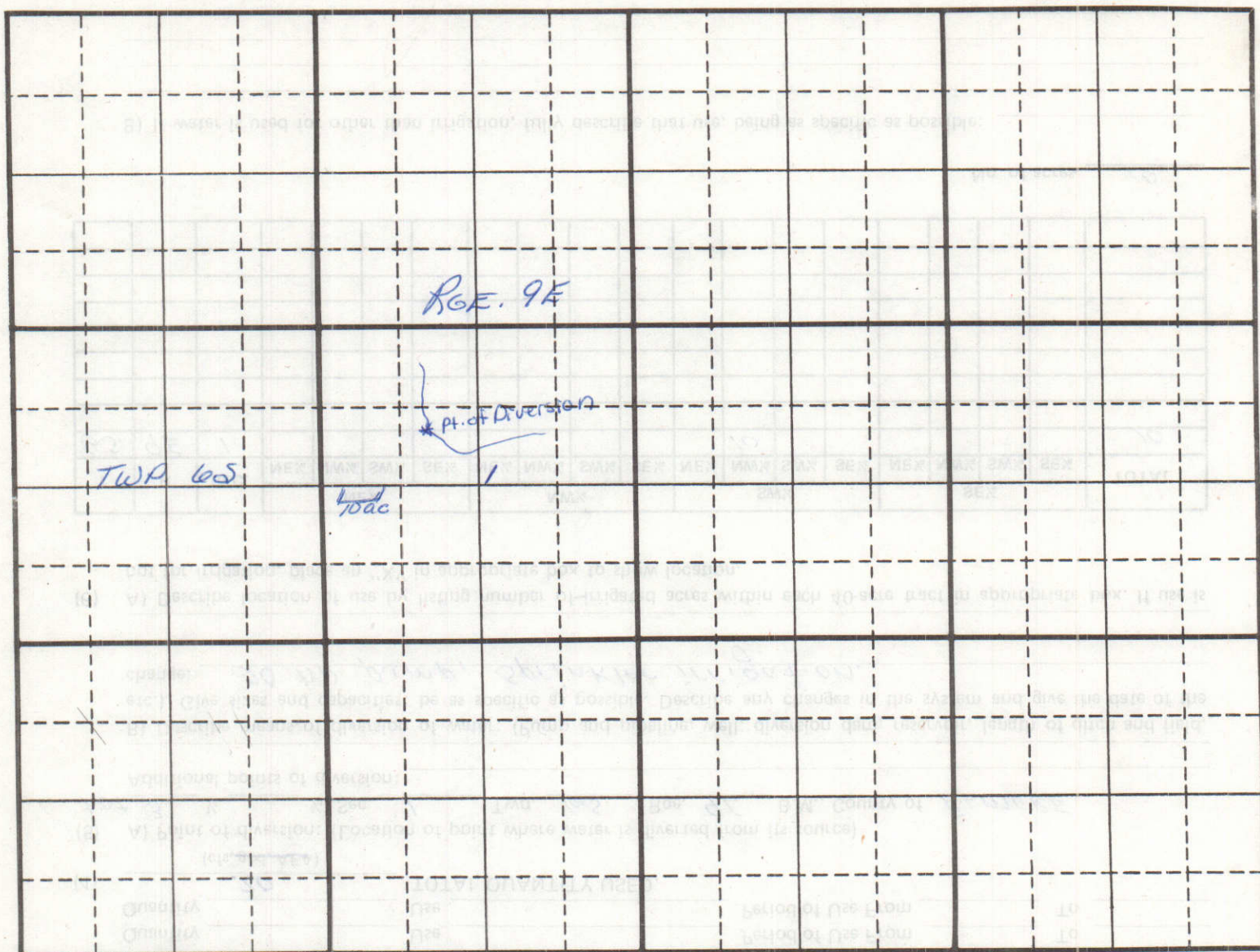


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

By Rockin S Ranch INC
Dennis C Smith
(Claimant)

Sworn to before me this 20th day of February, 1980.

Notary Public
Residing at Poise

My commission expires 3-8-80

FOR DEPARTMENT USE ONLY

Received by <u>KK</u>	Date <u>2/21/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CWB</u>	Date <u>2/21/80</u>		claimant by:	
\$20.00 fee received by <u>KK</u>	Date <u>2/21/80</u>			
Published in <u>Mtn Home News</u>				
Dates <u>3/6, 3/13/80</u>				

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim to water rights has been established by diversion and application to beneficial use:

02-4032

ROCKIN S. RANCH, INC.
BOX AB, GLENN'S FERRY, ID
83623

Source: SNAKE RIVER

Priority Date: 11/24/1939

Amount: 0.20 CFS

Diversion Point: LOT 03 Sec 01 T
06S R 09E, ELMORE Co.

Use: IRRIGATION (0.20 CFS) from
04/01 to 10/15

Place of Use: NWSW Sec 01 T 06S R
09E FOR 10 ACRES

Diversion Means: PUMP &
SPRINKLER SYSTEM

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 3/6 & 3/13/80.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

.....²..... consecutive weeks, the first publica-

tion having been made on the ...6th... day

of March, 19.⁸⁰, and

the last publication having been made on the

.....13th..... day of ..March.....

19...⁸⁰...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

.....
.....

Subscribed and sworn to me this13th...

day ofMarch....., 19.⁸⁰.

.....
.....
Notary Public

RECEIVED

MAR 17 1980

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that ROCKIN S RANCH, INC.
(Name of Claimant)
Box AB, GLENN'S FERRY, ID Telephone No. 360-2156
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) NOV. 24, 1939

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
SNAKE RIVER tributary to COLUMBIA RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.20 cfs</u>	Use <u>IRRIGATION</u>	Period of Use From <u>APR. 1</u>	To <u>OCT. 15</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .20 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
Lot 3 1/4 Sec. 1 Twp. 6S Rge. 9E B.M., County of ELMORE
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 20 hp pump, sprinkler irrigation.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>6S</u>	<u>9E</u>	<u>1</u>										<u>10</u>							<u>10</u>

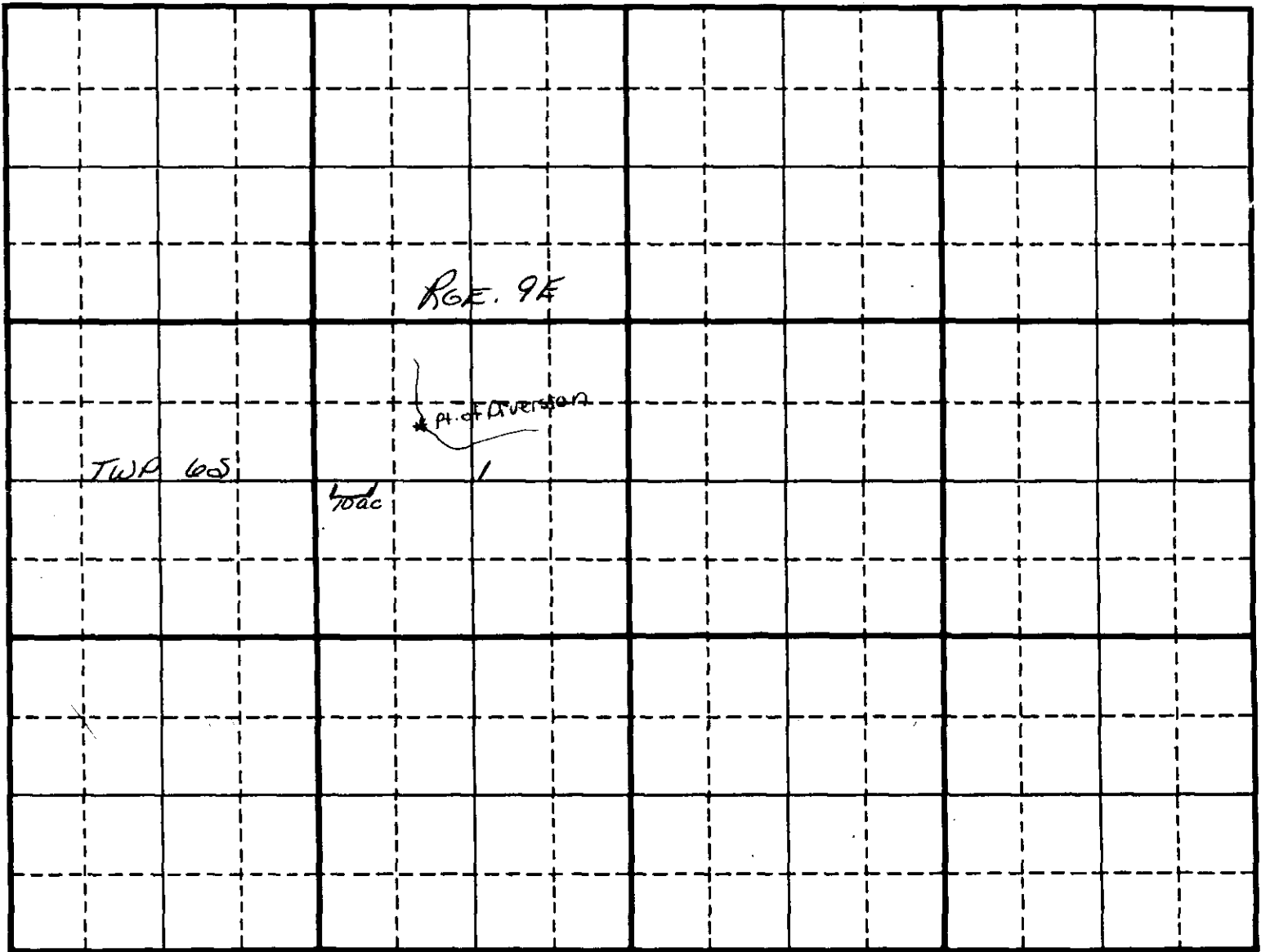
No. of acres 10

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

ROCKW S RANCH INC
By Dennis C Smith
(Claimant)

Sworn to before me this 20th day of February, 1980.

[Signature]
Notary Public
Residing at Poise

My commission expires 3-8-80

FOR DEPARTMENT USE ONLY			
Received by <u>KK</u>	Date <u>2/21/80</u>	Exception filed by:	Forwarded to
Prelim. check by <u>CWB</u>	Date <u>2/21/80</u>		claimant by:
\$20.00 fee received by <u>KK</u>	Date <u>2/21/80</u>		
Published in <u>Mtn Home News</u>			<u>KK</u> <u>3/21/80</u>
Dates <u>3/6, 3/13/80</u>			

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim to water rights has been established by diversion and application to beneficial use:

62-4032

**ROCKIN S. RANCH, INC.
BOX AB, GLENNS FERRY, ID
83623**

Source: SNAKE RIVER

Priority Date: 11/24/1939

Amount: 0.20 CFS

**Diversion Point: LOT 03 Sec 01 T
06S R 09E, ELMORE Co.**

**Use: IRRIGATION (0.20 CFS) from
04401 to 10/15**

**Place of Use: NWSW Sec 01 T 06S R
09E FOR 10 ACRES**

**Diversion Means: PUMP &
SPRINKLER SYSTEM**

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 3/6 & 3/13/80.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

.....2..... consecutive weeks, the first publica-
tion having been made on the ...6th... day
of March 19..80., and
the last publication having been made on the
.....13th..... day of ..March.....

19...80...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

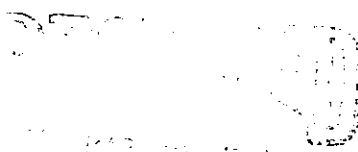
And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

.....
.....

Subscribed and sworn to me this13th...

day of March 19.80.

..... Martha L. Swenson
Notary Public



Dep't of Water Resources
Water Rights Office

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MARCH 26, 1980

ROCKIN S. RANCH, INC.
BOX AB
GLENN'S FERRY ID 83623

RE: Claim No. 02-4032

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

02-4032-

ROCKIN S. RANCH, INC.

BOX AB, GLENN'S FERRY, ID 83623

Source: SNAKE RIVER

Priority Date: 11/24/1939

Amount: 0.20 CFS

Diversion Point: LOT 03 Sec 01 T 06S R 09E, ELMORE Co.

Use: IRRIGATION (0.20 CFS) from 04/01 to 10/15

Place of Use: NWSW Sec 01 T 06S R 09E FOR 10 ACRES

Diversion Means: PUMP & SPRINKLER SYSTEM

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

FEBRUARY 28, 1980

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 24, 1980.

Yours truly,

Karla Knecht
Secretary

Encl.

RECORDED
INDEXED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MARCH 24, 1980.

C. STEPHEN ALLRED

Director

Published 3/6 & 3/13/80.

RECORDED 1173