

# **Transfer 70616 Reference Sheet**

**DATE: January 2, 2004**

**TO: File(s) 57-7265 and 2-2401**

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**Original Transfer Application form,  
correspondence and review documents  
regarding Transfer 70616 are located within  
Water Right file 57-2306.**

MICROFILMED

APR 06 2004

**Transfer 70616 Reference Sheet**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**  
TRANSFER NO. 70616

This is to certify that: RICHARD D ECHEVARRIA  
PO BOX 897  
HOMEDALE ID 83628-0897  
(208)337-4077

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|-------------------|--------------------|---------------|
| 57-2306      | WR/Decreed          | 12/13/1966      | 1.13 cfs    | 319.5 af      | N/A               | 71.0               | UNNAMED DRAIN |
| 2-2401       | AJC/License         | 12/13/1966      | 1.28 cfs    | 319.5 af      | N/A               | 71.0               | SNAKE RIVER   |
| 57-7265      | WR/License          | 07/31/1980      | 2.77 cfs    | 534.5 af      | 163.5             | 188.0              | UNNAMED DRAIN |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 57-2306               | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 2-2401                | NO           | NO         | YES        | NO             | NO                   | NO                   |
| 57-7265               | NO           | YES        | YES        | NO             | NO                   | NO                   |

**Summary of Water Rights After the Approved Change**

| <u>Existing Right</u> | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|-----------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 57-2306               | <b>57-2306</b>                   | 1.13 cfs             | 319.5 af               | 71.0              | 212.0              |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| 2-2401                | <b>2-2401</b>                    | 1.28 cfs             | 319.5 af               | 71.0              | 212.0              |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| 57-7265               | <b>57-7265</b>                   | 2.77 cfs             | 534.5 af               | 163.5             | 212.0              |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| <b>COMBINED</b>       |                                  |                      |                        |                   |                    |                                    |                       |                         |                             |                              |
| <b>TOTALS</b>         |                                  | <b>3.76 cfs</b>      | <b>846.0 af</b>        | <b>188.0</b>      | <b>212.0</b>       |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

Detailed Water Right Description(s) attached

Dated this 31<sup>st</sup> day of December, 20 03

  
\_\_\_\_\_  
Chief, Water Allocation Bureau

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APR 06 2004

**WATER RIGHT NO. 2-2401**  
**As Modified by Transfer No. 70616**

In accordance with the approval of Transfer No. 70616, Water Right No. 2-2401 is now described as follows.

**Right Holder:** RICHARD D ECHEVARRIA  
PO BOX 897  
HOMEDALE ID 83628-0897

**Priority Date:** December 13, 1966

**Source:** SNAKE RIVER

**Tributary:** COLUMBIA RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 1.28 CFS              | 319.5 AF      |
|                       |             |           | 1.28 CFS              | 319.5 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

SNAKE RIVER L5 (SWSESW) Sec. 29 Twp 04N Rge 05W OWYHEE County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |     |    | NW   |      |      |      | SW   |     |      |      | SE |    |    |    | Totals |
|-------------|----|----|-----|----|------|------|------|------|------|-----|------|------|----|----|----|----|--------|
|             | NE | NW | SW  | SE | NE   | NW   | SW   | SE   | NE   | NW  | SW   | SE   | NE | NW | SW | SE |        |
| 04N 05W 29  |    |    |     |    |      |      |      |      | 11.0 | 9.0 | 31.0 | 10.0 |    |    |    |    | 61.0   |
| 04N 05W 32  |    |    | 5.0 |    | 30.0 | 38.0 | 40.0 | 38.0 |      |     |      |      |    |    |    |    | 151.0  |

Total Acres: 212

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 71 acres within the place of use described above in a single irrigation season.
2. Rights 02-2401 and 57-2306 when combined shall not exceed a total diversion rate of 1.42 cfs, a total annual maximum diversion volume of 319.5 af at the field headgate, and the irrigation of 71 acres.
3. Rights 02-2401, 57-2306, and 57-7265 when combined shall not exceed a total diversion rate of 3.76 cfs, a total annual maximum diversion volume of 846 af at the field headgate, and the irrigation of 188 acres.
4. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
5. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

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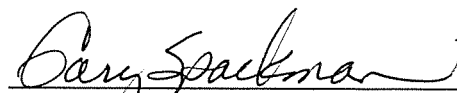
**WATER RIGHT NO. 2-2401**  
**As Modified by Transfer No. 70616**

**CONDITIONS OF APPROVAL**

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
9. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 31<sup>st</sup> day of December, 20 03

  
\_\_\_\_\_  
Chief, Water Allocation Bureau

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APR 11 6 2007

**WATER RIGHT NO. 57-2306**  
As Modified by Transfer No. 70616

In accordance with the approval of Transfer No. 70616, Water Right No. 57-2306 is now described as follows.

**Right Holder:** RICHARD D ECHEVARRIA  
PO BOX 897  
HOMEDALE ID 83628-0897

**Priority Date:** December 13, 1966

**Source:** UNNAMED DRAIN      **Tributary:** SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15 to    | 11/15     | 1.13 CFS              | 319.5 AF      |
|                       |             |           | 1.13 CFS              | 319.5 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

UNNAMED DRAIN      L6 (NESW)      Sec. 29 Twp 04N      Rge 05W OWYHEE County

**PLACE OF USE:**      IRRIGATION

| Twp Rge Sec | NE |    |     |    | NW   |      |      |      | SW   |     |      |      | SE |    |    |    | Totals |
|-------------|----|----|-----|----|------|------|------|------|------|-----|------|------|----|----|----|----|--------|
|             | NE | NW | SW  | SE | NE   | NW   | SW   | SE   | NE   | NW  | SW   | SE   | NE | NW | SW | SE |        |
| 04N 05W 29  |    |    |     |    |      |      |      |      | 11.0 | 9.0 | 31.0 | 10.0 |    |    |    |    | 61.0   |
| 04N 05W 32  |    |    | 5.0 |    | 30.0 | 38.0 | 40.0 | 38.0 |      |     |      |      |    |    |    |    | 151.0  |

Total Acres: 212

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 71 acres within the place of use described above in a single irrigation season.
2. Rights 02-2401 and 57-2306 when combined shall not exceed a total diversion rate of 1.42 cfs, a total annual maximum diversion volume of 319.5 af at the field headgate, and the irrigation of 71 acres.
3. Rights 02-2401, 57-2306, and 57-7265 when combined shall not exceed a total diversion rate of 3.76 cfs, a total annual maximum diversion volume of 846 af at the field headgate, and the irrigation of 188 acres.
4. Diversion of water from unnamed drain at the new point of diversion authorized under Transfer 70616 is limited to those times water is available for diversion under this right and priority from the original point of diversion.

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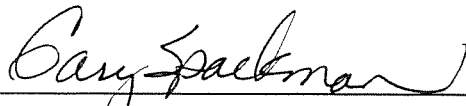
**WATER RIGHT NO. 57-2306**  
**As Modified by Transfer No. 70616**

**CONDITIONS OF APPROVAL**

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the department for measuring the flow in the unnamed drain at the original point of diversion located within Lot 5 (SESE), Section 29, T4N, R5W and at the point of diversion located within Lot 6 (NESW), Section 29, T4N R5W.
6. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 1-22-2003.
7. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
11. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 31<sup>st</sup> day of December, 20 03



Chief, Water Allocation Bureau

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APR 06 2004

**WATER RIGHT NO. 57-7265**  
**As Modified by Transfer No. 70616**

In accordance with the approval of Transfer No. 70616, Water Right No. 57-7265 is now described as follows.

**Right Holder:** RICHARD D ECHEVARRIA  
 PO BOX 897  
 HOMEDALE ID 83628-0897

**Priority Date:** July 31, 1980

**Source:** UNNAMED DRAIN

**Tributary:** SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/01 to    | 11/15     | 2.63 CFS              | 526.5 AF      |
| STOCKWATER            | 01/01 to    | 12/31     | 0.14 CFS              | 8.0 AF        |
|                       |             |           | 2.77 CFS              | 534.5 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

UNNAMED DRAIN      L6 (NESW)      Sec. 29 Twp 04N    Rge 05W OUYHEE County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |     |    | NW   |      |      |      | SW   |     |      |      | SE |    |    |    | Totals |
|-------------|----|----|-----|----|------|------|------|------|------|-----|------|------|----|----|----|----|--------|
|             | NE | NW | SW  | SE | NE   | NW   | SW   | SE   | NE   | NW  | SW   | SE   | NE | NW | SW | SE |        |
| 04N 05W 29  |    |    |     |    |      |      |      |      | 11.0 | 9.0 | 31.0 | 10.0 |    |    |    |    | 61.0   |
| 04N 05W 32  |    |    | 5.0 |    | 30.0 | 38.0 | 40.0 | 38.0 |      |     |      |      |    |    |    |    | 151.0  |

Total Acres: 212

**PLACE OF USE:** STOCKWATER

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N 05W 29  |    |    |    |    |    |    |    |    | X  | X  | X  | X  |    |    |    |    |        |
| 04N 05W 32  |    |    |    |    | X  | X  | X  | X  | L6 | L6 | L5 | L5 |    |    |    |    |        |
|             |    |    |    |    | L7 |    |    | L6 |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 163.5 acres within the place of use described above in a single irrigation season.
2. Water shall not be diverted under this right when flows in the Snake River are below established minimum flow amounts at the following locations: Murphy 3,300 cfs and at Weiser, 4750 cfs.
3. Rights 02-2401, 57-2306, and 57-7265 when combined shall not exceed a total diversion rate of 3.76 cfs, a total annual maximum diversion volume of 846 af at the field headgate, and the irrigation of 188 acres.

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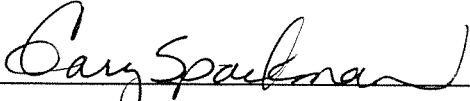
**WATER RIGHT NO. 57-7265**  
**As Modified by Transfer No. 70616**

**CONDITIONS OF APPROVAL**

4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
8. Diversion of water from unnamed drain at the new point of diversion authorized under Transfer 70616 is limited to those times water is available for diversion under this right and priority from the original point of diversion.
9. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the department for measuring the flow in the unnamed drain at the original point of diversion located within Lot 5 (SESE), Section 29, T4N, R5W and at the point of diversion located within Lot 6 (NESW), Section 29, T4N R5W.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 31<sup>st</sup> day of December, 20 03

  
\_\_\_\_\_  
Chief, Water Allocation Bureau

MICROFILMED

APR 06 2004

# PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 12 day of November, 1970, and the last publication being on the 19 day of November, 1970;

That the said newspaper has been published continuously and uninterrupted in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes  
PUBLISHER

Subscribed and sworn to before me this 19 day of Nov, 1970.

Leona A. Hawes  
NOTARY PUBLIC

My commission expires 9-10-72

(SEAL)

RECEIVED

DEC 1 1970

## NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that John Archabal, Jr. and Dan F. Archabal, 1117 Harrison Blvd., Boise, Idaho, have received an approved Permit No. 33409/02-2401 issued by the Idaho Department of Water Administration authorizing the diversion of 2.0 cubic feet per second of water from the Snake River.

The priority to be established under this permit is December 13, 1966 and the permit was approved January 10, 1967.

Water is to be diverted by motor, pump and pipe from a point within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 29, T. 4 N., R. 5 W., B. M., Owyhee County, to be used for irrigation in the W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 29; NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 32; T. 4 N., R. 5 W., B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before January 10, 1978. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON,  
Director  
Idaho Department  
of Water Administration  
STATEHOUSE Boise, Idaho  
Published in the Owyhee Nugget, Marsing, Idaho, on November 12 and November 19, 1970.

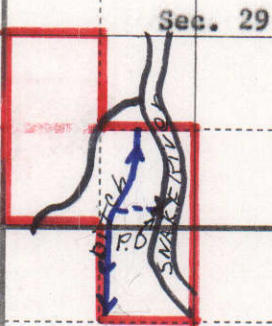
OK  
12-1-70

2 2401

NAME OF APPLICANT Jump Creek Sheep Co.

Form No. 0

Township 4 North - Range 5 West, B.M.



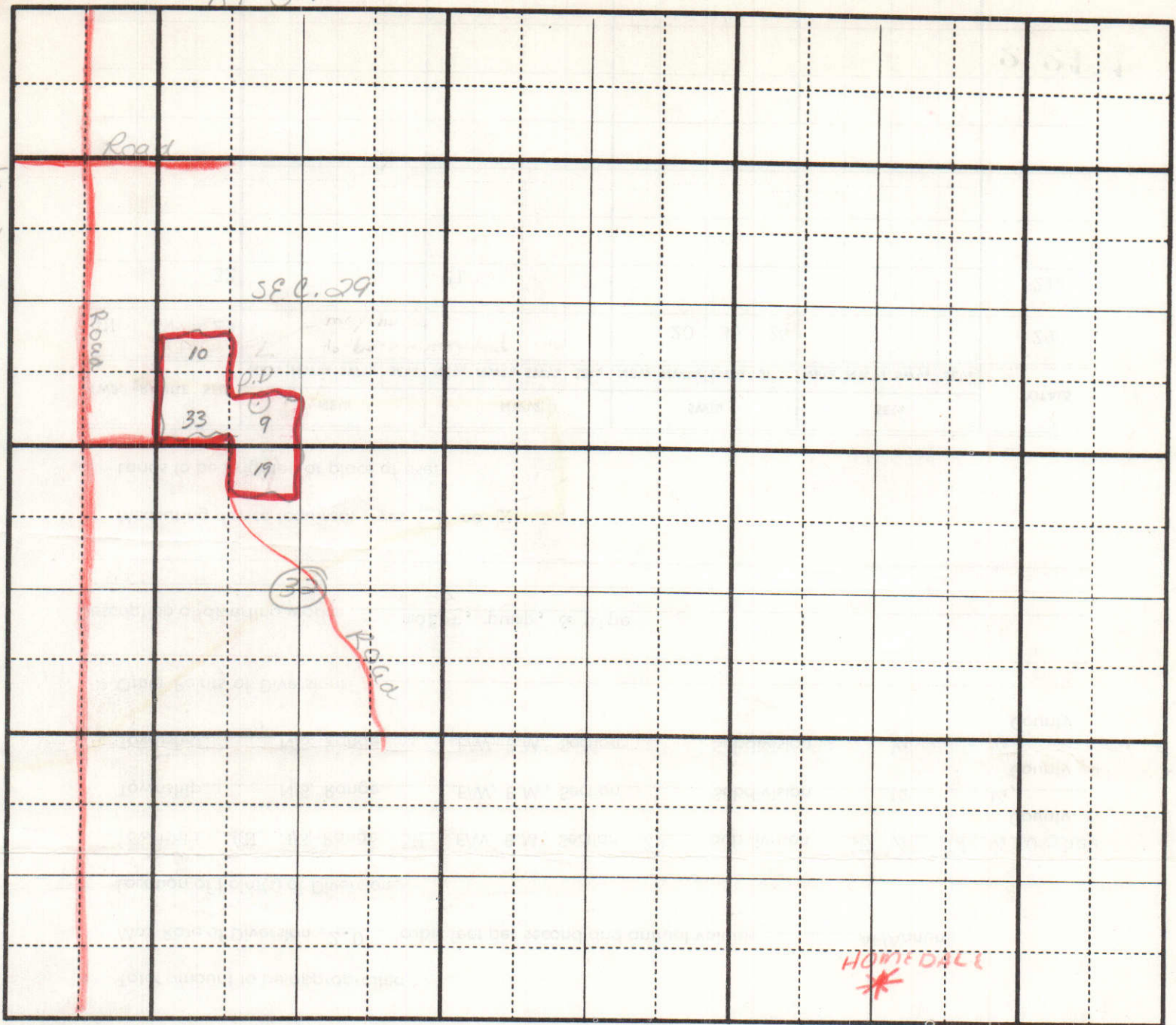
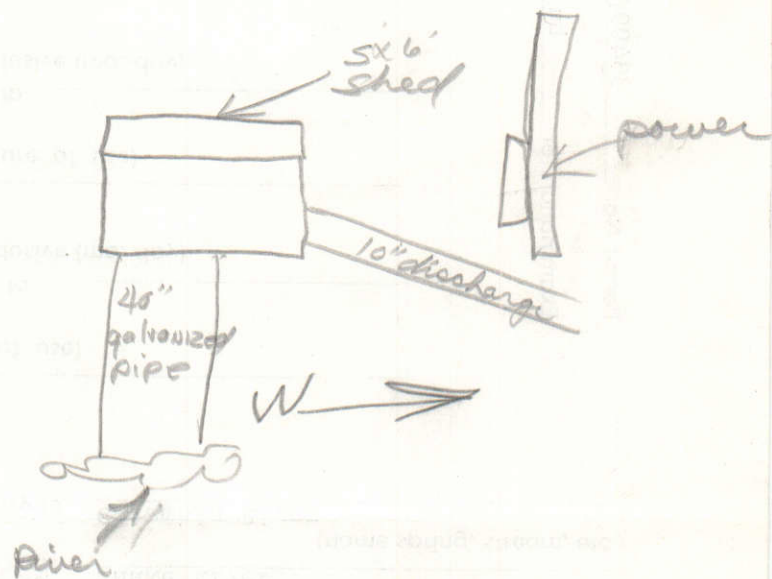
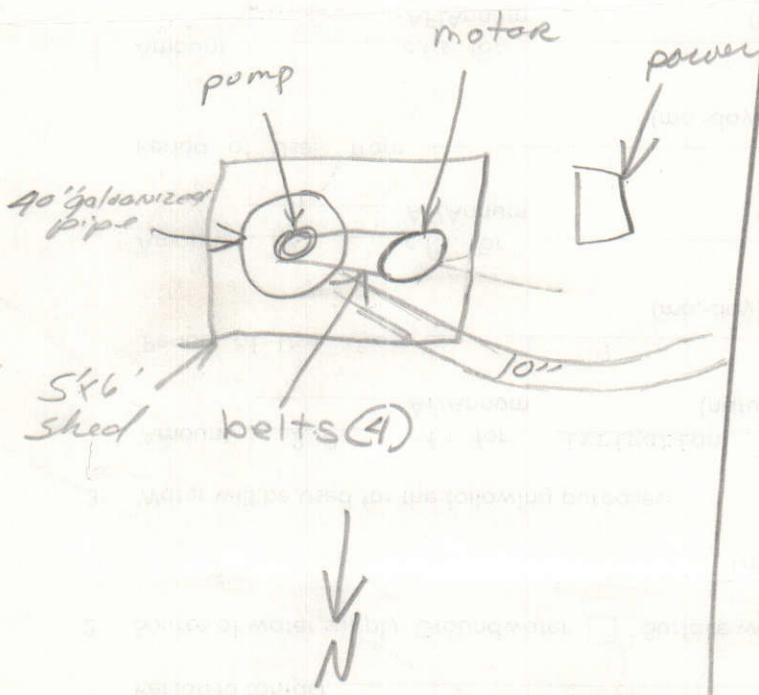


Diagram of System

Top View

Side View



T-4-N R-5-W JOHN AREHABAL JR

⑦

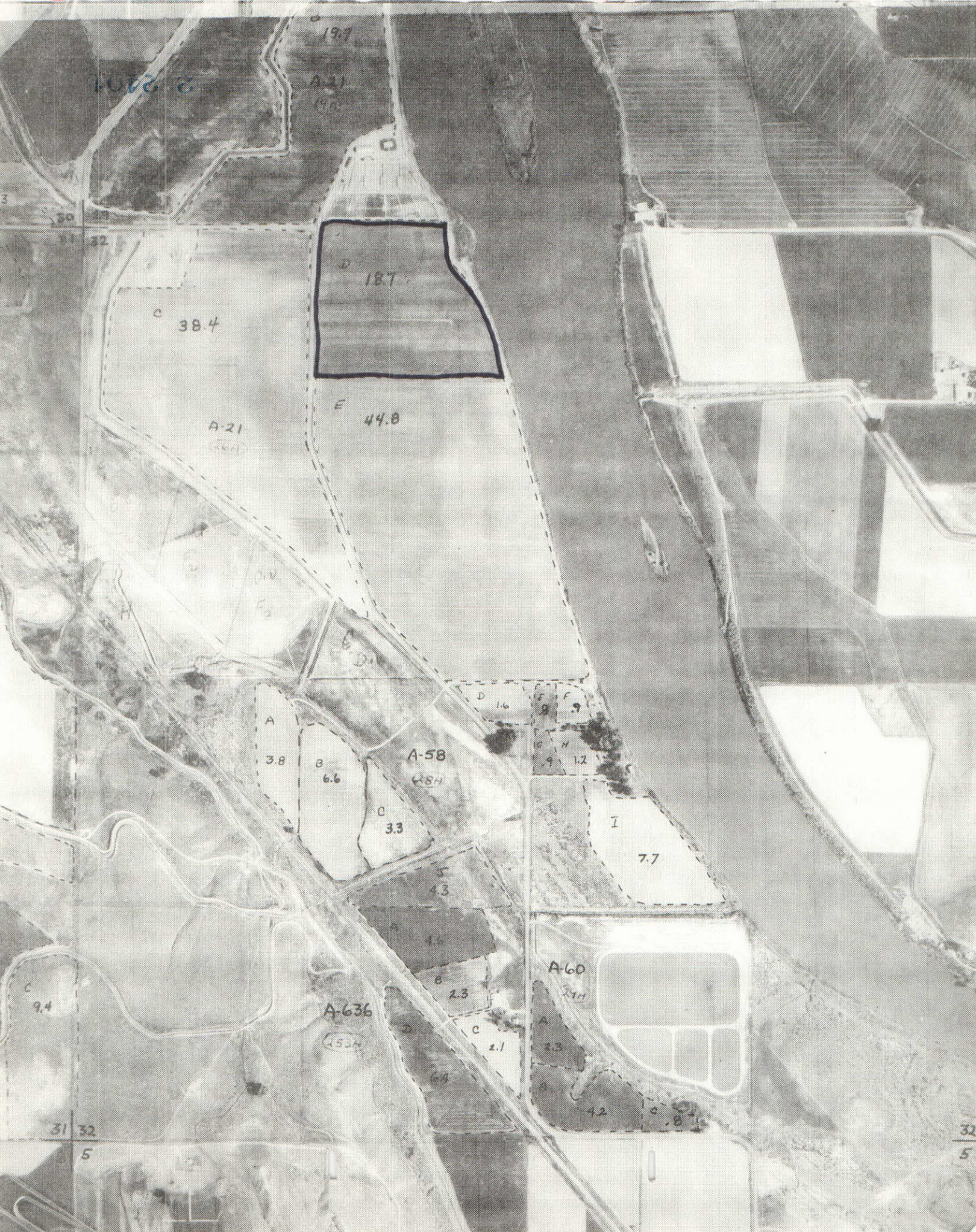


⑧

T-4-N

R-5-W

JOHN ARCHABAL, JR.



State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33409/02-2401 Priority Dec. 13, 1966 Amount 1.28 cfs

THIS IS TO CERTIFY, that John Archabal, Jr.  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 33409/02-2401 issued pursuant to Application for Permit dated December 13, 1966,  
and has submitted proof to the Department of Water Administration on December 9, 1970,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 1.28 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from the Snake River  
tributary of the Columbia River, is hereby confirmed in the following amounts:  
Amount 1.28 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Subject, however, to the condition that no more than 1.28 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

SE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 29, Twp. 4 N, Rge. 5 W, B.M.

in the county of Owyhee; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 319.5 \* acre feet per year or  
4.5 acre feet per acre.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 4 N  | 5 W   | 29   |                  |                  |                  |                  |                  |                  |                  |                  | 10               | 33               | 9                |                  |                  |                  |                  |                  | 52     |
|      |       | 32   |                  |                  |                  |                  | 19               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 19     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 71

\* Subject to the condition that the maximum amount per season shall not exceed  
319.5 acre feet when combined with License No. 57-2306.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of  
March, 19 72.

  
Director

2 2401

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
ASSIGNMENT OF PERMIT

John Archabal, Jr. and  
I, Dan F. Archabal, hereby assign to John Archabal, Jr.,  
Name  
of 1117 Harrison Blvd., Boise, Idaho 83702,  
Address

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit No. 33409  
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to  
Permit No. \_\_\_\_\_ to appropriate the public waters of the State  
of Idaho. (Give that portion of the permit being assigned by describing  
the land list and the point of diversion - describe by acreage within each  
40-acre subdivision.)

Made this 1st day of October, 1967.

Dan F. Archabal  
Dan F. Archabal

Constance L. Archabal  
Constance L. Archabal

John Archabal, Jr.  
John Archabal, Jr.  
Permit Holder

Marjorie W. Archabal  
Marjorie W. Archabal  
Wife of Permit Holder

State of Idaho )  
County of Ada ) ss.

On this 3rd day of November, 1970, personally ap-  
peared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

Laura J. Spangler  
Notary Public residing at  
Boise, Idaho

My commission expires 8/12/74

Identification No. \_\_\_\_\_

Permit No. 33409

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

DEC 9 1966

dg  
OK  
12-11-70

Department of Water Administration

1. a) Name of Permit Holder John Archabal, Jr.
- b) Post Office Address 1117 Harrison Blvd., Boise, Idaho
2. Permit Number 33409 / 02-2401
3. Date of Priority that you are prepared to establish December 13, 1966
4. a) Source from which water was appropriated Snake River
- b) Location of the point of diversion: SE 1/4 SW 1/4, Section 29  
Township 4 N, Range 5 W Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
amount 2 cfs for irrigation purposes from March 10 to Oct. 31 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 2 cfs cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Parma Water Lifter Company
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: private diversion  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) pump, motor, cement ditches  
10 hp pump in the river  
b) Describe the type and size of measuring device which you have installed at your point of diversion: no measuring device  
c) Give well drillers name and address and date the well was completed \_\_\_\_\_

exam typed  
1-22-71  
dg

2401

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use irrigation only

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

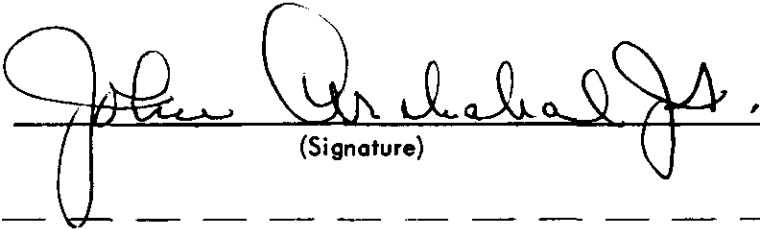
| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 4 N  | 5 W   | 29   |       |       |       |       |       |       |       |       | 20    | 35    | 24    |       |       |       |       |       | 79     |
|      |       | 32   |       |       |       |       | 21    |       |       |       |       |       |       |       |       |       |       |       | 21     |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres irrigated 100

10. Remarks:

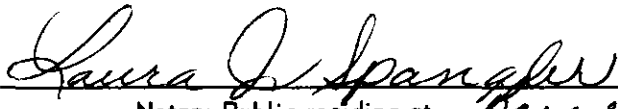
The above information is a true statement of the extent to which the above numbered permit has been developed.

12/2/70  
(Date)

  
(Signature)

State of Idaho )  
County of Ada ) ss.

On this 2nd day of December, 19 70, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

  
Notary Public residing at Boise

My commission expires 8/12/70

# PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

S.S.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 12 day of November, 1970, and the last publication being on the 19 day of November, 1970;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes  
PUBLISHER

Subscribed and sworn to before me this 19 day of Nov, 1970.

George A. Hawes  
NOTARY PUBLIC

My commission expires 9-10-72

(SEAL)

Notice is hereby given that John Archabal, Jr. and Dan F. Archabal, 1117 Harrison Blvd., Boise, Idaho, have received an approved Permit No. 33400/02-2401 issued by the Idaho Department of Water Administration authorizing the diversion of 2.0 cubic feet per second of water from the [redacted] river.

The permit was established under the act of December 13, 1966. The permit was approved on [redacted] 10, 1967.

Water is to be diverted by motor, [redacted] pipe from a point within the SE 1/4 SW 1/4, Sec. 29, T. 4 N., R. 5 W., B. M., Owyhee County, to be used for irrigation in the W 1/2 SW 1/4, SE 1/4 SW 1/4, Sec. 29; NE 1/4 NW 1/4, Sec. 32; T. 4 N., R. 5 W., B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before January 10, 1978. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON,  
Director

Idaho Department  
of Water Administration  
STATEHOUSE Boise, Idaho  
Published in the Owyhee Nugget, Marsing, Idaho, on November 12, 1970.

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 33409/02-2401 )  
in the name of JOHN ARCHABAL, JR. and )  
DAN F. ARCHABAL )

ORDER MODIFYING REQUIREMENTS  
FOR COMPLETION OF PERMIT TO  
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

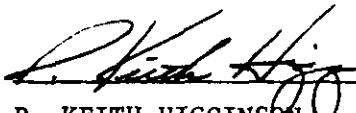
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 33409 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
  - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.
  - b. The permittee will not be required to submit proof of completion of works as originally specified, but will be required to submit proof to the Department of Water Administration of the application of the water to beneficial use on or before January 10, 1978. The permit holder should be aware that failure to complete one-fifth (1/5) of the works within one-half (1/2) of the time originally set for completion of works may be grounds for cancellation at the instance of the Department.

Dated this 15<sup>TH</sup> day of October, 1970.

  
R. KEITH HIGGINSON  
Director

33409  
02-2401

33409

SEP 20 1967

A S S I G N M E N T

For value received, I hereby assign all of my right,  
title and interest in and to Permit to appropriate the Public  
Waters of the State of Idaho, Permit No. 33409 to John Archabal, Jr.  
and Dan F. Archabal, 1117 Harrison Blvd., Boise, Idaho.

JUMP CREEK SHEEP CO., INC.

By John Archabal, Jr.  
John Archabal, Jr., President

ATTEST:

Zenon Isaguirre  
Zenon Isaguirre, Assistant Secretary

STATE OF IDAHO,       )  
                              ) ss.  
COUNTY OF ADA,

On this 20th day of September, in the year 1967, before me,  
the undersigned, a Notary Public in and for said State, personally  
appeared John Archabal, Jr. and Zenon Isaguirre, known to me to be  
the President and Assistant Secretary, respectively, of the corporation  
that executed the foregoing assignment, and acknowledged to me that  
such corporation executed the same.

D

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my official seal, the day and year in this certificate first above written.

Laura J. Henderson  
Notary Public for the State of Idaho  
Residing at Boise, Idaho

33409

ASSIGNED TO:  
John Archabal, Jr. &  
Dan F. Archabal  
1117 Harrison Blvd., Boise

## Application For Permit

### To Appropriate the Public Waters of the State of Idaho

✓ 33109  
KD

02-2401

Assigned to John Archabal, Jr.  
12-11-70 1117 Harrison Blvd., Boise

APPLICATION No. 41603  
PERMIT No. 33409  
DISTRICT No.

Power of Attorney  
Idaho Land and Appraisal  
P.O. Box 2161, Boise, Idaho 83701

*See assignment*

1. Name of Applicant: Jump Creek Sheep Company

Postoffice address: 1210 W. Bannock, Boise

County: Ada

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation: articles of incorporation attached.

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors: John Archabal, Jr.; Dan Archabal; Zenon Isaguirre, 1210 W. Bannock, Boise

II. The financial resources of the applicant are:

(a) Cash on hand: \$59,000.00

(c) Bond to be issued: none

(b) Treasury stock: none

(d) Other resources: \$150,000.00 bank certificates

2. Quantity of water claimed: 2.0

cubic feet per second.

3. Source of water supply: Snake River

which is a tributary of Columbia River.

4. Location of point of diversion: North 80° East 1950

feet distant from the Southwest

corner of Section 29, T. 4 N, R. 5 W, B.M., and is in the SE  $\frac{1}{4}$  SW  $\frac{1}{4}$

of section 29, T. 4 N, R. 5 W, B. M., County of Owyhee

5. Water is to be used for irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 3,000.00

8. Kind of works: motor, pump, 700' pipe.

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 2 feet; width at water line 3 feet; depth of water 18" ~~18"~~

dimensions of flume: none

Diameter of pipe 10" inches; length of conduit  $\frac{1}{2}$  miles.

Average grade per mile 3 feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 6 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: no other permit except supplemental seasonal water out of an unnamed drain which has been applied for only as supplemental.

16. (a) Is reservoir to be used? no If so, fill in (b) and (c)\* below:  
 (b) Name of Reservoir and number of Storage Permit:  
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

**BE IT KNOWN THAT** The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

**JUMP CREEK SHEEP COMPANY** *Applicant.*

By /s/ Harley M. McDowell, by L.H. Agent.

Date of first receipt at Department of Reclamation: December 13, 1966 8:00 A.M.

**Returned to applicant for correction:**

**Corrected application received:**

## Approval of State Reclamation Engineer

The number of this permit is 33409

Recorded in Book 117 Page 33409 Approved January 10, 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before March 10, 1967 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before July 10, 1969

The whole of said work to be completed on or before January 10, 1972

Beneficial use of water appropriated in accordance herewith, to be made on or before January 10, 1978

WITNESS My hand this 10th day of January, 1967.

/s/ R. KEITH HIGGINSON  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, DON W. SAMUELSON, Governor of the State of Idaho,

and ..... EDSON H. DEAL ....., Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 10th.....

day of January, 1967

STATE OF IDAHO

Countersigned:

(SEAL)

By /s/ EDSON H. DEAL  
Secretary of State.

By /s/ DON SAMUELSON  
Governor.

REMARKS:

14.

| Twp.                                                               | Range | Sec.     | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals   |
|--------------------------------------------------------------------|-------|----------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|----------|
|                                                                    |       |          | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |          |
| 4 N                                                                | 5 W   | 29<br>32 |                  |                  |                  |                  | 21               |                  |                  |                  | 20 35 24         |                  |                  |                  |                  |                  |                  |                  | 79<br>21 |
| Total number of acres to be irrigated:                             |       |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 100              |                  |          |
| LICENSE ISSUED FOR <u>1.28</u> SEC. FT.<br>LICENSE PAGE NO. _____. |       |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |          |

## A S S I G N M E N T

For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, Permit No. 33409 to John Archabal, Jr., and Dan F. Archabal, 1117 Harrison Blvd., Boise, Idaho.

JUMP CREEK SHEEP COMPANY, INC.

by JOHN ARCHABAL, JR., President

(S E A L)

Attest: ZENON ISAGUIRE, Assistant Secretary

State of Idaho,     )  
                          : ss  
County of Ada        )

On this 20th day of September, in the year 1967, before me, the undersigned, a Notary Public in and for said State, personally appeared John Archabal, Jr., and Zenon Isaguiere, known to me to be the President and Assistant Secretary, respectively, of the corporation that executed the foregoing assignment, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official Seal the day and year in this certificate first above written.

/s/ LAURA J. HENDERSON,  
Notary Public for the State of Idaho,  
residing at Boise, Idaho

(S E A L)

33409

STATE OF IDAHO  
OFFICE OF STATE RECLAMATION ENGINEER  
POWER OF ATTORNEY

RECEIVED  
DEC 13 1966  
Department of Reclamation

The undersigned owner (s) of ~~XXXXXX~~ (Application) ~~XXX~~ Attached of the State Reclamation Engineer of the State of Idaho hereby nominates and appoints Idaho Land & Appraisal Service, whose address is P. O. Box 2161, Boise, Idaho 83701, as attorney-in-fact, with full authority to act for and on behalf of the undersigned in all matters pertaining to Application or Permit. Such acts shall include, but not be limited to the filing of applications, receiving <sup>copies</sup> of all notices, the signing and filing of applications for extension of time and for amendment of said Permit, ~~and the submission of proofs of completion of works and beneficial use of water.~~

Dated this 8th day of December, 1966.

JUMP CREEK SHEEP CO.

BY [Signature]

STATE OF IDAHO )  
County Ada ) ss

On this 9th day of December 1966, personally appeared before me the signer (s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]  
Notary Public

My Commission expires:

8/2/70

33409

Rec. No. 33550  
Power of Attorney  
Address all communications to  
IDAHO LAND & APPRAISAL SERVICE  
BOX 2161, BOISE, IDAHO  
P. O. PLEASE NOTIFY OF ANY DECISIONS  
OR IF FURTHER INFORMATION IS NEEDED

# APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 41603  
Permit No. 33409  
District No.

RECEIVE  
DEC 13 1966  
8:00 A.M.  
Department of Reclam.

1. Name of Applicant: Jump Creek Sheep Co.  
Post Office address: 1210 W. Bannock, Boise County Ada State Idaho

If applicant is a corporation, give:

- (a) Date and place of incorporation: articles of incorporation attached  
(b) Amount of Capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors: John Archabal, Jr.; Dan Archabal; Zenon Isaguir  
1210 West Bannock, Boise, Idaho

The financial resources of the applicant are: (a) Cash on hand: \$59,000.00  
(b) Treasury stock: none (c) Bonds to be issued: none  
(d) Other resources: \$150,000 bank certificates

2. Quantity of water claimed: 2 cubic feet per second  
3. Source of water supply: Snake River  
which is tributary of Columbia River  
4. Location of point of diversion: North 80° East 1950 feet distant from the southwest corner  
of Section 29, Twp. 4 N, Rge. 5 W, B. M., and is in the SE 1/4 SW 1/4  
of Section 29, Twp. 4 N, Rge. 5 W, B. M., County of Owyhee  
5. Water is to be used for: irrigation  
6. If for any non-irrigation purpose, give:  
(a) Point of use of water: feet distant from corner of Section  
Twp., Rge., B. M., in the of Section, Twp., Rge., B. M.  
(b) Amount of power generated: H. P., under feet head.  
(c) Water is to be returned to at a point feet  
distant from the corner of Section, Twp., Rge., B. M., in the  
of Section, Twp., Rge., B. M.  
7. Estimated cost of works: \$3,000.00  
8. Kind of works: motor, pump, 700' pipe  
(Reservoir, dam, ditch, flume, pipe, etc.)  
9. Height of dam feet; length of dam at top feet; length of dam at bottom  
feet; material used in dam  
(If height of dam will exceed 10 feet or will store more than 100 acre feet of water, send to Department of Reclamation for  
Regulations.)  
10. Size of headgate: Width feet; Height feet  
11. Ditch: Width at bottom 2 feet; Width at water line 3 feet; Depth of water 18" feet;  
Dimensions of flume none; Diameter of pipe 10" inches;  
Length of conduit 1/2 miles. Average grade per mile 3 feet.

33409



33409

# Approval of State Reclamation Engineer

The number of this permit is 33409  
Recorded in Book 117 Page 33409 Approved JAN 10 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$..... to be filed before .....

Work to begin on or before March 10, 1967, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 10, 1969

The whole of said work to be completed on or before January 10, 1972

Beneficial use of water appropriated in accordance herewith, to be made on or before January 10, 1978

Witness my hand this 10th day of January, 1967  
R. Keith Higgins  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, DON W. SAMUELSON Governor of the State of Idaho

and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to

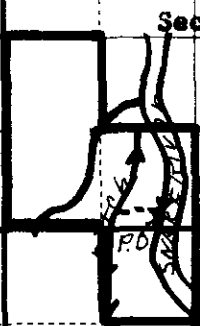
be hereunto affixed, this 10th day of January, 1967

Countersigned: [Signature] STATE OF IDAHO  
By Don Samuelson By Don Samuelson  
Secretary of State. Governor.

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| No. <u>33409</u>                                                                                    |
| <b>PERMIT</b>                                                                                       |
| Date of first receipt at office of State Reclamation Engineer<br><u>December 13, 1966 8:00 A.M.</u> |
| Returned to applicant for correction                                                                |
| Corrected application received                                                                      |
| Fees, \$ <u>5.25</u>                                                                                |
| FILING FEES FOR USE PERMIT:                                                                         |
| For the first Sec. Ft. <u>\$5.00</u>                                                                |
| For each additional Sec. Ft. or Fraction                                                            |
| Thereof <u>.25</u>                                                                                  |

33409

Township 4 North - Range 5 West, B.M.



Sec. 29

Sec. 32

33409  
JUMP CREEK

March 27, 1972

Re: Permit No. 33409/02-2401

Mr. John Archabal, Jr.  
1117 Harrison Blvd.  
Boise, Idaho 83702

Dear Mr. Archabal:

Enclosed herewith is your Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:DR  
Enc: License

5-21-72

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215



R. Keith Higginson  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

March 8, 1972

Mr. John Archabal, Jr.  
1117 Harrison Blvd.  
Boise, Idaho 83702

Dear Mr. Archabal:

A representative of this Department has made an examination of the works covered by your Permit No. 33409/02-2401 and has found the following:

Quantity of water diverted: 1.28 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 1.28 cfs

The maximum quantity diverted shall not exceed 319.5 acre feet per season.

Beneficial use: Irrigation of 71 acres within the W $\frac{1}{2}$ SW $\frac{1}{4}$  (43),  
SE $\frac{1}{4}$ SW $\frac{1}{4}$  (9), Sec. 29; NE $\frac{1}{4}$ NW $\frac{1}{4}$  (19), Sec. 32; Twp. 4 N, Rge.  
5 W, B. M. Source: Snake River

Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 29, Twp. 4 N, Rge. 5 W, B. M.

The priority date established is: December 13, 1968

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:DR

DEPARTMENT OF WATER ADMINISTRATION  
FIELD REPORT

1. Name of permit holder John Archabal, Jr.  
Postoffice address 1117 Harrison Blvd., Boise, Idaho Phone \_\_\_\_\_  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☐ Surface water ☒ Snake River  
(name spring, stream, etc.)  
Tributary to Columbia River

3. Water will be used for the following purposes:

Amount 2.0 c.f.s. for irrigation  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from ? to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

Permit No. 33409/02-2401  
Examination for \_\_\_\_\_ by \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 2.0 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 5W E/W, B.M., Section 29, Subdivision SE 1/4 SW 1/4, Owyhee County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_ County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_ County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: motor, pump, & pipe

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N   | 5W    | 29   |        |        |        |        |        |        |        |        | 20     | 35     | 24     |        |        |        |        |        | 79     |
|      |       | 32   |        |        |        |        | 21     |        |        |        |        |        |        |        |        |        |        |        | 21     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 2 2401 |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

TOTAL ACREAGE 100

R. 5 W

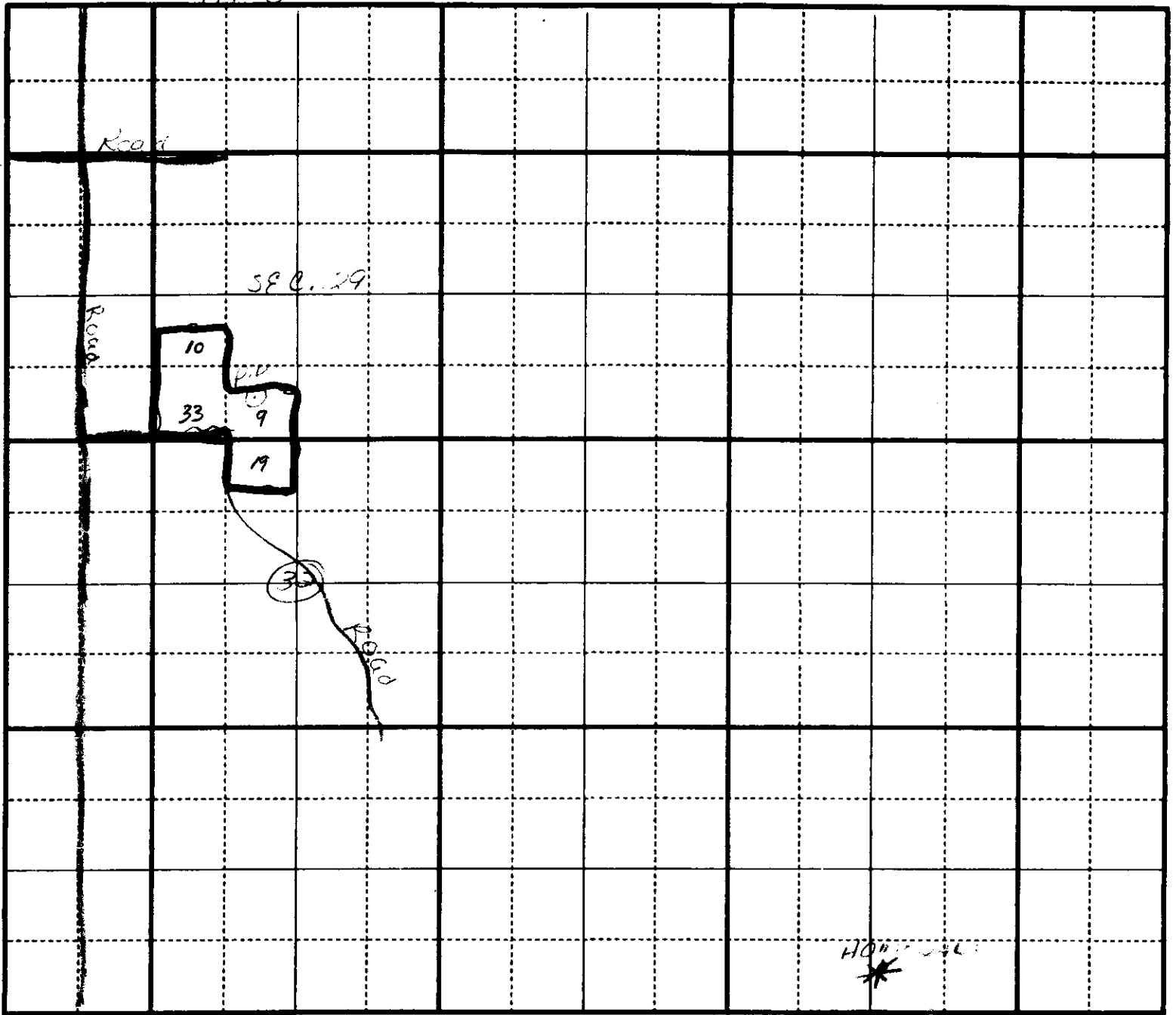
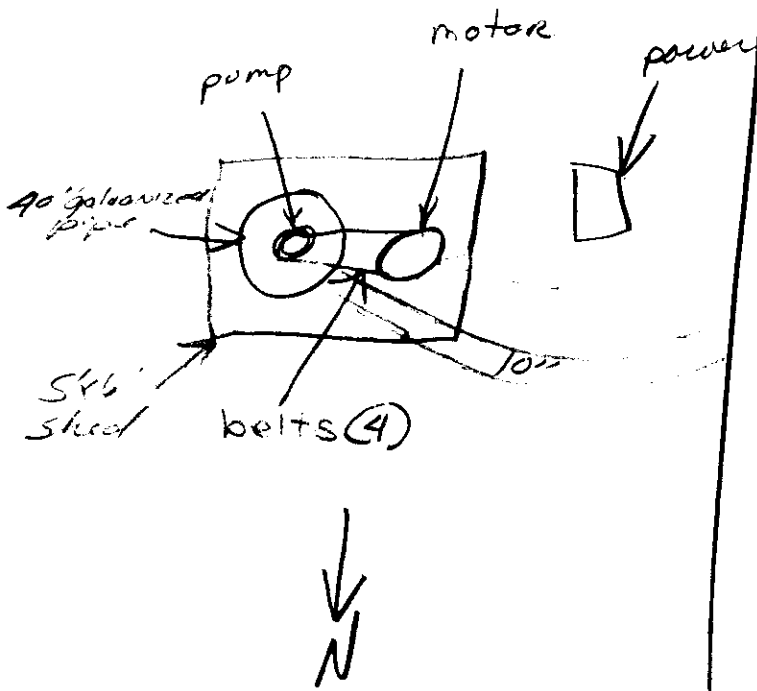
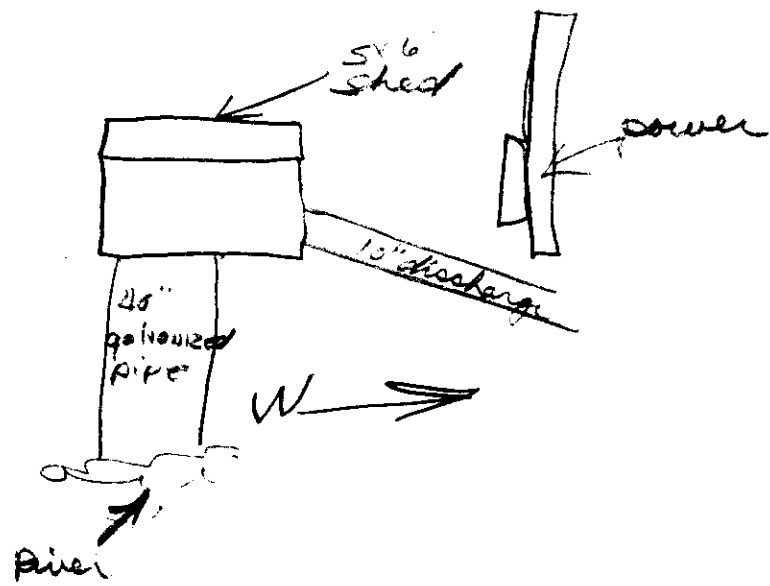


Diagram of System

Top View



Side View







DATE OF EXAM Aug 17-71

ACREAGE

Found 102  
Recommended 102

Irrigation Requirement 5 Ac Ft/Ac

5X102

USE

Irrigation Q = 1.28 c.f.s. V = 510 AF/Ann. from March 15 to Nov. 15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ✓

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ✓

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 1.28 Method of measurement \_\_\_\_\_

Total Q recommended 1.28 Meter No. 6412174 Type McCrrometer Condition \_\_\_\_\_

Total V recommended 510 AF/ANN

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None

MEASUREMENT CALCULATION:

McCrrometer 1.25 Correction 1.03  
 $1.03 \times 1.25 = 1.28 \text{ cfs}$

SYSTEM DESCRIPTION:

65-15 hp. 60 cy. 3pk. 1750 RPM + 230/460 Volts  
# BC 1111580 1/2" Belt driven water lift pump  
10" discharge west-south for 800 mile to open  
ditch that runs south.

REMARKS:

- ① Not to exceed 2.04 cfs when combined  
with other permit # 57-2306  
② Not to exceed 510 AF/ANN when combined with  
other permit # 57-2306

Examiner's Signature Rex L. Chapman Date Aug 17-71

Checked by myl Date 2-24-71

Approved by \_\_\_\_\_ Date 2-24-71

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**

Statehouse — Annex 2  
Boise, Idaho 83707  
(208) 384-2215



**R. Keith Higginson**  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

December 11, 1970

Re: Permit Nos. 33409/02-2401  
33410/57-2306

Mr. John Archabal, Jr.  
1117 Harrison Blvd.  
Boise, Idaho

Dear Mr. Archabal:

We acknowledge receipt of the affidavits of beneficial use submitted in connection with the above referenced permits.

Please find enclosed copies of the permit sheets and the assignments, which have been recorded in our office, for these permits.

The legal notice for permit no. 33410/57-2306 is being advertised in the Owyhee Nugget of Marsing, Idaho on December 24 and December 31, 1970. You will be required to submit an affidavit of publication to this Department. The affidavit may be obtained from the Owyhee Nugget upon payment of the bill of publication.

We wish to advise you that, as all the requirements under permit no. 33409/02-2401 have been completed, it has been scheduled for a field examination. We cannot tell you just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than yourself should be contacted, please advise.

If you have any questions on these matters, please feel free to contact us.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG

Enc: copies of permit nos. 33409/02-2401 and 33410/57-2306  
copies of assignments  
cc: Idaho Land & Appraisal

2 2401

December 2, 1970

Re: Permit No. 33409/02-2401 - John and Dan F. Archabal

Mr. John Archabal, Jr.  
1117 Harrison Blvd.  
Boise, Idaho 83702

Dear Mr. Archabal:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until January 10, 1978, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG

cc: Idaho Land & Appraisal

2 2401

# IDAHO LAND & APPRAISAL SERVICE

HARLEY M. McDOWELL  
E. J. McDOWELL  
MGR. OWNERS

MERVIN J. CHRISTENSEN  
(LICENSED SURVEYOR)

JOSEPH J. THACKABERRY

ROBERT W. SMITH

633 N. 4TH

BOISE, IDAHO 83701

P. O. Box 1603

PHONE 344-2547

November 30, 1970

ALL PROPERTY APPRAISALS  
CUSTOM DRAFTING, MAPPING  
LAND PURCHASES  
OIL AND GAS LEASES

GRAZING MANAGEMENT  
FEDERAL LAND APPLICATIONS  
WATER FILINGS & PROOF  
STATE LAND LEASES & ASSIGNS

Mr. R. Keith Higginson, Director  
Department of Water Administration  
Statehouse - Annex 2  
Boise, Idaho 83707

Dear Mr. Higginson:

RE: Affidavit of Publication - 02-2401

Enclosed herewith is the Affidavit of Publication for the above permit in the name of John Archabal, Jr. and Dan F. Archabal. Your records should now indicate this permit has been assigned to John Archabal, Jr.

Very truly yours,

IDAHO LAND & APPRAISAL SERVICE

*Harley M. McDowell*  
Harley M. McDowell

ls

encl

2 2401

November 2, 1970

Re: Permit No. 33409/02-2401

Mr. John Archabal, Jr.  
1117 Harrison Blvd.  
Boise, Idaho 83702

Dear Mr. Archabal:

The legal notice for the above-referenced permit is being published in the  
Owyhee Nugget, Marsing, Idaho on November 12  
and November 19, 1970.

You will be required to submit an affidavit of publication to this department.  
The affidavit may be obtained from the above-mentioned newspaper upon payment of  
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG

33409  
02-2401

**STATE OF IDAHO**

**DEPARTMENT OF WATER ADMINISTRATION**

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215



**R. Keith Higginson**  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

November 2, 1970

Re: Permit Nos. 33409/02-2401 - John Archibal, Jr.  
G-33030/57-2237 - M. C. Shelley

Owyhee Nugget  
Marsing,  
Idaho 83639

Gentlemen:

Enclosed are two legal notices which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us galley proofs for our review before publication.

After sending us galley proofs, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notices on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the first publication is to be paid by John Archibal, Jr., 1117 Harrison Blvd., Boise, Idaho - 83702 - , and the second by M. C. Shelley, Route 1, Payette, Idaho, to whom you should furnish affidavits of publication.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

WM/DG  
Enc: two legal notices

33409  
02-2401

RECEIVED

OCT 31 1970

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that John Archabal, Jr. and Don F. Archabal of Water Administration  
1117 Harrison Blvd., Boise, Idaho, have 11/14/70 received an approved Permit No.  
33409/02-2401 issued by the Idaho Department of Water Administration auth-  
orizing the diversion add/dgd of 2.0 cubic feet per second add/d/d/d/d  
add/d/d/d/d of water from the Snake River.  
The priority to be established under this permit is December 13, 1966  
and the permit was approved January 10, 1967.

Water is to be diverted by motor, pump and pipe  
from a point within the SE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 29, T. 4N, R. 5W, B.M., Owyhee County,  
to be used for irrigation  
in the W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 29; NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 32; T. 4N, R. 5W, B.M.

Proof of the application of the water to beneficial use is to be sub-  
mitted to the Department on or before January 10, 1978. Any protests  
against the issuance of the license for the above referenced permit should  
be filed with the Idaho Department of Water Administration within ten (10)  
days of the last date of publication of this notice or prior to the licensing  
of the permit. Licensing may commence prior to the date beneficial use proof  
is due without further notice.

R. KEITH HIGGINSON, Director  
Idaho Dept. of Water Administration  
STATEHOUSE, Boise, Idaho

Published in the Owyhee Nugget, Marsing, Idaho,  
on November 12 and November 19, 1970.

Permit No. 33409/02-2401

Director:

You are hereby authorized to have the above notice published at my expense  
in the Owyhee Nugget of Marsing, Idaho;  
published in the county in which the works are situated.

John Archabal, Jr.  
(Signature)  
Oct. 26<sup>th</sup> 1970  
(Date)

1117- Harrison Blvd.  
(Address)  
Boise, Idaho.

33409  
02-2401

October 19, 1970

Re: Permit No. 33409 (New No. 02-2401)

John Archabal, Jr. & Dan F. Archabal  
1117 Harrison Blvd.  
Boise, Idaho

Gentlemen:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM:DR

Enc: Order

Advertising package

cc: Idaho Land & Appraisal

33409  
02-2401

September 25, 1967

RE: Permits number 33409 and 33410  
John Archabal, Jr.  
Dan F. Archabal

Idaho Land and Appraisal Service  
P.O. Box 2161  
Boise, Idaho 83701

Gentlemen:

Enclosed herewith are copies of the assignments on the above referenced permits. These assignments have been recorded in this office.

Very truly yours,

M. RUSSELL BOSCH  
Office Manager

MRB:ejw

Encl: Assignment copies )  
)

33409

January 10, 1957

Re: Permit No. ~~33400~~ and **33410**  
**Jump Creek Sheep Company**

Idaho Land and Appraisal Service  
P.O. Box 2161  
Boise, Idaho 83701

Gentlemen:

We enclose Permit No. **33410 &**  
~~33400~~ in which we direct your  
attention to the limitations and conditions as given on the fourth  
page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. ~~5550~~ which  
was issued covering payment in the amount of \$ ~~10.50~~ for the filing  
fee of the above mentioned permit.

Very truly yours,

Enc. permit, (2), receipt

M. RUSSELL BOSCH  
Office Manager

MRB:ejw

33409