

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, ID, this 2 day of March, 19 76.

Kenneth A. Rice
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Administrator, Operations Division

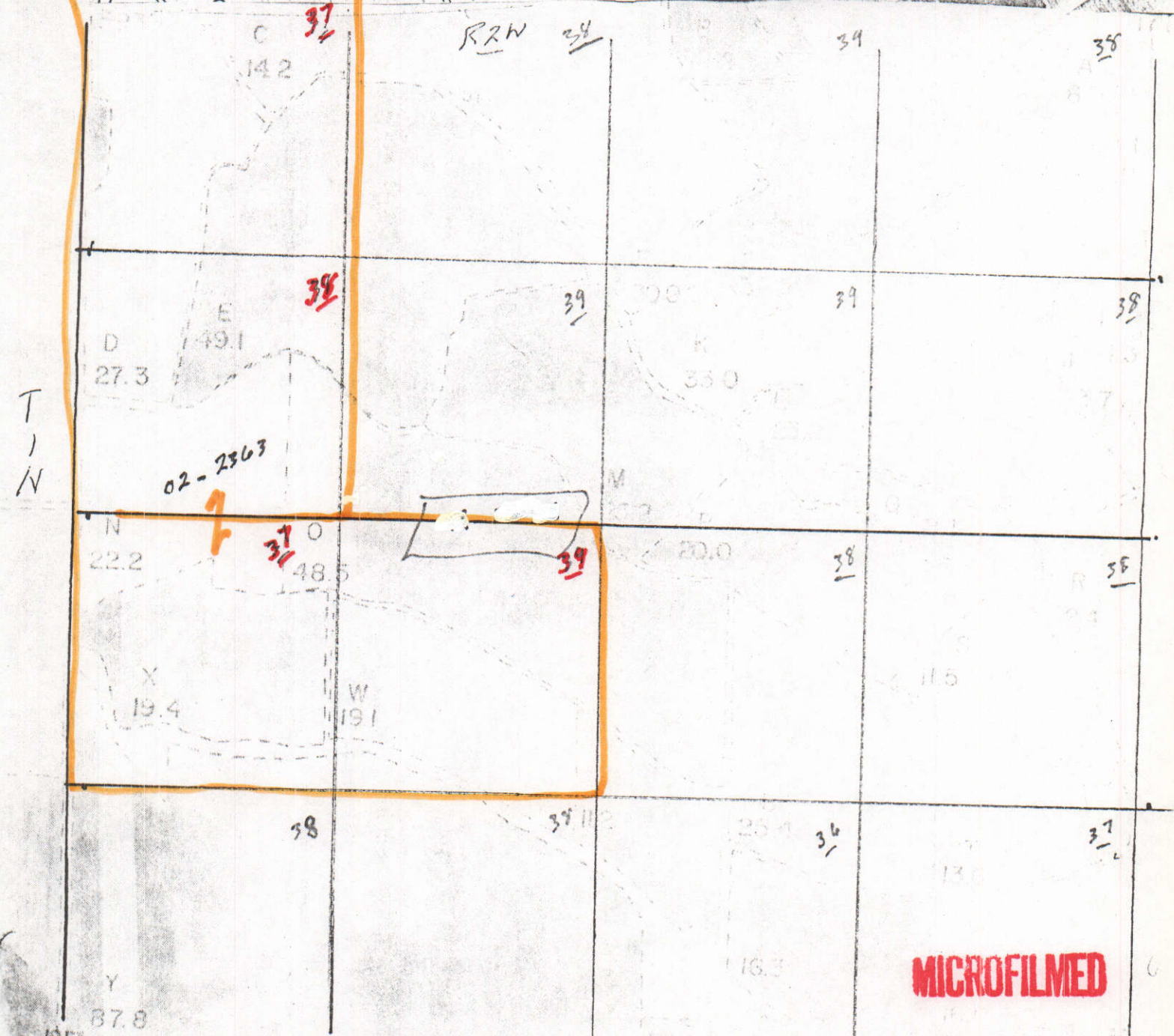
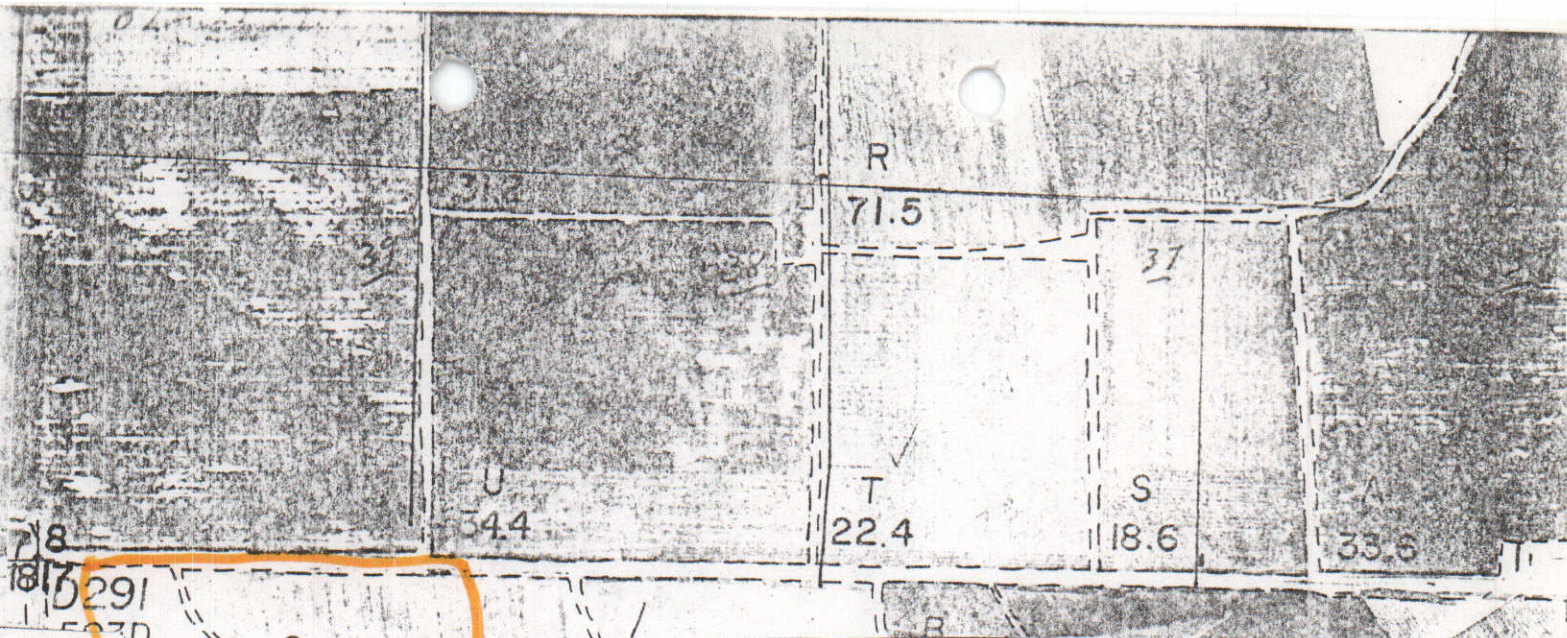
I, A. KENNETH DUNN, ~~Director~~ of the Department of Water Resources

hereby approve the above application for amendment on Permit No. 02-2363.

Witness my hand this 8 day of March, 19 76

A. Kenneth Dunn
~~Director~~

A. KENNETH DUNN, Administrator
Operations Division



MICROFILMED

R2V

R2W

18.17

19.20

339

38

02
2363 9
A
8.4

D391
602D

A

02.2175A

77.4

596D 40

33

T
I
N

D393
601D

C
52.3

A
8.7

D

19.2052.0

30.29

23.2

A

MICROFILMED

OFFICIAL RECORDS OF THE PUBLIC SURVEY OFFICE, BOISE, IDAHO, MAY 29, 1935.

MICROFILMED

NAME OF APPLICANT

Kenneth Tiegs

~~Tiegs Seed Co. Inc.~~

Form No. 0

R Z W

12

7

8

T

13

18

17

I

N

24

20

25

§.32266
Permit Map No. ~~22266~~
As Approved
CARL E. TARPAN
State Reclamation Engineer

MAR 12 1965

36

Snake River

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

§32266

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Kenneth Tieg

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from March 15 to November 15	at 2.6 cfs and	80 acre feet

_____ from _____ to _____ at _____ cfs and _____

from _____ to _____ at _____ cfs and _____

(both dates inclusive)

Subject, however, to the condition that no more than 2.6 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 800.0 acre feet per year, said waters to be diverted within the Gov. Lot (SW $\frac{1}{4}$ NE $\frac{1}{4}$)

Section 36, Twp 1N, Rge 3W

in the County of Calaveras

Description and location of place of use:

[illegible]

Total number of acres irrigated 160

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 5.0 afa per acre for the lands above.

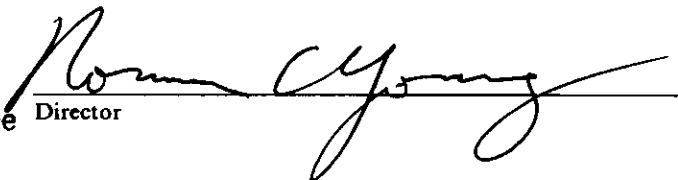
This right when combined with Right No. 02-2196 shall not exceed 800.0 acre feet per annum for the lands above.

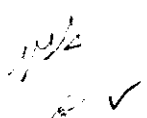
This right when combined with Right Nos. 02-2172, 02-2177, 02-2184, 02-2185, 02-2191, 02-2192, 02-2193, 02-2194A, 02-2194B, 02-2194C, 02-2195, 02-2196, 02-2199, 02-2208, 02-2280, 02-2368, 02-2422, 02-7010, 02-7011, 02-7078, 02-7081 and 02-7363 shall not exceed 74.30 cfs.

Water shall not be diverted under this right unless the flow of the Snake River exceeds established downstream minimum stream flows.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12TH day of NOVEMBER, 19 85.

Acting for the Director





STATE OF IDAHO

Licensing

RECEIVED
APR 19 1985

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Kenneth Tiegs Phone

of (address) Route 1, Melba, ID 83641, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 02-2363, and requests that the permit and permit map be changed as follows:

Gov. Lot 7

1. Point of diversion: (SW 1/4 NE 1/4) Section 36, Township 1N, Range 3W, B.M., County of ~~Blaine~~ CANYON. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount 2.6 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

NO CHANGE

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	20		9															9
		17						37	38		39	37							151

Total number of acres to be irrigated = 160

4. a. Who owns the property at the point of diversion?

b. Who owns the land to be irrigated or the place of use? Kenneth Tiegs

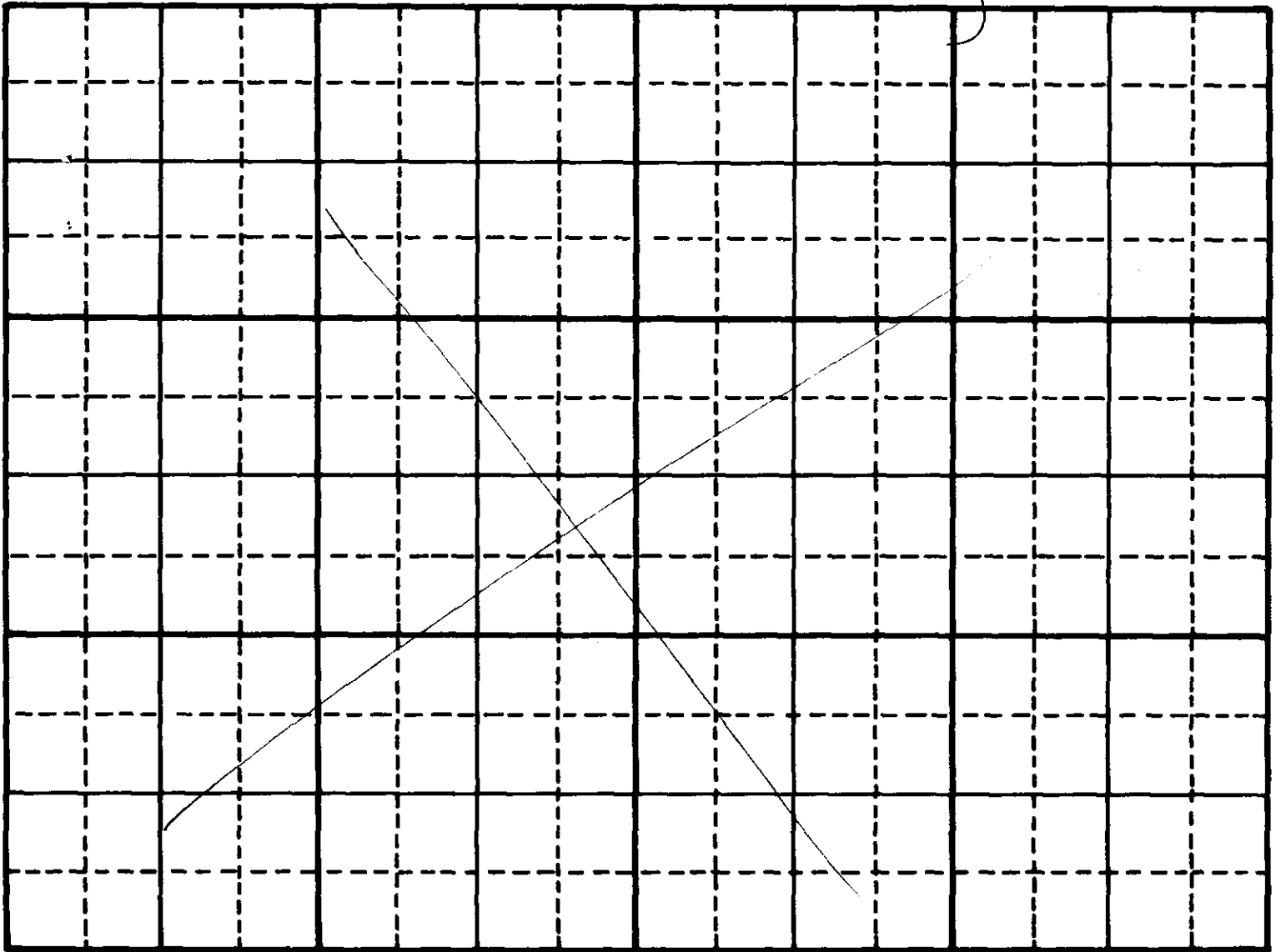
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary MICROFILMED



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Melba Idaho, this 17 day of April, 1985.
Kenneth Dunn
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓

Received by 19 Date 4-19-85 #36409

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 02-2363.

Witness my hand this 12TH day of NOVEMBER, 19 85.

Kenneth Dunn
Acting for the Director

12/15 ✓

Receipt # 3670

APPLICATION FOR AMENDMENT

Total number of acres to be irrigated	160
---------------------------------------	-----

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, ID, this 2 day of March, 19 76.

Kenneth A. Dunn
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Administrator, Operations Division

I, A. KENNETH DUNN, ~~Director~~ of the Department of Water Resources hereby approve the above application for amendment on Permit No. 02-2363.

Witness my hand this 8 day of March, 19 76

A. Kenneth Dunn
Director
A. KENNETH DUNN, Administrator
Operations Division

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAR 2 1976

APPLICATION FOR EXTENSION OF TIME

State of Idaho)
County of Canyon)

Permit No. 02-2363

Kenneth Tiegs of Rt. #1 Melba, Idaho
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 02-2363.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before March 12, 1976.

That he has heretofore performed the following work described under said permit:
Pumping facilities are completed at point of Diversion, and am now irrigating
10 acres in Sec. 20, T. 1N, R. 2W.

Costing \$

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: I had greater need of the water on Sec. 17 which is adjacent to Sec. 20 and have been using this water there. I intended to amend this permit before now but didn't. If granted an extension of time, will amend this permit to show useage on Sec. 17 plus 10 acres on Sec. 20.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to March 12, 1977.

Kenneth D. Tiegs
(signature) *

Subscribed and sworn before me this 2 day of March, 1976.

seal

Larry J. Page
Notary Public residing at
Boise, Idaho

My commission expires 7/29/1978

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
And the time within which to submit proof of beneficial use of water be extended to March 1, 1977.

Witness my hand this 8 day of March, 1976.

A. Kenneth Dunn
A. KENNETH DUNN
Administrator, Operations Division

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 32266)

in the name of Kenneth Tiegs,)

Route 1, Melba, Idaho)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law;
and,

WHEREAS, these changes raised questions as to the procedures to be followed by
holders of permits issued prior to the effective date of the amendments, May 31, 1967;
and,

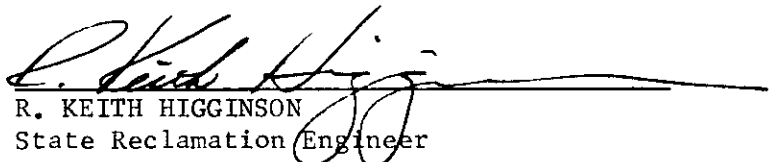
WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice
and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 32266 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are
hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42,
Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit
holders expense for two weekly issues in the official newspaper of
the county in which the point of diversion lies.
 - b. The permittee will not be required to submit proof of completion of
works as originally specified, but will be required to submit proof
to the Department of Reclamation of the application of the water to
beneficial use on or before March 12, 1976. The permit holder should
be aware that failure to complete one-fifth (1/5) of the works within
one-half (1/2) of the time originally set for completion of works may
be grounds for cancellation at the instance of the department.

Dated this 20TH day of OCTOBER, 1969.


R. KEITH HIGGINSON
State Reclamation Engineer

32266

02-2363

Application For Permit To Appropriate the Public Waters of the State of Idaho

02-

APPLICATION No. 40410
PERMIT No. 32266
DISTRICT No.

1. Name of Applicant: Kenneth Tiegs

Postoffice address: R. 1,
Melba

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bond to be issued:
- (d) Other resources:

2. Quantity of water claimed: 3.2 cubic feet per second.

3. Source of water supply: Snake River which is a tributary of Columbia

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$

of section 36 , T. 1 N. , R. 3 W. , B. M., County of Canyon

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 20,000.00

8. Kind of works: Pumps, electric motors, ditches, pipelines, sprinklers

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom fee; width at water line feet; depth of water feet;

dimensions of flume: Hat Butte Canal Co.
Ditches

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 6 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None - dry land now

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

s/ Kenneth D. Tieg *Applicant.*

By _____ Agent,

Date of first receipt at Department of Reclamation: 3:00 P.M. March 5, 1965

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 32266

Recorded in Book 113 Page 32266 Approved March 12, 1965

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before May 12, 1965 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before September 12, 1967

The whole of said work to be completed on or before March 12, 1970

Beneficial use of water appropriated in accordance herewith, to be made on or before **March 12, 1976**

WITNESS My hand this 12th day of March, 1965

s/ CARL E. TAPPAN
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMYLLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 12th
day of March, 19 65.
STATE OF IDAHO

STATE OF IDAHO

Countersigned:

(SEAL) By s/ ARNOLD WILLIAMS
Secretary of State.

By s/ ROBERT E. SMYLLIE
Governor.

REMARKS:

14.

[illegible]

November 12, 1985

RE: Permit No. 02-2363

Kenneth Tiegs
Rt. 1
Melba, ID 83641

Dear Mr. Tiegs:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 36409 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

NOV 7 1984

02-2363
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

AA Flow meter reading = 74055

160 acres $\times 1.02 = 3.2055$ 160 $\times 5 AF = 800 AF$

Horse Power method

5700 HP $\times 8.8 \times .85 = 42636 = 71.89055$

500 ft lift $\div .43740 (93.02) = 593.02$

- b) Volume Calculations for Irrigation:

245 days

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 160 \times 5 = 800 \checkmark$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.6 \times 245 \times 1.9835 = 1263.5$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 800 \checkmark$

- c) Volume Calculations for Other Uses:

none

2. Overlap Review

- a) Other water rights with same place of use: 63-3049, 63-2823 & 02-2196

- b) Other water rights with same point of diversion: See list of 02 rights

- c) Analysis:

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RECOMMENDED AMOUNTS

30 day #1

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3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	02-2363	3-5-1965	3-22.6	3-5-1965	3-11-1977	74.30 cfs

4. Permit Holder: Kenneth Tiegs Kenneth Tiegs

Address: RT 1 Box Melba, Idaho 83641

5. Source: Snake River tributary to Columbia River

6. Beneficial Use Period of Use Rate of Diversion Annual Volume
From To Q (cfs) V (afa)

Irrigation 3/15 11/15 ALLOW 3-22 2.6 800.0 AF

Allowable Maximums: ALLOW 3-22 2.6 800.0 AF

7. Point(s) of Diversion:

See overlap analysis

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	6L7	SW	(SW NE)		36	1N	3W	canyon

8. Place(s) of Use no gov. lots in pl

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	20		9														9	
		17					37	38			39	37						151	
Total Acres 160																			

9. Recommended Conditions/Remarks:

See limiter attached

R16 (5.0)

R17 (02-2196 shall not exceed 800.0 Acre feet per annum for the lands above.)

R17 (02-2172, 02-2175, 02-2177, 02-2184, 02-2185, 02-2191, 02-2192, 02-2193, 02-2194A, 02-2194B, 02-2195, 02-2196, 02-2199, 02-2208, 02-2280, 02-2368, 02-2422, 02-7010, 02-7011, 02-7078, 02-7081 & 02-7363; 74.30 cfs)

10. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature John H. Meyer

Date 10/12/84

Checked in Regional Office by 6h5

Date 11/2/84

Approved in State Office by Kay Walker

Date 11-8-84



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 16, 1985

RE: Permit No. 02-2363

Kenneth Tiegs
Route 1
Melba, ID 83641

Dear Mr. Tiegs:

A representative of this Department made an examination of the works covered by your Permit No. 02-2363 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.6 cfs Source: Snake River

The maximum quantity diverted shall not exceed 900.0 acre feet
per year.

Point(s) of diversion: Gov. Lot 7(SW $\frac{1}{4}$ NE $\frac{1}{4}$), Sec. 36, Twp. 1N, Rge. 3W,
Canyon County

Beneficial Use: Irrigation of 160 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20;
W $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 17; Twp. 1N, Rge. 2W

Priority date established: March 5, 1965

Conditions (if any): see attached sheet

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,


JIM JOHNSON

Water Distribution Supervisor

JJ:sc
Enclosure

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Condition Recommended for License 02-2363

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 5.0 afa per acre for the lands above.
2. This right when combined with Right No. 02-2196 shall not exceed 800.0 acre feet per annum for the lands above.
3. This right when combined with Right Nos. 02-2172, 02-2175, 02-2177, 02-2184, 02-2185, 02-2191, 02-2192, 02-2193, 02-2194A, 02-2194B, 02-2194C, 02-2195, 02-2196, 02-2199, 02-2208, 02-2280, 02-2368, 02-2422, 02-7010, 02-7011, 02-7078, 02-7081, and 02-7363 shall not exceed 74.30 cfs.

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10. Other water rights on these lands 63-3049 63-2723 62-2196
11. Other water right diverted from same p.d. See listed 22 rights
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

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measured water with AA flow meter
in 4 ft bottom - 12 ft top corner
ditch

13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks

See attached for details

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature

John K. Noyes

Date 10/17/94

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

CONSULTANT SEAL

Rights with pld in GL7 (SWNE), Sec. 36, T. 1N, R. 3W
 11/8/84 per terminal:

BASIN NO.	NAME	SOURCE STATUS	AMT.	DATE OF FILING OR PRIORITY	POINT OF DIVERSION	BENEFICIAL USE, REMARKS, ETC.	STATUS
~~02-2175~~		License	49.02 cfs		→ Basin Land Co. / different pld per Don Shaff.		
-2194B		License	1.12 cfs				
-2194A		License	12.88 cfs				MICROFILMED
-2280		License	0.80 cfs				
-7010		License	0.80 cfs				
-7078		License	2.4 cfs				
-7363	in license process	- recommended for 1.46 cfs -					
-2177		License	5.18 cfs				
~~-2175~~	above						
-2184		License	5.33 cfs				
-7011		License	12.8 cfs				
-7081		License	1.39 cfs				
other rights with same pld identified by adjudication examiner:							
~~02-2191~~		License	8.64 cfs				
-2208		License	5.0 cfs				
-2193		License	4.46 cfs				
-2185		License	6.40 cfs				
~~-2177~~	above						
-2172		License	2.5 cfs				
~~-2184~~	above						
-2195		License	2.5 cfs				

continued

BASIN NO.	NAME	SOURCE STATUS	AMT.	DATE OF FILING OR PRIORITY	POINT OF DIVERSION	BENEFICIAL USE, REMARKS, ETC.	STATUS
02-2368		License	9.86 cfs				
-2422		License	1.84 cfs				
-2192		License	2.64 cfs				
-2199		License	1.56 cfs				
-2194C	no such right found				per adj. files - part A has been split into A & C-		
-2196		License	2.5 cfs				
02-2363	(this right)	recommended for	3.2 cfs		ALLOW 2.6 cfs	- see overlap analysis attached	
				90.6			
total cfs of licensed rights				=	~~139.68 cfs~~		
recommended rights				=	~~4.66 cfs~~ = 4.06 (see above)		
					~~144.28 cfs~~ 143.68		
Capacity of system = 74.30 cfs							
Rights exceed capacity of system - Condition to limit of capacity.							
				kw			
				11-8-84			
				9-23-85			

P/U overlap for Right 02-2363

per terminal 11/8/84:

sec. 20 - none

sec. 17 - 02-2196

63-2823A gw } all for
63-3049A gw } Tiegs -
63-2823B gw } different
63-3049B gw } source -
Recommend
R16(5.0)

02-2196 - Tiegs, 2.5 cfs for 607 acres
= 0.004 cfs/acre (per adj. claim)
lands under this right are in Sec. 17
also same listed on adj. claim -

151 acres $\times$ 0.02 cfs = 3.02 -

151 acres @ 0.004 = 0.60

2.42 can be

ok allowed for the 151 acres in
Sec. 17

ok

9ac. $\times$ 0.02 = 0.18

allow 2.6 cfs for this
right -

kw

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R2W

R2W

18

19 20

837

38

02-2363 9

A

8.4

D391

602D

A

02-21757

77.4

596D

32

T
I
N

D393

601D

C

52.3

D

192052.0

0.29

23

8.7

A

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~~1972~~

π notes

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

DATE 7/26, 1954 DISCHARGE MEASUREMENT NOTES

River at

[illegible]

74.30 ✓
74.30

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Dec. 3 1944
OFFICIAL RECORDS OF THE AMERICAN AIRWAY SERVICE, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 26

MICROFILMS

Handwritten: *Handwritten*

Ed Lot 7 SW 1/4 Sec 36
IN R

claim	ess	applicant	Sec	T	R	acres	Price
02-2191	8.64	D. Skopsberg	2	1N	3W	603	11/1/6
02-2208	5.0	Britler	34, 35	2N	3W	377	2/20/6
02-2193	4.46	J. Brandt	11	1N	3W	234	1/1/6
02-2185	6.4	J. Olszig	18	1N	2W	620	1/7/63
02-2197A	9.3	H. Breach	19, 29	1N	2W	708	12/13/6
02-2177	5.18	dry lake F elements	13	1N	3W	3144	1/5/6
02-7010	.80	" "	13	1N	3W	3144	3/1/6
02-2172	2.5	" "	13	1N	3W	298	2/26/6
02-2184	5.33	" "	12	1N	3W	304	1/7/6
02-2171D	2.08	Torgz	24	1N	2W	156	12/13/6
02-2194	6.0	E "	7, 8	1N	2W	465	11/1/6
02-2195	2.5	D "	5	1N	2W	402	1/14/6
02-2368	9.86	D. Allen	36	2N	3W	493	4/8/6
02-2280	1.78	" "	36	2N	3W	39	3/2/6
02-2422	1.74	" "	36	2N	3W	87	5/12/6
02-2192	2.64	H. Stam	1	2N	3W	151	1/11/6
02-2199	1.56	" "	1	1N	3W	78	1/24/6
02-7078	2.4	" "	1	1N	3W	153	5/29/6
02-2194B	1.12	J. Hosti	1	1N	3W	75	1/11/6
02-7363	1.46	" "	1, 12	1N	3W Permit	73	10/9/8
02-2194E	6.56	" "	1, 12	1N	3W	328	1/11/6
02-7011	12.8	B M K	26, 27, 35	2N	3W	731	3/1/65
02-7081	1.34	" "	11	1N	3W	72	4/29/78
02-2363	3.2	K. Zieg	17, 20	1N Permit	2W	160	3/5/65
02-2196	2.5	" "	17	1N	3W	607	1/12/6

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Total
capacity 74.0
diff. 20.8

Total system capacity

74

ess

need lumber on

20.80

Lat Butte

~~finder~~ other str at same P.D

~~Maximum tension not to be
right under a machine with~~

02-2191, 02-2208, 02-2193, 02-2185

02-2177, 02-7010, 02-2172, 02-2184, &

02-2194 A, B, C; 02-2195, 02-2368, ⁰²⁻²²⁸⁰

02-2422, 02-2192, 02-2199, 02-7078, ⁰²⁻⁷³⁶³

02-7011, 02-7081, ~~02-2363~~ & 02-2196.

shall not exceed 74 cfs.

MICROFILMED

March 10, 1977

Re: Permit No. 2-2363

Kenneth Tiegs
Route 1
Melba, ID 83641

Dear Mr. Tiegs,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr:la

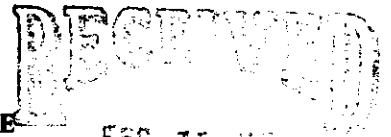
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Identification No. _____

Permit No. 02-2363

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE



1. a) Name of Permit Holder Kenneth Tiegs
b) Post Office Address RI MELBA, IDAHO
2. Permit Number 02-2363
3. Date of Priority that you are prepared to establish March 5, 1965
4. a) Source from which water was appropriated SNAKE RIVER
b) Location of the point of diversion: NW 1/4 SE 1/4, Section 36
Township 1N, Range 3W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 3.2 cfs for irrigation purposes from Mar 1 to Oct 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 3.2 cfs cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: flow meter - Ted Blaser - ditch rider

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
Hat Butte Mutual Canal CO.

b) Describe the agreement or understanding by which you take water from the works:
each member owns a share of ditch, pumps, & penstock

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) pumps with electric motors, penstock & cement ditches & subsidiary pipeline

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

Hersey - Spanling flow meter - 18"

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 3/6/77 by [signature]

MICROFILMED

December 31, 1976

CERTIFIED MAIL

1238143

Re: Permit No. 02-2363 (Old No. 32266)

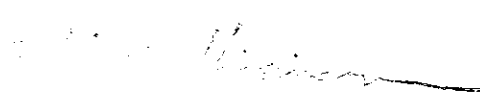
Kenneth Tiegs
Route 1
Melba, Idaho 83641

Dear Mr. Tiegs:

One of the conditions of approval of your water Permit No. 02-2263 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

March 8, 1976

Kenneth Tiegs
Route 1
Melba, Idaho 83641

Dear Mr. Tiegs:

Enclosed is a copy of the approved amendment issued on this permit. Also enclosed is a copy of ~~the~~ approved application for extension of time. The time within which to submit proof of beneficial use of water has been extended to March 1, 1977.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Enclosures

- SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery... 35¢
☐ RESTRICTED DELIVERY.
 Show to whom and date delivered..... 65¢
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	138170	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

4.

DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

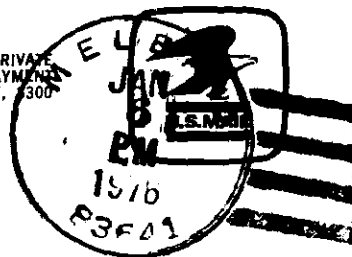
Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN
TO



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



DEPARTMENT OF WA.
STATEHOUSE
BOISE, IDAHO 83720

December 31, 1975

CERTIFIED MAIL

138170

Re: Permit No. 32266 (new no. 02-2363)

Kenneth Tiegs
Route 1
Melba, Idaho 83641

Dear Mr. Tiegs:

One of the conditions of approval of your water Permit No. 02-2363 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 12, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

November 3, 1969

Re: Permit No. 32266 (New No. 02-2363)

Kenneth Tiegs
Route 1
Melba, Idaho

Dear Mr. Tiegs:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department, stating that you have been issued a permit, ~~and are now submitting proof of beneficial use~~. Previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply it upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:JMB

Enc. Order
Advertising package

32266
02-2363

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Kenneth Tiegs, Route 1, Melba, Idaho

has received an approved permit No.

32266 issued by the Idaho State Reclamation Department authorizing the

diversion ~~storage~~ of 3.2 cubic feet per second ~~acre feet per annum~~

of water from the Snake River tributary of the Columbia River

subject to all prior rights. The priority to be established under this permit is

March 5, 1965 and the permit was approved March 12, 1965

Water is to be diverted by pump, motor, ditch, pipeline, and sprinkler

from a point within the NW¹SE¹, Sec. 36, T. 1 N, R. 3 W, B. M.,

Canyon County

to be used for irrigation

in the NE $\frac{1}{4}$, Sec. 20, T. 1 N, R. 2 W, B. M.

Proof of the application of the water to beneficial use is to be submitted to the department on or before March 12, 1976. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the News-Tribune, Caldwell, Idaho, on

and

32564
O. 2263

March 19, 1965

Re: Permit No. 32266 - Kenneth Tiegs
Permit No. 32267 - Tiegs Seed Co., Inc.

Mr. Kenneth Tiegs,
Route 1,
Melba, Idaho.

Dear Mr. Tiegs:

We enclose Permit No. 32266 & 32267 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 32672 which was issued covering payment in the amount of \$12.00 for the filing fee of the above mentioned permit.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk

32266

March 19, 1965

Re: Permit No. 32266 - Kenneth Tiags
Permit No. 32267 - Tiags Seed Co., Inc.

Mr. Kenneth Tiags,
Route 1,
Melba, Idaho.

Dear Mr. Tiags:

We enclose Permit No. 32266 & 32267 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 32672 which was issued covering payment in the amount of \$12.00 for the filing fee of the above mentioned permit.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk

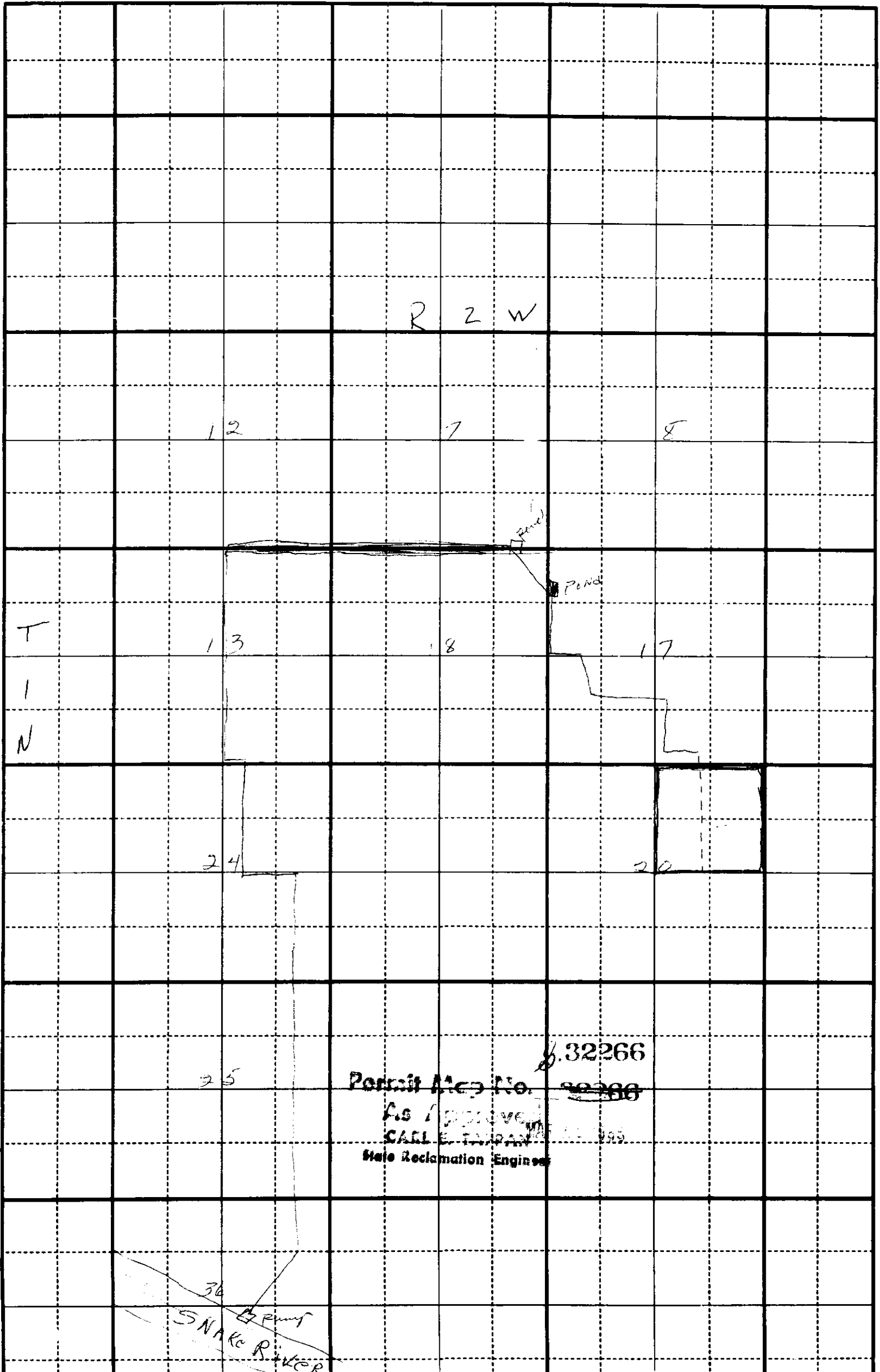
322264

KENNEDY 1895

NAME OF APPLICANT

~~THE SEED CO. INC.~~

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

32266