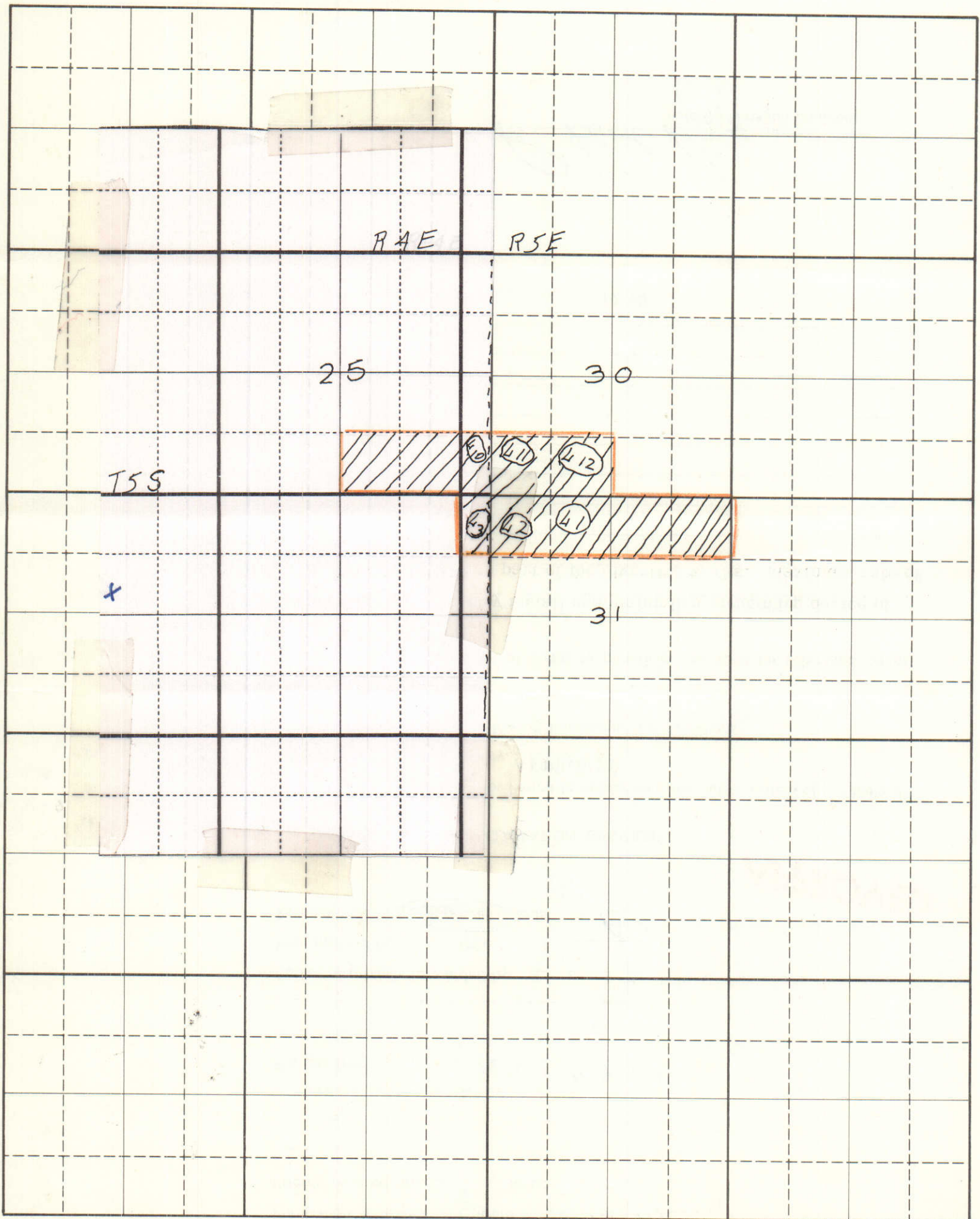


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Joe Morrison

027036

**NOTICE OF APPLICATION
FOR WATER**

Notice is hereby given that Joe Morrison, Box 137, Mountain Home, Idaho has on June 3, 1969 applied for permit under application No. 02-7036 to divert 7.24 cubic feet per second of water from the Snake River tributary of the Columbia River. Water will be diverted by pumping plant, penstock, canal and sprinkler system within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T. 5 S, R. 4 E, B.M., Owyhee County and is to be used from March 1 to November 1 for irrigation in the S $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 5 S, R. 4 E, B.M., and in the S $\frac{1}{4}$ SW $\frac{1}{4}$ (Lots 10, 11, and 12), Sec. 30, N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ (Lots 1, 2, and 3), Sec. 31, T. 5 S, R. 5 E, B.M. Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the Owyhee Chronicle, Homedale, Idaho, on June 12 and June 19, 1969.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
COUNTY OF OWYHEE) ss.

RECEIVED
JUN 1969
Department of Reclamation

I, Everett A. Colley, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice herein after mentioned, I was and now am the printer or publisher of THE OWYHEE CHRONICLE, a newspaper of general circulation printed and published weekly, on Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said THE OWYHEE CHRONICLE has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice

NOTICE OF APPLICATION FOR WATER

of which a printed copy, taken from said newspaper, is hereto annexed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in two (consecutive) calendar weekly issue(s) of said newspaper, on the following date(s):

June 12, 1969

June 19, 1969

(Signed) Everett A. Colley

Subscribed and sworn to before me this 19th day of June
A. D., 1969

Everett A. Colley
Notary Public in and for the State of Idaho.
residing at Homedale, Idaho.

My commission expires 2-6, 1972

*Will submitted
6-23-69*

02-7036

**NOTICE OF APPLICATION
FOR WATER**

Notice is hereby given that Joe Morrison, Box 137, Mountain Home, Idaho has on June 3, 1969 applied for permit under application No. 02-7036 to divert 7.24 cubic feet per second of water from the Snake River, tributary of the Columbia River. Water will be diverted by pumping plant, penstock, canal and sprinkler system within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 5 S, R. 4 E, B. M., Owyhee County, and is to be used from March 1 to November 1 for irrigation in the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 25, T. 5 S, R. 4 E, B. M. and in the S $\frac{1}{2}$ SW $\frac{1}{4}$ (Lots 10, 11, and 12), Sec. 31; N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, (Lots 1, 2, and 3), Sec. 31, T. 5 S, R. 5 E, B. M. Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON

State Reclamation Engineer
Published in the Owyhee Chronicle, Homedale, Idaho on June 19 and June 26, 1969.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

COUNTY OF OWYHEE)

ss.

JUN 27 1969

Department of Reclamation

I, Everett A. Colley, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice herein after mentioned, I was and now am the printer or publisher of THE OWYHEE CHRONICLE, a newspaper of general circulation printed and published weekly, on Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said THE OWYHEE CHRONICLE has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice _____

NOTICE OF APPLICATION FOR WATER

of which a printed copy, taken from said newspaper, is hereto annexed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in two (consecutive) calendar weekly issue(s) of said newspaper, on the following date(s):

June 19, 1969

June 26, 1969

(Signed) _____

Everett A. Colley

Subscribed and sworn to before me this 26th day of June
A. D., 1969

Evelyn S. Colley
Notary Public in and for the State of Idaho
residing at Homedale, Idaho.

My commission expires 2-6, 1972

02-7036

02-7127
02-7036
7037
7038



Reservoir Pump Station Looking West



Reservoir Pump Station Looking East

26"
MAIN LINE
IN
BACKGROUND
← to top
of HILL.

AUG 31 1981
MICROFILMED

02-7127

02-7036

02-7037

02-7038



Harding Pond Booster Pumps

View Looking North.

MICROFILMED

AUG 31 1990

02-7127
02- 7036
7037
7038



Booster Pumps AT END of ENLARGED DITCH.
View Looking North West



END of ENLARGED DITCH
Looking West

AUG 31 1991

MICROFILMED

02- 7127
02- 7036
7037
7038



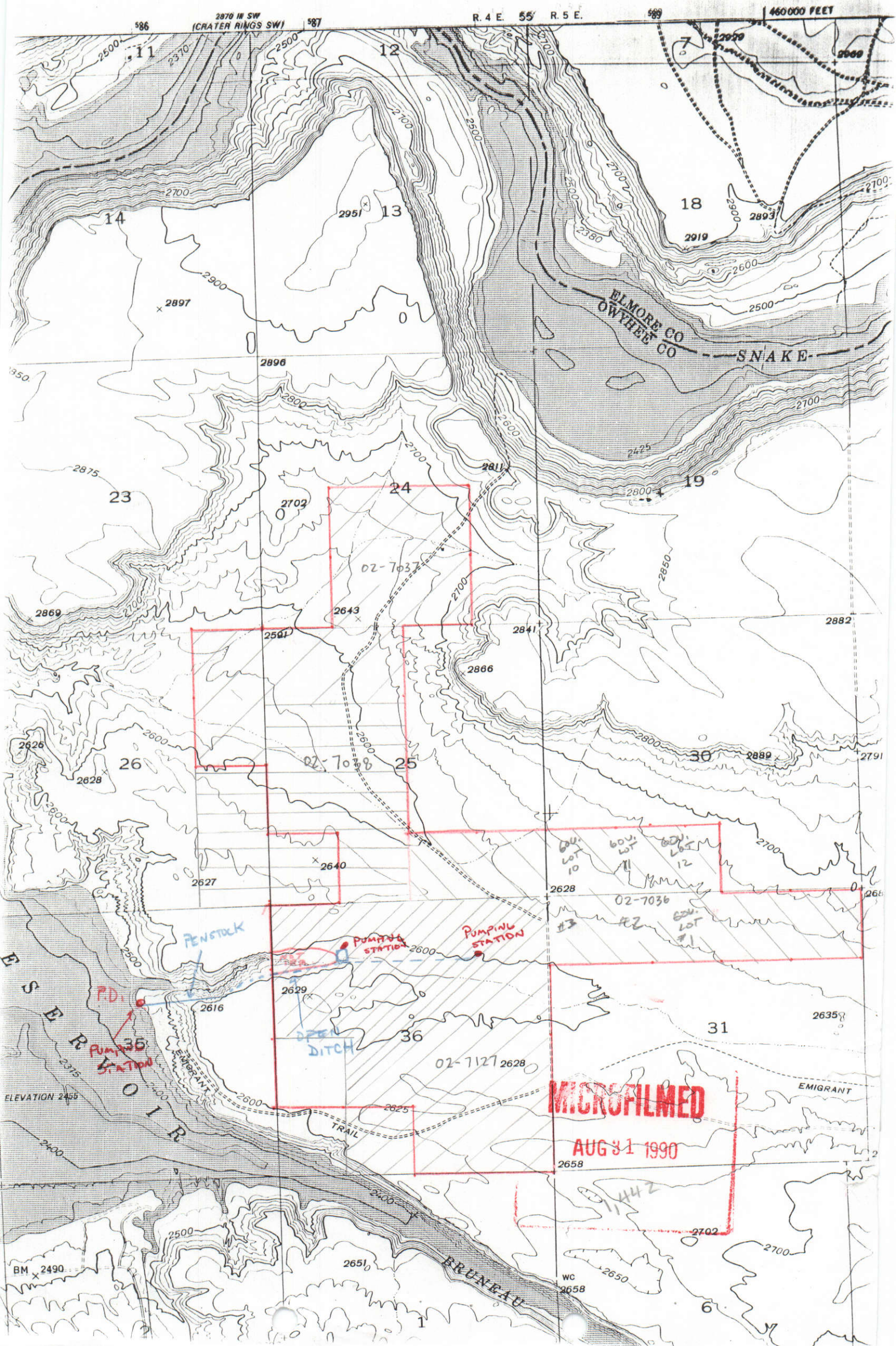
Hardina Pond Booster Pumps
View Looking South.

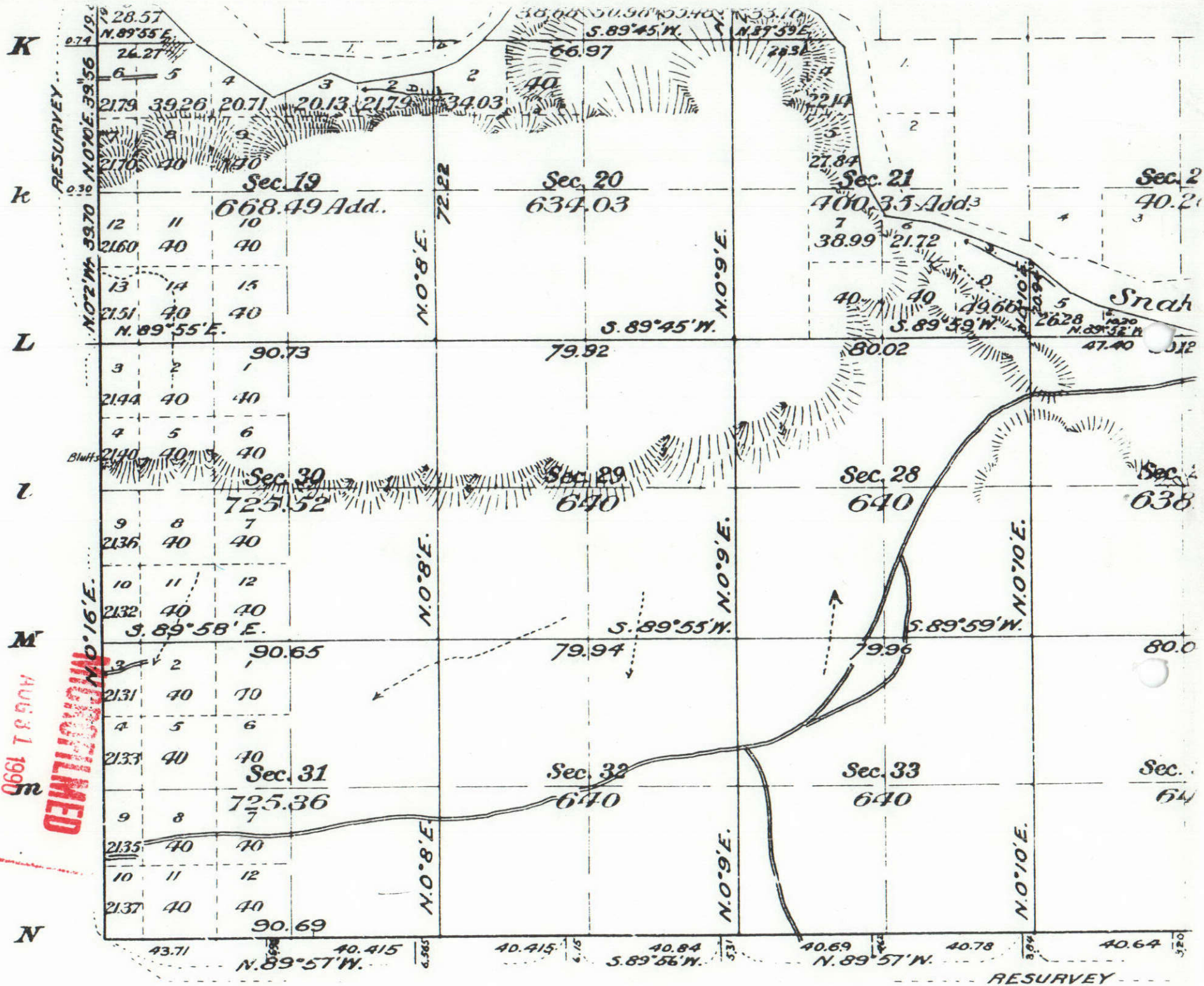


AUG 31 1990

MICROFILMED

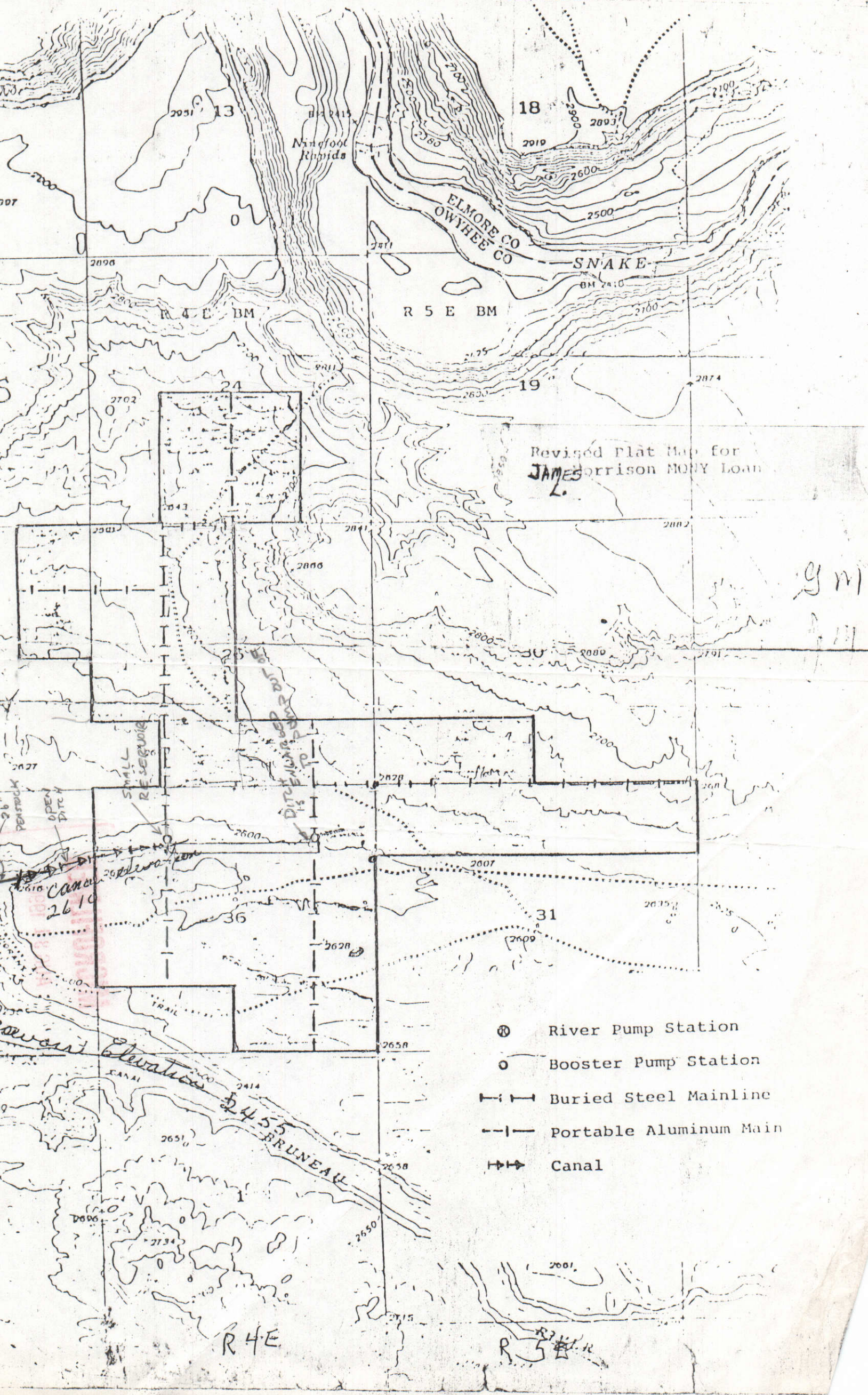
Hardina Pond
View Looking South West
from Booster Pumps





R4E

R5E



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 02-07036

Priority: August 30, 1969

Maximum Diversion Rate: 7.24 CFS
Maximum Diversion Volume:¹ 1810.0 AF

This is to certify, that JOE MORRISON
P.O. BOX 137

MOUNTAIN HOME, ID 83647 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 3, 1969; and
has submitted Proof of Beneficial Use on October 2, 1979. An examination indicates
that the works have a diversion capacity of 23.600 cfs of water from:

SNAKE RIVER

tributary to **COLUMBIA RIVER**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	7.24 CFS	1810.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 35, Township 05S, Range 04E
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	04E	25	SWSE 40	SESE 40		80
	05E	30	LOT 10() 21	LOT 11() 40	LOT 12(SES) 40	101
		31	LOT 2() 40	LOT 3() 21	NENE 40	
			NWNE 40	LOT 1(NENW) 40		181
Total number of acres irrigated:						362

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

AUG 31 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 02-07036

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 5.0 afa per acre for the lands above.
6. The maximum combined rate of diversion under this right & Rights 02-7037 & 02-7038 shall not exceed 23.6 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 17th day of AUGUST, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

AUG 31 1990

INTER-DEPARTMENT MEMO —

FROM Kay Walker

DATE 5/15/1984

TO Files 02-7036, 02-7037, 02-7038 and 02-7127

SUBJECT Notification of any action taken regarding these permits.

or Dea child
Mr. Ken Brush, of Mutual New York called today and requested that they receive notification of any action taken in regards to these permits as they are the lein holders for this property.

Their address is: Mutual New York
P.O. Box 1176
Caldwell, ID 83606

MICROFILMED

AUG 1 1990

Kay

SIGNATURE

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 02-7036
IN THE NAME OF JOE MORRISON

ORDER OF REINSTATEMENT

WHEREAS, on June 3, 1969, Joe Morrision applied to the Department of Water Resources for a permit to appropriate 7.24 cubic feet per second of water from the Snake River, tributary to the Columbia River, within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, Twp. 5S, Rge. 4E B.M., Owyhee County, to be used for irrigation purposes; and,

WHEREAS, on October 30, 1969, the Department approved said application and issued Permit No. 02-7036 with the condition that proof of construction os works and application of water to beneficial use be submitted to the Department on or before October 1, 1974; and,

WHEREAS, on November 25, 1974, the Department approved a request for an extension of time to October 1, 1979 with an advance in priority to August 23, 1969; and,

WHEREAS, on July 31, 1979, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on October 1, 1979, the permit automatically lapsed for failure of the permit holder to submit proof; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days from the date of the notice of lapsing; and,

WHEREAS, on October 2, 1979, the permit holder provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 02-7036 be REINSTATED and the priority advanced to August 24, 1969.

Dated this 18th day of December, 1979.


L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED

Identification No. 02-7036
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Joe Morrison
post office address Box 137, Mountain Home, Id. 83647
2. Source of water supply Snake River which is a tributary of Columbia River
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 5 S
Range 4 E B.M. Owyhee County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 7.24 for Irrigation purpose from March 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 7.24 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pumping plant, penstock,
canal, and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

02-7036

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 S	4 E	25															40	40	80
5 S	5 E	30											L 10 21	L 12 40					101
													L 11 40						
		31	40	40			L 1 40	L 2 40											181
								L 3 21											

Total number of acres to be irrigated 362

c. Describe any other water rights used for the same purposes _____

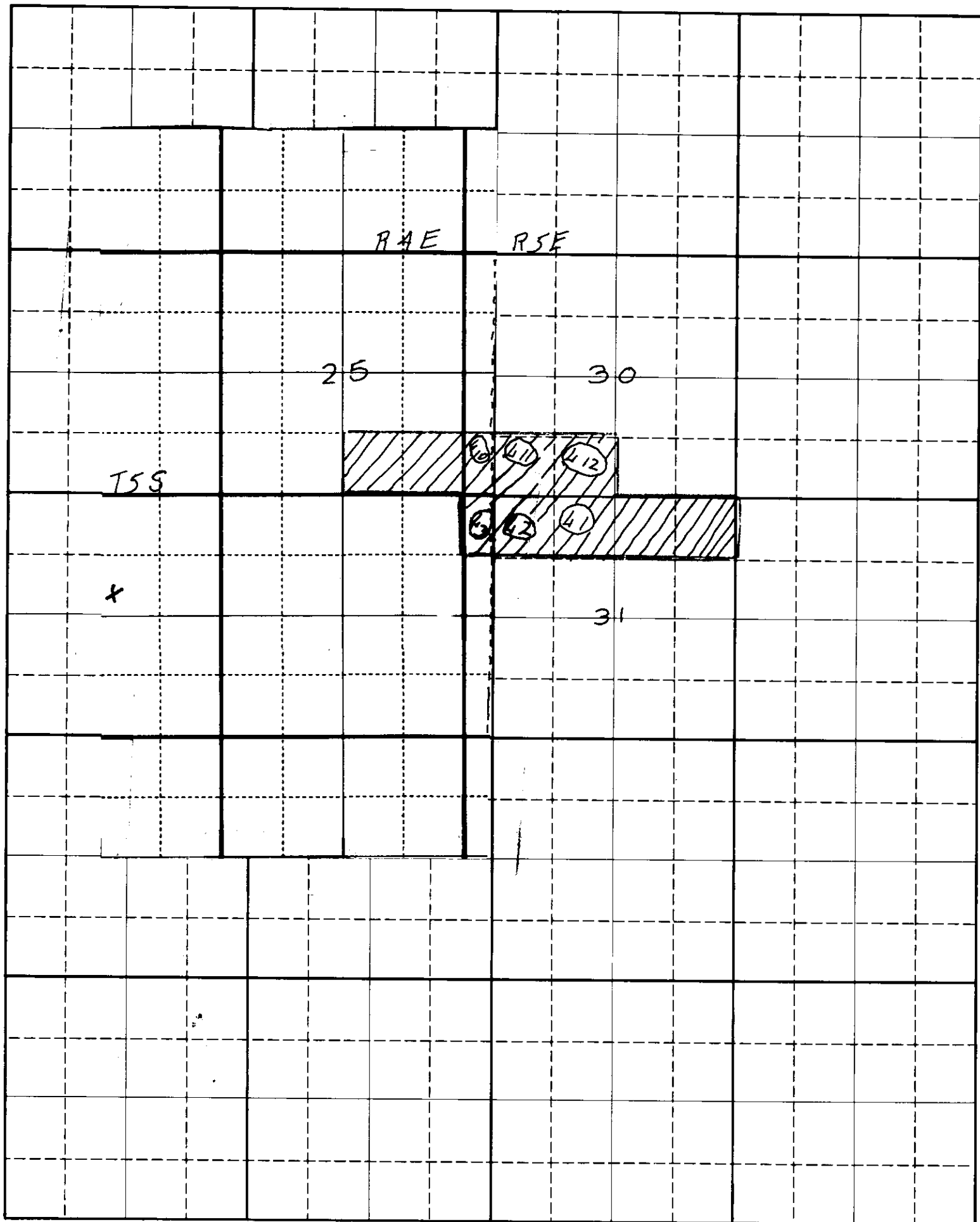
9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use Applicant (D.E.- I-2635)

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This system will be shared with James Morrison, Thomas Timbers, Dolly Morrison, and Barnard Morgan

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe Morrison
(Applicant)

027036

Received by ef Date 6/3/69 Time 11:00
Preliminary check by RP Fee \$ 55.00
Receipted by ef Date 6-3-69
Publication prepared by tp Date 6-12-69
Published in Owyhee Chronicle
Publication dates 6-20 + 6-26-69
Publication approved tp Date 6-12-69
Priority reduced to _____ Reason _____

Protests filed by: None 4-4-69

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D R. L.

OK NLY

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7036, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 74.
- c. Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works. Maximum rate of diversion shall not exceed 7.24 c.f.s.

2. Denial of said application is for the following reasons: _____

Witness my hand this 30th day of October, 19 69.

R. Keith Higg
State Reclamation Engineer



SEP 11 1975

IN REPLY REFER TO:

United States Department of the Interior

I-2635 (943)

BUREAU OF LAND MANAGEMENT
Idaho State Office
Boise, IdahoNOTICE OF ALLOWANCEJoe Morrison
Box 137
Mountain Home, Idaho 83647Serial No. I-2635 322.63 Acres

Boise Meridian, Idaho

T. 5 S., R. 4 E.,
Sec. 25, S $\frac{1}{2}$ SE $\frac{1}{4}$.
T. 5 S., R. 5 E.,
Sec. 30, lots 10 and 11;
Sec. 31, lots 1, 2, 3, N $\frac{1}{2}$ NE $\frac{1}{4}$.

Your desert land application for the above-described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon substantial compliance with the requirements of the Desert Land Act and appropriate rules and regulations in addition to development and reclamation of the land basically in accordance with your plan of development which is on file in the Idaho State Office. Further, your final proof must show that you have in good faith, substantially reclaimed, irrigated and cultivated all of the land in your entry. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 320 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 8th day of
September, 19 75.

Vincent S. Starnes **FILED**

Chief, Branch of L&M Operations

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 21 1974

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources

State of Idaho)
County of Ada) Permit No. 02-7036
(see attached copy of power of attorney from Joe Morrison)
James L. Morrison of Box 137, Mountain Home, Idaho
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. _____.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before October 1, 19 74.

That he has heretofore performed the following work described under said permit:

NONE

Costing \$ _____

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Permit holder was not granted right-of-way easement

from BLM until April, 1974. (see attached copy of right-of-way grant and BLM
letter of 8/9/74)

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to October 1, 19 79.

James L. Morrison
(signature) *

Subscribed and sworn before me this 21st day of October, 19 74.

seal

Notary Public residing at
Boise, Idaho

My commission expires 6-15-1977

ACTION OF THE DEPARTMENT OF WATER RESOURCES
Operations Division

I, A. KENNETH DUNN, Admin., ~~Director~~ of the Idaho Department of Water Resources, hereby approve the above application for extension of time for Permit No. 02-7036
to October 1, 1979.

Witness my hand this 26 day of November, 19 74.

A. Kenneth Dunn
~~Director~~ Administrator, Operations Division

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Resources, State Capitol, Boise, Idaho 83720.

MICROFILMED

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 02-7036)

in the name of JOE MORRISON)

ORDER OF REINSTATEMENT

WHEREAS, on June 3, 1969, Joe Morrison applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 7.24 cubic feet per second of water from the Snake River, tributary to the Columbia River, within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, Twp. 5S, Rge. 4E, B.M., Owyhee County, to be used for irrigation purposes; and,

WHEREAS, on October 30, 1969, the Department approved said application and issued Permit No. 02-7036 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before October 1, 1974; and,

WHEREAS, on August 1, 1974, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on October 7, 1974, the Department notified the permit holder that Permit No. 02-7036 had lapsed for failure to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, on November 21, 1974, the permit holder provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 02-7036 be REINSTATED and the priority advanced to August 23, 1969.

Dated this 25 day of November, 1974.


A. KENNETH DUNN, Administrator
Operations Division

BDF:JG

MICROFILMED



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Idaho Land Office
Room 334, Federal Bldg.
550 West Fort Street
Boise, Idaho 83702

IN REPLY REFER TO:

L:MG
I-015839
I-1828
I-2635

October 17, 1969

Donald W. McEldowney
State of Idaho
Department of Reclamation
Statehouse Annex 2
Boise, Idaho 83707

Dear Mr. McEldowney:

By telephone call to your office today, we learned that permits have not been issued to three desert land applicants because copies of our letters to them of April 4, 1969 have not been furnished to your office.

Your letter of June 12 informed us that their applications for permits were filed as follows:

I-2635, Application No. 02-7036 Joe Morrison
I-015839, Application No. 02-7037 Dolly Morrison
I-1828, Application No. 02-7038 Thomas Timbers

Copies of our letters to each of these applicants are attached requesting that they obtain their approved water permits. We trust these permits may now be issued.

Sincerely yours,

Curtis R. Taylor
Acting Land Office Manager

Encls.

02-7036

L:MG
I-1828

Idaho Land Office
Room 334, Federal Building
550 West Fort Street
Boise, Idaho 83702

APR 4 1969

Mr. Thomas M. Timbers
King Hill, Idaho 83633

Dear Mr. Timbers:

On February 18, 1969, the Boise District Manager issued an "Initial Decision" approving your desert land petition, with the exception of 120 acres.

According to your plan of development, water for irrigation is to be diverted from the Snake River through a common pump sump, penstock and main canal to your entry lands. You must submit evidence of your right to appropriate and use the water. The evidence should consist of a copy of a State water permit approved by the State Reclamation Engineer. Attached is an extra copy of this letter. This copy should be submitted to the State Department of Reclamation at the time you apply for a permit. Unless they have knowledge that the land of the desert land application has been classified as suitable for entry, they may decline to issue the water permit. You should make arrangements with the State Reclamation Engineer to have a copy of the permit sent to this office. We would appreciate receiving the permit copy as soon as possible. Also, please advise us when you apply for your permit.

Second, you are required to obtain a right-of-way grant from this office for the common pump sump, penstock and main canal to be constructed and used by yourself and the two desert land applicants, according to your plans. The enclosed brochure titled "General Information for Filing Applications for Right-of-Way for Irrigation Facilities Under the Act of March 3, 1891" explains how your application and the maps must be signed by yourself and each of the other two applicants. Circular 2161, also enclosed, contains the regulations governing rights-of-way.

Third, you should now file an executed copy of your Agreement with the other members of your group for sharing the costs of construction, operation and maintenance of the common irrigation system (similar to the unsigned copy previously submitted for legal review).

02-7036

Fourth, so far as the record shows, you planned to lease the lands. As you may know, leasing of entry lands is not contemplated by the Desert Land Act. Title 43 of the United States Code, restricts the amount of desert entry land which may be held by one person to 320 acres. Will you please furnish current information as to how you plan to accomplish the actual clearing and farming of the lands, whether by hired labor or by your own efforts.

No further action will be taken on your application for 60 days pending receipt in the Land Office of these items. If you have further questions, do not hesitate to write or call at the office.

Sincerely yours,

/S/ ORVAL G. HADLEY

Orval G. Hadley
Manager, Land Office

Enclosures

cc: DM, I-1 /

02-7036

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
COUNTY OF OWYHEE) ss.

I, Everett A. Colley, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice herein- after mentioned, I was and now am the printer or publisher of THE OWYHEE CHRONICLE, a newspaper of general circulation printed and published weekly, on Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said THE OWYHEE CHRONICLE has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice _____

NOTICE OF APPLICATION FOR WATER

of which a printed copy, taken from said newspaper, is hereto annexed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in two (consecutive) calendar weekly issue(s) of said newspaper, on the following date(s):

June 12, 1969

June 19, 1969

(Signed) Everett A. Colley

Subscribed and sworn to before me this 19th day of June
A. D., 1969

Wesley S. Colley
Notary Public in and for the State of Idaho.

residing at Homedale, Idaho.

My commission expires 2-6, 1972.

Will submitted
6-23-69

02-7036

150 1232 42 3 1951

STATE OF IDAHO)
) ss.
COUNTY OF OWYHEE)

Depart. of the Interior

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice herein-after mentioned, I was and now am the printer or publisher of THE OWYHEE CHRONICLE, a newspaper of general circulation printed and published weekly, on Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said THE OWYHEE CHRONICLE has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice _____

NOTICE OF APPLICATION FOR WATER

of which a printed copy, taken from said newspaper, is hereto annexed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in two (consecutive) calendar weekly issue(s) of said newspaper, on the following date(s):

June 19, 1969

June 26, 1969

(Signed)

Furvell A. Lolly

Subscribed and sworn to before me this 26th day of June
A. D., 1969.

Notary Public in and for the State of Idaho

residing at Homedale, Idaho.

My commission expires 2-6 19 72

02-7036

August 21, 1990

JOE MORRISON
P.O. BOX 137
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 02-07036

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Note that the priority date of this right has been advanced due to late submittal of the exam fee.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

AUG 31 1990

TWP.	RANGE						COUNTY	SCALE: 1" = 1 MILE					
36	31	32	33	34	35	36	31	36	31	32	33	34	35
1	6	5	4	3	2	1	6	1	6	5	4	3	2
12	7	8	9	10	11	12	7	12	7	8	9	10	11
13	18	17	16	15	14	13	18	13	18	17	16	15	14
24	19	20	21	22	23	24	19	24	19	20	21	22	23
25	30	29	28	27	26	25	30	25	30	29	28	27	26
36	31	32	33	34	35	36	31	36	31	32	33	34	35
1	6	5	4	3	2	1	6	1	6	5	4	3	2

02 - 7036 7.14 @ 368 acres = 0.02

02 - 7037 6.40 @ 320 acres = 0.02

02 - 7038 4.00 @ 300 acres = 0.02

02 - 7127 10.94 @ 547 acres = 0.02

TOTALS 28.58 cfs

1000.0 cfs

1600.0

1000.0

2735.0

7145.0 cfs

MICROFILMED

AUG 31 1990

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
0207036	MORRISON	P	SNAKE RIVER	05S	04E	25	:	:	:	:	:	:	:	:	:	:	:	:	:	40	40	80	
0207037	MORRISON	P	SNAKE RIVER	05S	04E	25	:	40	40	:	:	:	:	:	:	:	:	:	:	:	80		
0207038	TIMBERS	P	SNAKE RIVER	05S	04E	25	:	:	40	40	:	40	40	40	40	:	:	:	:	:	240		
A0207036	MORRISON	P	SNAKE RIVER	05S	04E	25	:	:	:	:	:	:	:	:	:	:	:	:	40	40	80		
L0207036	MORRISON	L	SNAKE RIVER	05S	04E	25	:	:	:	:	:	:	:	:	:	:	:	:	40	40	80		
L0207037	MORRISON	L	SNAKE RIVER	05S	04E	25	:	40	40	:	:	:	:	:	:	:	:	:	:	80			
L0207038	TIMBERS	L	SNAKE RIVER	05S	04E	25	:	:	40	40	:	40	40	40	40	:	:	:	:	240			
	1986 MAPPING DATA ---	-	COUNTY 39 QUAD AA 11	05S	04E	25	:	13	9	:	40	43	34	42	37	:	21	:	9	7	255		
	1986 MAPPING DATA ---	-	COUNTY 73 QUAD AA 11	05S	04E	25	:	7	3	:	40	43	35	42	40	3	1	24	:	4	3	245	
0207036																							
0207028	BRACE	L	SNAKE RIVER	05S	05E	30	40	40	40	30	:	:	:	:	:	:	:	:	:	150			
0207036	MORRISON	P	SNAKE RIVER	05S	05E	30	:	:	:	:	:	:	:	:	:	:	:	:	:				
A0207028	TINDALL	P	SNAKE RIVER	05S	05E	30	40	40	29	24	:	:	:	:	:	:	:	:	:	133			
A0207036	MORRISON	P	SNAKE RIVER	05S	05E	30	:	:	:	:	:	:	:	:	:	:	:	:	:				
L0207036	MORRISON	L	SNAKE RIVER	05S	05E	30	:	:	:	:	:	:	:	:	:	:	:	:	:				
	1986 MAPPING DATA ---	-	COUNTY 39 QUAD AA 11	05S	05E	30	40	39	32	28	:	:	:	:	:	:	:	:	:	139			
	1986 MAPPING DATA ---	-	COUNTY 73 QUAD AA 11	05S	05E	30	39	41	33	27	:	3	:	2	:	:	:	:	:	145			
0207036																							
0202406	PRENTICE	L	SNAKE RIVER	05S	05E	31		38	39	:	:	:	:	:	:	:	27	16	:	120			
0207025	CONNECTICUT GENERAL LI	L	SNAKE RIVER	05S	05E	31	:	:	:	:	:	10	:	:	:	:	13	24	:	47			
0207033	CONNECTICUT GENERAL LI	L	SNAKE RIVER	05S	05E	31	:	:	:	:	:	:	:	:	:	:	:	40	:	40			
0207036	MORRISON	P	SNAKE RIVER	05S	05E	31	40	40	:	:	:	:	:	:	:	:	:	:	:	80			
0207350	STANDARD CREDIT CORP.	L	SNAKE RIVER	05S	05E	31	:	:	:	:	:	:	:	:	:	:	:	:	:				
A0202406	STANDARD CREDIT CORP.	L	SNAKE RIVER	05S	05E	31		37	25	:	:	:	:	:	:	:	37	27	:	126			
A0207025	STANDARD CREDIT CORP.	L	SNAKE RIVER	05S	05E	31	:	:	:	:	:	:	:	:	:	:	9	6	:	15			
A0207033	TINDALL	L	SNAKE RIVER	05S	05E	31	:	:	:	:	:	:	:	:	:	:	7	:	:	7			
A0207036	MORRISON	P	SNAKE RIVER	05S	05E	31	40	40	:	:	:	:	:	:	:	:	:	:	:	80			
A0207350	STANDARD CREDIT CORP.	L	SNAKE RIVER	05S	05E	31	:	:	:	:	:	:	:	:	:	:	:	:	:				
L0207036	MORRISON	L	SNAKE RIVER	05S	05E	31	40	40	:	:	:	:	:	:	:	:	:	:	:	80			
	1986 MAPPING DATA ---	-	COUNTY 39 QUAD AA 11	05S	05E	31	3	37	33	2	:	37	37	:	39	39	42	38	25	332			
	1986 MAPPING DATA ---	-	COUNTY 73 QUAD AA 11	05S	05E	31	3	36	34	2	:	37	41	:	39	40	42	35	25	334			

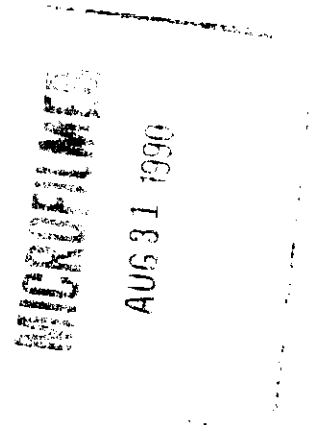
MICROFILMED
 AUG 31 1990

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
0207037																							
0207037	MORRISON	P	SNAKE RIVER	05S	04E	24					:				: 40		40 :		40 40				160
L0207037	MORRISON	L	SNAKE RIVER	05S	04E	24					:				: 40		40 :		40 40				160
	1986 MAPPING DATA ---	-	COUNTY 39 QUAD AA 11	05S	04E	24					:				: 21	1	14 :		31 15				82
	1986 MAPPING DATA ---	-	COUNTY 73 QUAD AA 11	05S	04E	24					:				: 23	1	1 16 :		28 13				82
0207037																							
0207036	MORRISON	P	SNAKE RIVER	05S	04E	25					:				:				40 40				80
0207037	MORRISON	P	SNAKE RIVER	05S	04E	25					: 40 40				:								80
0207038	TIMBERS	P	SNAKE RIVER	05S	04E	25					:		40 40	:	40 40 40 40	:							240
A0207036	MORRISON	P	SNAKE RIVER	05S	04E	25					:				:				40 40				80
L0207036	MORRISON	L	SNAKE RIVER	05S	04E	25					:				:				40 40				80
L0207037	MORRISON	L	SNAKE RIVER	05S	04E	25					: 40 40				:								80
L0207038	TIMBERS	L	SNAKE RIVER	05S	04E	25					:		40 40	:	40 40 40 40	:							240
	1986 MAPPING DATA ---	-	COUNTY 39 QUAD AA 11	05S	04E	25					: 40 43	34 42	:	37			21 :		9 7				255
	1986 MAPPING DATA ---	-	COUNTY 73 QUAD AA 11	05S	04E	25					: 40 43	35 42	:	40 3	1	24 :		4 3					245
0207037																							
0207037	MORRISON	P	SNAKE RIVER	05S	04E	26 40				40 :				:									80
0207038	TIMBERS	P	SNAKE RIVER	05S	04E	26				:				:				: 40		40			80
L0207037	MORRISON	L	SNAKE RIVER	05S	04E	26 40				40 :				:				: 40		40			80
L0207038	TIMBERS	L	SNAKE RIVER	05S	04E	26				:				:				: 40		40			80
	1986 MAPPING DATA ---	-	COUNTY 39 QUAD AA 11	05S	04E	26 32				20 :				:				:					52
	1986 MAPPING DATA ---	-	COUNTY 73 QUAD AA 11	05S	04E	26 39				23 :				:				:					62

MICROFILMED

AUG 31 1990

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
0207038																							
0207036	MORRISON	P	SNAKE RIVER	05S	04E	25													40	40	80		
0207037	MORRISON	P	SNAKE RIVER	05S	04E	25					40	40									80		
0207038	TIMBERS	P	SNAKE RIVER	05S	04E	25						40	40		40	40	40	40			240		
A0207036	MORRISON	P	SNAKE RIVER	05S	04E	25													40	40	80		
L0207036	MORRISON	L	SNAKE RIVER	05S	04E	25													40	40	80		
L0207037	MORRISON	L	SNAKE RIVER	05S	04E	25					40	40									80		
L0207038	TIMBERS	L	SNAKE RIVER	05S	04E	25						40	40		40	40	40	40			240		
	1986 MAPPING DATA ---	-	COUNTY 39 QUAD AA 11	05S	04E	25					13	9			40	43	34	42		37	21	9 7	255
	1986 MAPPING DATA ---	-	COUNTY 73 QUAD AA 11	05S	04E	25					7	3			40	43	35	42		40	3 1 24	4 3	245
0207038																							
0207037	MORRISON	P	SNAKE RIVER	05S	04E	26 40					40	:									80		
0207038	TIMBERS	P	SNAKE RIVER	05S	04E	26						:							40		80		
L0207037	MORRISON	L	SNAKE RIVER	05S	04E	26 40					40	:									80		
L0207038	TIMBERS	L	SNAKE RIVER	05S	04E	26						:							40		80		
	1986 MAPPING DATA ---	-	COUNTY 39 QUAD AA 11	05S	04E	26 32					20	:									52		
	1986 MAPPING DATA ---	-	COUNTY 73 QUAD AA 11	05S	04E	26 39					23	:									62		



WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
0207127																							
0207127	MORRISON	P	SNAKE RIVER	05S	04E	36	40	40	40	40	:	40	40	40	40	:	40	:	40	40	40	560	
A0202380	CHURCH OF JESUS CHRIST	L	SNAKE RIVER	05S	04E	36					:					:	5	:				5	
A0207127	MORRISON	P	SNAKE RIVER	05S	04E	36	40	40	40	40	:	40	40	40	40	:	40	:	40	40	40	560	
L0207127	MORRISON	L	SNAKE RIVER	05S	04E	36	40	40	40	40	:	40	40	40	40	:	40	:	40	40	40	560	
	1986 MAPPING DATA ---	-	COUNTY 39 QUAD AA 11	05S	04E	36	35	29	13	32	:	23	13			:		:				145	
	1986 MAPPING DATA ---	-	COUNTY 73 QUAD AA 11	05S	04E	36	35	29	17	32	:	24	17			:		:		2		156	

WR-NUMBER	NE				NW				SW				SE				LOT	+	SUM
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
0207036	T05S	R04E	S25																
0207036	T05S	R05E	S30																
0207036				:							11L40	12L40	:			:		101	
A0207036				:							11L40	10L21	12L40	:			:	101	
L0207036				:								11L40	12L40	:			:	101	
0207036	T05S	R05E	S31																
0202406				:			5L18	6L30	:	7L2				:			:	50	
0207033				:					:			11L40	12L40	:			:	80	
0207036				:	1L40	3L21			:					:			:	101	
0207350				:			5L7		:	7L31			12L12	:			:	50	
A0202406				:			5L14	6L31	:	7L2				:			:	47	
A0207025				:					:	7L7				:			:	7	
A0207033				:					:			11L31	12L20	:			:	72	
A0207036				:	1L40	2L40	3L21		:					:			:	101	
A0207350				:			5L7		:	7L31			12L12	:			:	50	
L0207036				:	1L40	3L21			:					:			:	101	
39 MAPPING:	2L5	3L6	4L14	5L37	8L4	9L3	10L16	11L37										122	
73 MAPPING:	2L4	3L2	4L14	5L38	8L4	9L4	10L19	11L35										120	

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AUG 31 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECORDED
FEB 09 1990

Department of Water Resources
02-7127
02-7036
02-7037
Permit No. 02-7038

A. GENERAL INFORMATION

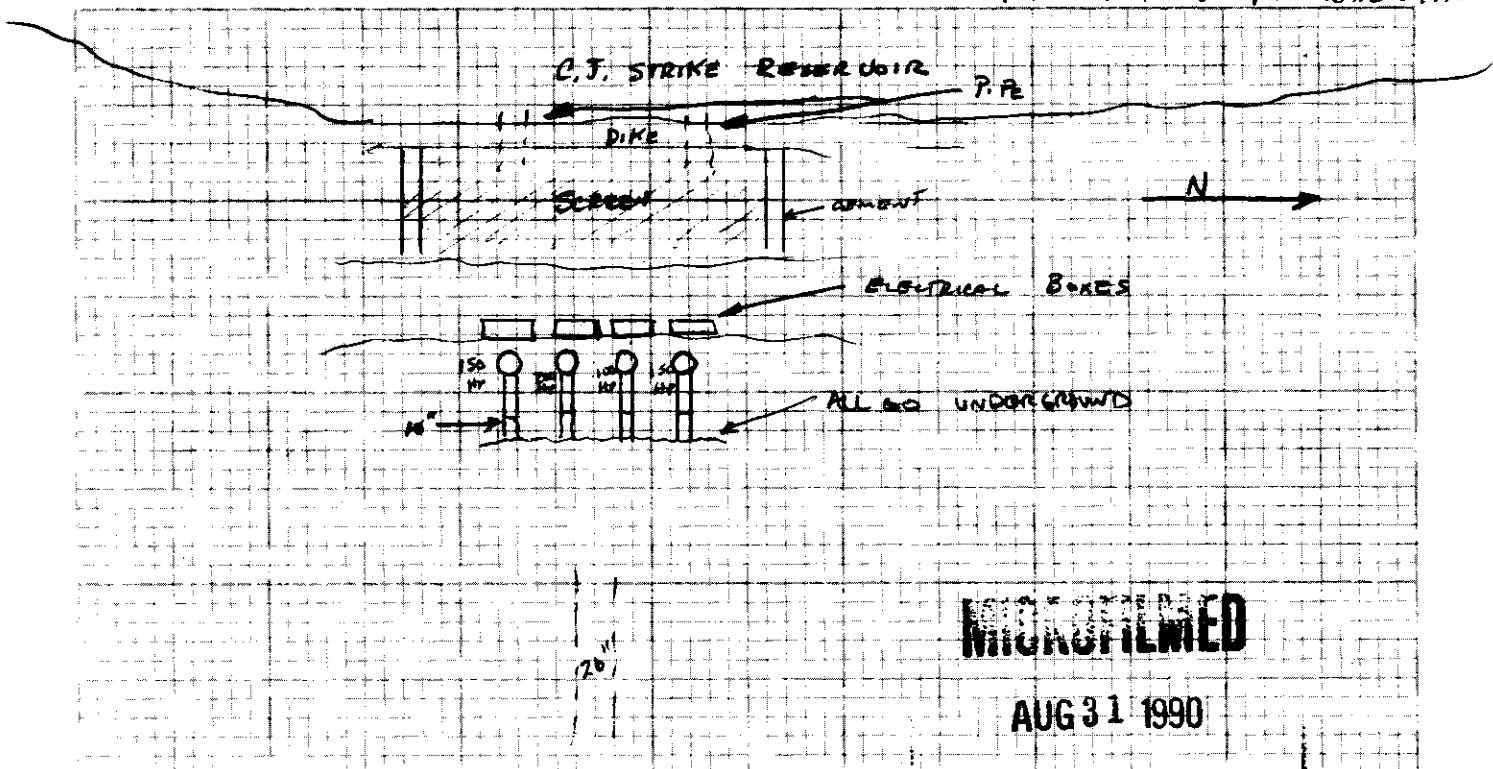
1. Owner: MUTUAL LIFE INSURANCE COMPANY OF N.Y. Phone No. _____
Current Address: P.O. BOX 1176 CALDWELL, ID. 83605
2. Accompanied by: CALVIN TWIFORD EXAM. DATE: 6/22/88
Address: _____ Phone No. _____
Relationship to Permit Holder: BUYING PROPERTY FROM OWNER
3. Source: SNAKE RIVER tributary to COLUMBIA RIVER

B. OVERLAP REVIEW

1. Other water rights with same place of use: 02-7127, 7036, 7037, & 7038 ARE
ALL THE SAME SYSTEM JUST WERE APPLIED FOR UNDER DIFFERENT NAMES
2. Other water rights with same point of diversion: (SAME)
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached
SEE USGS MAP & AERIAL PHOTO FOR TOTAL SYSTEM



Scale: 1" = 100 Feet

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM CONSISTS OF 4 LARGE ELECTRIC PUMPS OUT OF C.J. STRIKE RESERVOIR. THEY ALL PUMP INTO A 26" PENSTOCK 960 FT LONG WITH A RISE OF ABOUT 135 FT. THE PENSTOCK DISCHARGES TO A OPEN DITCH WHICH GOES ABOUT 1/2 MILE TO WHERE IT DISCHARGES INTO A HOLDING POND. WHERE THE FIRST SET OF PUMPS FOR THE SPRINKLER SYSTEM ARE LOCATED. THERE ARE THREE PUMPS THAT PUMP

See Remarks on page 4 for continuation
CONTINUED PAGE 4

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
* SEE ATTACHED SHEETS *					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SWNE		35	55	4E	OWYHEE	USGS QUAD & AERIAL PHOTO

6. Place(s) of Use:

Indicate Method of Determination AERIAL PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
02-7127	55	4E	36	40	40	40	40	31	36	40	40	40	40	40	40	40	40	40	547 ac
02-7038	55	4E	25						40	40	40	40		40					200 ac
02-7036	55 4E 36																		
	55 4E 36																		
	55 4E 36																		
02-7037	55	4E	25																80
	55	4E	24								40			40		40	40		160
	55	4E	26	40			40												80

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AUG 31 1990

Do not use this space

Σ = 1,429 ac

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNULAR AND				0914 55	23.25"	
MANOMETER		IDNR			48"	

2. Measurements:

SEE ATTACHED ANNULAR SUPPLEMENT SHEET

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: ANNULAR : 23.6 cfs

$$1,429 \text{ ac} \times 0.02 \text{ cfs/ac} = 28.58 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

THEORETICAL :
$$\frac{600 \text{ HP} \times 8.8 \times .8}{(0 \times 2.31) + 135 \text{ FT}} = 31.3 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ SEE ATTACHED

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ SHEET FOR

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ CALCULATIONS

2. Volume Calculations for Other Uses:

N/A

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AUG 31 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

FROM THE HOLDING POND TO A 20" MAINLINE WHICH FEED OTHER MAINLINES. THE OPEN DITCH ALSO RUNS ABOUT ANOTHER 1/2 MILE WHERE IT ENDS AND IS ENLARGED FOR THE SECOND SET OF PUMPS TO PUMP INTO. THERE ARE ALSO THREE PUMPS THERE THAT PUMP INTO A 20" MAINLINE.

- I RECOMMEND 02-7127 BE AMENDED TO CHANGE 40 acs so THAT IT SHOWS CORRECT P.U. with NWSW in place of SESW for 02-7127.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/1	11/1	02-7036 5.98 cfs	1,810 afa
			02-7037 5.28 cfs	1,600 afa
SEE ATTACHED			02-7038 3.30 cfs	1,000 afa
CALCULATIONS			02-7127 9.04 cfs	2,735 afa
Totals:			23.6 cfs	7,145 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT & RANDY PRATT

Signature Quentin Nesbitt

Certification Date _____

Field Report Preparation Date 8-27-88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

AUG 31 1990

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: QUENTIN NESBITT & RANDY HART Date 6-22-88

Owner: CALVIN TWIFORD Permit No. 02-7036, 7037, 7038, 7127

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = _____

T = Pipe Thickness in Inches = _____

ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots 25.875$

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 23.25 "

State ID No. 091455

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14" - 16"	4.01
18" - 24"	<u>4.02</u>
30" or larger	4.03

C selected 4.02

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 26.5

Low Reading = 11.0

High - Low = H = 15.5

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(25.875)^2 \cdot (\sqrt{15.5}) \cdot (4.02)}{448.8} = 23.6 \text{ CFS}$$

SKETCH (If not shown on Field Report)

MICROFILMED

AUG 31 1990

1,180.5 INCHES

10,591.68 G.P.M

CALCULATIONS :

TO FIND PERCENTAGES OF TOTAL FOR EACH PERMIT.

	0.02 cts/acre	ACTUALLY COULD USE
02- 7036	7.24 cts	7.24 cts
7037	6.4 cts	6.4 cts
7038	6.4 cts	4.0 cts
7127	11.2 cts	10.94 cts
TOTAL APPLIED FOR AND SENT PROOF FOR:	31.24 cts	28.58 cts

MEASURED 23.6 cts

$$\% \text{ OF TOTAL } \frac{23.6 \text{ cts}}{28.58 \text{ cts}} = 82.58\% \times \frac{0.02 \text{ cts}}{\text{acre}} = 0.0165 \text{ cts/acre}$$

RECOMMENDED TOTALS FOR EACH PERMIT:

02-7036	(.8258) x 7.24 =	5.98 cts
7037	(") x 6.4 =	5.28 cts
7038	(") x 4.0 =	3.30 cts
7127	(") x 10.94 =	9.04 cts
		<u>23.6 cts</u>

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AUG 31 1990

CALCULATIONS:

FOR VOLUME

$V_{D.R.}$ 02-7036 5.98 cfs X (245 days) X 1.9835 = 2,906 afa
 -7037 5.28 cfs X " " = 2,565.9 afa
 -7038 3.30 cfs X " " = 1,603.7 afa
 -7127 9.04 cfs X " " = 4,393.1 afa

$V_{L.R.}$

02-7036 362 acres X 5.0 afa/ac = 1,810
 -7037 320 X 5.0 = 1,600
 -7038 200 X 5.0 = 1,000
 -7127 547 X 5.0 = 2,735 afa

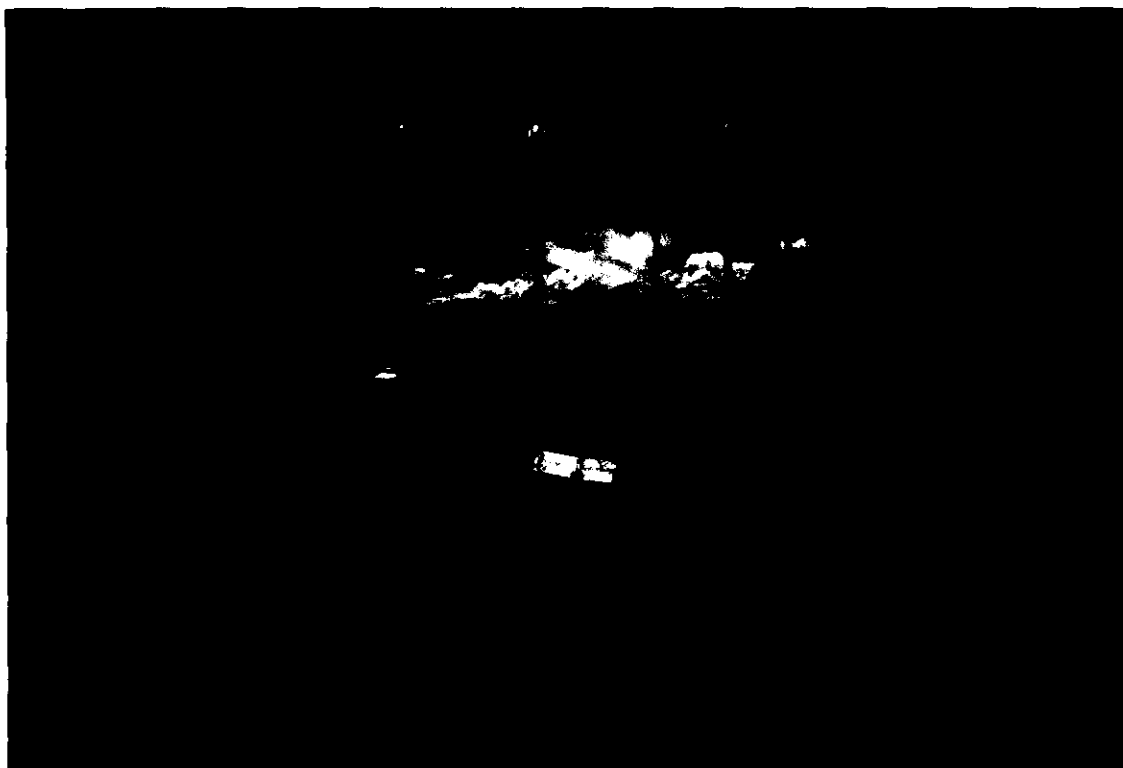
Vol. RECOMMENDED :

02-7036 1,810 afa
 02-7037 1,600 afa
 02-7038 1,000 afa
 02-7127 2,735 afa

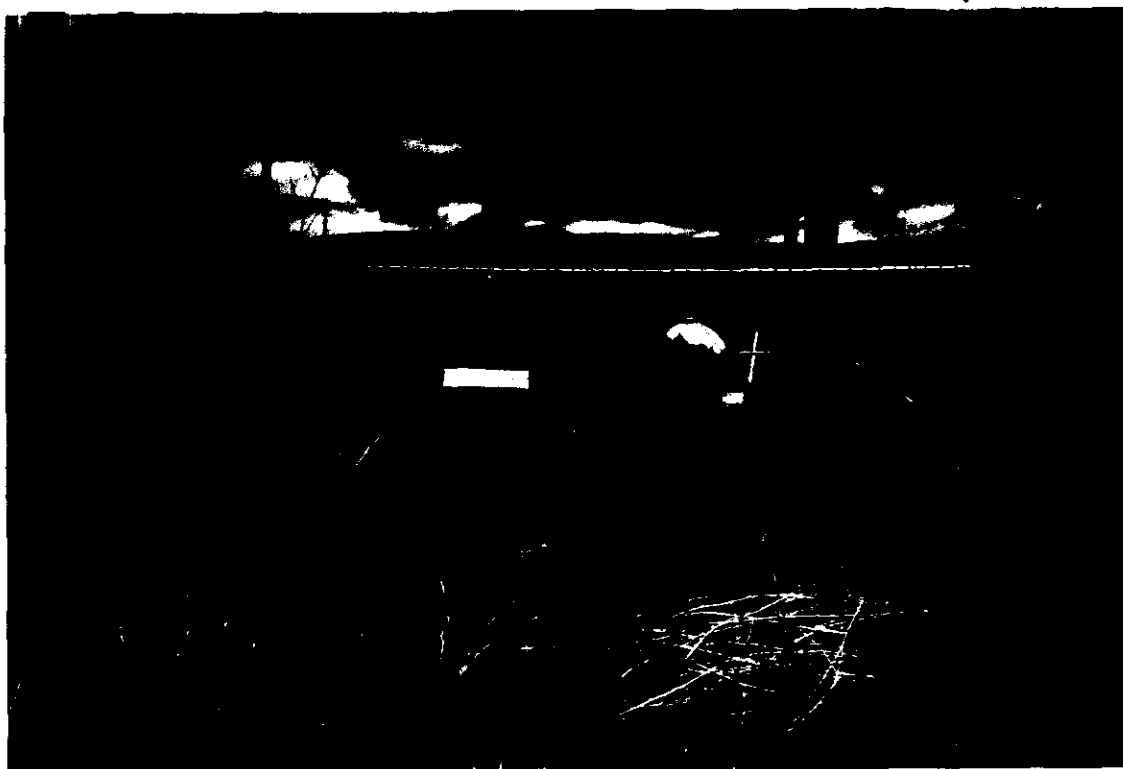
MICROFILMED

AUG 31 1990

02-7127
02-7036
7027
7038



Reservoir & Pump Station LOOK IN WEST



26"
MAIN LINE
IN
BACKGROUND
← to top
of HILL.

AUG 31 1961

MICROFILMED

Reservoir & Pump Station LOOK IN WEST

02-7127

02-7036

02-7037

02-7038



Hard Rock Pond Booster Pumps

View back at Marsh

UNRECORDED

AUG 31 1990

22-1-57
7036
7037
7038



Engine Pump at End of Sumpston Ditch.
View looking North West



End of Sumpston Ditch
Looking West

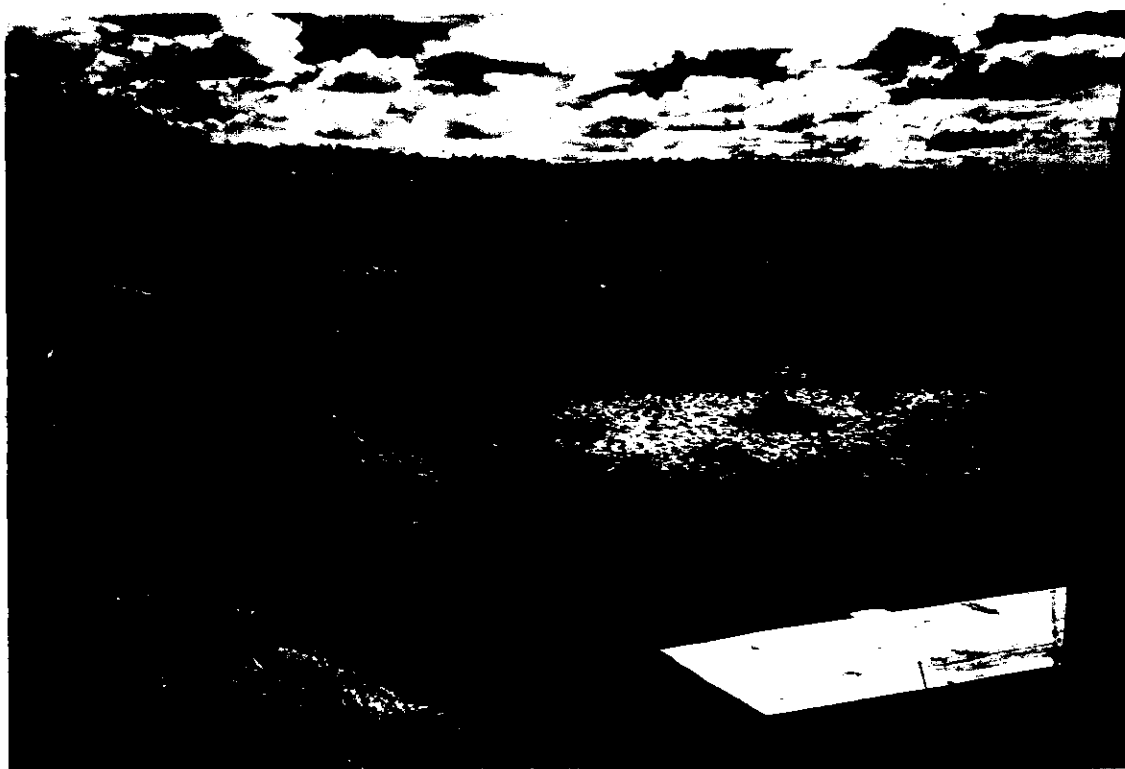
AUG 31 1950

MICROFILMED

075 7027
075 7036
7037
7038



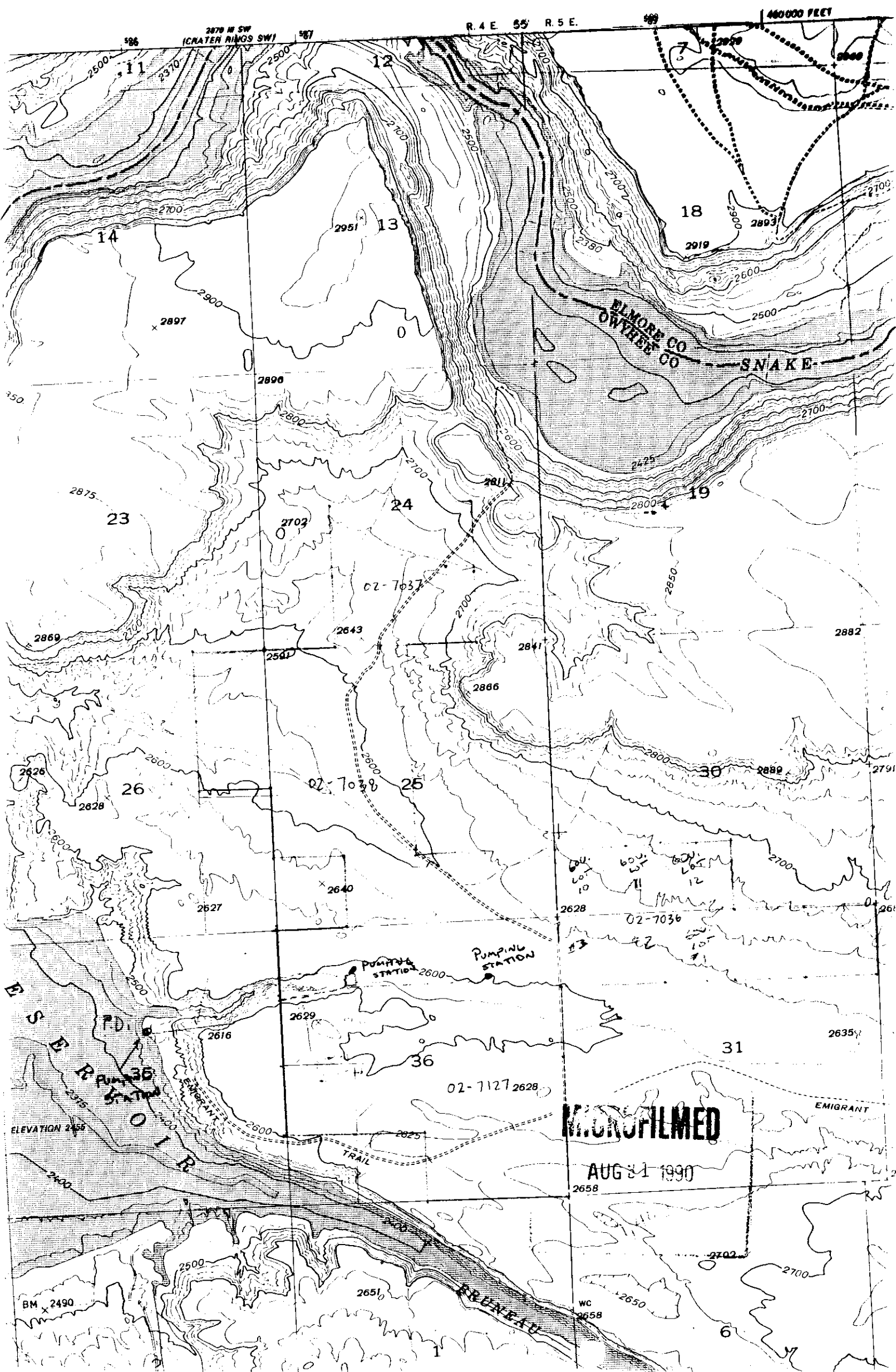
LINDINE Pond Boosting Pumps
View Looking South.



HOUSS MA Pond
View Looking South West
from Boosting Pumps

MICROFILMED
AUG 31 1990

5500



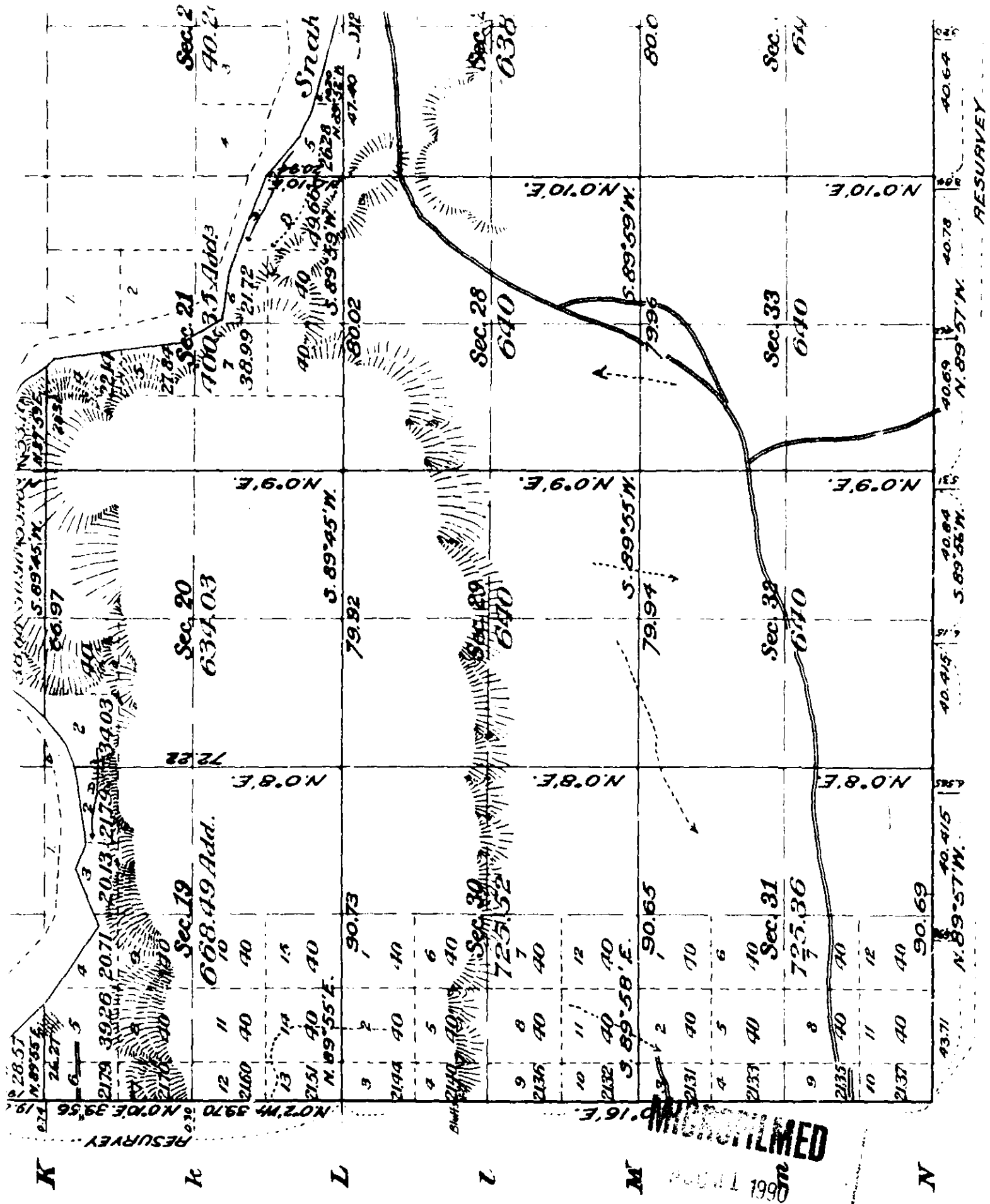


EXHIBIT B

Penninsula Property

*Aurora pumps
133-4278
Lilyac
Staley*

River Station

Pump: Aurora VertiLine
Serial # 37971134
14 inch 2 stage 2,950 GPM

Motor: Newman 150 h.p.
Serial # S'1228603

Pump: Aurora VertiLine
Serial # 37971132
12 inch 4 stage 1,600 GPM

Motor: GE 100 h.p.
Model # 5K6257XM501B
Serial # HNJ831428

Pump: Aurora VertiLine
Serial # 37971131
16 inch 2 stage 4,000 GPM

Motor: GE 200 h.p.
Model # 5K6278XH50A
Serial # CRJ328123

Pump: Aurora VertiLine
Serial # 37971133
14 inch 2 stage 2,950 GPM

Motor: Newman 150 h.p.
Serial # S 1274701

Booster Station #1

Pump: Aurora VertiLine
Serial # 37970914
12 inch 5 stage 1,600 GPM

Motor: GE 125 h.p.
Model # 5K6268XH1A
Serial # BRJ214102

Pump: Aurora VertiLine
Serial # 37970913
14 inch 3 stage 2,350 GPM

Motor: GE 200 h.p.
Model # 5K6278XH1A
Serial # BRJ207116

Pump: Aurora VertiLine
Serial # 37970913
14 inch 3 stage 2,350 GPM

Motor: GE 200 h.p.
Model # 5K6278XH1A
Serial # ARJ131118

MICROFILMED
AUG 31 1990

oster Station #2

Pump: Aurora VertiLine
Serial # 37970917
12 inch 5 stage

Motor: GE 125 h.p.
Model # 5K6268XH1A
Serial # CRJ321115

Pump: Aurora VertiLine
Serial # 37970915
12 inch 5 stage

Motor: GE 100 h.p.
Model # 5K6257XM501B
Serial # JNJ928401

Pump: Aurora VertiLine
Serial # 916370916
14 in 3 stage

Motor: GE 200 h.p.
Model # 5K6278XH1A
Serial # BRJ228119

960' 26" Penstock
1100' 20" Buried Wrapped Steel Mainline
3960' 18" Buried Wrapped Steel Mainline
1320' 16" Buried Wrapped Steel Mainline
2640' 14" Buried Wrapped Steel Mainline
3960' 12" Buried Wrapped Steel Mainline
5420' 10" Portable Aluminum Mainline
6440' 8" Portable Aluminum Mainline
4120' 6" Portable Aluminum Mainline

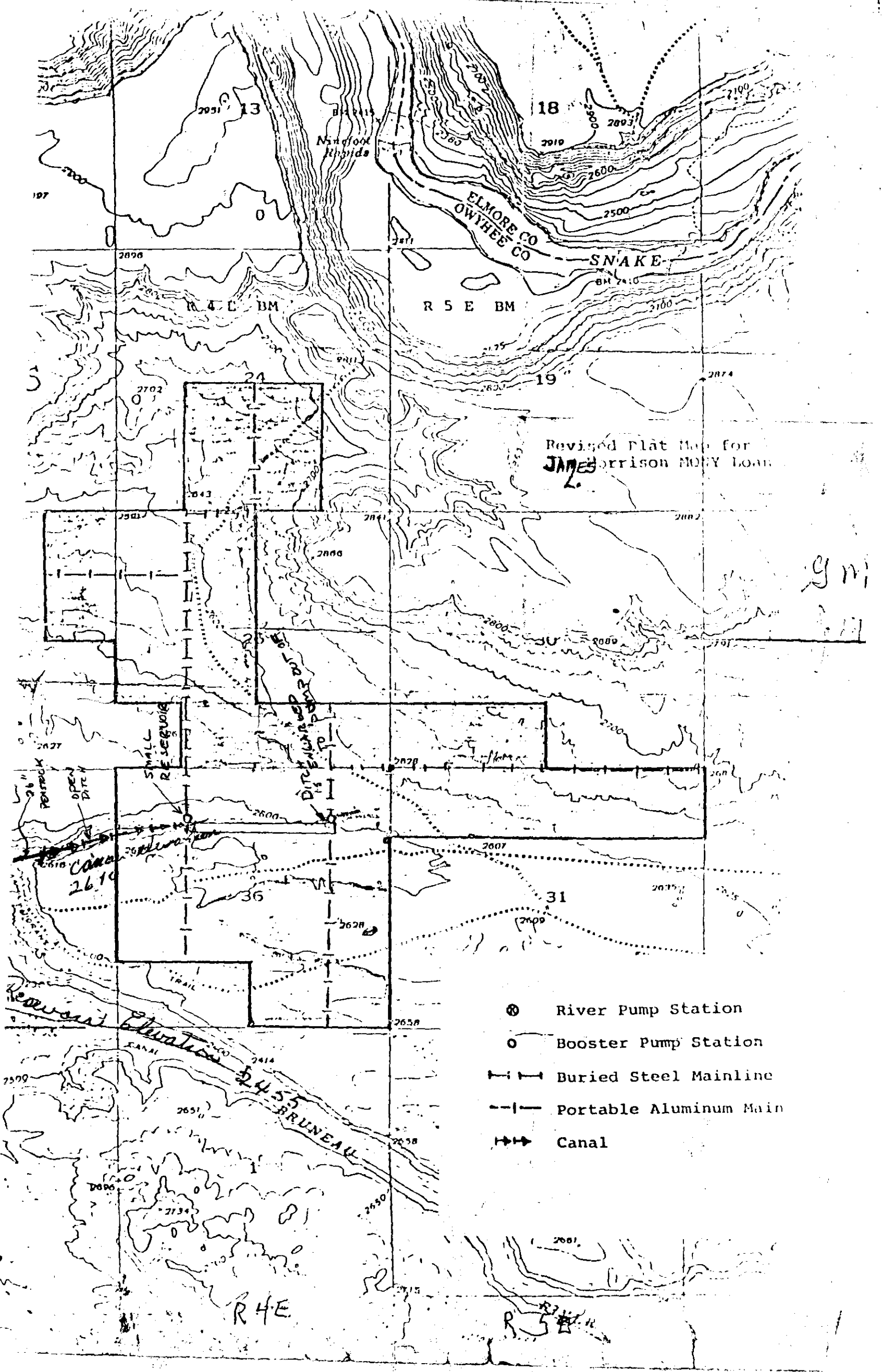
81 1300' 3" Aluminum handline sprinkler lines

MICROFILMED

AUG 31 1990

R4E

R5E



- ⊗ River Pump Station
- Booster Pump Station
- |—|— Buried Steel Mainline
- - - - - Portable Aluminum Main
- ⇌⇌⇌ Canal

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 02-7036

FROM: ROXANNE MC CARTHY

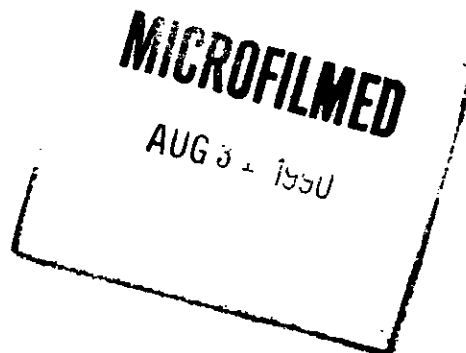
RE: PRIORITY ADVANCE REVIEW

DATE: 5-MAR-1990

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	AUGUST 24 1969	236
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 03 1987	93
Exam Fee/Info Sheet Received Date:	JUNE 08 1987	159
Exam Fee or Info Due Date:	JUNE 02 1987	153
Days Late:		6 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	AUGUST 24 1969	236
Total Days Late:		6 DAY(S)
New Priority Date:	AUGUST 30 1969	242



4/86

RECEIVED

JUN 3 1987

RECEIVED

JUL 02 1987

KEYPUNCHED

For Office Use Only

Fee Received 275Date 6/12/87Receipt # 44938Receipt by ASSent to S.O. 6/30/87OK
JPDepartment of Water Resources
Western Regional Office

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 02-7036

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: Mutual of New York (Joe Morrison)3. Post Office Address: P.O. Box 1176 Caldwell, ID 83606Telephone No. (208) 454-08624. Source of Water: Snake River

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 362 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 7.24 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

Edison Dee Child

(Name)

P.O. Box 1176 Caldwell, ID 83606

(Address)

(208) 454-0862

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

AUG 31 1990

5/18/87
Date

Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

Idaho Department of Water Resources
Western Region

DEPARTMENT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE, IDAHO 83705

RECEIVED

APR 6 1987

Department of Water Resources
Western Regional Office

awghee

Claim Check
No. **691453**

☐ Hold

Date

1ST Notice

2ND Notice

RETURN

From 3846-1A



REASON CHECKED
☐ Undelivered ☐ Refused
☒ Address Unknown
☐ Insufficient Address
☐ No such office in state
☐ No such office in state
☐ Post office in this country

73

POSTAGE

MICROFILMED

AUG 31 1980

211473

☐ HOLD

1ST NOTICE

2ND NOTICE

RETURN

CERTIFIED MAIL

138003

NO.

Postage from 3846-1A



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

02-7036
MORRISON, JOE
BOX 137
MOUNTAIN HOME, ID 83647

138003

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

page 2

Examination Fee Notice

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is available from the department upon request. A listing of certified water right examiners is also available.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The license examination fee schedule, on the back of the enclosed information sheet, shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be returned to this office. If you have questions or concerns please feel free to call at (208) 334-2190, or to visit the office at our new location near the airport, at 2735 Airport Way.

Sincerely,



DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

Enclosure



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

02-7036
MORRISON, JOE
BOX 137
MOUNTAIN HOME, ID 83647

138003

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

AUG 31 1987

Joe Morrison
Box 292 83604
BrunEAU, Ida.



RECEIVED

OCT 2 1979

MICROFILMED
AUG 31 1990

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 02-036

Name(s) of Permit Holder: Joe Morrison

Post Office Address: Box 292 13747th Ave, Ida
83604 Tel. No. 834-2701

Source of Water: SNAKE RIVER

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 322.63 (acres) 0
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

OCTOBER 1, 1979
Date

Joe Morrison
Signature of Permit Holder



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 31, 1979

Joe Morrison
Box 137
Mountain Home, ID 83647

Dear Mr. Morrison:

One of the conditions of approval of your water Permit No. 02-7036 was that evidence of the extent of development must be submitted to this office on or before October 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

Rita Fleck
RITA FLECK
Sr. Secretary

Enc: 1

November 27, 1974

Re: Permit No. 02-7036

Joe Morrison
Box 137
Mountain Home, ID 83647

Dear Mr. Morrison:!

Enclosed you will find an Order of Reinstatement for the above referenced permit. Please note that the priority has been advanced to August 23, 1969.

Also enclosed is a copy of the approved application for extension of time submitted for this permit. The time within which to submit proof of beneficial use has been extended to October 1, 1979.

If you have any questions concerning this matter, please do not hesitate to contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enc: Order of Reinstatement
Extension application

MICROFILMED

November 7, 1974

Mr. Jim Morrison
Box 137
Mountain Home, Idaho 83647

Re: Application Nos. 02-7036, 02-7037, 02-7038

Dear Mr. Morrison:

According to our files, the desert entries on the above referenced applications were approved by the Bureau of Land Management on February 18, 1969, and this department approved the applications for a permit to appropriate public waters on October 30, 1969. Lapse notices were sent October 1, 1974, on Application Nos. 02-7036 and 02-7037 but not on 02-7038 because an extension of time had been filed making the proof date October 1, 1979, for that application.

There is a sixty day period in which you may still file proof of beneficial use after the lapse notice has been sent or you may file for an extension of time for a maximum of an additional five years. We are enclosing two copies of each of these forms so that you may file proof or for an extension of time within the sixty day grace period.

If we can be of further assistance, please contact this office.

Sincerely,

SUSAN WHALEY
Secretary

SW:s

Enclosures

KNOW ALL MEN BY THESE PRESENTS, That I, Joseph A. Morrison, whose
post office address is P. O. Box 22, Dale, Oregon,

have made, constituted and appointed and by these presents do make, constitute and appoint

James L. Morrison, whose post office address is P.O. Box 137, Mountain
Home, Idaho,
my true and lawful attorney, for me and in my name, place and stead and for my use and benefit,

(1) To lease, let, grant, bargain, sell, contract to sell, convey, exchange, remise, release and dispose of any real or personal property of which I am now or hereafter may be possessed or in which I may have any right, title or interest, including rights of dower, of curtesy and of homestead, for any price or sum and upon such terms and conditions as to my said attorney may seem proper;

(2) To take possession of, manage, maintain, operate, repair and improve any and all real or personal property now or hereafter belonging to me, to pay the expense thereof, to insure and keep the same insured and to pay any and all taxes, charges and assessments that may be levied or imposed upon any thereof;

(3) To buy, sell and generally deal in and with goods, wares and merchandise of every name, nature and description and to hypothecate, pledge and encumber the same;

(4) To buy, sell, assign, transfer and deliver all or any shares of stock in my name in any corporation for any price and upon such terms as to my said attorney may seem right and proper and to receive and make payment therefor;

(5) To borrow any sums of money on such terms and at such rate of interest as to my said attorney may seem proper and to give security for the repayment of the same;

(6) To ask for, demand, recover, collect and receive all moneys, debts, rents, dues, accounts, legacies, bequests, interests, dividends and claims whatsoever which are now or which hereafter may become due, owing and payable or belonging to me and to have, use and take all lawful ways and means in my name for the recovery of any thereof by attachments, levies or otherwise;

(7) To prepare, execute and file any proof of debt and other instruments in any court and to take any proceedings under the Bankruptcy Act in connection with any sum of money or demand due or payable to me and in any such proceedings to vote in my name for the election of any trustee or trustees and to demand, receive and accept any dividend or distribution whatsoever;

(8) To adjust, settle, compromise or submit to arbitration any account, debt, claim, demand or dispute as well as matters which are now subsisting or hereafter may arise between me or my said attorney and any other person or persons;

(9) To sell, discount, endorse, negotiate and deliver any check, draft, order, bill of exchange, promissory note or other negotiable paper payable to me, and to collect, receive and apply the proceeds thereof for my use for any of the purposes aforesaid; to pay to or deposit the same or any other sum of money coming into the hands of my attorney in checking and in savings accounts in my name with any bank or banker of my attorney's selection and to draw out moneys deposited to my credit with any bank, including deposits in savings accounts, and to apply the same for any of the purposes of my business as my said attorney may deem expedient; to purchase and sell certificates of deposit; to appoint any bank or trust company as escrow agent; generally to conduct any and all banking transactions on my behalf;

(10) To make, execute and deliver any and all manner of contracts with reference to minerals, oil, gas, oil and gas rights, rents and royalties, including agreements facilitating exploration for and discovery of oil, minerals and deposits;

(11) To commence and prosecute and to defend against, answer and oppose all actions, suits and proceedings touching any of the matters aforesaid or any other matters in which I am or hereafter may be interested or concerned;

(12) To vote any stock in my name as proxy;

(13) To have access to any safety deposit box which has been or may be rented in my name or in the name of myself and any other person or persons;

(14) In connection with any of the powers herein granted, to sign, make, execute, acknowledge and deliver in my name any and all deeds, contracts, bills of sale, leases, promissory notes, drafts, acceptances, evidences of debt, obligations, mortgages, pledges, satisfactions, releases, acquittances, receipts, bonds, writs and any and all other instruments whatsoever, with such general or special agreements and covenants, including those of warranty, as to my said attorney may seem right, proper and expedient;

(15) To employ, pay and discharge clerks, workmen, brokers and others, including counsel and attorneys in connection with the exercise of any of the foregoing powers;

(16)

(17) Generally to conduct, manage and control all my business and my property, wheresoever situate, as my said attorney may deem for my best interests, hereby releasing all third persons from responsibility for the acts and omissions of my said attorney;

I hereby give and grant unto my said attorney full power and authority freely to do and perform every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present, hereby ratifying and confirming all that my said attorney-in-fact shall lawfully do or cause to be done by virtue hereof.

MICROFILMED

In construing this power of attorney, it is to be understood that the under signed may be more than one person or a corporation and that, therefore, if the context so requires, the singular pronoun shall be taken to mean and include the plural, the masculine, the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to corporations and to more than one individual.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this, the 5th day of July 9, 1973.

Signed, Sealed and Delivered in the presence of us as witnesses:

Joseph A. Morrison (SEAL)
(SEAL)
(SEAL)
(SEAL)
(If a corporation, affix corporate seal)

STATE OF OREGON }
County of Grant } ss.
day of July 9, 1973, before me, a Notary Public in and for said county and state, personally appeared Joseph A. Morrison
known to me to be the identical person described in and who executed the foregoing Power of Attorney and acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

INDIVIDUAL ACKNOWLEDGMENT
BE IT REMEMBERED, That on this, the

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal on this, the day and year last hereinabove written.
(SEAL) Notary Public for Oregon
My commission expires Dec 15, 1976

General Power of Attorney (FORM No. 833)
STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.
TO
STATE OF ss.
County of
I certify that the within instrument was received for record on the day of 19, at o'clock M., and recorded in book on page of said County.
Witness my hand and seal of County affixed.
By Title Deputy
AFTER RECORDING RETURN TO

STATE OF }
County of } ss.
day of 19, before me, a Notary Public in and for said county and state, personally appeared and both to me personally known, who being duly sworn, did say that he, the said is the president, and he, the said is the secretary of, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said and acknowledged said instrument to be the free act and deed of said corporation.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal on this, the day and year first in this, my certificate, written.

(SEAL) Notary Public for
My commission expires
MICROFILMED

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P. O. Box 042
Boise, Idaho 83724

DECISION

:
RIGHT-OF-WAY GRANTED

Details of Grant

Serial number of grant: I-7234

Name of grantee: James Morrison, Dolly V. Morrison, Joseph A. Morrison, Thomas M.
Timbers

Map showing the location and dimensions of grant:

Map designations: Rimrock Irrigation System R.O.W.

Date filed: March 6, 1974

Permitted use by grantee: Irrigation pumpsite, 26 inch pipeline and ditch

Authority for grant: Act of March 3, 1891 (26 Stat. 1101), as amended.

Regulations applicable to grant:

Code reference: 43 CFR Parts 2800 and 2870

Date of grant: April 2, 1974

Expiration date of grant:

Rental: None

Amount:

When payable by grantee:

Terms and Conditions of Grant

Pursuant to the authority vested in the undersigned by Order No. 701 of the Associate Director, Bureau of Land Management, dated July 23, 1964, (29 F.R. 10526), as amended, a right-of-way, the details of which are shown above, is hereby granted subject to the following terms and conditions:

1. All valid rights existing on the date of the grant.
2. All regulations specified above.
3. Filing of proof of construction within 5 years of the date of grant.
4. Further terms and conditions as follows:
 - (a) Pursuant to 43 CFR 2801.1-5, the District Manager, Boise
District Office, 230 Collins Road, Boise, Idaho,
has the authority to conduct all business with the grantee with
respect to use of lands and disposition of resources, and the grantee
is requested to contact him prior to the beginning of construction.
 - (b) Stipulations of Exhibit A, attached hereto and made a part hereof.

Vincent S. Strobel

Vincent S. Strobel, Chief
Branch of L&M Operations



IN REPLY REFER TO:

United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P.O. Box 042
Boise, Idaho 83724

AUG 9 1974

DECISION

RIGHT-OF-WAY GRANT STIPULATION MODIFIED

Serial number of grant: I-7234

Name of grantee: James Morrison, Dolly V. Morrison, Joseph A. Morrison,
Thomas M. Timbers

Date of grantee: April 2, 1974

Stipulation No. 20 of the Stipulations contained in Exhibit A of the above indicated grant is hereby modified to read as follows:

20. Any violation of the above stipulations may result in cancellation of the right-of-way.

The Federal Power Commission has consented to approval of the right-of-way subject to the following conditions which are hereby made a part of Exhibit A:

21. No improvements will be constructed prior to consultation and agreement with the Idaho Power Company to ensure that the irrigation pipeline and ditch will not interfere with the maintenance and operation of the project.
22. In the event the reserved land is required for additional hydroelectric power development, any structures or improvements placed thereon found to interfere with such development shall be removed or relocated as necessary to eliminate such interference at no cost to the United States, its permittees or licensees.

The other terms, conditions and stipulations of the original grant remain the same and are unaffected by this modification.

Vincent S. Strobel

Vincent S. Strobel, Chief
Branch of L&M Operations

ENCLOSURE



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

October 7, 1974

Re: Permit No. 02-7036

Joe Morrison
Box 137
Mountain Home, ID 83647

Dear Mr. Morrison:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 02-7036 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

RKH:jg

MICROFILMED

WATER RESOURCE BOARD:

John F. Streiff
Chairman
Franklin Jones
Member

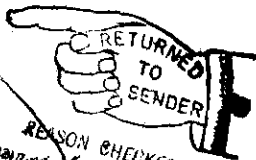
George L. Yost
Vice-Chairman
M. Reed Hansen
Member

Donald R. Kramer
Secretary
Scott W. Reed
Member

Edwin C. Schlender
Member
Joseph H. Nettleton
Member

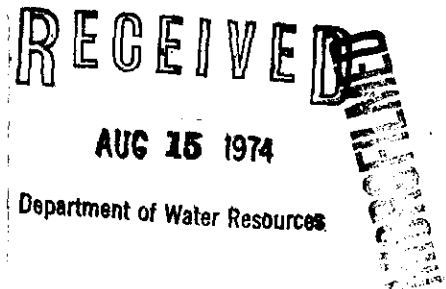
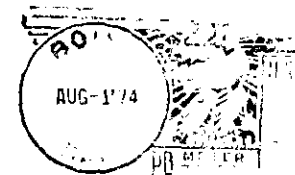
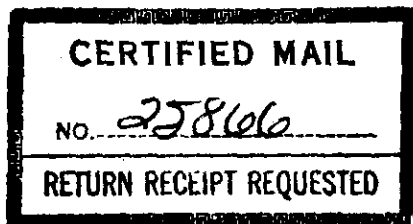
After Five Days Return To
IDAHO WATER RESOURCE BOARD
State House
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



REASON CHECKED
Unclaimed ☒ Refused ☐
Addressee unknown ☐
Insufficient address ☐
No business ☐
Do not wish to receive ☐
Do not know ☐

Joe Morrison
Box 137
Mountain Home, ID 83647

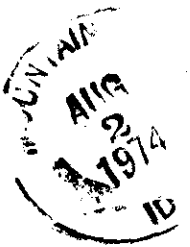


Name _____
1st Notice _____
2nd Notice _____
3rd Notice _____

*Re sent by regular
mail on 8/16/74*

JG

Card removed



August 1, 1974

CERTIFIED MAIL

25866

Re: Permit No. 02-7036

Joe Morrison
Box 137
Mountain Home, ID 83647

Dear Mr. Morrison:

One of the conditions of approval of your water Permit No. 02-7036 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RECEIVED

Enc: Proof affidavit

cc: Bureau of Land Management
Room 334, Federal Building
550 West Fort
Boise, Idaho

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

October 31, 1969

Re: Permit Nos. 02-7036 - D. E. I-2635
02-7037 - D. E. I-015839
02-7038 - D. E. I-1828
47-7083 - D. E. I-2585

Mr. Curtis Taylor, Acting Manager
Bureau of Land Management
Room 334, Federal Building
Boise, Idaho 83702

Dear Mr. Taylor:

Enclosed are copies of the above referenced permits which have been approved by this office.

Very truly yours,

C. Stephen Allred, Deputy
State Reclamation Engineer

CSA:kh

Enclosures

02-7036

October 31, 1969

Re: Permit No. 02-7036

Mr. Joe Morrison
Box 137
Mountain Home, Idaho 83647

Dear Mr. Morrison:

We enclose a copy of your approved application for permit 02-7036 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit
1 informational letter

02-7036

July 9, 1969

Re: Application for Permit No. 02-7036

Mr. Joe Morrison
Box 137
Mountain Home, Idaho 83647

Dear Mr. Morrison:

Please be advised that your application for permit has been processed. However, since your application was filed in connection with a desert land entry with the Bureau of Land Management, the Department of Reclamation will take no further action until such time as evidence that your desert entry has been allowed is submitted to this Department in writing.

Enclosed is your receipt in the amount of \$55.00 for the filing fee. Please submit an additional \$1.00 to the Department so we may forward a copy of the application to the Bureau of Land Management when it is approved.

If we may be of further assistance please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TC

Enc: Receipt No. 3121 for
\$55.00

02-7036

July 2, 1969

Re: Application for Permit No. 02-7036

Owyhee Chronicle
Homedale, Idaho

Gentlemen:

Please be advised that the enclosed bill of publication ~~was~~ as far as the Department can determine a duplicate of the bill forwarded to the Department previously. If this is true, the Department forwarded payment to your newspaper on June 27, 1969, and the Warrant No. was 217014. If this does not clarify the matter, please contact the Department so that we may straighten the matter out.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TC

Enc: bill of publication

02-7036

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

June 12, 1969

Re: Applications filed in connection with desert entries

Mr. Curtis Taylor, Acting Manager
Bureau of Land Management
Idaho Land Office
Room 334, Federal Building
550 W. Fort Street
Boise, Idaho 83702

Dear Mr. Taylor:

Please be advised that the following applications have been received
in connection with desert entries:

I-2635	Application No. 02-7036	Joe Morrison
I-015839	Application No. 02-7037	Dolly Morrison
I-2258	Application No. 73-7004	Marilyn S. Corbett
I-2257	Application No. 73-7005	Allan F. Corbett
I-1828	Application No. 02-7038	Thomas Timbers

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DRR:TG
Enc: none

02-7036

June 12, 1969

Re: Application for Permit No. 02-7036-Joe Morrison

Owyhee Chronicle
Homedale, Idaho
Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:IG
Enc: legal notice (1)

02-7036

**NOTICE OF APPLICATION
FOR WATER**

Notice is hereby given that Joe Morrison, Box 137, Mountain Home, Idaho has on June 3, 1969 applied for permit under application No. 02-7036, to divert 7.24 cubic feet per second of water from the Snake River tributary of the Columbia River. Water will be diverted by pumping plant, penstock, canal and sprinkler system within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, T. 5 S., R. 4 E., B.M., Owyhee County and is to be used from March 1 to November 1 for irrigation in the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 25, T. 5 S., R. 4 E., B.M., and in the S $\frac{1}{2}$ SW $\frac{1}{4}$ (Lots 10, 11, and 12), Sec. 30, N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ (Lots 1, 2, and 3), Sec. 31, T. 5 S., R. 5 E., B.M. Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON 

State Reclamation Engineer

Published in the Owyhee Chronicle, Homedale, Idaho, on June 12 and June 19, 1969.

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Joe Morrison, Box 137, Mountain Home, Idaho

has on June 3, 1969

applied for permit under application No. 02-7036 to divert ~~store~~

7.24 cubic feet per second ~~above~~ of water from

^{Columbia River}
~~the Snake River tributary of the~~. Water will be diverted by

pumping plant, penstock, canal and sprinkler system within the

~~SW 1/4~~ Sec. 35, T. 5 S., R. 4 E., S. 14, Owyhee County

and is to be used from March 1 to November 1 for

irrigation

in the ~~SW 1/4~~ Sec. 25, T. 5 S., R. 4 E., S. 14, and in the ~~SW 1/4~~ (lots
10, ~~11~~ 11, and 12), Sec. 30, ~~SW 1/4~~ (lots 1, 2 and 3), Sec. 31,
T. 5 S., R. 5 E., S. 14.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Owyhee Chronicle, Mountain Home, Idaho
on June 19 and June 26, 1969.

for
02-7036