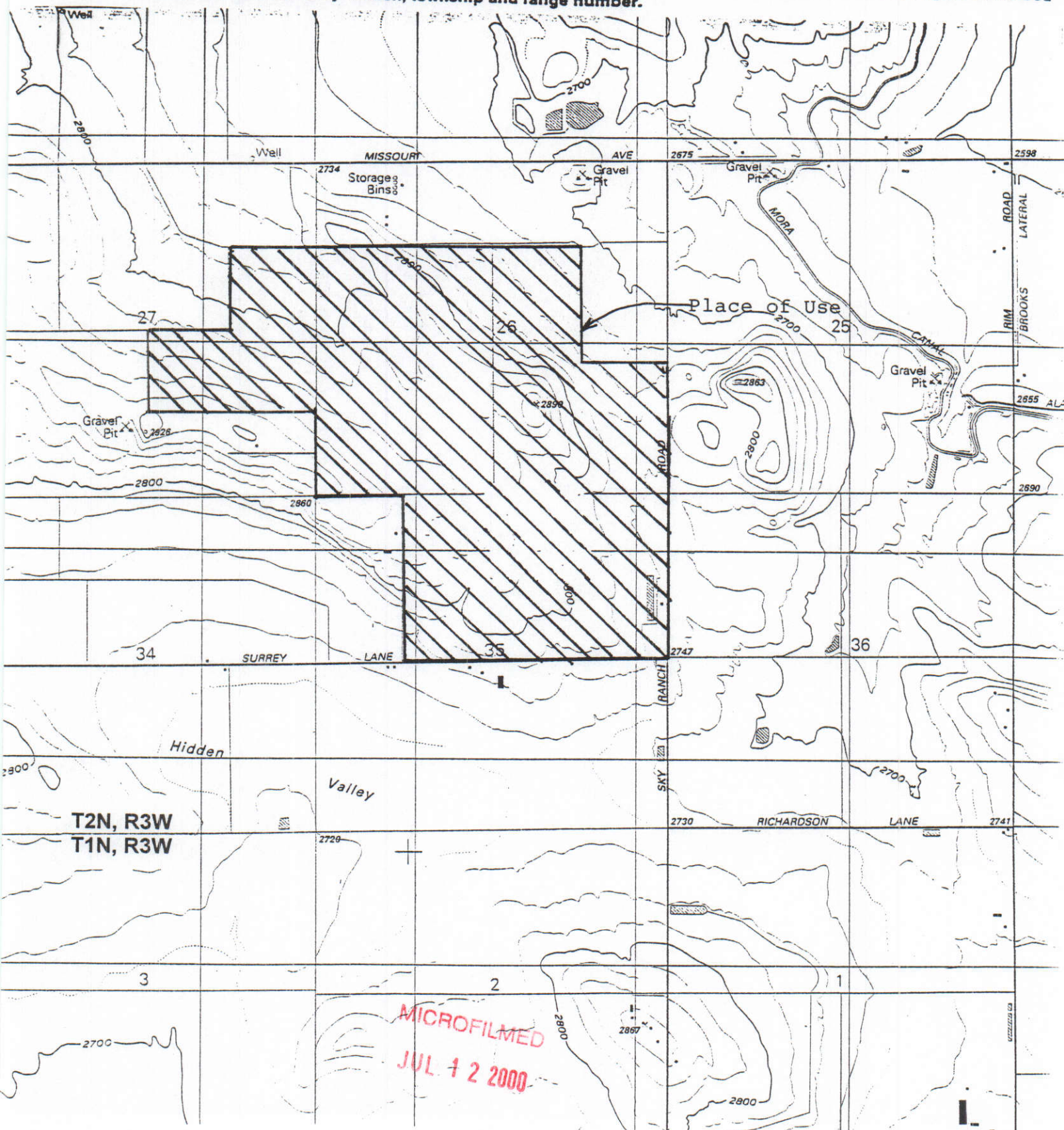
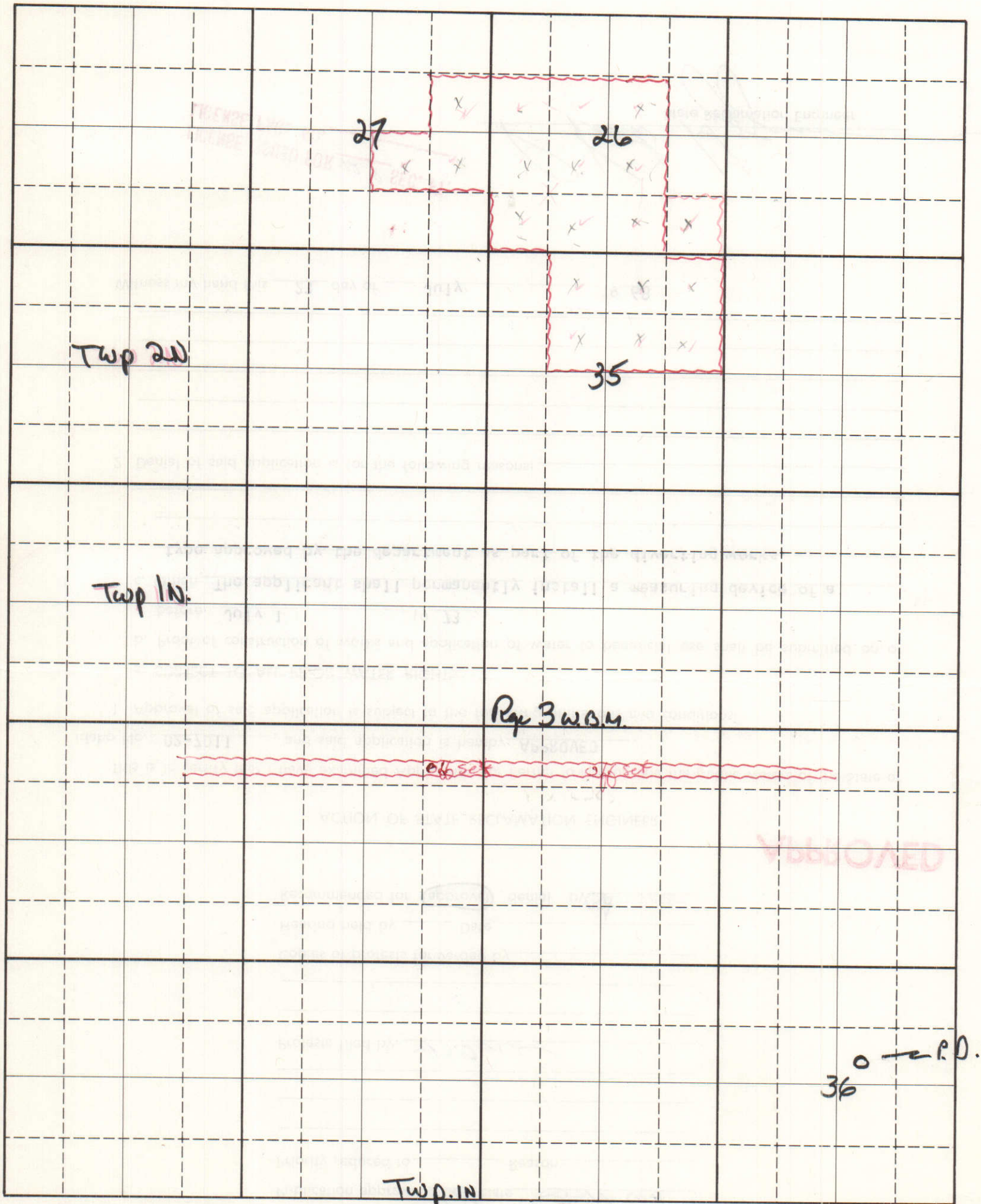


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dry Lake Farms Inc.
W. McQuinn (Pres)
 (Applicant)

02-7011

RECEIVED

MAR 22 1968

Department of Reclamation

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Jeanne Bruner
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 14, 21, 1968

Jeanne Bruner
Subscribed and sworn to before me this

21st day of March, 1968

Adam D. Kain
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRE JUNE 23, 1971

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that the Dry Lake Farms, Inc., Route #4, Nampa, Idaho have on March 1, 1968 applied for permit to divert 13 cubic feet per second of water from the Snake River, tributary of the Columbia River under application No. 02-7011. Water will be diverted by pumps, penstocks, canals and siphons within the SW 1/4 NE 1/4, sec. 36, T. 1 N, R. 3 W, B.M., Canyon County and is to be used from March 1 to October 31 for irrigation in the SW 1/4 NE 1/4, S 1/2 NW 1/4, SW 1/4, NW 1/4 SE 1/4, S 1/2 SE 1/4, sec. 26, SE 1/4 NE 1/4, N 1/2 SE 1/4, sec. 27, NE 1/4, E 1/2 NW 1/4, sec. 35, T. 2 N, R. 3 W, B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Mar. 14, 21, 1968

02-7011

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) SS.
County of Canyon)

Carolyn Roberson
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States, and at all times
hereinafter mentioned was over the age of eighteen years, and
not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a
daily newspaper published in the City of Nampa and Caldwell,
in the County of Canyon, State of Idaho; that the said
newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa and Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of
the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper two times in the regular and entire
issue of said paper, and was printed in the newspaper proper,
and not in a supplement.

4. That said notice was published the following dates:
January 20 and 27, 2000

Carolyn Roberson

STATE OF IDAHO)
)
County of Canyon)

On this 27th day of January in the year
of 2000 before me a Notary Public, personally appeared.
Carolyn Roberson, known or identified to me to be the person
whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein
are true, and acknowledge to me that she executed the same.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 5632

Notice is given that **JAN SIELBE-
LINK** of 7245 Sky Ranch Rd., Nam-
pa, ID 83686, has applied to the De-
partment of Water Resources to
change the Place of Use pursuant to
I.C. 42-222 for the following Snake
River water license in T2N R3W, Can-
yon County:

02-07011, priority 3/1/1968, 12.8
cfs, diverted in SWNE S36, for 739
acres irrigation in S26, 27 and 35.

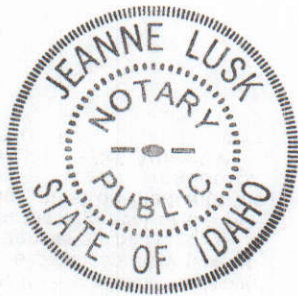
PROPOSED CHANGE

Include 21 acres in the NESE S 26.
Right will be limited each irrigation sea-
son to 739 acres and 12.8 cfs within a
760 acre place of use. The 21 acres
have previously been irrigated with
ground water that applicant now wish-
es to use for a proposed dairy (see ac-
companying transfer no. 5631).

Any protest the approval of the pro-
posed change must be filed with the
Department of Water Resources,
Western Region, 2735 Airport Way,
Boise, ID 83705-5082, together with a
protest fee of \$25 on or before Febru-
ary 7, 2000. The applicant must also
send a copy of the protest to the ap-
plicant.

KARL J. DREHER, Director
January 20, 27, 2000

338



RECEIVED

JAN 28 2000

WATER RESOURCES
WESTERN REGION

Jeanne Lusk
Notary Public for Idaho
Residing at Nampa

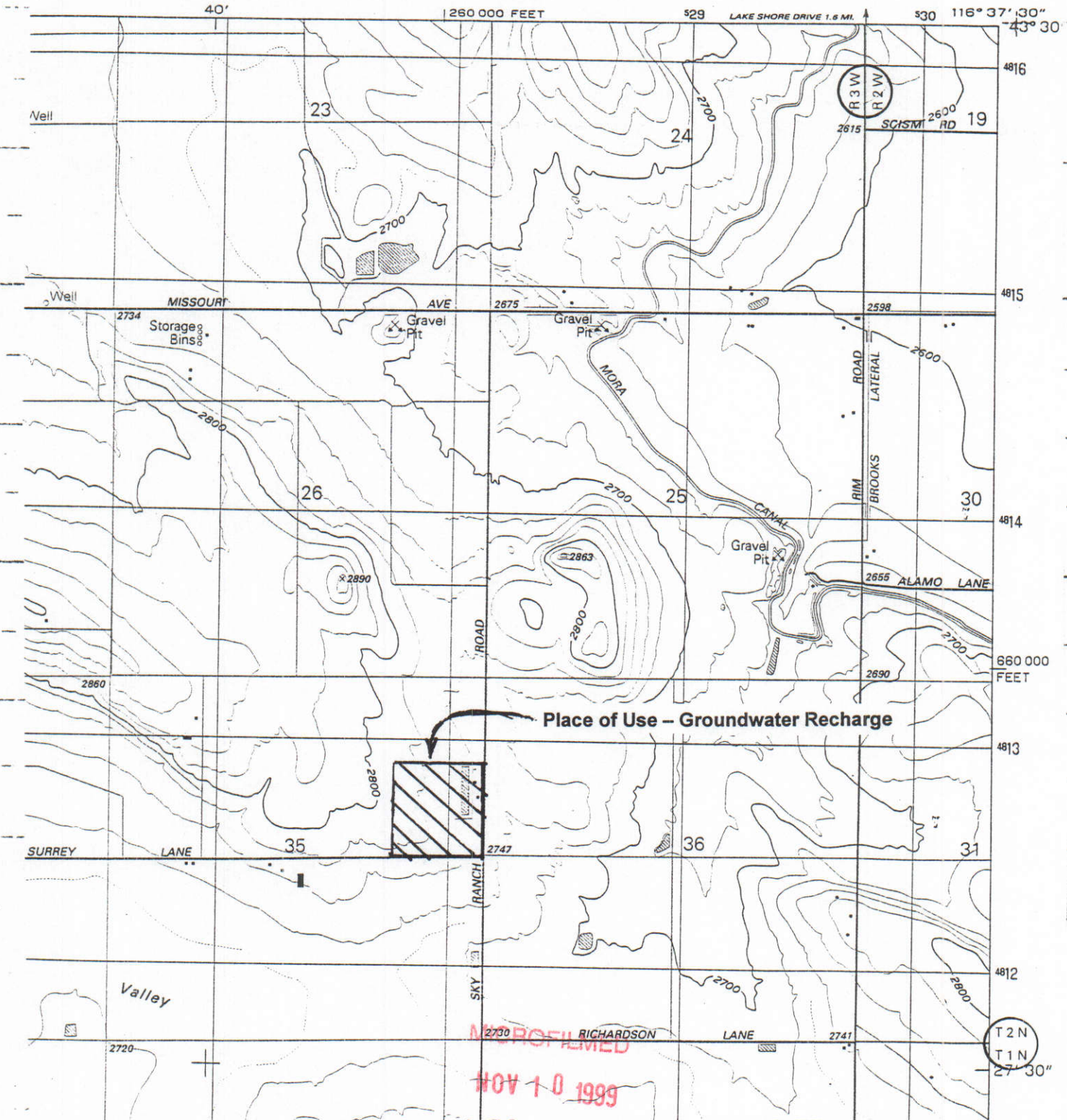
MY COMMISSION EXPIRES
JUNE 21ST, 2008

MICROFILMED

JUL 12 2000

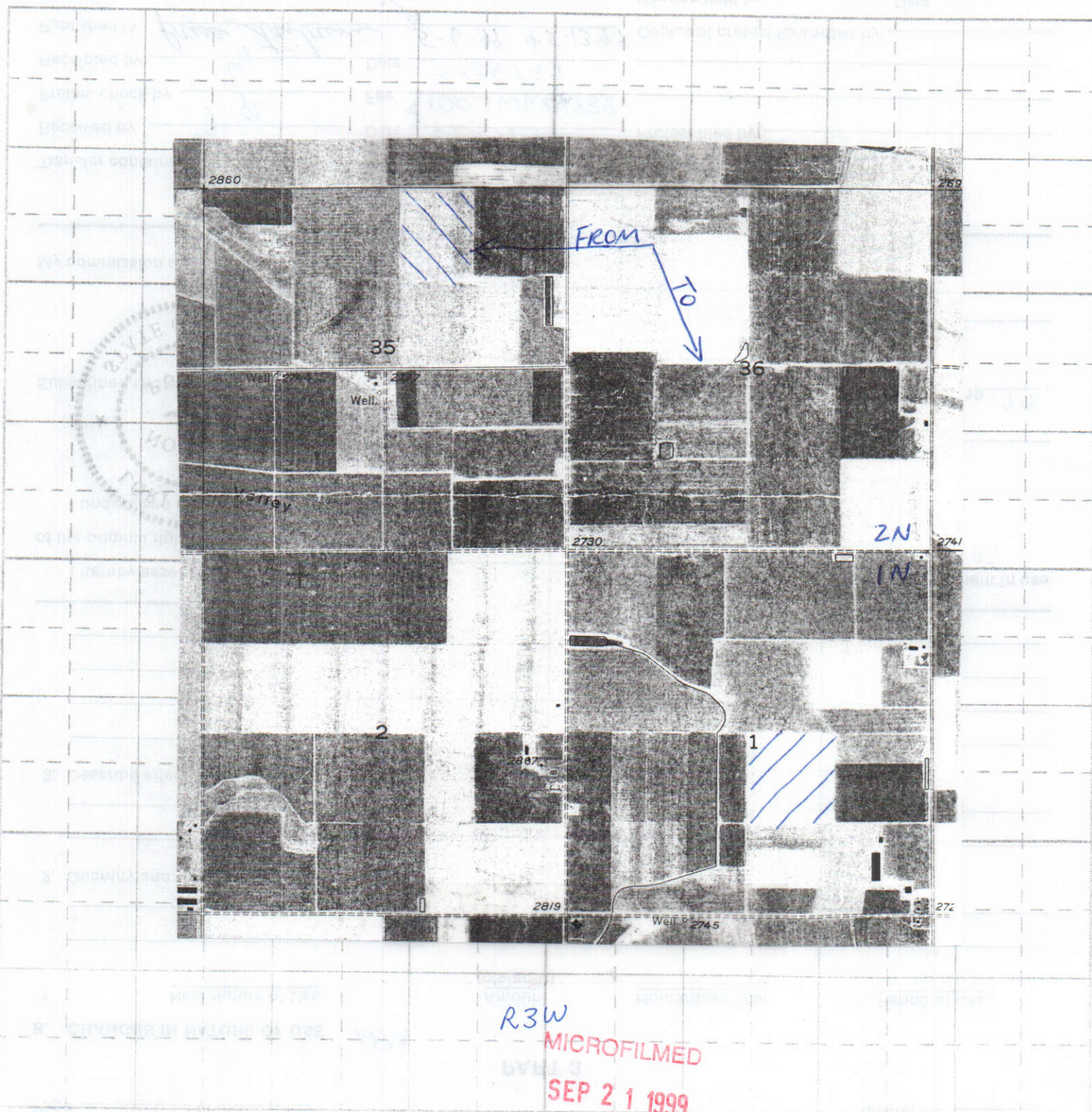
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
County of Canyon) SS.

Carolyn Roberson

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Twice

— in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:
May 6, and 13, 1999

Carolyn Roberson

STATE OF IDAHO)
COUNTY OF CANYON)

On this 13th day of May
in the year of 1999 before me a Notary
Public, personally appeared Carolyn Roberson,
known or identified to me to be the person whose
name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he/she
executed the same.

Jeanne D. Smith
Notary Public for Idaho
Residing at Nampa
MY COMMISSION EXPIRES
JUNE 21ST, 2000

NOTICE OF PROPOSED CHANGE OF WATER RIGHT, TRANSFER NO. 5454

Notice is given that JAN SIEBELINK of 7245 Sky Ranch Rd., Nampa, ID 83686 has applied to the Department of Water Resources to change the Point of Diversion and Place of Use pursuant to I.C. § 42-222 for the following right in Canyon County, Sections 26, 27 & 35 are in T2N R3W and Sections 1 & 36 are in T1N R3W.

License # 02-07011, priority 3-1-1968, 12.8 cfs, Snake River diverted in SWNE S36 to irrigate 739 acres in portions of S26, 27 & 35.

PROPOSED CHANGE

Split the right and move water from 22 acres in NWNE S35 to NWSE S1. The river water will replace ground water used on 22 acres in S1. Change the diversion point for the split portion to an existing pump site in NWSE S36. Changed portion of the right will be 02-07011B for .38 cfs; balance of right remains unchanged. Also see related Transfer No. 5455 for same applicant.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 for each application on or before May 24, 1999. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director
May 6, 13, 1999 8825

RECEIVED

MAY 18 1999

WATER RESOURCES
WESTERN REGION

MICROFILMED

JUN 21 1999

Dry Lake Farms 02-7011

Hollow shaft motor

200 H.P

Seq: 1380567

Layne & Bowler Pump

Sen: 44263

12" Discharge

Stowrhaft Motor

100 H.P

Seq: 1381508

LL B. Pung

Scr: 44264

8" discharge

Hollow shaft

High Thrust

50 H.P

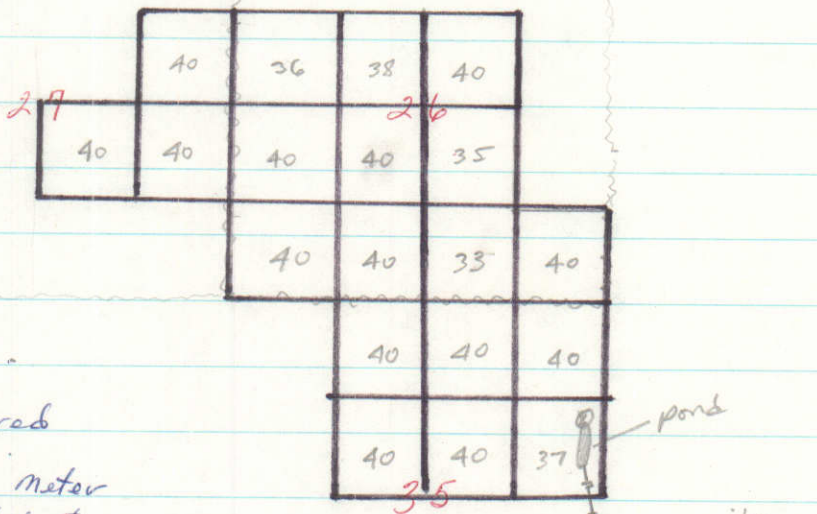
Der: 3866461

LLB Pump

Der: 47 265

8" Discharge

Area = 739 acres

$$Q = 12.8 \text{ C.s}$$
$$V = 739 \times 4,5 = 3325,5 \text{ Af}$$


Water was measured

through Sparling Meter
which was installed at
discharge from pumps.
meter # 68427. Record
of readings are kept
by the water master,
Ted Blazer.

• 0/AF in 33.9 sec. = 12.8 c.f.s.

Land is irrigated through sprinklers.

2 7011

From Snake River

↓ Lot # 7 Sec 36 ~~3N-16W~~
1N-3W BDF

(Acreage taken
from main photo
ASCS)



1002 2

40

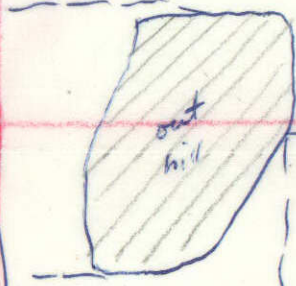
40

40

40

35

195



40

40

33

40

3

27.25
35

24
35

40

40

40

120

40

40

37



117

739

WR0631NP

IDAHO DEPARTMENT OF WATER RESOURCES
PREFIX/SPLIT QUERY

DATE: 06/22/00
TIME: 16:05:30
PAGE: 1

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
02-07011	SIEBELINK, JAN	C	03/01/1968	L/	SNAKE RIVER	IRR	WR

A02-07011	SIEBELINK, JAN	C	03/01/1968	L/	SNAKE RIVER	IRR	AJ
	SIEBELINK, INEKE	C					

MICROFILMED

12 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5632
WATER RIGHT NO. 02-07011

This is to certify that: **JAN SIEBELINK**
7245 SKY RANCH RD
NAMPA ID 83686

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	12.80 CFS	3325.5 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SNAKE RIVER	COLUMBIA RIVER

Priority: 03/01/1968

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 36, Township 01N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N 03W 26	SWNE 40	SWNW 36	SENE 38	
	NESW 40	NWSW 40	SWSW 40	
	SESW 40	NESE 21	NWSE 35	
	SWSE 33	SESE 40		403
27	SENE 40	NESE 40	NWSE 40	120
35	NENE 40	NWNE 40	SWNE 40	
	SENE 37	NENW 40	SENE 40	237
Total number of acres irrigated:				760 *

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

MICROFILMED
JUL 12 2000

TRANSFER NO. 5632
WATER RIGHT NO. 02-07011

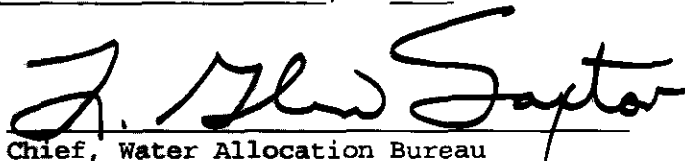
CONDITIONS OF APPROVAL AND REMARKS

3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 6. Right 02-07011 shall not exceed the irrigation of 739.0 acres in the place of use described above in a single irrigation season.
7. Approval of Transfer 5632 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
8. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date of this approval.

Dated this 22nd day of

June

, 2000


Chief, Water Allocation Bureau

MICROFILMED
JUL 12 2000

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5632

RECEIVED

APR 18 2000

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources

Name of applicant Jan Siebelink Phone 208-461-1993
Post Office address 7245 Sky Ranch Road, Nampa, ID 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Create a permissible place of use in combination with land application of dairy wastewater. Permissible place of use will include _____ acres formerly irrigated with groundwater under 63-03490 (see companion transfer).

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 02-07011 Priority 3/1/1968 Amount (cfs/ac-ft) 12.8/3325.5 Nature of Use irrigation Period of Use 3/15 to 11/15
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 12.8 cubic feet per second and/or 3325.5 acre-feet per annum.
3. Source of water Snake River tributary to Columbia River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	36	1N	1W	Canyon	Hat Butte Canal Pump Station

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3W	26			40				36	38	40	40	40	40	21 24	35	33	40	406-403
		27				40									40	40			120
		35	40	40	37	40	40			40									237

MICROFILMED

*permissible place of use = 763 ac
760Total acres 739*

T5632

PART 1

6. General Information:

- a. Description of diversion system No change to existing system. Snake River pump station, canals and pipelines to place of use, pond and booster pump for sprinkler system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None. Additional acres added to make permissible place of use will be irrigated with land applied wastewater. Snake River water and wastewater will be used on all lands.
- d. Remarks:
See companion transfer of 63-03490.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED
 JUN 12 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 02-07011 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Snake River tributary to Columbia River

4. Date or priority 3/1/1968

5. Water is used for the following purpose:

amount 12.8/3325.5 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 12.8 cubic feet per second and/or 3325.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	36	1N	3W	Canyon	Hat Butte Canal Pump Station

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3W	26			40				36	38	40	40	40	40		35	33	40	382
		27				40									40	40			120
		35	40	40	40	37	40			40									237

MICROFILMED

JUL 12 2000

Total acres 739

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

JUL 12 2000

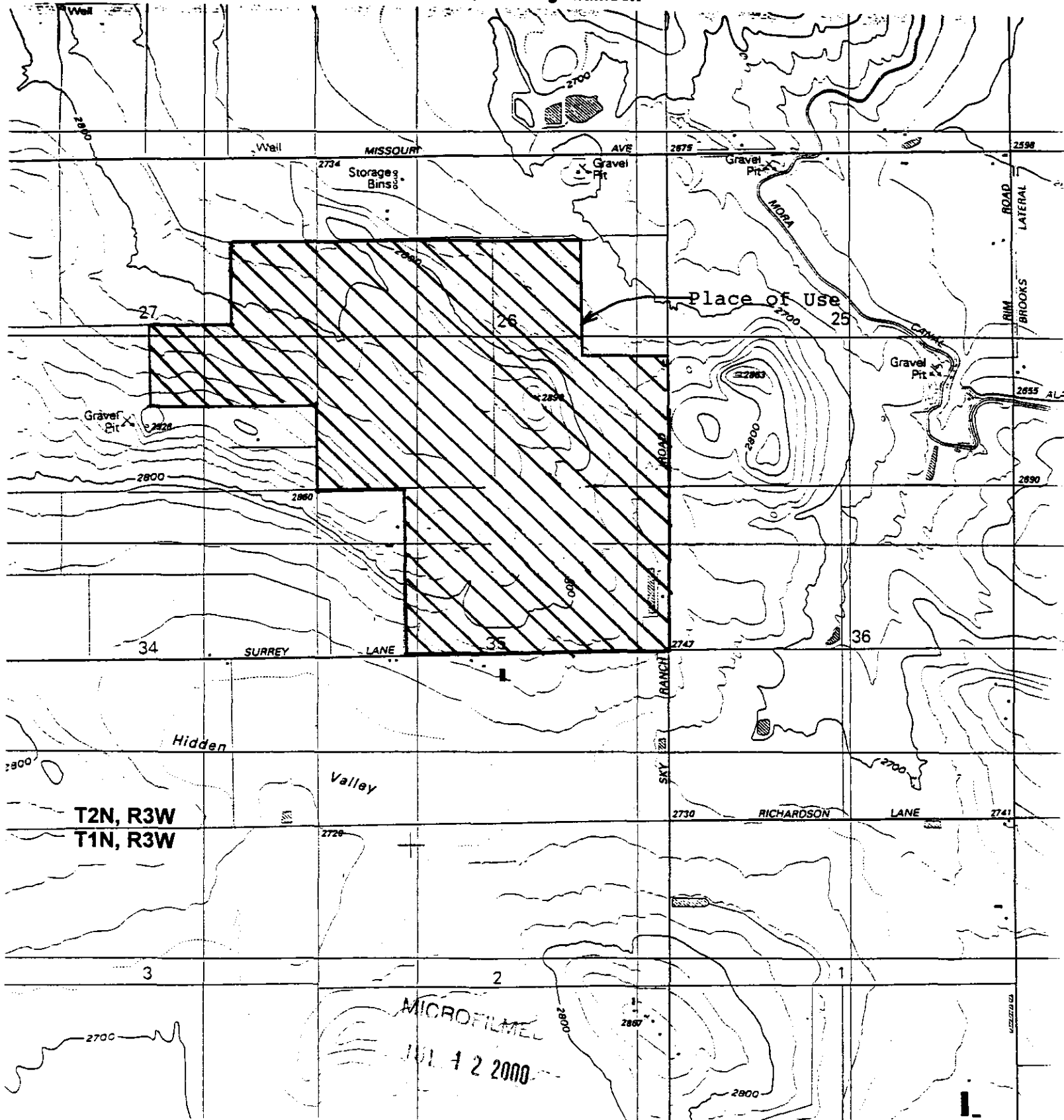
Total acres _____

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE NA

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 22 day of Dec, 19 99.

(Signature of Applicant)

Ron Howerton

(Notary Public)

My commission expires

Residing at Boise, Idaho

My Commission Expires December 8, 2000

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments — see Xfer 63-03490
Received by Rch Date 12/22/99 attachments
Prelim. check by _____ Fee _____ Protest filed by _____
Receipted by Rch Date 12/22/99 W026015
Published in PRESS TRIBUNE Copies of protest forwarded by _____
Pub. dates 1-20 + 27-00 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial
_____ rec'd. _____ by _____
Copy of transfer sent to lien holder _____

MICROFILMED

JUL 12 2000

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 02-7011 Priority March 1, 1968 Amount 12.8 cfs

THIS IS TO CERTIFY, that DRY LAKE FARMS, INC.
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 02-7011 issued pursuant to Application for Permit dated March 1, 1968,
and has submitted proof to the Department of Water Administration on Sept. 14, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 12.8 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River

tributary of the Columbia River, is hereby confirmed in the following amounts:

Amount 12.8 for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 12.8 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 7), Sec. 36, Twp. 1 N, Rge. 3 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 3325.5 acre feet per year or _____
4.5 acre feet per acre.

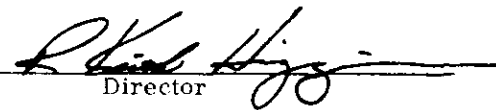
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	3W	27				40									40	40			120
		26			40				36	38	40	40	40	40		35	33	40	382
		35	40	40	40	37	40			40									237

Total number of acres irrigated 739

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of
October, 19 71.


Director

2 7011

Identification No. 02-7011
Application No. 42337

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Dry Lake Farms, Inc., an Idaho corporation.
post office address Route 4, Nampa, Idaho.
2. Source of water supply SNAKE RIVER which is a tributary of COLUMBIA RIVER
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 1N
Range 3 W. B.M. CANYON County; additional points of diversion if any: none

b. If water is not consumed, it will be discharged into N/A at a point in $\frac{1}{4}$
of $\frac{1}{4}$ of Section Township Range B.M.
4. Quantity to be appropriated:
a. 13 cubic feet per second and/or
b. acre feet per annum will be stored.
5. Water will be used for the following purposes:
irrigation purpose from MARCH 1 to OCT. 31 (both dates inclusive)
 purpose from to (both dates inclusive)
 purpose from to (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Hat Butte Mutual Canal System, consisting of pumps and penstocks out of Snake River, and consisting of 2 1/2 miles of cement canal with 4' bottom, relift 70', 3/4ths miles through 36" cen-viro pipe, then through secondary canal 1 1/2 miles, then 3/4 miles through 30" siphon.
b. Height of storage dam N/A feet; active reservoir capacity acre feet; total reservoir capacity acre feet; materials used in storage dam:

c. Proposed well diameter is inches; proposed depth of well is feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 130,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation: N/A
(1) Give the place of use of water: $\frac{1}{4}$ of $\frac{1}{4}$ of Section Township
Range B.M.
(2) Amount of power to be generated: hp under feet of head.
(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water .
(5) If water is to be used for other purposes describe:

02-7011

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	3W	26			40				40	40	40	40	40	40		40	40	40	400 A.
2N	3W	27				40									40	40			120 A.
2N	3W	35	40	40	40	40	40			40									240 A.

Total number of acres to be irrigated 760

c. Describe any other water rights used for the same purposes _____

9. a. Who owns the property at the point of diversion Carl Nicholson
- b. Who owns the land to be irrigated or place of use Dry Lake Farms, Inc., an Idaho corp.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Applicant has been the owner of the above described land since 1966, and has farmed the same for two years. The water which applicant has used in his farming operations has been conveyed through the Hat Butte Mutual Canal System.

Received by ef Date 3-1-68 Time 8:00 am
Preliminary check by DMC Fee \$ 80.00
Received by ef Date 3/1/68
Publication prepared by B Date 3-8-68
Published in Idaho Free Press
Publication dates 3-14 and 21-68
Publication approved ES Date 3-11-68
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by CSA DMC

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7011, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 73.
- c. Other: The applicant shall permanently install a measuring device of a
type approved by the department as part of the diverting works.

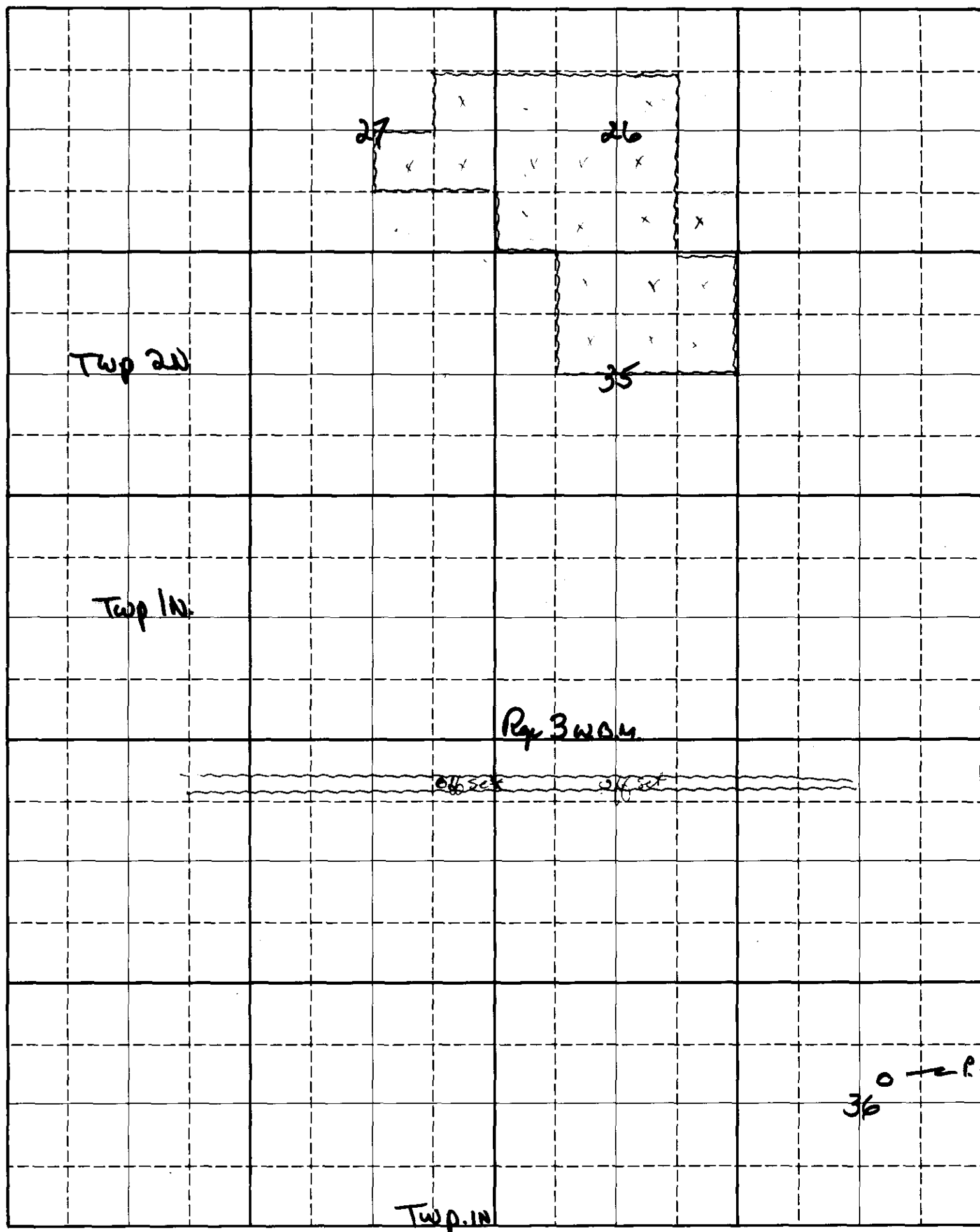
2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of July, 19 68.

LICENSE ISSUED FOR 12.8 SEC. FT.
LICENSE PAGE NO. _____

R. Keith Higgins
State Reclamation Engineer

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dry Lake Farms Inc.,
McMinn (Pres)
 (Applicant)

02-7011

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Jeanne Bruner
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 14, 21, 1968

Subscribed and sworn to before me this

21st day of March, 1968

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES JUNE 23, 1971

Notice is hereby given that the Dry Lake Farms, Inc., Route #4, Nampa, Idaho have on March 1, 1968 applied for permit to divert 13 cubic feet per second of water from the Snake River, tributary of the Columbia River under application No. 02-7014. Water will be diverted by pumps, penstocks, canals and siphons within the SW 1/4 NE 1/4, sec. 36, T. 1 N, R. 3 W, B.M., Canyon County and is to be used from March 1 to October 31 for irrigation in the SW 1/4 NE 1/4, S 1/2 NW 1/4, SW 1/4, NW 1/4 SE 1/4, S 1/2 SE 1/4, sec. 36, SE 1/4 NE 1/4, N 1/2 SE 1/4, sec. 27, NE 1/4, E 1/2 NW 1/4, sec. 35, T. 2 N, R. 3 W, B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.
R. KEITH HIGGINSON

02-7011

STATEMENT

The Idaho Free Press

P. O. Box 130 — Nampa, Idaho, 83651

Date March 21, 1968

Department of Reclamation

107 State House

Boise, Idaho 83701

NOTICE OF APPLICATION FOR WATER - DRY LAKE FARMS, INC.

32 lines 2 days March 14, 21, 1968

1 day @ .14 per col. line	\$ 4.48
1 day @ .10 per col. line	<u>3.20</u>

I hereby certify that the foregoing account is just and correct, that the amount is legally due, after allowing all just credits, and that no part of same has been paid.

\$ 7.68
1

The Idaho Free Press
J. Bruner

02-7011



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 23, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JAN SIEBELINK
7245 SKY RANCH RD
NAMPA ID 83686

RE: Water Right 02-07011 (Transfer 5632)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Right for the above referenced water right (Transfer 5632). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

Samela S. Shaggs

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

JUN 12 2000

CERTIFICATE OF MAILING

I hereby certify that on the 23rd day of June, 2000 I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

RE: WATER RIGHT 02-07011 (Transfer 5632)

**JAN SIEBELINK
7245 SKY RANCH RD
NAMPA ID 83686**


**Kari Lynn Townsend
Secretary**

MICROFILMED

JUL 12 2000

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED

101 1 2 2000

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) SS.
County of Canyon)

Carolyn Roberson
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States, and at all times
hereinafter mentioned was over the age of eighteen years, and
not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a
daily newspaper published in the City of Nampa and Caldwell,
in the County of Canyon, State of Idaho; that the said
newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa and Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of
the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper two times in the regular and entire
issue of said paper, and was printed in the newspaper proper,
and not in a supplement.

4. That said notice was published the following dates:
January 20 and 27, 2000

Carolyn Roberson

STATE OF IDAHO)
)
County of Canyon)

On this 27th day of January in the year
of 2000 before me a Notary Public, personally appeared.
Carolyn Roberson, known or identified to me to be the person
whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein
are true, and acknowledge to me that she executed the same.

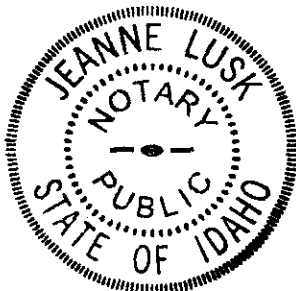
Jeanne Lusk
Notary Public for Idaho
Residing at Nampa

RECEIVED

JAN 28 2000

WATER RESOURCES
WESTERN REGION

MY COMMISSION EXPIRES
JUNE 21ST, 2003



MICROFILMED

JAN 28 2000

Notice is given that JAMES
LINK of 7245 Sky Ranch Rd., Nam-
pa, ID 83654, has applied to the De-
partment of Water Resources to
change the PACE of this permit to
I.C. 42-232 for the following Snake
River water license in T2N, R3W, Can-
yon County:

62-62811, priority 3/1/1966, 12.8
cfs, diverted in SENE S36, for 739
acres irrigation in S26, 27 and 28.

PROPOSED CHANGE

Include 21 acres in the NESE S 20.
Right will be limited each irrigation sea-
son to 739 acres and 12.8 cfs within a
760 acre place of use. The 21 acres
have previously been irrigated with
ground water that applicant now wish
es to use for a proposed dairy (see ac-
companying transmission, 1834).

Any protest the approval of the pro-
posed change must be filed with the
Department of Water Resources,
Western Region, 2735 Airport Way,
Boise, ID 83705-5062, together with a
protest fee of \$25 on or before Febru-
ary 7, 2000. The applicant must also
send a copy of the protest to the ap-
plicant.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

January 14, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SCOTT GRUNDER
STATE OF IDAHO
DEPT OF FISH & GAME
3101 S POWERLINE RD
NAMPA ID 83686

Re: Application for Permit Nos. 65-13896 in the Name of Rex Lantham, 65-13920 in the Name of Rodger Burris, 63-12554 in the Name of Robert L. Green, 65-13927 in the Name of Will Maki; Application for Transfer No. 5632 in the Name of Jan Siebelink; and Application for Amendment No. 51-07363 in the Name of Matthew Olivas

Dear Sir:

Enclosed are copies of the above-referenced applications that the proposed use is from surface water. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter. However, if your agency desires to file a formal protest against the approval of this application(s), your written protest along with the \$25.00 protest fee must be received in this office by February 7, 2000.

If you have any questions regarding the application, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Gary Spackman".

Gary Spackman

GS:st

Encl.

MICROFILMED

JUL 12 2000



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

January 14, 2000

KARL J. DREHER
DIRECTOR

LEE HALPER
331 S 230 W
JEROME ID 83338

Re: Application for Transfer of Water Right No. 02-03490 and Application for Transfer of
Water Right No. 63-03490 in the Name of Jan Siebelink

Dear Sir:

Enclosed are copies of the above-referenced applications for transfer.

Please review the application and return any comments you might have within two weeks.

If you have any questions or need information, feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Gary Spackman".

Gary Spackman

GS:st

Encl: Copy of Applications

MICROFILMED

JAN 12 2000

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 5632**

Notice is given that **JAN SIEBELINK** of 7245 Sky Ranch Rd, Nampa ID 83686, has applied to the Department of Water Resources to change the Place of Use pursuant to I.C. § 42-222 for the following Snake River water license in T2N R3W, Canyon County:

02-07011, priority 3/1/1968, 12.8 cfs, diverted in SWNE S36, for 739 acres irrigation in S26, 27 and 35.

PROPOSED CHANGE

Include 21 acres in the NESE S26. Right will be limited each irrigation season to 739 acres and 12.8 cfs within a 760 acre place of use. The 21 acres have previously been irrigated with ground water that applicant now wishes to use for a proposed dairy (see accompanying transfer no. 5631).

Any protest against the approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705-5082, together with a protest fee of \$25 on or before February 7, 2000. The applicant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Press Tribune on January 20 and ~~26~~, 2000.
27

MICROFILMED
JUL 12 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 18, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JAN SIEBELINK
7245 SKY RANCH RD
NAMPA ID 83686

Re: Application for Transfer of Permit No. 02-07011 and Application for Permit No. 63-12544

Dear Applicant:

This office acknowledges the withdrawal of the above-referenced application for transfer and application for permit. The prehearing conference scheduled for October 26, 1999 is hereby **CANCELLED**.

The applications will now be removed from the department's records.

If you have any questions concerning this matter, please contact this office.

Sincerely,



Gary Spackman

GS:st

CC: KENNETH COLE
COLE FARMS INC
9240 BIG FOOT RD
MELBA ID 83641

EDWARD S SPOLIARIC
C/O R K DAVENPORT
1885 C HIWAY 45
MELBA ID 83641

FRANK HENNIS
10499 FARNER
NAMPA ID 83686

MICROFILMED
NOV 18 1999

PROTEST INFORMATION SHEET

APPLICANT: **JAN SIEBELINK**

TRANSFER OF WATER RIGHT NO: **02-07011**

DATE FILED: **8-23-99** **PROTEST DATE:** **9-20-99**

PROTESTANT(S) NAME & ADDRESS:

FRANK HENNIS
10499 FARNER
NAMPA ID 83686

Attorney Name & Address:

Issues:

Applicant - Attorney - Name & Address:

Dates:

Acknowledgement Letters: _____

Hearing Notice: _____

Hearing Date: _____

Room Confirmation Letter _____

Other: _____

W I T H D R A W A L

TO WHOM IT MAY CONCERN:

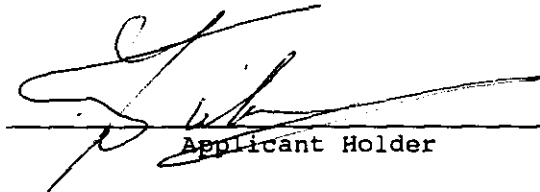
I hereby withdraw Application for Transfer of Water

Right No(s). 02-07011

I understand that the withdrawal does not adversely
affect the above-referenced water right(s).

Signed at Boise ID
city state

on this 13th day of October 1994.


Applicant Holder

WITNESSED BY

Lon Graven

MICROFILMED

NOV 10 1993

T5543

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5543

RECEIVED

OCT 20 1999

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources

Name of applicant Jan Siebelink Phone 208-461-1993
Post Office address 7245 Sky Ranch Road, Nampa, ID 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes A portion of the right is being changed to groundwater recharge to mitigate for a new groundwater appropriation. Irrigated area will decrease by 22 acres, but remainder of right will continue to be used within same place as permissible place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 02-070118 Priority March 1, 1968 Amount 0.38/99 Nature of Use groundwater recharge Period of Use 3/15 to 11/15
12.42/3226.5 irrig 3/15 to 11/15
12.8 3226.5
 2. Total amount of water being transferred 0.38 cubic feet per second and/or 3226.5 acre-feet per annum.
 3. Source of water Snake River tributary to Columbia River
 4. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	36	1N	3W	Canyon	Hat Butte Canal Pumping Station

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3W	35				GWR													
		35	40	40	40	15	40			40									215
		27				40									40	40			120
		26			40				36	38	40	40	40	40		35	33	40	382

Total acres 717

MICROFILMED

WITHDRAWN 10-13-1999

NOV 10 1999

T5543

PART 1**6. General Information:**

- a. Description of diversion system No change to existing diversion system. Water will be recharged at existing pump station pond in SENE Section 35. Pond will be enlarged, or other ponds excavated, as needed.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Water transfered from irrigation use will be replaced with wastewater from dairy. No change in consumptive use. See companion application for permit.
- d. Remarks:
existing pond for recharge is approximately 650 feet long, 80 feet wide, and 10 feet deep

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

3

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED
NOV 10 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 02-07011 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Snake River tributary to Columbia River

4. Date or priority 3/1/1968

5. Water is used for the following purpose:

amount 12.8/3325.5 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 12.8 cubic feet per second and/or 3325.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	36	1N	3W	Canyon	Hat Butte Canal Pump Station

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3W	26			40				36	38	40	40	40	40		35	33	40	382
		27				40									40	40			120
		35	40	40	40	37	40			40									237

Total acres 739

9. Describe any other water rights used for the same purpose as described above _____

NOV 10 1999

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.38/99 for groundwater recharge purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3W	35				GWR													

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 12.42/3326.5 for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

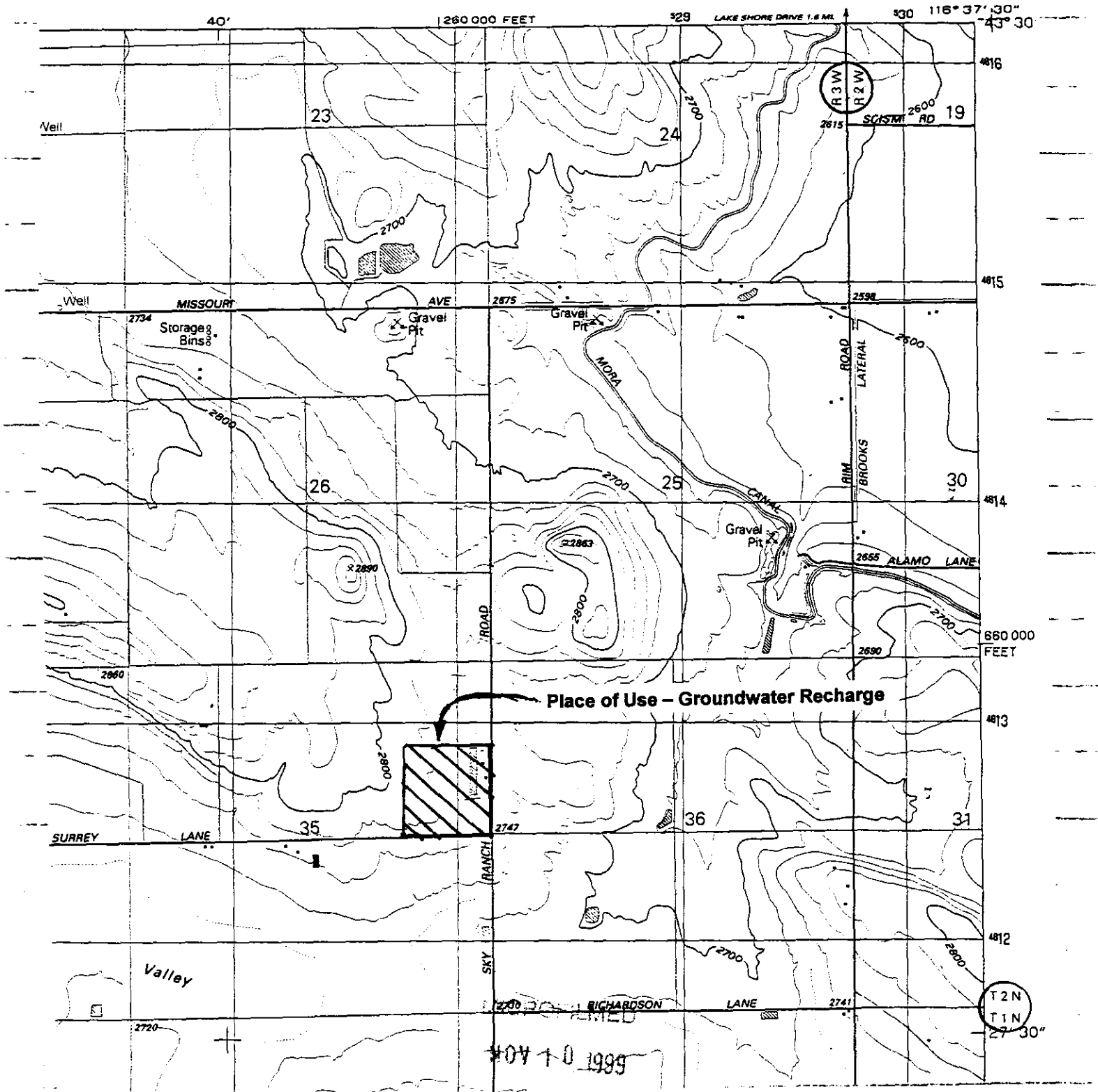
3. Lands irrigated or place of use: N/C (less acres within permissible place of use)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres 717

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>groundwater recharge</u>	<u>0.38/99</u>	_____	<u>3/15</u> to <u>11/15</u>
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

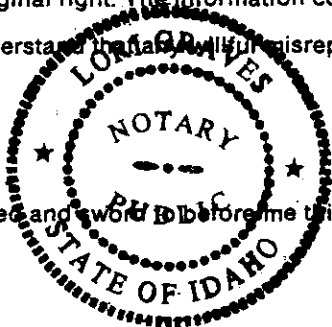
recharged groundwater will be diverted other water rights

3. Describe effects on other water uses resulting from the proposed change:

no effect; dairy wastewater will replace Snake River water for irrigation
of 22 acres of water right transferred to groundwater recharge use. No
change in consumptive use.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that false or willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this _____

23rdday of August, 19 99.

(Signature of Applicant)

Lori Brown

(Notary Public)

My commission expires 6/18/2004**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and 0 attachmentsReceived by g Date 8/23/99 Protest filed by _____Prelim. check by g Fee 100 \$W025624Receipted by g Date 8/23/99Published in Prue Tribune Copies of protest forwarded by _____Pub. dates 9-2 & 9-99 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

NOTED
 NOV 10 1999

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION)
FOR PERMIT NO. 63-12544 AND)
APPLICATION FOR TRANSFER OF)
WATER RIGHT NO. 02-07011 IN THE)
NAME OF JAN SIEBELINK.)

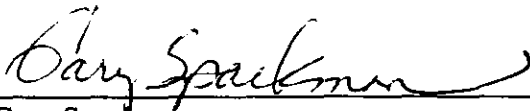
**NOTICE OF PREHEARING
CONFERENCE**

On August 23, 1999, Jan Siebelink filed with the Department of Water Resources (IDWR) application for permit no. 63-12544 and application for transfer of water right no. 02-07011. The application for permit was protested by Kenneth Cole and R. K. Davenport. The application for transfer was protested by Frank Hennis.

IDWR has scheduled a conference for the protest to be held on **Tuesday, October 26, 1999, at 10:00 a.m. at the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705.** The conference will be held in accordance with provisions of Chapters 2 and 17, Title 42, and Chapter 52, Title 67, of the Idaho Code, the adopted Rules of Procedure of the Department of Water Resources, and Rules 40 and 45 of the adopted Rules and Regulations of Water Appropriation of the Department of Water Resources.

The conference will be conducted in a facility which satisfies the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please advise IDWR within (10) days prior to the conference.

Dated this 27th day of September, 1999.



Gary Spackman

CERTIFICATE OF MAILING

I hereby certify that on the 27th day of September, 1999, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed:


Sue Taylor
Senior Secretary

JAN SIEBELINK
7245 SKY RANCH RD
NAMPA ID 83686

KENNETH COLE
COLE FARMS INC
9240 BIG FOOT RD
MELBA ID 83641

EDWARD S SPOLIARIC
C/O R K DAVENPORT
1885 C HIWAY 45
MELBA ID 83641

FRANK HENNIS
10499 FARNER
NAMPA ID 83686

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NOV 10 1999

CONFERENCE AND HEARING PROCEDURE

APPLICATION FOR TRANSFER

Section 42-222, Idaho Code, requires the department to consider the following issues in connection with an application for transfer:

- 1) Will the proposed transfer injure other water rights?
- 2) Will the proposed transfer constitute an enlargement in use of the original right?
- 3) Is the proposed transfer in the local public interest, where local public interest is defined as the affairs of the people in the area directly affected by the proposed use?
- 4) Is the proposed use contrary to conservation of water resources within the state of Idaho?

BURDEN OF PROOF

The applicant has the initial burden of proof of issues 1, 2 and 4 above and must provide evidence for the department to evaluate these criteria.

The initial burden of proof on issue 3 above lies with both the applicant and protestant as to factors which they are most knowledgeable and cognizant. The applicant has the ultimate burden of persuasion, however, for this issue.

PROCEDURE

The department generally conducts an informal conference with the parties to determine the issues and to try to settle a protested matter before a hearing is scheduled. If a hearing is held, the department will issue a written decision based on the hearing record.

CONFERENCE

The purpose of a prehearing conference is to provide the opportunity for the parties and the department to familiarize themselves with a contested matter and to attempt to resolve the matter. At the conference, the department may also formulate

RECORDED
NOV 10 1999

and simplify the issues, identify documents to avoid unnecessary proof, exchange proposed exhibits or prepared testimony, limit witnesses, discuss settlement offers, schedule hearings, establish procedure at hearings and address other matters that may expedite orderly conduct and disposition of the proceeding or its settlement.

HEARING

The department will tape record the hearing. Copies of a hearing tape are available upon written request and the payment of the cost of reproducing the tape.

The hearing likely will be conducted by a hearing officer appointed by the Director rather than the Director himself. If so, the hearing officer will prepare a recommended order for the Director's consideration. Parties can file exceptions to a recommended order, briefs in support of the exceptions or may request oral argument. Parties may seek judicial review of any final order issued by the Director.

Parties may, by written stipulation, waive their right to a recommended order, particularly when a shortened decision process is desirable or necessary. Such a waiver does not eliminate any rights of the parties in connection with the final order of the Director and judicial review of the order.

EXHIBITS

A party who plans to offer an exhibit as part of the hearing record must provide a copy of the proposed exhibit to the parties and to the hearing officer prior to any scheduled hearing.

AMERICANS WITH DISABILITIES ACT

Any hearing scheduled will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing please advise the department within ten (10) days prior to the hearing.

MICROFILMED
NOV 10 1988

CONFERENCE AND HEARING PROCEDURE

APPLICATION FOR PERMIT

Section 42-203A, Idaho Code, requires the department to consider the following issues in connection with an application for permit:

- 1) Will the proposed appropriation injure other water rights?
- 2) Is the proposed water supply sufficient for the purpose for which it is sought to be appropriated?
- 3) Was the application made in good faith or for delay or speculative purposes?
- 4) Does the applicant have sufficient financial resources with which to complete the proposed project?
- 5) Is the proposed appropriation in the local public interest, which is defined as the affairs of the people in the area directly affected by the proposed use?
- 6) Is the proposed use contrary to conservation of water resources within the state of Idaho?

BURDEN OF PROOF

The applicant has the initial burden of proof on issues 1, 2, 3, 4, & 6 above and must provide evidence for the department to evaluate these criteria.

The initial burden of proof on issue 5 above lies with both the applicant and protestant as to factors which they are most knowledgeable and cognizant. The applicant has the ultimate burden of persuasion, however, for this issue.

PROCEDURE

The department generally conducts an informal conference with the parties to determine the issues and to try to settle a protested matter before a hearing is scheduled. If a hearing is held, the department will issue a written decision based on the hearing record.

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NOV 10 1989

CONFERENCE

The purpose of a prehearing conference is to provide the opportunity for the parties and the department to familiarize themselves with a contested matter and to attempt to resolve the matter. At the conference, the department may also formulate and simplify the issues, identify documents to avoid unnecessary proof, exchange proposed exhibits or prepared testimony, limit witnesses, discuss settlement offers, schedule hearings, establish procedure at hearings and address other matters that may expedite orderly conduct and disposition of the proceeding or its settlement.

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The department will tape record the hearing. Copies of a hearing tape are available upon written request and the payment of the cost of reproducing the tape.

The hearing likely will be conducted by a hearing officer appointed by the Director rather than the Director himself. If so, the hearing officer will prepare a recommended order for the Director's consideration. Parties can file exceptions to a recommended order, briefs in support of the exceptions or may request oral argument. Parties may seek judicial review of any final order issued by the Director.

Parties may, by written stipulation, waive their right to a recommended order, particularly when a shortened decision process is desirable or necessary. Such a waiver does not eliminate any rights of the parties in connection with the final order of the Director and judicial review of the order.

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AMERICANS WITH DISABILITIES ACT

Any hearing scheduled will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing please advise the department within ten (10) days prior to the hearing.

RECORDED
NOV 10 1989

RECEIVED

SEP 23 1999

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF PROTEST

RECEIVED

SEP 20 1999

Department of Water Resources
Southern Region

This form may be used to file a protest with the department under sections 42-108B, 42-203A, 42-203C, 42-211, 42-222 and 42-224, Idaho Code. The department will also accept a timely protest not completed on this form if it contains the same information.

Matter being protested TRANSFER # 5543 JAN SIEBELINK 7245 SKYRANCH RDName of protestant FRANK HENNIS 10499 FARNER NAMPA

Protestant's representative for service (If different than protestant)

LEE HALPER 331 S 230W JEROME 83338Service mailing address BOTH OF ABOVEService telephone no. 324-2240

Basis of protest (including statement of facts and law upon which the protest is based)

HISTORICAL AND BENEFICIAL USE, ^{NOT A FEATURE} 42-222 ISSUES ESPECIALLY
GROUNWATER POLLUTION WITH DAIRY WASTEWATER (PUBLIC
INTEREST) - PROTESTANT WANTS PROOFS

(additional pages may be attached to describe the nature of the protest)

What would resolve your protest? PROOFS, WITHDRAWAL OF TRANSFER,
OTHER CONDITIONS

I hereby, acknowledge that if I, or my designated representative, fails to appear at any regularly scheduled conference or hearing in the matter of which I have been notified at the address above, the department may issue a notice of proposed default against me in this matter for failure to appear. I also certify that I have served a copy of this protest upon the applicant.

Signed this 20th day of SEPT, 1999.

PROTESTANT

PROTESTANT'S REPRESENTATIVE

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NOV 10 1999

NOTE:

A protestant is required to timely file a protest with the department together with a \$25.00 protest fee for each application being protested in order for the protestant to be considered a full party by the department. In addition, the department's Rule of Procedure, IDAPA 37.01.01203, requires a protestant to send a copy of a protest to the applicant.

INSTRUCTIONS

1. The matter being protested must be clearly identified. A typical matter is identified by the application number such as "Application for Permit No. _____ in the name of _____" or "Application for Transfer No. _____ in the name of _____."
2. Show the name of the protestant. Only one (1) protestant may be shown per protest form. If this protest form is signed by more than one person, the hearing officer will consider the first signer as the official protestant and the representative for service of documents.
3. If the protestant is represented by an attorney or other authorized representative, show the representative's name. The department then will serve documents on the representative and upon the protestant if specifically requested.
4. Show the address where the department is to serve the documents. This should be the address of the authorized representative unless the protestant does not designate a representative.
5. Show the telephone number of the authorized representative unless the protestant does not designate a service representative.
6. Specifically describe the nature of the protest.
7. Describe the relief being sought by the protestant.

FOR DEPARTMENT USE ONLY

Received by J. S. Stanton Date 9-20-99 Time 11am

\$25.00 fee Received by J # 5022563 Date 9-22-99

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NOV 10 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 27, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JAN SIEBELINK
7245 SKY RANCH RD
NAMPA ID 83686

Re: Application for Transfer of Water Right No. 02-07011

Dear Applicant:

Enclosed please find a copy of the protest(s) filed against the above-referenced application for transfer. You should be aware that the following are the criteria we consider when either approving or denying an application for transfer:

1. Will other water rights be injured by the transfer?
2. Will the change constitute an enlargement in the use of the original right?
3. Will the proposed change conflict with the local public interest?
4. Will the proposed use be contrary to conservation of water resources within the state of Idaho?

The department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference. At the conference, the department will review possibilities for resolution of the protest. If the matter cannot be resolved at that time, a formal hearing will be arranged for a future date.

If we may be assistance, please contact us.

Sincerely,

Gary Spackman

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NOV 10 1999

GS:st

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 27, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

FRANK HENNIS
10499 FARNER
NAMPA ID 83686

Re: Application for Transfer of Water Right No. 02-07011

Dear Protestant:

This office acknowledges receipt of your protest opposing the above-referenced application for transfer. The following are the criteria we consider when either approving or denying an application for transfer:

1. Will other water rights be injured by the transfer?
2. Will the change constitute an enlargement in the use of the original right?
3. Will the proposed change conflict with the local public interest?
4. Will the proposed use be contrary to conservation of water resources within the state of Idaho?

The department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference. At the conference, the department will review possibilities for resolution of the protest. If the matter cannot be resolved at that time, a formal hearing will be arranged for a future date.

If we may be of assistance, please contact us.

Sincerely,

Gary Spackman

GS:st

Encl: Copy of Application

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NOV 10 1999

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: 8022563

Date: 9/22/1999
Time: 09:59:51

Received
From: BARRON FAMILY TRUST

Type of Payment		Program A cct	Amount
PROTEST OF T.5543 - JAN SIEBELINK	64106	229 21 1155	25.00
CHECK	1578		
Total			\$ 25.00

Region: SOUTHERN

Signature: _____

J. F. Linton

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NOV 10 1999

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) SS.
County of Canyon)

RECEIVED

SEP 13 1999

**WATER RESOURCES
WESTERN REGION**

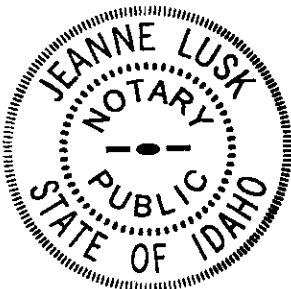
Carolyn Roberson
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper two time in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.
4. That said notice was published the following dates:
September 2, and 9, 1999

Carolyn Roberson

STATE OF IDAHO)
)
County of Canyon)

On this 9th day of September
in the year of 1999 before me a Notary Public, personally
appeared. Carolyn Roberson, known or identified to me to
be the person whose name subscribed to the within
instrument, and being by me first duly sworn, declared that
the statements therein are true, and acknowledge to me
that she executed the same.



Jeanne Lusk
Notary Public for Idaho
Residing at Nampa
MY COMMISSION EXPIRES
JUNE 21ST, 2003

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NOV 10 1999

RECEIVED
SEP 13 1999
WATER RESOURCES
WESTERN REGION

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT,
TRANSFER NO. 5543**

Notice is given that **JAN SIEBELINK** of 7245 Sky Ranch Rd, Nampa ID 83686 has applied to the Department of Water Resources to change the Nature of Use pursuant to I.C. § 42-222 for the following Snake River irrigation license in Canyon County:

02-07011, priority 03/01/1968, 12.8 cfs, diverted in SWNE T1N R3W S36 and used for irrigation of 739 acres in T2N R3W S26, 27, and 35.

PROPOSED CHANGE

Cease irrigation of 22 acres with Snake River water. Use that share (.38 cfs) for a ground water recharge pond located in the SENE T2N R3W S35. This is applicant's mitigation plan for consumptive use proposed in ground water application no. 63-12544.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 on or before September 20, 1999. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

September 2, 9, 1999

9503

RECEIVED
SEP 13 1999



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

September 2, 1999

KARL J. DREHER
DIRECTOR

HAT BUTTE CANAL CO
C/O CHARLES PINTLER
13541 SURREY LN
NAMPA ID 83686

Re: Application for Transfer No. 5543 in the Name of Jam Siebelink

Dear Interested Party:

Enclosed is a copy of the above-referenced application for transfer of water right which may be of interest to you.

Please review the application and return any comments you might have.

A protest must be received with a \$25.00 protest fee on or before September 20, 1999. If you do not wish to protest, informal comments should still be submitted by the end of the protest period.

Sincerely,


Gary Spackman

GS:st

Encl.

MICROFILMED

NOV 10 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

August 27, 1999

KARL J. DREHER
DIRECTOR

KENNETH COLE
9240 BIGFOOT RD
MELBA ID 83641

Re: Application for Transfer No. 5543 and Application for Water Right No. 63-12544 in the
Name of the Jan Siebelink

Dear Interested Party:

Enclosed is a copy of the above-referenced applications which may be of interest to you.

Please review the applications and return any comments you might have.

A protest must be received with a \$25.00 protest fee on or before September 20, 1999.
If you do not wish to protest, informal comments should still be submitted by the end of the
protest period.

Sincerely,

A handwritten signature in cursive script that reads "Gary Spackman". The signature is fluid and written in dark ink.

Gary Spackman

GS:st

Encl.

MICROFILMED
NOV 10 1999

MEMORANDUM

TO: FILE

FROM: lg ☺

DATE: August 24, 1999

RE: JAN SIEBELINK TRANSFER NO. 5543, RIGHT 02-07011

APPLICATION PREPARATION

Terry Scanlon, applicant's consultant, prepared this transfer and application 63-12544. Applicant had originally filed transfers 5454 and 5455, which involved an existing well assumed to be a primary water source, but was later discovered to have actually evolved into a secondary water source. Based on this later discovery, applicant withdrew transfers 5454 and 5455 and filed application 63-12544 and this transfer instead.

PROPOSED CHANGE & CURRENT RECORDS

This transfer serves as the mitigation plan for the 76 afa of **ground water** consumption required for a new dairy and 3 homes proposed on application 63-12544. For mitigation, applicant proposes to cease irrigation of 22 acres with **Snake River water**, license 02-07011, and change the nature of use for that .38 cfs portion from irrigation to ground water recharge. The recharge would occur through an existing 1.2 acre pond. The delivering entity for the Snake River water is Hat Butte Canal Company.

Water right 02-07011 was licensed at .017 cfs and 4.5 afa per acre for 739 acres. The right was claimed as licensed in the SRBA. No other water rights are used on the acres.

VERIFICATION & OTHER ANALYSIS

The 1.2 acre pond proposed for mitigation is evident on the 1971 topo map. Per telecon 8/24/99 with Charlie Pintler, President of Hat Butte Canal Co., the 1.2 acre pond is part of a two-pond storage system (connected by siphon) that Hat Butte Canal utilizes to offset Snake River fluctuations. Charlie confirmed that the company delivers Snake River water to irrigators beginning March 15 through November 15. Due to River fluctuations, he said that the company keeps both ponds full the entire irrigation season.

Per 8/25/99 telecon, Terry Scanlon indicated that the seepage (recharge) proposed for mitigation is not new seepage, but part of the historical seepage that the applicant wants credit for. In my view, based on 246 days river water delivery, the pond needs a daily seepage of .31 af **above** the pond's historical daily seepage rate before the proposed mitigation could be considered. Terry stated that if this were the view of the department,

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AUG 10 1999

the applicant would either expand the existing pond or develop an additional pond next to the existing pond.

If new seepage area is developed, is the mitigation plan feasible? The well listed on application 63-12544 in section 26 was completed 5/27/99. It is currently used for 1 of the 3 homes proposed on the application. The lithologic log lists total depth of the well at 721', water first encountered at 545', and static water level at 482'. Various clay layers start around 250'. With multiple confining clay layers and the considerable amount of distance to the aquifer, it is highly unlikely that the 76 af of recharge water would reach the water production zone.

Ownership documentation was previously verified for change of ownership of SRBA claim A02-07011.

RECOMENDATIONS

Require more convincing documentation that supports the mitigation plan proposed.

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NOV 10 1999

SUPPLEMENTAL STAFF ANALYSIS SHEET

TRANSFER NO. 5543 WORDPERFECT FILENAME XFERADV- SIEBELINIC

COPY FOR WATER RIGHT AND ADJUDICATION FILES

YES LEGAL NOTICE

YES TRANSFER ANALYSIS SHEET (FORM 222a)

YES TRANSFER APPLICATION - ASSUME ENTIRE APPLICATION WITH ATTACHMENTS
(ALWAYS COPY OWNERSHIP INFO) TO BE COPIED UNLESS NOTED BELOW:

I.D. BY LETTER/NUMBER WHICH ATTACHMENTS ARE NOT TO BE COPIED:

YES REVIEWER'S ANALYSIS MEMO DATED 8/24/99

OTHER ITEMS - I.D. OTHER INFORMATION TO BE COPIED:

AVOID COPYING - excess computer reports, excess attachments unless
show ownership & other clarifying info, easements & other agreements unless
are essential to understanding the application, oversized documents.

**COPIES TO BE MADE AFTER MANAGER'S REVIEW PRIOR TO
FORWARDING FILE TO S.O.**

DISCARD THIS FORM BEFORE FORWARDING FILE

MICROFILMED

SEP 10 1999

WR0749NP
No. 02-07011

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/23/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DRY LAKE FARMS INC. NAMPA ID	03/01/1968	IRRIGATION	03/15 11/15	12.800 CFS	3325.50 AFA
TOTAL DIVERSION:					12.800 CFS	3325.50 AFA

Water Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

Stage: LICENSE

Point(s) of Diversion: T01N R03W S36 SWNE CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
02N	03W	26	:				40	:				36	38	:	40	40	40	40	:			35	33	40	:	382.0
02N	03W	27	:				40	:						:					:	40	40				:	120.0
02N	03W	35	:	40	40	40	37	:	40			40		:					:						:	237.0
																							TOTAL ACRES		739.0	

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

02-02175	02-02177	02-02184	02-02280	02-02363	02-02368	02-02422	02-07010	02-07078	02-07081
02-07363	02-07442	63-03593	A02-02172	A02-02175D	A02-02194A	A02-02197B	T02-07011	T02-07011A	

Other Water Rights Listing Overlapping Place(s) of use:

T02-07011 T02-07011A

Dates:	App. Received:	Priority Date:	03/01/1968
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		02/17/1979

Misc: Water District Number: Field Exam Fee:

Audit: 11/13/81 04/30/88 CONVERT 02/23/99 SCURTIS

NOBO-11111
701 10 1111

AJ0749NP
No. A02-07011

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/23/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAN SIEBELINK	03/01/1968	IRRIGATION	03-15 11-15	12.800 CFS	3325.50 AFA
C	INEKE SIEBELINK					
	12037 SKY RANCH RD					
	NAMPA ID 83686					
				TOTAL DIVERSION:	12.800 CFS	3325.50 AFA
				CONSUMPTIVE USE:		2586.50 AFA

Water Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

Stage: LICENSE

Point(s) of Diversion: T01N R03W S36
Point(s) of Re-diversion: T02N R03W S35

SWSWNE
NESENE

CANYON County
CANYON County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM			
02N	03W	26	:					40	:					36	38	:	40	40	40	40	:	382.0		
02N	03W	27	:					40	:							:	40	40	33	40	:	120.0		
02N	03W	35	:	40	40	40	37	:	40							:					:	237.0		
																				TOTAL ACRES	739.0			

POU County: CANYON

Non-Irrigation Uses: N/A

Other Rights: N/A

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-21069 A02-00104 A02-02175E A02-02177 A02-02184 A02-02191A A02-02193 A02-02280 A02-02368 A02-02422
A02-07081 A02-10029 A02-10030 A02-10055 A02-10059 A63-03593 A63-21069

Remarks: GEN DIVERSION SYSTEM IS MORE COMPLEX THAN SPACE ALLOWED FOR DESCRIPT.
EARLIER. THERE ARE SEVERAL MILES OF CANALS AND MORE THAN ONE
RE-LIFT PUMPS AND AN INVERTED SIPHON THAT ARE INVOLVED IN TRANS-
PORTING THE WATER TO THE FINAL PRESURIZING PUMPS.
OWNERSHIP CHANGED BY DB 4/16/98.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

MICROFILMED
NOV 10 1999

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
1/4 _____ 1/4 _____ 1/4 _____
Lat: _____ Long: _____

1. DRILLING PERMIT NO. 63-99-W-0304-000
Other IDWR No. D0009483

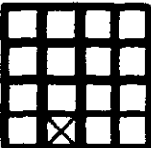
2. OWNER:

Name Jan SieblinkAddress 7245 Sky Ranch RdCity Nampa State ID Zip 83686

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location

N

W  E
Twp. 2 North ☒ or South ☐
Rge. 3 East ☐ or West ☒
Sec. 26 1/4 SE 1/4 SW 1/4
10 Acres 40 Acres 160 Acres

Gov't lot _____ County Canyon

Lat: _____ Long: _____

Address of Well Site 7245 Sky Ranch RdCity Nampa

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK		AMOUNT		METHOD
Material	From	To	Sacks or Pounds	
Bentonite	2'	20+'	15	overbore

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) _____Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+3'	660'	250	Steel	☒	☐	☒	☐
4.5"	640'	720'	Sc40	PVC	☐	☒	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method saw☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
690'	720'			4.5"	PVC	☐	☒
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

482ft. below ground

Artesian Pressure _____ lb

Depth flow encountered _____ ft.

Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal/min	Drawdown	Pumping Level	Time
40		650'	1 hr +

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encountered 545

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water				Y N	
Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temp.	Y	N
10"	0'	1'	brown top soil		☒
10"	1'	10'	broken red cinders		☒
10"	10'	18'	red/black cinders		☒
10"	18'	20'	gravel brown w/cinders		☒
8"	20'	24'	gravel brown w/cinders		☒
8"	24'	50'	brown rock		☒
8"	50'	87'	gray lava		☒
8"	87'	118'	black cinders		☒
8"	118'	125'	black hard lava		☒
8"	125'	150'	black cinders		☒
8"	150'	158'	hard black lava		☒
8"	158'	178'	black cinders		☒
8"	178'	215'	gravel brown/red boulders & cobbles		☒
8"	215'	240'	white/brown sand small gravel		☒
8"	240'	261'	white/brown sand w/white clay strips		☒
8"	261'	273'	brown clay		☒
8"	273'	375'	brown/white sand w/clay strips		☒
6"	375'	385'	brown/white sand w/clay strips		☒
6"	385'	425'	brown clay & sandy clay		☒
6"	425'	445'	green clay & blue clay		☒
6"	445'	462'	blue sandy clay		☒
6"	462'	505'	blue clay		☒
6"	505'	545'	blue sandstone/shale		☒
6"	545'	585'	fine blu/blk sandw/sandstone strips	☒	
6"	585'	596'	blue clay		☒
6"	596'	602'	brown clay		☒
6"	602'	603'	crack in clay		☒
6"	603'	610'	blue sandstone		☒
6"	610'	620'	fine blue sand		☒
6"	620'	650'	blue sandstone		☒

Completed Depth: _____ (Measurable)

Date: Started _____ Completed _____

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name SOS Well Drilling & Pump CoFirm No. 212

Firm Official _____

Date 5-27-99

Supervisor or Operator _____

Date _____

(Sign once if Firm Official & Operator)

Date: 05/21/99 Time: 3:15 PM

2 of 2

SCANLAN ENGINEERING

Groundwater and Environmental Engineering

August 21, 1999

Mr. Jan Siebelink
7245 Sky Ranch Road
Nampa, ID 83686

Subject: Water Right Applications

Dear Jan:

Enclosed for your review are two water right applications related to your proposed dairy project.

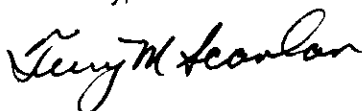
The first application is for a new water right permit for your proposed dairy well. The permit seeks a diversion rate of 0.24 cfs (108 gpm) and an annual volume of 76 acre feet for commercial (dairy), stockwater, and domestic uses. The proposed diversion rate and volume are based on calculations made by Idaho Department of Water Resources (IDWR) personnel for your previous water right transfer. One 8-inch diameter well with a maximum depth of 600 feet is proposed. The application for permit fee is \$100.

A mitigation plan is included with the application for permit. The mitigation plan proposes recharge of groundwater each year to offset the depletion of the aquifer caused by pumping of the dairy well. The existing pond at your irrigation pump station will be used as a recharge location. This pond is reported to be 1.2 acres in size. Assuming that the pond has water for 215 days per year (April 15-November 15), it will need to leak at a rate of approximately 0.35 feet per day to recharge the 76 acre feet annual volume. If the seepage rate is less than 0.35 feet per day, additional recharge ponds will need to be constructed or the annual diversion volume from the well will need to be reduced.

The second application is a transfer that proposes changing the nature of use of a 22-acre portion of your Snake River irrigation water right to groundwater recharge. The transferred portion of your Snake River water right will be delivered through the Hat Butte Canal as it has been in the past, but will be allowed to seep into the ground in the vicinity of your sprinkler pump station. The remainder of the Snake River water right will be unchanged. The number of acres that you can irrigate from the Snake River source will be reduced from 739 acres to 717 acres. Wastewater from the dairy can be used on the 22 acres that were formerly irrigated with Snake River water. The application for transfer is \$200.

If the applications appear to be satisfactory, I suggest that you sign and deliver them to Lori Graves at the Western Region Office of Idaho Department of Water Resources. A \$300.00 check for the application fees should accompany the two applications.

Sincerely,



Terry M. Scanlan, P.E., P.G.
Engineer/Hydrogeologist

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

APR 16 1998

WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) 02-7011
 Adjudication Claim Number(s) A02-07011 & A03-21069
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) B.M.K., INC./DRY LAKE FARMS Barbara Craven 466-9308
Mathew Clements 461-1591/250-4512
4. New Owner/Claimant(s) Siebelink, Jan and Ineke
 Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR 461-1591
 New Mailing Address 12037 Sky Ranch Rd., Nampa, ID 83686
Morris Clements
 City, State and ZIP Code Nampa, ID 83686
 New Telephone Number () - -
5. Date you acquired the property March 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) [Signature] Date Feb 26 1998
[Signature] Date Feb 26 1998
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you wish IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

NOV 10 1999

IN 46891

88390

WARRANTY DEED

(CORPORATE FORM)

B.M.K., INC., a corporation organized and existing under the laws of the State of Idaho, with its principal office at NAMPA of County of CANYON grantor, hereby CONVEYS or GRANTS and WARRANTS TO **JAN SIEBELINK and INEKE SIEBELINK, husband and wife** grantee of 12037 Sky Ranch Road, Nampa, ID 83686 for the sum of—TEN AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS, the following described tract(s) of land in CANYON County, State of Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE:

6625

Location of above described property ~~KIMB~~ SKY RANCH ROAD, NAMPA, ID 83686

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this February 25, 1998.

B.M.K., INC.

BY

Barbara Craven

ITS PRESIDENT

STATE OF IDAHO
COUNTY OF CANYON

On this 26th day of February, 1998, before me, a notary public, appeared **BARBARA CRAVEN** who being duly sworn did say, that he/she, the said **BARBARA CRAVEN** is the president of **B.M.K., INC.**, a corporation, and that the within and foregoing instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and said **BARBARA CRAVEN** duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Edna R. O'Dell

Notary Public
Residing in Nampa, Idaho
My commission expires: 1/17/2003



100 10TH AVE SOUTH
NAMPA, IDAHO 83651

PIONEER TITLE COMPANY
OF CANYON COUNTY

423 SOUTH KIMBALL
CALDWELL, ID 83605

MICROFILMED

NOV 10 1999

EXHIBIT "A"

West One-Half (1/2) of the Southeast Quarter (1/4); Southwest Quarter (1/4); Southwest Quarter (1/4) of the Northeast Quarter (1/4); Southeast Quarter (1/4) of the Northwest Quarter (1/4); Southwest Quarter (1/4) of the Northwest Quarter (1/4); Southeast Quarter (1/4) of the Southeast Quarter (1/4); Section 26, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho;

AND

Southeast Quarter (1/4) of the Northeast Quarter (1/4); North Half (1/2) of the Southeast Quarter (1/4); Section 27, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho;

AND

East Half (1/2) of the Northwest Quarter (1/4); Northeast Quarter (1/4); Section 35, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

{ Together with 11.33CFS which is a portion of the water rights arising under License No. A02-07011, reserving unto Grantor 1.47 CFS under License of Water Right No. 02-7011.

N/A per Grantor BMK c/o Morris Clements.
sending release statement per 8/25/99
telecon.

(Confused WR 02-07011 with 02-07081 during sale)

9808390

RECORDED

98 PMR 9 PM 4 21

MED J KERR

CANYON CNTY RECORDER

BY *John J. Clements*

PIONEER - PLATFA

REQUEST

TYPE *Due* FEE *10.00*

MICROFILMED

NOV 10 1999

AJ0749NP
No. A02-07081

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/26/99
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BMKINC C/O BARBARA L CRAVEN 12997 W STAGE COACH RD NAMPA ID 83686 (208) 466-9308	04/29/1971	IRRIGATION	04-01 10-15	1.390 CFS	333.00 AFA
					TOTAL DIVERSION:	1.390 CFS
					CONSUMPTIVE USE:	333.00 AFA 259.00 AFA

Water Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

Stage: LICENSE

Point(s) of Diversion: T01N R03W S36 SWSWNE
Point(s) of Re-diversion: T01N R03W S12 SNNWNW

CANYON County
CANYON County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE															
		NENE		NWNE		SWNE		SENE		: NENW		NWNW		SNNW		SENW		: NESW		NWSW		SWSW		SESW		: NESE		NWSE		SWSE		SESE		:	SUM
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
01N	03W	11	:	35		39					:								:						:									74.0	
																												TOTAL ACRES	74.0						

POU County: CANYON

Other Rights: N/A

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.
016 - See remarks for additional conditions of approval.

Remarks: GEN THE DIVERSION SYSTEM IS MORE COMPLEX THAN SPACE ALLOWED IN THE
EARLIER DESCRIPTION. THERE ARE SEVERAL MILES OF CANALS, PONDS
& RE-LIFT PUMPS IN DELIVERY TO THE FINAL PRESSURIZING PUMPS.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

RECEIVED
AUG 31 1999
WATER RESOURCES

AJ0749NP
No. A63-21064

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/26/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BMKINC C/O BARBARA L CRAVEN 12997 W STAGE COACH RD NAMPA ID 83686 (208) 466-9308	10/25/1955	IRRIGATION STOCKWATER DOMESTIC	03-15 11-15 01-01 12-31 01-01 12-31	0.400 CFS 0.020 CFS 0.040 CFS	
TOTAL DIVERSION:					0.460 CFS	
CONSUMPTIVE USE:						70.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T01N R03W S12 NWENW

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
01N	03W	12	:					:			18	02	:					:					:	20.0
TOTAL ACRES																							20.0	

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
01N	03W	12	:					:			S	S	:					:					:	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
01N	03W	12	:					:			D		:					:					:	

POU County: CANYON

Non-Irrigation Uses: DOMESTIC 1 HOME, LAWN, & GARDEN, STOCKWATER UP TO 50 HD. MIXED.

Other Rights: N/A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

2064 10 100

AJ0749NP
No. A02-10029

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/26/99
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BMK INC C/O BARBARA L CRAVEN 12997 W STAGE COACH RDS NAMPA ID 83686 (208) 466-9308	04/29/1971	IRRIGATION DOMESTIC	03-15 11-15 03-15 11-15	0.360 CFS 0.040 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.360 CFS	70.00 AFA

Water Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T01N R03W S36
Point(s) of Re-diversion: T01N R03W S12

SWSWNE
SWNWNW

CANYON County
CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
01N	03W	12	:																						20.0	
TOTAL ACRES																								20.0		

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: CANYON

Non-Irrigation Uses: DOMESTIC LAWN AND GARDEN IRRIGATION FOR 1 HOME.

Other Rights: DOMESTIC GROUNDWATER RIGHT.

Remarks: GEN THIS USE WAS STARTED FOR THE 20 ACRES OF IRRIGATION AND THE DOMESTIC LAWN AND GARDEN IRRIGATION AT APPROX. THE SAME TIME AS THE APPLICATION FOR LICENSED RIGHT 02-07081 WAS FILED. FOR SOME UNKNOWN REASONS THE USES AND LANDS CLAIMED HERE WERE NOT INCLUDED ON THAT APPLICATION FOR PERMIT. SINCE THIS USE AND THE APPLICATION ARE BOTH PRIOR TO THE MANDATORY FILING DATE FOR SURFACE WATERS A BENEFICIAL USE CLAIM IS IN ORDER. THE RATE OF DIVERSION CLAIMED FOR THE ACREAGE IS BASED UPON THE FLOWS LICENSED FOR A02-07011 AND A02-07081.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

08/26/99
08/26/99

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHT, TRANSFER NO. 5543**

Set

Notice is given that JAN SIEBELINK of 7245 Sky Ranch Rd, Nampa ID 83686 has applied to the Department of Water Resources to change the Nature of Use pursuant to I.C. § 42-222 for the following Snake River irrigation license in Canyon County:

02-07011, priority 03/01/1968, 12.8 cfs, diverted in SWNE T1N R3W S36 and used for irrigation of 739 acres in T2N R3W S26, 27, and 35.

PROPOSED CHANGE

Cease irrigation of 22 acres with Snake River water. Use that share (.38 cfs) for a ground water recharge pond located in the SENE T2N R3W S35. This is applicant's mitigation plan for consumptive use proposed in ground water application no. 63-12544.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 on or before September 20, 1999. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Press Tribune on September 2 and 9, 1999.

MICROFILMED

NOV 10 1999



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 23, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JAN SIEBELINK
7245 SKY RANCH RD
NAMPA ID 83686

Re: Applications for Transfer of Water Right Nos. 02-07011B and 63-03141 in the Name of
Jan Siebelink

Dear Ms. Siebelink:

This letter is to acknowledge the withdrawal of the above-referenced applications for transfer.

The department will now remove the applications from its records.

If you have any questions please call this office.

Sincerely,


Gary Spackman

GS:st

RECORDED
SEP 21 1999

W I T H D R A W A L

TO WHOM IT MAY CONCERN:

I hereby withdraw Application for Transfer of Water

Right No(s). 02-07011 Transfer no. 5454
63-03141 Transfer no. 5455

I understand that the withdrawal does not adversely
affect the above-referenced water right(s).

Signed at

city

state

on this

23

day of

August

1999.

Applicant Holder

WITNESSED BY

Loi Guaver

REC'D
SEP 2 1999

T 5454

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5454

RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT

AUG 26 1999

PART 1

Name of applicant JAN SIEBELINK Phone 208-461-1993
Post Office address 7245 SKY RANCH RD NAMPA ID 83686

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Replace primary groundwaters used on 22 acres in NWSE sec 1 with primary Snake R water currently used at a proposed dairy location in NWNE sec 35. The 22 acres ground waters have been proposed for commercial dairy use (see 63-03141 transfer)

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>02-07011B</u>	<u>3/1/1968</u>	<u>.38/99</u>	<u>Irrig</u>	<u>3/15</u> to <u>11/15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred .38 cubic feet per second and/or 99 acre-feet per annum.

3. Source of water SNAKE R tributary to Columbia R

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>7</u>		<u>NW</u>	<u>SE</u>	<u>36</u>	<u>1N</u>	<u>3W</u>	<u>Canyon</u>	<u>Separate existing pumping station</u>
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	3W	1													22			22	

Total acres 22

PART 1

6. General Information:

a. Description of diversion system Pump, canal, sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No longer irrigated due to proposed dairy site.

d. Remarks:
Swapping primary water sources have been proposed:
Transfer 63-03141 - groundwaters from sec 1 for dairy in sec 35.
Transfer 02-07011 - Snake R water from dairy site in sec 35 to sec 1.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

MICROFILMED
SEP 21 1999

WR0749NP
No. 02-07011

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/24/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DRY LAKE FARMS INC. NAMPA ID	03/01/1968	IRRIGATION	03/15 11/15	12.800 CFS	3325.50 AFA
TOTAL DIVERSION:					12.800 CFS	3325.50 AFA

Water Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

Stage: LICENSE

Point(s) of Diversion: T01N R03W S36 SWNE CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
02N	03W	26	:			40	:			36	38	:	40	40	40	40	:		35	33	40	:	382.0		
02N	03W	27	:			40	:					:					:	40	40			:	120.0		
02N	03W	35	:	40	40	40	37	:	40		40	:					:					:	237.0		
TOTAL ACRES																							739.0		

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

02-02175 02-02177 02-02184 02-02280 02-02363 02-02368 02-02422 02-07010 02-07078 02-07081
02-07363 02-07442 63-03593 A02-02172 A02-02175D A02-02194A A02-02197B

Dates: App. Received: Priority Date: 03/01/1968
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 02/17/1979

Misc: Water District Number: Field Exam Fee:

Audit: 11/13/81 04/30/88 CONVERT 02/23/99 SCURTIS

FILED
FEB 24 1999
IDAHO DEPARTMENT OF WATER RESOURCES

15 3 4 6

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
N If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .38/99 for Irrig purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2N</u>	<u>3W</u>	<u>35</u>		<u>22</u>															<u>22</u>

Total acres 22**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 12.42/332A.5 for Irrig purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2N</u>	<u>3W</u>	<u>26</u>			<u>40</u>				<u>36</u>	<u>38</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>		<u>35</u>	<u>33</u>	<u>40</u>	<u>382</u>
		<u>27</u>				<u>40</u>									<u>40</u>	<u>40</u>			<u>120</u>
		<u>35</u>	<u>40</u>	<u>18</u>	<u>40</u>	<u>37</u>	<u>40</u>			<u>40</u>									<u>215</u>

Total acres 717

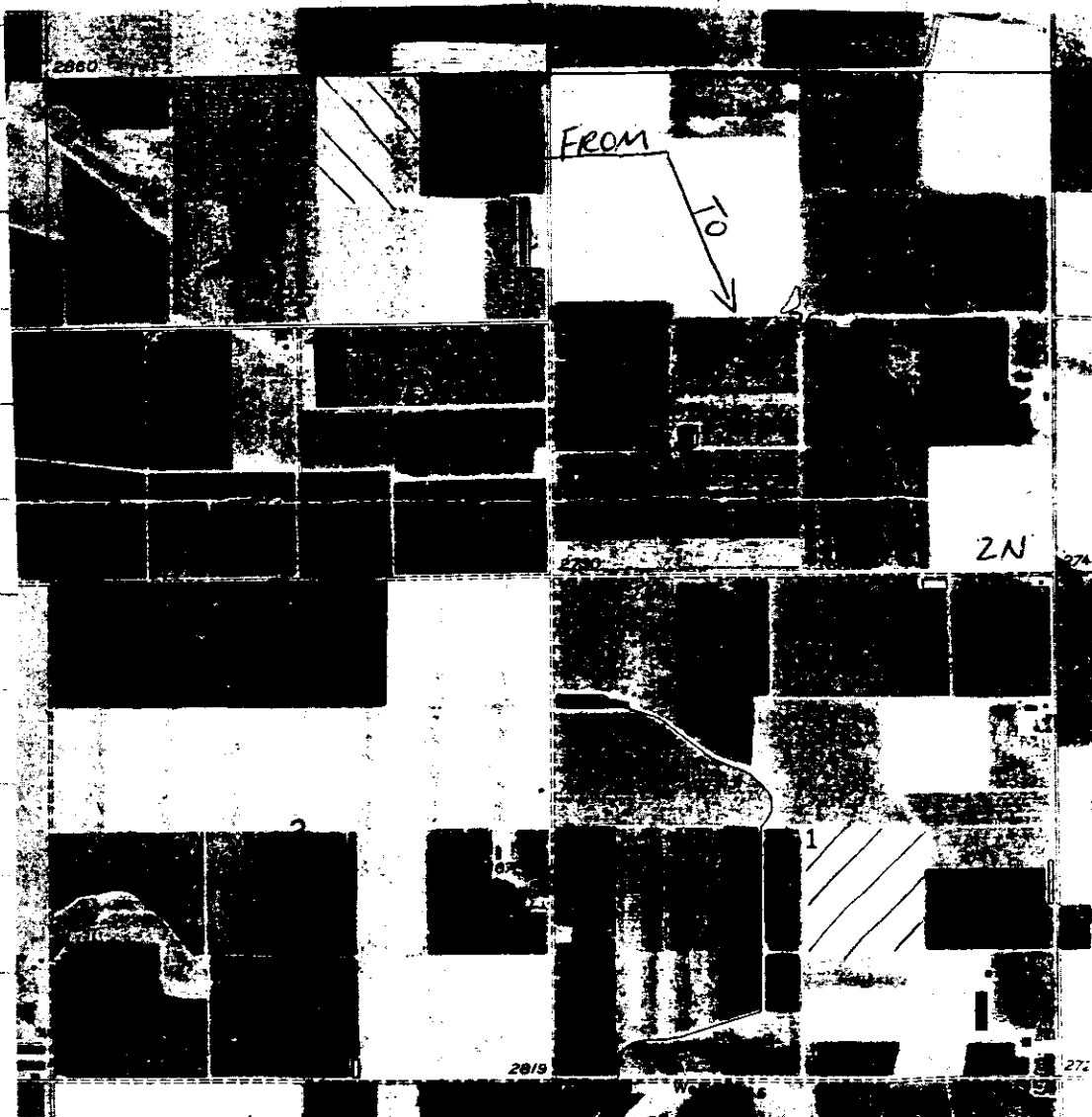
will be 02-07011A

-R 4/28/99

MICROFILMED
SEP 21 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



R3W

MID 107 1999

SEP 21 1999

PART 3

B. CHANGES IN NATURE OF USE N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

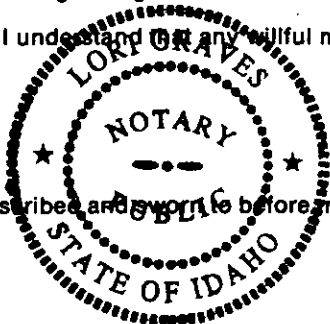
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 25th day of Feb, 19 99.



(Signature of Applicant)

(Notary Public)

My commission expires 6/18/2004

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments

Received by lg Date 2/25/99 Protest filed by _____

Prelim. check by fl Fee \$100 W024838

Received by lg Date 2/25/99

Published in Press Tribune 5-6-99 & 5-13-99 Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED
SEP 21 1999

RECEIVED

AUG 26 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

Department of Water Resources

APPLICANT JAN Siebelink

TRANSFER NO. 5454

INITIAL ALLOCATION REVIEW BY JK

DATE 4/28/99

1. Right number(s) 02-07011

2. Type of right ☐ Decree ☒ License ☐ Statutory Claim
☐ SRBA Beneficial Use Claim

3. Purpose of transfer ☒ Change P/D ☐ Add P/D ☒ Change P/U
☐ Change N/U ☐ Change Period ☒ Split Right
☐ Other: _____

4. Check Existing Right:
☒ Source ☒ Priority ☒ Amount ☒ Purpose
☒ Period ☒ SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights on original place of use

5. Check Proposed Right for amount of land &/or water transferred:

a. ☐ Analysis memo (always - unless justify why not needed)

b. ☒ All of right

c. ☒ Part of right (NOTE: Part B should be filled in only if part of right is owned by the applicant)

d. ☒ Description of point(s) of diversion

e. ☒ Description of place of use

f. ☒ Map showing P/D & P/U after transfer

g. ☒ Correct notarized signature and \$100 fee

h. ☒ Proof of ownership of right &/or land from which water is transferred

i. ☐ Expansion in use of right - check rate of flow, diversion volume and consumptive use volume. Comments:

Statewide Ads N/A....we = 12.80 cfs but only .38 cfs being changed

j. ✓ Overlapping rights - check current & proposed scenarios:

Current _____

Proposed _____

k. ✓ SRBA claim(s) _____

Comment letters _____ Yes ☒ No
If yes _____ Water District #
_____ Other, see #2 below for name
_____ and address

PUBLICATION REVIEW

1. Legal Notice electronically sent to DWR03::VAULT? ✓ Yes

2. COMMENT LETTERS

Watermaster recommendation requested on N/A, Received on _____

Other comments letters: See attached information

3. Transfer published correctly? ✓ Yes No

4. Affidavit of publication received? ✓ Yes No

5. Protests received? Yes No; Acknowledgement sent? Yes

6. Data entry of application completed? ☒ Yes

RECOMMENDED ACTION

1. Approve See attached memo WITHDRAWN 08-23-99

2. _____ Deny due to _____

3. Conditions (special conditions in Water Districts)

4. By _____ Date _____

FILE FORWARDING

1. Copies made for Region file (see attached supplemental page)? Yes *fam*

2. File forwarded to S.O.: by st date 8-25-99

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) SS.
County of Canyon)

Carolyn Roberson

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Twice

— in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:
May 6, and 13, 1999

Carolyn Roberson

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 13th day of May
in the year of 1999, before me a Notary
Public, personally appeared Carolyn Roberson
known or identified to me to be the person whose
name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he/she
executed the same.

RECEIVED

MAY 18 1999

WATER RESOURCES
WESTERN REGION

Jane D. Smith
Notary Public for Idaho
Residing at Nampa
MY COMMISSION EXPIRES
JUNE 21ST, 2003

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHT, TRANSFER NO. 5454**

Notice is given that **JAN SIEBELINK** of 7245 Sky Ranch Rd., Nampa ID 83686 has applied to the Department of Water Resources to change the Point of Diversion and Place of Use pursuant to I.C. § 42-222 for the following right in Canyon County. Sections 26, 27 & 35 are in T2N R3W and Sections 1 & 36 are in T1N R3W.

License # 02-07011, priority 3-1-1968, 12.8 cfs, Snake River diverted in SWNE S36 to irrigate 739 acres in portions of S26, 27 & 35.

PROPOSED CHANGE

Split the right and move water from 22 acres in NWNE S35 to NWSE S1. The river water will replace ground water used on 22 acres in S1. Change the diversion point for the split portion to an existing pump site in NWSE S36. Changed portion of the right will be 02-07011B for .38 cfs; balance of right remains unchanged. Also see related Transfer No. 5455 for same applicant.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 for each application on or before May 24, 1999. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Press Tribune on May 6 and 13, 1999.

MICROFILM

SEP 21 1999

DAIRY WORKSHEET

1. Calculate the total amount of water per year for stockwater use where diversion and consumptive volume are equal: *Per Dairy Worksheet*

(a) _____ milkers x _____ g/d/milker x 365 d/yr = _____ g/yr

(b) _____ dry x _____ g/d/dry x 365 d/yr = _____ g/yr

*
$$(c) \frac{13,677,314}{a + b} / 325850 \text{ g/af} = \underline{42} \text{ afa}$$

* 1200 mature cows (1032 milking) + 800 heifers

2. Calculate the total amount of water per year for commercial use (washing, processing etc.) where diversion and consumptive volume are equal:

$$(\underline{9894420} \text{ g/d} \times 365 \text{ d/yr}) / 325850 \text{ g/af} = \underline{30.4} \text{ afa}$$

3. Lagoons - this information is not needed to analyze the water use but must be documented for other issues that might occur (local ordinances etc.):

total surface area in acres for lagoons = _____ acres

average depth of lagoons = _____ ft

volume = _____ acres x _____ ft. = _____ af

DAIRY SUMMARY TABLE

	CFS RATE	ACRE - FEET - ANNUM DIV VOLUME	CON VOLUME
STOCKWATER	<u>.24</u>	<u>42</u>	<u>42</u>
COMMERCIAL	<u>.24</u>	<u>30.4</u>	<u>30.4</u>
DOMESTIC	<u>.08</u>	<u>3.6</u>	<u>1.4</u> *
TOTAL	<u>.24</u>	<u>76</u>	<u>73.8</u>

ACRES TO RETIRE:

$$\frac{76}{4.5} \text{ total div volume} / \text{standard div volume per acre} = \underline{17} \text{ acres required}$$

$$\frac{73.8}{3.5} \text{ total con volume} / \text{standard con volume per acre} = \underline{21.1} \text{ acres required}$$

greater of the two values must be selected = 21.1 acres retired

NOTE: CFS is usually based on # of retired acres.

* 3 yards = .6 af/yd

$$3(.6)(7.7) = 1.4 \text{ af consumed by garden; in house use not included}$$

OK allow 22 Acres for the future

MICROFILMED

SEP 21 1999

W. 0° 04' W $\rightarrow$ E $\frac{1}{4}$ cor

New Comp

5.1 ac. $\downarrow$ $\theta = 1^\circ$ 1950
also for further the 12-02192
Gust $\rightarrow$ 2° further 2192 0.017 cfm 1963
propose — further 1963 0.017 cfm 1968
would be for 2° further the change in land

Over

prop & other people in 12-02192 & ok

Need prop & 5.1 ac 12-02192 Shown
Copy set in 1963 (A)

Confirm Split

✓ 63-3141 A = 135 m. 1963
B = 125 m. 1963

you

✓ 63-3141 A = 917 m. 1963
B = 32 m. 1963 } in

pld will = 02-02192 pld

B. u.

photos

what's for/for. arrangement in 12-02192

has you been 2° over the years?

Accor to land Appl ~~over 2° into other interest~~ - is in

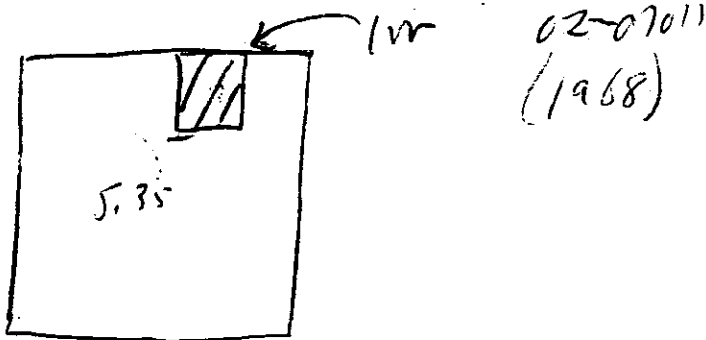
MICROFILMED

SEP 21 1999

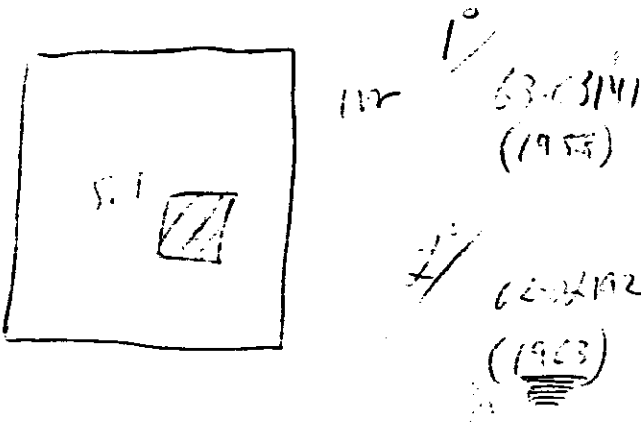
Siebelink xfer

PER Ave

NOW



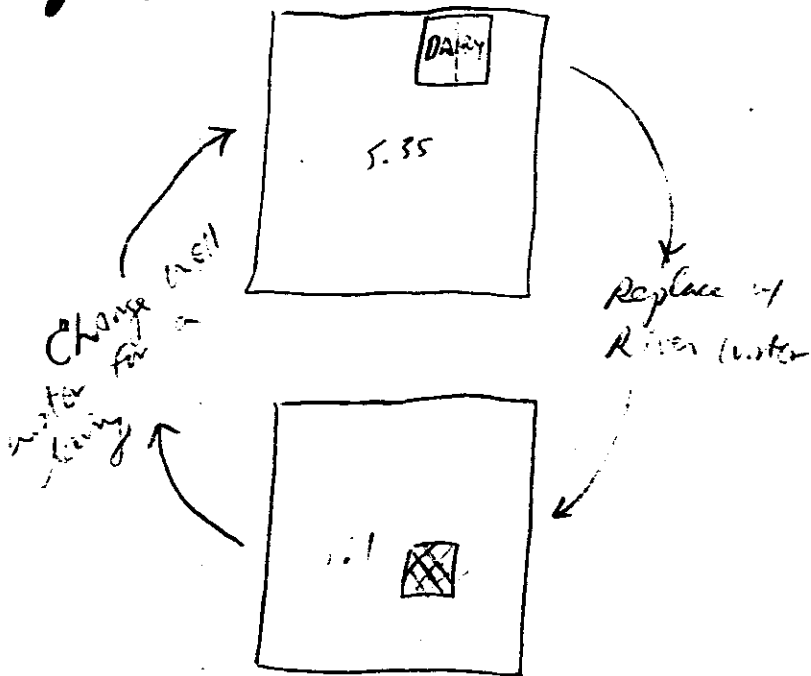
.017 of, full vol.



.011 of, full vol. *

.017 of, full vol. *

Proposed



- Move 22 Acres of this
- No other net increase
- 1963 river flow becomes
- 1963 river flow
- Not variable since
- Not already

* since $V_R > V_D$

MICROFILMED
SEP 21 1999

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
6303141	T01N R03W S 1 GROUNDWATER																	
	:			40		40	:									40	(40)*	: 160
0202192	SNAKE RIVE :			39			:			39	38	:					39	: 155
A0202192	SNAKE RIVE :			39			:			39	38	:					39	: 155
0202194A	SNAKE RIVE :						:					40				40		: 80
0202194B	SNAKE RIVE :						:						40	40				: 80
0202199	SNAKE RIVE :			39			:									39		: 78
A0202199	SNAKE RIVE :			39			:									39		: 78
0207078	SNAKE RIVE : 01-39 02-39						:	03-39	04-39									: 156
A0207078	SNAKE RIVE : 01-39 02-39						:	03-39	04-39									: 156
0207363	SNAKE RIVE :						:										39 12	: 51
A0207363	SNAKE RIVE :						:										39 12	: 51
A0210056	SNAKE RIVE :						:			39	40	40	39	:				: 158
A6303141	GROUNDWATE :			40		40	:									40	40	: 160
6303275	GROUNDWATE :						:			39				39	:		39 31	: 148
A6303275	GROUNDWATE :						:										31	: 31

* retire 22 ac. of 63.03141 in NWSE & replace w 22 ac. of
02-07011 (3/68 d.o.p).

~~but want to see 12-192~~

but in NWSE g.w. 1958 63.03141 } has g.w.
then S.W. 1963 02-02192 } removal as
primary or not?

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM																							
		NE		NW		SW		SE		NE		NW		SW		SE																									
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac																								
0207011	T02N R03W S26	SNAKE RIVER																																							
	:	40				36				38				40				40				35				33				40				382							
A0207011	SNAKE RIVE :	40				36				38				40				40				40				35				33				40				382			
6303104	GROUNDWATE :					40																								40											
A6303104	GROUNDWATE :					40																								40											
6303490	GROUNDWATE :	39		39		38		39		03										40										198											
A6303490	GROUNDWATE :	39		39		38		39		03										40										198											
0207011	T02N R03W S27	SNAKE RIVER																																							
	:	40																40		40						120															
0200068	SNAKE RIVE :					40				40																				80											
A0200068	SNAKE RIVE :					39				38																				77											
0202313	SNAKE RIVE :																							17		04		21													
A0202313	SNAKE RIVE :																							17		04		21													
A0207011	SNAKE RIVE :	40																40		40						120															
A0210046	SNAKE RIVE :																							20		32		52													
6302975	GROUNDWATE :	40				40				30																110															
A6302975	GROUNDWATE :	40				40				30																110															
6303104	GROUNDWATE :	40		40																						80															
A6303104	GROUNDWATE :	40		40																						80															
6310053	GROUNDWATE :													40		40		40										120													
0207011	T02N R03W S35	SNAKE RIVER																																							
	:	40		40		37		40		40																237															
0202208	SNAKE RIVE :													38		40		40		40		40		40		40		318													
A0202208	SNAKE RIVE :													38		40		40		40		40		40		318															
0202313	SNAKE RIVE :					05				32																		37													
A0202313	SNAKE RIVE :					05				32																		37													
A0207011	SNAKE RIVE :	40		40		40		37		40		40																237													
A0210046	SNAKE RIVE :					15																								15											
6302795	GROUNDWATE :													40		40		40		40						160															
A6302795	GROUNDWATE :													40		40		40		40						160															
6302919	GROUNDWATE :													40		40		40		40						160															
A6302919	GROUNDWATE :													40		40		40		40						160															

*
revoke 22 Ac of 02-07011 in NWNE S. 35 & move to
22 Ac in NWSE S. 1 to become primary right at new p/u
No other H2O on these acres in NWNE S. 35.

IDAHO DEPARTMENT OF WATER RESOURC
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAN SIEBELINK	03/01/1968	IRRIGATION	03-15 11-15	12.80 CFS	3325.50 AFA
C	INEKE SIEBELINK					
	12037 SKY RANCH RD					
	NAMPA ID 83686					
					TOTAL DIVERSION:	12.80 CFS
					CONSUMPTIVE USE:	3325.50 AFA
						2586.50 AFA

Water Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

Stage: LICENSE

Point(s) of Diversion: T01N R03W S36
Point(s) of Re-diversion: T02N R03W S35

SWSWNE
NESENE

CANYON County
CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
02N	03W	26	:					40						36		38		40		40		
02N	03W	27	:																	40		
02N	03W	35	:	40		40		40		37		40				40						
																				TOTAL ACRES	739.0	

POU County: CANYON

Non-Irrigation Uses: N/A

Other Rights: N/A

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-21069	A02-00104	A02-02175E	A02-02177	A02-02184	A02-02191A	A02-02193	A02-02280	A02-02368	A02-02422
A02-07081	A02-10029	A02-10030	A02-10055	A02-10059	A63-03593	A63-21069			

Remarks: GEN DIVERSION SYSTEM IS MORE COMPLEX THAN SPACE ALLOWED FOR DESCRIPT.
EARLIER. THERE ARE SEVERAL MILES OF CANALS AND MORE THAN ONE
RE-LIFT PUMPS AND AN INVERTED SIPHON THAT ARE INVOLVED IN TRANS-
PORTING THE WATER TO THE FINAL PRESURIZING PUMPS.
OWNERSHIP CHANGED BY DB 4/16/98.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Claimed as licensed except describes re-div. pt. -

OK

Don't need claim id legal notice

-JL 4/28/99

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ESTATE OF HERKE STAM	12/22/1958	IRRIGATION	03-15 11-15	1.78 CFS	
C	MARGRIETA M STAM					
C	DIRK DE BOER					
	5701 RIM RD					
	NAMPA ID 83651					
	(208) 466-1014					
				TOTAL DIVERSION:	1.78 CFS	
				CONSUMPTIVE USE:		560.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R03W S01

NENESE

CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
01N	03W	1	:			40	40	:					:					:	40	40			:	160.0
																							TOTAL ACRES	160.0

POU County: CANYON

Non-Irrigation Uses: NONE

Other Rights: A02-02199, A02-02192

Other Water Rights Listing Overlapping Place(s) of Use:
A02-02192 A02-02199

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

*claimed as license to N/A to
legal notice
-52 4/28/99*

WR5809NP
No. 02-02192

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/27/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	C. ELWOOD WHITE	01/11/1963	IRRIGATION	03/15 11/15	2.640 CFS	4.50 AFA
TOTAL DIVERSION:					2.640 CFS	4.50 AFA

Water Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

Stage: LICENSE

Point(s) of Diversion: T01N R03W S36 NWSE CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
01N	03W	1					39						39	38																	155.0	
TOTAL ACRES																												155.0				

Pou County: CANYON

Dates: App. Received: Priority Date: 01/11/1963
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 02/13/1979

Misc: Water District Number: Field Exam Fee:

Audit: 11/13/81 04/30/88 CONVERT

primary Snake R H2O on S.1 NWSE Area
e $\frac{2.64 \text{ cfs}}{155 \text{ ac}} = .017 \text{ cfs/ac}$

AJ5809NP
No. A02-02192

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ESTATE OF HERKE STAM	01/11/1963	IRRIGATION	03-15 11-15	2.64 CFS	
TOTAL DIVERSION:					2.64 CFS	
CONSUMPTIVE USE:						542.50 AFA

Water Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

Stage: LICENSE

Point(s) of Diversion: T01N R03W S36 NWNWSE CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
01N	03W	1	:				39	:			39	:			39	: 155.0
															TOTAL ACRES	155.0

POU County: CANYON

Other Rights: 02-2199, 63-03141

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

October 15, 1971

Re: Permits No. 02-2172, 02-7010 & 02-7011

Dry Lake Farms, Inc.
Route # 4
Nampa, Idaho 83651

Gentlemen:

Enclosed herewith are your Water Licenses issued on the above numbered permits.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosures (3)

2 7011

Dry Lake Farms 02-7011

Hollowshaft Motor

200 H.P

Ser: 1380567

Layne & Bowler Pump

Ser: 44263

12" discharge

Hollowshaft Motor

100 H.P

Ser: 1381508

L & B Pump

Ser: 44264

8" discharge

Hollow shaft
High Thrust

50 H.P

Ser: 3866461

L & B Pump

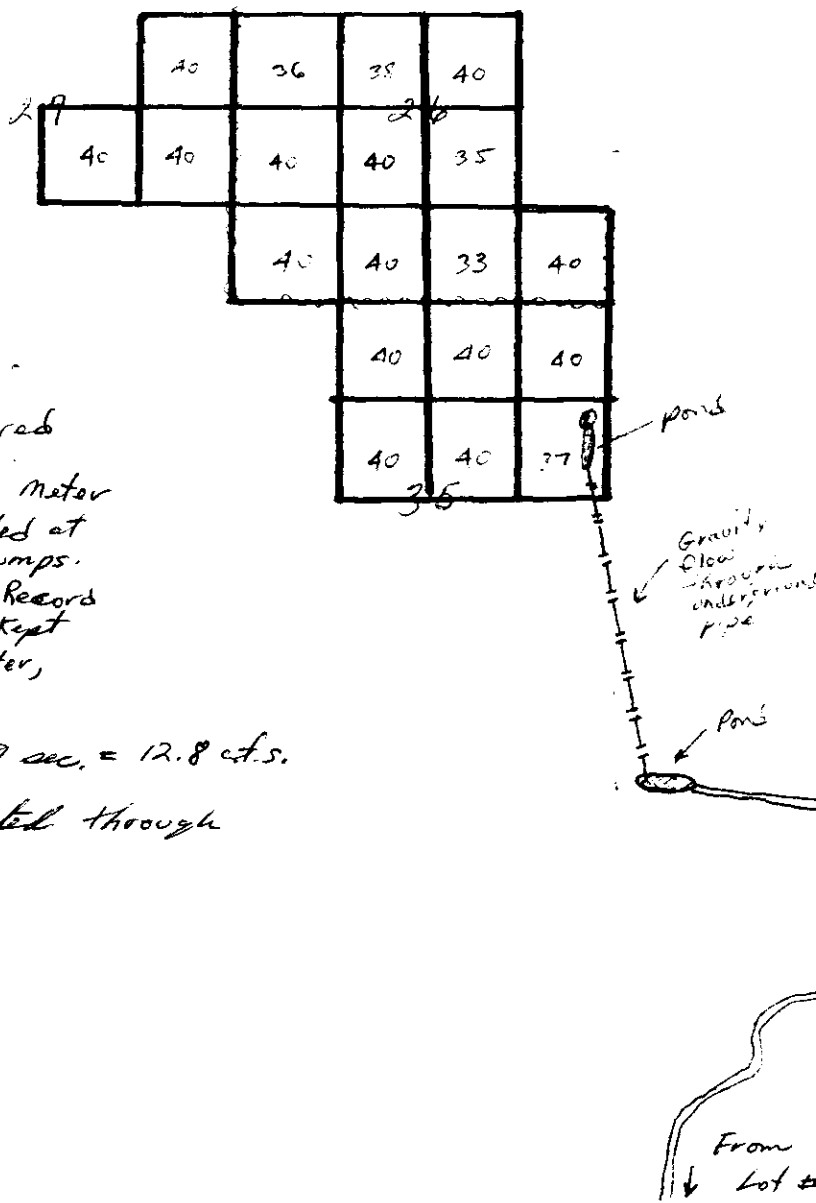
Ser: 44265

8" discharge

Area = 739 acres

$Q = 12.8 \text{ cfs}$

$V = 739 \times 4.5 = 3325.5 \text{ AF}$



Water was measured
through Sparling meter
which was installed at
discharge from pumps.
Meter # 68427. Record
of readings are kept
by the water master,
Ted Blazer.

0.1 AF in 33.9 sec. = 12.8 cfs.

Land is irrigated through
sprinklers.

2 7011

From Snake River

Lot # 7 Sec 30 2nd 100
1/4 - 3/4 1/4

Acreage taken
from main photo
ASCS

					26
	40	24	38	40	154
40	40	40	40	39	175
		40	40	33	3
					24

40

40

40

40

35

175



40

40

33

40

3

27 28

35

26

35

40

40

40

120

40

40

37

117



Pool

739

1002 2

**NOTICE OF APPLICATION FOR
WATER**

Notice is hereby given that the ~~Dry Lake Farms, Inc., Route #4, Nampa, Idaho~~ have on March 1, 1968 applied for permit to divert 18 cubic feet per second of water from the Snake River, tributary of the Columbia River under application No. 02-7011. Water will be diverted by ~~pumps, penstocks, canals and siphons~~ within the ~~SW 1/4 NE 1/4, sec. 26, T. 1 N, R. 3 W, B.M., Canyon County and is to be used from March 1 to October 31 for irrigation in the SW 1/4 NE 1/4, S 1/2 NW 1/4, SW 1/4, NW 1/4 SE 1/4, S 1/2 SE 1/4, sec. 26; SE 1/4 NE 1/4, N 1/2 SE 1/4, sec. 27; NE 1/4, E 1/2 NW 1/4, sec. 35, T. 2 N, R. 3 W, B. M.~~

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Mar. 14, 21, 1968

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

September 22, 1971

Re: Permits No. 02-2172, 02-7010 & 02-7011

Dry Lake Farms, Inc.
Route # 4
Nampa, Idaho 83651

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

A representative of this Department has made an examination of the works covered by the above numbered permits and has found the following:

Permit 02-2172

Amount of water that can be recognized as beneficially used under Idaho law: 2.5 c.f.s.

The maximum quantity of water diverted shall not exceed 1225 acre feet per season.

Beneficial use: Irrigation of 317 acres within the NENE (39), NWNE (39), S $\frac{1}{2}$ NE (80), N $\frac{1}{2}$ SE (80), SWSE (40), SESE (39), Sec. 13, Twp. 1 N, Rge. 3 W, B.M.

The priority date established is: February 26, 1962

Permit 02-7010

Amount of water that can be recognized as beneficially used under Idaho law: 0.80 c.f.s.

The maximum quantity of water diverted under this license shall not exceed 392 acre feet per season and, when combined with License No. 02-2177, shall not exceed 1440 acre feet per season.

2 7011

Permit 02-7010 (con'd.)

Beneficial use: Irrigation of 320 acres within the $W\frac{1}{2}$ of Sec. 13, Twp. 1 N,
Rge. 3 W, B.M.

The priority date established is: March 1, 1968

Permit No. 02-7011

Amount of water that can be recognized as beneficially used under Idaho
law: 12.8 c.f.s.

The maximum quantity of water diverted shall not exceed 3325.5 acre feet
per season.

Beneficial use: Irrigation of 739 acres within the SENE (40), $N\frac{1}{2}$ SE (80),
Sec. 27; SWNE (40), SENW (38), SWNW (36), $SW\frac{1}{4}$ (160),
NWSE (35), SWSE (33), SESE (40), Sec. 26; $E\frac{1}{2}$ NW (80),
 $N\frac{1}{2}$ NE (80), SWNE (40), SENE (37), Sec. 35; Twp. 2 N,
Rge. 3 W, B.M.

The priority date established is: March 1, 1968

If you do not concur with these findings, please advise us within 10 days of the date of
this letter; otherwise, licenses will be issued as set forth in this letter.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

2 7011

Identification No. _____

Permit No. _____

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

SEP 19 1971

1. a) Name of Permit Holder Dry Lake Farms Inc. Department of Water Administration
b) Post Office Address RT. 1 Nampa, Idaho

2. Permit Number 02-7011

3. Date of Priority that you are prepared to establish 3-1-68

4. a) Source from which water was appropriated Snake River

b) Location of the point of diversion: Lot 7 1/4 1/4 Section 36

Township 1N, Range 3W Boise Meridian, Other points of diversion: _____

None

5. a) The amount of water and use to which the water has been applied:

amount 13.0 for Irrigation purposes from Mar. 15 to Nov. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 13.0 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Have installed Sparling Water Meters

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Wat Butte Mutual Canal Co. operates the water system on an agreement with the owners (Tenancy in Common)

b) Describe the agreement or understanding by which you take water from the works: Each owner meters their water & pays a proportionate share of the operating costs.

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Electric motors on the river pump into a 36" penstock which empties into a concrete ditch which conveys water to individual gates. (There is one relief station)

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

Hersey - Sparling water meter.

c) Give well drillers name and address and date the well was completed _____

2 7011

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	3W	26			40				40	40	40	40	40	40		40	40	40	400 A.
2N	3W	27				40									40	40			120 A.
2N	3W	35	40	40	40	40	40			40									240 A.

Total number of acres irrigated 760 A.

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept. 9, 1971
 (Date)

M. S. Clements
 (Signature)

State of Idaho)
 County of Canyon) ss.

On this 9th day of September, 19 71, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Marian F. Mulvey
 Notary Public residing at Nampa, Idaho

My commission expires 4-28-74

July 25, 1968

Re: Permit Nos. 02-7010 & 02-7011

Dry Lake Farms, Inc.
Route 4
Nampa, Idaho 83651

Dear Sirs:

We enclose a copy of your approved application for permit 02-7010 & 02-7011 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:hh

Enclosures: Copies of Applications
Receipt No. 595 for \$80.00
Receipt No. 596 for \$20.00

02-7011

HOLD FOR
STEVE

March 8, 1968

Re: Application No. 02-7011

The Idaho Free Press
P. O. Box 88
Nampa, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

(Do not sign letter)

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

Enclosure: legal notice

02-7011

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that the Dry Lake Farms, Inc., Route #1, Nampa,
Idaho have ~~has~~ on March 1, 1968
applied for permit to divert ~~about~~ 13 cubic feet per second ~~per second~~
of water from the Snake River, tributary of the Columbia River
under application No. 02-7011. Water will be diverted by pumps,
penstocks, canals and siphons within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, sec. 36, T. 1 N, R.
3 W, B.M., Canyon County
and is to be used from March 1 to October 31 for irrigation
in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, sec. 26; SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, sec.
27; NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, sec. 35, T. 2 N, R. 3 W, B.M.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Idaho Free Press, Box 88, Nampa, Idaho
on March 14 and March 21.

02-7011

SCHILLER, YOUNG & WILLIAMS
ATTORNEYS AT LAW
P.O. BOX 21
1202 1ST STREET SOUTH
NAMPA, IDAHO 83651

JAMES E. SCHILLER
R. H. (BILL) YOUNG
ROGER L. WILLIAMS

February 29, 1968

TELEPHONE 466-7809
AREA CODE 208

Department of Reclamation
State of Idaho
Statehouse
Boise, Idaho

Att'n: Jack Barnett

Dear Jack:

Enclosed please find two applications which we desire to file on behalf of Dry Lake Farms, Inc., together with checks totalling \$100.00, for your fees.

Will you please check these applications, and if you find them to be in order please proceed, as our clients are naturally anxious to bet on with this matter. I understood you to say that the necessary maps could be drawn in from your previous filings relative to the Hat Butte Canal Company, and that you will be willing to do this.

Let me know if anything further needs to be done on our part, at your earliest convenience.

Once again, we certainly appreciate your continuing interest and assistance in these matters.

Sincerely yours,

SCHILLER, YOUNG & WILLIAMS



R. H. Young

RHY:jmr

Encl.

RECEIVED
MAR 1 1968
Department of Reclamation

02-7011