Point of diversion: SW $\frac{1}{4}$ SE $(\frac{1}{4})$, Sec. 15, T. 4 S, R. 2 E, B.M.
Other points of diversion _____

3. Period and nature of use:
For _____ purposes from _____ to _____ (both dates incl.)
For _____ purposes from _____ to _____ (both dates incl.)
For _____ purposes from _____ to _____ (both dates incl.)
4. Other: _____

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho this 26th day of September, 19 67

Dorothy J. Steiner
(signature)

Date of receipt at office of Department of Reclamation September 26, 19 67

ACTION OF STATE RECLAMATION ENGINEER

I, JACK A. BARNETT, Deputy, State Reclamation Engineer of the State of Idaho, hereby approve the above application for amendment for Permit 31668.

Witness my hand this 26th day of September, 19 67.

Jack A. Barnett
Deputy State Reclamation Engineer

31668

February 11, 1964

Re: Permit No. 1668
Dorothy J. Steiner

Bureau of Land Management,
P. O. Box 2237,
Boise, Idaho.

Gentlemen:

We enclose two copies of Permit No. 1668, one
of which has been certified, to be used in connection with
Desert Land Entry filed in your office by permit holder
Dorothy J. Steiner of
Oreana, Idaho.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EINA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Applicant

631668

February 11, 1964

Re: Permit No. 31668

Dorothy J. Steiner,
Oreana, Idaho.

Dear Mrs. Steiner:

We enclose Permit No. 31668 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

By this same mail, we have sent to the Bureau of Land Management two copies of this permit, one of which has been certified, to be used in connection with the Desert Land Entry filed in that office. A copy of that letter is enclosed.

~~Mailed Enclosure~~ Departmental Receipt No. 32034 which was issued covering payment in the amount of \$8.50, which includes \$6.50 for the filing fee and \$2.00 for the copies sent to the Bureau of Land Management., was given to you while in our office.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

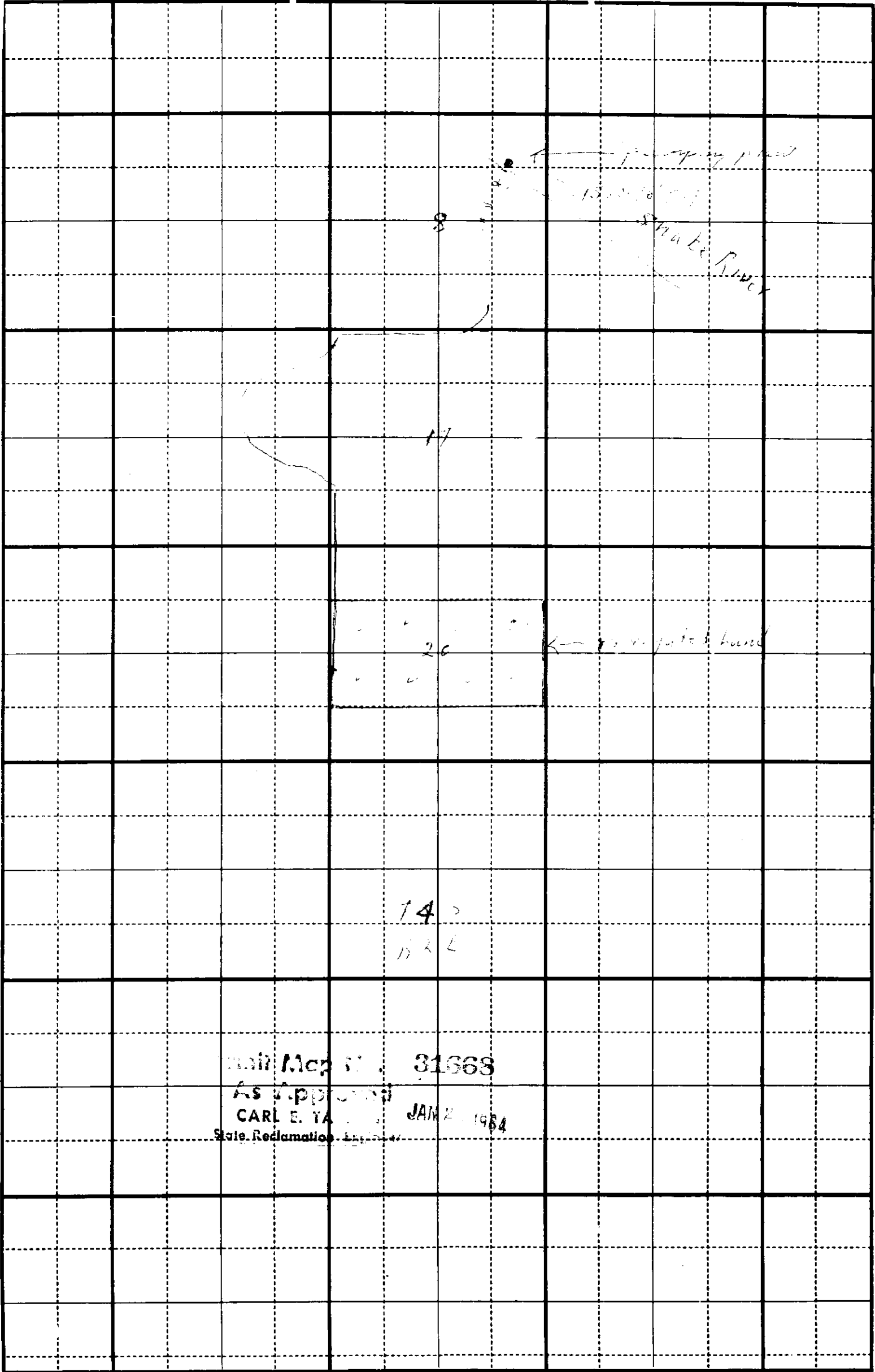
(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk

\$ 31668

NAME OF APPLICANT Donald J Steiner

Form No. 0



Map No. 31668
As Approved
CARL E. YALOW
State Reclamation Engineer
JAN 2 1964

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

531668