

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Vernon W. Goldsmith, 1010 N. 9th E., Mountain Home, Idaho has received an approved permit No. 33337/0 2-2398 issued by the Idaho Department of Water Administration authorizing the diversion of 6.4 cubic feet per second of water from the Snake River, trib. of the Columbia River. The priority to be established under this permit is October 1, 1966 and the permit was approved December 13, 1966.

Water is to be diverted by pump, pipes and canal from a point within Lot 1, Sec. 36, T. 5 S, R. 6 E, B. M., Elmore County to be used for irrigation in the E/2, Sec. 26, T. 5 S, R. 6 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before December 13, 1977. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
Director, Idaho Dept. of Water Administration

Published in the Mountain Home News, Mountain Home, Idaho on August 20 and August 27, 1970.

RECEIVED

SEP 2 1970

Department of Water Administration

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publication having been made on the ...20... day of ...August..., 1970, and the last publication having been made on the ...27... day of ...August... 19..70...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ...27... day of ...August..., 1970

Walter M. Waters
Notary Public

MICROFILMED



Township 5 South - Range 6 East, B.M.

Section 26

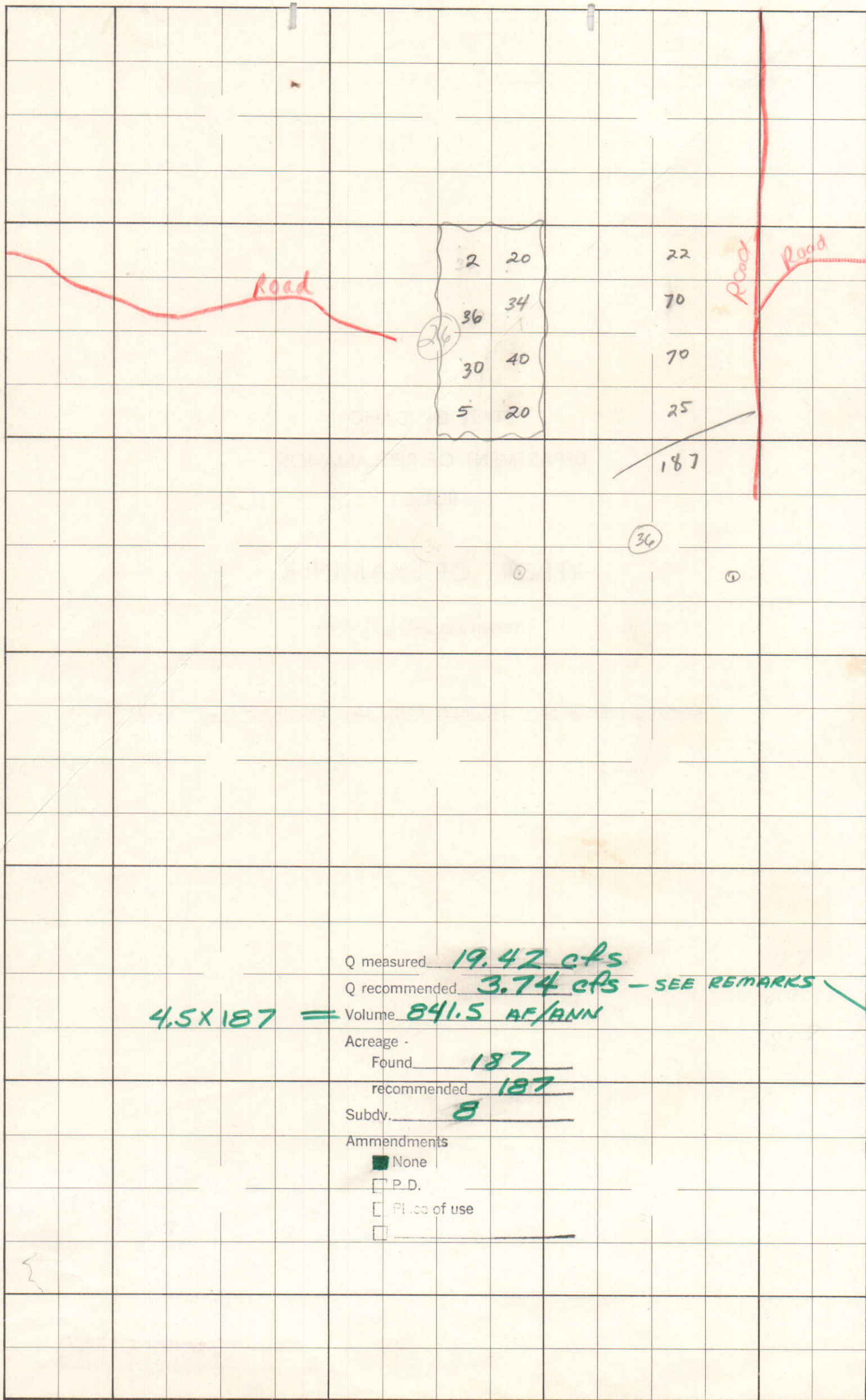
Section 25

Section 36

Snake River

APPROVED
DEC 13 1966
33837
STATE RECLAMATION ENGINEER

R. L. E



Q measured 19.42 cfs
Q recommended 3.74 cfs - SEE REMARKS

$4.5 \times 187 =$ Volume 841.5 AF/ANN

Acreage -
Found 187
recommended 187
Subdv. 8

Ammendments
☒ None
☐ P.D.
☐ Place of use
☐

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33337/02-2398 Priority Oct. 1, 1966 Amount 3.74 cfs

THIS IS TO CERTIFY, that The Travelers Insurance Company
of Portland, Oregon, has complied with the terms and conditions of Permit
No. 33337/02-2398 issued pursuant to Application for Permit dated October 1, 1966,
and has submitted proof to the Department of Water Administration on August 21, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 19.42 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:

Amount 3.74 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 3.74 cfs of water be diverted at
any one time, said waters to be diverted within the

Lot # 1 (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Sec. 36, Twp. 5 S, Rge. 6 E, B.M.

in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 935 acre feet per year or _____
5.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	6 E	26	20	2	36	34									40	30	5	20	187

Total number of acres irrigated 187

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of

March, 19 72.


Director

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

ASSIGNMENT OF PERMIT

I, VERNON W. GOLDSMITH, hereby assign to JAMES S. BATT and BETTY, J. BATT,
of 2120 Wyoming Avenue, Caldwell, Idaho,
Name
Address

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit No. 02-2398
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within
each 40-acre subdivision.)

Made this 18th day of Sept., 1970.

Vernon W. Goldsmith
Permit Holder

Wife of Permit Holder

State of Idaho)
County of ADA) ss.

On this 18th day of Sept., 1970, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Elaine Reed
Notary Public residing at _____
Boise, Idaho.

My commission expires 1/27/74

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
ASSIGNMENT OF PERMIT

I, James S. Batt, hereby assign to The Travelers Insurance Co.,
Name
of 707 S.W. Washington Street, Portland, Oregon 97205 Mortgage Loan Dept.,
Address

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit No. 02-2398
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within
each 40-acre subdivision.)

Made this 30th day of September, 19 70.

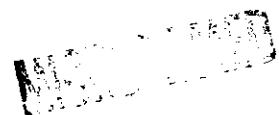
James S. Batt
Permit Holder
James S. Batt
Betty J. Batt
Wife of Permit Holder
Betty J. Batt

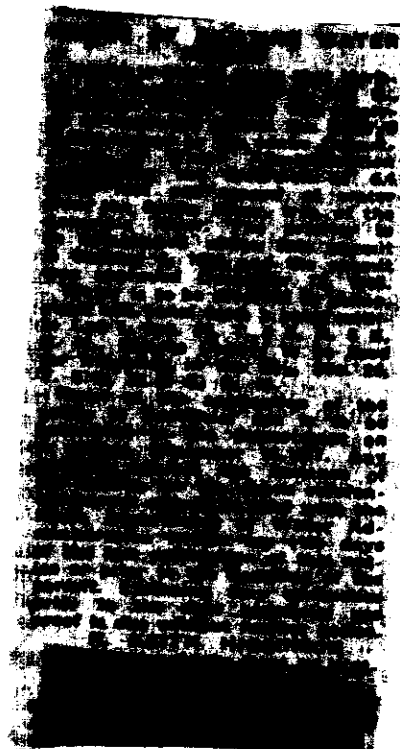
State of Idaho)
County of Elmore) ss.

On this 3rd day of October, 19 70, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

R. C. McWherrell
Notary Public residing at _____
Mountain Home, Idaho

My commission expires December 9, 1970





FILED

SEP 10 1970

44
K
9-8-70

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...20... day
of ...August..., 1970, and
the last publication having been made on the
...27... day of August...
19..70...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 27...

day of August..., 1970

William H. Waters
Notary Public

RECORDED

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 33337/02-2398)

in the name of Vernon W. Goldsmith)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 33337 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.
 - b. The permittee will not be required to submit proof of completion of works as originally specified, but will be required to submit proof to the Department of Water Administration of the application of the water to beneficial use on or before December 13, 1977. The permit holder should be aware that failure to complete one-fifth (1/5) of the works within one-half (1/2) of the time originally set for completion of works may be grounds for cancellation at the instance of the department.

Dated this _____ day of _____, 1970.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH/DC

RECORDED

OB-1

Application For Permit
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 40215
PERMIT No. 33337
DISTRICT No.

Assigned to James & Betty Batt
2120 Wyoming Ave.
Caldwell, Idaho

1. Name of Applicant: **Vernon W. Goldsmith**
Postoffice address: **1404 Santa Maria, Boise** County: **Ada** State: **Idaho**
I. If applicant is a corporation, give:
(a) Date and place of incorporation:
(b) Amount of capital stock:
(c) Amount paid in:
(d) Names and addresses of directors:

II. The financial resources of the applicant are:
(a) Cash on hand: **\$100,000.00** (c) Bond to be issued:
(b) Treasury stock: (d) Other resources:

2. Quantity of water claimed: **6.4** cubic feet per second.

3. Source of water supply: **Snake River** which is a tributary of **Columbia River**

4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B.M., and is in the **Lot 1**
of section **36** , T. **5 S** , R. **6 E** , B. M., County of **Elmore**

5. Water is to be used for **irrigation**

6. If for mining, milling, power or manufacturing purposes, give:
(a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section of , T. , R. , B.M.
(b) Amount of power generated: H.P., under feet head.
(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ **50,000.00**

8. Kind of works: **pump, pipes and canal**

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom **3** feet; width at water line **8** feet; depth of water **2½** feet;
dimensions of flume:
Diameter of pipe **30"** inches; length of conduit **2½** miles.
Average grade per mile **1.75** feet.

12. The time required for the completion of such work is **5** years.

13. The time required for the complete application of the water to the proposed use is **6** additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **State land application 824105**

16. (a) Is reservoir to be used? NO If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

/s/ VERNON W. GOLDSMITH Applicant.

By _____ Agent.

Date of first receipt at Department of Reclamation: **October 1, 1966 4:30 P.M.**

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 33337
Recorded in Book 116 Page 33337 Approved December 13, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before February 13, 1967 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before June 13, 1969

The whole of said work to be completed on or before December 13, 1971

Beneficial use of water appropriated in accordance herewith, to be made on or before December 13, 1977

WITNESS My hand this 13th day of December, 1966.

/s/ R. KEITH HIGGINSON
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 13th
day of December, 19 66.
STATE OF IDAHO

STATE OF IDAHO

Countersigned:

(SEAL) By...../s/ LOUIS E. CLAPP
Secretary of State.

By /s/ W. E. DREVLLOW, Acting
Governor.

REMARKS:

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
5 S	6 E	26	x	x	x	x										x	x	x	x	320

LICENSE ISSUED FOR 3.74 SEC. FT.
LICENSE PAGE NO. _____

Address all communications to

IDAHO LAND & RECLAMATION SERVICE
P. O. Box 2161
BOISE, IDAHO

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 40215
Permit No. 33337
District No. _____

RECEIVED
OCT 1 1964
9:30 P.M.
Department of Reclamation

1. Name of Applicant: Vernon W. Goldsmith
Post Office address Rt. #3, Twin Falls County Twin Falls State Idaho

If applicant is a corporation, give:

(a) Date and place of incorporation: _____
(b) Amount of Capital stock: \$ _____ (c) Amount paid in: \$ _____
(d) Names and addresses of directors: _____

The financial resources of the applicant are: (a) Cash on hand: \$ 100,000

(b) Treasury stock: _____ (c) Bonds to be issued: _____
(d) Other resources: _____

2. Quantity of water claimed: 6.4 cubic feet per second

3. Source of water supply: Snake River
which is tributary of Columbia River

4. Location of point of diversion: _____ feet distant from the _____ corner
of Section _____, Twp _____, Rge _____, B. M., and is in the _____ Lot 1
of Section 36, Twp 5 S, Rge 6 E B.M., County of Elmore

5. Water is to be used for: irrigation

6. If for any non-irrigation purpose, give:

(a) Point of use of water: _____ feet distant from _____ corner of Section _____
Twp _____, Rge _____, B. M., in the _____ of Section _____, Twp _____, Rge _____, B. M.
(b) Amount of power generated: _____ H. P., under _____ feet head.
(c) Water is to be returned to _____ at a point _____ feet
distant from the _____ corner of Section _____, Twp _____, Rge _____, B. M., in the
_____ of Section _____, Twp _____, Rge _____, B. M.

7. Estimated cost of works: \$ 50,000

8. Kind of works: Pump, pipe & canal
(Reservoir, dam, ditch, flume, pipe, etc.)

9. Height of dam _____ feet; length of dam at top _____ feet; length of dam at bottom _____
feet; material used in dam _____
(If height of dam will exceed 10 feet or will store more than 100 acre feet of water, send to Department of Reclamation for
Regulations.)

10. Size of headgate: Width _____ feet; Height _____ feet

11. Ditch: Width at bottom 3 feet; Width at water line 8 feet; Depth of water 2 1/2 feet;

Dimensions of flume _____; Diameter of pipe 30" inches;

Length of conduit 2 1/2 miles. Average grade per mile 1.75 feet.

State land Application 824
33337 824105

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 6 additional years.

14. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

Total Number of Acres to be Irrigated 320

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None /

33337

(c) Date of filing of Application for Storage Permit and Name of Applicant:

Remarks:

Vernon W. Goldsmith Applicant. 1945

(Not to be used when spring is situated on lands owned by applicant.)

and that I do hereby grant unto the said permission to file on the said spring as set forth in the foregoing application.

Witness my hand and seal, the day and year in this certificate first above written.

Notary Public.

33337

Approval of State Reclamation Engineer

The number of this permit is 33337

Recorded in Book 116 Page 33337 Approved DEC 13 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$..... to be filed before

Work to begin on or before February 13, 1967, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before June 13, 1969

The whole of said work to be completed on or before December 13, 1971

Beneficial use of water appropriated in accordance herewith, to be made on or before December 13, 1977

Witness my hand this 13th day of December, 19 66

R. Keith Higgins
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to

be hereunto affixed, this 13th day of December, 19 66

Countersigned:

By *Louis E. Clapp*
Secretary of State.

STATE OF IDAHO

By *W. E. Dyer*
Governor.

No. 33337

PERMIT

Date of first receipt at office of State
Reclamation Engineer

October 1, 1966 4:30 P.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 6.50

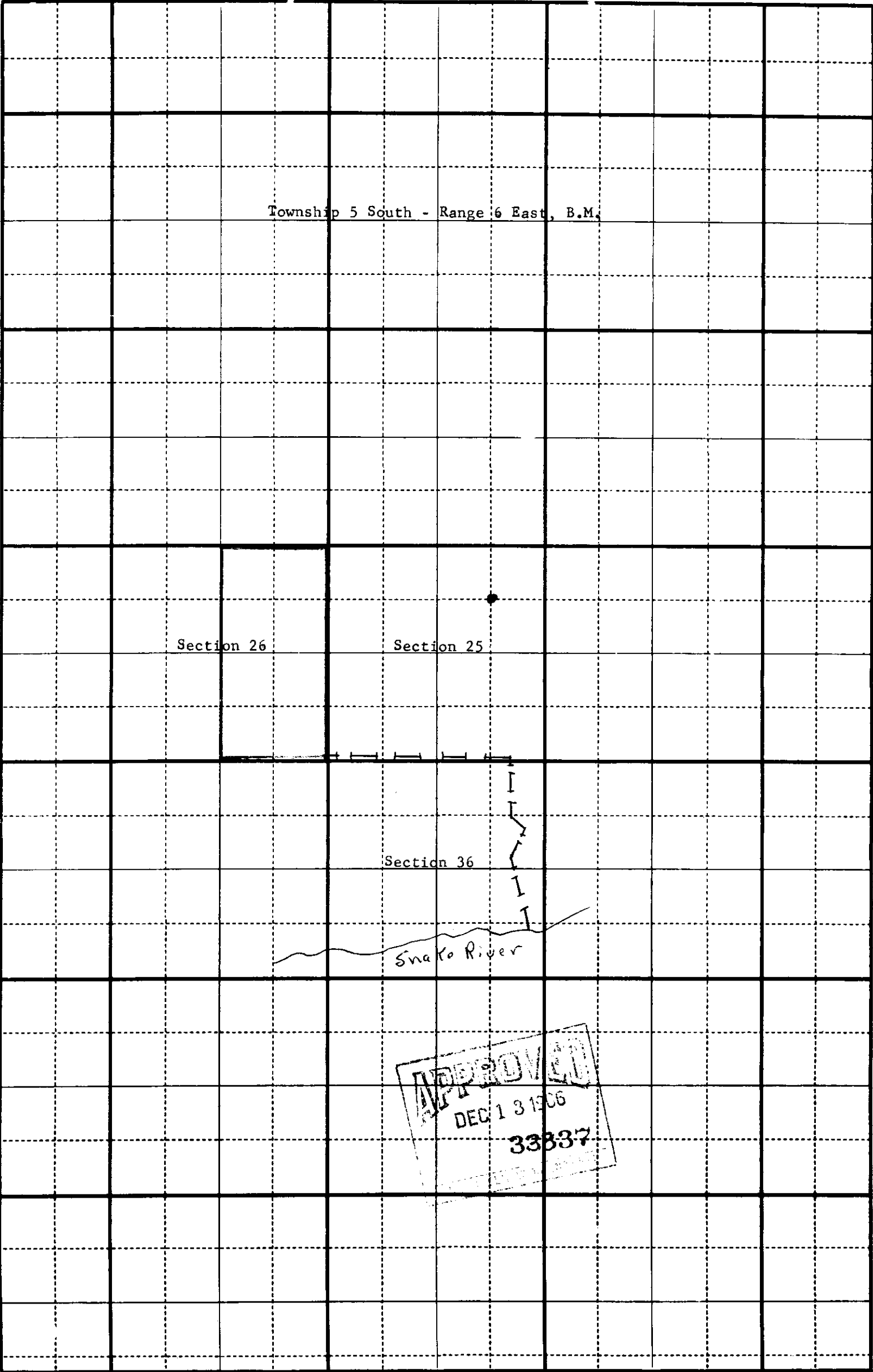
FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

33337



March 27, 1972

Re: Permits No. 02-2159, 02-2354 & 02-2398

The Travelers Insurance Company
707 S.W. Washington St.
Portland, Oregon 97205

Attn: Mortgage Loan Dept.

Gentlemen:

Enclosed herewith are the Water Licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

Enc: Licenses (3)

cc: James S. & Betty J. Batt
2120 Wyoming Ave.
Caldwell, Idaho 83605

Enc: Copy of licenses (3)

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

March 8, 1972

Re: Permits No. 02-2159, 02-2354 & 02-2398

The Travelers Insurance Company
Attn: Mortgage Loan Dept.
707 S.W. Washington St.
Portland, Oregon 97205

Gentlemen:

A representative of this Department has made an examination of the works covered by the above referenced permits and has found the following:

Permit 02-2159

Quantity of water diverted: 19.42 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 12.0 cfs

The maximum quantity diverted shall not exceed 3,150 acre feet per year.

Beneficial use: Irrigation of 630 acres within the NENE (38), W $\frac{1}{2}$ NE (80), SENE (37), NENW (40), NWNW (38), S $\frac{1}{2}$ NW (80), SW $\frac{1}{4}$ (160), NESE (40), NWSE (39), SWSE (39), SESE (39), Sec. 25, Twp. 5 S, Rge. 6 E, B.M.

Point of diversion: Lot # 1 (NESE), Sec. 36, Twp. 5 S, Rge. 6 E, B.M.

The priority date established: December 14, 1960

Permit 02-2354

Quantity of water diverted: 19.42 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.60 cfs

The maximum quantity diverted shall not exceed 388.7 acre feet per year.

Beneficial use: Same as under Permit 02-2159.

Point of diversion: Lot # 1 (NESE), Sec. 36, Twp. 5 S, Rge. 6 E, B.M.

The priority date established: July 10, 1964

Page 2

The Travelers Insurance Company

March 8, 1972

Permit 02-2398

Quantity of water diverted: 19.42 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 3.74 cfs

The maximum quantity diverted shall not exceed 935 acre feet per year.

Beneficial use: Irrigation of 187 acres within the NENE (20), NWNE (2), SWNE (36), SENE (34), NESE (40), NWSE (30), SWSE (5), SESE (20), Sec. 26, Twp. 5 S, Rge. 6 E, B.M.

Point of diversion: Lot # 1 (NESE), Sec. 36, Twp. 5 S, Rge. 6 E, B.M.

The priority date established: October 1, 1966

If you do not concur with the findings for these permits, please advise us within ten days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

cc: James S. & Betty J. Batt
2120 Wyoming Ave.
Caldwell, Idaho 83605

[illegible]

JAMES BATT

ELMORE COUNTY

5S 6E

SEC. 36 LOT 1

NE $\frac{1}{4}$ SE $\frac{1}{4}$

4 - U.S. MOTORS UNICLOSED PUMP MOTORS
400 H.P. - 60 CYCLES - 3 PHASE - 440 Volts - 1200 RPM.

SER# FOR MOTORS #① 1334758

#② 1396370

#③ 1368417

#④ 1334757

4 - BYRON JACKSON CENTRIFUGAL PUMPS

SER# FOR PUMPS #① 96236 ----- 2

#② 96237 ----- 3

#③ 96237 ----- 2

#④ 96236 ----- 1

AN 8" CHECK

VALVE IS LOCATED

ON EACH DISCHARGE

FROM PUMPS.

10" INTAKE PIPE TO EACH PUMP

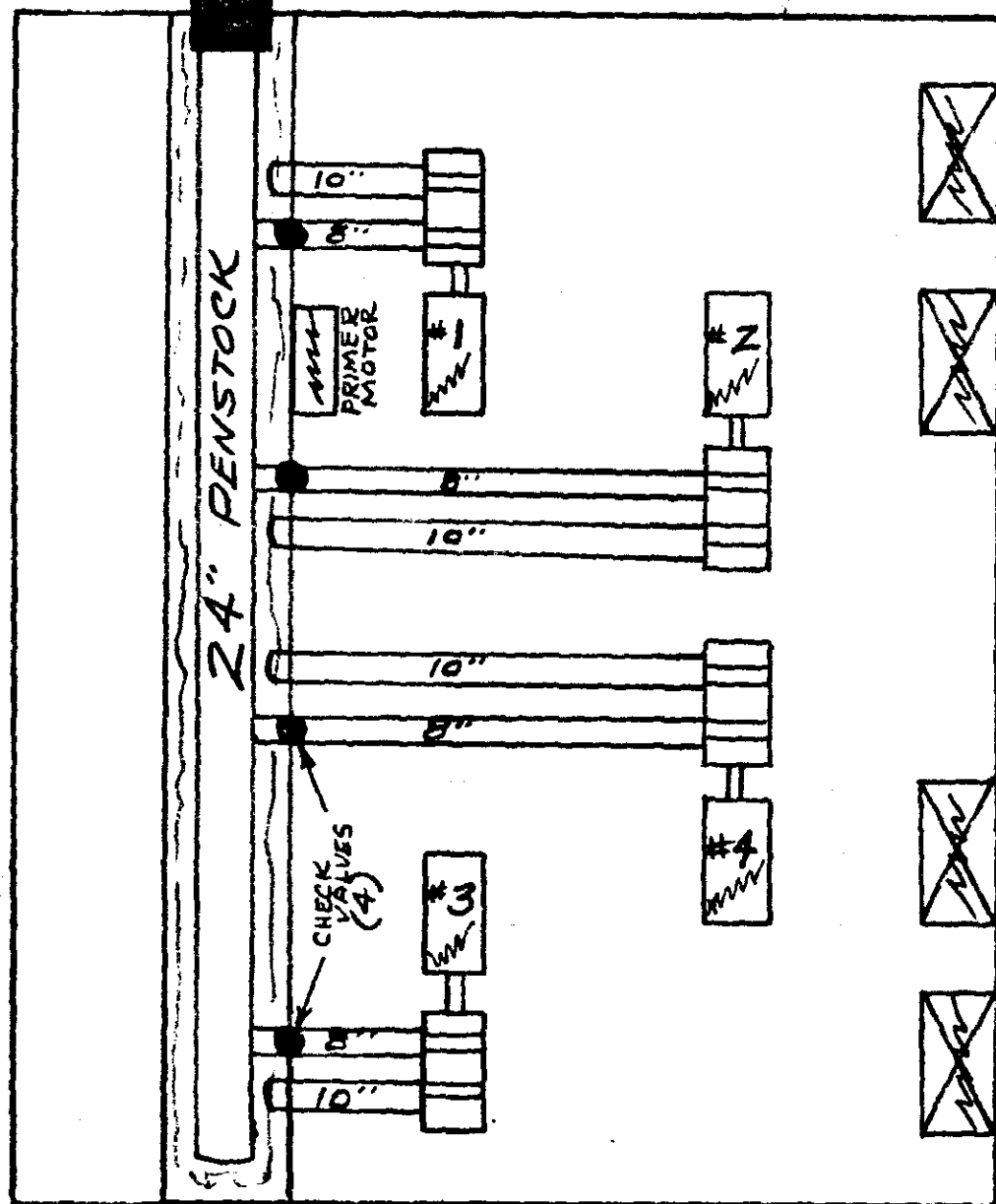
8" DISCHARGE FROM EACH PUMP WEST TO

24" PENSTOCK WHICH RUNS NORTH $1\frac{1}{4}$ MILES

TO OPEN CONC. DIVERSION BOX. THERE ARE

ALSO A FEW GATE VALVES ALONG PENSTOCK.

26" DIA. TANK
FOR WATER
STORAGE FOR
PRIMER SYSTEM
MOUNTED ON
TOP OF PENSTOCK

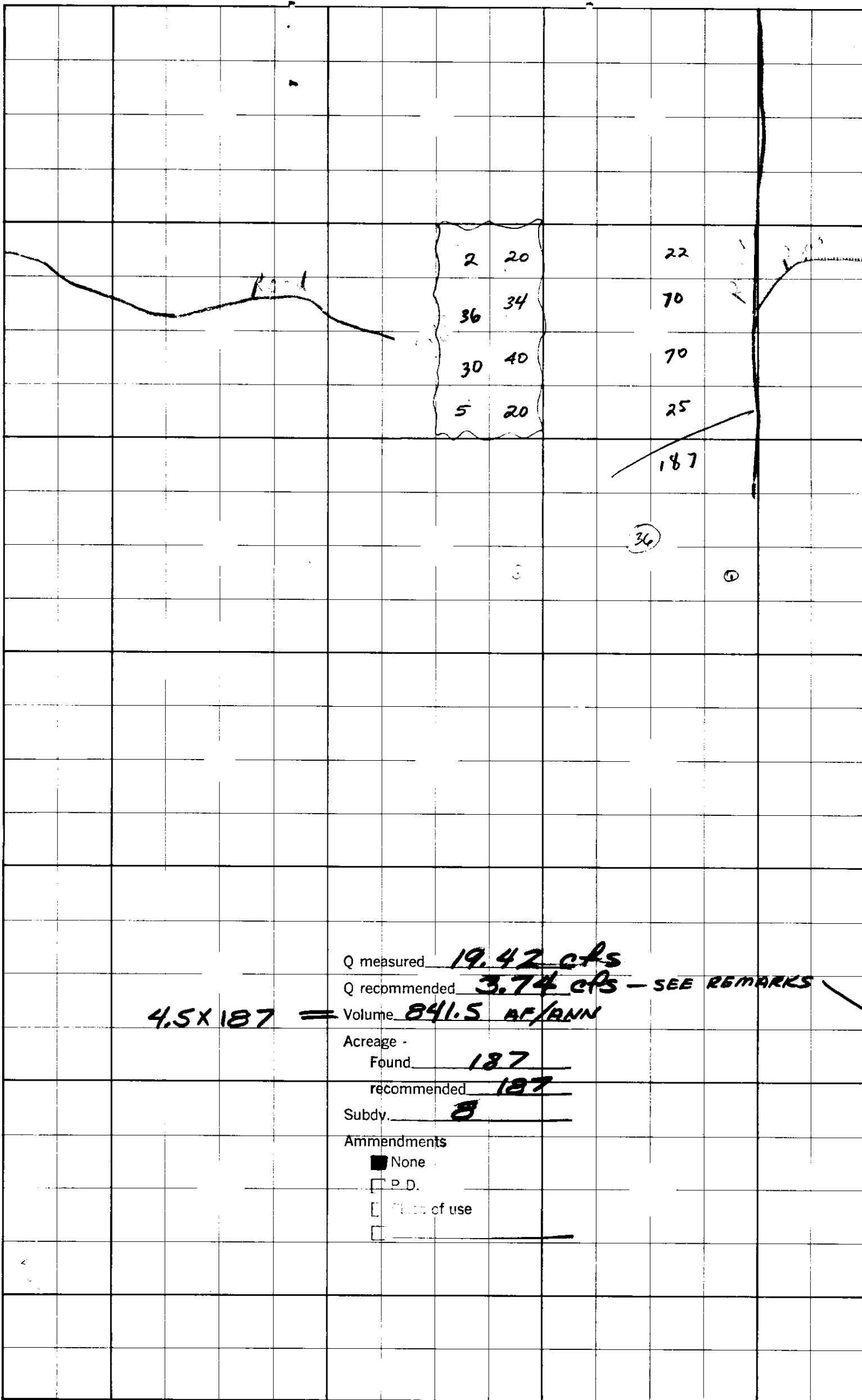


POWER SUPPLY

CONC. FOUNDATION
(28'x42')

ALUMINUM SHED
SOUTH END OPEN

SNAKE RIVER



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 33337/02-2398

REPORT ON PROOF OF PRIORITY EXAM, Loan Pending - Vernon W. Goldsmith

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 33337/02-2398

This proof is for PRIORITY EXAM - Loan Pending In Water District No.

1. Name of applicant Vernon W. Goldsmith, 1010 N. 9th East, Mtn. Home, Idaho

2. Source of water supply: Snake River

3. Location of point of diversion: Is in the Lot 1 of Section 36
T. 5 S. R. 6 E County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same: 400 HP pump and motor,
pipeline and ditches

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number
of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other
than irrigation):

T. 5S., R. 6 E Sec. 26 E $\frac{1}{2}$ 320 Acres

MEASUREMENT CALCULATION - PIGMY-ATTACHED

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: PRIORITY EXAM - Loan Pending

Q-RECOMMENDED - 3.74 cfs NOT TO EXCEED 19.42 cfs
WHEN COMBINED WITH PERMITS # 02-2354, & 02-2159

This examination was made on the 23 day of Sept, 1971

(Signed) Rex L. Chapman Examiner.

Special Exam

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

Permit No. 33337/02-2398 - Vernon W. Goldsmith

Examination for PRIORITY EXAM - Loan Pending

County Elmore

Quantity: (permit) Sec. 36 T. 5S R. 6E
6.4 c.f.s. (proof) same

Source: Snake River

P.D.: Lot 1

Use: irrigation

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: October 1, 1966

MADE: August 21, 1970

Due: December 13, 1977

PRIORITY: October 1, 1966

RECORDED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse -- Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

September 21, 1971

Re: Permit No. 02-2159
" " 02-2354
" " 02-2398

James S. and Betty J. Batt
2120 Wyoming Avenue
Caldwell, Idaho

Dear Mr. & Mrs. Batt:

Please find enclosed copies of the assignments which have been recorded by this office in connection with the above referenced permits.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:CR

Enc: copies

cc: Vernon W. Goldsmith
J. H. Sackett - Travelers Ins. Co.
Wayne E. Davis, Attorney
Tom Miller, Attorney

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

September 21, 1971

Re: Permit No. 02-2159
" " 02-2354
" " 02-2398

J. H. Sackett, Manager
Farm Loan Division
Mortgage Loan Dept.
THE TRAVELERS INS. CO.
707 S.W. Washington Street
Portland, Oregon 97205

Dear Mr. Sackett:

We are forwarding to you a copy of the assignment from Jewell L. Goldsmith Meyers to
Vernon W. Goldsmith.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:cr

Enc: copy

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

September 21, 1971

Re: Permit No. 02-2159
" " 02-2354
" " 02-2398

Wayne E. Davis
Titan Building
P.O. Box 26
Caldwell, Idaho 83605

Dear Wayne:

We have received the assignment from Mrs. Jewell Goldsmith Meyers to Mr. Vernon W. Goldsmith. This clarifies the question from the previous transaction. The assignment has been recorded by our office and a copy is being forwarded to the Travelers Insurance Company.

We appreciate your assistance and cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:cr

MICROFILMED

4-25-1993

DATED This 13 day of September, 1971.

Notary Public for Idaho
Residing at Boise, Idaho
My comm. expires: 2-17-73

MICROFILMED

ALEXANDERSON, DAVIS, RAINEY & WHITNEY
LAWYERS

ROBERT L. ALEXANDERSON
WAYNE E. DAVIS
RONALD P. RAINEY
DAVID L. WHITNEY

TITAN BUILDING
POST OFFICE BOX 26
CALDWELL, IDAHO 83605

September 20, 1971

Mr. Donald W. McEldowney
Appropriation Supervisor
State of Idaho Department of Water Administration
Statehouse -- Annex 2
Boise, Idaho 83707

RE: James S. Batt and Vernon W. Goldsmith

Dear Don:

Enclosed herewith is an Assignment made by Jewell L. Meyers, formerly Jewell L. Goldsmith, wherein she assigned to Vernon W. Goldsmith all of her right, title and interest in and to Permits No. 02-2159, No. 02-2398 and No. 02-2354.

I will appreciate it very much if you will file the same.

Very truly yours,

ALEXANDERSON, DAVIS, RAINEY & WHITNEY

Wayne E. Davis
Wayne E. Davis

WED ik

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

September 16, 1971

Re: James S. Batt and Vernon W. Goldsmith

Wayne E. Davis
Titan Building
P.O. Box 26
Caldwell, Idaho 83605

Dear Mr. Davis:

We are enclosing a copy of our letter to The Travelers Insurance Company. After reviewing this matter as indicated in our previous correspondence with our new legal counsel, we have decided to record the assignment and allow any party who does not agree to file court action.

If we can be of further assistance, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DW:f:cr

En: : copy

MICROFILMED

ALEXANDERSON, DAVIS, RAINEY & WHITNEY
LAWYERS

ROBERT L. ALEXANDERSON
WAYNE E. DAVIS
RONALD P. RAINEY
DAVID L. WHITNEY

TITAN BUILDING
POST OFFICE BOX 26
CALDWELL, IDAHO 83605

September 15, 1971

State of Idaho Water Administration
614 State Street
Boise, Idaho

ATTENTION: Mr. Bob Fleenor

Dear Bob:

I called you a few moments ago re water assignments pertaining to James S. Batt and Vernon W. Goldsmith. Please advise me whether permits numbered as follows:

31991
29214
33337

02-2159
02-2398
02-2354

now stand in the name of James S. Batt.

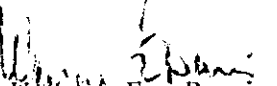
The problem was that all of these permits were at one time owned by the Goldsmith and Batt partnership. James S. Batt has succeeded to all of the land, water permits and so forth. Everything is now owned by James S. Batt.

Vernon W. Goldsmith was married to Jewell L. Goldsmith and a divorce was obtained by Vernon W. Goldsmith. Vernon W. Goldsmith succeeded to all of the right of his wife, Jewell. I need to know specifically if we need any assignment from Jewell L., and if so, what particular permits.

I am very interested in getting this matter wound up so that there will be no problem in respect to ownership of James S. Batt. I will appreciate your help.

Very truly yours,

ALEXANDERSON, DAVIS, RAINEY & WHITNEY


Wayne E. Davis

WED ik

MICROFILMED

November 13, 1970

Re: Permit Nos. 02-2195

02-2398

02-2354

Mr. Tom Miller
Post Office Box # 1617
Boise, Idaho

Dear Mr. Miller:

Pursuant to your request of November 13, 1970, please find enclosed a copy of the license on Permit No. 02-2195, and a copy of the permit pages for Permit Nos. 02-2398 and 02-2354.

If we may be of any further assistance in this matter, please do not hesitate to contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:CM

Enclosures

RECEIVED

October 22, 1970

Re: Permit No. 02-2159
02-2398
02-2354
Loan No. 193532

TRAVELERS INSURANCE COMPANY
707 Southwest Washington Street
Portland, Oregon 97205

Gentlemen:

Please be advised that the assignment of Permit 02-2398, by James S. Batt, is not acceptable, as Mr. Batt is not the owner of the permit. The permit would have to be assigned by Vernon W. Goldsmith, as our records indicate that he is the holder of Permit No. 02-2398. The assignments for Permit No. 02-2354, and 02-2159, are acceptable. However, they are both for only Mr. Batt's interests in the permits. If you wish to gain full control of these permits, you should also have Vernon W. Goldsmith assign his portion of both of these permits.

We are enclosing two new assignment forms for your use in this matter. If we may be of any further assistance, please feel free to contact us.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cm

Enc: two assignment forms

MAILED

pink card on exam

see letter of
8-20-70 in 02-2354

dq

INDEXED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

August 24, 1970

Re: Permit Nos. 31991/02-2354
33337/02-2398

Mr. Vernon W. Goldsmith
1010 North 9th East
Mountain Home, Idaho 83647

Dear Mr. Goldsmith:

We acknowledge receipt of the affidavits of beneficial use submitted in connection with the above referenced permits.

Please be advised that prior to an examination of your system, you will be required to submit to this department an affidavit of publication for each of the above referenced permits. The notices are being published in the Mountain Home News on August 20 and August 27, 1970. Your prompt attention to this matter is advised, so that there will be no unnecessary delay in obtaining your water licenses.

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC/DG

cc: Idaho Land & Appraisal Service

MICROFILMED

Identification No. 02-2398

Permit No.

REC

AUG 21 1970

24
OK
8-24-70

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder Vernon W. Goldsmith
b) Post Office Address 1010 North 9th East, Mountain Home, Idaho
2. Permit Number 02-2398
3. Date of Priority that you are prepared to establish 9/25/64 10/1/66
4. a) Source from which water was appropriated Snake River
b) Location of the point of diversion: Lot 1 1/4 1/4, Section 36
Township 5 S, Range 6 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 6.4 for irrigation purposes from April 1 to Oct. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.4 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate only
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 400 hp pump and motor
pipeline and ditches
b) Describe the type and size of measuring device which you have installed at your point of diversion: no measuring device
c) Give well drillers name and address and date the well was completed _____

RECEIVED

UNRECORDED

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

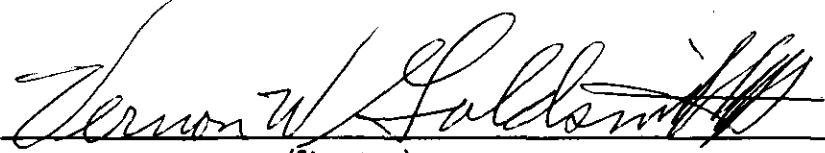
TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5 S	6 E	26	40	40	40	40									40	40	40	40	320

Total number of acres irrigated 320

10. Remarks: _____

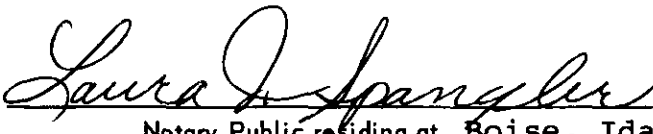
The above information is a true statement of the extent to which the above numbered permit has been developed.

8/13/70
(Date)


(Signature)

State of Idaho)
County of Ada) ss.

On this 13th day of August, 19 70, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


Notary Public residing at Boise, Idaho

My commission expires 8/12/74

**NOTICE OF EXISTING WATER
PERMIT**

Notice is hereby given that Vernon W. Goldsmith, 1010 N. 8th E., Mountain Home, Idaho has received an approved permit No. 33237/02-2298 issued by the Idaho Department of Water Administration authorizing the diversion of 8.4 cubic feet per second of water from the Snake River, trib. of the Columbia River. The priority to be established under this permit is October 1, 1966 and the permit was approved December 13, 1966.

Water is to be diverted by pump, pipes and canal from a point within Lot 1, Sec. 36, T. 5 S, R. 6 E, B. M., Elmore County to be used for irrigation in the E/2, Sec. 36, T. 5 S, R. 6 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before December 13, 1977. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
Director, Idaho Dept. of Water Administration

Published in the Mountain Home News, Mountain Home, Idaho on August 20 and August 27, 1970.

NOTICE OF EXISTING WATER PERMIT

1010 7th, 9th, 1770th. No. 2222
Notice is hereby given that Vernon W. Goldsmith, 1404 Santa Maria, Boise,
Idaho has received an approved Permit No.
33337/02-2398 issued by the Idaho Department of Water Administration auth-
orizing the diversion ~~storage~~ of 6.4 cubic feet per second ~~acre/foot~~
~~per/annum~~ of water from the Snake River, trib. of the Columbia River.
The priority to be established under this permit is October 1, 1966
and the permit was approved December 13, 1966.

Water is to be diverted by pump, pipes, and canal
from a point within ~~the~~ Lot 1, Sec. 36, T. 5 S, R. 6 E, B. M., Elmore County
to be used for irrigation
in the E¹, Sec. 26, T. 5 S, R. 6 E, B. M.

Proof of the application of the water to beneficial use is to be sub-
mitted to the Department on or before December 13, 1977. Any protests
against the issuance of the license for the above referenced permit should
be filed with the Idaho Department of Water Administration within ten (10)
days of the last date of publication of this notice or prior to the licensing
of the permit. Licensing may commence prior to the date beneficial use proof
is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration

Published in the Mountain Home News, Mountain Home, Idaho
on August 20 and August 27, 1970.

Permit No. 02-2398

Director:

You are hereby authorized to have the above notice published at my expense
in the Mountain Home News of Mountain Home, Idaho;
published in the county in which the works are situated.

Vernon W. Goldsmith 1010 7th, 9th, 1770th. No. 2222
(Signature) (Address)

(Date)

Don W. Samuelson
XXXXXXXXXXXX

January 9, 1968

Re: Permit No. 33337

Vernon W. Goldsmith
Route #3
Twin Falls, Idaho

Dear Mr. Goldsmith:

We enclose Permit No. 33337 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

~~XXXXXXXXXXXX~~ Departmental Receipt No. 32451 which was issued covering payment in the amount of \$ 6.50 for the filing fee of the above mentioned permit., was given to you at an earlier date.

Very truly yours,

Enc. permit

MRB:ejw

M. RUSSELL BOSCH
Office Manager

33337

ROBERT E. SMYLIE
Governor



R. KIRBY WIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

November 21, 1966

33337

24105
Contr. State Land

RE: Application Nos. 40215, 40216

F^{1/2} Section 26
T5S-R6E
320 - 6.4

Harley M. McDowell
Idaho Land & Appraisal Service
Box 2161
Boise, Idaho

Dear Mr. McDowell:

These applications have been held since 1964 awaiting proof that the applicant owns the land or controls it. If such proof is not submitted by January 1, 1967 the applications will be rejected.

Very truly yours,

Donald J. Watts
Donald J. Watts
Engineer

DJW:mr

cc: Vernon Goldsmith

This is OK

33337