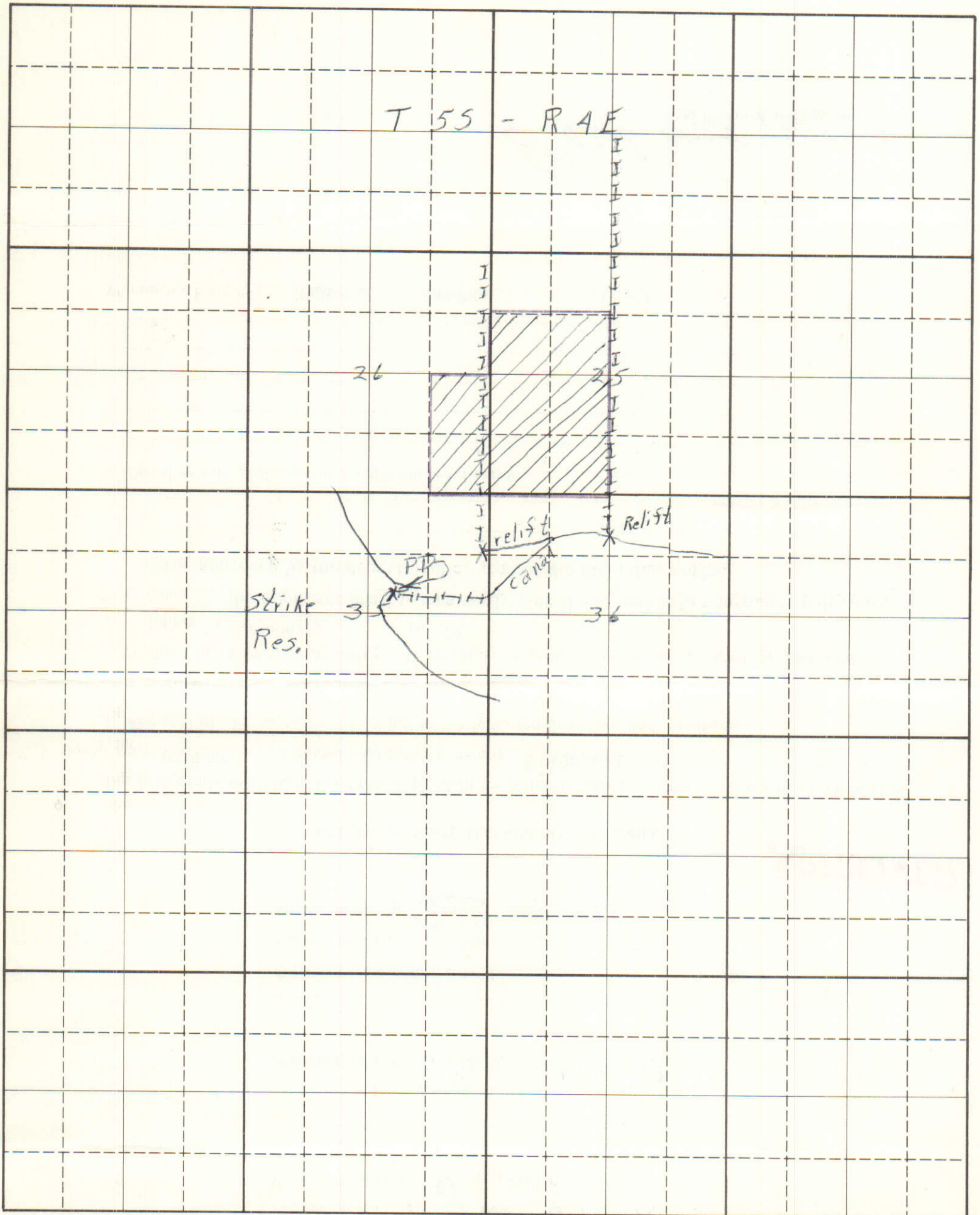


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas Timbers
(Applicant)

02-7038

**NOTICE OF APPLICATION
FOR WATER**

Notice is hereby given that Thomas Timbers, King Hill, Idaho has on June 3, 1969 applied for permit under application No. 02-7038 to divert 6.4 cubic feet per second of water from Snake River, tributary of the Columbia River. Water will be diverted by pump, penstock, canal and sprinklers within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 5 S, R. 4 E, B.M., Owyhee County, and is to be used from March 1 to November 1 for irrigation in the S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 25; E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 26, T. 5 S, R. 4 E, B. M. Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON

State Reclamation Engineer
Published in the Owyhee Chronicle, Homedale, Idaho on June 19 and June 26, 1969.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

COUNTY OF OWYHEE)

ss.

JUN 27 1969

Department of Reclamation

I, Everett A. Colley, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice herein-after mentioned, I was and now am the printer or publisher of THE OWYHEE CHRONICLE, a newspaper of general circulation printed and published weekly, on Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said THE OWYHEE CHRONICLE has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice _____

NOTICE OF APPLICATION FOR WATER

of which a printed copy, taken from said newspaper, is hereto annexed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in two (consecutive) calendar weekly issue(s) of said newspaper, on the following date(s):

June 19, 1969

June 26, 1969

(Signed) Everett A. Colley

Subscribed and sworn to before me this 26th day of June
A. D., 19 69.

G Evelyn S Colley
Notary Public in and for the State of Idaho.

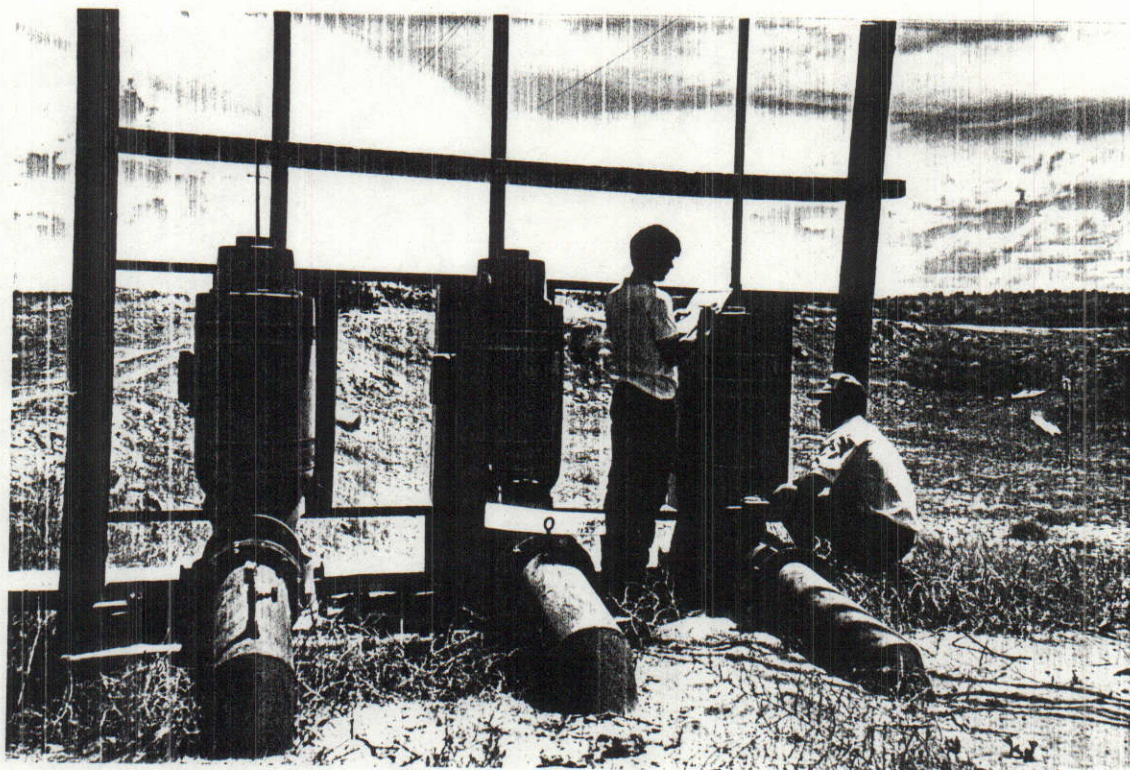
residing at Homedale, Idaho.

My commission expires 2-6, 1972

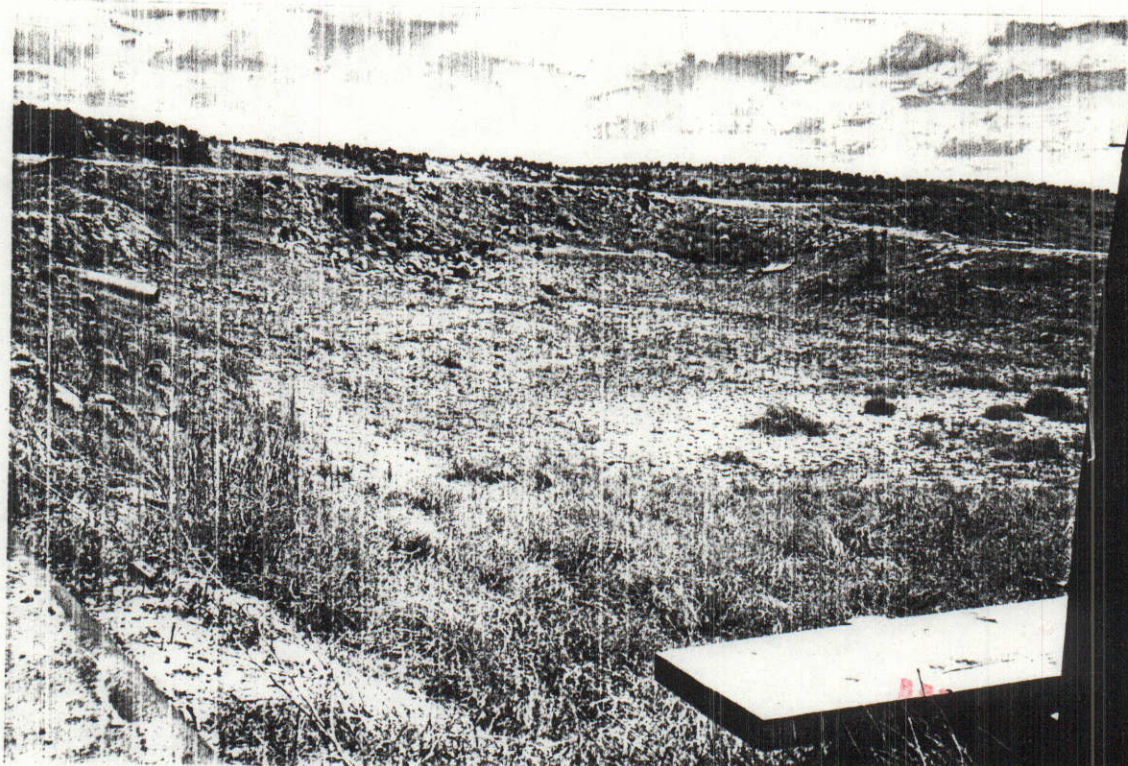
*will submitted
4-2-69*

02-7038

02- 7121
02- 7036
7037
7038



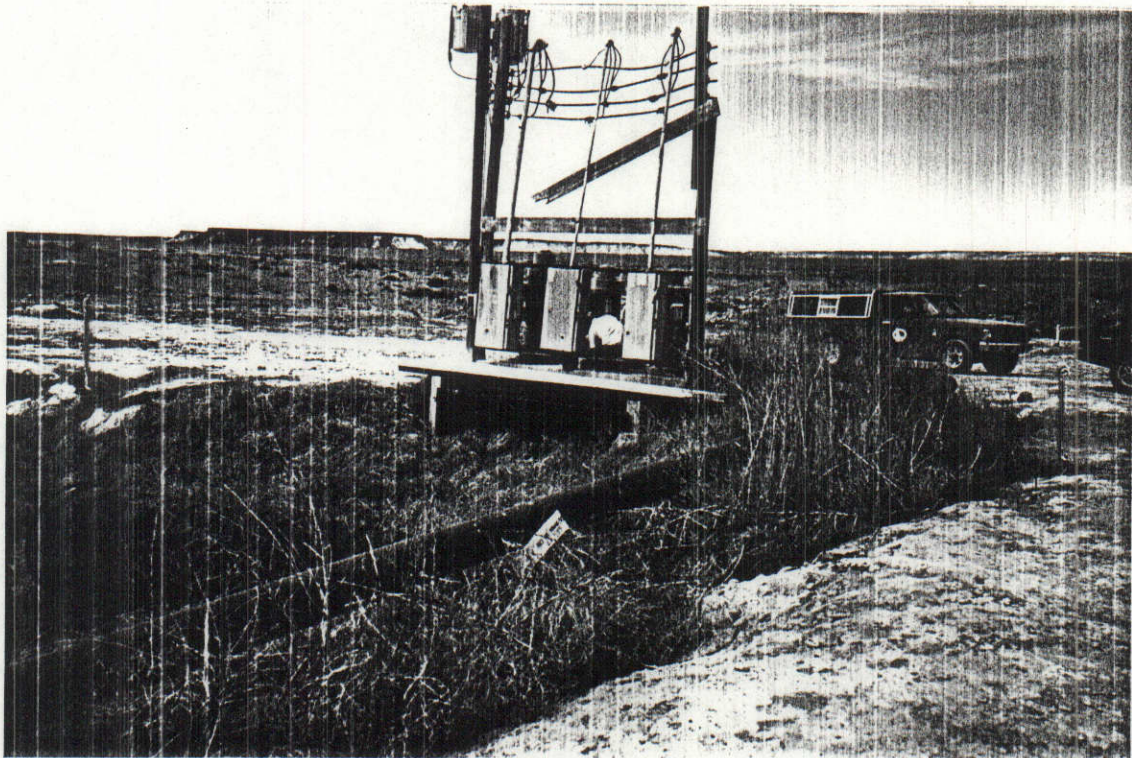
HOLDING Pond Booster Pumps
View Looking South.



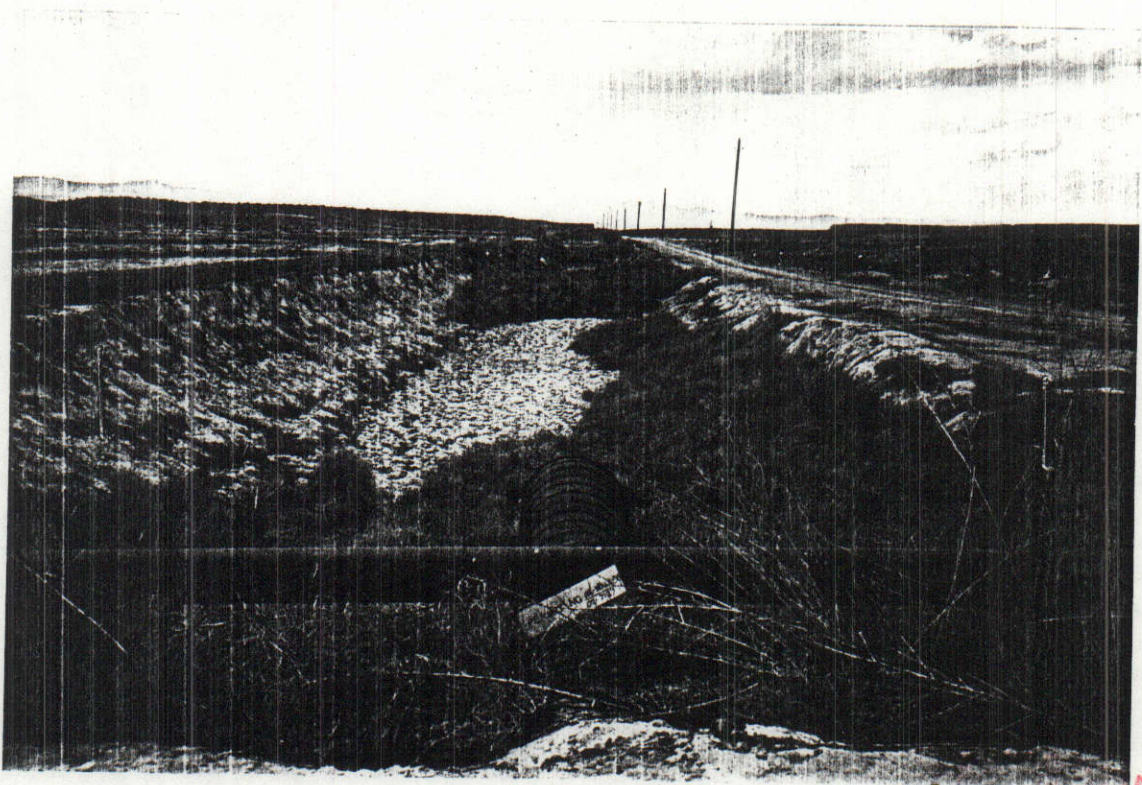
HOLDING Pond
View Looking South West
from Booster Pumps

SEP 24 1993

02-7127
02- 7036
7037
7038



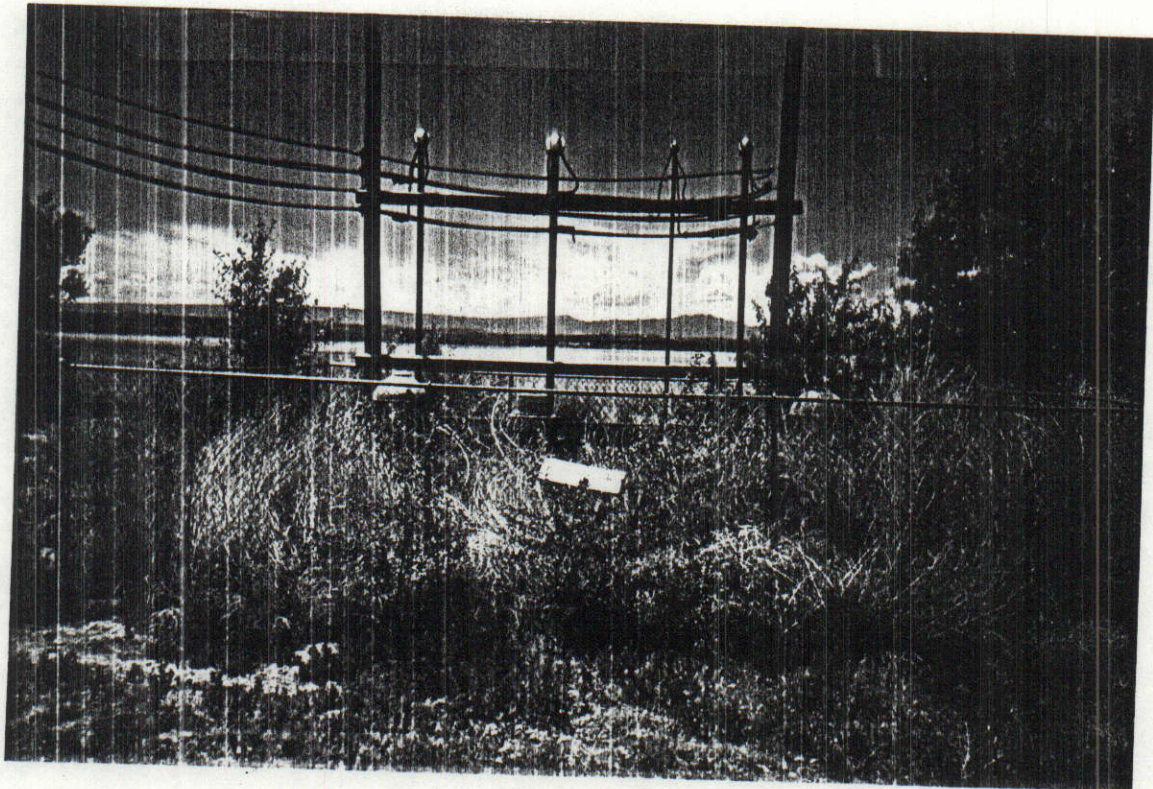
Booster Pumps AT END OF ENLARGED DITCH.
View Looking North West



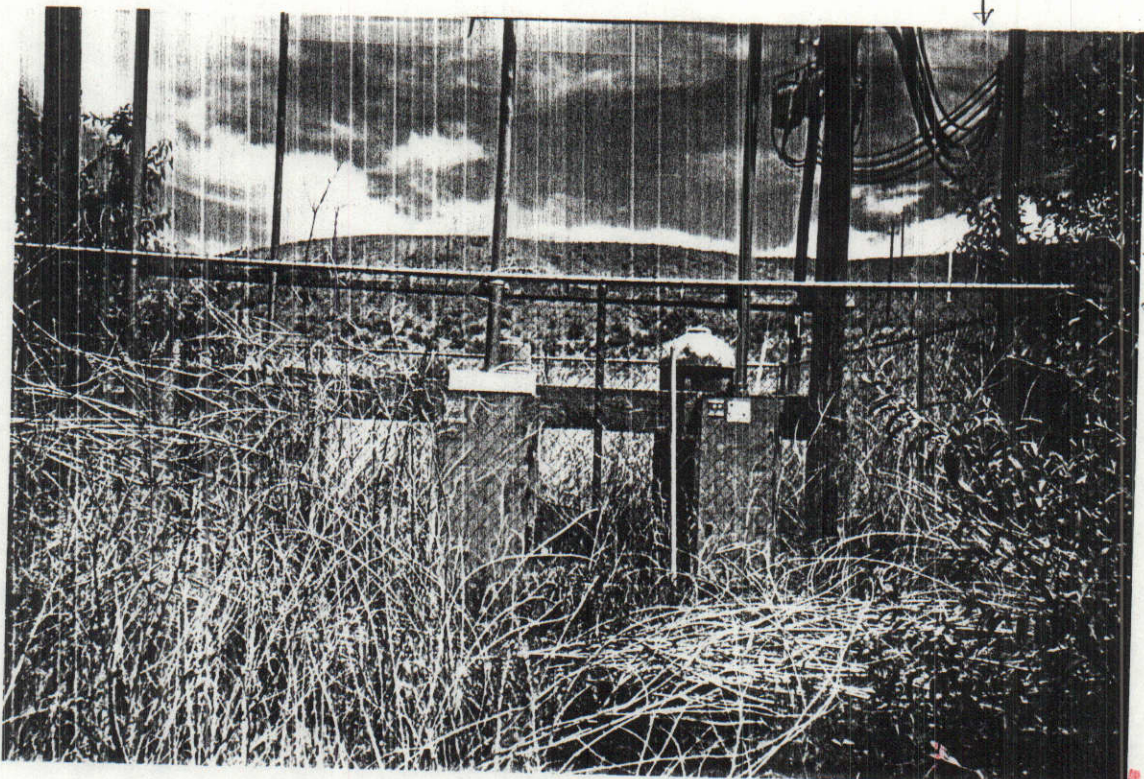
END OF ENLARGED DITCH
Looking West

FILMED
SEP 24 1993

02-7127
02-7036
7037
7038



Reservoir Pump Station Looking WEST

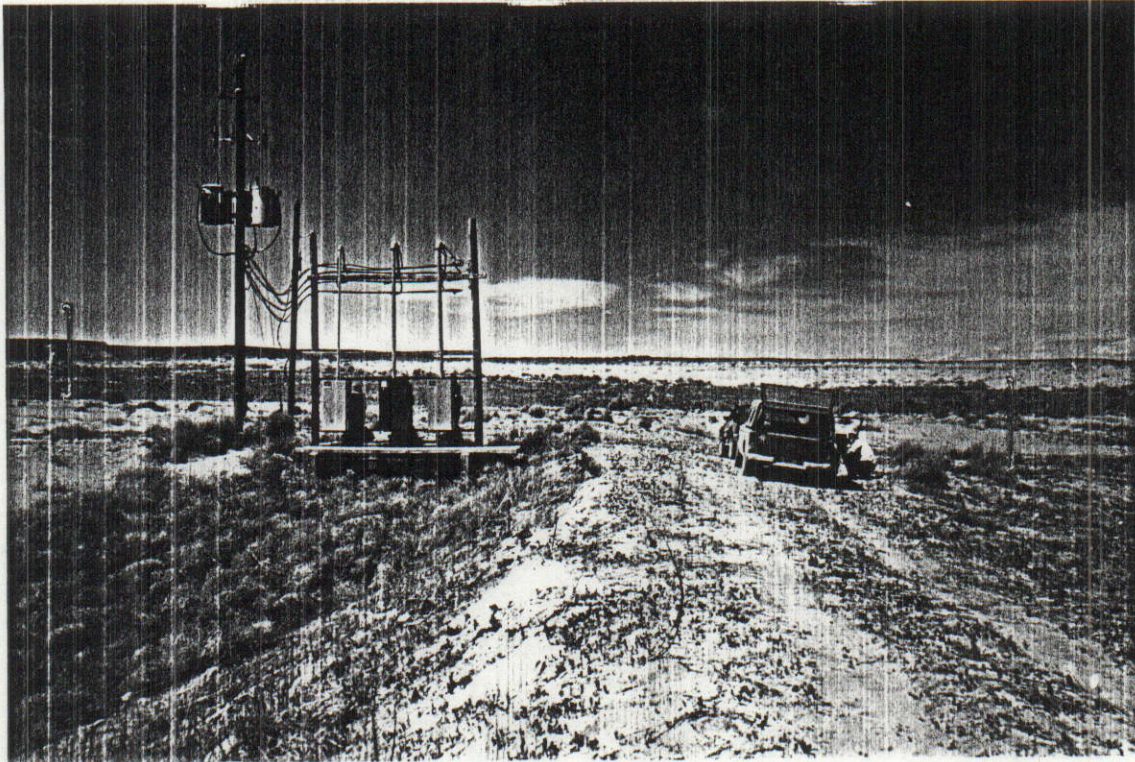


26"
MAIN LINE
← IN
BACKGROUND
← to top
of HILL.

Reservoir Pump Station Looking EAST

SEP 24 1993

02-7127
02-7036
02-7037
02-7038



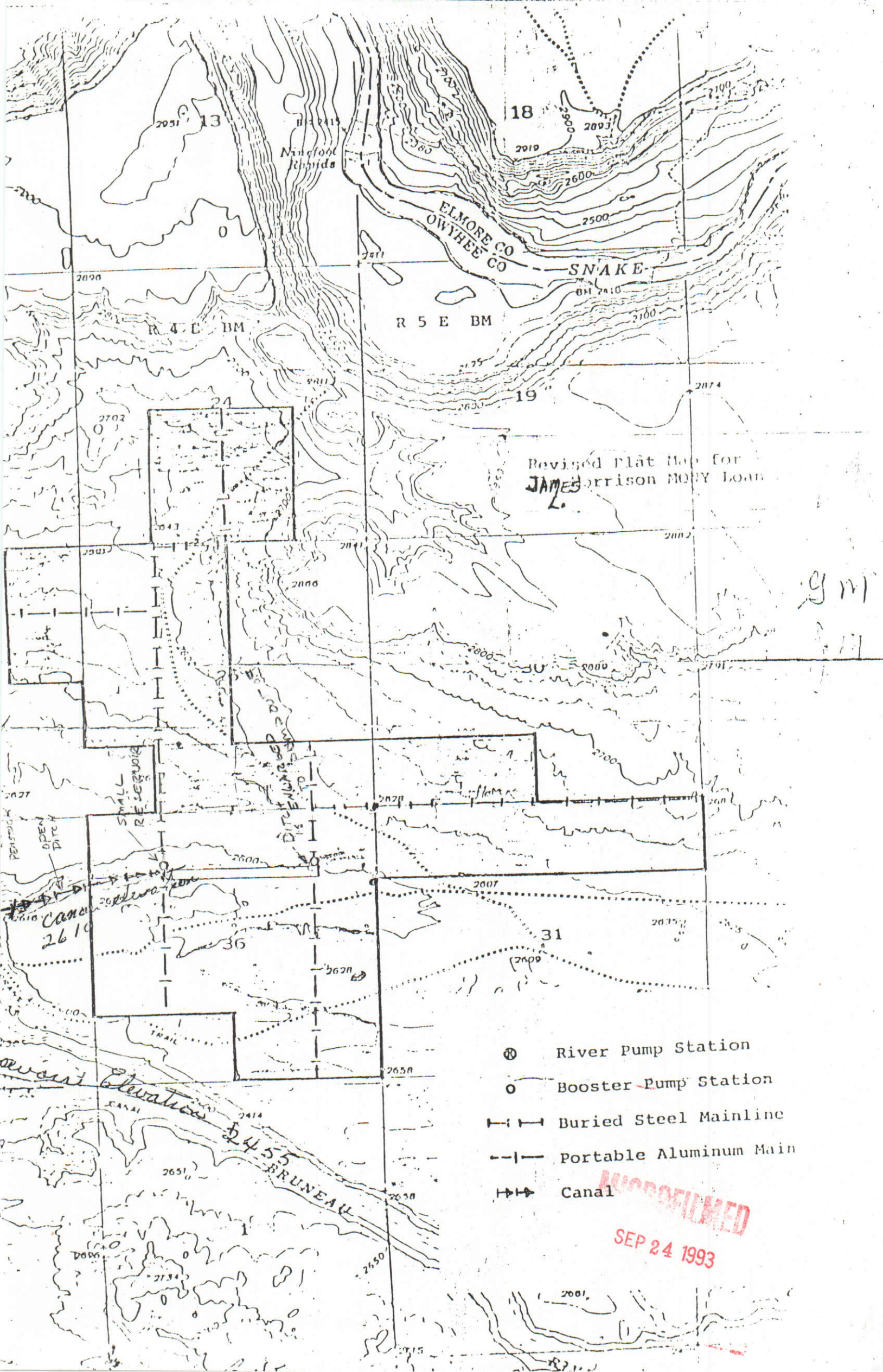
Harding Pond Booster Pumps
View looking North

RECEIVED

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R4E

R5E



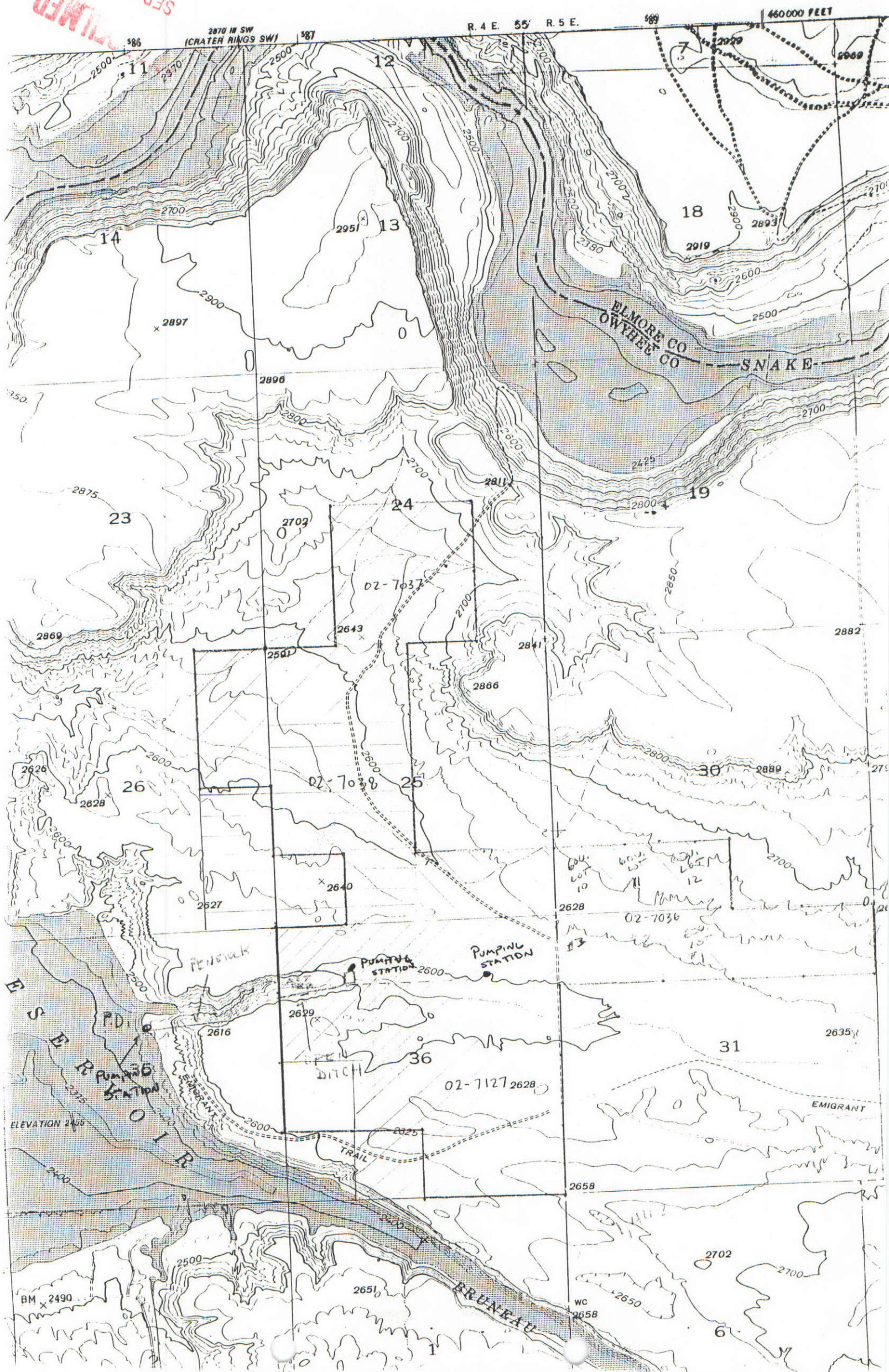
586
FILMED
SEP 24 1993

55 OUTP

R. 4 E. 55' R. 5 E.

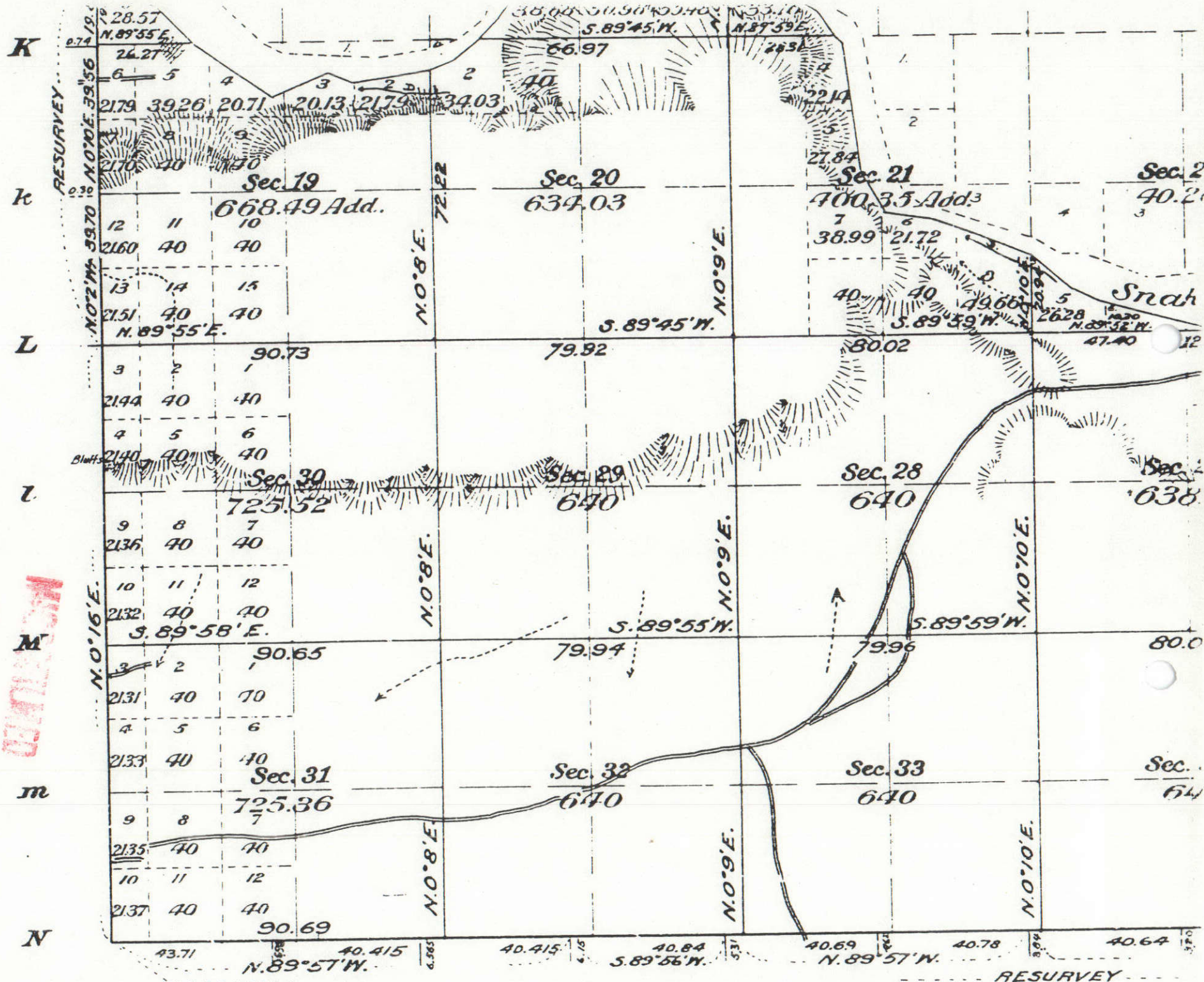
580

1450000 FEET



SEP 24 1993

RECEIVED



Dolly Morrison 02-7037
Thomas Timbers 02-7038
Joe Morrison 02-7036
James & Dolly Morrison 02-7127

JKN
10/97

J.C. Reservoir



J.C. Strike Res. in the background. 4 pumps
in the fenced area. 2-150 HP 1-100 HP 1-200 HP.
NOT used in 1987.



Benstock in background

REPRODUCED

SEP 24 1993

DOLLY MORRISON - 02 - 70

JMK

Thomas Timken - 02 - 7038

10/87

JOE MORRISON - 02 - 7036

JAMES MORRISON - 02 - 7127



outlet of penstock - S.C. Strike Res. in background.



canal - dry in 1987

APPROVED

SEP 24 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 02-07038

Priority: June 5, 1969

Maximum Diversion Rate: 4.00 CFS
Maximum Diversion Volume: 900.0 AF

This is to certify, that THOMAS TIMBERS
KING HILL ID 83633 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 3, 1969; and
has submitted Proof of Beneficial Use on October 3, 1979. An examination indicates
that the works have a diversion capacity of 23.600 cfs of water from:

SNAKE RIVER

tributary to COLUMBIA RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	4.00 CFS	900.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 35, Township 05S, Range 04E
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	04E	25	SWNW 40	SESW 40	NESW 40	200
			NWSW 40	SESW 40		

Total number of acres irrigated: 200

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

SEP 24 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 02-07038

CONDITIONS/REMARKS:

7. The total combined rate of diversion under this right and Right Nos. 02-07036, 02-07037, and 02-07127 shall not exceed 23.6 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of September, 1992.

Acting for

R. Keith Higginson, Director

SEP 24 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 02-7038
IN THE NAME OF THOMAS TIMBERS

ORDER OF REINSTATEMENT

WHEREAS, on June 3, 1969, Thomas Timbers applied to the Department of Water Resources for a permit to appropriate 6.4 cubic feet per second of water from the Snake River tributary to the Columbia River, within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, Twp. 5S, Rge. 4E B.M., Owyhee County, to be used for irrigation purposes; and,

WHEREAS, on October 30, 1969, the Department approved said application and issued Permit No. 02-7038 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before October 1, 1974; and,

WHEREAS, on September 25, 1974, the Department granted a request for an extension of time until October 1, 1979; and,

WHEREAS, on July 31, 1979, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to make said proof; and,

WHEREAS, on October 1, 1979, the permit automatically lapsed for failure of the permit holder to submit said proof; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days from the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on October 3, 1979;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 02-7038 be REINSTATED and the priority advanced to June 5, 1969.

Dated this 18th day of December, 1979.


L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE)
DATE IN CONNECTION WITH PERMIT NO. 02-7038)
in the name of THOMAS TIMBERS)

ORDER

WHEREAS, on June 3, 1969, Thomas Timbers applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 6.4 cubic feet per second of water from the Snake River, tributary to the Columbia River, within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, Twp. 5S, Rge. 4E, B.M., Owyhee County, to be used for irrigation purposes; and,

WHEREAS, on October 30, 1969, the Department approved said application and issued Permit No. 02-7038 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before October 1, 1974; and,

WHEREAS, on September 20, 1974, the Department received a request for extension of time for said permit; and,

WHEREAS, it appears that under the circumstances the permit holder has been proceeding with reasonable diligence and has given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 02-7038 be extended to October 1, 1979.

Dated this 25 day of September, 1974.


R. KEITH HIGGINSON
Director

BDF:JG

MICROFILMED ✓

Identification No. 02-7035
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Thomas Timbers
post office address King Hill, Idaho 83633 *call of 6-12-69 to BLM*
2. Source of water supply Snake River which is a tributary of Columbia River
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 5 S
Range 4 E, B.M. Owyhee County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.4 for Irrigation purpose from March 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pumping plant, penstock, canal, and sprinkler system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

02-7038

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 S	4 E	25							40	40	40	40	40	40					240
		26													40			40	80

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes _____

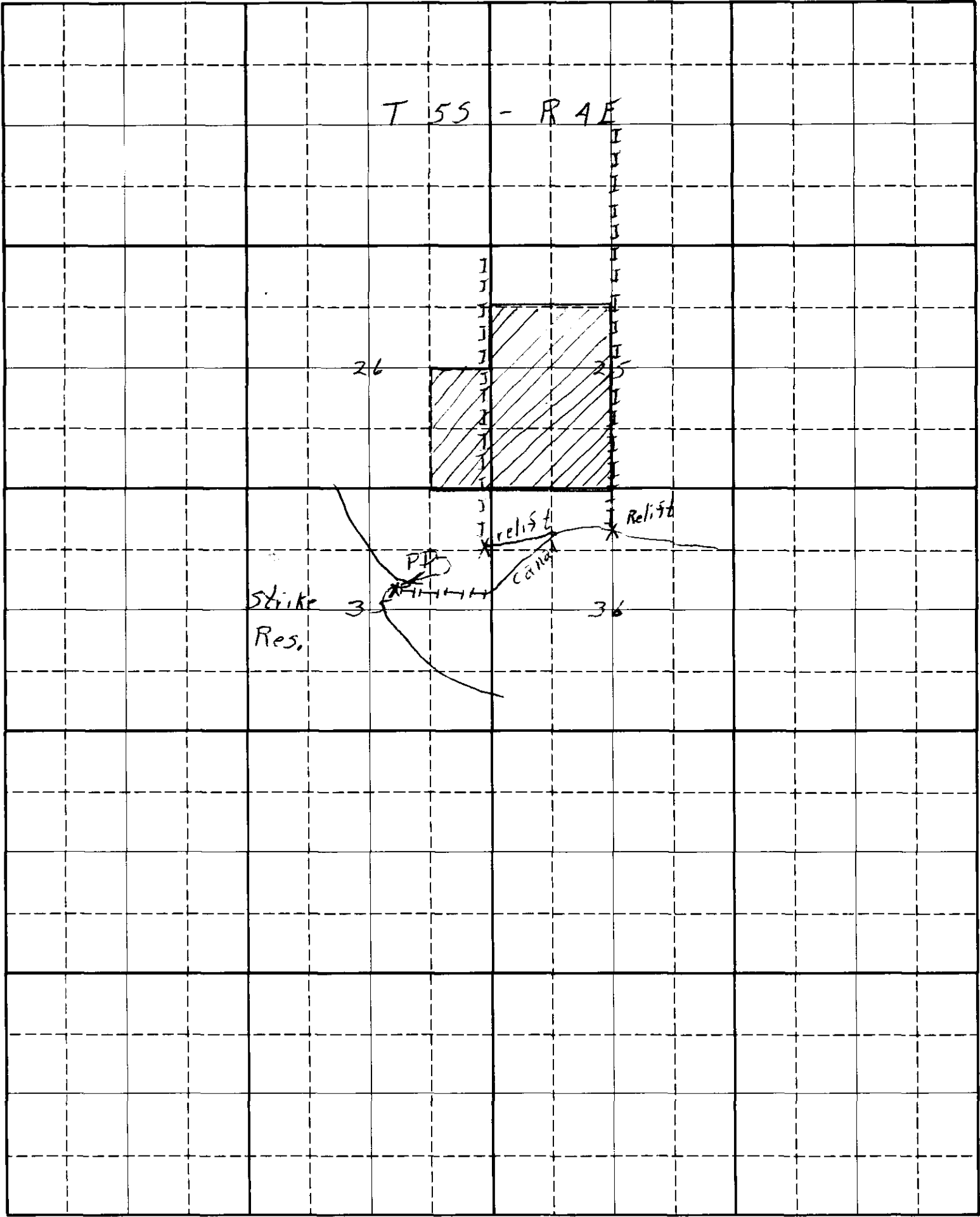
9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use Applicant (D.E. I-1028)

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The system will be shared with Dolly Morrison, Joe Morrison, Barnard Morgan, and James L. Morrison

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas Timbers
(Applicant)

02-7038

Received by ef Date 6/3/69 Time 4.20
Preliminary check by SP Fee \$ 50.00
Receipted by ef Date 6-3-69
Publication prepared by to Date 6-12-69
Published in Owyhee Chronicle
Publication dates 6-19 + 6-26-69
Publication approved to Date 6-19-69
Priority reduced to 0 Reason _____

Protests filed by: None 7-7-69

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D
NE-CHA R.H.

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7038, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 74.
- c. Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 30th day of October, 19 69.

R. Kirk Higgs
State Reclamation Engineer

SECRET

Notice is hereby given that Thomas Swannick, of the Idaho Reclamation Service, has applied for patent under the Reclamation No. 64-100 to divert the entire flow of water of Snake River, Snake River, of the Columbia River, from and to be diverted by means of dam, canal and siphoning within the SWANICK, Sec. 26, T. 2 S., R. 4 E., B. M., Owyhee County, Idaho, to be located from March 1 to November 1, 1914, to irrigate the SNITWA, SWANICK, Sec. 26, SWANICK, Sec. 26, T. 2 S., R. 4 E., B. M. Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. H. HUGHES
 Chief, Engineering Department
 Federal Bureau of Investigation
 Washington, D. C.
 June 19, 1934

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice herein-after mentioned, I was and now am the printer or publisher of THE OWYHEE CHRONICLE, a newspaper of general circulation printed and published weekly, on Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said THE OWYHEE CHRONICLE has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice

NOTICE OF APPLICATION FOR WATER

of which a printed copy, taken from said newspaper, is hereto annexed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in two (consecutive) calendar weekly issue(s) of said newspaper, on the following date(s):

June 19, 1969

June 26, 1969

(Signed) Lucretia A. Lott

Subscribed and sworn to before me this 26th day of June
A. D., 1969.

Evelyn S. Colley
Notary Public in and for the State of Idaho.

residing at Homedale Idaho.

My commission expires 2-6, 1972

Will submitted
4-2-69

02-7038



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 22, 1993

THOMAS TIMBERS
KING HILL ID 83633

RE: WATER RIGHT NO. 02-07038

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
SEP 24 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 09 1990

Department of Water Resources
02-7127
02-7036
02-7037
02-7038 ✓

A. GENERAL INFORMATION

1. Owner: MUTUAL LIFE INSURANCE COMPANY OF N.Y. Phone No. _____
Current Address: P.O. BOX 1176 CALDWELL, ID. 83605
2. Accompanied by: CALVIN TWIFORD EXAM. DATE: 6/22/88
Address: _____ Phone No. _____
Relationship to Permit Holder: BUYING PROPERTY FROM OWNER
3. Source: SNARE RIVER tributary to COLUMBIA RIVER

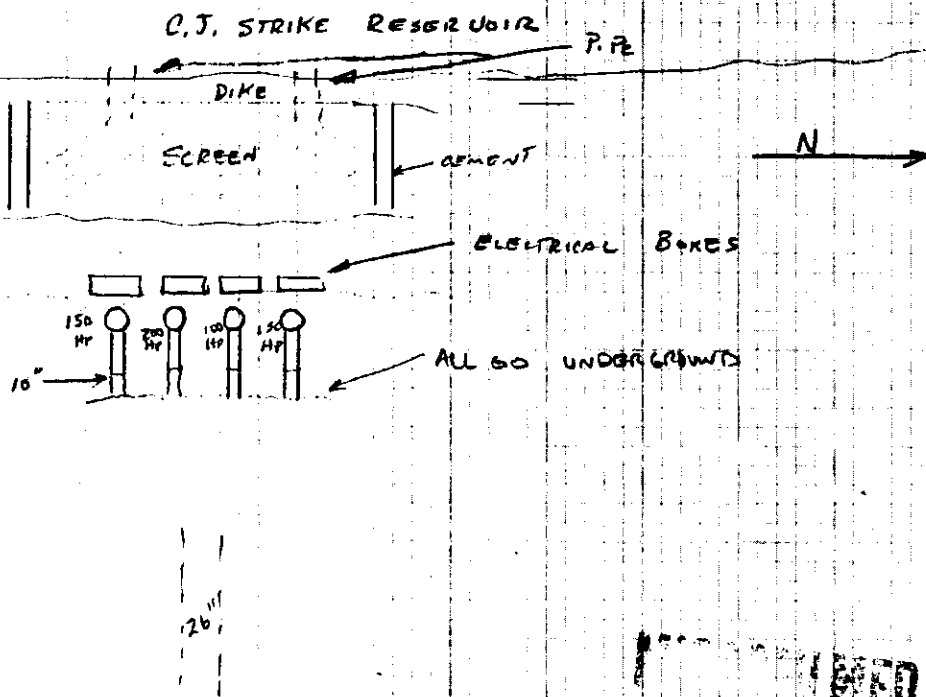
B. OVERLAP REVIEW

1. Other water rights with same place of use: 02-7127, 7036, 7037, & 7038 ARE
ALL THE SAME SYSTEM JUST WERE APPLIED FOR UNDER DIFFERENT NAMES
2. Other water rights with same point of diversion: (SAME)
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

SEE USGS MAP & AERIAL PHOTO FOR TOTAL SYSTEM



Scale: 1" = NO Scale

SEP 24 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM CONSISTS OF 4 LARGE ELECTRIC PUMPS OUT OF C.J. STRIKE RESERVOIR. THEY ALL PUMP INTO A 26" PENSTOCK 960 FT LONG WITH A RISE OF ABOUT 125 FT. THE PENSTOCK DISCHARGES TO A OPEN DITCH WHICH GOES ABOUT 1/2 MILE TO WHERE IT DISCHARGES INTO A HOLDING POND, WHERE THE FIRST SET OF PUMPS FOR THE SPRINKLER SYSTEM ARE LOCATED. THERE ARE THREE PUMPS THAT PUMP

See Remarks on page 4 for continuation
CONTINUED PAGE 4

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
* SEE ATTACHED SHEETS *					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	35	55	4E	OWYHEE	USGS QUAD & AERIAL PHOTO

6. Place(s) of Use:

Indicate Method of Determination AERIAL PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
02-7127	55	4E	36	40	40	40	40	31	36	40	40	40	40	40	40	40	40	40	547 ac
02-7038	55	4E	25						40	40	40	40	40	40					200 ac
02-7036	55	4E	25													40	40		80
	55	5E	30											40					101
	55	5E	31	40	40		40	40											181 Σ = 362 ac
02-7037	55	4E	25				40	40											80
	55	4E	24								40			40		40	40		160
	55	4E	26	40			40												80 Σ = 320 ac

Σ = 1,429 ac

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNULAR AND				0914 55	23.25"	
MANOMETER		IDNR			48"	

2. Measurements:

SEE ATTACHED ANNULAR SUPPLEMENT SHEET

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: ANNULAR : 23.6 cfs

$$1,429 \text{ ac} \times .02 \text{ cfs/ac} = 28.58 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\text{THEORETICAL : } \frac{600 \text{ HP} \times 9.8 \times .8}{(0 \times 2.31) + 135 \text{ FT}} = 31.3 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

COULDN'T BE DONE
DEMAND NOT KICKED IN

31.3 > 23.6 cfs
O.K. ✓
: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ SEE ATTACHED

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ SHEET FOR

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ CALCULATIONS

2. Volume Calculations for Other Uses:

N/A

SEP 24 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

FROM THE HOLDING POND TO A 20" MAINLINE WHICH FEED OTHER MAINLINES. THE OPEN DITCH ALSO RUNS ABOUT ANOTHER 1/2 MILE WHERE IT ENDS AND IS ENLARGED FOR THE SECOND SET OF PUMPS TO PUMP OUT OF. THERE ARE ALSO THREE PUMPS THERE THAT PUMP INTO A 20" MAINLINE.

I RECOMMEND 02-7127 BE AMENDED TO CHANGE 40 acfs SO THAT IT SHOWS CORRECT P.U., WITH NWSW IN PLACE OF SESW for 02-7127.

I. RECOMMENDATIONS

1. Recommended Amounts

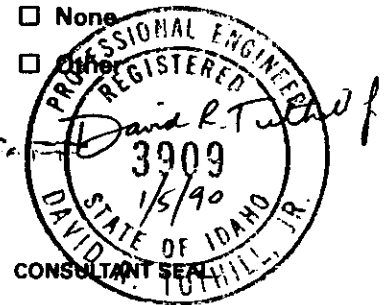
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/1	11/1	02-7036 5.98 cfs	1,810 afa
			02-7037 5.28 cfs	1,600 afa
SEE ATTACHED			02-7038 3.30 cfs	1,000 afa
CALCULATIONS			02-7127 9.04 cfs	2,735 cfs
Totals:			23.6 cfs	7,145 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT & RANDY PFAFF
Signature Quentin Nesbitt
Certification Date _____
Field Report Preparation Date 8-27-88



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SEP 24 1993

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: QUENTIN NESBITT & RANDY HART Date 6-22-88

Owner: CALVIN TWIFORD Permit No. 02-7036, 7037, 7038, 7127

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = _____

T = Pipe Thickness in Inches = _____

ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots 25.875$

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 23.25 "

State ID No. 091455

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14" - 16"	4.01
18" - 24"	4.02
30" or larger	4.03

C selected 4.02

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 26.5

Low Reading = 11.0

High - Low = H = 15.5

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 (\sqrt{H}) (C)}{448.8}$$

$$Q = \frac{(25.875)^2 (\sqrt{15.5}) (4.02)}{448.8} = 23.6 \text{ cfs}$$

SKETCH (If not shown on Field Report)

1,180.5 INCHES

10,571.68 G.P.M

PHOTOCOPIED

SEP 24 1993

CALCULATIONS :

TO FIND PERCENTAGES OF TOTAL FOR EACH PERMIT.

	(2.02 cts/acre	ACTUALLY LOUISIANA
02- 7036	7.24 cts	7.24 cts
7037	6.4 cts	6.4 cts
7038	6.4 cts	4.0 cts
7127	11.2 cts	10.94 cts
TOTAL APPLIED FOR AND SENT PROOF FOR:	31.24 cts	28.58 cts

MEASURED 23.6 cts

$$\% \text{ OF TOTAL } \frac{23.6 \text{ cts}}{28.58 \text{ cts}} = 82.58\% \times \frac{0.02 \text{ cts}}{\text{acre}} = 0.0165 \text{ cts/acre}$$

RECOMMENDED TOTALS FOR EACH PERMIT:

02-7036	(.8258) x 7.24 =	5.98 cts
7037	(") x 6.4 =	5.28 cts
7038	(") x 4.0	3.30 cts
7127	(") 10.94	9.04 cts
		<u>23.6 cts</u>

MAINTAINED
SEP 24 1993

CALCULATIONS:

FOR VOLUME

V.D.R. 02-7036 5.98 cfs X (245 days) X 1.9835 = 2,906 afa
 -7037 5.28 cfs X " " = 2,565.9 afa
 -7038 3.30 cfs X " " = 1,603.7 afa
 -7127 9.04 cfs X " " = 4,393.1 afa

V.L.R.

02-7036 362 acres X 5.0 afa/ac = 1,810
 -7037 320 X 5.0 = 1,600
 -7038 200 X 5.0 = 1,000
 -7127 547 X 5.0 = 2,735 afa

Vol. RECOMMENDED :

02-7036 1,810 afa
 02-7037 1,600 afa
 02-7038 1,000 afa
 02-7127 2,735 afa

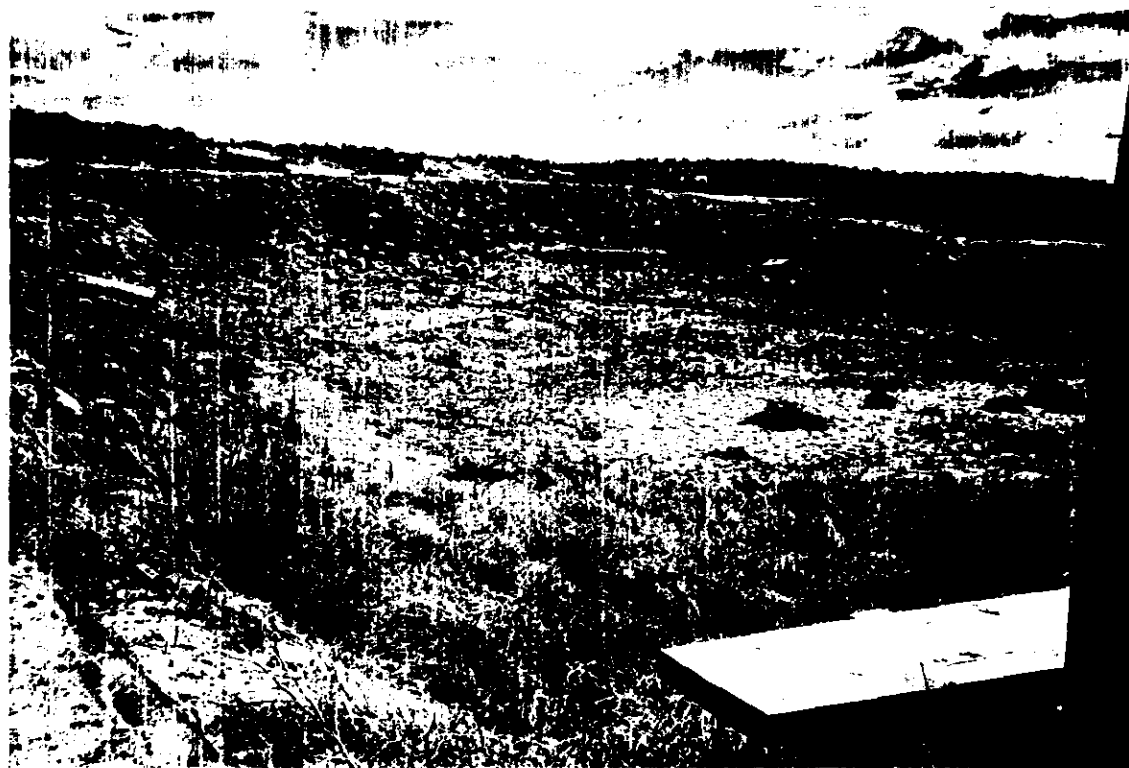
Volume calculations
 are wrong. Should
 now be 4.5 afa, not
 5.0 for that
 season of use.

REFILED
 SEP 24 1993

02- 11121
02- 7036
7037
7038



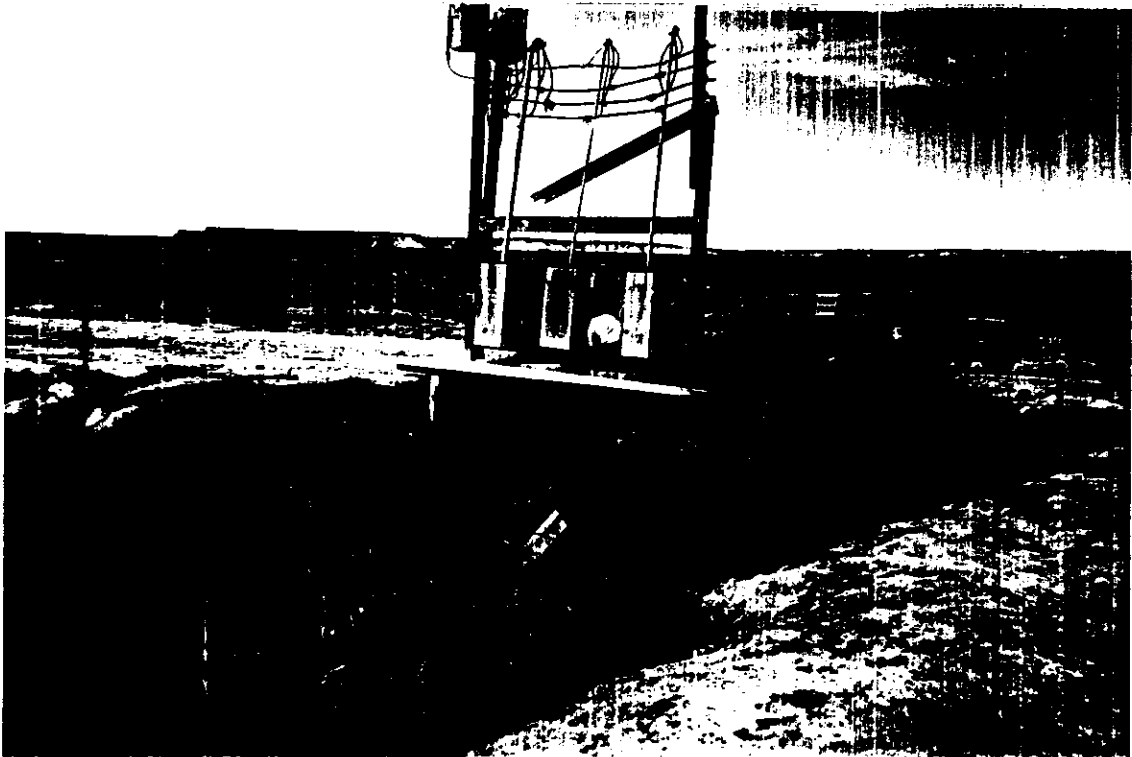
H. near P. & Booster Pumps
View looking South.



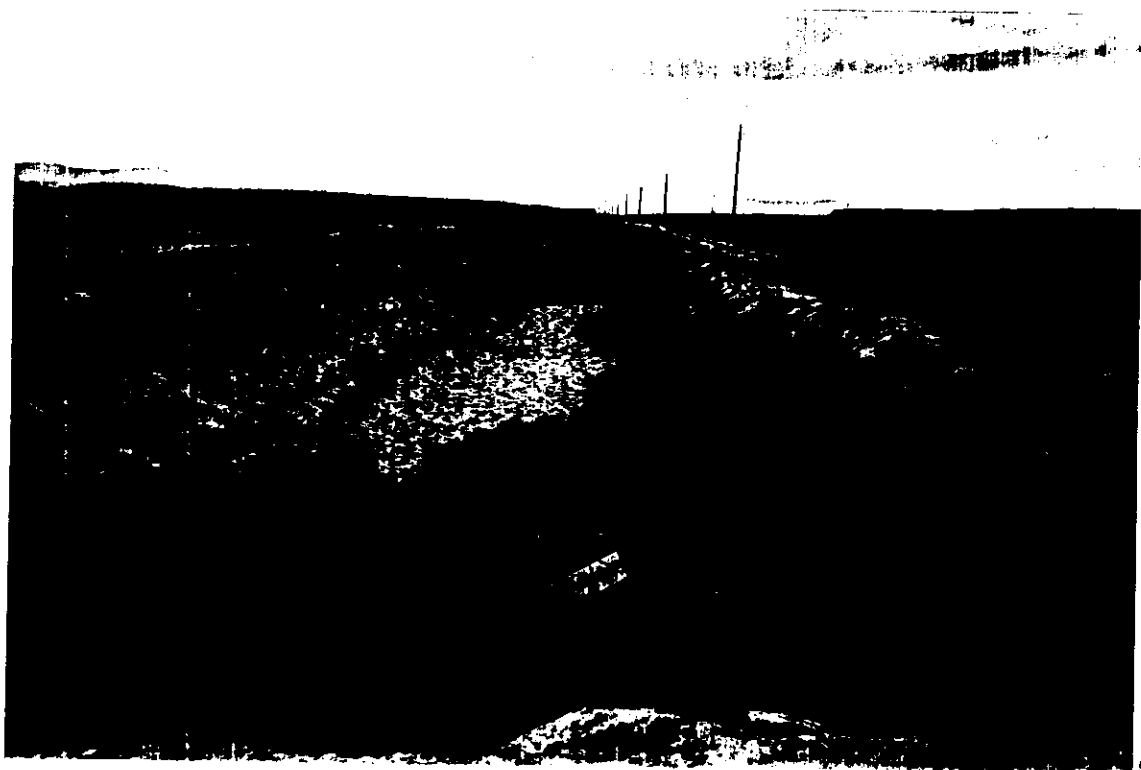
H. near P. & Booster Pumps

SEP 24 1993
View looking South West
from near P. & Booster Pumps

02-71277
02- 7036
7037
7038



Pump at End of Enlarged Ditch.
View Looking North West



End of Enlarged Ditch
View North West

SEP 24 1993

02-7127

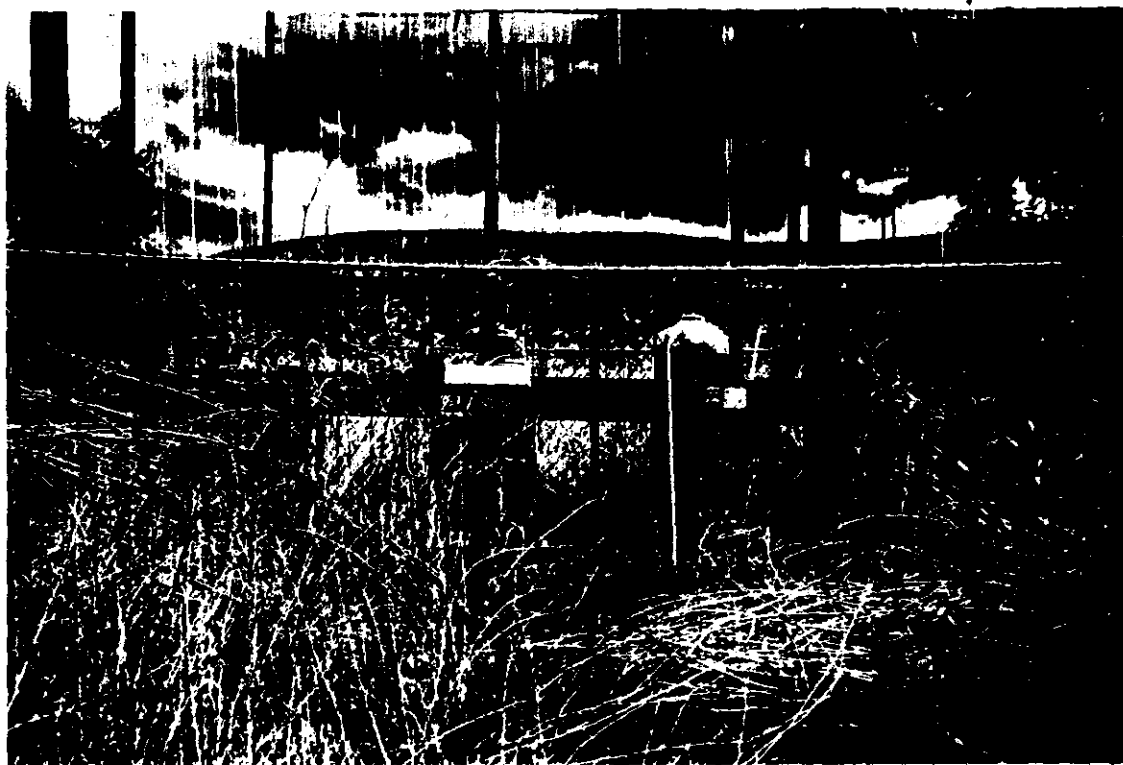
02-7036

7037

7038



Recreation Pump Station Looking WEST



26"
MAINLINE
IN
BACKPUMPED
← to top
of HILL.

Recreation Pump Station Looking EAST SEP 24 1993

02-7127
02-7036
02-7037
02-7038

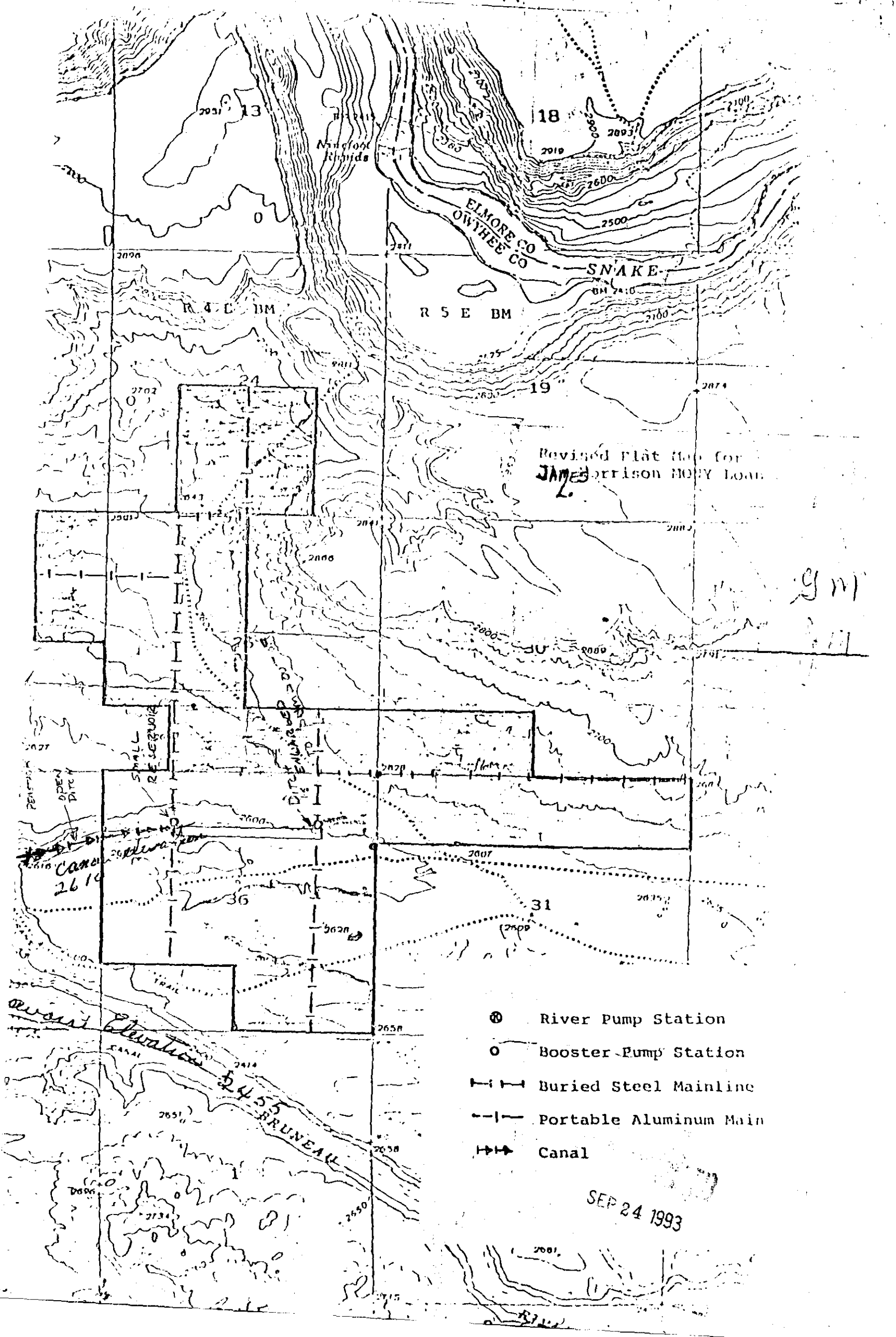


Hawthorne Power Booster Pumps
View Looking North

SEP 04 1993

R4E

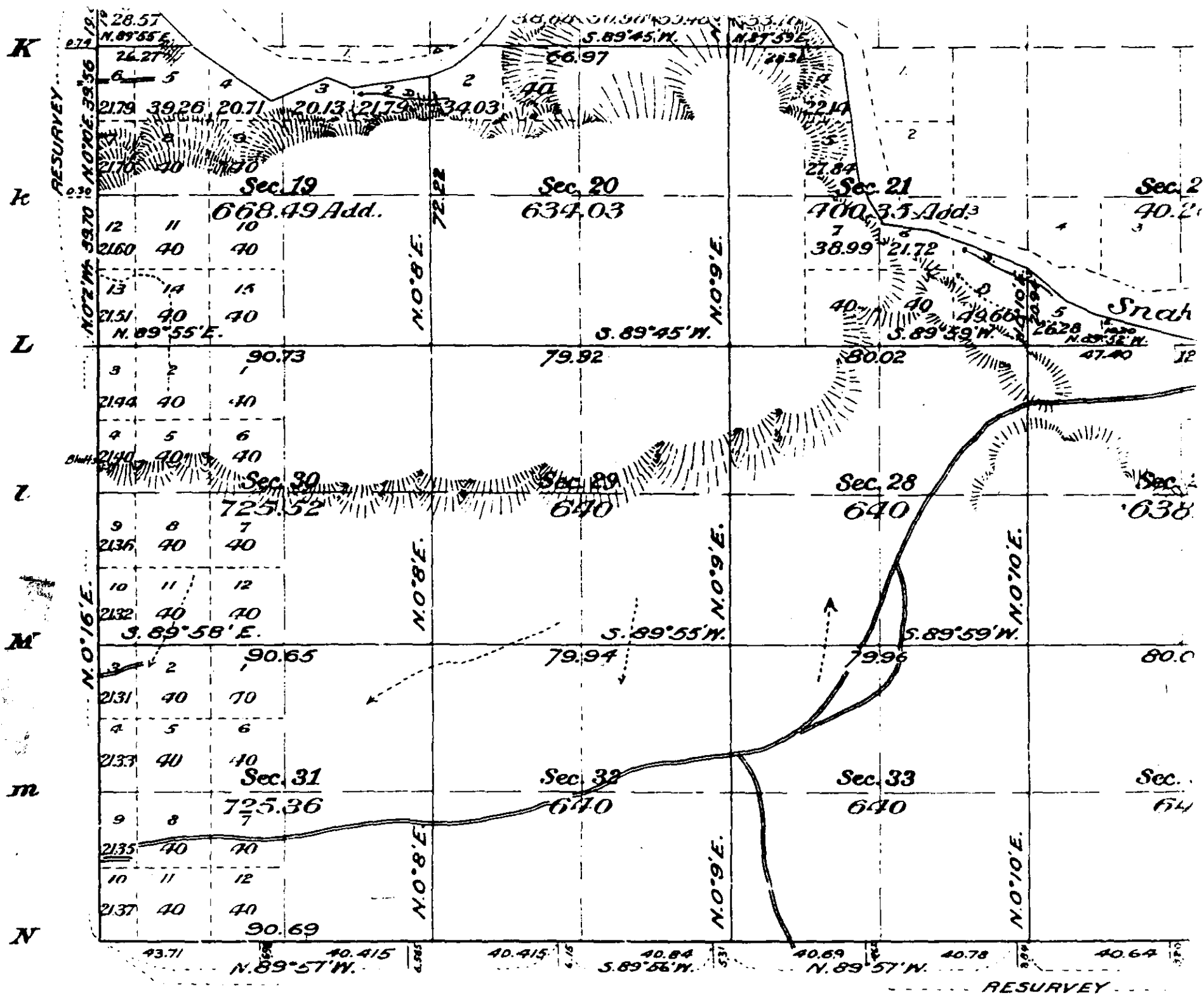
R5E



Revised Flat Map for
JAMES L. Harrison HOBY Loan

- ⊙ River Pump Station
- Booster Pump Station
- |—|— Buried Steel Mainline
- - - Portable Aluminum Main
- ||| Canal

SEP 24 1993



SEP 24 1993

K
L
M
N

oster Station #2

Pump: Aurora VertiLine
Serial # 37970917
12 inch 5 stage

Motor: GE 125 h.p.
Model # 5K6268XH1A
Serial # CRJ321115

Pump: Aurora VertiLine
Serial # 37970915
12 inch 5 stage

Motor: GE 100 h.p.
Model # 5K6257XM501B
Serial # JNJ928401

Pump: Aurora VertiLine
Serial # 916370916
14 in 3 stage

Motor: GE 200 h.p.
Model # 5K6278XH1A
Serial # BRJ228119

960' 26" Penstock
1100' 20" Buried Wrapped Steel Mainline
3960' 18" Buried Wrapped Steel Mainline
1320' 16" Buried Wrapped Steel Mainline
2640' 14" Buried Wrapped Steel Mainline
3960' 12" Buried Wrapped Steel Mainline
5420' 10" Portable Aluminum Mainline
6440' 8" Portable Aluminum Mainline
4120' 6" Portable Aluminum Mainline

81 1300' 3" Aluminum handline sprinkler lines

MURDER
SEP 24 1993

EXHIBIT B

Penninsula Property

*Aurora pumps
735-4278
Lilyac
Staley*

River Station

Pump: Aurora VertiLine
Serial # 37971134
14 inch 2 stage 2,950 GPM

Motor: Newman 150 h.p.
Serial # S'1228603

Pump: Aurora VertiLine
Serial # 37971132
12 inch 4 stage 1,600 GPM

Motor: GE 100 h.p.
Model # 5K6257XM501B
Serial # HNJ831428

Pump: Aurora VertiLine
Serial # 37971131
16 inch 2 stage 4,000 GPM

Motor: GE 200 h.p.
Model # 5K6278XH50A
Serial # CRJ328123

Pump: Aurora VertiLine
Serial # 37971133
14 inch 2 stage 2,950 GPM

Motor: Newman 150 h.p.
Serial # S 1274701

Booster Station #1

Pump: Aurora VertiLine
Serial # 37970914
12 inch 5 stage 1,600 GPM

Motor: GE 125 h.p.
Model # 5K6268XH1A
Serial # BRJ214102

Pump: Aurora VertiLine
Serial # 37970913
14 inch 3 stage 2,350 GPM

Motor: GE 200 h.p.
Model # 5K6278XH1A
Serial # BRJ207116

Pump: Aurora VertiLine
Serial # 37970913
14 inch 3 stage 2,350 GPM

Motor: GE 200 h.p.
Model # 5K6278XH1A
Serial # ARJ131118

SEP 24 1993

INTER-DEPARTMENT MEMO — 1

FROM John K. Noyes

DATE 10/23/87

TO File

SUBJECT - Field Exams of Bertha 02-7037 Dolly Morrison
02-7038 Thomas Timber, 02-7036 Joe Morrison,
02-7127 James & Dolly Morrison - The above ~~are~~
have the same P.D.

No irrigation in 1983 & 87 Mutual of New York
~~now~~ owns the land. call Ken Brush 454/0862
Box 1176 Caldwell, Idaho.

Mutual of New York will call the Dept in 1988
in regards to status.

SEP 24 1993

John K. Noyes
SIGNATURE

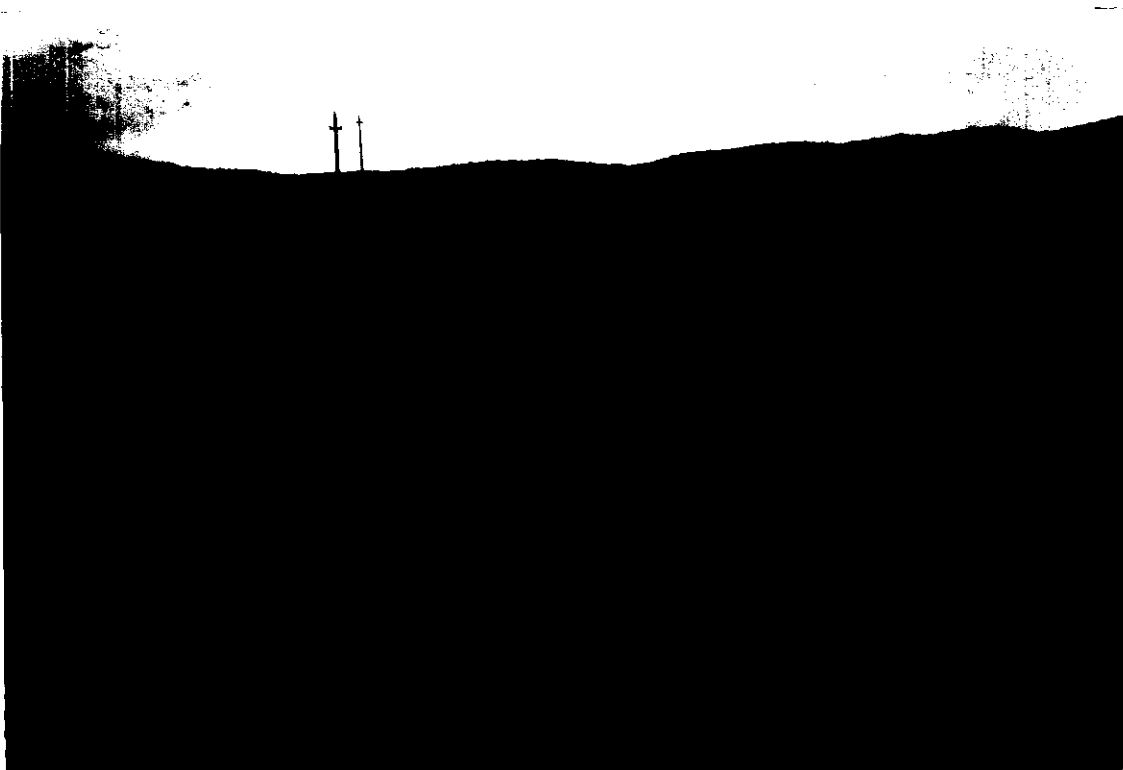
Dolly Morrison 2-7037
Thomas Timbers 02-7038
Joe Morrison 02-7036
Samos & Dolly Morrison 02-7127

JAN
1997

"J.C. Reservoir"



J.C. Strike Res. in the background. 4 pumps
in the fenced area. 2-150 HP 1-100 HP 1-200 HP.
NOT used in 1987.



Benetack in background

SEP 24 1993

DOLLY MORRISON - 02-70

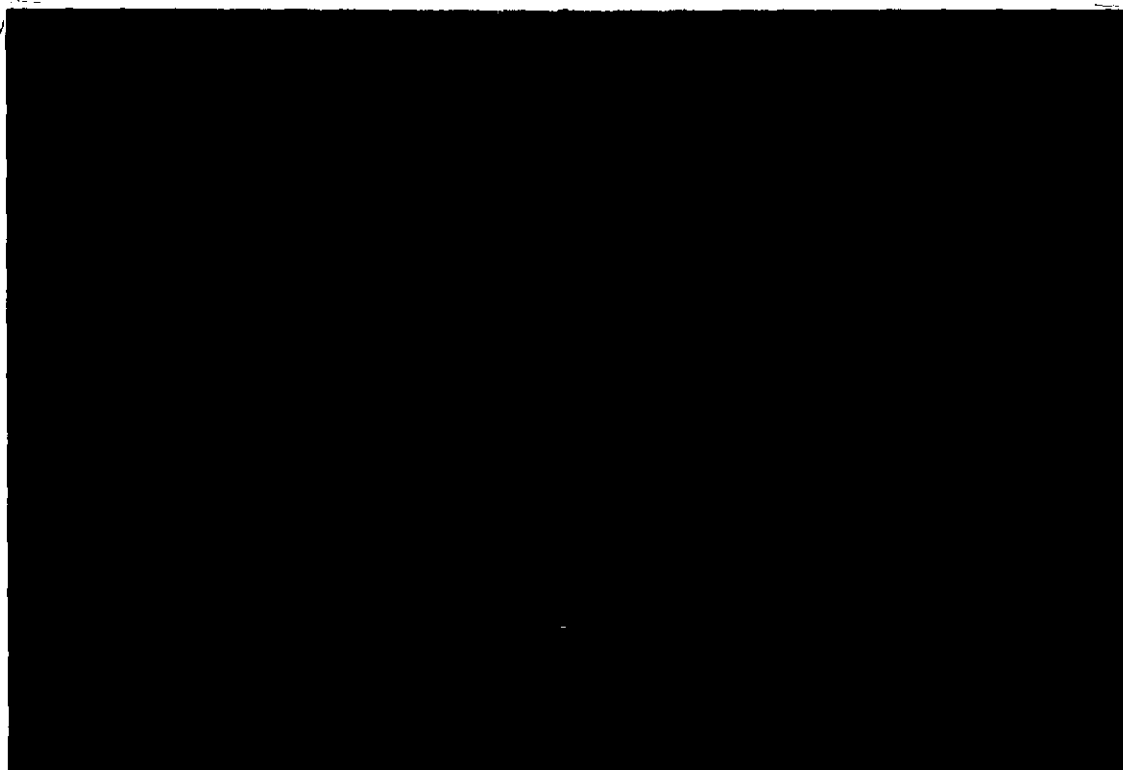
SHN

Thomas Timper 02-7038

10/87

JOE MORRISON - 02-7036

JAMES & DOLLY MORRISON - 02-7127



outlet of penstock - S.C. Strike Res. in
background.



canal - dry in 1987

ARMY
1993

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 02-7038

FROM: ROXANNE MC CARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 5-MAR-1990

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JUNE 03 1969	154
Proof Received Date:	OCTOBER 03 1979	276
Proof Due Date:	OCTOBER 01 1979	274
Days Late:		2 DAY(S)
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 03 1987	93
Exam Fee/Info Sheet Received Date:	JUNE 08 1987	159
Exam Fee or Info Due Date:	JUNE 02 1987	153
Days Late:		6 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	JUNE 03 1969	154
Total Days Late:		8 DAY(S)
New Priority Date:	JUNE 11 1969	162

SEP 24 1993

4/8
RECEIVED
JUN 8 1987

Department of Water Resources
Western District Office

RECEIVED

JUL 02 1987

STATE OF ~~IDAHO~~ Department of Water Resources
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEY STAMPED
For Office Use Only
Fee Received \$ 250
Date 6/12/87
Receipt # 44938
Receipt by AA
Sent to S.O. 6/30/87

1. Permit No. 02-7038

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Mutual Life Insurance Co. of New York (Thomas Timbers)

3. Post Office Address: P.O. Box 1176
Caldwell, ID 83606 Telephone No. (208) 454-0862

4. Source of Water: Snake River

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 320 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 6.4 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

Edison Dee Child

(Name)

P.O. Box 1176

Caldwell, ID 83606

(208) 454-0862

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

SEP 24 1987

Date _____

Signature of Permit Holder (and title, if appropriate) _____

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

02-7038
TIMBERS, THOMAS
KING HILL, ID 83633

138005

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

SEP 24 1990

T.M. Timbers

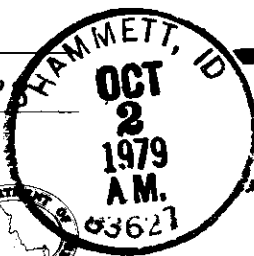
King Hill, Idaho

Box 415,

8363

RECEIVED

OCT 3 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 027038.

Name(s) of Permit Holder: Thomas M. Timbers

Post Office Address: King Hill, Idaho, 83633

Tel. 366-2228

Source of Water: Snake River

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 200 cattle (320) (number and type of stock)
☒ Irrigation 200 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct 29, 1979
 Date

Thomas M. Timbers
 Signature of Permit Holder

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

101142

July 31, 1979

Thomas Timbers
King Hill,
Idaho 83633

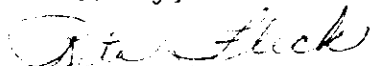
Dear Mr. Timbers:

One of the conditions of approval of your water Permit No. 02-7038 was that evidence of the extent of development must be submitted to this office on or before October 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

November 7, 1974

Mr. Jim Morrison
Box 137
Mountain Home, Idaho 83647

Re: Application Nos. 02-7036, 02-7037, 02-7038

Dear Mr. Morrison:

According to our files, the desert entries on the above referenced applications were approved by the Bureau of Land Management on February 18, 1969, and this department approved the applications for a permit to appropriate public waters on October 30, 1969. Lapse notices were sent October 1, 1974, on Application Nos. 02-7036 and 02-7037 but not on 02-7038 because an extension of time had been filed making the proof date October 1, 1979, for that application.

There is a sixty day period in which you may still file proof of beneficial use after the lapse notice has been sent or you may file for an extension of time for a maximum of an additional five years. We are enclosing two copies of each of these forms so that you may file proof or for an extension of time within the sixty day grace period.

If we can be of further assistance, please contact this office.

Sincerely,

SUSAN WHALEY
Secretary

SW:s

Enclosures

MICROFILMED

September 26, 1974

Re: Permit No. 02-7038

Thomas Timbers
King Hill,
Idaho 83633

Dear Mr. Timbers:

Enclosed is an Order which extends the proof due date in connection with the above referenced permit.

The time within which to submit proof of beneficial use has been extended to October 1, 1979.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JG
Enclosure

RECEIVED
SEP 27 1974

King Hill, Idaho 83633
September 17, 1974

State of Idaho Dept. of Water Adm.
Statehouse - Annex 2
Boise, Idaho 83707

Re: Water Permit No. 02-7038

Gentlemen:

This water permit is in conjunction with a desert entry. This desert entry has not been allowed at this time, I therefore request additional time for this water permit. Please allow me the maximum legal time under this extension.

Yours truly,

Thomas Timbers

Thomas Timbers

RECEIVED

SEP 20 1974

Department of Water Resources

MICROFILMED

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

①

James L. Hines

INSURED NO.

②

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

③

8/2/74

02-7038

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

RETURN
TO

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

3811
100-100000

August 1, 1974

CERTIFIED MAIL

#25868

Re: Permit No. 02-7038

Thomas Timbers
King Hill,
Idaho 83633

Dear Mr. Timbers:

One of the conditions of approval of your water Permit No. 02-7038 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

Enc: Proof affidavit

cc: Bureau of Land Management

RECEIVED



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Idaho Land Office
Room 334, Federal Bldg.
550 West Fort Street
Boise, Idaho 83702

IN REPLY REFER TO:

L:MG
I-015839
I-1828
I-2635

October 17, 1969

Donald W. McEldowney
State of Idaho
Department of Reclamation
Statehouse Annex 2
Boise, Idaho 83707

Dear Mr. McEldowney:

By telephone call to your office today, we learned that permits have not been issued to three desert land applicants because copies of our letters to them of April 4, 1969 have not been furnished to your office.

Your letter of June 12 informed us that their applications for permits were filed as follows:

I-2635, Application No. 02-7036 Joe Morrison
I-015839, Application No. 02-7037 Dolly Morrison
I-1828, Application No. 02-7038 Thomas Timbers

Copies of our letters to each of these applicants are attached requesting that they obtain their approved water permits. We trust these permits may now be issued.

Sincerely yours,

Curtis R. Taylor
Acting Land Office Manager

Encls.

02-7038

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

October 31, 1969

Re: Permit Nos. 02-7036 - D. E. I-2635
02-7037 - D. E. I-015839
02-7038 - D. E. I-1828
47-7083 - D. E. I-2585

Mr. Curtis Taylor, Acting Manager
Bureau of Land Management
Room 334, Federal Building
Boise, Idaho 83702

Dear Mr. Taylor:

Enclosed are copies of the above referenced permits which have been approved by this office.

Very truly yours,

C. Stephen Allred, Deputy
State Reclamation Engineer

CSA:kh

Enclosures

02-7038

October 31, 1969

Re: Permit No. 02-7038

Mr. Thomas Timbers
King Hill,
Idaho 83633

Dear Mr. Timbers:

We enclose a copy of your approved application for permit 02-7038 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit
1 informational letter

02-7038

July 9, 1969

Re: Application for Permit No. 02-7038

Mr. Thomas Timbers
King Hill, Idaho

Dear Mr. Timbers:

Please be advised that your application for permit has been processed. However, since your application was filed in connection with a desert entry with the Bureau of Land Management, the Department of Reclamation will take no further action until such time as evidence that your desert entry has been allowed is submitted to this Department in writing.

Enclosed is your receipt in the amount of \$55.00 for the filing fee. Please submit an additional \$1.00 to the Department so we may forward a copy of the application to the Bureau of Land Management when it is approved.

If we may be of further assistance, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TC

Enc: Receipt No. 3126 in the amount
of \$55.00

02-7038

June 12, 1969

Re: Applications filed in connection with desert entries

Mr. Curtis Taylor, Acting Manager
Bureau of Land Management
Idaho Land Office
Room 334, Federal Building
550 W. Fort Street
Boise, Idaho 83702

Dear Mr. Taylor:

Please be advised that the following applications have been received
in connection with desert entries:

I-2635	Application No. 02-7036	Joe Morrison
I-015839	Application No. 02-7037	Dolly Morrison
I-2258	Application No. 73-7004	Marilyn S. Corbett
I-2257	Application No. 73-7005	Allan F. Corbett
I-1828	Application No. 02-7038	Thomas Timbers

Very truly yours,

Donald W. McElDowney
Appropriation Examiner

DWM:DRRPTG
Enc: none

02-7038

June 12, 1969

Re: Application for Permit No. 02-7038-Thomas Timbers

Owyhee Chronicle
Homedale, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DER:tg
Enc: Legal Notice (1)

02-7038

NOTICE OF APPLICATION FOR WATER

Thomas Timbers, King Hill, Idaho

Notice is hereby given that

June 3, 1969

has on
02-7038

applied for permit under application No. 6.4 to divert store

cubic feet per second ~~6.4~~ ~~from the Snake River~~ ~~tributary of the Columbia River~~

Water will be diverted by pump, penstock, canal and sprinklers

within the Sec. 35, T. 5 S, R. 4 E, B. M., Owyhee County

March 1 to November 1 for irrigation

and is to be used from

in the Sec. 25, T. 5 S, R. 4 E, B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Owyhee Chronicle, Homedale, Idaho

Published in the

on June 19 and June 26, 1969

NOTICE OF APPLICATION
FOR WATER

Notice is hereby given that Thomas Timbers, King Hill, Idaho has on June 3, 1969 applied for permit under application No. 02-7038 to divert 6.4 cubic feet per second of water from Snake River, tributary of the Columbia River. Water will be diverted by pump, penstock, canal and sprinklers within the SW 1/4, Sec. 25, T. 5 S, R. 4 E, B. M., Owyhee County, and is to be used from March 1 to November 1 for irrigation in the SW 1/4, Sec. 25, T. 5 S, R. 4 E, B. M., Owyhee County. Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the Owyhee Chronicle, Homedale, Idaho on June 19 and June 26, 1969.

02-7038