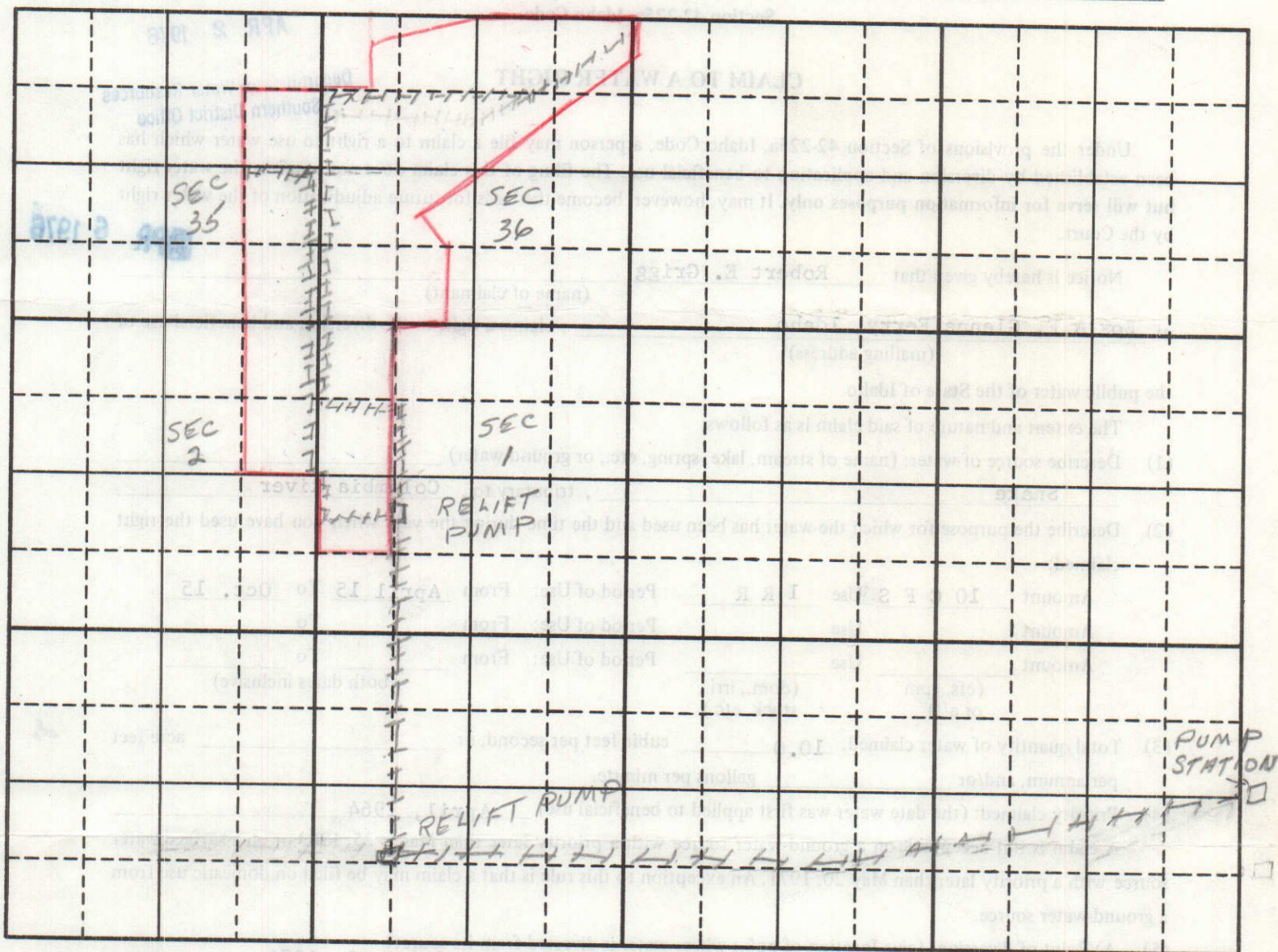


1804-20 since
(8) Remarks This water has been used on this land for irrigation April, 1964,
under the name of Cottonwood Mutual Canal Co.

This Replaces permit no 31842



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Elmore) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 1st day of April

Robert E. Grigg
(Claimant)
Elaine Chapin
Notary Public
Residing at King Hill, Idaho

My commission expires 8-31-79

For Department Use Only

Received by MBB Date 4-1-76 Exception filed by: Forwarded to Date
Prelim. check by BDF Date 4-1-76 claimant by:
\$10.00 fee received by MBB Date 4-1-76
Approved for publication by RB 5-11-76 RB-625 76
Published in Mtn Home News, Mtn Home
Dates Apr 29 & May 1
Correction: Mtn Home News
June 17 & 24

MICROFILMED
FEB 24 1988

RECEIVED

JUN 25-1976
Department of Water

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 17 day
of June, 1976, and
the last publication having been made on the
24 day of June,
1976; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 24

day of June, 1976

Wm. M. Waters

Notary Public

NOTICE OF CORRECTION

Notice is hereby given that
notice of Claim to a Water Right
No. 02-4021 in the name of
ROBERTE E. GRIGG was published
in error on April 29, 1976.

The point of diversion was
advertised as being within Lot 3
Sec 9 T5S-R11E B.M., Elmore
County. WHEREAS, the actual
point of diversion is within Lot 3
Sec 9 T6S-R11E B.M.

Any protest against approval of
this claim must be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Idaho
83720.

R. KEITH HIGGINSON
Director

Published in the Mountain Home
News, Mountain Home, Idaho on
June 17, 1976 and June 24, 1976.

OK
6-25-76
RB

REPRODUCED

RECEIVED

MAY 7 1976

Department of Water Resources

**NOTICE OF CLAIM
TO A WATER RIGHT
NO. 02-4021**

Notice is hereby given that ROBERT E. GRIGG, Glens Ferry, ID has filed a claim to a water right established by diversion and application to beneficial use of 10.0 cubic feet per second from the Snake River trib. to Columbia River with the point of diversion in Lot 3 Sec 9 T5S-R11E B.M., Elmore County.

The water is claimed to be used from April 15 to Oct 15 for irrigation of 840 acres with a priority of April, 1964; the place of use is within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 35; N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 36 T5S-R10E; NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 1; E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 2 T6S-R10E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director

Published in the Mtn. Home News, Mtn. Home, ID on April 29, 1976 and May 6, 1976.

OK
5-11-76
RB

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Ken M. Water do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the 29 day
of April, 1976 and
the last publication having been made on the
... 6 ... day of May,
1976; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Ken M. Water
Subscribed and sworn to me this ... 6 ...

day of ... May ..., 1976

Ramona E. Grigal
Notary Public

RECEIVED

JAN 20 1976

Application For Permit
To Appropriate the Public Waters of the State of Idaho

Idaho Land & Appraisal
Service,
Box 7161
Boise, Idaho

APPLICATION No. 39967
PERMIT No. 31842
DISTRICT No.

1. Name of Applicant: COTTONWOOD CANAL COMPANY
c/o Wm. A. Anderson
Postoffice address: Oakley County: Cassia State: Idaho

I. If applicant is a corporation, give:
(a) Date and place of incorporation: 4/1/61 - Boise, Ida.
(b) Amount of capital stock: Non-Profit Corporation
(c) Amount paid in: 2797.64 shares
(d) Names and addresses of directors: Wm. A. Anderson, Oakley, Ida., President; Fred Baines, 1542 Normal Ave., Burley, Ida., Vice-Pres., Otis H. Williams, 2748 Laurel Dr., Burley, Ida., Secy.

II. The financial resources of the applicant are:
(a) Cash on hand:
(b) Treasury stock:
(c) Bond to be issued:
(d) Other resources:

2. Quantity of water claimed: 10 cubic feet per second.

3. Source of water supply: Snake which is a tributary of Columbia River

4. Location of point of diversion: 2100'E and 2400'S feet distant from the NW corner of Section 16 T. 6 S. R. 11 E. B.M. and is in the Lot 3 of section 16 T. 6 S. R. 11 E. B.M. County of Elmore

5. Water is to be used for irrigation

6. If for mining, milling, power or manufacturing purposes, give:
(a) Point of use of water: feet distant from corner of Section T. R. B.M. in the of Section of T. R. B.M.
(b) Amount of power generated: H.P. under feet head.
(c) Water is to be returned to at a point distant from the corner of Section T. R. B.M. in the of Section T. R. B.M.

7. Estimated cost of works: \$ 3,000.00

8. Kind of works: Pump, ditches and laterals

9. Height of dam feet; length of dam at top feet; length of dam at bottom feet; material used in dam:

10. Size of headgate: Width 6 feet; height 4 feet.

11. Ditch: Width at bottom 20 feet; width at water line 36 feet; depth of water 5 feet; dimensions of flume:
Diameter of pipe 36" inches; length of conduit 4000' of pipe; 9 mi. ditches miles.
Average grade per mile .75 feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 6 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

NOTED

16. (a) Is reservoir to be used? Yes If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

Cottonwood Canal Company

Applicant.

By s/ Harley M. McDowell

Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. April 21, 1964

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 11842

Recorded in Book 111 Page 31842 Approved April 23, 1964

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before June 23, 1964

and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before October 23, 1966

The whole of said work to be completed on or before April 23, 1969

Beneficial use of water appropriated in accordance herewith, to be made on or before April 23, 1975

WITNESS My hand this 23 day of April, 1964

s/ CARL E. TAPPAN

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We,

ROBERT E. SMYLLIE

Governor of the State of Idaho.

and ARNOLD WILLIAMS

Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 23

day of April, 1964.

STATE OF IDAHO

(SEAL)

By ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE

Governor.

Secretary of State.

s/ By: PAUL L. FLEDER

REMARKS: Deputy Secretary of State

1.5 cfs of this water is for desert entry lands

7.2 cfs of this water is for lands being purchased from the State

10.0 cfs total

14.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Total
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
53	10 E	35	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	120
																			300
6 S	10 E	1					1.1	40			40								120
		2	1.1			40													90
																			60
																			600

Total Number of Acres to be Irrigated

Note:

The ammended P.D. is in error.
It should read Lot 6, Township 65,
Range 11 East.

Dick Link

7-14-77

MICROFILMED

FEB 24 1988

See below
2-14-78
mel

Claim No. 02-4021

RECEIVED

APR 2 1976

Department of Water Resources
Southern District Office

APR 6 1976

The extent and nature of said claim is as follows:

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(3) Total quantity of water claimed: 10.0 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) April, 1964

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
See Amend. ~~1/4~~ ^{1/3} - ~~1/4~~ Sec. 9 Twp. ~~6S~~ ^{6S} as per letter of June 1, 1976 Rge. ~~11 E~~ ^{11 E} B. M. County of ~~Elmore~~ ^{Elmore}

Additional points of diversion: PER AMENDMENT OF APRIL 20, 1977, RECEIVED AT THE DEPARTMENT OF WATER RESOURCES ON Apr. 29, 1977, the P.D. IS LOCATED IN LOT 6, Sec. 9, (T5S) R11E

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Pump Pipeline
36" pipe

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

Total No. of acres 840

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:**

possible.

MICROFILMED

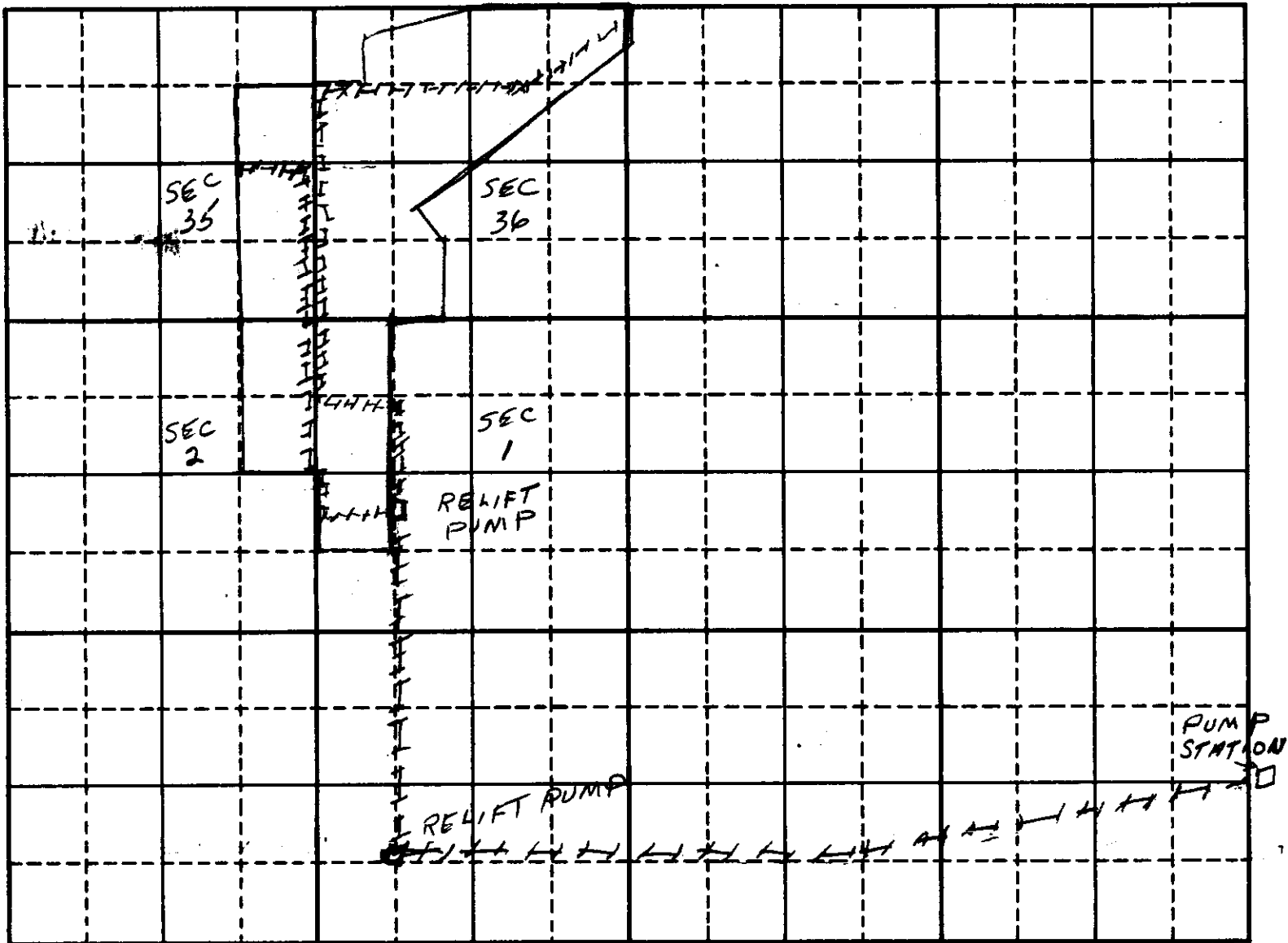
- (7) If you are claiming water as a member of an organization, list name of organization: Cottonwood Canal Mutual Company FEB 24 1988

~~FEB 24 1988~~

since

- (8) Remarks This water has been used on this land for irrigation April, 1964,
under the name of Cottonwood Mutual Canal Co.

This Replaces permit no 31842



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Elmore) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 1st day of April

Robert E. Grigg
(Claimant)

Elaine Chapin
Notary Public
Residing at King Hill Idaho

My commission expires 8-31-79

For Department Use Only

Received by MBB Date 4-1-76 Exception filed by:
Prelim check by BDF Date 4-1-76
\$10.00 fee received by MBB Date 4-1-76
Approved for publication by RB 5-11-76 RB-625 76
Published in Mtn Home News, Mtn Home
Dates Apr 29 & May 6

Forwarded to Date
claimant by: **MICROFILMED**
FEB 24 1988

Correction: Mtn Home News
June 17 & 24

RECEIVED
APR 29 1977

AMENDMENT TO CLAIM OF WATER RIGHT

Department of Water Resources
Department of Water Resources

WHEREAS, the Department of Water Resources for the State of Idaho granted a claim to a water right No. 02-4021 as authorized under Sections 42-225(a) and 42-225(b) of the Idaho Code, and

WHEREAS, the point of diversion on said claim to water right was listed as Lot 3, Section 9, Township 5 South, Range 11 East, Boise Meridian, County of Elmore, and

WHEREAS, the true and correct point of diversion for said claim to water right No. 02-4021 is Lot 6 of Section 9, Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho,

NOW, THEREFORE, the undersigned do hereby petition the Department of Water Resources to amend and correct said claim to water right No. 02-4021 by substituting Lot 6 for Lot 3, so that the true and accurate legal description of said point of diversion is Lot 6 of Section 9, Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho.

IN WITNESS WHEREOF, the undersigned owners of said claim to water right No. 02-4021 have subscribed their names hereto, all as of this 20th day of April, 1977.

Robert E. Grigg
Robert E. Grigg

Violet A. Grigg
Violet A. Grigg

STATE OF IDAHO)
County of Elmore) ss.

On this 20th day of April, 1977, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT E. GRIGG and VIOLET A. GRIGG,

husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same as their free act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Elizabeth Glush
Notary Public for Idaho
Residing at: *King Hill*
Commission expires: *7-25-78*

RECORDED

35-1976
J

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

..... consecutive weeks, the first publica-
tion having been made on the 1.7 day
of June, 1976, and
the last publication having been made on the
..... 24 day of June,
1976; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 24

day of June, 1976

Wm. M. Waters
Notary Public

NOTICE OF CORRECTION
Notice is hereby given that
notice of Claim to a Water Right
No. 20,421 in the name of
ROBERT L. BRIGG was published
in the Mountain Home News on April 29, 1976.
The point of diversion was
advertised as being within Lot 3
Sec 9 T2S R1E B.M., Elmore
County, IDAHO, the actual
point of diversion is within Lot 8
Sec 9 T2S R1E B.M.
Any protest against approval of
this claim must be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Idaho
83720.
R. KEITH HIGGINSON
Director
Published in the Mountain Home
News, Mountain Home, Idaho on
June 17, 1976 and June 24, 1976.

OK
6-25-76
RB

[illegible]

I, Vincent M. Waters do
solemnly swear that I am the foreman, or
publisher of the

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

OK 16
5-11-23

Wm. M. Water

Samona E. Grubel
Notary Public

Application For Permit To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 1007
PERMIT No. 1007
DISTRICT No. 1007

- Name of Applicant: Central National Irrigation District
- Postoffice address: Box 70, Astoria, County: Columbia, State: Ore.
- I. If applicant is a corporation, give:
- (a) Date and place of incorporation: 9/1/11 - Boise, Ida.
- (b) Amount of capital stock: Non-Profit Corporation
- (c) Amount paid in: \$57,684 shares
- (d) Names and addresses of directors: Mrs. A. Anderson, 516 1/2 E. Washington, Portland, Ore.; J. W. Hays, 1014 Normal Ave., Corvallis, Ore.; C. G. Brown, 210 Laurel St., Corvallis, Ore.
- II. The financial resources of the applicant are:
- (a) Cash on hand: _____
- (b) Treasury stock: _____
- (c) Bond to be issued: _____
- (d) Other resources: _____
2. Quantity of water claimed: 10 cubic feet per second
3. Source of water supply: Gnake which is a tributary of S. L. River
4. Location of point of diversion: 2100'E and 2400'S feet distant from the corner of Section 16, T. 6 S., R. 11 E., B.M. and is in the _____ of section 16, T. 6 S., R. 11 E., B.M., County of Columbia
5. Water is to be used for irrigation
6. If for mining, milling, power or manufacturing purposes, give:
- (a) Point of use of water: _____ feet distant from _____ corner of Section _____, T. _____, R. _____, B.M., in the _____ of Section of _____, T. _____, R. _____, B.M.
- (b) Amount of power generated: _____ H.P., under _____ feet head
- (c) Water is to be returned to _____ at a point _____ distant from the _____ corner of Section _____, T. _____, R. _____, B.M., in the _____ of Section _____, T. _____, R. _____, B.M.
7. Estimated cost of works: \$ 3,000.00
8. Kind of works: Pump, ditches and laterals
9. Height of dam _____ feet; length of dam at top _____ feet; length of dam at bottom _____ feet; material used in dam: _____
10. Size of headgate: Width 6 feet; height 1
11. Ditch: Width at bottom 20 feet; width at water line 35 feet; depth of water _____ dimensions of flume: _____ Diameter of pipe 36" inches; length of conduit 4000' of pipe; 9 mi. ditches Average grade per mile .75 feet.
12. The time required for the completion of such work is 5 years.
13. The time required for the complete application of the water to the proposed use is 6
14. The land to be irrigated is described in the following tabulation: See remarks.
15. Existing water rights and or valid permits appurtenant to the lands to be irrigated are: None.

IF IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of California, as set forth

By s/ Harley N. McIlwain

Returned to applicant for correction:

Corrected application received:

The number of this permit is 31842
Recorded in Book 311 Page 31842 Approved April 17, 1941

WITNESS My hand this 23 day of April, 1964

ROBERT E. SYLVE

Secretary of State of the State of Michigan, dated _____, 19____.

day of **April** , **1941** , **STATE OF IDAHO**

SECRETARY OF STATE

14

Time	Range	Set	SW1				SW2				SW3				SW4			
			NE1	NW1	SW1	SE1	NE2	NW2	SW2	SE2	NE3	NW3	SW3	SE3	NE4	NW4	SW4	SE4
01	10 E	1																
05	10 E	1																
		2	1.3															
Total Number of Aves to be tagged																		



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 22, 1987

Richard F. Goodson
Attorney at Law
P.O. Box 1617
Boise, ID 83701

Re: Land Sale to Walter L. & Terrie E. Trail, Claim to Water
Right No. 02-4021

Dear Mr. Goodson:

The Department of Water Resources acknowledges receipt of the notice of lien holder's interest which you submitted to this office. We will place the original notice in our files, and will refer to the notice when possible.

The Department of Water Resources, however, may not notify Connecticut General Life Insurance Company of all Department action which may affect the claim. Our database, which is used particularly for certain mass mailings, does not presently contain a data field for entry of the lien holder. The database only contains the name and address of individuals who have been or are presently the owners of the water right.

I have not signed the acknowledgment you sent to me because it may be a broader warranty than I can guarantee. Again, we acknowledge receipt of the notice of lien holders interest, and will incorporate it into the water right files. I cannot insure, however, that in the event of an objection to the claim, that we will always notify your client, although in most cases the notice of lien should prompt the Department to notify interested parties whose names are contained in the file.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

MICROFILMED

FEB 24 1988

GS:jf

HAWLEY TROXELL ENNIS & HAWLEY
ATTORNEYS AND COUNSELORS
ONE CAPITAL CENTER
POST OFFICE BOX 1617
BOISE, IDAHO 83701

Richard F. Goodson, Esq.
P.O. Box 1617
Boise, Idaho 83701



HAWLEY TROXELL ENNIS & HAWLEY
ATTORNEYS AND COUNSELORS

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JOHN T. HAWLEY, P.A.
THOMAS A. MILLER
M. NEAL NEWHOUSE
CRAIG L. MEADOWS
JOSEPH D. McCOLLUM, JR.
WAYNE B. SLAUGHTER, JR.
GARY D. BABBITT, P.A.
P. CRAIG STORTI
MERLYN W. CLARK
RICHARD F. GOODSON, P.A.
CARL W. HARDER
PHILLIP M. BARBER
DONALD E. KNICKREHM
EDWIN V. APEL, JR.
EUGENE A. RITTI
KAREN L. LANSING
RICHARD G. SMITH
JOHN F. KURTZ, JR.
ROBERT S. ERICKSON

NICHOLAS G. MILLER
BRENT F. LLOYD
JOHN McGOWN, JR.
ALBERT P. BARKER
JOHN T. HAWLEY, JR.
DON A. OLOWINSKI
RONALD E. BUSH
STEVEN W. BERENTER
CATHY R. SILAK
KENNETH C. HOWELL
RITA L. BERRY
MICHAEL M. STODDARD
JOSEPH P. LANGFIELD
SUSAN D. MINER
KEVIN J. BEATON
PATRICK V. COLLINS
ANDREA M. POGUE
CHRIS F. ODE
DAVID A. CHANNER*

*ADMITTED TO PRACTICE
IN TEXAS ONLY

ONE CAPITAL CENTER
SUITE 701
POST OFFICE BOX 1617
BOISE, IDAHO 83701

TELEPHONE
(208) 344-6000

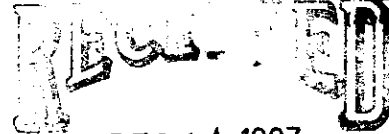
TELECOPIER
(208) 342-3829

PAUL B. ENNIS
(1916-1982)

POCATELLO OFFICE
125 NORTH GARFIELD
POST OFFICE BOX 4167
POCATELLO, IDAHO 83205

TELEPHONE
233-0845

December 11, 1987



Idaho Department of
Water Resources
1301 North Orchard
Boise, Idaho 83706

Department of Water Resources

Re: Connecticut General Life Insurance Company
Property Owned No. F-01695,
Sale to Walter L. & Terrie E. Trail,
Claim to a Water Right No. 02-4021

Gentlemen:

We write as attorneys for Connecticut General Life Insurance Company. Our client has recently sold a parcel of real property located in Elmore County, Idaho to Walter L. & Terrie E. Trail. As security for repayment of the remaining balance of the purchase price our client has been granted a Mortgage on the real property which was sold together with the Water Rights appurtenant thereto which includes but is not limited to Claim to a Water Right No. 02-4021. We would like the Department of Water Resources to acknowledge that Connecticut General has a lien on this Claim to a Water Right and agree to notify Connecticut General in the event there are any objections filed in connection with said Claim. In order to accomplish this I am enclosing the original and one copy of a Notice of Lienholder's Interest. Would you please see to it that a duly authorized officer of the Department acknowledges this Notice of Lienholder's Interest on the line provided on page 2 thereof and return a conformed copy of said Notice to our office. For your convenience and use I am enclosing a self-addressed, stamped envelope.

If you have any questions concerning this matter please give me a call.

Very truly yours,

Richard F. Goodson

Richard F. Goodson

MICROFILMED

DEC 24 1988

RFG/vk
Enclosures
cc: Bob Tippet (w/Enc.)

NOTICE OF LIENHOLDER'S INTEREST

TO: The Department of Water Resources, State of Idaho:

YOU ARE HEREBY NOTIFIED that WALTER L. TRAIL and TERRIE E. TRAIL, husband and wife, whose current address is Route 1, Box 65, King Hill, Idaho 83633, have mortgaged to Connecticut General Life Insurance Company the real property described in:

Claim to a Water Right No. 02-4021.

Would you please notify Connecticut General Life Insurance Company of any objections which may be filed in connection with said Claim to a Water Right, at the following address:

Connecticut General Life Insurance Company
c/o CIGNA Investments, Inc.
Regional Agricultural Investment Operations
8100 Emerald St., Suite 130
Boise, Idaho 83704.

DATED this 8th day of December, 1987.

HAWLEY TROXELL ENNIS & HAWLEY

MICROFILMED

FEB 24 1988

BY Richard F. Goodson
Richard F. Goodson
One Capital Center, Suite 701
P.O. Box 1617
Boise, ID 83701

Attorneys for Connecticut
General Life Insurance
Company

APPROVED this 8th day of December, 1987.

Walter L. Trail
WALTER L. TRAIL

Terrie E. Trail
TERRIE E. TRAIL

The Department of Water Resources, State of Idaho hereby acknowledges receipt of this Notice of Lienholder's Interest and agrees to notify Connecticut General Life Insurance Company in the event any objections may be filed in connection with Claim to a Water Right No. 02-4021.

Dated this _____ day of _____, 1987.

DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO

By _____
Name: _____
Title: _____

MICROFILMED

FEB 24 1988

NOTICE OF LIENHOLDER'S INTEREST

TO: The Department of Water Resources, State of Idaho:

YOU ARE HEREBY NOTIFIED that WALTER L. TRAIL and
TERRIE E. TRAIL, husband and wife, whose current address is
Route 1, Box 65, King Hill, Idaho 83633, have mortgaged to
Connecticut General Life Insurance Company the real property
described in:

Claim to a Water Right No. 02-4021.

Would you please notify Connecticut General Life
Insurance Company of any objections which may be filed in
connection with said Claim to a Water Right, at the following
address:

Connecticut General Life Insurance Company
c/o CIGNA Investments, Inc.
Regional Agricultural Investment Operations
8100 Emerald St., Suite 130
Boise, Idaho 83704.

DATED this 8th day of December, 1987.

HAWLEY TROXELL ENNIS & HAWLEY

By Richard F. Goodson
Richard F. Goodson
One Capital Center, Suite 701
P.O. Box 1617
Boise, ID 83701

MICROFILMED

FEB 24 1988

Attorneys for Connecticut
General Life Insurance
Company

APPROVED this 8th day of December, 1987.

Walter L. Trail
WALTER L. TRAIL

Terrie E. Trail
TERRIE E. TRAIL

The Department of Water Resources, State of Idaho hereby acknowledges receipt of this Notice of Lienholder's Interest and agrees to notify Connecticut General Life Insurance Company in the event any objections may be filed in connection with Claim to a Water Right No. 02-4021.

Dated this _____ day of _____, 1987.

DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO

By _____
Name: _____
Title: _____

MICROFILMED

FEB 24 1988

A DUAL OFFICE MOVE HAS CHANGED OUR MAILING ADDRESS

PLEASE CHANGE ADDRESS FOR ANYTHING YOU HAVE FOR
CONNECTICUT GENERAL LIFE INSURANCE COMPANY
TO:

% CIGNA CORPORATION
SOUTH BUILDING ----- S-305
900 COTTAGE GROVE ROAD
BLOOMFIELD, CONNECTICUT 06002

RECEIVED

02-4027

~~45-70868~~

RECEIVED

2

NOTICE OF LIENHOLDER'S INTEREST

TO: The Department of Water Resources, State of Idaho:

You are hereby notified that Robert E. Grigg and Violet A. Grigg, husband and wife, whose current address is Box AF, Glenns Ferry, Idaho 83623, have mortgaged to Connecticut General Life Insurance Company the real property described in their:

Claim To a Water Right, No. 02-4021.

Please notify said Mortgagee of any objections which may be filed to said claim, at the following address:

Connecticut General Life Insurance Company
Agricultural Investment Division
910 Stemmons Tower North
Dallas, Texas 75207

DATED This 31st day of January, 1978.

HAWLEY TROXELL ENNIS & HAWLEY

By Richard F. Goodson
Richard F. Goodson -
of the Firm
P. O. Box 1617
Boise, Idaho 83701

Attorneys for Connecticut
General Life Insurance Company

APPROVED this 10 day of
January, 1978:

Robert E. Grigg
ROBERT E. GRIGG

Violet A. Grigg
VIOLET A. GRIGG

ACKNOWLEDGED This 14 day of February, 1978:
Letter sent to Mr. and Mrs. Grigg, dated 2/14/78 advising probable error in
point of diversion. Department of Water Resources
State of Idaho

By Marcia L. Brown
Name: Marcia L. Brown
Title: Records Supervisor

MICROFILMED

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

**ONE CAPITAL CENTER
POST OFFICE BOX 1617**

BOISE, IDAHO 83701

**AREA CODE 208
TELEPHONE: 344-7683**

ROBERT I. TROXELL
JESS B. HAWLEY
PAUL B. ENNIS
JOHN T. HAWLEY
THOMAS A. MILLER
M. NEAL NEWHOUSE
ROBERT J. ENNIS
CRAIG L. MEADOWS
ROBERT L. BILOW
JOSEPH D. MCCOLLUM, JR.
WAYNE B. SLAUGHTER, JR.
JESS B. HAWLEY III
GARY D. BABBITT
P. CRAIG STORTI
RICHARD F. GOODSON
CARL W. HARDER

February 1, 1978

RECEIVED

FEB 2 1978

Department of Water Resources

**Department of Water Resources
State of Idaho
Statehouse
Boise, Idaho 83720**

**RE: Claim To A Water Right No. 02-4021, Connecticut
General Life Insurance Company Loan No. 7727300,
Grigg, Robert E. and Violet A.**

Gentlemen:

Please find enclosed herewith an executed original and xerox copy of the Notice of Lienholder's Interest re Claim To A Water Right No. 02-4021. Please file the original Notice of Lienholder's Interest and return to our office the xerox copy stamped with your filing information and also signed by the Department of Water Resources evidencing the fact that you agree to notify Connecticut General in the event there are any objections filed concerning said claim.

If you have any questions whatsoever concerning this matter, please contact our office.

Thank you for your usual time and consideration in this matter.

Sincerely yours,

Richard F. Goodson

RICHARD F. GOODSON

RFG:fd

ENCLOSURE

**cc: Tippet Land and Mortgage Company, Boise and Kennewick
(w/encl.)**

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 14, 1978

Mr. and Mrs. Robert E. Grigg
Box A F
Glenns Ferry, Idaho 83623

RE: Claim #02-4021

Dear Mr. and Mrs. Grigg:

In checking your file on the referenced claim, your amendment to this claim dated April 20, 1977 still seems to be in error.

Please refer to the photocopy of the map involving your claim. Originally you filed on Lot 3, Section 9, T5S, R11E. Your letter of June 1, 1976 amended this to Lot 3, Section 9, T6S, R11E. Then, another amendment was made to show the claim with Point of Diversion at Lot 6, Section 9, T5S, R11E. After referring again to the map, we find that Section 9, 5S, R11E. does not contain lots, and that you evidently made an error on the second amendment in the Township. We believe that your correct point of diversion is actually Lot 6, Section 9, T6S, R11E. If you agree with this description, please send us another amendment listing the aforementioned description and we will reflect this in our files.

If you have any questions concerning the above, please do not hesitate to contact us.

Sincerely,

Marcia L. Brown
Records Supervisor

Enc.

MICROFILMED

62-4021

PARRY, ROBERTSON, DALY & LARSON

LAWYERS

R. P. PARRY
BERT LARSON
C. G. MCINTYRE
JOHN R. COLEMAN
THOMAS G. NELSON
JOHN A. ROSHOLT
FRED D. DECKER
ROBERT C. PAINE
J. EVAN ROBERTSON
THOMAS G. WALKER, JR.
JAMES C. TUCKER

THE IDAHO FIRST NATIONAL BANK BUILDING
P. O. BOX 1906
TWIN FALLS, IDAHO 83301
(208) 733-3722

T. M. ROBERTSON (1911-1977)
JOHN H. DALY (1913-1968)

December 27, 1977

DEC 27 1977

DEC 27 1977

Department of Water Resources

Department of Water Resources
Statehouse
Boise, ID 83720

ATTN: Water Rights Clerk

Re: Robert Griggs

Dear Clerk:

I am concerned about a permit filed under the name of Robert Griggs. I am told his point of diversion is somewhere near Glenns Ferry and may be in conjunction with Black Mesa.

If you have any information in this regard I'd appreciate it if you would send it to me.

Submit your bill and we will remit by return mail.

Sincerely,

John A. Rosholt
JOHN A. ROSHOLT

JAR:rvs

*file
sent info 1-3-78*

MICROFILMED

PARRY, ROBERTSON, DALY & LARSON
LAWYERS
IDAHO FIRST NATIONAL BANK BUILDING
P. O. BOX 1906
TWIN FALLS, IDAHO 83301



Department of Water Resources

ATTN: Water Rights Clerk

Statehouse

Boise, ID 83720

May 4, 1977

Re: Claim No. 02-4021

Robert E. Grigg
Box A F
Glenns Ferry, Idaho 83623

Dear Mr. Grigg:

We acknowledge receipt of the amendment for the above claim no. 02-4021.
The amendment has been filed with the claim and the changes have been made.

If you have any questions, please contact our office.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:JFR

Encl: Copy of Amendment

cc: Thomas R. Linville
Box 1368
Boise, Idaho 83701

RECORDED

EBERLE, BERLIN, KADING, TURNBOW & GILLESPIE
CHARTERED

ATTORNEYS AND COUNSELORS AT LAW
CAPITOL PARK PLAZA
300 NORTH SIXTH STREET
POST OFFICE BOX 1368
BOISE, IDAHO 83701

TELEPHONE (208) 344-8535

T. H. EBERLE
JAMES L. BERLIN
R. B. KADING, JR.
R. M. TURNBOW
JAMES R. GILLESPIE
WILLIAM J. MCKLVEEN
DALE G. HIGER
WARREN E. JONES
GARDNER W. SKINNER, JR.
MARK S. GESTON
MICHAEL A. GREENE
B. NEWAL SOUYRES, JR.
WILLIAM L. VASCONCELLOS
MICHAEL E. JOHNSON
WILLIAM L. MAUK
THOMAS R. LINVILLE

J. L. EBERLE (1890-1964)
DALE O. MORGAN (1914-1970)

April 26, 1977

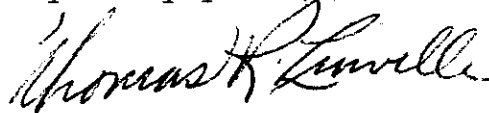
Idaho State Department of Water Resources
373 West Franklin Street
Boise, Idaho 83702

Gentlemen:

Re: Robert E. and Violet A. Grigg
Water Right No. 02-4021

With regard to the above-mentioned water right, enclosed please find an amendment to this claim of water right authorizing your department to amend the legal description contained therein to its correct point of diversion. Would you please forward a conformed copy of the Amendment after it is filed in your office. Thank you for your most kind assistance in this matter.

Very truly yours,



Thomas R. Linville

TRL:jg
Enc.

ENCLOSURE



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

July 7, 1976

Re: Claim to a Water Right No. 02-4021

Robert E. Grigg
Box A F
Glenns Ferry, ID 83623

Dear Mr. Grigg:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P.E.
Western District Engineer

LGS: rb

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

June 10, 1976

Re: Notice of Application for Water Permit No. 61-7269 - GE Wilford &/or Edna Williams
Notice of Correction 02-4021 - Robert E. Grigg

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted
6-25-76
RB

NOTICE OF CORRECTION

Notice is hereby given that notice of Claim to a Water Right No. 02-4021 in the name of ROBERT E. GRIGG was published in error on April 29, 1976.

The point of diversion was advertised as being within Lot 3 Sec 9 T5S-R11E B.M., Elmore County. WHEREAS, the actual point of diversion is within Lot 3 Sec 9 T6S-R11E B.M.

Any protest against approval of this claim must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on June 17, 1976 and June 24, 1976.

NOTICE OF CORRECTION

Notice is hereby given that notice of Claim to a Water Right No. 02-4021 in the name of ROBERT E. GRIGG was published in error on April 29, 1976.

The point of diversion was advertised as being within Lot 3 Sec 9 T5S-R11E B.M., Elmore County. WHEREAS, the actual point of diversion is within Lot 3 Sec 9 T6S-R11E B.M.

Any protest against approval of this claim must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home, Idaho on June 17, 1976 and June 24, 1976.

1976

June 1, 1976

State of Idaho
Dept. of Water Resources
Boise, Idaho
Re: Water Right No. 02-4021

Dear Sirs:

In reply to your letter of May 17th,
I have checked my map and found I was in
error, it should read Lot 3 Section 9
Township 6 South Range 11 East. I had
erroneously stated it as being Lot 3
Section 9 Township 5 South Range 11 East.

Sincerely,

Robert E. Grigg

RG/1a

ROBERT GRIGG
BOX A. F.
GLENN'S FERRY, IDA. 83623



State of Idaho
Department of Water Resources
Western District - Annex 3
Statehouse
Boise, Idaho 83720

REGISTERED MAIL

CONVERSATION MEMORANDUM

DATE 6-2-76FILE 02-4021

NAME OF PARTY

Mrs. Robert GuiggL. Glen Saxton

EMPLOYEE

L. Glen Saxton

RE:

Mrs. Guigg responded by phone to my letter dated 5-17-1976 & stated that the township on the point of div should be T6S rather than T5S.

She will follow up the call w/ a letter confirming this.

JSF
6-2-76

May 17, 1976

Re: Claim to a Water Right No. 02-4021

Robert E. Grigg
Box A F
Glenns Ferry, ID 83623

Dear Mr. Grigg:

The Southern Regional Office of the Department in Twin Falls recently forwarded to this office the above referenced claim. It appears that the township ~~as shown~~ shown on the claim is in error. Specifically, the point of diversion is shown as Lot 3 Section 9 Township 5 South, Range 11 East. It probably should be Lot 3 Section 9 Township 6 South, Range 11 East.

Please review your copy of the claim and contact this office concerning a correction on the claim, if in fact, the Township should be 6 South rather than 5 South.

Sincerely,

L. GLEN SAXTON, P.E.
Western Region Supervisor

LGS:rb

Enc.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

April 22, 1976

Re: Notice of Application for Permit No. 02-7229 - Carlos & Olon Crandall &/or
Keith Christensen
02-4021 - Robert L. Grigg
61-7072A - David C. Spencer

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
5-11-76
RB

NOTICE OF CLAIM TO A WATER RIGHT

No. 02-4021

Notice is hereby given that ROBERT E. GRIGG

Box AF, Glenna Ferry, ID

has filed a claim to a water right established by diversion and application to beneficial use of 10.0 cubic feet per second ~~acres feet of water~~ from the Snake River trib. to Columbia River

with the point of diversion in ~~the~~ Lot 3 T5S-R11E B.M., Elmore County

~~Lot 3 Sec 9 T5S-R11E B.M., Elmore County~~

The water is claimed to be used from April 15 to Oct 15 for irrigation of 840 acres

with a priority of April, 1964;

the place of use is within the SE1/4, E1/2, Sec 35; NE1/4, SW1/4, W1/2, NE1/4, Sec 36 T5S-R10E; NE1/4, SW1/4, NW1/4, Sec 1; E1/2, Sec 2 T6S-R10E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Mtn. Home News, Mtn. Home, ID on April 29, 1976 and May 6, 1976.

April 20, 1976

Re: Claim to a Water Right No. 02-4021 -- Robert E. Grigg

Robert E. Grigg
Box AF
Glenns Ferry, ID 83623

Dear Mr. Grigg:

Your Claim to a Water Right No. 02-4021 is in the process of being advertised. Please contact this office as the legal description and the map do not agree.

Sincerely,

PETER J. CHAMBERLIN
Water Resource Agent

PJC:rb