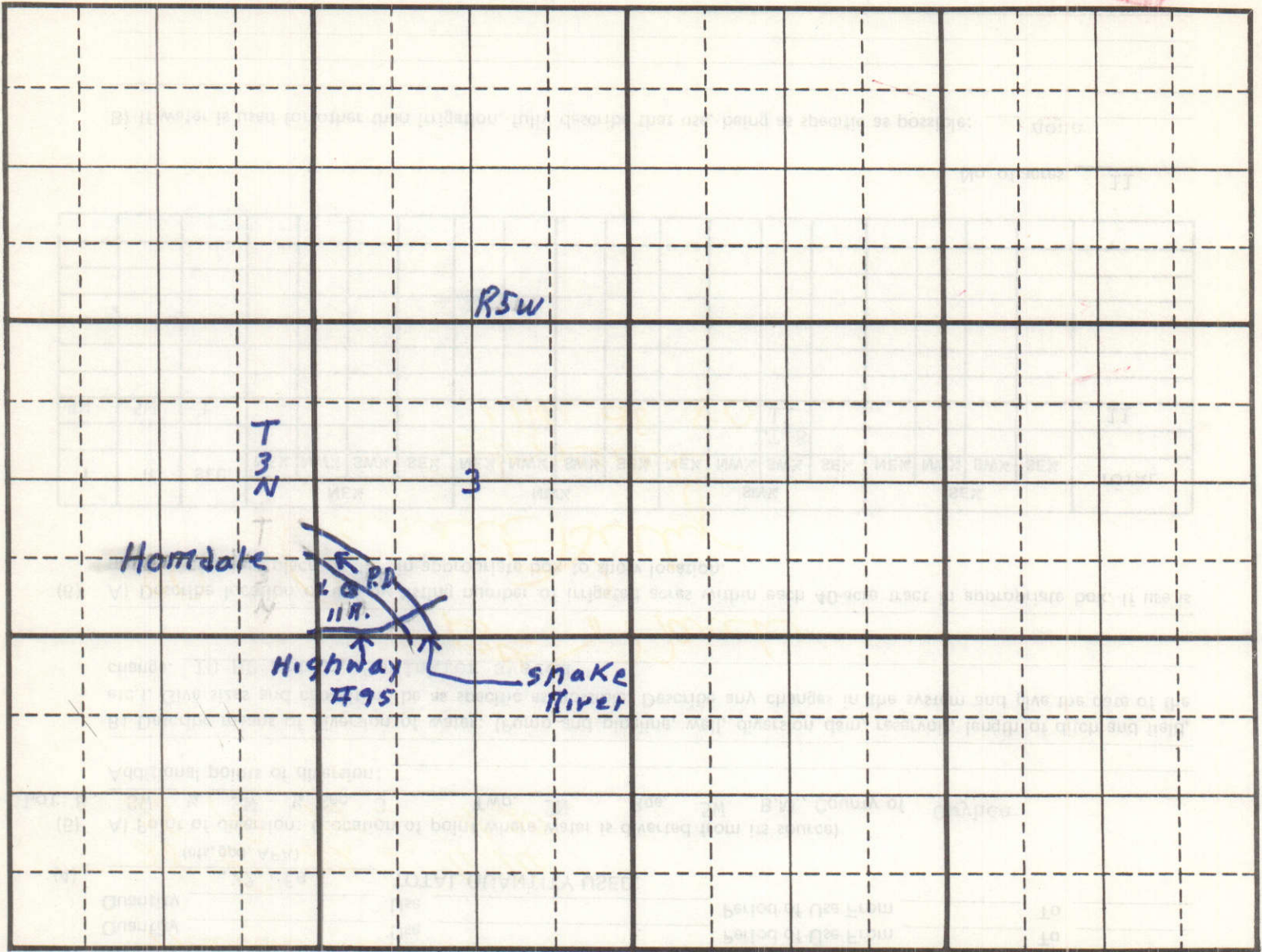


(8) Remarks _____

WICKED IT WELL



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Homedale School Dist J-370

Marion Paul Stalder Dir. Biology ground
(Claimant) Head Maintenance

Sworn to before me this 21st day of February, 1980.

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by JKN Date 2/21/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by WCB Date 2/25/80 claimant by: _____
\$20.00 fee received by JKN Date 2/21/80 # 15357
Published in _____
Dates _____

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
COUNTY OF OWYHEE) ss.

I, Joe E. Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the or publisher of THE OWYHEE CHRONICLE, a newspaper of general circulation printed and published weekly, on Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said THE OWYHEE CHRONICLE has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice Attached

of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement thereto, in said

newspaper, in two (consecutive) calendar weekly issue(s) of said newspaper, on the following date(s):

March 6, 1980

March 13, 1980

28 @ 22 = 6.16

28 @ 15 = 4.20

(Signed) Joe E. Aman

Subscribed and sworn to before me this 13th day of March

A. D., 19 80

Carole Kelly
Notary Public in and for the State of Idaho,

residing at Homedale, Idaho.

My commission expires Mar 28, 1980

ATTACH CLIPPING
HERE

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

02-4031

HOMEDALE, SCHOOL
DISTRICT J370
BOX 187, HOMEDALE, ID 83628
Source: SNAKE RIVER
Priority Date: 04/01/1968
Amount: 0.22 CFS
Diversion Point: LOT 08 (SWSW
Sec 03 T03N R 05W, OWYHEE,

Co.

Use: IRRIGATION (0.22 CFS)
from 03/15 to 11/15

Place of Use: LOT 08 (SWSW)
Sec 03 T 03N R 05W FOR 11
ACRES

Diversion Means: MOTOR &
SPRINKLER SYSTEM

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department
of Water Resources, 92 S. Cole
Road, Boise, Idaho 83709.

C. STEPHEN ALLRED
Director
Publish 3/6 & 3/13/80

RECEIVED

APR 3 1980

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Homedale School District J370
Box 187, Homedale, ID 83628 (Name of Claimant)
(Mailing Address) (Zip Code) Telephone No. 337-4612

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 4/1/68

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.22 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .22 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
Lot 8 SW ¼ SW ¼, Sec. 3 Twp. 3N Rge. 5W B.M., County of Owyhee
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 10 HP motor, Sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
													LT. 8						
3N	5W	3										11							11

No. of acres 11

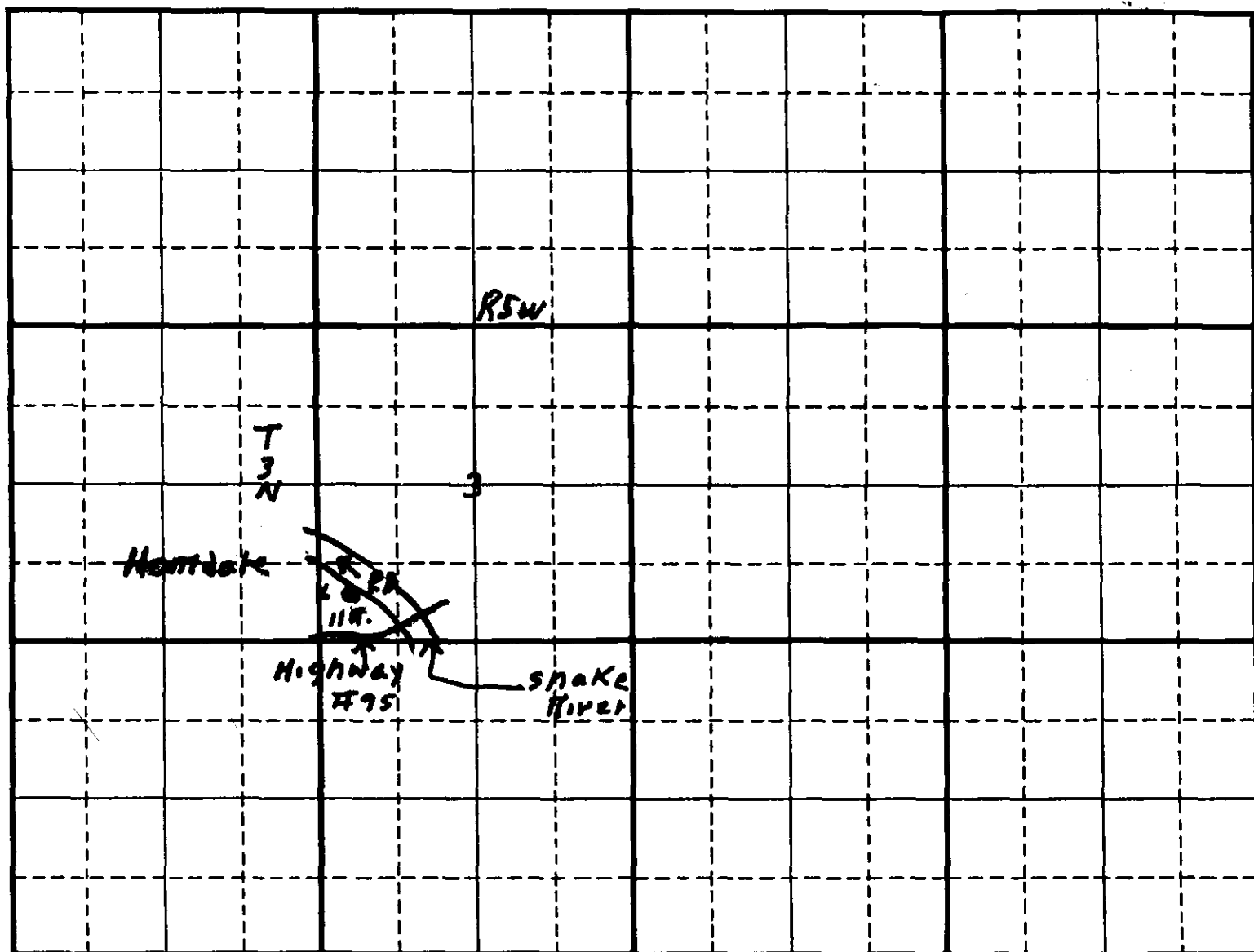
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: none

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Homedale School Dist J-370

Marion Paul Shatkin Dir. Biology ground
(Claimant) Head Maintenance

Sworn to before me this 21st day of February, 1980.

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>JKN</u>	Date <u>2/21/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CWB</u>	Date <u>2/22/80</u>		claimant by:	
\$20.00 fee received by <u>JKN</u>	Date <u>2/21/80</u>	<u>*15357</u>		
Published in _____				
Dates _____				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
COUNTY OF OWYHEE)

1. Joe E. Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the or publisher of THE OWYHEE CHRONICLE, a newspaper of general circulation printed and published weekly, on Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said THE OWYHEE CHRONICLE has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

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of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement thereto, in said newspaper, in two (consecutive) calendar weekly issue(s) of said newspaper, on the following date(s):

March 6, 1980
March 13, 1980

28 @ 22 = 6.16
28 @ 15 = 4.20

(Signed) Joe E. Aman

Subscribed and sworn to before me this 13th day of March

A. D., 19 80

Carol Kelly
Notary Public in and for the State of Idaho,
residing at Homedale, Idaho.

My commission expires Mar. 28, 80

ATTACH CLIPPING
HERE

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Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

02-4031

HOMEDALE, SCH
STRICT J370
BOX 187, HOMEDALE, ID
Source: SNAKE RIVER
Priority Date: 04/01/1968
Amount: 0.22 CFS
Diversion Point: LOT 08 (S
83 T03N R 05W, OWY

IRRIGATION (0.22
03/15 to 11/15

Use of Use: LOT 08 (S
83 T 03N R 05W FO

Diversion Means: MOTO
SPINKLER SYSTEM

exception to any claim of
right may be filed with the
Director of the Idaho Department
of Water Resources, 92 S. Cole
Road, Boise, Idaho 83709.

C. STEPHEN ALIRED

Director

Published 2/28 & 3/13/80

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MARCH 26, 1980

HOMEDALE SCHOOL DISTRICT J370
BOX 187
HOMEDALE ID 83628

RE: Claim No. 02-4031

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

FEBRUARY 28, 1980

Owyhee Chronicle
20 East Idaho Ave.
Homedale, Idaho 83628

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 24, 1980.

Yours truly,

Karla Knecht
Secretary

Encl.

RECORDED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 3/6 & 3/13/80.

COMMUNICATIONS

02-4031-

HOMEDALE SCHOOL DISTRICT J370

BOX 187, HOMEDALE, ID 83628

Source: SNAKE RIVER

Priority Date: 04/01/1968

Amount: 0.22 CFS

Diversion Point: LOT 08 (SWSW) Sec 03 T 03N R 05W, OWYHEE Co.

Use: IRRIGATION (0.22 CFS) from 03/15 to 11/15

Place of Use: LOT 08 (SWSW) Sec 03 T 03N R 05W FOR 11 ACRES

Diversion Means: MOTOR & SPRINKLER SYSTEM

7/2/78