

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

} s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 6 day of Feb., 1975, and the last publication being on the 13 day of February, 1975;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 13 day of Feb., 1975.

Laura S. Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

RECEIVED

MAY 7 1975

Department of Water Resources

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that George E. Astle, Star Route, Box 340, Grand View, Idaho 83624, has received an approved Permit No. 31723/02-2275 issued by the Idaho Department of Water Resources authorizing the diversion of 6 cubic feet per second of water from the Snake River. The priority to be established under this permit is February 12, 1964 and the permit was approved February 18, 1964.

Water is to be diverted by pump & pipe from Strike Reservoir from a point within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 5 S., Rge. 4 E., B. M., Owyhee County, to be used for irrigation purposes in the NE $\frac{1}{4}$, & NW $\frac{1}{4}$, Sec. 33, Twp. 5 S., Rge. 3 E., B. M.

Proof of the application of the water to beneficial use was submitted to the Department on January 20, 1975. Any protest against the issuance of the license for the above referenced permit should be filed with the Idaho Dept. of Water Resources, State Capitol, Boise, Idaho, 83720, within ten (10) days of the last date of publication of this notice.

R. KEITH HIGGINSON,
Director.

Published in the Owyhee Nugget, Marsing, Idaho on February 6, 1975, and February 13, 1975.

MICROFILMED

RECEIVED
SEP 30 1964

ASSIGNMENT

Department of Information

For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 31723 to Twenty Mile Water Co. of Grandview, Idaho

*

Maud Johnson
Permit Holder

Homer Johnson
Wife of Permit Holder
Husband

STATE OF IDAHO)
County of) : ss

On this 29th day of September, 1964, before me, a Notary Public for the State of Idaho, residing at 2 Empire, Idaho personally appeared Maud Johnson and Homer Johnson known to me to be the person whose name is subscribed to the within instrument and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

Eugene R. Johnson
Notary Public
Residing at Nampa

My commission expires: _____

* If fractional part of the land to which the assigned tract should be described by legal subdivisions

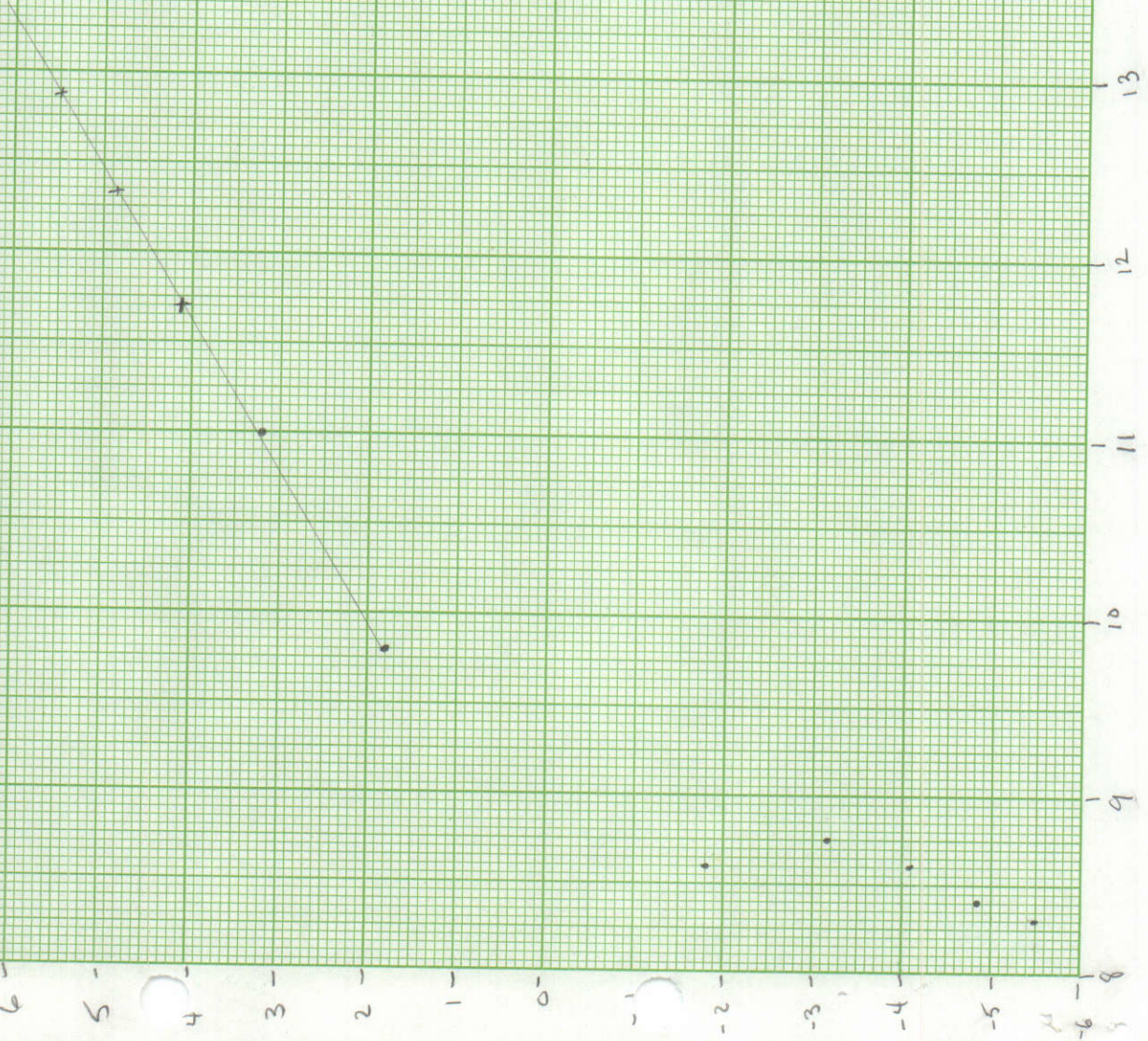
631723

Layton Measurement
Estimate

Upper limit

$r = 4.09$ $v = 11.7$
 $r = 4.84$ $v = 12.3$
 $r = 5.49$ $v = 12.9$

$T = 10.04 \text{ ft/sec}$



Rge - 3E

Rge - 4E

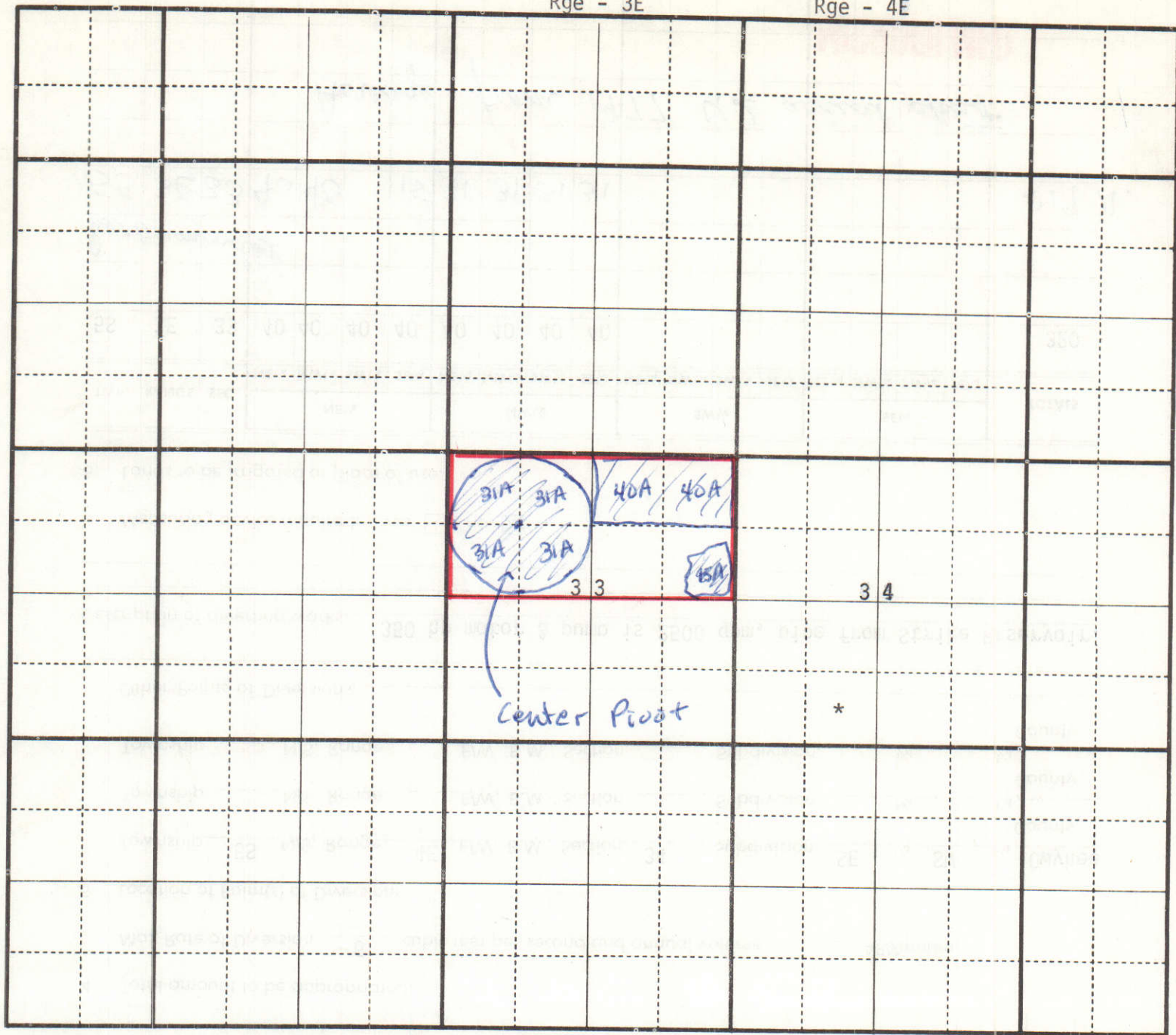


Diagram of System

October 2, 1964

Re: Permit No. 31535; 31536; 31537
31648; 31723; 31743

Keith A. Johnson
227 Shoshone St.
Nampa, Idaho

Dear Mr. Johnson:

Enclosed are the following assignments:

Permit No. 31535 - Clinton W. Gingrich to the
Twenty Mile Water Co.

Permit No. 31536 - Leon W. Gingrich to Twenty Mile
Water Co.

Permit No. 31537 - Helen M. Kanney to Twenty Mile
Water Co.

Permit No. 31648 - Leona K. Johnson to Twenty Mile
Water Co.

Permit No. 31723 - Maud Johnson to Twenty Mile Water
Co.

Permit No. 31743 - Raydean Johnson to Twenty Mile
Water Co.

Also enclosed is Departmental Receipt No. 32456 in the
amount of \$6.00 fees for recording these assignments and for sending
copies to the BLM, which letter is herewith attached showing that
copies were mailed as of this date.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew
Enc. assignments and receipt
copy of letter to BLM

8 3172 3

October 2, 1964

Re: Permit No. 31536; 31535; 31537
31648; 31723; 31743

U. S. Bureau of Land Management
P. O. Box 2237
Boise, Idaho

Gentlemen:

Enclosed are copies of the following assignments on the
above numbered permits, which have all been assigned to the Twenty
Mile Water Co.

Permit No. 31535 - Clinton W. Gingrich
Permit No. 31536 - Leon W. Gingrich
Permit No. 31537 - Helen M. Nanney
Permit No. 31648 - Leona K. Johnson
Permit No. 31723 - Maud Johnson
Permit No. 31743 - Haydean Johnson

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

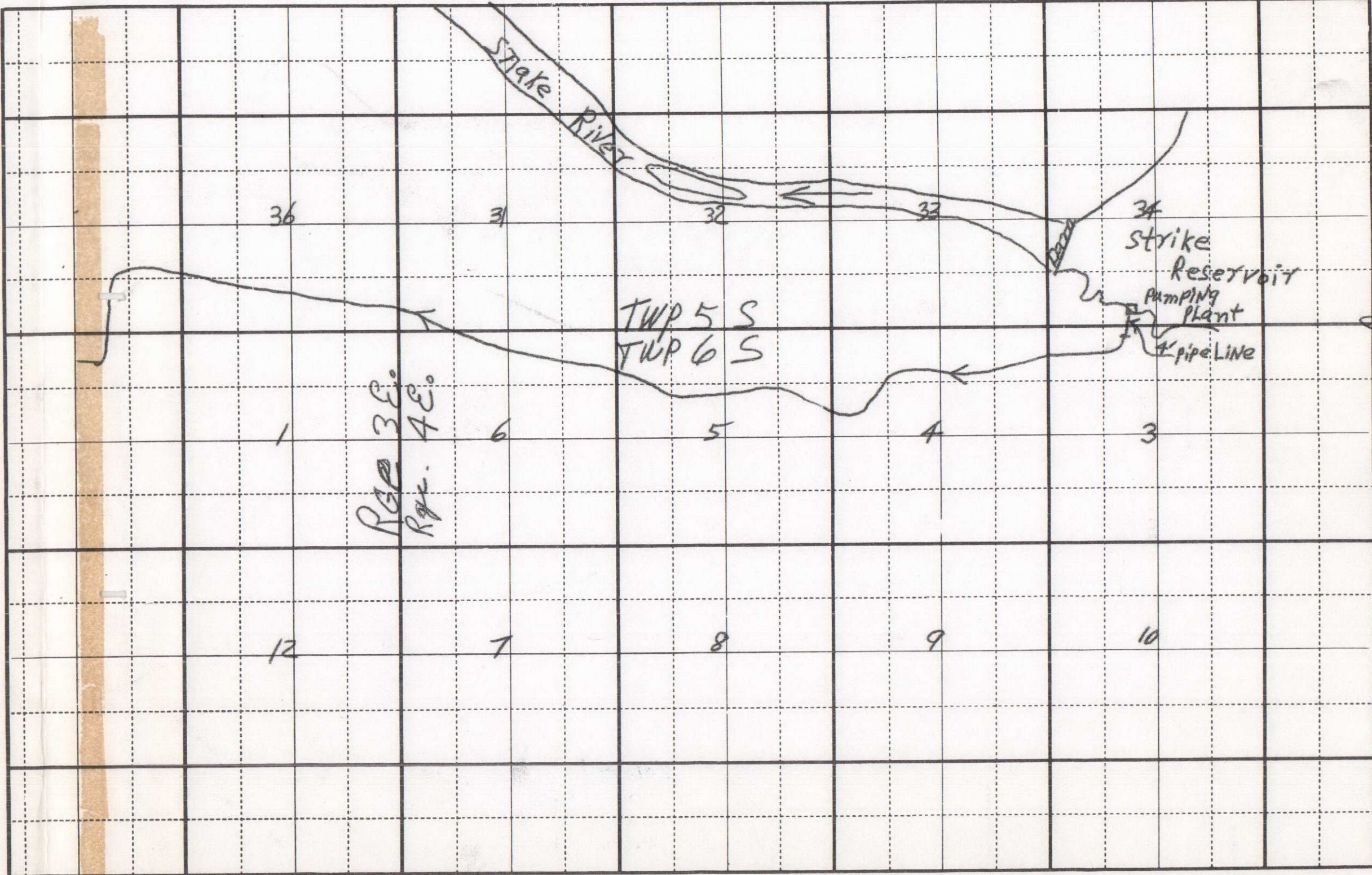
EPR:ew

Enc. assignments

cc: Keith A. Johnson
227 Shoshone St.
Nampa, Idaho

31723

Maud Johnson



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

31

32

33

34

35

6

5

4

3

2

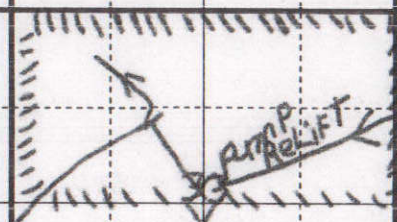
7

8

9

10

10



Permit Map No. 31723
As Approved FEB 18 1964
CARL E. TAPPAN
State Reclamation Engineer

b 31723

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-2275 Priority February 12, 1964 Amount 4.38 cfs

THIS IS TO CERTIFY, that SAMUEL A. & PATRICIA G. LAYTON
of Grandview, Idaho, has complied with the terms and conditions of Permit
No. 02-2275 issued pursuant to Application for Permit dated February 12, 1964,
and has submitted proof to the Department of Water Resources on January 20, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.32 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>4.38</u> cfs and	<u>1095</u> acre feet	
	from _____ at _____ cfs and		
	from _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 4.38 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1095 acre feet per year, said waters to be diverted within the SE 1/4 SW 1/4, Sec. 34, Twp. 5S,
Rge. 4E, B.M. in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	3E	33	40	31	31	31	31	31	31	31					219

Total number of acres irrigated 219

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
January, 19 80.

Director

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

Received
4/24/78
5/5
750
ok jg

CONNECTICUT GENERAL LIFE
I, INSURANCE COMPANY, hereby assign to Samuel A. Layton and Patricia
G. Layton, husband and wife
of Route B, Box 340, Grandview, Idaho 83624
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 02-2275/31723
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 13th day of April, 19 78.

CONNECTICUT GENERAL LIFE INSURANCE COMPANY

BY: William Williams
Permit Holder

William Williams, Investment Officer

Spouse of Permit Holder

Texas
State of ~~Idaho~~)
County of Dallas) ss.

On this 13th day of April, 19 78, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Betty J. Wells
Notary Public residing at Dallas, Texas
Betty J. Wells

My commission expires:
May 31, 1979

MICROFILMED

ASSIGNED TO: Connecticut General Life Ins. Co.
 4/14/75 910 Stemmons Tower North
 Dallas, Texas
 75207

Application For Permit

To Appropriate the Public Waters of the State of Idaho

ASSIGNED TO: GEORGE E. ASTLE
 GRANDVIEW, IDAHO
 5/1/74

APPLICATION No. 39839
 PERMIT No. 31723
 DISTRICT No.

1. Name of Applicant: Maud Johnson
 423 - 14th Ave. No.
 Postoffice address: Nampa, Idaho

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bond to be issued:
- (d) Other resources:

2. Quantity of water claimed: 6 cubic feet per second.

3. Source of water supply: Snake River which is a tributary of

4. Location of point of diversion: 1800 feet distant from the SW
 corner of Section 34, T. 5 S., R. 4 E., B.M., and is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$
 of section 34, T. 5 S., R. 4 E., B.M., County of Owyhee

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section
 T., R., B.M., in the of Section of, T., R., B.M.
- (b) Amount of power generated: H.P., under feet head.
- (c) Water is to be returned to at a point feet
 distant from the corner of Section, T., R., B.M., in the
 of Section, T., R., B.M.

7. Estimated cost of works: \$ 8000.00

8. Kind of works: Pump & ditch from Strike Reservoir

9. Height of dam feet; length of dam at top feet; length of dam at bottom
 feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom fee; width at water line feet; depth of water feet;
 dimensions of flume:

Diameter of pipe inches; length of conduit 6 miles.

Average grade per mile 2.5 feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 6 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none

02-227
 To
 Assigned to Samuel Layton &
 Patricia G. Layton
 4/24/78

16. (a) Is reservoir to be used? no If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

s/ Maud Johnson *Applicant.*

By Ivan E. Nanney Agent.

Date of first receipt at Department of Reclamation: 10:30 A.M. February 12, 1964

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 31723

Recorded in Book 111 Page 31723 Approved February 18, 1964

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before April 18, 1964 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before August 18, 1966

The whole of said work to be completed on or before February 18, 1969

Beneficial use of water appropriated in accordance herewith, to be made on or before February 18, 1975

WITNESS My hand this 18th day of February, 1964 s/ CARL E. TAPPAN

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 18th

day of February, 1964.

STATE OF IDAHO

Countersigned:

(SEAL) By s/ ARNOLD WILLIAMS
Secretary of State.

By s/ ROBERT E. SMYLLIE
Governor.

REMARKS: Desert Land Entry

14.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
5 S	3 E	33	40	40	40	40	40	40	40									320	
A S S I G N M E N T																			
For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 31723 to TWENTY MILE WATER CO. of Grandview, Idaho.																			
s/ Maud Johnson Permit Holder																			
s/ HOMER S. JOHNSON Husband of Permit Holder																			
STATE OF IDAHO)																			
County of) ss																			
On this 29th day of September, 1964, before me, a Notary Public for the State of Idaho, residing at Nampa, Idaho, personally appeared MAUDE JOHNSON and HOMER JOHNSON known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same.																			
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.																			
s/ EUGENE R. JOCHENS Notary Public Residing at Nampa																			
(SEAL) My commission expires 7/1/68																			

A S S I G N M E N T ✓

I, Keith Johnson, President, Twenty Mile Water Company, hereby assign to Maud Johnson of 423 - 14th Avenue North, Nampa, Idaho, all of my right, title and interest in and to Permit 31723 to appropriate the Public Waters of the State of Idaho.

Made this 3rd day of February, 1969.

/s/ Keith A. Johnson, Permit Holder and President of
Twenty Mile Water Company

State of Idaho)
County of Ada) ss

On this 3rd day of February, 1969, personally appeared before me the signer of the above instrument, who duly acknowledged to me that he executed the same.

/s/ M. RUSSELL BOSCH
Notary Public residing at Boise, Idaho

(S E A L)

My commission expires: January 19, 1973

Department of Water Resources

County of Owyhee

S.S.

[illegible]

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 13 day of Feb,
1975.....

Lana S. Davis
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

MICROFILMED

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

Department of Water Resources

I, GEORGE E. ASTLE, hereby assign to CONNECTICUT GENERAL LIFE
INSURANCE COMPANY of 910 Stemmons Tower North, Dallas, Texas 75207
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 02-2275/31723
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

This assignment is given as collateral security for a
mortgage loan secured by the lands described in said
permit, and other lands.

Made this 1st day of April, 19 1975.

George E. Astle
Permit Holder George E. Astle

Virginia H. Astle
Spouse of Permit Holder Virginia H. Astle

State of Idaho)
County of Ada) ss.

On this 1st day of April, 19 75, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Thomas J. Smith
Notary Public residing at
Bose Idaho

My commission expires:
8-1-77

MICROFILMED

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

1974
Department of Water Administration

I, Maud Johnson, hereby assign to George E. Roth
of Shanleyville, Idaho,
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 02-2275
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 29th day of April, 19 74.

Maud Johnson
Permit Holder

Flora Johnson
Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 29th day of April, 19 74, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Maryann Pruitt
Notary Public residing at
Nampa, Idaho

My commission expires: 1-11-76

02-2275

RECEIVED

State of Idaho

Department of Water Administration

MC 1

ASSIGNMENT OF PERMIT

Department of Water Administration

I, Margaret Johnson, hereby assign to George E. Pratt
of St. Paul, Box 340, Grandview, Idaho,
Address

CHECK ONE

☐ All my right, title, and interest, in and to Permit No. 02-2275
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 29th day of April, 19 74.

Margaret Johnson
Permit Holder

George E. Johnson
Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 29th day of April, 19 74, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Margaret Pratt
Notary Public residing at
Nampa, Idaho

My commission expires: 1-11-76

02-2275

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

KEITH JOHNSON ASSIGNMENT OF PERMIT
PRESIDENT

I, 20 MILE WATER CO., hereby assign to MAUD JOHNSON,
Name
of 423 14TH AVE. NORTH, NAMPA, IDAHO,
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 31723
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to
Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within each
40-acre subdivision.)

Made this 3RD day of FEBRUARY, 1969.

[Signature]
Permit Holder

[Signature]
Wife of Permit Holder

State of Idaho)
County of ADA) ss.

On this 3RD day of FEBR, 1969, personally ap-
peared before me the signer(s) of the above instrument, who duly acknowledged to me
that he ~~(she)~~ ~~(they)~~ executed the same.

[Signature]
Notary Public residing at _____

[Signature]
State, Idaho.

My commission expires Jan 19, 1973

31723

RECORDED
SEP 20 1964

ASSIGNMENT

Declaratory of

For value received, I hereby assign all of my right, title and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. 3172 to Twenty Mile Water Co. of Handron, Idaho

*

Maud Johnson
Permit Holder

James Johnson
Husband of Permit Holder

STATE OF IDAHO)
County of) ss

On this 11 day of September, 1964, before me, a Notary Public for the State of Idaho, residing at Boise, Idaho, personally appeared Maud Johnson and James Johnson are known to me to be the persons who is subscribed to the within instrument and duly acknowledged the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal this 11 day of September 1964 at Boise, Idaho above written.

James Johnson
Notary Public
Residing at Boise, Idaho

* If the land is a fractional part of the land to be described by legal subdivisions

31723



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 5, 1980

Samuel & Patricia Layton
Route 3 Box 340
Grandview, Idaho 83624

Dear Mr. & Mrs. Layton,

RE: License No. 02-2275

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 21, 1980

Re: Permit No. 02-2275

ASamuel A. & Patricia G. Layton
Route B, Box 340
Grandview, ID 83624

Dear Mr. & Mrs. Layton:

A representative of this Department made an examination of the works covered by your Permit No. 02-2275 on May & June, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 4.38 cfs Source: Snake River

The maximum quantity diverted shall not exceed 1095 acre feet per
year.

Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 5S, Rge. 4E, B.M.

Beneficial use: Irrigation of 219 acres within the NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 33,
Twp. 5S, Rge. 3E, B.M.

Priority date established: February 12, 1964

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MICROFILMED

COLLINS TUBE MEASUREMENT

Location: Layton at CJ Strike

Circumference: 37 7/8" Outside R: 6.03

Pipe Thickness: 1/4" Inside R: 5.78

Factor	Mr (IR·Factor)	Mp	Velocity
0.949	5.49	13 7/16	8.3
0.837	4.84	12 13/16	8.4
0.707	4.09	12 1/16	8.6
0.547	3.16	11 1/8	8.75
0.316	1.83	9 13/16	8.6
0.316	1.83	9 13/16	9.8
0.547	3.16	11 1/8	11.0
0.707	4.09	12 1/16	**
0.837	4.84	12 13/16	**
0.949	5.49	13 7/16	**

$M_p = P + M_r - O.R.$ where P is chosen reference point on collins tube

$$Q = \bar{V} (IR)^2 =$$

$$P = 14$$

** Too large for Manometer

MICROFILMED

02-2275

Lower Limit

Assume that three unattainable values are the largest possible value namely 11.1 ft/sec .

$$T = 9.65$$

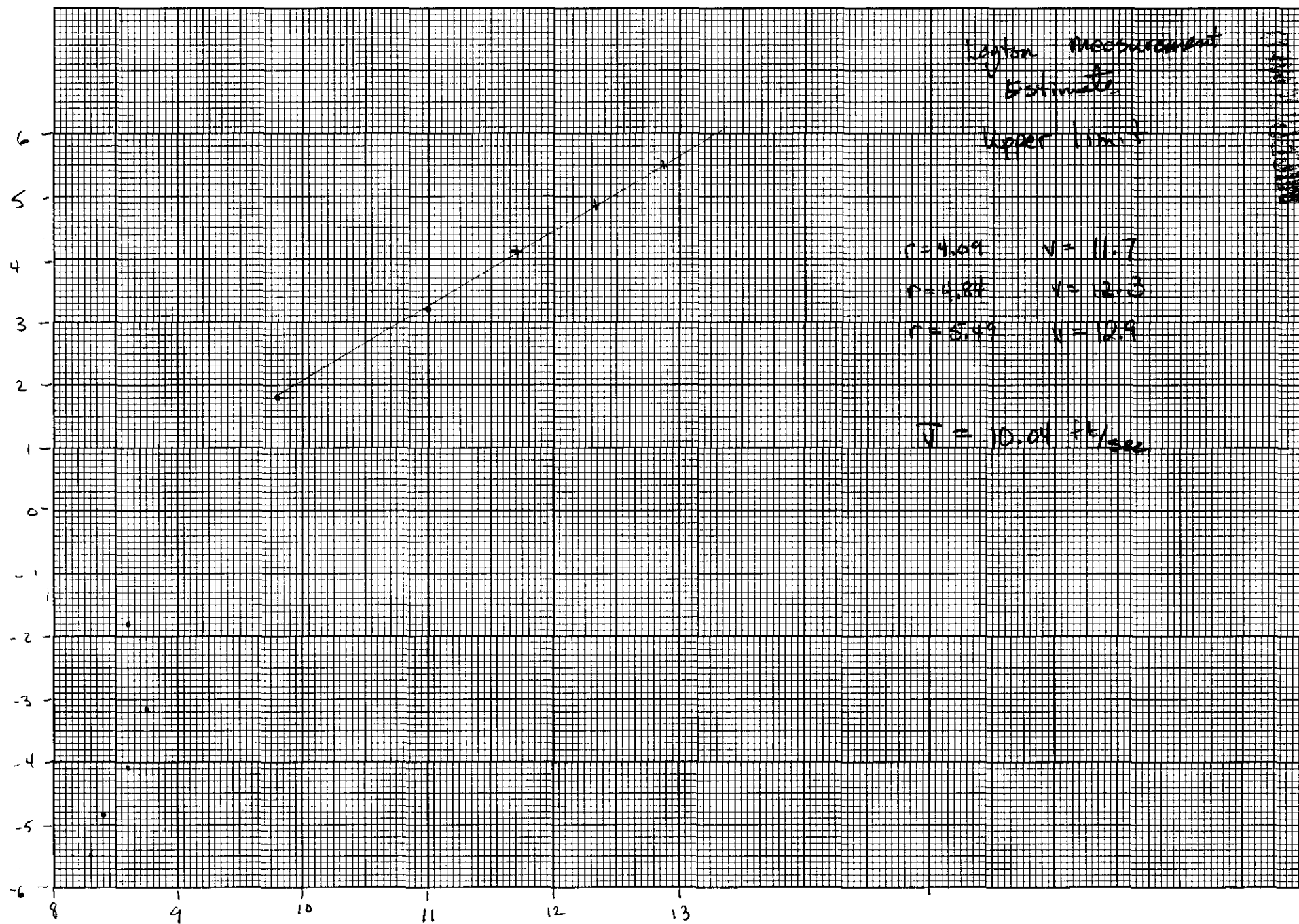
$$Q = \pi \left(\frac{5.78}{12} \right)^2 9.65 = 7.03 \text{ cfs}$$

Upper Limit

Use linear estimate as shown on attached graph

$$Q = \pi \left(\frac{5.78}{12} \right)^2 10.04 = 7.32 \text{ cfs}$$

MICROFILMED



DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

4/12/76
will call when
ready

1. Name of permit holder George E. Astle
Post office address Star Route-Box 340, Grandview, ID Phone 834-2316
Person to contact Sam Layton Phone _____
2. Source of water supply: Groundwater ☐ Surface water ☒ Snake River
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 6 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 02-2275
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 6 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5S N/S, Range 4E E/W, B.M., Section 34, Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$ Owyhee
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Other Points of Diversions: _____

Description of diverting works: 350 hp motor & pump is 2500 gpm, pipe from Strike Reservoir.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	3E	33	40	40	40	40	40	40	40	40									320
Recommended																			
5S	3E	33	40	40		15	31	31	31	31									219
Average from 1977 42 aerial photo																			
MICROFILMED																			

TOTAL ACREAGE

320

Rge - 3E

Rge - 4E

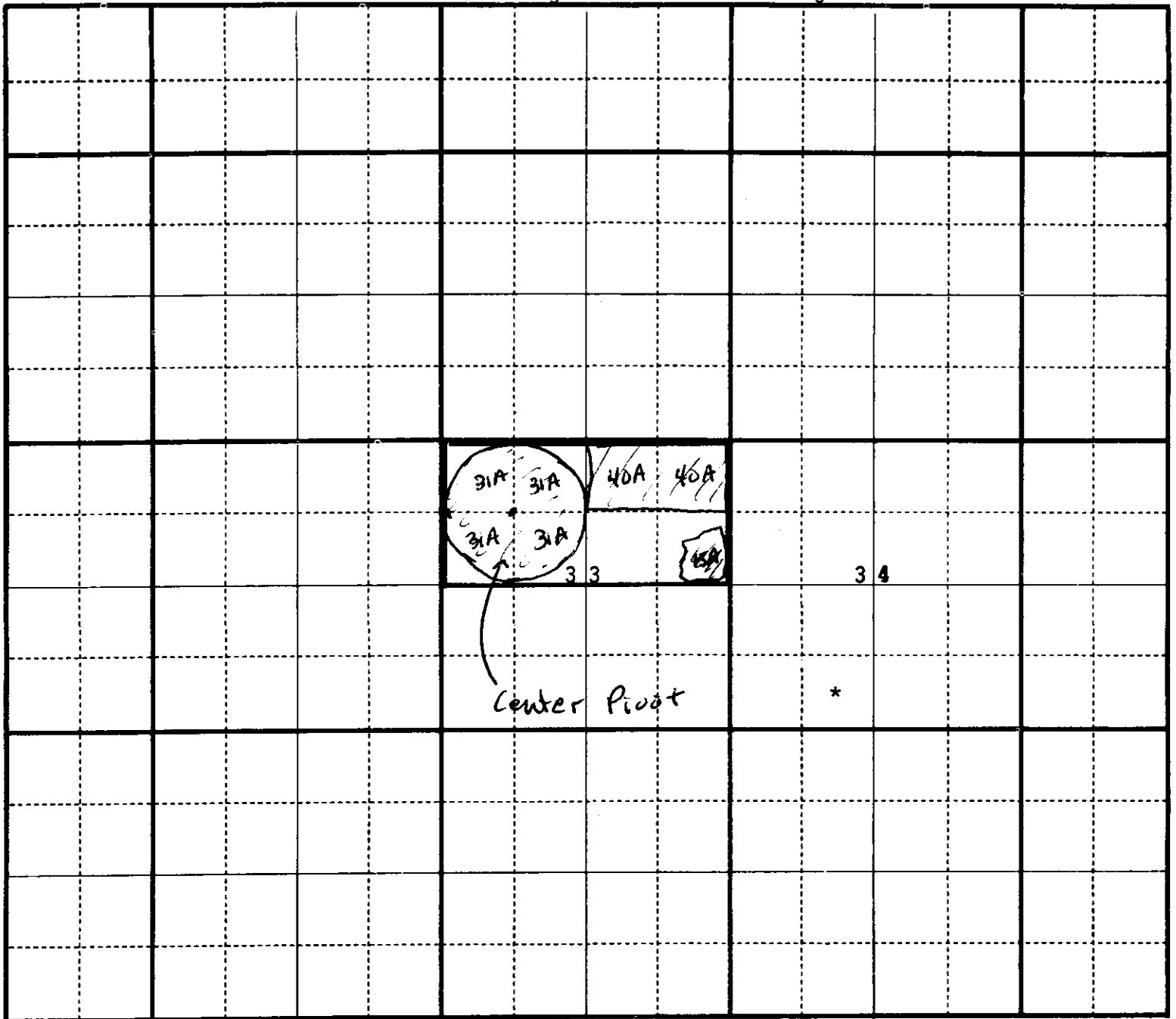


Diagram of System

DATE OF EXAM May & June 1978

ACREAGE
Found 219 A.
Recommended 219 A.

Irrigation Requirement 5.0 Ac Ft/Ac

USE
Irrigation Q = 4.38 c.f.s. V = 1095 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 7.32 cfs Method of measurement Collins tube

Total Q recommended 7.32 cfs 4.38 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1095

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
See measurement notes for Q
 $Q = 7.32 \text{ cfs}$
 $V = 219 A \times 5.0 \text{ AF/A} \cdot \text{year} = 1095 \text{ AF/year}$

SYSTEM DESCRIPTION:
350hp motor powers pump that lifts water into Bybee canal. Water is re-pumped from canal into sprinkler system for irrigation.

REMARKS:

Examiner's Signature William H. Mac Allister Date August 15, 1978
Checked by DBS Date 8/17/78
Approved by _____ Date _____

Bill Lemmon

2house Back from Lemmon on right hand side

Gray & red ticks

May 3, 1978

Re: Permit No. 02-2275

Samuel A. Layton and Patricia G. Layton
Rt. 8, Box 340
Grandview, Idaho 83624

Dear Mr. & Mrs. Layton:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been entered in to the Department's records.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

910 Stemmons Tower North
Dallas, Texas 75207
(214) 638-1330



CONNECTICUT GENERAL
INSURANCE COMPANY

Agricultural Investment Division

RECEIVED

APR 24 1978

Department of Water Resources

April 19, 1978

Ms. Jan Grover
Water Rights Supervisor
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Ms. Grover:

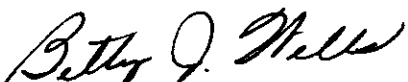
Paid Loan K0021 - Layton
Permit No. 02-2275

Thank you for your letter of April 7, 1978.

We do not wish to cancel the above permit but wish to assign the permit back to the landowner.

We are enclosing executed Assignment of Permit assigning the permit back to Mr. and Mrs. Layton.

Very truly yours,


Betty J. Wells
Servicing Section Administrator

enc.

cc: Tippet Land and Mortgage Company

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
P. O. Box 148, Marsing, Idaho 83639

RECEIVED

APR 17 1978

•April 14, 1978

Department of Water Resources

Ms. Jan Grover
State of Idaho
Department of Water Resources
373 W. Franklin
Boise, Idaho 83705

02-2275
for Jan
please file
in 02-2275

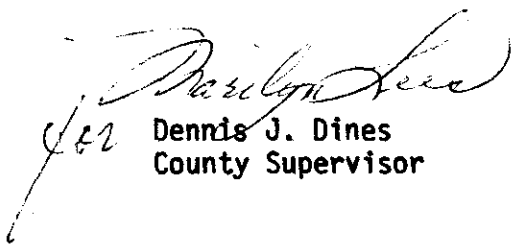
•Dear Ms. Grover:

I have recently reviewed a letter from your office dated 4-7-78 to Mr. Jimidene Dunlop concerning his request to cancel Water Permit #02-2275 in the name of George Astle. This property has been sold to Sam Layton of Grandview, Idaho and the Farmers Home Administration has taken a mortgage on the property.

Neither Mr. Astle or Mr. Layton wish to cancel the permit and I have advised Mr. Layton to contact your office to get this permit transferred to his name as we will require an assignment on the water permit.

If you have any questions, please feel free to contact my office.

Sincerely yours,


Dennis J. Dines
County Supervisor

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

POST OFFICE BOX 148
MARSING, IDAHO 83639

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE, \$300

POSTAGE AND FEES PAID
U. S. DEPARTMENT OF AGRICULTURE
AGR-101



FIRST CLASS MAIL

April 7, 1978

Re: Permit No. 02-2275

Jimidene Dunlap
Agricultural Loan Servicing
910 Stemmons Tower North
Dallas, TX 75207

Dear Ms. Dunlap:

We have received your letter of March 29, 1978, in which you wish to cancel the above referenced permit.

Please be advised that if the permit is cancelled, Mr. Astle will no longer have a water right filed on his property. He would lose a priority date of February 12, 1964. In usual cases such as these, the permit is assigned back to the landowner when the loan is paid. Enclosed is an assignment form for your review.

However, if you do wish to cancel the permit, please complete the enclosed relinquishment form.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosures

c: George Astle

MICROFILMED

910 Stemmons Tower North
Dallas, Texas 75207
(214) 638-1330

CONNECTICUT GENERAL
L I F E I N S U R A N C E C O M P A N Y

Agricultural Investment Division

March 29, 1978

RECEIVED

APR 4 1978

Department of Water Resources

State of Idaho
Department of Water Administration
Statehouse Annex 2
Boise, Idaho 83707

Gentlemen:

Paid Loan K0021 - Layton (formerly Astle, et al)

In connection with the above loan, we took assignment of Permit
No. 02-2275/31723 from George E. Astle.

The loan has now been paid in full, and we request the Permit be
cancelled.

Very truly yours,

Jimidene Dunlap

Jimidene Dunlap
Agricultural Loan Servicing

cc: Tippet Land and Mortgage Company
Mr. Delbert Layton

Should be cancelled

MICROFILMED

April 22, 1977

RE: Permit No. 02-2275

Mr. Sam Layton
Route B, Box 340
Grandview, Idaho 83624

Dear Mr. Layton:

Enclosed is a copy of Permit No. 02-2275 which is the only one we would find. Also enclosed is an assignment form and a proof of beneficial use form with instructions.

Sincerely,

JANICE RENK
Water Rights Secretary

Encl.

MICROFILMED

May 9, 1975

Re: Permit No. 02-2275

George E. Astle
Star Route, Box 340
Grandview, ID 83624

Dear Mr. Astle:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

April 24, 1975

Re: Permit No. 02-2275

George E. Astle
Star Route, Box 340
Grandview, ID 83624

Dear Mr. Astle:

We acknowledge receipt of the assignment submitted conveying the above referenced permit to the Connecticut General Life Insurance Company. The assignment has been recorded and the Department's records changed.

However, before a field examination can be scheduled, or a license issued, you must submit the affidavit of publication for this permit. This affidavit may be obtained from the Owyhee Nugget which published notice of this permit on February 6 and February 13, 1975.

Please submit this affidavit of publication as soon as possible so that a field examination may be scheduled.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

cc: Thomas A. Miller

Connecticut General Life Ins. Co.

MICROFILMED

HAWLEY TROXELL ENNIS & HAWLEY
ATTORNEYS AND COUNSELORS
BANK OF IDAHO BUILDING
POST OFFICE BOX 1617
BOISE, IDAHO 83701

ROBERT I. TROXELL
JESS B. HAWLEY, JR.
PAUL B. ENNIS
JOHN T. HAWLEY
THOMAS A. MILLER
MARSHALL NEAL NEWHOUSE
ROBERT J. ENNIS
CRAIG L. MEADOWS
ROBERT L. BILOW
JOSEPH D. MCCOLLUM, JR.
WAYNE B. SLAUGHTER, JR.
JESS B. HAWLEY III

RECEIVED
APR 11 1975
AREA CODE 208
TELEPHONE: 344-7683
Department of Water Resources

April 11, 1975

Department of Water Resources
Statehouse
Annex No. 2
Boise, Idaho 83702

Re: Water Permit No. 02-2275/31723 - George E. Astle
- Assignment to Connecticut General Life Insurance
Company

Gentlemen:

Enclosed herewith are original and two xerox copies of
Assignment of Water Permit No. 02-2275/31723.

Would you kindly file the original Assignment in the
water permit file, and please stamp both xerox copies with
your reception stamp and return them to us in the enclosed
self-addressed, stamped envelope.

Thank you very much for your usual consideration.

Yours truly,


THOMAS A. MILLER

TAM:sa
Enclosures

MICROFILMED

January 30, 1975

Re: Permit No. **31723/02-2275 - George E. Astle**

**Owyhee Nugget
Marsing,
Idaho 83639**

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact this office immediately.

The expense of the publication is to be paid by:

**George E. Astle
Star Route, Box 340
Grandview, ID 83624**

to whom you should furnish an affidavit of publication.

Very truly yours,

**D. Darlene Reich
Water Rights Supervisor**

**DDR:JG
Enclosure**

January 30, 1975

Re: Permit No. 31723/02-2273

George E. Astle
Star Route, Box 340
Grandview, ID 83624

Dear Mr. Astle:

We have caused the legal notice for the above referenced permit to be published in the Owyhee Nugget on February 6 and February 13, 1975.

You will be required to submit an affidavit of publication to this office. The affidavit may be obtained from the above mentioned newspaper upon payment of the publication fee. We have asked the newspaper to bill you direct. Upon receipt of the affidavit of publication, we will then schedule a field examination.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that George E. Astle, Star Route, Box 340, Grandview,
Idaho 83624 has received an approved Permit No.
31723/02-2275 issued by the Idaho Department of Water Resources auth-
 orizing the diversion ~~average~~ of 6 cubic feet per second ~~maximum~~
~~maximum~~ of water from the Snake River.
 The priority to be established under this permit is February 12, 1964
 and the permit was approved February 18, 1964.

Water is to be diverted by pump & pipe from Strike Reservoir
 from a point within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 5S, Rge. 4E, B.M., Owyhee County,
to be used for irrigation purposes
 in the NE $\frac{1}{4}$, & NW $\frac{1}{4}$, Sec. 33, Twp. 5S, Rge. 3E, B.M.

Proof of the application of the water to beneficial use was ~~submitted~~
 submitted to the Department on ~~or before~~ January 20, 1975. Any protest
 against the issuance of the license for the above referenced permit should
 be filed with the Idaho Dept. of Water Resources, State Capitol, Boise, Idaho,
 83720, within ten (10) days of the last date of publication of this notice ~~or~~
~~prior to the licensing of the permit, licensing may commence prior to the date~~
~~beneficial use proof is due without further notice.~~

R. KEITH HIGGINSON

Director

Owyhee Nugget, Marsing, Idaho

Published in the _____
 on February 6 and February 13.

Permit No. 31723/02-2275

Director:

You are hereby authorized to have the above notice published at my expense
 in the Owyhee Nugget of Marsing, Idaho;
 published in the county in which the works are situated.

George E. Astle
 (Signature)

Box 340
 (Address)

Jan 25 1975
 (Date)

Owyhee County Idaho 83624

January 20, 1975

Re: Permit No. 31723/02-2275

George E. Astle
Star Route, Box 340
Grandview, ID 83624

Dear Mr. Astle:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a field examination can be scheduled and a water license issued, it will be required that notice of the permit be published for two consecutive weeks, at your expense, in a newspaper as prescribed by the Department. If you will complete and return the enclosed advertising authorization, we will cause the notice to be published.

Please return the authorization at your earliest convenience and if you have any questions, feel free to contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

MICROFILMED

Identification No. _____

Permit No 02-2275

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources *ok. jg*

1. a) Name of Permit Holder George E. Astle
b) Post Office Address Star Route, Box 340, Grandview, Idaho 83624
2. Permit Number 02-2275
3. Date of Priority that you are prepared to establish 2/12/1964
4. a) Source from which water was appropriated Snake River
b) Location of the point of diversion: SE ¼ SW ¼, Section 34
Township 5 S, Range 4 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 6.0 for irrigation purposes from Apr 1 to Oct. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.0 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: Pump and pipe from Strike Reservoir
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 350 hp ~~pva~~ motor and pump is 2500 gpm, pipe
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 5/9/25 by jg

MAINTAINED

- SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom, and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom, date, and address of
delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	26246	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

4. *Virginia As...*
 DATE OF DELIVERY
 12-4-74

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

VH



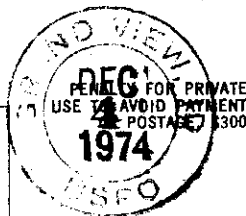
UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.



**RETURN
TO**



DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE IDAHO 83720

December 2, 1974

CERTIFIED MAIL

26246

Re: Permit No. 02-2275

George E. Astle
Grand View,
Idaho 83624

Dear Mr. Astle:

One of the conditions of approval of your water Permit No. 02-2275 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 18, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

May 2, 1974

Re: Permit No. 31723/02-2275

George E. Astle
Grandview,
Idaho 83624

Dear Mr. Astle:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed.

Enclosed is a copy of this permit for your records. If you have any questions concerning the permit, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

31723/02-2275

April 22, 1974

Re: Permit No. 31723/02-2275 - Maud Johnson

George Astle
Box 340
Grandview, ID 83624

Dear Mr. Astle:

Pursuant to our telephone conversation of this date, enclosed is an assignment form, to be used in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

June 29, 1971

Re: Permit Nos. 02-7012
 02-2275
 License No. 02-2418

Mr. Tom Miller
Post Office Box #1617
Boise, Idaho

Dear Mr. Miller:

Pursuant to your request, we wish to advise you as to the status of each of the above referenced permits and license.

Permit No. 02-7012, in the name of Keith A. Bohannon, has been approved in the amount of 1.0 cubic feet per second of water, for the irrigation of the $W\frac{1}{2}NW\frac{1}{4}$ of Section 2, Twp. 6S, Rge. 3E, B.M. (10 acres), and the $SE\frac{1}{4}NW\frac{1}{4}$ of Section 3, Twp. 6S, Rge. 3E, B.M. (40 acres), with the point of diversion located in the $SE\frac{1}{4}SW\frac{1}{4}$ of Section 34, Twp. 5S, Rge. 4E, B.M.

Permit No. 02-2275, in the name of Maud Johnson, has been approved in the amount of 6 cubic feet per second of water, for the irrigation of the $N\frac{1}{4}$ of Section 33, Twp. 5S, Rge. 3E, B.M. (320 acres). The point of diversion is located in the $SE\frac{1}{4}SW\frac{1}{4}$ of Section 34, Twp. 5S, Rge. 4E, B.M.

License No. 02-2418, in the name of Leona K. Johnson, has been licensed in the amount of 5.78 cubic feet per second of water, for the irrigation of the $SW\frac{1}{4}NE\frac{1}{4}$, $W\frac{1}{2}NW\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $NW\frac{1}{4}SW\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$ of Section 1, Twp. 6S, Rge. 3E, B.M. (255 acres) and 34 acres in the $NE\frac{1}{4}NE\frac{1}{4}$ of Section 2, Twp. 6S, Rge. 3E, B.M. The point of diversion is located within the $SE\frac{1}{4}SW\frac{1}{4}$ of Section 34, Twp. 5S, Rge. 4E, B.M.

If we may be of any further assistance to you in this or any other matter, please do not hesitate to contact this Department.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:CM

02-2275



cc Reclamation

IN REPLY REFER TO:

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho Land Office
Boise, Idaho

L:VSS
I-015099

NOTICE OF ALLOWANCE

Maud Johnson
423 - 14th Ave. No.
Nampa, Idaho 83651

Serial No. Idaho 015099

31723
39839
02-2275
320 Acres

T. 5 S., R. 3 E., Boise Mer., Idaho

Sec. 33, N $\frac{1}{2}$.

Your desert land application for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon compliance with the requirements of the Desert Land Act and appropriate rules and regulations in addition to development and reclamation of the land basically in accordance with your plan of development which is on file in the Boise Land Office. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 278 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

Subject to right-of-way Idaho 011608 issued to D. O. Bybee for an irrigation ditch across the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 33.

Formal use agreements must be filed showing permanent right to use and convey the water in the existing canal from the reservoir to the land of the entry.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 18TH day
of MARCH, 19 70

Orval G. Hadley
MANAGER, LAND OFFICE
Orval G. Hadley

ILO-2226-20
11/69

02-2275
31723

February 13, 1969

RE: Permit 31723

Maud Johnson
423 14th Avenue North
Nampa, Idaho 83651

Dear Mrs. Johnson:

Enclosed herewith is a copy of the assignment
submitted for recording by the 20 Mile Water Company.

If we can be of further assistance to you please
let us know.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

31723

December 2, 1968

Re: Permit No. 31723

Twenty Mile Water Company
Grandview, Idaho

Gentlemen:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with those rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department, stating that you have been issued a permit and are now submitting proof of beneficial use. Previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply it upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:tg
Enc: order
advertising package

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 31723)

in the name of Twenty Mile Water Company)

Grandview, Idaho)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

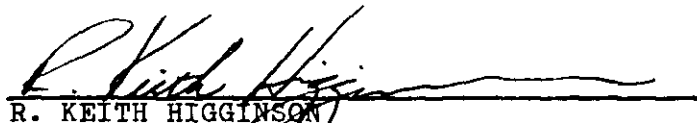
WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 31723 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.
 - b. The permittee will not be required to submit proof of completion of works as originally specified, but will be required to submit proof to the Department of Reclamation of the application of the water to beneficial use on or before February 18, 1975. The permit holder should be aware that failure to complete one-fifth (1/5) of the works within one-half (1/2) of the time originally set for Completion of Works may be grounds for cancellation at the instance of the Department.

Dated this 3 day of December, 19 68.


R. KEITH HIGGINSON
State Reclamation Engineer

NOTICE OF APPROVED APPLICATION FOR WATER

Notice is hereby given that Twenty Mile Water Company, Grandview,
Idaho

has received an approved permit No. 31723 to divert ~~store/~~
6 cubic feet per second ~~/acre feet~~ of water from
SNAKE River tributary of the Columbia River
. The priority to be established
under this permit is February 12, 1964.
Water will be diverted by pump and ditch from Strike Reservoir
within the SE1/4, Sec. 34,
T. 5 S., R. 4 E., B. M., Owyhee County

and is to be used for irrigation
in the N1/2, Sec. 33, T. 5 S., R. 3 E., B. M.

Any protests against the intent of the permit must be filed with the
Department of Reclamation within ten days from the last date of publication
of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Owyhee Nugget, Marsing, Idaho
on _____ and _____.

October 2, 1964

Re: Permit No. 31535; 31536; 31537
31648; 31723; 31743

Keith A. Johnson
227 Shoemans St.
Nampa, Idaho

Dear Mr. Johnson:

Enclosed are the following assignments:

Permit No. 31535 - Clinton A. Gingrich to the
Twenty Mile Water Co.

Permit No. 31536 - Leon A. Gingrich to Twenty Mile
Water Co.

Permit No. 31537 - Helen M. Hanney to Twenty Mile
Water Co.

Permit No. 31648 - Leona K. Johnson to Twenty Mile
Water Co.

Permit No. 31723 - Maud Johnson to Twenty Mile Water
Co.

Permit No. 31743 - Raydean Johnson to Twenty Mile
Water Co.

Also enclosed is Departmental Receipt No. 32496 in the
amount of \$6.00 fees for recording these assignments and for sending
copies to the BLM, which letter is herewith attached showing that
copies were mailed as of this date.

Very truly yours,

CARL L. TAPPAN
State Reclamation Engineer
By:

(Mrs.) Edna P. Rule
Chief Clerk

SPR:ew

Enc. assignments and receipt
copy of letter to BLM

5 31723

Oc ober 2, 1964

Re: Permit No. 31536; 31535; 31537
31648; 31723; 31743

U. S. Bureau of Land Management
P. O. Box 2237
Boise, Idaho

Gentlemen:

Enclosed are copies of the following assignments on the
above numbered permits, which have all been assigned to the Twenty
Mile Water Co.

Permit No. 31535 - Clinton W. Gingrich
Permit No. 31536 - Leon W. Gingrich
Permit No. 31537 - Helen M. Nanney
Permit No. 31648 - Leona K. Johnson
Permit No. 31723 - Maud Johnson
Permit No. 31743 - Raylean Johnson

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna F. Rule
Chief Clerk

EPR:ew

Enc. assignments

cc: Keith A. Johnson
227 Shoshone St.
Nampa, Idaho

31723

February 25, 1964

Re: Permit No. 31723
Maud Johnson

Bureau of Land Management,
P. O. Box 2237,
Boise, Idaho.

Gentlemen:

We enclose two copies of Permit No. 31723, one
of which has been certified, to be used in connection with
Desert Land Entry filed in your office by permit holder
Maud Johnson of
423 - 14th Ave. North, Nampa, Idaho.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Applicant

631723

February 25, 1964

Re: Permit No. 31723
Maud Johnson

Maud Johnson,
423 14th Ave. North.,
Nampa, Idaho.

Dear Mrs. Johnson:

We enclose Permit No. 31723 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

By this same mail, we have sent to the Bureau of Land Management two copies of this permit, one of which has been certified, to be used in connection with the Desert Land Entry filed in that office. A copy of that letter is enclosed.

~~Enclosed~~ Departmental Receipt No. 32084 which was issued covering payment in the amount of \$ 8.25, which includes \$ 6.25 for the filing fee and \$ 2.00 for the copies sent to the Bureau of Land Management, ~~was given~~ to you while in our office.

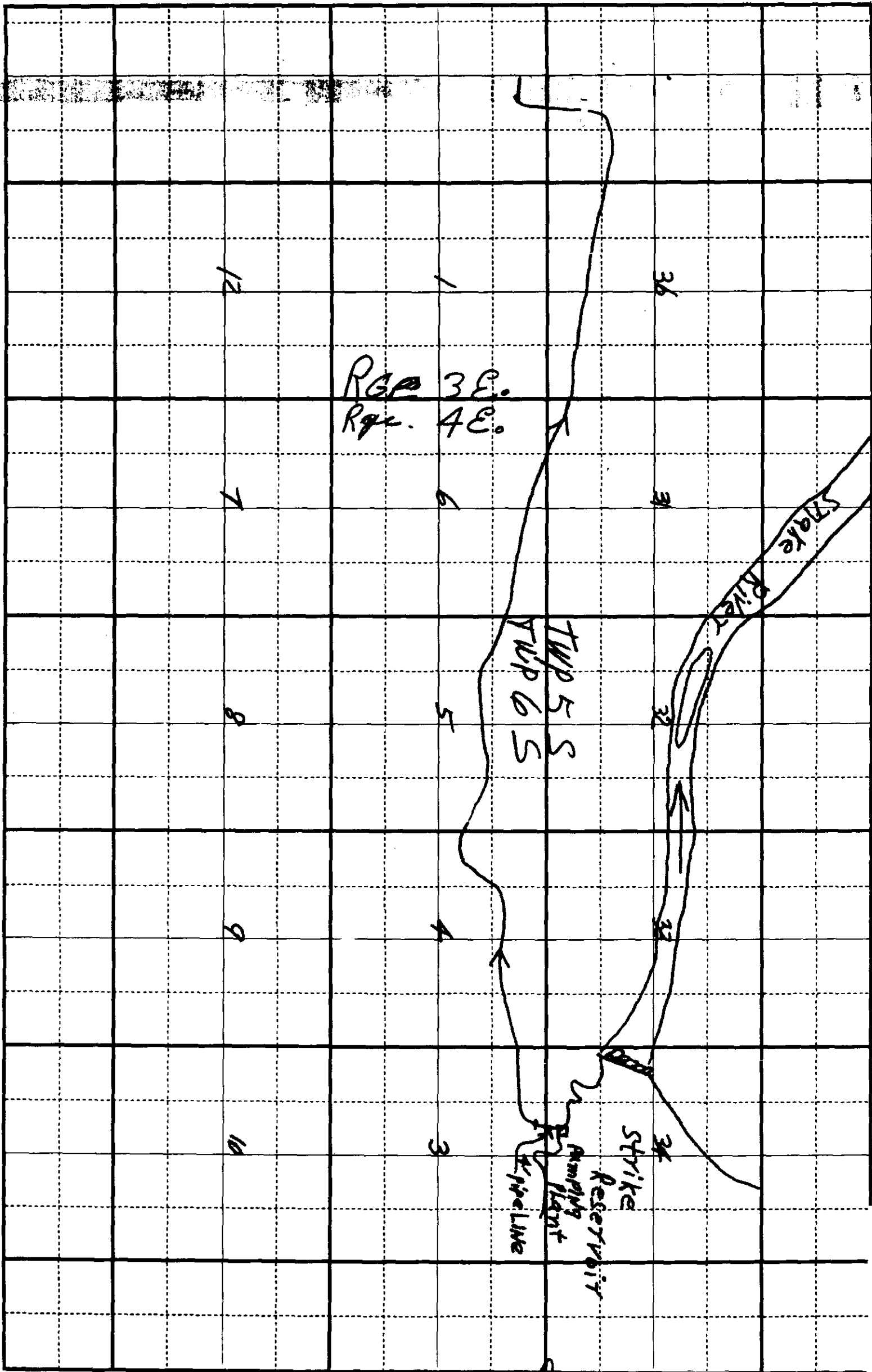
Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk

b 31723



SCALE: 2 inches Equal 1 Mile. Draw Plan In Ink.

31

32

6

5

4

3

7

8

9

10

10



PUMP RELIFT TO 84
34

Permit Map No. 31723
As Approved FEB 18 1964
CARL E. TAPPAN
State Reclamation Engineer

h 31723