

RECEIVED

APR 27 1970

Department of Reclamation

RE: PERMIT NO. 31802 32187

29  
OK  
4-27-70

NOTICE OF EXISTING WATER  
PERMIT

Notice is hereby given that South Elmore Irrigation Company, 2105 Commerce Avenue, Boise, Idaho has received an approved permit No. 32187 issued by the Idaho State Reclamation Department authorizing the diversion of 6.4 cubic feet per second of water from Snake River tributary of Columbia River, subject to all prior rights. The priority to be established under this permit is January 15, 1965 and the permit was approved January 21, 1965. Water is to be diverted by pumps, engines, pipe, ditches, pond and sprinklers from a point within the NW 1/4 SW 1/4, Sec. 28, T. 5S, 7E, B.M., Elmore County to be used for irrigation in the E 1/2, Sec. 22, T. 5S, R. 6E, B.M. Proof of the application of the water to beneficial use is to be submitted to the Department on or before January 21, 1976. Any protests against issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON  
State Reclamation Engineer

Published in the Mountain Home News, Mountain Home, Idaho on Oct. 23 and Oct. 30.

Affidavit of Publication

County of Elmore }  
STATE OF IDAHO } ss.

I, Lloyd S. Waters do  
solemnly swear that I am the foreman, or  
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-  
tion having been made on the 23 day  
of Oct, 1969, and  
the last publication having been made on the  
30 day of Oct  
1969; every Thursday issue of the paper

during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

Lloyd S. Waters

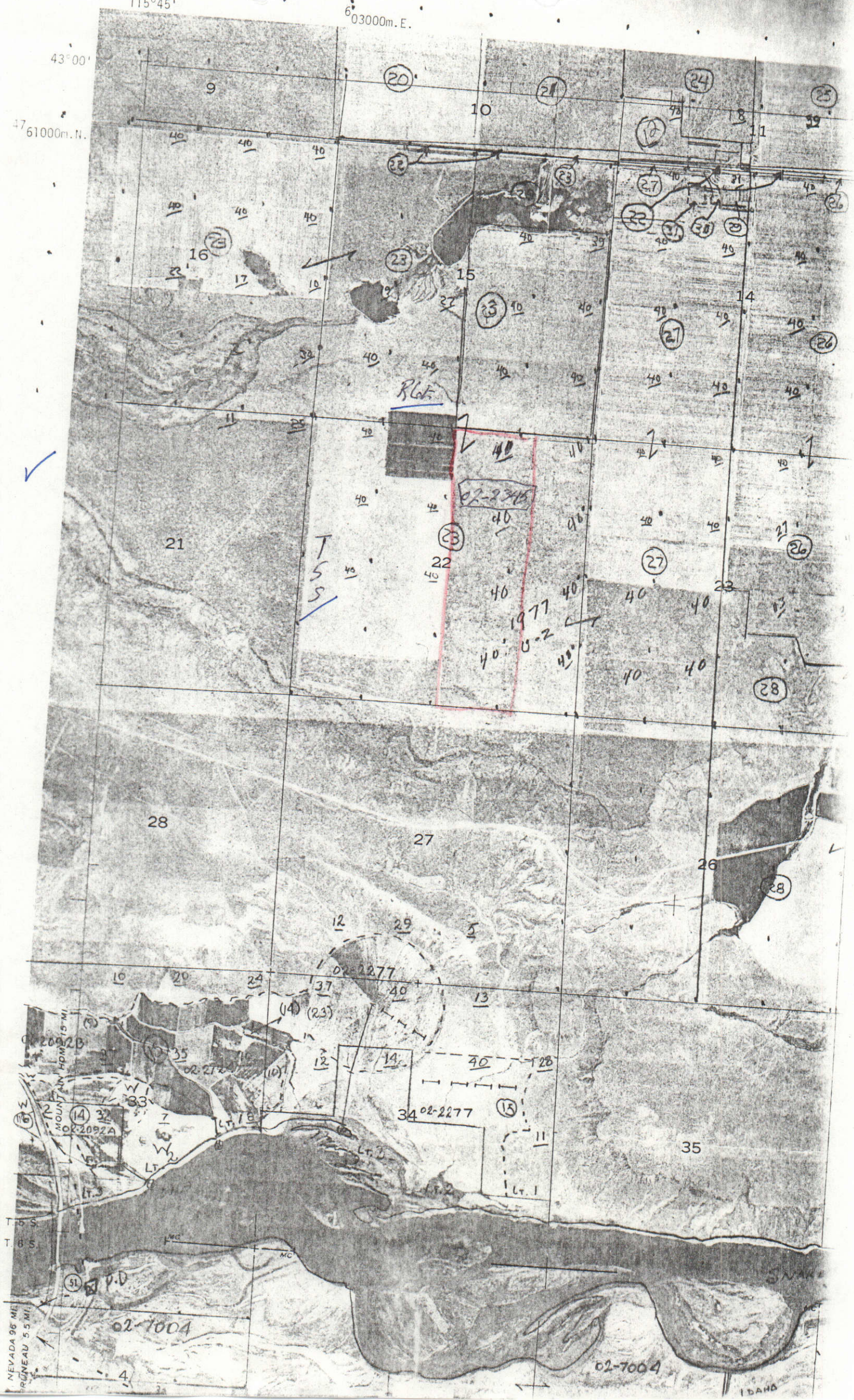
Subscribed and sworn to me this 30  
day of Oct, 1969

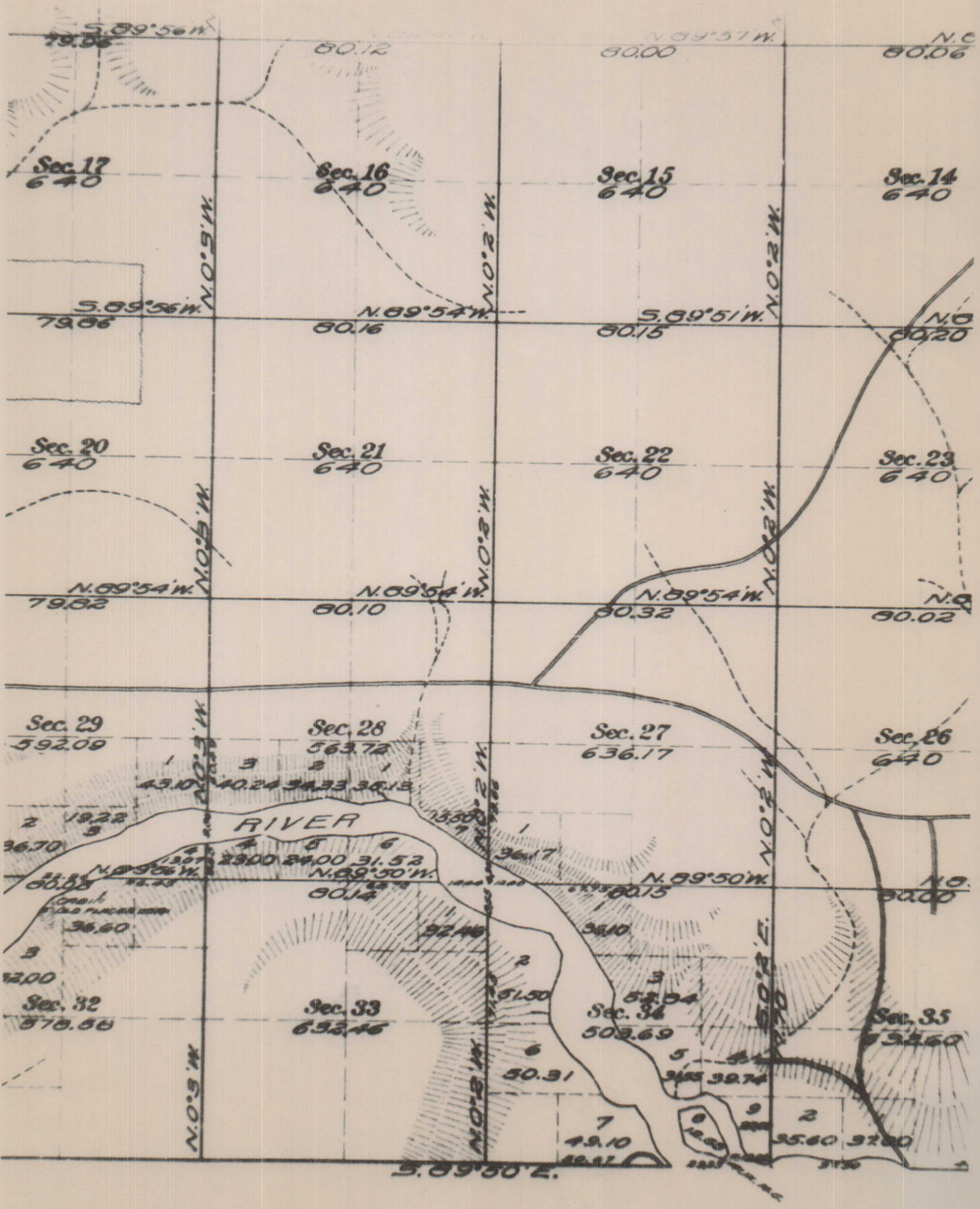
Vivian M. Waters  
Notary Public

02-2345  
32187

6° 03000m. E.

47 61000m.N.



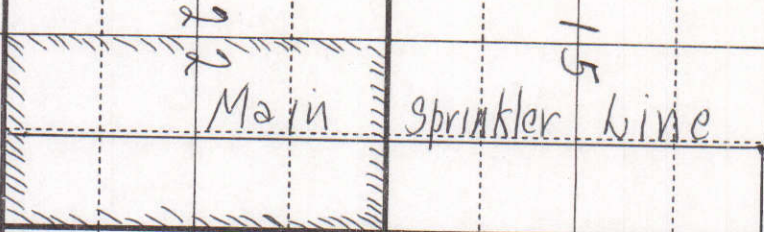


0 P P Q 9 R r

NAME OF APPLICANT Robert C. Hanmore

Form No. 0

Permit Map No. 32187  
As Approved JAN 21 1965  
CARL E. TAPPAN  
State Reclamation Engineer



14

13

Ditch

R-6-E

18

R-7-E

17

Pond

20

21

Ditch

PO-4 RIVER  
Snake

28

State of Idaho  
Department of Water Resources  
ASSIGNMENT OF PERMIT

I, Travelers Insurance Co., hereby assign to South Elmore Irrigation Company  
of 589 North Water, Idaho Falls, Idaho 83401  
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 02-2345  
to appropriate the public waters of the State of Idaho.

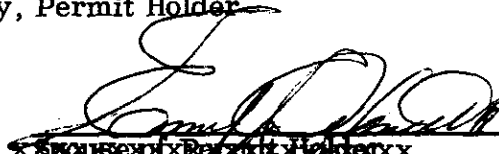


The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 15th day of December, 19 75.

Travelers Insurance Company, Permit Holder



~~Spouse of Permit Holder~~

Regional Manager, Agricultural Division

Real Estate Invest. Dept.

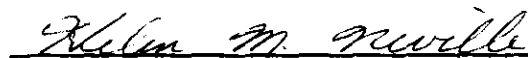
State of Oregon

County of Multnomah

) ss.

On this 15th day of December, 19 75, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal



Notary Public residing at Portland, Oregon

My Commission expires October 3, 1976

My commission expires:  
\_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
ASSIGNMENT OF PERMIT

I, South Elmore Irrigation Co., hereby assign to The Travelers Insurance Co.,  
Name  
of 707 S.W. Washington Street - Portland, Oregon 97205 Mortgage Loan Dept.,  
Address

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit No. 02-2345  
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and  
to Permit No. \_\_\_\_\_ to appropriate the public waters of the State  
of Idaho. (Give that portion of the permit being assigned by describing  
the land list and the point of diversion - describe by acreage within  
each 40-acre subdivision.)

Made this 14th day of September, 19 71.

SOUTH ELMORE IRRIGATION CO., an Idaho Corporation

BY: B. M. Laulhere  
Permit Holder

B. M. Laulhere, President

BY: B. G. Miller  
Wife of Permit Holder

B. G. Miller, Secretary

State of Idaho )  
County of Ada ) ss.

On this 15th day of September, 19 71, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged  
to me that he (she) (they) executed the same.

A. C. Miller  
Notary Public residing at Boise, Id.

My commission expires 5-8-74

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 32187 )  
in the name of So. Elmore Irrigation Co. )  
2105 Commerce Avenue, Boise, Idaho )

ORDER MODIFYING REQUIREMENTS  
FOR COMPLETION OF PERMIT TO  
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law;  
and,

WHEREAS, these changes raised questions as to the procedures to be followed by  
holders of permits issued prior to the effective date of the amendments, May 31, 1967;  
and,

WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice  
and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 32187 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are  
hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42,  
Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
  - a. Notice of the issuance of the permit will be published at the permit  
holders expense for two weekly issues in the official newspaper of  
the county in which the point of diversion lies.
  - b. The permittee will not be required to submit proof of completion  
of works as originally specified, but will be required to submit  
proof to the Department of Reclamation of the application of the  
water to beneficial use on or before January 21, 1976. The per-  
mit holder should be aware that failure to complete one-fifth  
(1/5) of the works within one-half (1/2) of the time originally  
set for Completion of Works may be grounds for cancellation at  
the instance of the Department.

Dated this 19TH day of August, 1969.

  
R. KEITH HIGGINSON  
State Reclamation Engineer

32187  
02-2345

# Application For Permit

## To Appropriate the Public Waters of the State of Idaho

### ASSIGNED TO:

The Travelers Insurance Co.  
(address in file)

APPLICATION No. 40328  
PERMIT No. 32187  
DISTRICT No.

Assigned to

*South Elmore Irrigation Co.*  
*Boise - Idaho*  
*2105 S. Elmore Ave*  
*Boise, Idaho*

1. Name of Applicant: ROBERT C. HANMORE

Postoffice address: 300 S. Straughan, Boise

County: Ada

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

ASSIGNED TO: South Elmore  
Irrigation Co.  
589 North Water  
Idaho Falls, ID  
Dec. 15, 1975

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bond to be issued:
- (d) Other resources:

2. Quantity of water claimed: 6.4 cubic feet per second.

3. Source of water supply: Snake River which is a tributary of Columbia River

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the NW $\frac{1}{4}$  of SW $\frac{1}{4}$   
of section 28 , T. 5 S , R. 7 E. , B. M., County of Elmore

5. Water is to be used for irrigation

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section  
T. , R. , B.M., in the of Section of , T. , R. , B.M.
- (b) Amount of power generated: H.P., under feet head.
- (c) Water is to be returned to at a point feet  
distant from the corner of Section , T. , R. , B.M., in the  
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 80,000

8. Kind of works: Pumps, engines, pipe, ditches, pond and portable sprinklers

9. Height of dam feet; length of dam at top feet; length of dam at bottom  
feet; material used in dam:

10. Size of headgate: Width None feet; height feet.

11. Ditch: Width at bottom 4 fee; width at water line 14' 2" feet; depth of water 4 feet;  
dimensions of flume: None

Diameter of pipe 3 ea. 36 inches; length of conduit Pipe (2-1360' ea. 1-2000' miles.  
Average grade per mile 5.3 feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 6 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used?                      No                      If so, fill in (b) and (c) below:  
 (b) Name of Reservoir and number of Storage Permit:  
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

ROBERT C. HANMORE      *Applicant.*

By C. M. Hurst Agent.

Date of first receipt at Department of Reclamation: 2:30 P. M., January 15, 1965

Returned to applicant for correction:

Corrected application received:

## Approval of State Reclamation Engineer

The number of this permit is 32187

Recorded in Book 112 Page 32187 Approved Jan 21, 1965

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before March 21, 1965 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before July 21, 1967

The whole of said work to be completed on or before January 21, 1970

Beneficial use of water appropriated in accordance herewith, to be made on or before January 21, 1976

WITNESS My hand this 21st day of January, 1965

CARL E. TAPPAN  
*State Reclamation Engineer.*

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,

and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 21st

day of January, 19 65.

STATE OF IDAHO

Countersigned :

(SEAL) By s/ ARNOLD WILLIAMS *Secretary of State.* By s/ ROBERT E. SMYLIE *Governor.*

REMARKS: Pumping pond in SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of Sec. 17, Twp. 5 S., Rge 7 E. This is part of a large project covering 6000 acres or more.

14.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Range | Sec. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | Totals |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-----|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |     |
| 5 S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6 E   | 22   | 40    | 40    | 40    | 40    |       |       |       |       |       |       |       |       |       | 40    | 40    | 40    | 40     | 320 |
| <p style="text-align: center;">A S S I G N M E N T ✓<br/>all</p> <p>For value received, I hereby assign of my right title and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. 32187 to Flying H. Farms, Incorporated, of Boise, Idaho.</p> <p style="text-align: right;">/s/ ROBERT C. HANMORE<br/>Permit Holder</p> <p style="text-align: right;">SAIDA HANMORE<br/>Wife of Permit Holder</p> <p>State of Idaho     )<br/>                              : ss<br/>County of Ada     )</p> <p>On this _____ day of March, 1965, before me, a Notary Public for the State of Idaho, personally appeared Robert C. Hanmore and Saida Hanmore known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.</p> <p style="text-align: right;">/s/ WARREN C. RYAN<br/>Notary Public residing at Boise, Idaho</p> <p>My commission expires: 4-18-67</p> |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |     |

## A S S I G N M E N T ✓

For value received, Flying H. Farms, Incorporated does hereby assign all of Its right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 32187 to South Elmore Irrigation Co., an Idaho Corporation with principal office at Boise, Idaho

FLYING H. FARMS, INCORPORATED

By /s/ C. M. Hurst, Vice-President

Attest: /s/ J. M. HAWLEY, Jr., Secretary

State of Idaho )  
                  : ss  
County of Ada    )

On this 19th day of May, 1966, before me a Notary Public in and for said State, personally appeared C. M. Hurst, known to me to be the Vice-President of FLYING H. FARMS, INCORPORATED, the corporation that executed said instrument the foregoing instrument, or the person who executed said instrument of said corporation, and acknowledged to me that such corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the say and year in this certificate first above written.

/s/ DONNA K. SODERLUND  
Notary Public residing at Boise, Idaho

32187

## ASSIGNMENT

FOR VALUE RECEIVED, Flying H Farms, Incorporated,  
does hereby assign all of its right, title and interest in and to  
Permit to Appropriate the Public Waters of the State of Idaho,  
No. 32187 to SOUTH ELMORE IRRIGATION CO., an Idaho  
corporation with principal offices at Boise, Idaho.

FLYING H FARMS, INCORPORATED

ATTEST:

Ken Hurst Jr. By C. M. Hurst  
Secretary Vice-President

STATE OF IDAHO )  
 ) ss.  
County of Ada )

On this 19<sup>th</sup> day of May, 1966, before me, a Notary Public in and for said State, personally appeared C. M. HURST, known to me to be the Vice-President of FLYING H FARMS, INCORPORATED, the corporation that executed the foregoing instrument, or the person who executed said instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my official seal the day and year in this certificate first above  
written.

Notary Public for Idaho  
Residence: Boise, Idaho

32187

32187

See 32187

A S S I G N M E N T

For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 32187 to FLYING H FARMS, INCORPORATED, of Boise, Idaho

\*

Robert C. Hanmore  
Permit Holder - Robert C. Hanmore

Saida Hanmore  
Wife of Permit Holder - Saida Hanmore

STATE OF IDAHO       )  
                              : ss  
County of Ada        )

On this        day of March, 19 65, before me, a Notary Public for the State of Idaho, residing at Boise, Idaho personally appeared ROBERT C. HANMORE and SAIDA HANMORE are known to me to be the person s whose names is subscribed to the within instrument and duly acknowledged to me that the y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

Lance Ryan  
Notary Public  
Residing at Boise, Idaho

My commission expires: 4-18-67

\* If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions

32187

RECEIVED

APR 21 1970

Department of Registration

RE: PERMIT NO. 31802 32187

dg  
OIC  
4-27-70

## Affidavit of Publication

County of Elmore }  
STATE OF IDAHO } ss.

I, Lloyd S. Waters..... do  
solemnly swear that I am the foreman, or  
publisher of the

### MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

.....2..... consecutive weeks, the first publica-

tion having been made on the 23..... day

of Oct....., 1969, and

the last publication having been made on the

30..... day of Oct.....

1969...; every Thursday issue of the paper

during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 30.....

day of Oct....., 1969

Vivian M. Waters

Notary Public

02-2845  
32187

MEMORANDUM

TO: File 02-02345 / South Elmore Irrigation Co.  
FROM: Brenda Chapman  
DATE: November 21, 1995  
RE: Licensing Schedule

=====

Cindy Hodges contacted me today to discuss the licensing of this permit. She and Sherl Chapman have been reviewing South Elmore Irrigation District's rights. They have discovered that the 1984 exam for this permit was incomplete and missing pertinent information. The exam was reviewed and a licensing amendment was solicited in 1985. The attorneys who were representing the permit holders at the time asked for additional time to review the amendment. No further contact with the Department was made either by the attorneys or the permit holder.

Based on the information above, Cindy is going to complete a new exam which reflects the development as it had occurred at the time proof of beneficial use was filed.

INTER-DEPARTMENT MEMO — 1

FROM Jim

DATE

TO FILE

SUBJECT

SHERL CHAPMAN WILL REVIEW THE WATER RIGHTS  
OF SOUTH ELMORE IRRIGATION CO. - NO FURTHER ACTION  
SHOULD OCCUR UNTIL HE HAS HAD A REASON TIME TO  
REVIEW.

---

SIGNATURE

INTER-DEPARTMENT MEMO — 1

FROM Jim

DATE 11-17-86

TO FILE

SUBJECT I CALLED SHERL TO EXPLAIN WHY ONLY 160 ACRES  
WERE BEING RECOMMENDED.

---

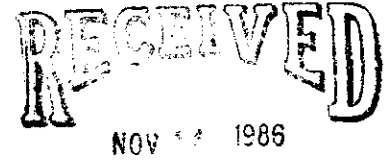
SIGNATURE

# *Sherl L. Chapman*

CONSULTANT

410 S. ORCHARD / SUITE 144 / BOISE, IDAHO 83705 / PHONE 344-6690

November 13, 1986



Department of Water Resources

Mr. Jim Johnson  
Department of Water Resource  
Statehouse  
Boise, Idaho 83720

REFERENCE: Permit #02-2345, South Elmore Irrigation Company

Dear Jim:

I've been requested to contact you in behalf of South Elmore Irrigation Company relating to the proposed licensing of permit 02-2345 as described in your letter to Jay Friedly dated July 7, 1985. In that letter you indicate that the Department intends to license the permit for 160 acres within the W/2 of the NE/4 and W/2 of the SE/4, Section 22, T4S, R6E. Based upon a review of the land irrigated and the SCS aerial photos on file in Mountain Home, it appears that the E/2 of the NE/4 and the E/2 of the SE/4 of Section 22 is also irrigated and therefore the total amount of water should be 6.4 cfs and the land irrigated should be 320 acres rather than 160 acres. We would request that the proposed license be modified to reflect those lands and the additional water and the license be issues in that amount.

If you have any questions, please contact me directly.

Sincerely yours,

A handwritten signature in cursive script that reads "Sherl L. Chapman".

Sherl L. Chapman  
Consultant

SLC:kje  
cc:Mr. Terry Ketterling  
Mr. Jay Friedly

SPECIALIST IN

GROUND-WATER HYDROLOGY / WATER RIGHTS / WATER WELL DESIGN / GEOTHERMAL RESOURCES



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

October 16, 1986

RE: Permit No. 02-2345

Jay R. Friedly  
Hall, Friedly & Roberts  
340 E. 2nd N.  
Mtn. Home, ID 83647

Dear Mr. Friedly:

Enclosed is an application for amendment of the above referenced permit which contains all of the information that will be included on a license when it is issued.

Our records show that you requested the Department to hold the processing of license issuance on this right until Sherl Chapman could complete a study of all the water rights held by South Elmore Irrigation Co. Your correspondence of 9/9/85 indicated the study would not take more than two to three weeks.

Since we have not heard from you in more than a year, we assume the previous application for amendment was misplaced.

Please review the enclosed amendment carefully and if you concur, sign and return it with the \$20.00 filing fee within 30 days. If you do not concur, let us know within the 30-day period.

Sincerely,

JTM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

cc: Sherl Chapman

INTER-DEPARTMENT MEMO — 1

FROM Jim

DATE 9-5-85

TO File

SUBJECT Response to 8.27.85 letter

Mr. Friedly called and asked for additional time to review their wtr rts due to the complexity of their system. He will be sending correspondence w/this request. No further action is required until their review is completed.

---

SIGNATURE

HALL, FRIEDLY & ROBERTS

ATTORNEYS AT LAW

340 EAST 2ND NORTH

MOUNTAIN HOME, IDAHO 83647

PERCE HALL  
JAY R. FRIEDLY  
DON L. ROBERTS

TELEPHONE  
(208) 587-4412

September 9, 1985

RECEIVED  
SEP 10 1985

Mr. Jim Johnson  
Water Rights Supervisor  
Department of Water Resources  
State House  
Boise, Idaho 83720

Department of Water Resources

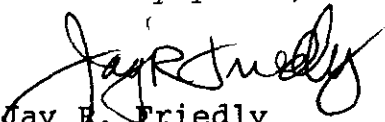
Re: Permit No. 02-2345  
South Elmore Irrigation Co.

Dear Mr. Johnson:

I am writing as a follow-up to our telephone conversation of September 5, 1985. As I advised you, South Elmore Irrigation Co. has authorized Sherl Chapman to complete a study of all of the water rights held in its name. Would you please hold the amendment and licensing of the above permit in abeyance until the study has been completed. Hopefully, the study will not take more than two or three weeks.

If you cannot hold the matter in abeyance, please let me know at once.

Sincerely yours,

  
Jay R. Friedly

JRF:pc

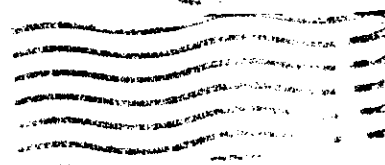
cc: Mr. Sherl Chapman  
Mr. John Wissel, President

HALL, FRIEDLY & ROBERTS

ATTORNEYS AT LAW

340 EAST 2ND NORTH

MOUNTAIN HOME, IDAHO 83647



Mr. Jim Johnson  
Water Rights Supervisor  
Department of Water Resources  
State House  
Boise, Idaho 83720

August 27, 1985

RE: Permit No. 02-2345

Hall, Friedly & Roberts  
Attn: Jay Friedly  
340 E. 2nd N.  
Mtn. Home, ID 83647

Dear Permit Holder:

On July 7, 1985, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director  
July 7, 1985

Mailing address:  
Storehouse  
Boise, Idaho 83720  
(208) 334-4440

RE: Permit No. 02-2345, South Elmore Irrig. Co.

Hall, Friedly & Roberts  
Attn: Jay Friedly  
340 E. 2nd N.  
Mtn. Home, ID 83647

Dear Mr. Friedly:

A representative of this Department made an examination of the works covered by your Permit No. 02-2345 and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 3.2 cfs Source: Snake River trib to Columbia River

The maximum quantity diverted shall not exceed 800.0 acre feet  
per year.

Point(s) of diversion: Gov. Lot 2 (NE $\frac{1}{4}$ SW $\frac{1}{4}$ ), Sec. 28, Twp 5S, Rge 7E  
Elmore Co.

Beneficial Use: Irrigation of 160 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 22,  
Twp 5S, Rge 6E

Priority date established: January 15, 1965

Conditions (if any): This right when combined with Rt. Nos. 02-2210, 02-2367,  
02-7255 & 02-7263 shall not exceed 131.14 cfs.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor  
JJ:sc  
Enclosure

## CONVERSATION MEMORANDUM

DATE 7-1-85FILE 02-7263 & 02-2345NAME OF PARTY JAY R. FRIEDLYEMPLOYEE JIM JOHNSON

RE: I called MR. FRIEDLY AS to why we had not  
received an license amendment for 02-2345 when we  
had received one for 02-7263.

He stated that he had not received  
an application for the former probably because  
the address used was that of the accountant  
and they <sup>must</sup> ~~may~~ not have forwarded it to him.

Therefore another amendment application  
will be sent directly to his office.

HALL, FRIEDLY & ROBERTS

~~340 EAST 2ND NORTH~~

340 EAST 2ND NORTH

MOUNTAIN HOME, ID

83647

ATTEN: JAY R. FRIEDLY

RECEIVED  
JUN 18 1985

HALL, FRIEDLY & ROBERTS

ATTORNEYS AT LAW  
340 EAST 2ND NORTH  
MOUNTAIN HOME, IDAHO 83647

Department of Water Resources

TELEPHONE  
(208) 587-4412

PERCE HALL  
JAY R. FRIEDLY  
DON L. ROBERTS

June 12, 1985

Ms. Kay Walker  
Idaho Department of Water Resources  
State House  
Boise, Idaho 83720

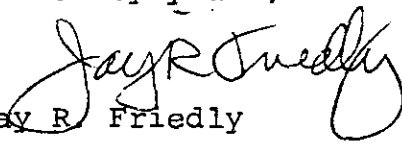
Re: South Elmore Irrigation Co.  
Permit Nos. 02-7263 and 02-2345

Dear Ms. Walker:

I am writing to you as the attorney for South Elmore Irrigation Co. regarding the above permits. I received a letter from you to South Elmore Irrigation Co. dated May 31, 1985. The letter notifies us that we have fifteen days within which to forward the amendments to you. Pursuant to our telephone conversation on June 11, 1985, it is my understanding that the Department will allow us until the end of the month within which to provide you with this information.

If that is not correct, please let me know at once.

Sincerely yours,

  
Jay R. Friedly

JRF:dm

no response  
reg'd - files  
on call-up  
for 7/1/85  
kui

## CONVERSATION MEMORANDUM

DATE 6-11-85FILE 02-7263

NAME OF PARTY

Jay Friedley, Attorney

EMPLOYEE

Ray Walker02-2345

RE:

South Elmore Irrig. Co.

Mr. Friedley requested additional time for South Elmore Irr. Co. to respond to our 15 day attor. They have been working with Sherl Chapman on this and need more time to complete their review. He requested no action be taken until the end of June.

Have put on call-up for July 1, 1985.

May 31, 1985

RE: Permit Nos. 02-7263 & 02-2345

South Elmore Irr. Co.  
P.O. Box U  
Mountain Home, ID 83647

Dear Permit Holder:

On April 16, 1985, we forwarded amendments to you to be completed to amend the permits to correspond with the findings of the field examiner so that we could issue the licenses.

As of this date, we have not received the amendments. If we do not receive them within fifteen (15) days, we will assume you no longer have any interest in the permits and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

April 16, 1985

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

RE: Permit No. 02-2345

South Elmore Irrigation Company  
P.O. Box U  
Mountain Home, ID 83647

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 02-2345 and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 3.2 cfs Source: Snake River

The maximum quantity diverted shall not exceed 800.0 acre feet  
per year.

Point(s) of diversion: Gov. Lot 2(NE $\frac{1}{4}$ SW $\frac{1}{4}$ ), Sec. 28, Twp. 5S, Rge. 7E,  
Elmore County

Beneficial Use: Irrigation of 160 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 22,  
Twp. 5S, Rge. 6E

Priority date established: January 15, 1965

Conditions (if any): This right when combined with Right Nos. 02-2210,  
02-2367, 02-7255 and 02-7263 shall not exceed 131.14 cfs.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc  
Enclosure

Total Acres 160

10. Other water rights on these lands none
11. Other water right diverted from same p.d. 02-2210, 02-2269, 02-2367, 02-7255  
02-7263 & 02-7317
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

*Note:*  
Too complicated to sketch  
Water measured with a '44"  
Sewer meter in a 4" concrete  
ditch bottom.

13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached  
or Map of Irrigated Acreage Attached

14. Remarks E 1/2 NE 1/4 & E 1/2 SE Sec 22 are covered  
by 02-2209

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature John H. Meyer Date 10/9/84

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct

Beneficial Use Examination 9/19/84

Date

CONSULTANT SEAL

30 day #1

- R17(02-2210, 02-2269, 02-2367, 02-7255, 02-7263,  
shall not exceed 131.14 cfm.)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED

NOV 7 1984

Permit No.

02-2345

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

See attached printout for total water measured.

$$160 \text{ acres} \times 1.02 = \underline{3.2255} \quad 160 \text{ acres} \times 5 = \underline{800 \text{ AFH}}$$

b) Volume Calculations for Irrigation:

3/15 → 11/15 = 245 days  
BAA recommended

$$\begin{aligned} V_{i,r} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 160 \times 5 = 800 \text{ V} \\ V_{d,r} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.2 \times 245 \times 1.9835 = 1555.1 \text{ V} \\ V &= \text{Smaller of } V_{i,r} \text{ and } V_{d,r} = \underline{800 \text{ V}} \end{aligned}$$

c) Volume Calculations for Other Uses:

none

2. Overlap Review

a) Other water rights with same place of use: none

b) Other water rights with same point of diversion: 02-2210, 02-2269, 02-2367, 02-7255  
02-7263 & 02-7317

c) Analysis:

J.K.N

Pumps at South Elmore gov. co - 8/14/84  
pump station

Number of pump reading from up-stream -  
down stream

|                 | HP   | Serial #            | Pump<br>make | Serial<br># |
|-----------------|------|---------------------|--------------|-------------|
| #1 U.S. Motors  | 2000 | C601524-<br>608     | Johnson      | no<br>plate |
| 2- U.S. Motors  | 2000 | C601524<br>-656     | "            | "           |
| 3 U.S. Motors   | 2000 | C601524<br>95-03980 | "            | JX<br>1183  |
| 4 U.S. Motors   | 2000 | C601524-<br>603     | "            | no<br>plate |
| 5- Westinghouse | 1500 | 1581                | Jayne        | 962<br>67   |
| 6 Westinghouse  | 800  | 15-79               | Jayne        | 89<br>421   |

3 penstocks

10-200  
-63

South Elmore Irr. Co.

STATE OF IDAHO T J K N  
DEPARTMENT OF RECLAMATION

Date 9/17, 1954 DISCHARGE MEASUREMENT NOTES

Sage R. River at Columbia R.

|                                        | Dist. from<br>lateral<br>point | Width | Depth | Obser-<br>vation<br>depth | Revo-<br>lutions | Time<br>in<br>seconds | VELOCITY    |                          | Adjust-<br>ed for<br>bar.<br>angle or | Area   | Discharge |
|----------------------------------------|--------------------------------|-------|-------|---------------------------|------------------|-----------------------|-------------|--------------------------|---------------------------------------|--------|-----------|
|                                        |                                |       |       |                           |                  |                       | At<br>point | Mean<br>in ver-<br>tical |                                       |        |           |
| EW                                     | 0100                           |       |       |                           | 0                | 40                    |             |                          |                                       |        |           |
| 1400                                   | 1                              | 1     | .8    |                           | 60               | 1                     | 3.35        |                          |                                       | .8     | 2.68      |
| 2100                                   | 2                              | 1     | 1.8   |                           | 75               |                       | 4.19        |                          |                                       | 1.8    | 7.54      |
| 3100                                   | 3                              | 1     | 2.4   |                           | 75               |                       | 4.19        |                          |                                       | 2.4    | 10.06     |
| 4100                                   | 4                              | 1     | 2.6   |                           | 85               |                       | 4.73        |                          |                                       | 2.6    | 12.3      |
| 5100                                   | 5                              | 1     | 3.7   |                           | 80               |                       | 4.47        |                          |                                       | 3.7    | 16.54     |
| 6100                                   | 6                              | 1     | 3.7   |                           | 80               |                       | 4.47        |                          |                                       | 3.7    | 16.54     |
| 7100                                   | 7                              | 1     | 3.7   |                           | 80               |                       | 4.47        |                          |                                       | 3.7    | 16.54     |
| 8100                                   | 8                              | 1     | 3.7   |                           | 80               |                       | 4.47        |                          |                                       | 3.7    | 16.54     |
| 9100                                   | 9                              | 1     | 3.4   |                           | 75               |                       | 4.19        |                          |                                       | 3.4    | 14.27     |
| 10100                                  | 10                             | 1     | 2.3   |                           | 80               |                       | 4.47        |                          |                                       | 2.3    | 10.28     |
| 11100                                  | 11                             | 1     | 1.4   |                           | 65               |                       | 3.61        |                          |                                       | 1.4    | 5.1       |
| 12100                                  | 12                             | 1     | .8    |                           | 65               | ✓                     | 3.61        |                          |                                       | .8     | 2.89      |
| EW<br>13100                            | 13                             |       |       |                           |                  |                       |             |                          |                                       |        |           |
| Total capacity of all<br>pumps running |                                |       |       |                           |                  |                       |             |                          |                                       | 131.28 |           |
| computer C 55 = 131.145                |                                |       |       |                           |                  |                       |             |                          |                                       |        |           |

by \_\_\_\_\_ of \_\_\_\_\_ Sheet \_\_\_\_\_ Contn. by \_\_\_\_\_ Date by \_\_\_\_\_

## MEASUREMENT FOR SO. ELMORE IRR. CO. DTH

PAGE 1

MEASUREMENT LOCATION BRIDGE OVER CONCRETE DITCH  
MEASURED BY JKN

LEGAL DESCRIPTION

SEC

TWP

RNG

V = 2.213N + .032 FOR N &lt;= 1

V = 2.224N + .016 FOR N &gt; 1

| DISTANCE FROM<br>INITIAL POINT<br>FEET | DEPTH<br>FEET | AREA<br>SQ. FT. | REVOLUTIONS | TIME<br>SEC. | VELOCITY<br>FT/SEC. | DISCHARGE<br>CFS |
|----------------------------------------|---------------|-----------------|-------------|--------------|---------------------|------------------|
| .000                                   | .000          | .000            | 0           | .000         | .000                | .000             |
| 1.000                                  | .800          | .800            | 60          | 40.000       | 3.352               | 2.452            |
| 2.000                                  | 1.800         | 1.800           | 75          | 40.000       | 4.186               | 7.535            |
| 3.000                                  | 2.400         | 2.400           | 75          | 40.000       | 4.186               | 10.045           |
| 4.000                                  | 2.600         | 2.600           | 85          | 40.000       | 4.742               | 12.329           |
| 5.000                                  | 3.700         | 3.700           | 80          | 40.000       | 4.454               | 15.517           |
| 6.000                                  | 3.700         | 3.700           | 80          | 40.000       | 4.454               | 15.517           |
| 7.000                                  | 3.700         | 3.700           | 80          | 40.000       | 4.454               | 15.517           |
| 8.000                                  | 3.700         | 3.700           | 80          | 40.000       | 4.454               | 15.517           |
| 9.000                                  | 3.400         | 3.400           | 75          | 40.000       | 4.186               | 14.272           |
| 10.000                                 | 2.300         | 2.300           | 80          | 40.000       | 4.454               | 10.257           |
| 11.000                                 | 1.400         | 1.400           | 65          | 40.000       | 3.530               | 5.042            |
| 12.000                                 | .800          | .800            | 65          | 40.000       | 3.530               | 2.904            |
| 13.000                                 | .000          | .000            | 0           | .000         | .000                | .000             |

TOTALS

50.000

131.143

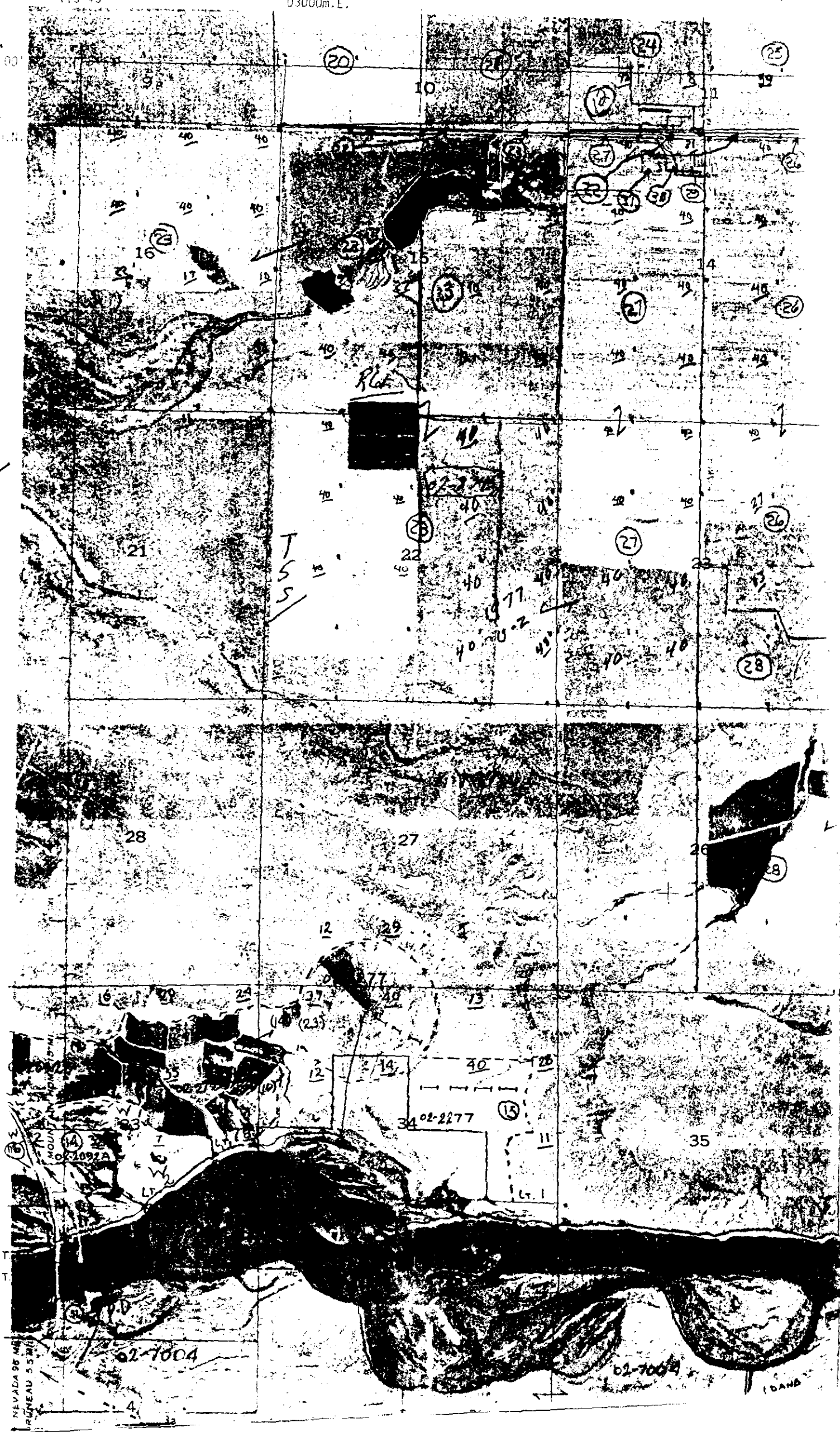
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

115°45'

63000m.E.

43 00'

61000m.



02-7263

| Claim #         | Priority date | CSS    | 1/dene     | Reg. CSS             |
|-----------------|---------------|--------|------------|----------------------|
| 02-2210         | 4/12/63       | 16.2   | 1"         | 16.9                 |
| 02-2269         | 2/19/64       | 87.4   | .8         | 112.56 (-25.45)      |
| 02-2345         | 1/21/65       | 3.2    | 1"         | 3.2                  |
| 02-2367         | 3/22/65       | 6.52   | 1"         | 6.52 " limit 87"     |
| 02-7255         | 8/15/77       | 19.2   | 1"         | 19.2 x4              |
| 02-7263         | 4/11/78       | 12.0   | .9         | 13.82 x4 (-.24)      |
| 02-7317         | 2/12/81       | 9.3    | 1"         | 9.3 x1               |
| Measured 131.15 |               | 154.23 | 2308 diff. | (xx limit - 131.855) |

S. Elmore Canal Co total area 9077

S. Elmore Jrr. co 02-2367

| Town-<br>ship | Ran-<br>ge | Sec | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | TOTALS |
|---------------|------------|-----|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|               |            |     | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 55            | 6E         | 11  |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | 6      |
|               |            | 16  |                                |                                |                                |                                | 40                             | 40                             | 40                             | 40                             |                                |                                |                                |                                |                                |                                |                                | 160                            |        |
|               |            | 22  | 40                             | 40                             |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | 160                            |        |
|               |            | 23  |                                |                                |                                |                                |                                |                                |                                |                                | 40                             | 40                             | 40                             | 40                             |                                |                                |                                | 160                            |        |
| Total         |            |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | 326    |
|               |            |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | 02     |

note: SW 1/4 Sec 23 } 1977- U. Z  
160 acres Sec 22 irr }

No irr Sec 24 - too steep & is owned by Crandall  
according to ownership map. U. Z & ortho quad show  
this land the SE 1/4 of Sec 24 as not being irrigated,  
& covered on 02-2345

note: SW <sup>1</sup>/<sub>4</sub> Sec 23 } 1977- U. Z  
160 acres Sec 22 & 23

0.52055

No irr Sec 24. Too steep & is owned by Crandall according to ownership map. U. Z & ortho quad show this land the SE <sup>1</sup>/<sub>4</sub> of Sec 24 as not being irrigated.

covered on 02-2345

Per examiner these rights are  
from same p/d.

02-2210 - Lic. - 17.9 cfs  
02-2269 - Lic. - 87.11 cfs  
02-2345 - permit - rec. 3.2 cfs ✓  
02-2367 - Lic. - 12.92 cfs  
02-7255 - Lic. - 19.2 cfs  
02-7263 - permit - rec. 12.0 cfs ✓  
02-7317 - permit - rec. 9.3 cfs no proof card  
161.63 cfs exceeds  
capacity —

Capacity = 131.14 cfs  
(as measured by JKN on 9-19-84, see attachment)

Rights must be conditioned to limit  
to capacity of system.

kw 11-8-84

Overlap for Permit 02-2345  
per micro-fische:  
p/u → 02-2367

02-2367 - Lic., p/u overlap - covered  
same 160 acres at 0.02 cfs/acre.  
per conversation w/adjudication  
examined this 160 acres should  
be licensed under 02-2345  
and <sup>will</sup> be deleted from 02-2367  
when adjudicated - no p/u  
overlap - see attached  
analysis sheet.

tw 11-8-84



IDENT. No. 02-2345

WATER RIGHT  
DATA ENTRY LOG

[illegible]



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

January 16, 1976

Re: Permit No. 02-2345

South Elmore Irrigation Company  
589 North Water  
Idaho Falls, Idaho 83401

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records have been changed. We also acknowledge receipt of the affidavit submitted as proof of beneficial use.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field exam, please contact our Regional Office in Boise.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:JFR

Identification No. \_\_\_\_\_

Permit No. 02-2345

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder SOUTH ELMORE IRRIGATION COMPANY  
b) Post Office Address 589 North Water, Idaho Falls, Idaho 83401
2. Permit Number 02-2345
3. Date of Priority that you are prepared to establish January 15, 1965
4. a) Source from which water was appropriated Snake River  
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 28  
Township 5 South, Range 7 East, Boise Meridian, Other points of diversion:  
Snake River
5. a) The amount of water and use to which the water has been applied:  
Amount 6.4 CFS for irrigation purposes from March 15 to Oct. 1 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 6.4 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: measuring meter approved by Department of Water Resources, Warren Chapman of Cook Electric, Inc., Twin Falls, Idaho
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
n/a  
b) Describe the agreement or understanding by which you take water from the works:  
n/a
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) water pumped from Snake River by 2000 h.p. motor and pump, conveyed by canal lined with concrete to pond; relifted by 600 h.p. motor and pump to another concrete lined canal to a point where it is pumped through a pipeline to farm land.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: One approved by the Department of Water Resources  
c) Give well driller's name and address and the date the well was completed: n/a
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: n/a

1-16-76

mtb

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| T | R | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|---|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|   |   |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 5 | 6 | 22   | 40  | 40  | 40  | 40  |     |     |     |     |     |     |     |     | 40  | 40  | 40  | 40  | 320   |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
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|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated 320

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-18-75  
(Date)

M. O. Clements  
M. O. Clements  
President, South Elmore Irrigation Company  
(Signature)

State of Idaho )  
County of Elmore ) ss.

On this 18th day of December, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Petty Rae Evans  
Notary Public residing at  
Mtn Home, Idaho

My commission expires 2-22-79

J. KENT JOLLEY  
W. BRENT EAMES

LAW OFFICES  
**JOLLEY & EAMES**  
P. O. BOX 306  
REXBURG, IDAHO 83440

39 PROFESSIONAL PLAZA  
TELEPHONE (208) 856-7276

January 9, 1976

RECEIVED

JAN 12

Department of Water Resources

Department of Water Resources  
State of Idaho  
Statehouse  
Boise, Idaho 83720

Re: Proof of Application of Water  
to Beneficial Use -- Permit No. 02-2345

South Elmore Irrigation Company

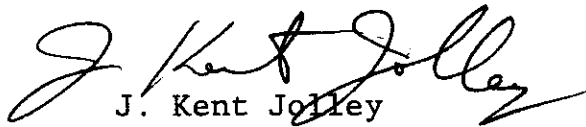
Gentlemen:

Enclosed herewith is proof of application of water  
to beneficial use pursuant to permit no. 02-2345 presently  
held by South Elmore Irrigation Company.

We will appreciate your making inspection as soon as  
possible and then issuing a final permit to South Elmore  
Irrigation.

Thank you.

Very truly yours,

  
J. Kent Jolley

g

encl.

J. KENT JOLLEY  
W. BRENT EAMES  
RONALD K. FIELDING

LAW OFFICES  
JOLLEY & EAMES  
P. O. BOX 306  
REXBURG, IDAHO 83440

RECEIVED  
89 PROFESSIONAL PLAZA  
TELEPHONE (208) 356-7276

Department of Water Resources

December 31, 1975

Department of Water Resources  
Statehouse  
Boise, Idaho 83720

Re: Assignment of Permit

Gentlemen:

Enclosed herewith is an assignment of permit number 02-2345 from Travelers Insurance Company to South Elmore Irrigation Company. I will appreciate your filing this assignment in the appropriate permit file.

Thank you.

Very truly yours,

JOLLEY & EAMES

*J. Kent Jolley*  
J. Kent Jolley

g

encl.

LAW OFFICES  
**JOLLEY & EAMES**  
P. O. BOX 306  
REXBURG, IDAHO 83440



Department of Water Resources  
Statehouse  
Boise, Idaho

83720



## THE TRAVELERS

Real Estate Investment Department  
Agricultural Division  
Emil A. Schmitt, Regional Manager

November 3, 1975

Mr. R. Keith Higginson, Director  
State of Idaho  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720

RE: Permit No. 02-2345  
Loan No. 190464 8 - Flying H Farms

Dear Mr. Higginson:

Our loan in connection with the captioned Water Permit has been paid in full, therefore, we will not be submitting the Proof of Application of Water to Beneficial Use. We have forwarded this form on to South Elmore Irrigation Company for their use.

Very truly yours,

(Mrs.) Terrylee A. Paul  
Agricultural Division

Tap  
cc: South Elmore Irrig. Co.  
Donald S. Reed, Area Manager

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

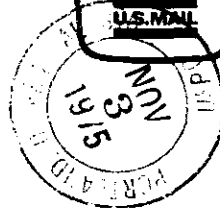
Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN  
TO



PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300



DEPARTMENT OF WATER RESOURCES

U.S. DEPARTMENT OF WATER RESOURCES

- **SENDER:** Complete items 1, 2, and 3.  
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢  
☐ Show to whom, date, & address of delivery.. 35¢  
☐ RESTRICTED DELIVERY.  
Show to whom and date delivered..... 65¢  
☐ RESTRICTED DELIVERY.  
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

1380B

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☒ Addressee ☐ Authorized agent

4.

DATE OF DELIVERY

NOV 3 1975

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S  
INITIALS

October 21, 1975

CERTIFIED MAIL

#138013

Re: Permit No. 02-2345  
(Loan No. 190464)

Travelers Insurance Co.  
Mortgage Loan Dept.  
707 S. W. Washington St.  
Portland, Oregon 97205

Gentlemen:

One of the conditions of approval of your water Permit No. 02-2345 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 21, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

  
R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

cc: South Elmore Irrig. Co.  
2105 Commerce Ave.  
Boise, ID 83705

# **STATE OF IDAHO**

## **DEPARTMENT OF WATER ADMINISTRATION**

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215



**R. Keith Higginson**  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

October 5, 1971

Re: Permits No. 02-2269, 02-2345, 02-2365, 02-2367

**Mr. J. H. Sackett, Mgr.**  
Farm Loan Division  
The Travelers Insurance Co.  
707 S.W. Washington St.  
Portland, Oregon 97205

Dear Mr. Sackett:

We acknowledge receipt of the assignments in connection with the above referenced permits. The assignments have been recorded and the Department's records changed accordingly; we are enclosing copies of the permits and assignments for your files.

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water. The enclosed orders modify Permits No. 02-2365 and 02-2367 to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a newspaper as prescribed by the Department. If you will complete and return the enclosed advertising authorizations, we will cause the notices to be published. Please note that proof of beneficial use is due on or before March 26, 1976, under these two permits.

As to the status of the other two permits, proof of beneficial use is due on or before January 21, 1976, under Permit No. 02-2345 and Permit No. 02-2269 is ready to be licensed as soon as the Department has conducted a field examination.

If you have any questions regarding these permits or if we may be of further assistance, please contact us.

Very truly yours,

**BOBBY D. FLEENOR**  
Assistant Director

BDF:DR  
Enclosures

2 2345

# THE TRAVELERS

THE TRAVELERS INSURANCE COMPANY

MORTGAGE LOAN DEPARTMENT  
J. H. SACKETT, MANAGER, FARM DIVISION



PORTLAND OREGON OFFICE  
707 S.W. Washington Street  
PORTLAND, OREGON 97205  
Telephone: 224-5770

September 23, 1971

State of Idaho  
Department of Water Administration  
Annex 2, Statehouse  
Boise, Idaho 83707

Re: Our Loan #190464  
Flying H Farms, Inc. and  
Hood Engineering Corp.  
P. O. Box 5426  
Boise, Idaho 83705

Gentlemen:

Enclosed are Assignments which we hold in connection with our real estate loan on the property served by the permits indicated. We hope to have the permits developed into licenses at the earliest possible date.

Would you please file these Assignments so that the permits may not be transferred.

Yours truly,

J. H. Sackett  
Manager  
Farm Loan Division

JHS:tap  
Enclosure

cc: MIR Reed

2345

April 27, 1970

Re: Permit No. 32187/02-2345

South Elmore Irrigation Company  
2105 Commerce Avenue  
Boise, Idaho

Gentlemen:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until January 21, 1976, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG

05-2845  
32187

August 15, 1969

RE: Permit No. 32187

South Elmore Irrigation Company  
2105 Commerce Avenue  
Boise, Idaho

Gentlemen:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department, stating that you have been issued a permit ~~\_\_\_\_\_~~. Previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply it upon request at any time.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

sc  
Enc. Order  
Adv. Package

00-2345  
32187

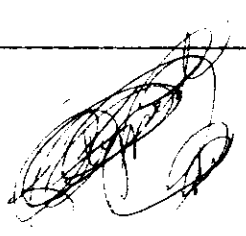
NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that South Elmore Irrigation Company, 2105 Commerce Avenue, Boise, Idaho has received an approved permit No. 32187 issued by the Idaho State Reclamation Department authorizing the diversion ~~/storage~~ of 6.4 cubic feet per second ~~/acre/feet/per/annum~~ of water from Snake River tributary of Columbia River, subject to all prior rights. The priority to be established under this permit is January 15, 1965 and the permit was approved January 21, 1965. Water is to be diverted by pumps, engines, pipe, ditches, pond and sprinklers from a point within the NW~~1~~SW~~1~~, Sec. 28, T. 5S, R. 7E, B.M.,  
Elmore County  
to be used for irrigation  
in the E~~1~~/~~2~~, Sec. 22, T. 5S, R. 6E, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before January 21, 1976. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON  
State Reclamation Engineer

Published in the Mountain Home News, Mountain Home, Idaho on \_\_\_\_\_ and \_\_\_\_\_.



32187  
05-2375

BRAUNER, FULLER & DOOLITTLE

Department of Reclamation  
Attn: Russell M. Bosch  
August 4, 1967  
Page Two

RECEIVED  
AUG 7 1967

Department of Reclamation

Permit No. 32176  
Permit No. 32177  
Permit No. 32178  
Permit No. 32179  
Permit No. 32180  
Permit No. 32181  
Permit No. 32182  
Permit No. 32183  
Permit No. 32184  
Permit No. 32185  
Permit No. 32186  
Permit No. 32187  
Permit No. 32188  
Permit No. 32189  
Permit No. 32289  
Permit No. 32291

The above permits relate to a loan to Flying  
H Farms, Inc.

Very truly yours,

BRAUNER, FULLER & DOOLITTLE

*Wayne P. Fuller*  
Wayne P. Fuller

WPF/lg

*Wayne*

32187

WM. J. BRAUNER  
WAYNE R. FULLER  
JIM R. DOOLITTLE

**BRAUNER, FULLER & DOOLITTLE**  
ATTORNEYS AND COUNSELORS AT LAW  
POST OFFICE BOX 130  
CALDWELL, IDAHO 83608

HITS & BLAINE  
TELEPHONE 459-1681

August 4, 1967

**RECEIVED**  
AUG 7 1967

Department of Reclamation

*permit 32187*

Department of Reclamation  
State House  
Boise, Idaho

Attention: Russell M. Bosch

Re: Travelers Loan #P-342  
Flying H Farms, Inc.

Gentlemen:

Previously we wrote to you on July 17, 1967, to make an inquiry about certain land and certain water permits in connection with three Travelers loans.

This letter is to inform you that Travelers Insurance Company has acquired an interest in and to the water permits hereinafter listed and hereby requests that the Department notify Travelers Insurance Company, 421 S. W. 6th Avenue, Portland, Oregon before any assignment or alteration or modification of the permits is allowed. This does not intend to prevent any assignment of the permits which would place them in the name of South Elmore Irrigation Co. The permits Travelers Insurance Company has acquired an interest in are as follows:

*Sandy:*

*Please mark & file the letters in the correct folders.*

*[Signature]*

*3 2187*

May 23, 1966

RE: Permits Numbered: 32187, 32188, 32189 and 32291

South Elmore Irrigation Company  
2105 West Commerce Avenue  
Boise, Idaho

Gentlemen:

Enclosed are the assignments and land list amendment on the above referenced permits. These have been recorded in this office under the above date.

Departmental receipt No. 33218 in the amount of \$5.00 was given to you at the time you were in our office. This amount covers the fees for recording.

Very truly yours,

M. RUSSELL BOSCH  
Office Manager

MRB:ejw  
Enclosures

32187

Feb. 3, 1965

Re: Permit No. 32187

Robert C. Hammore  
300 S. Straughan  
Boise, Idaho

Dear Mr. Hammore:

We enclose Permit No. 32187 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 32607 which was issued covering payment in the amount of \$ 6.50 for the filing fee of the above mentioned permit, ~~given to Mr. C. M. Hurst.~~

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(MRS.) EDNA P. RULE  
Chief Clerk

Encl. permit  
EPR:pmk

32187

Robert C. Hanmore

Hand-drawn map on a grid showing a Main Sprinkler line, a Ditch, a Pond, and a River. The map includes handwritten labels like "Main Sprinkler line", "Ditch", "Pond", and "River", along with numbers 15, 14, 13, 18, 17, 20, 21, 28, and 29. There are also some faint, illegible markings on the left side.

**SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.**

32187