

Show 40-acre subdivisions, townships, ranges and ditches. *spring field*



Signed at W. Lavern Miller, this 11 day of mar., 19 80.
Nampa, Ida W. Lavern Miller

(Signature)

Preliminary check by _____ Fee = \$20.00 Received by _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication dates _____

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 02-2277.

Witness my hand this 31 day of March, 1980

Director

Det

NOTICE OF APPROVED APPLICATION FOR WATER

Notice is hereby given that W. LaVern Miller, Route 3, Box 104, Nampa, Idaho has received an approved permit No. 31738 to divert 4.8 cubic feet per second of water from Snake River tributary of the Columbia River. The priority to be established under this permit is February 26, 1964. Water will be diverted by relift pump and ditches within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 5 S., R. 6 E., B.M., Elmore County and is to be used for irrigation in the W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T. 5 S., R. 6 E., B.M.

Any protest against the intent of the permit must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
First publication January 30, 1969
Last publication February 6, 1969

RECL. ENGR.	
DEPUTY	
WATER RIGHTS	
APPROP.	
DIST.	
ADJ.	
INVESTIGATION	
WELL	
DAMS	
ACCOUNTING	
FILE	
RETURN TO	

RECEIVED

FEB 7 1969

Department of Reclamation

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

..... 2 consecutive weeks, the first publication having been made on the 30 day of January 1969, and the last publication having been made on the 6 day of February 1969...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 6 day of February 1969.

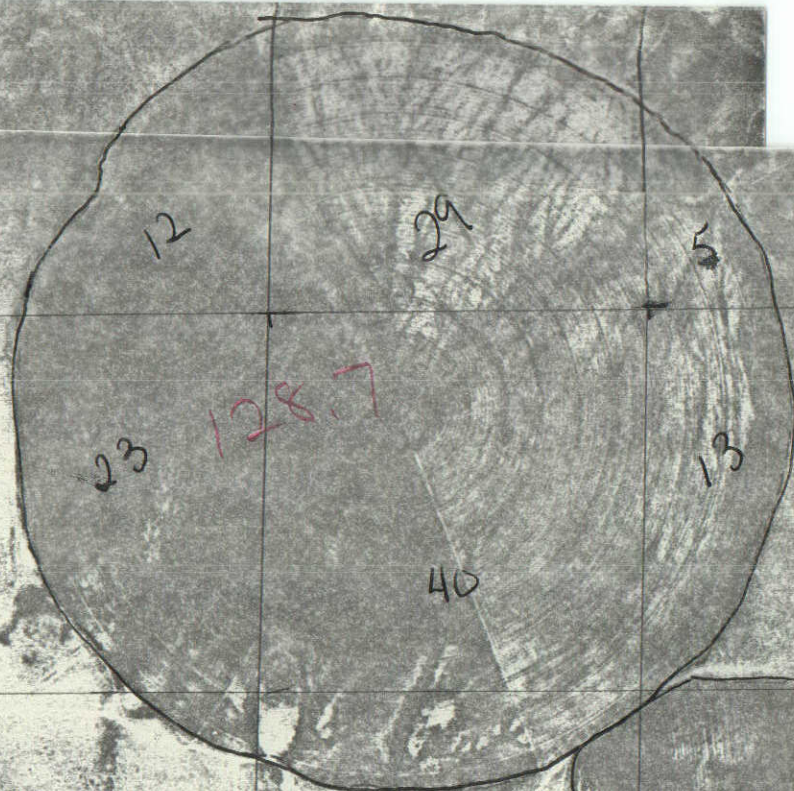
Virgil M. Waters
Notary Public

31738

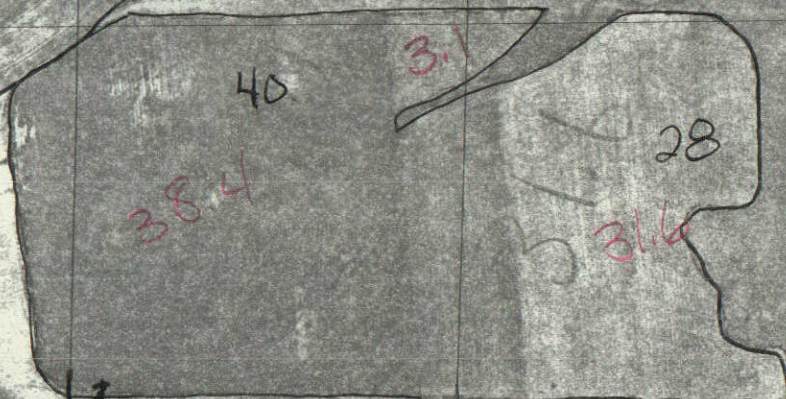
Map of the area around the station

Scale: 1 inch = 1 mile

The map shows a grid with a red-outlined area labeled 34. A point labeled 33 with an asterisk is located to the left of the red area. The map includes a title and a scale bar.



27 | 26
34 | 35



Section Line

~~34~~

Center 34

~~15~~
1



NAME OF APPLICANT

W. Lavern Miller

Form No. 0

Rge 6 E.B.M.

40 40 40

40 40

33

34

40

P.D.

S

Snake R.

Map No. 31738
Approved
EARL E. TAPPAN MAR 3 1964
State Reclamation Engineer

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-2277 Priority February 26, 1964 Amount 3.32 cfs

THIS IS TO CERTIFY, that W. LA VERN MILLER
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 02-2277 issued pursuant to Application for Permit dated February 26, 1964,
and has submitted proof to the Department of Water Resources on February 23, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.32 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>3.32</u> cfs and <u>981</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 3.32 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
981 acre feet per year, said waters to be diverted within the SE 1/4 NW 1/4, Sec. 34, Twp. 5S,
Rge. 6E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	Section												Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	6E	27													46
		34	13	0	28	0	23	2	14						171

Total number of acres irrigated 217

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
March, 19 80.

Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 13 1980

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now W. LAVERN MILLER

of (address) 1810 E. Greenhurst Rd, Nampa, Idaho 83651, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 02-2277, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ NW ¼, Section 34, Township 5S, Range 6E, B.M., County of Elmore. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3.32 for Irrigation purposes from March 15 to November 15 (both dates inclusive) (cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive) (cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive) (cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive) (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	6E	27											12	29			5		46
		34		13	40	28	40	23	2	14					11				171

Total number of acres to be irrigated = 218

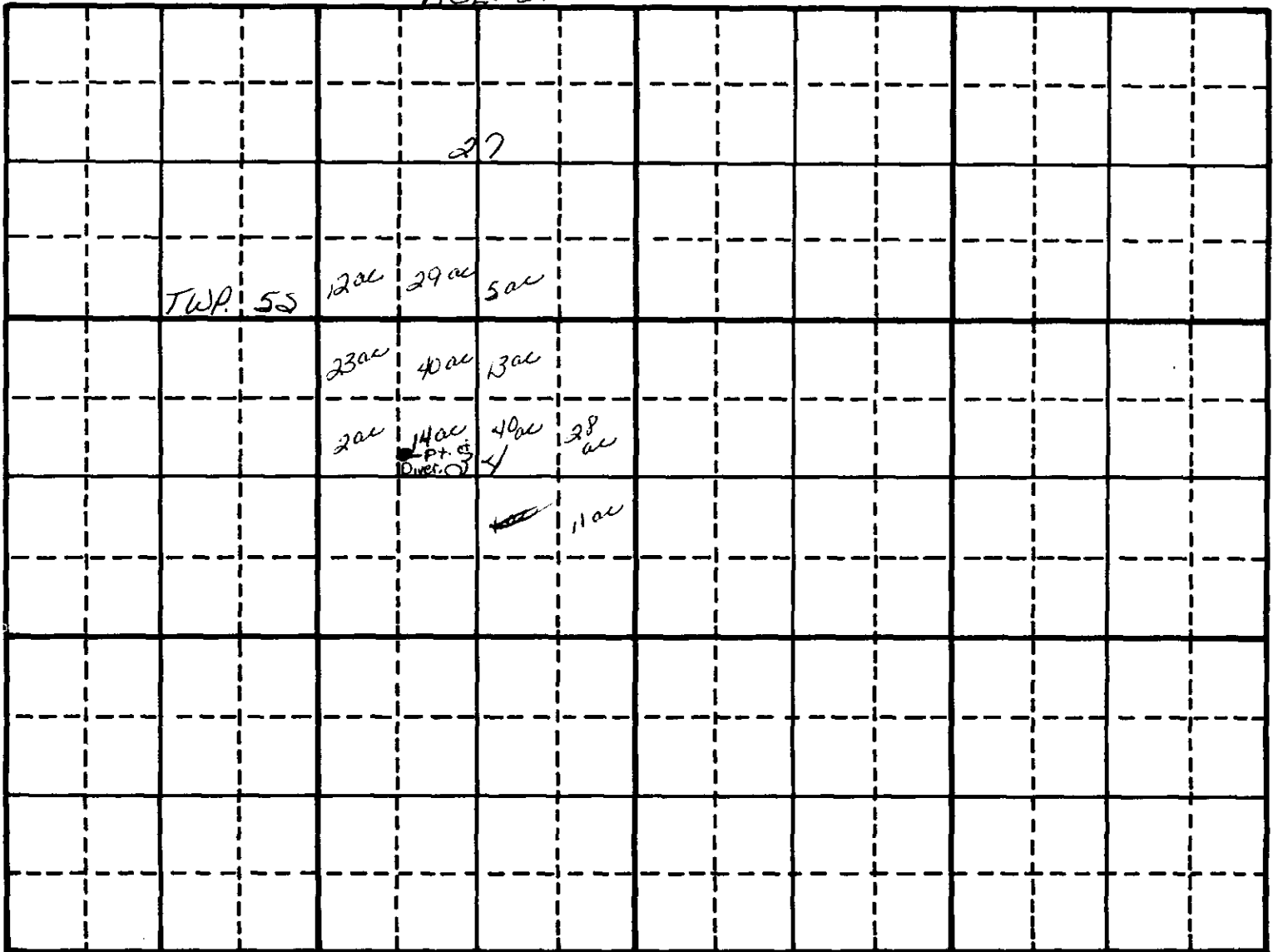
4. a. Who owns the property at the point of diversion? Idaho Power Co.
- b. Who owns the land to be irrigated or the place of use? Idaho State leases the land to me in section 27 for farming and Idaho Power owns the portion where the pump is located.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Permit from Ida. power for location of pump.

RECEIVED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches. *spring field*

RGE. 6E



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at *W. Lavern Miller* this *11* day of *mar.*, 19 *80*.
Nampa, Ida
W. Lavern Miller
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 Received by _____ Date _____
Publication prepared by _____ Date _____ Published in _____
Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby
APPROVE the above referenced Amendment for Permit No. 02-2277.

Witness my hand this 31 day of March

Stephen Allred
Director

02-2277

Application For Permit To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 39861
PERMIT No. 31738
DISTRICT No.

1. Name of Applicant: W. LaVern Miller

Postoffice address: Nampa, Rt. 3, Box 104

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bond to be issued:
- (d) Other resources:

2. Quantity of water claimed: 4.8 cubic feet per second.

3. Source of water supply: Snake River which is a tributary of

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$
of section 33 , T. 5 S , R. 6 E , B. M., County of Elmore

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section of , T. , R. , B.M.
- (b) Amount of power generated: H.P., under feet head.
- (c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$4000.00

8. Kind of works: Relift pump and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 2 fee; width at water line 5 feet; depth of water 1 feet;
dimensions of flume:

Diameter of pipe inches; length of conduit 1.5 miles.

Average grade per mile 5. feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 6 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

s/ W. LaVern Miller Applicant.

By _____ Agent.

Date of first receipt at Department of Reclamation: 10:30 A.M. February 26, 1964

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 31738

Recorded in Book 111 Page 31738 Approved March 3, 1964

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before May 3, 1964 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before September 3, 1966

The whole of said work to be completed on or before March 3, 1969

Beneficial use of water appropriated in accordance herewith, to be made on or before March 3, 1975

WITNESS My hand this 3rd day of March, 1964

s/ CARL E. TAPPAN
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE,.....ROBERT E. MYLIE....., Governor of the State of Idaho,
and.....ARNOLD WILLIAMS....., Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 3rd day of March, 1964.

STATE OF IDAHO

STATE OF IDAHO

Countersigned:

(SEAL) By s/ ARNOLD WILLIAMS
Secretary of State.

By.....s/ ROBERT E. MYLIE
Governor.

REMARKS:

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 S	6 E	34	40	40	40	40	40								40			240	

BEFORE THE DIRECTOR OF DIVISION OF WATER RESOURCES

IN THE
STATE OF TEXAS

IN THE MATTER OF EXTENDING THE PERMITS
DATE IN CONNECTION WITH PERMIT NO. 31738/
02-2277 in the name of W. LAVERN MILLER

ORDER

WHEREAS, on February 26, 1966, W. Lavern Miller applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 4.8 cubic feet per second of water from the Snake River, within the NE1/4, Sec. 33, Twp. 5S, Rge. 5E, B.M., Elmore County, to be used for irrigation purposes; and,

WHEREAS, on March 3, 1966, the Department approved said application and issued Permit No. 31738/02-2277 with the condition that one-fifth (1/5) of the work be completed on or before September 3, 1966, that the whole of said work be completed on or before March 3, 1969, and that proof of beneficial use of water be made on or before March 3, 1975; and,

WHEREAS, on February 11, 1967, the Department received a request for an extension of time for said permit; and,

WHEREAS, it appears that under the circumstances the permit holder has been proceeding with reasonable diligence and has given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 31738/02-2277 be extended to March 1, 1977.

Dated this 17th day of February, 1967.



Administrator
Department of Water Resources

BDF:JC

MICROFILMED

RECEIVED

FEB 11 1969

Department of Reclamation

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 30 day
of January, 1969, and
the last publication having been made on the
6 day of February,
1969; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 6
day of February, 1969.

Union M. Waters
Notary Public

31738



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 31, 1980

W. Lavern Miller
1910 E. Greenhurst Rd.
Nampa, Idaho 83651

Dear Mr. Miller,

RE: License No. 02-2277

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 16724 in the amount of \$ 20.00 .

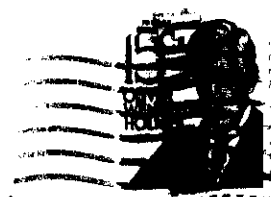
Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED

WATER RESOURCES
DEPT. OF WATER RESOURCES
450 W. STATE STREET
BOISE, IDAHO 83720



Dept. of Water Resources
450 W. State ~~House~~ Street
Boise
Ida
83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

RECEIVED

MAR 13 1980

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

Department of Water Resources

February 21, 1980

W. LaVern Miller
1810 E. Greenhurst Rd.
Nampa, Idaho 83651

Dear Mr. Miller,

A representative of this Department made an examination of the works covered by your Permit No. 02-2277 on May 19, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 3.32 cfs Source: Snake River

The maximum quantity diverted shall not exceed 981 acre feet per year.

Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, Twp. 5S, Rge. 6E, B.M.

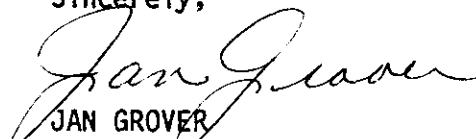
Beneficial use: Irrigation of 46 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, & of 17 $\frac{1}{2}$ acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34, Twp. 5S, Rge. 6E.

Priority date established: February 26, 1964

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,


JAN GROVER
Water Rights Supervisor

JG:j
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 21, 1980

W. LaVern Miller
1810 E. Greenhurst Rd.
Nampa, Idaho 83651

Dear Mr. Miller,

A representative of this Department made an examination of the works covered by your Permit No. 02-2277 on May 19, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 3.32 cfs Source: Snake River

The maximum quantity diverted shall not exceed 981 acre feet per year.

Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, Twp. 5S, Rge. 6E, B.M.

Beneficial use: Irrigation of 46 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, & of 172 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34, Twp. 5S, Rge. 6E.

Priority date established: February 26, 1964

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:j
Enclosure

MICROFILMED

Measurement for 02-2277

$$Q = Q(\text{center pivot}) + Q(\text{hand lines})$$

$Q(\text{center pivot}) = 1.90 \text{ cfs}$ from Collins
impact tube at P.D. See
attached sheet.

$Q(\text{hand lines})$

$\frac{9}{16}$ " $\frac{1}{4}$ " Nozzles

Average pressure	Pressure at End of Line	Number of heads	Pressure at End of Line
35	30 PSI	33	40 PSI
33	24 PSI	33	42 PSI
26	22 PSI	33	30 PSI
27 1/2	25 PSI	33	30 PSI
27 1/2	25 PSI	33	30 PSI
41	44 PSI	33	38 PSI

from the ratings tables

$$\begin{aligned}
 Q(\text{hand}) &= 33 \times 3.40 \text{ gpm} + 33 \times 3.30 \text{ gpm} \\
 &+ 33 \times 2.95 \text{ gpm} + 33 \times 3.02 \text{ gpm} + 33 \times 3.02 \text{ gpm} \\
 &+ 33 \times 3.67 \text{ gpm} = 639 \text{ gpm} \\
 &= 1.42 \text{ cfs}
 \end{aligned}$$

$$Q = 1.90 + 1.42 = 3.32 \text{ cfs}$$

MICRO-LINE

COLLINS TUBE MEASUREMENT

Location: 02-2277 at P.D.

Circumference: 25 1/4" Outside R: 4.02"

Pipe Thickness: 1/8" Inside R: 3.90"

Factor	Mr (IR·Factor)	Mp	Velocity
0.949	3.70	11 1/16	5.2
0.837	3.26	11 1/4	6.6
0.707	2.76	10 3/4	6.6
0.547	2.13	10 1/2	6.5
0.316	1.23	9 3/16	6.3
0.316	1.23	9 3/16	5.0
0.547	2.13	10 1/8	5.4
0.707	2.76	10 3/4	5.4
0.837	3.26	11 1/4	5.4
0.949	3.70	11 1/16	5.0

$$\bar{V} = 5.74$$

Mp = P + Mr - O.R. where P is chosen reference point on collins tube

$$Q = \bar{V} \pi (IR)^2 = 1.90$$

6
12

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder W. LaVern Miller
Post office address 1810 E. Greenhurst Rd., Nampa, ID 83651 Phone 466-4191
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☐ Surface water ☒ Snake River (Strike Reservoir backwater
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 4.80 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Department of Water Resources
Western Regional Office

Permit No. 02-2277
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 4.80 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Proof lists the SE 1/4 NW 1/4, Sec. 34, T5S, R6E

Township 5S N/S, Range 6E E/W, B.M., Section 33, Subdivision NW 1/4 SE 1/4, Elmore
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: river pump to mainline and sprinkler system.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	6E	34		40	40	40	40	40							40				240
		27										12	29				5		46
		34		13	40	28	40	23	2	14					11	1			172
																			218

MICROFILMED

TOTAL ACREAGE 240

Rge. 6E

T
S
S

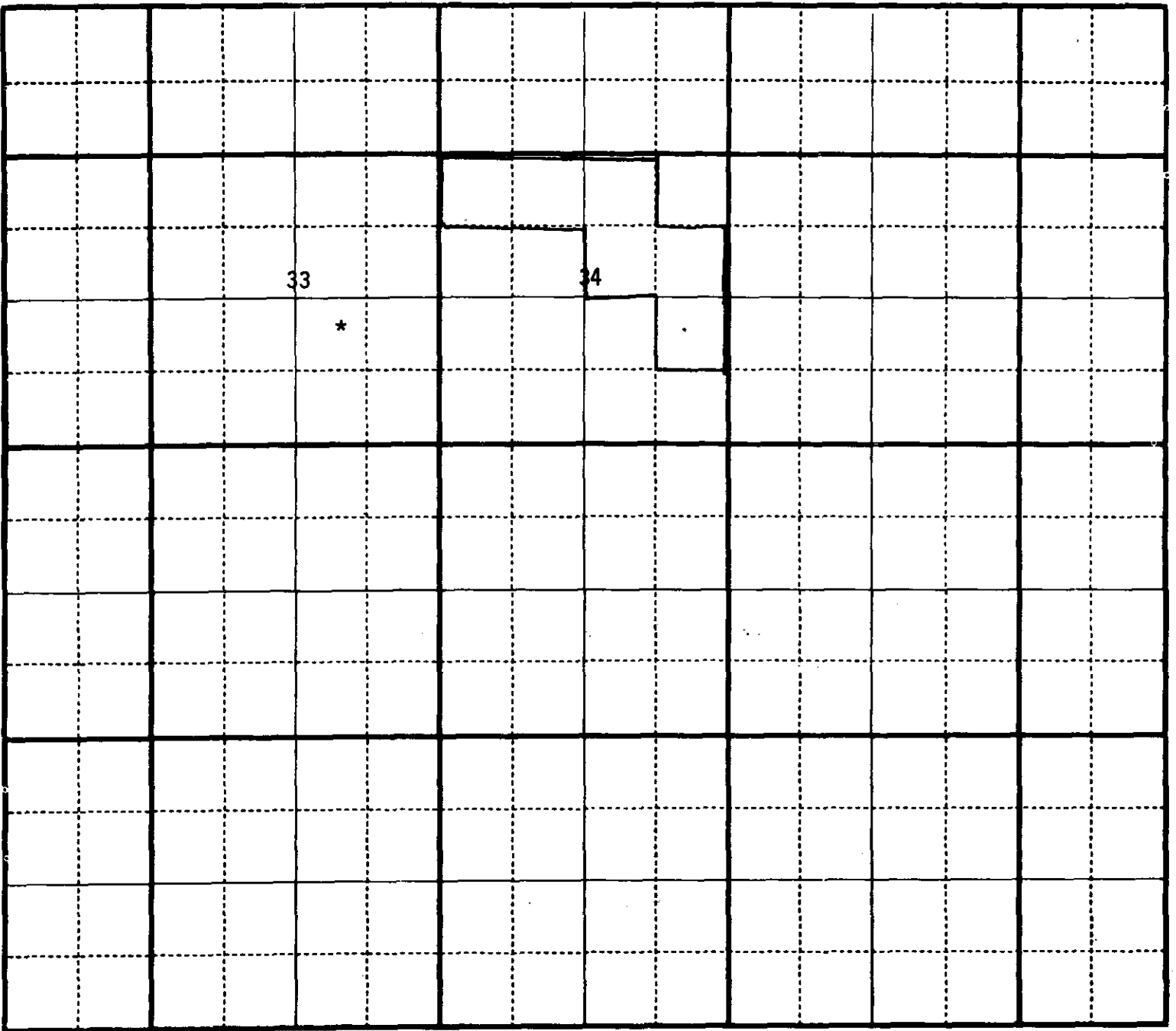
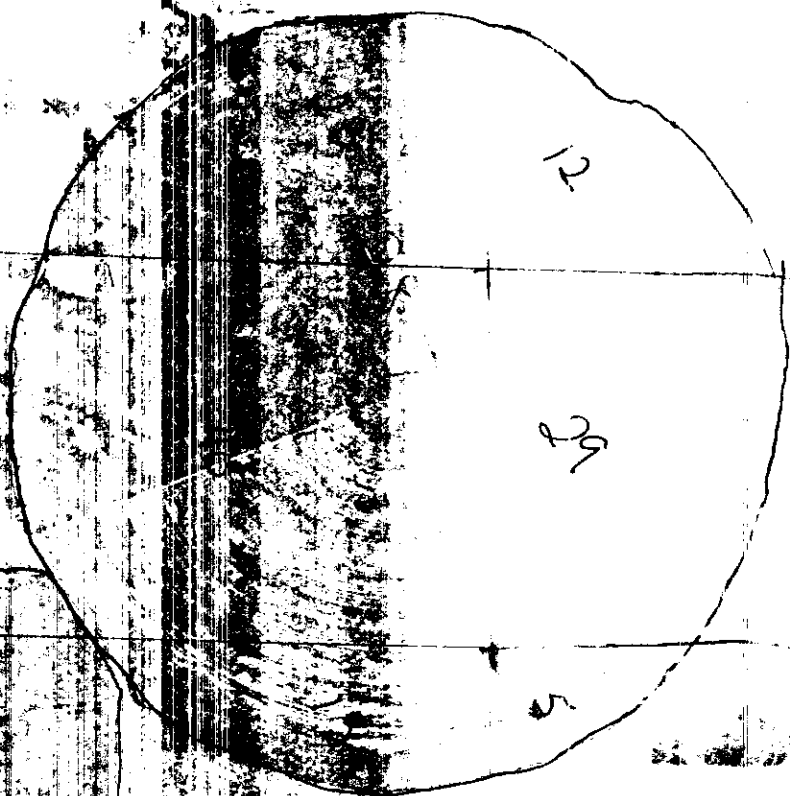


Diagram of System

27/26
34/35



14

Center 34

28

3

DATE OF EXAM May 19, 1978

ACREAGE
Found 218
Recommended 218

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 3.32 c.f.s. V = 981 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 3.32 cfs Method of measurement Collins Tube
& Sprinkler Pressure

Total Q recommended 3.32 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 981 AF/
year

Recommended Amendments:

P.D. ☒ should be SENW, Sec. 34, T5S, Rge 6E.
Place of Use As shown on front
Other _____
None _____

MEASUREMENT CALCULATION:

See Attached sheet for Q
 $V = 218 \times 4.5 = 981$ AF/
year

SYSTEM DESCRIPTION:

A Fairbanks Morse pump powered by U.S. Elect. motor,
125 hp. pumps water from C.J. Still's Res. 8" discharge
to 1/2 mile center pivot with 3" take off for hand lines.

REMARKS:

Examiner's Signature Willie H. Mac Allister III Date June 1, 1978

Checked by D/S Date 2/5/78

Approved by _____ Date _____

Exam → Burnean cross bridge

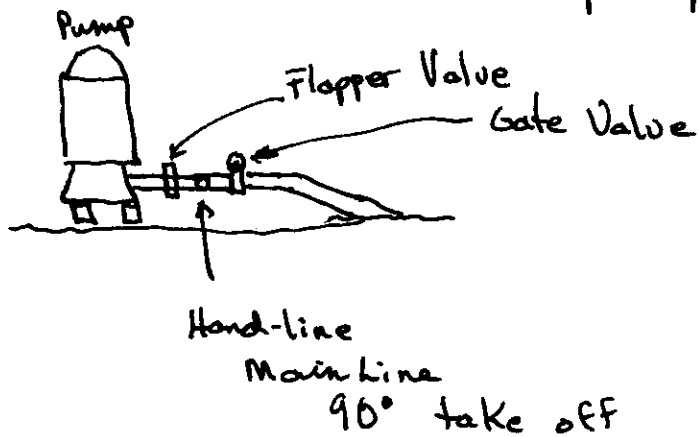
2nd turn off right on ~~gravel~~ gravel road

5-12-78

U.S. Elec. Motor # 505

High Thrust 125 hp.

⊗ Pump from back waters of C.V. Strike
into steel line (buried) for center
pivot and alumina line for hand lines
Fairbanks Morse pump.



Distance from pump
to Gate Valve
~ 2.5 ft.

6-8" discharge pipe

Thursday at 10:00

5-18-78

March 10, 1977

Re: Permit No. 02-2277

W. LaVern Miller
1810 E. Greenhurst Rd.
Nampa, ID 83651

Dear Mr. Miller,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr:la

MICROFILMED

Identification No. _____

Permit No. 02-2277

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FEB 23 1977

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE Department of Water Resources

1. a) Name of Permit Holder W. LaVern Miller
b) Post Office Address 1810 E. Greenhurst Rd. Nampa, IDAHO 83651
2. Permit Number 02-2277 (old no. 31738)
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Snake River, Strike Res backwaters
b) Location of the point of diversion: SE 1/4 NW 1/4, Section 34
Township 5S, Range 6E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 4.8 for irrigation purposes from Mar. 15 to Nov. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4.8 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated by applicant from pump data
6. ☒ If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) River pump to mainline and sprinkler system
b) Describe the type and size of measuring device which you have installed at your point of diversion: none
c) Give well driller's name and address and the date the well was completed: _____
8. ☐ If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed

3/8/77 by

MICROFILMED

If you are irrigating 15 or more acres, please submit an affidavit of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40-acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	6E	34		40	40	40	40	40							40				240

Total number of acres irrigated 240

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/23/77
(Date)

W. F. Falken Miller
(Signature)

State of Idaho)
County of Ada) ss.

On this 23rd day of February, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (and they) executed the same.

Glenney L. Wade
Notary Public residing at Boise Idaho

My commission expires 6/15/77

December 31, 1976

CERTIFIED MAIL

138142

Re: Permit No. 31738/02-2277

M. LaVern Miller
Route 3, Box 3260
Nampa, Idaho 83651

Dear Mr. Miller:

One of the conditions of approval of your water Permit No. 02-2277 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

February 13, 1975

Re: Permit No. 31738/02-2277

M. LaVern Miller
Route #3, Box 3260
Nampa, ID 83651

Dear Mr. Miller:

Enclosed is an Order which extends the proof due date in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to March 1, 1977.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

MICROFILMED

2-7-75

State of Ida.

Water Resources Dept.
Department of Water Resources

Dear Sirs;

Will you please give
me an extension of up
to 6 mo. on Permit No. 31738/02-2277.

The sprinkler irrig. system was
ordered Jan 1974 but not delivered
until July 1974 (due to materials
shortage etc.) Hence we lost \$3000.
of seed planted & dried out. Most of
the project is completed but I was
not able to complete it all, due
to finances last year. It can be
completed by mid fall.

Thank you
Yours

W. La Vern Miller
Rt 3 Box 3260
Nampa, Ida.
83651

MICROFILMED

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN-TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom, date, and address of
delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

26348

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

W. F. Allen / H. K. L.

4.

DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN
TO



State of Idaho
Dept. of Water Resource
State House
Boise

December 31, 1974

CERTIFIED MAIL

#26348

Re: Permit No. 31738/02-2277

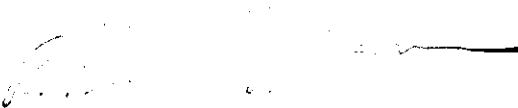
M. LaVern Miller
Rtote 3, Box 104
Nampa, ID 83651

Dear Mr. Miller:

One of the conditions of approval of your water Permit No. ~~31738/02-2277~~ (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 3, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED
DEC 31 1974

April 7, 1969

Re: Permit No. 31738

W. LaVern Miller
Route 3, Box 104
Nampa, Idaho

Dear Mr. Miller:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until March 3, 1975, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:tg

31738

February 10, 1969

Re: Permit No. 31738

Mountain Home News
Mountain Home, Idaho

ATTENTION : Vivian Waters

Gentlemen:

We have received the bill submitted in connection with the publishing of the above referenced permit. The bill, however, is not to be paid by the Department. It is to be paid by the permit holder, Mr. W. LaVern Miller, Route 3, Box 104, Nampa, Idaho.

We are, therefore, returning the bill so that you may obtain what is due you from Mr. Miller.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TG
Enc: bill

31738

January 17, 1969

Re: Permit No. 31738
W. LaVern Miller

Mountain Home News
Mountain Home, Idaho

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates, please contact the Department of Reclamation immediately.

W. LaVern

The expense of the publication is to be paid by _____
Miller, Route 3, Box 194, Nampa, Idaho

_____ ,
to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:tg

Enc: legal notice

cc: W. LaVern Miller

NOTE: The permit holder is required to obtain an affidavit of publication from the above referenced newspaper and to submit it to the Department at once.

31738

RECEIVED

JAN 11

NOTICE OF APPROVED APPLICATION FOR WATER

Department of Reclamation

Notice is hereby given that W. LaVern Miller, Route 3, Box 104
Nampa, Idaho

has received an approved permit No. 31738 to divert 82979/
4.8 cubic feet per second above feet of water from
SNAKE River tributary of the Columbia River

The priority to be established
under this permit is February 26, 1964

Water will be diverted by relift pump and ditches
within the NW 1/4 Sec. 33,
T. 5 S., R. 6 E., B. M., Elmore County

and is to be used for irrigation
in the WYANEX, SEXNEX, NW 1/4 Sec. 34, NE 1/4 SE 1/4,
T. 5 S., R. 6 E., B. M.

Any protests against the intent of the permit must be filed with the
Department of Reclamation within ten days from the last date of publication
of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Mountain Home News, Mountain Home, Idaho
on 1/30/69 January 30 and February 6, 1969

State Reclamation Engineer:

Permit No. 31738

You are hereby authorized to have the attached notice published at my expense
in the Mountain Home News of Mountain Home, Idaho
published in the county in which the works are situated.

W. LaVern Miller
(signature)

Rt 3 Nampa, Ida.
(address)

1-9-69
(date)

31738

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 31738)
in the name of W. LaVern Miller)
Route 3, Box 104, Nampa, Idaho)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

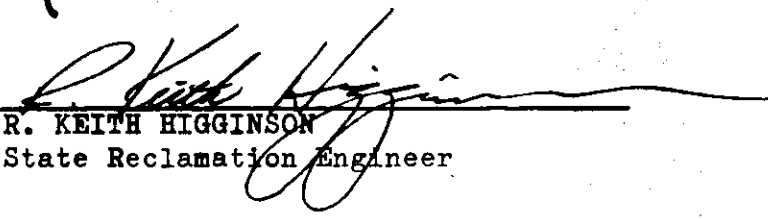
WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 31738 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.
 - b. The permittee will not be required to submit proof of completion of works as originally specified, but will be required to submit proof to the Department of Reclamation of the application of the water to beneficial use on or before March 3, 1975. The permit holder should be aware that failure to complete one-fifth (1/5) of the works within one-half (1/2) of the time originally set for Completion of Works may be grounds for cancellation at the instance of the Department.

Dated this 16th day of January, 19 69.


R. KEITH HIGGINSON
State Reclamation Engineer

31738

January 2, 1969

Re: Permit No. 31738

W. LaVern Miller
Route 3, Box 104
Nampa, Idaho

Dear Mr. Miller:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department, stating that you have been issued a permit [REDACTED]. Previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply it upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:tg
Enc: order
Advertising package

31738

March 11, 1964

Re: Permit No. 31738

Mr. W. LaVern Miller,
Rt. 3, Box 104,
Nampa, Idaho.

Dear Mr. Miller:

We enclose Permit No. 31738 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

~~We also enclose~~ Departmental Receipt No. 32103
which was issued covering payment in the amount of \$6.00
for the filing fee of the above mentioned permit, was given to you while in our office.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

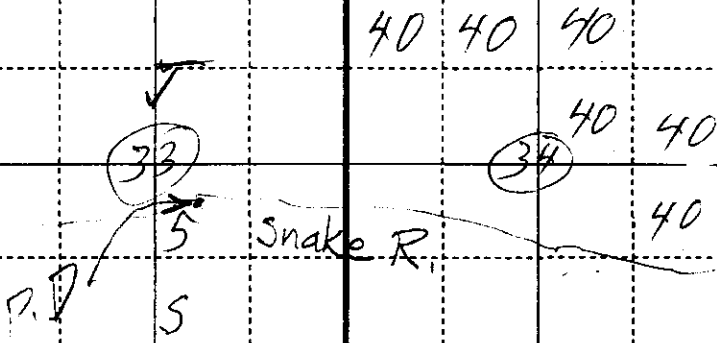
Encl.
EPR:pmk

631738

NAME OF APPLICANT W. La Vern Miller

Form No. 0

Re L.E.B.M.



Map No. 31738
Approved
CARL E. TAPPAN MAR 3 1964
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

31738