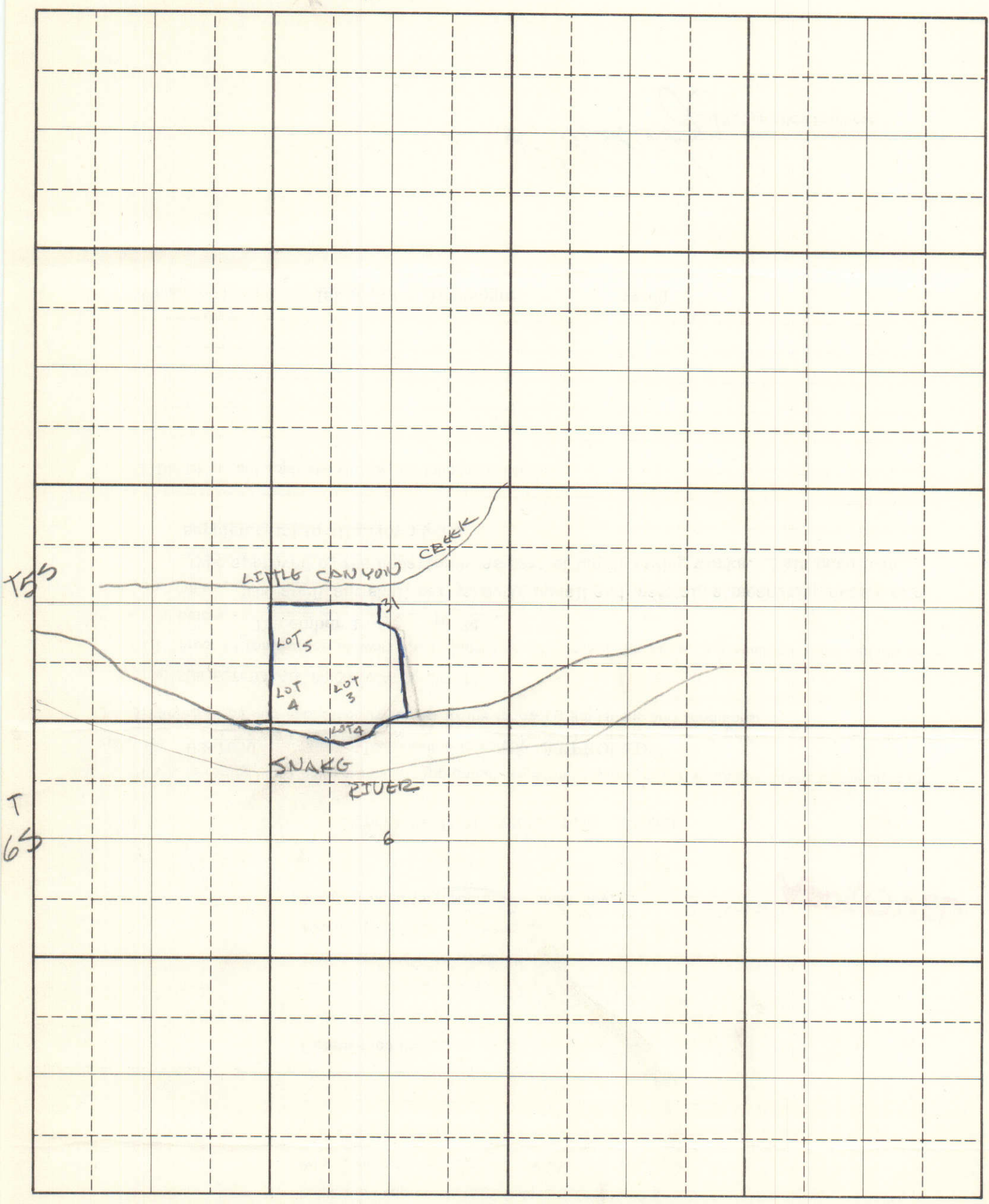


11. Map of proposed project: RANGE 10 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. M. Becker
(Applicant)

02-7050

RECEIVED

NOV 17 1969

Department of Reclamation

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 6 day
of November, 1969, and
the last publication having been made on the
13 day of November
1969...; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 13
day of November, 1969.

Wesley M. Waters
Notary Public

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that the
State of Idaho, Department of
Parks, Statehouse, Boise, Idaho,

has on October 14, 1969, applied for
permit under application No. 02-
7050 to divert 2.3 cubic feet per
second or 325 acre feet of water
from the Snake River. Water will
be diverted by pumps, pipelines
and sprinklers within Lot 4, Sec.
6, T. 6S, R. 10E, B.M., Elmore
County and is to be used from
April 1 to October 31 for irriga-
tion in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 4),
Sec. 6, T. 6S, R. 10E, B.M. and in
the SW $\frac{1}{4}$ of Sec. 31, T. 5S, R. 10E,
B.M. Any protest against this
application must be filed with the
Department of Reclamation with-
in ten days from the last date of
this notice.

R. KEITH HIGGINSON
State Reclamation Engin-
eer

Published in the Mountain Home
News, Mountain Home, Idaho, on
November 6 and November 13,
1969.

Bill submitted
12-1-69

02-7050

T
5
S

T
6
S

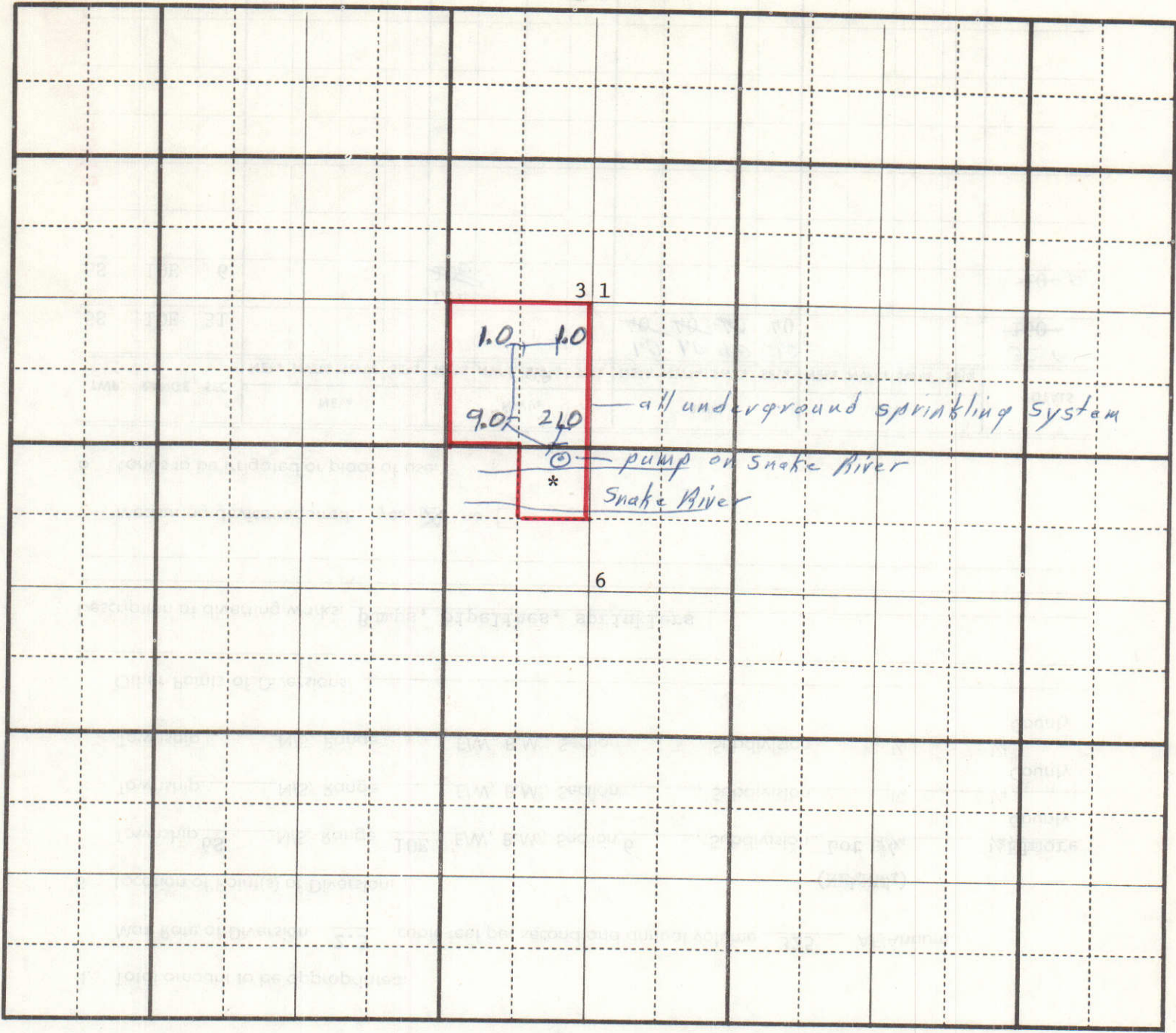


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7050 Priority Oct. 14, 1969 Amount 0.64 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Parks
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 02-7050 issued pursuant to Application for Permit dated October 14, 1969,
and has submitted proof to the Department of Water Resources on December 2, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.67 cfs of water from the Snake River,
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u>	at <u>0.64</u> cfs and	<u>144 acre feet or</u>
	from _____ to _____	_____ cfs and	<u>4.5 af per acre</u>
	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.64 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
144 acre feet per year, said waters to be diverted within the Lot 4 of Sec. 6,
Twp. 6 S, Rge. 10 E, B.M. in the County of Elmore

Description and location of place of use: (Three Island State Park)

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>5 S</u>	<u>10 E</u>	<u>31</u>									<u>1</u>	<u>1</u>	<u>9</u>	<u>21</u>					<u>32</u>

Total number of acres irrigated 32

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
March, 19 76.

Director

Identification No. 02-7050
Application No. _____

LICENSE ISSUED FOR 0.64 SEC. F1.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant State of Idaho, Department of Parks
post office address Statehouse, Boise, Idaho
2. Source of water supply Snake River which is a tributary of Columbia River
3. a. Location of point of diversion is Lot 4 $\frac{1}{4}$ of $\frac{1}{4}$ of Section 6 Township 6 S
Range 10E B.M. Elmore County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into remain in Snake River at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 325 for irrigation purpose from 4/1 to 10/31 (both dates inclusive)
~~acre-feet per annum~~
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.3 cubic feet per second and/or
b. 325 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pumps, pipelines, sprinklers.

b. Height of storage dam NA feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 15 years.
b. Estimated construction cost is \$ 75,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: NA
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

02-7050

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	10E	31									40	40	40	40					160
6S	10E	6					Lot 4												10

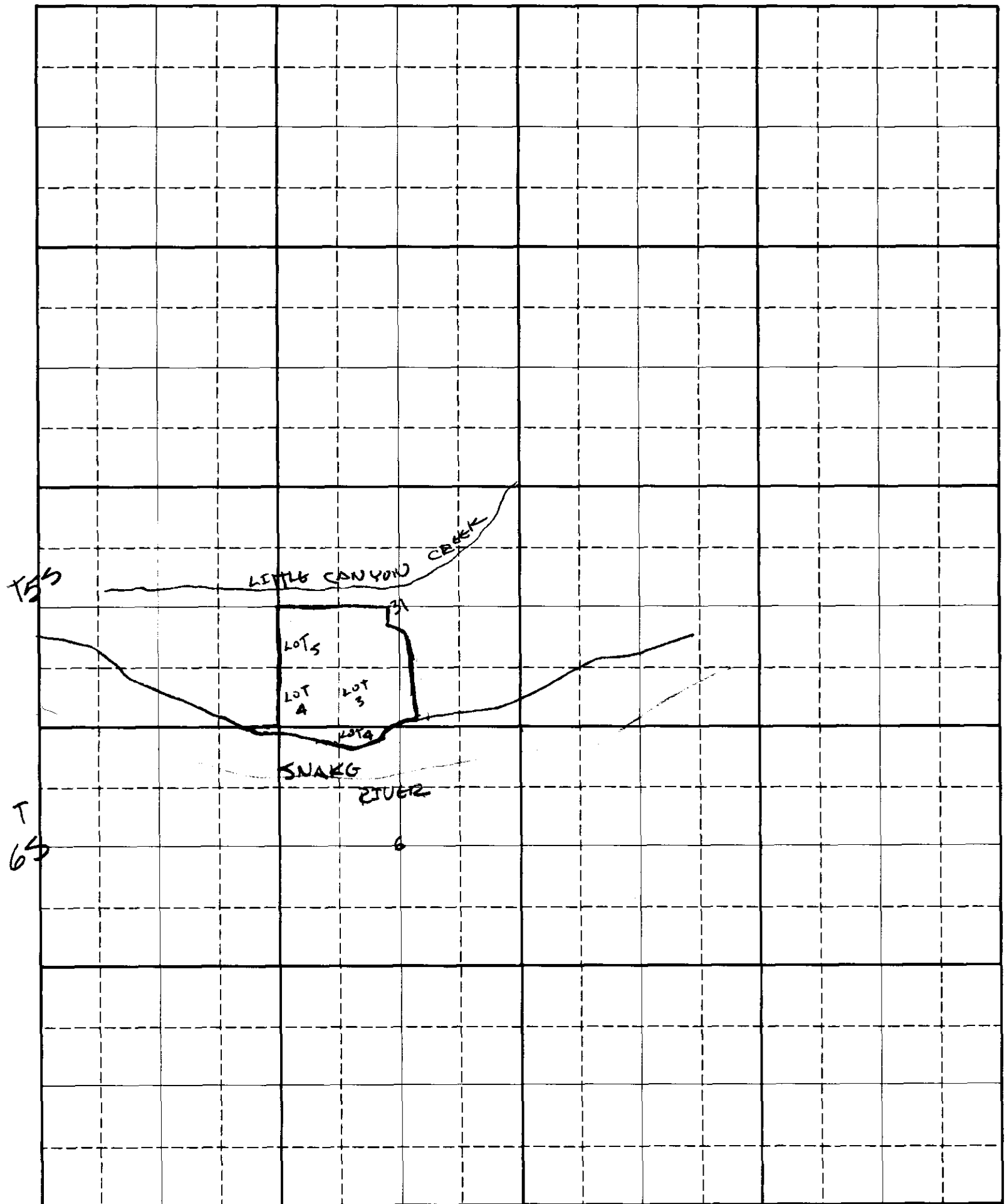
Total number of acres to be irrigated 170

c. Describe any other water rights used for the same purposes 100 decreed miners inches of Little Canyon Creek water

9. a. Who owns the property at the point of diversion State of Idaho, Department of Parks
- b. Who owns the land to be irrigated or place of use State of Idaho, Department of Parks
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: RANGE
10 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. M. Becker
(Applicant)

02-7050

Received by ef Date 10-14-69 Time 2:30 pm
Preliminary check by ef Fee \$ 35.00
Receipted by ef Date 10-27-69
Publication prepared by ef Date 10-29-69
Published in Mt. Home News
Publication dates 11-6 and 13-69
Publication approved ef Date 11-20-69
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D BP R.W.H.
NCY
DC

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7050, and said application is hereby APPROVED.

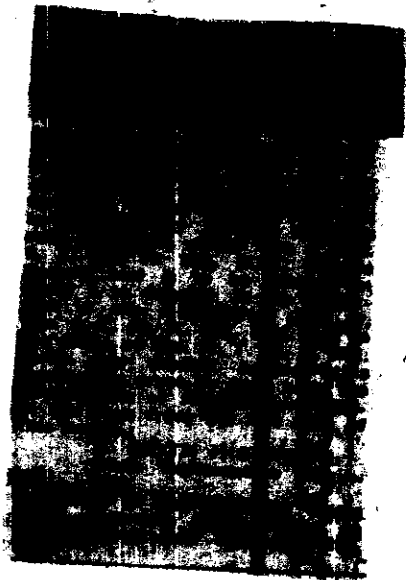
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 74.
- c. Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works. This permit is supplemental to all prior rights

2. Denial of said application is for the following reasons: _____

Witness my hand this 1st day of December 19 69.

L. Keith Higgins
State Reclamation Engineer



Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Lloyd S. Waters* do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...*2*... consecutive weeks, the first publica-

tion having been made on the ...*6*... day
of ...*November*..., 19*69*. and

the last publication having been made on the
...*13*... day of ...*November*

19*69*...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ...*13*...
day of ...*November*..., 19*69*.

Clive M. Waters
Notary Public

*Bill submitted
12-1-69*

02-7050

February 26, 1976

State of Idaho, Dept. of Parks
Statehouse Mail

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 02-7050 and has found the following:

Quantity of water diverted: 2.67 cfs Source: Snake River

Amount of water that can be recognized as beneficially used under
Idaho law: 0.64 cfs

The maximum quantity diverted shall not exceed 144 acre feet, or
4.5 acre feet per acre, per year.

Point of diversion: Lot 4 of Sec. 6, Twp. 6 S, Rge. 10 E, B. M.

Beneficial use: Irrigation of 32 acres within the SW $\frac{1}{4}$, Sec. 31,
Twp. 5 S, Rge. 10 E, B. M. (Three Island State Park)

Priority established: October 14, 1969

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

DEC 16 1974

Planner

Setup Serial
check For Acreage with map.

1. Name of permit holder Department of Parks
Post office address Statehouse, Boise, ID Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Snake River
(name spring, stream, etc.)
Tributary to Columbia River

3. Water will be used for the following purposes:

Amount 2.3 c.f.s. for irrigation
325 AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 02-7050
Examination for b/a

4. Total amount to be appropriated:

Max Rate of Diversion 2.3 cubic feet per second and annual volume 325 AF/Annum.

5. Location of Point(s) of Diversion:

(NE¹/₄NW¹/₄)

Township 6S N/S, Range 10E E/W, B.M., Section 6, Subdivision Lot #4 1/4 Elmore
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: pumps, pipelines, sprinklers

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
5S	10E	31									1.0	1.0	9.0	21.0					32.0
											40	40	40	40					160
6S	10E	6					L.4												10.0

TOTAL ACREAGE

32.0
~~170~~

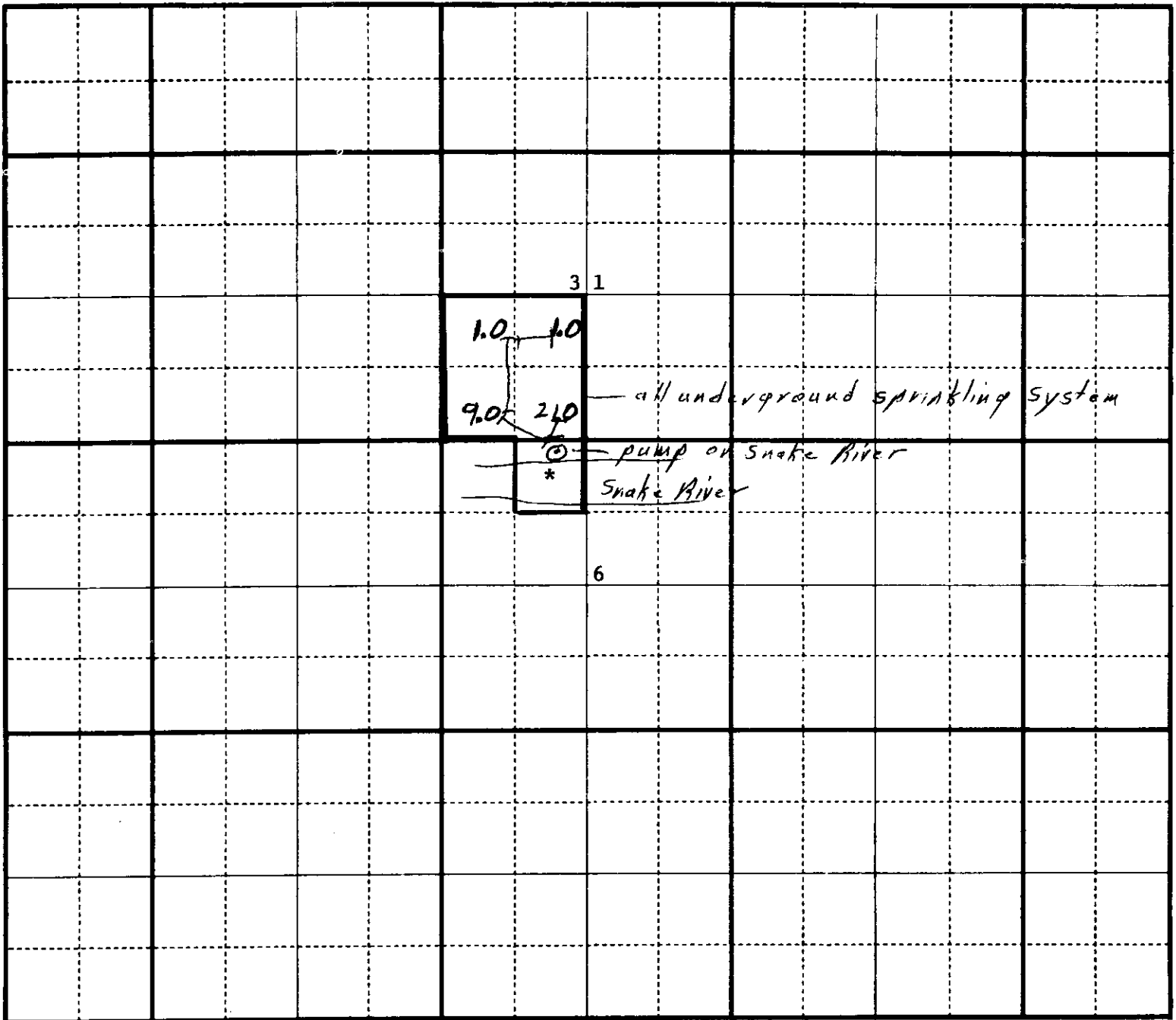


Diagram of System

DATE OF EXAM 8/14/75

ACREAGE

Found 32
Recommended 32

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 0.64 c.f.s. V = 144 AF/Ann. from 4/1 to 10/31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.67 cfs Method of measurement Badger Meter

Total Q recommended 0.64 cfs Meter No. 11158113 Type Badger Condition operational
in line

Total V recommended 144 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None ☒

MEASUREMENT CALCULATION:

Badger meter # 11158113 at 1200 gal/min.

SYSTEM DESCRIPTION:

- ① Halsshaft Motor 40HP serial # R2018121 on Jacuzzi pump serial # SVP20011
with 6" Discharge
- ② Halsshaft Motor 40HP serial # R2613127 on Jacuzzi pump serial # SVP20012
with 6" Discharge into 10" main line
pumped from snake river.

REMARKS:

Examiner's Signature

JL Luce
726

Date 12/16/75

Checked by

Date 12-16-75

Approved by

Date _____



STEVEN W. BLY, Director
R. P. Peterson, Deputy Director

Idaho State

PARKS & RECREATION DEPARTMENT

STATEHOUSE MAIL - 2263 WARM SPRINGS AVE., BOISE, IDAHO 83720
PHONE: (208) 384-2154

CECIL D. ANDRUS
Governor of Idaho

**IDAHO STATE PARKS &
RECREATION BOARD**

GEORGE MILLER, Chairman
Box 247, Bonners Ferry, ID 83805
WILLIAM FROME, Vice-Chairman
505 E. Main St., St. Anthony, ID 83445
KENT GIST, Member
Box 349, Fruitland, ID 83619
MERLE ALLISON, Member
Box 336, Filer, ID 83329
WILLIAM STELLMON, Member
1122 10th Avenue, Lewiston, ID 83501
EARL GUNNELL, Member
Box 215, Soda Springs, ID 83276

December 20, 1974

*BDF
file*

Mr. Bobby D. Fleenor
Chief, Water Rights
Dept. of Water Resources
Statehouse
Boise, ID 83720

Re: Permit No. 02-7050

Dear Mr. Fleenor:

Per the phone request of Mr. Norm Young we are forwarding the following additional information on the measuring device for the above referenced permit.

The measuring device is:
Badger Measure Meter
Model MS-E
Sure-Rite

If you need additional information, please feel free to contact us.

Sincerely,

Merl Mews

Merl Mews, Chief
Bureau of Development

blg

RECEIVED

December 18, 1974

Re: Permit No. 02-7050

Department of Parks & Recreation
Statehouse
Boise, ID 83720

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. 02-7050

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

- OK
jg
1. a) Name of Permit Holder State of Idaho Department of Parks & Recreation
b) Post Office Address Statehouse Boise, Idaho 83720
2. Permit Number 02-7050 384-2154
3. Date of Priority that you are prepared to establish 10-14-69
4. a) Source from which water was appropriated Snake River
b) Location of the point of diversion: Lot 4 $\frac{1}{4}$ Section 6
Township 6 S, Range 10 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 325 AFA for Irrigation purposes from 4/1 to 10/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.3 CFS -325 AFA cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated, no actual measurement available
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N.A.
b) Describe the agreement or understanding by which you take water from the works: N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) pumps, pipelines, sprinklers
b) Describe the type and size of measuring device which you have installed at your point of diversion: 8" Flo-trol FPO-13 Irrigation meter Vault
c) Give well driller's name and address and the date the well was completed: N.A.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: N.A.

Exam typed 12/18/24 by jg

MICROFILMED



STEVEN W. BLY, Director
R. P. Peterson, Deputy Director

Idaho State

PARKS & RECREATION DEPARTMENT

STATEHOUSE MAIL - 2263 WARM SPRINGS AVE., BOISE, IDAHO 83720
PHONE: (208) 384-2154

CECIL D. ANDRUS
Governor of Idaho

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Box 336, Filer, ID 83328
WILLIAM STELLMON, Member
1122 10th Avenue, Lewiston, ID 83501
EARL GUNNELL, Member
Box 215, Soda Springs, ID 83276

November 29, 1974

Mr. Keith Higginson, Director
Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Higginson:

Re: Permit #02-7050

Please find enclosed the completed proof of application of water to
beneficial use forms for the above referenced permit.

If you have any questions, please don't hesitate to contact me.

Sincerely,

Merl Mews

Merl Mews, Chief
Bureau of Development

des

enc

MICROFILMED

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

CENTRAL POSTAL SERVICE
STATE OF IDAHO

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

26055

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

[Handwritten Signature]

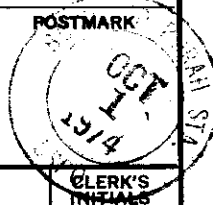
4. DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

02-7052



UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

"SENDER INSTRUCTIONS"

Print your name, address, and ZIP Code in the space below.

- Complete Items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN
TO



MICROFILMED

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

September 30, 1974

CERTIFIED MAIL

#26055

Re: Permit No. 02-7050

State of Idaho, Dept. of Parks
Statehouse
Boise, ID 83720

Gentlemen:

One of the conditions of approval of your water Permit No. 02-7050 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

REPROFILMED

December 8, 1969

Re: Permit No. 02-7050

State of Idaho
Department of Parks
Building Mail

Dear Sirs:

We enclose a copy of your approved application for permit 02-7050 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, ~~Assistant~~
State Reclamation Engineer

asputy

CSA:kh

Enclosures: Copy of Permit
Receipt No. 3767 for \$35

P.S. Be sure to note that you are required to install and maintain a measuring device at your point of diversion. We are enclosing an informational letter regarding different measuring devices.

02-7050

November 20, 1969

Re: Application for Permit No. 02-7050 - State of Idaho, Dept. of Parks

Mountain Home News
P.O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find we are returning the bill for the publication of the legal notice for the above referenced application.

In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of the claimant)

Your prompt attention to this matter will be appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR
Enc: bill

02-7050

October 29, 1969

Re: Application for Permit No. 02-7050 - State of Idaho, Dept. of Parks

Mountain Home News
P.O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(Signature of the claimant)

Very truly yours,

— Donald W. McEldowney
Appropriation Examiner

DWM:DR
Enc: Legal notice

02-7050

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that the State of Idaho, Department of Parks,
Statehouse, Boise, Idaho, has on October 14, 1969,
applied for permit under application No. 02-7050
to divert ~~about~~ 2.3 cubic feet per second ~~about 1000~~
~~of water from~~ or 325 acre feet of water from the Snake River.
Water will be diverted by pumps, pipelines and sprinklers
within the Lot 4, Sec. 6, T. 6S, R. 10E, B.M., Elmore County
and is to be used from April 1 to October 31 for irrigation
in the NE 1/4 (lot 4), Sec. 6, T. 6S, R. 10E, B.M. and in the SW 1/4 of Sec.
31, T. 5S, R. 10E, B.M.

Any protest against this application must be filed with the Department
of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Mountain Home News, Mountain Home, Idaho,
on November 6 and November 13, 1969.

K.H.

02-7050

Idaho DEPT. OF PARKS

Statehouse, Boise, Idaho 83707



October 13, 1969

STATE PARK BOARD

HAROLD T. BROWN, Chairman
Box 374
Piler, Idaho 83328

EARL T. GUNNELL, Vice-Chairman
Box 215
Soda Springs, Idaho 83276

MRS. BETH DURHAM, Member
221 7th Avenue
Lewiston, Idaho 83501

WILLIAM M. FROME, Member
505 East Main Street
St. Anthony, Idaho 83445

GEORGE F. MILLER, Member
Box 247
Bonners Ferry, Idaho 83805

KERT W. GIST, Member
Box 349
Fruitland, Idaho 83619

WILHELM M. BECKERT, Director

Mr. R. Keith Higginson
State Reclamation Engineer
Statehouse
Boise, Idaho

Dear Keith:

Please find enclosed the completed application for permit for irrigation water at our Three Island State Park at Glenms Ferry. Also enclosed is a Form DA-8 for your signature and return.

Thank you.

Sincerely, *WMB*

Wilhelm M. Beckert
Director

fh

enc

02-7050

36157

STATE OF IDAHO
Miscellaneous Expenditure Voucher

No.

FOR USE OF DIVISION
OF ACCOUNTS ONLYFROM
DEPARTMENT Parks

No.

FOR USE OF DEPARTMENT

304 11-00063

SUB-DIVISION _____

APPROPRIATION
ACCOUNT TITLE _____**PAY TO:**

CODE NO

Department of ReclamationStatehouse Annex 2Boise, Idaho 83707**ACCOUNT CODES**

FUND	FUNCTION	SUB DIV	APPR	OBJECT	COST CODES
1	12	09		353	35.00 30.00
COMPUTATION CHECKED BY:				PRE-AUDITED BY:	
INCLUDED IN DAILY SUMMARY NO.				POSTED TO BUDGET CONTROL LEDGER	

DATE	EXPLANATION	AMOUNT	LEAVE BLANK
10-13-69	Charges per attached billing: Irrigation Water -	35.00 30.00	

TO THE CLAIMANT:

Enclosed please find State of Idaho warrant in full settlement of the claim.

Please address any inquiries concerning this transaction to the

STATE AUDITOR,
 Division of Accounts
 State Capitol Building,
 Boise, Idaho

137944

OCT 29 1969

02-7050