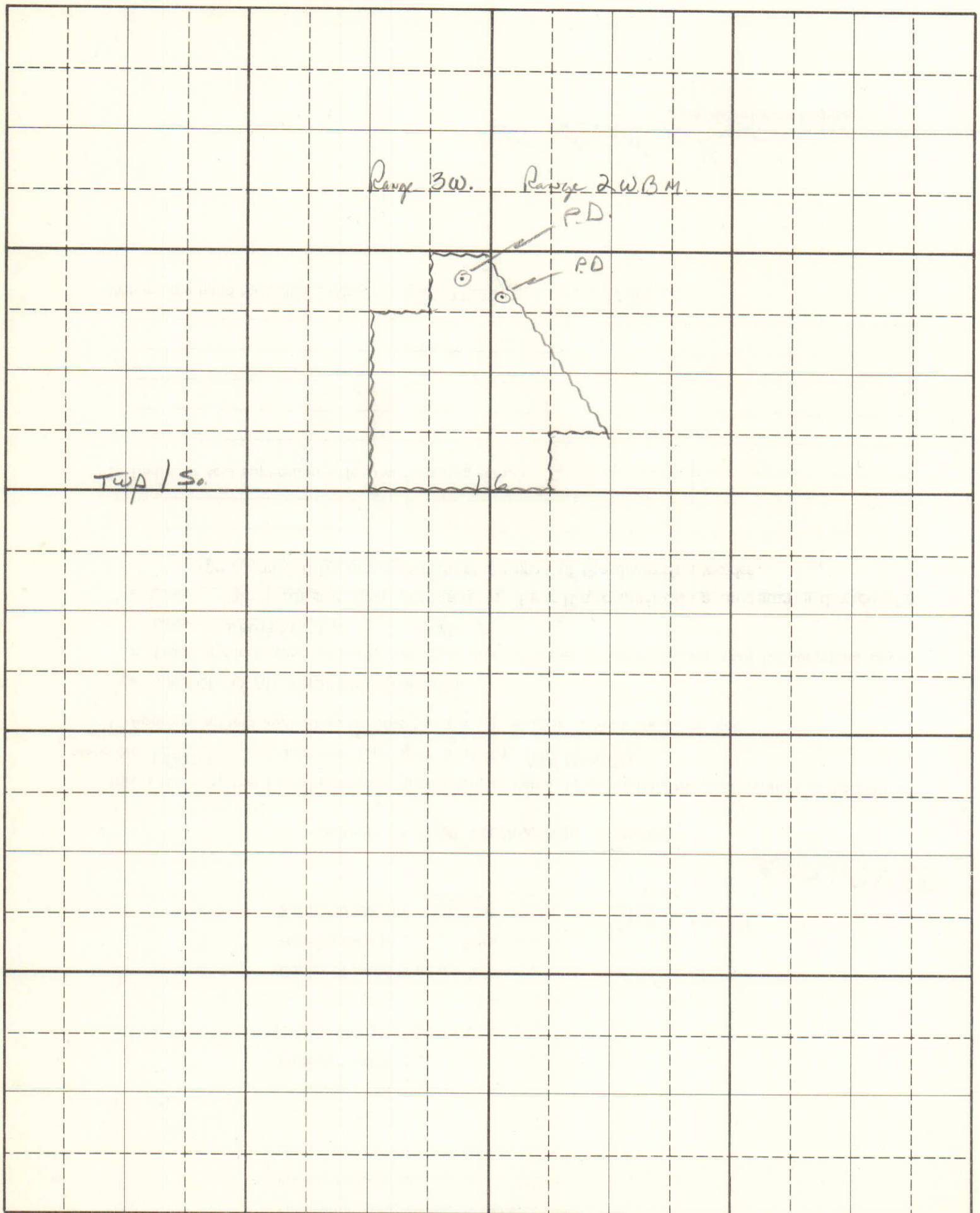


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William Cereba  
(Applicant)

02-7054

# PROOF OF PUBLICATION

STATE OF IDAHO }  
County of Owyhee } ss.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 15 day of Jan, 1970, and the last publication being on the 22 day of January, 1970;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes  
PUBLISHER.

Subscribed and sworn to before me this 22 day of

January, 1970

Louise L. Hawes  
NOTARY PUBLIC

My commission expires 9-10-72

(SEAL)

RECEIVED

JAN 28 1970

Reclamation

## NOTICE OF APPLICATION FOR WATER

Notice is hereby given that William Cereda, Star Route, Melba, Idaho, has on December 22, 1969 applied for permit under application No. 02-7054 to divert 9.0 cubic feet per second of water from the Snake River. Water will be diverted by pumps, pipe and ditches within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 6, T. 1 S., R. 2 W., B. M. and in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 1, T. 1 S., R. 3 W., B. M., Owyhee County, and is to be used from March 15 to November 15 for irrigation and from January 1 to December 31 for stockwater in the W $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, T. 1 S., R. 2 W., B. M. and E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 1, T. 1 S., R. 3 W., B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON,  
State Reclamation Engineer  
Published January 15 and 22, 1970  
The Owyhee Nugget  
Marsing, Owyhee County, Idaho

Bill submitted  
2-3-70  
dw

KH

02-7054

Rge - 3W

Rge - 2W

T  
1  
S

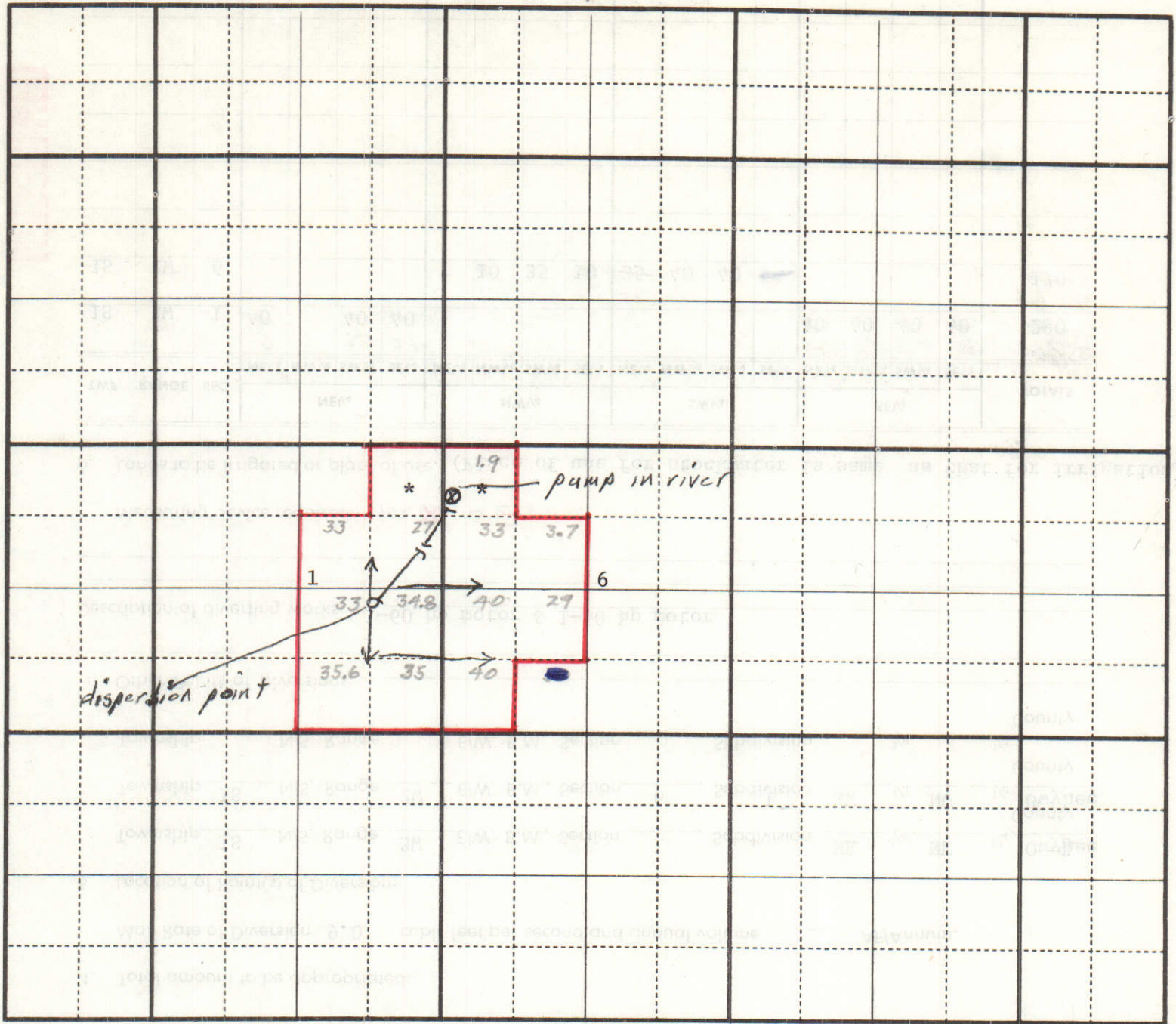


Diagram of System



State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7054 Priority Dec. 22, 1969 Amount 6.98 cfs

THIS IS TO CERTIFY, that WILLIAM CEREDA  
of Melba, Idaho, has complied with the terms and conditions of Permit  
No. 02-7054 issued pursuant to Application for Permit dated December 22, 1969,  
and has submitted proof to the Department of Water Resources on December 23, 1974,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 7.23 cfs of water from the Snake River,  
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                                                | Rate of Diversion         | Annual Volume |
|----------------|--------------------------------------------------------------|---------------------------|---------------|
| Stockwater     | from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.06</u> cfs and  | <u>12 acre feet</u>       |               |
| Irrigation     | from <u>March 15</u> to <u>Nov. 1</u> at <u>1.92</u> cfs and | <u>1,730 acre feet or</u> |               |
|                | from _____ to _____ at _____ cfs and                         | <u>5.0 af per acre</u>    |               |

(both dates inclusive)

Subject, however, to the condition that no more than 6.98 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1,742 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$  (Lot 7) of  
Sec. 6, Twp. 1 S, Rge. 2 W, B. M. in the County of Owyhee

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 1 S  | 3 W   | 1    |                  |                  | 33               | 27               |                  |                  |                  |                  |                  |                  |                  |                  | 34.8             | 35               | 35.6             | 35               | 198.4  |
| 1 S  | 2 W   | 6    |                  |                  |                  |                  |                  |                  | L.7<br>38.6      |                  | L.8<br>29        | 40               | 40               |                  |                  |                  |                  |                  | 147.6  |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 346.0

A measuring device of a type approved by the Department shall be permanently  
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of  
November, 19 76.

Director

Identification No. 02-7054  
Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
**APPLICATION FOR PERMIT**

**APPROVED**

To appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant William Cereda  
post office address Star Route, Melba, Idaho 83641
2. Source of water supply Snake River which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 1 Township 1 S  
Range 3 W B.M. Owyhee County; additional points of diversion if any: \_\_\_\_\_  
NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 6, T. 1S, R. 2W, B.M.
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 9.0 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .06 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 9.0 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. pumps, pipe and ditches  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ 30,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation: (Same as land list)  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 900 beef  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

02-7054

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 1 S  | 3 W   | 1    | 40    |       | 40    | 40    |       |       |       |       |       |       |       |       | 40    | 40    | 40    | 40    | 280    |
| 1 S  | 2 W   | 6    |       |       |       |       |       | 10    | 35    | 10    | 35    | 40    | 40    |       |       |       |       |       | 170    |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres to be irrigated 450

c. Describe any other water rights used for the same purposes

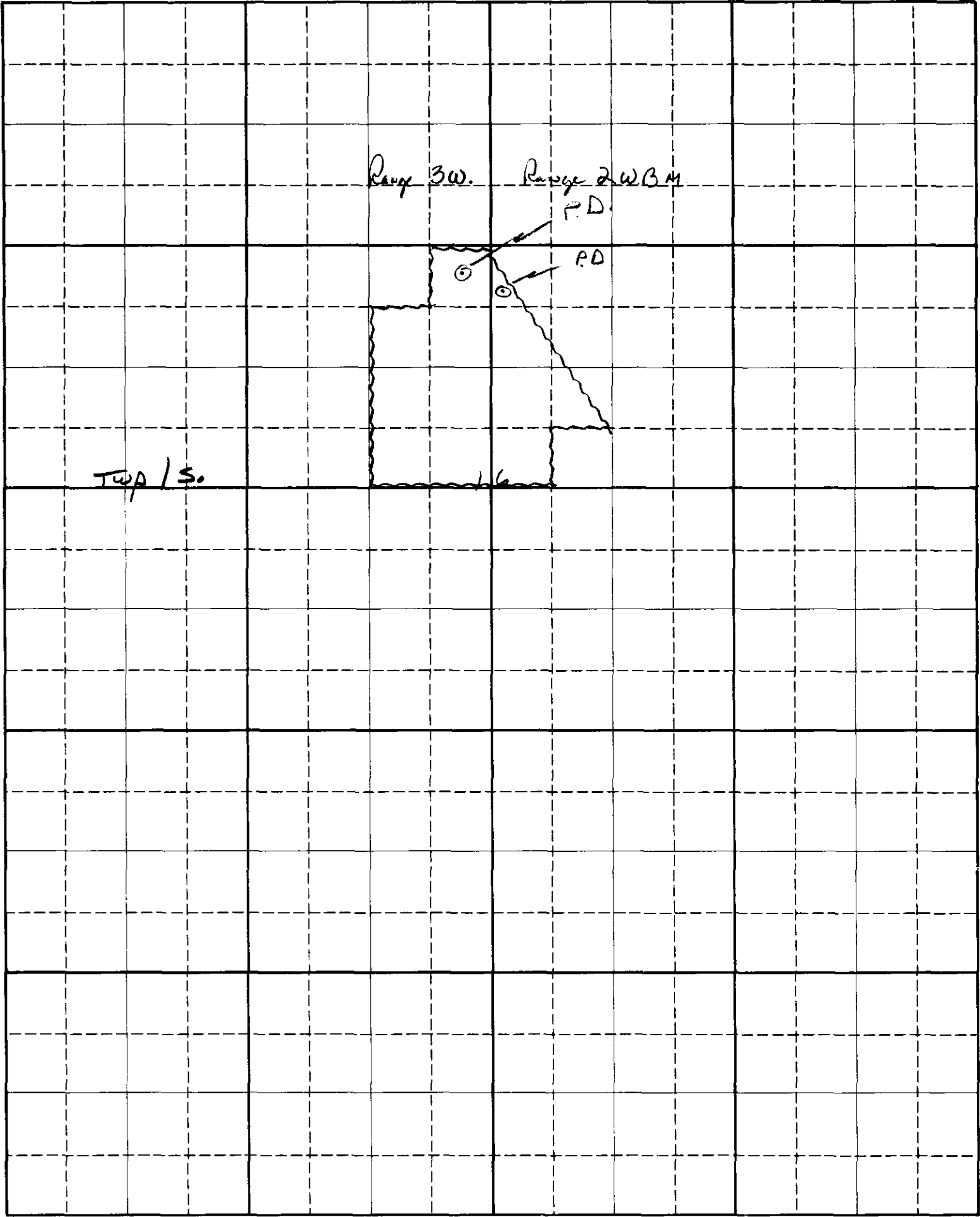
9. a. Who owns the property at the point of diversion Self

b. Who owns the land to be irrigated or place of use Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William Oreda  
(Applicant)

02-7054

Received by D Date 12-22-69 Time 1:35 P

Preliminary check by D Fee \$ 60<sup>00</sup>

Receipted by ej Date 12-22-69

Publication prepared by de Date 1-6-70

Published in Owyhee Nugget

Publication dates 1-15 + 22-70

Publication approved K.H. Date 1-28-70

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Protests filed by: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by D.A. R.W.H.

**APPROVED**

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7054, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 75.

c. Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 5th day of February, 19 70.

P. Keith Higgin  
State Reclamation Engineer

# PROOF OF PUBLICATION

STATE OF IDAHO }  
County of Owyhee } ss.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 15 day of Jan, 1970, and the last publication being on the 22 day of January, 1970;

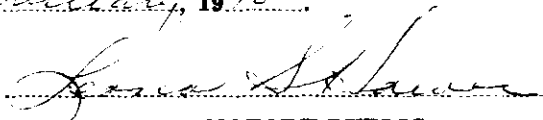
That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.



PUBLISHER.

Subscribed and sworn to before me this 23 day of

January, 1970.



NOTARY PUBLIC

My commission expires 9-10-72

(SEAL)

RECEIVED

JAN 22 1970

Reclamation

## NOTICE OF PROTESTATION

Notice is hereby given that William Cereda, Star Route, Melba, Idaho, has on December 22, 1969 applied for permit under application No. 02-7054 to divert 9.0 cubic feet per second of water from the Snake River. Water will be diverted by pumps, pipe and ditches within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 6, T. 1 S., R. 2 W., B. M. and in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 1, T. 1 S., R. 3 W., B. M., Owyhee County, and is to be used from March 15 to November 15 for irrigation and from January 1 to December 31 for stockwater in the W $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, T. 1 S., R. 2 W., B. M. and E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 1, T. 1 S., R. 3 W., B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON,  
State Reclamation Engineer  
Published January 15 and 22, 1970  
The Owyhee Nugget  
Marsing, Owyhee County, Idaho

Not submitted

214

02-7054

November 8, 1976

Re: Permit No. 02-7054

William Cereda  
Star Route  
Melba, ID 83641

Dear Mr. Cereda:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH  
Water Rights Supervisor

DDR:mef

Enc.

October 19, 1976

Mr. William Cereda  
Star Route  
Melba, ID 83641

Dear Mr. Cereda:

We have been advised by our examiner that an error was made on the field examination previously conducted on your Permit No. 02-7054. An amendment will not be needed to change the place and the Department is prepared to issue your license as follows:

Quantity of water diverted: 7.23 cfs      Source: Snake River

Amount of water that can be recognized as beneficially used under  
Idaho law: 6.98 cfs

The maximum quantity diverted shall not exceed 1,742 acre feet per  
year, or 5.0 af per acre.

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$  (Lot 7) of Sec. 6, Twp. 1 S, Rge. 2 W,  
B. M., Owyhee County

Beneficial use: Stockwatering purposes and the irrigation of 346 acres  
within the S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 1, Twp. 1 S, Rge. 3 W, B. M. and SW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 6, Twp. 1 S, Rge. 2 W, B. M.

Priority date established: December 22, 1969

If you do not concur with these findings please contact us within 10 days, otherwise a  
water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

cc: IDWR-Western Region

September 24, 1976

Mr. William Cereda  
Star Route  
Melba, ID 83641

Dear Mr. Cereda:

A representative of this Department has made an examination of the works covered by your Permit No. 02-7054 and has found the following:

Quantity of water diverted: 7.23 cfs      Source: Snake River

Amount of water that can be recognized as beneficially used under Idaho law: 7.23 cfs

The maximum quantity diverted shall not exceed 1,892 acre feet per year, or 5.0 af per acre.

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$  (Lot 7), Sec. 6, Twp. 1 S, Rge. 2 W, B.M., Owyhee County

Beneficial use: Stockwatering purposes and the irrigation of 376 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 1, Twp. 1 S, Rge. 3 W, B.M. and Lot 7, Lot 8, Lot 9, W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 6, Twp. 1 S, Rge. 2 W, B.M.

Priority date established: December 22, 1969

Our examiner found that the land being irrigated differs from that described under your permit. Therefore, it will be necessary to amend the permit before a water license is issued. Enclosed is a partially completed application for amendment for your use in this matter.

Please sign the amendment application and return it to this office along with a \$10.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

Enclosure

JAN 7 1975  
4/12/76  
will call when  
ready

1. Name of permit holder William Cereda

Post office address Star Route, Melba, ID 83641

Phone 495-2865

Person to contact

Phone

2. Source of water supply: Groundwater ☐ Surface water ☒ Snake River

(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount 9.0 c.f.s. for irrigation

\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15

(mo.-day) inclusive (mo.-day)

Amount .06 c.f.s. for stockwater (900 beef)

AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31

(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for

\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_

(mo.-day) inclusive (mo.-day)

**Other uses:**

Permit No. 02-7054

Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 9.0 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 1S N/S, Range 3W E/W, B.M., Section 1, Subdivision NE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Owyhee

Township 1S N/S, Range 2W E/W, B.M., Section 6, Subdivision NW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , County Owyhee

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_

County

**Other Points of Diversions:**

Description of diverting works: 1-60 hp motor & 1-50 hp motor

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use. (Place of use for stockwater is same as that for irrigation)

[illegible]**TOTAL ACREAGE**

396  
~~150~~



B/S2

1.9  
5.8

4.5

33.0

27.0

33.0

Lot 8

2.3

P

33.0 and covers the ground listed.

34.8

29.0

Lot 8  
187

35.6

35.0

40.0

Lot 9  
183

10

13.0

16.3

1.6

12.7

6153

DATE OF EXAM 8/13/76

ACREAGE  
Found 396  
Recommended 396

Irrigation Requirement 5.0 Ac Ft/Ac

USE  
Irrigation Q = 6.92 ~~7.23~~ c.f.s. V = 1730 ~~1880~~ AF/Ann. from 3/15 to 11/15  
Domestic Q =          c.f.s. V =          AF/Ann. from          to           
Livestock Q = 0.06 c.f.s. V = 120 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes X no         

Name source: can be used with live irr. water from Reynolds Cr. and  
twp. N/S, Rge          E/W, B.M., Sec.         , Sub. 1/4 1/4 Opaline.  
County         

Exchange? yes          no X

Name source exchanged with:           
twp. N/S, Rge          E/W, B.M., Sec.         , Sub. 1/4 1/4  
County         

Point of injection:  
twp. N/S, Rge          E/W, B.M., Sec.         , Sub. 1/4 1/4  
County         

Point of exchange:  
twp. N/S, Rge          E/W, B.M., Sec.         , Sub. 1/4 1/4  
County         

Total Q measured 7.23 cfs Method of measurement 3' cip. weir

Total Q recommended 6.92 cfs ~~7.23 cfs~~ Meter No.          Type          Condition         

Total V recommended 1892.0 AF/ANN

Recommended Amendments: 1792

P.D.           
Place of Use Need to include 30 acres in SE 1/4 SW 1/4 Sec 6  
Other           
None         

MEASUREMENT CALCULATION:  
3' cip weir with .80 head height = 7.23 cfs

SYSTEM DESCRIPTION:  
US Motor 60 HP Model # A1999-01-169 - Ser. # 1009085  
with Luxco Bunker pump # 44763

US Motor 50 HP A-178A-01-170 Serial # A-201-7767  
into 10" discharge pipe. Pumps are setting on a  
large concrete culvert

REMARKS: 900 Head Stock

Examiner's Signature H. J. Linn Date 8/30/76  
Checked by JHS Date 9-15-76  
Approved by          Date

January 3, 1976

Re: Permit No. 02-7054

William Cereda  
Star Route  
Melba, ID 83641

Dear Mr. Cereda:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

**MICROFILMED**

(5.11.10.1)  
12/11/74

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE DEC 23 1974

Department of Water Resources

1. a) Name of Permit Holder William Cereda  
b) Post Office Address Star Route, Melba, Idaho
2. Permit Number 02-7054
3. Date of Priority that you are prepared to establish 12/22/69
4. a) Source from which water was appropriated Snake River  
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 1  
Township 1 S, Range 3 W Boise Meridian, Other points of diversion: NW 1/4 NW 1/4, Sec. 6, Twp. 1 S, Rge. 2 W, B.M.
5. a) The amount of water and use to which the water has been applied:  
amount 9.0 for Irrigation purposes from 3/15 to 11/15 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount 0.06 for Stockwater purposes from 1/1 to 12/31 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 9.0 cfs cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: n/a  
b) Describe the agreement or understanding by which you take water from the works: n/a
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1-60 HP Motor + 1-50 HP Motor  
b) Describe the type and size of measuring device which you have installed at your point of diversion: Cipolletti Weir  
c) Give well drillers name and address and date the well was completed n/a

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Exam typed 1/2/75 by fg

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use stockwater use within the same place of use as listed below for irrigation

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 1 S  | 3 W   | 1    | 40  |     | 40  | 40  |     |     |     |     |     |     |     |     | 40  | 40  | 40  | 40  | 280    |
| 1 S  | 2 W   | 6    |     |     |     |     |     | 10  | 35  | 10  | 35  | 40  | 40  |     |     |     |     |     | 170    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated 450

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-20-74 (Date) William Cereza (Signature)

State of Idaho ss.  
County of Blaine

On this 20 day of December, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Ramona L. Custer  
Notary Public residing at Marsing, Idaho

My commission expires 8-15-75

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                         |                |               |             |  |       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|----------------|---------------|-------------|--|-------|--|
| <p>● SENDER: Complete items 1 and 2.<br/>Add your address in the "RETURN TO" space on reverse.</p>                                                                                                                                                                                                                                                                                                                                                |               |                         |                |               |             |  |       |  |
| <p>1. The following service is requested (check one).</p> <p><input type="checkbox"/> Show to whom and date delivered..... 15¢</p> <p><input type="checkbox"/> Show to whom, date, &amp; address of delivery.. 35¢</p> <p><input type="checkbox"/> DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢</p> <p><input type="checkbox"/> DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery ..... 85¢</p> |               |                         |                |               |             |  |       |  |
| <p>2. ARTICLE ADDRESSED TO:</p>                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                         |                |               |             |  |       |  |
| <p>3. ARTICLE DESCRIPTION:</p> <table border="1"> <tr> <td>REGISTERED NO.</td> <td>CERTIFIED NO.</td> <td>INSURED NO.</td> </tr> <tr> <td></td> <td>26249</td> <td></td> </tr> </table> <p>(Always obtain signature of addressee or agent)</p>                                                                                                                                                                                                    |               |                         | REGISTERED NO. | CERTIFIED NO. | INSURED NO. |  | 26249 |  |
| REGISTERED NO.                                                                                                                                                                                                                                                                                                                                                                                                                                    | CERTIFIED NO. | INSURED NO.             |                |               |             |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 26249         |                         |                |               |             |  |       |  |
| <p>I have received the article described above.</p> <p>SIGNATURE</p> <p>4. <i>William Burke</i></p>                                                                                                                                                                                                                                                                                                                                               |               |                         |                |               |             |  |       |  |
| <p>DATE OF DELIVERY</p>                                                                                                                                                                                                                                                                                                                                                                                                                           |               | <p>POSTMARK</p>         |                |               |             |  |       |  |
| <p>5. ADDRESS (Complete only if requested)</p>                                                                                                                                                                                                                                                                                                                                                                                                    |               |                         |                |               |             |  |       |  |
| <p>6. UNABLE TO DELIVER BECAUSE:</p>                                                                                                                                                                                                                                                                                                                                                                                                              |               | <p>CLERK'S INITIALS</p> |                |               |             |  |       |  |

**UNITED STATES POSTAL SERVICE**  
**OFFICIAL BUSINESS**

**SENDER INSTRUCTIONS**

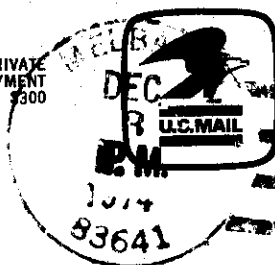
Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN  
TO**

**DEPARTMENT OF WATER RESOURCES**  
**STATEHOUSE**  
**BOISE, IDAHO 83720**

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300



RECEIVED

December 2, 1974

CERTIFIED MAIL

#26249

Re: Permit No. 02-7054

William Cereda  
Star Route  
Melba, ID 83641

Dear Mr. Cereda:

One of the conditions of approval of your water Permit No. 02-7054 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

  
\_\_\_\_\_  
R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

MICROFILMED

February 10, 1970

Re: Permit No. 02-7054

William Cereda  
Star Route  
Melba, Idaho 83641

Dear Mr. Cereda:

We enclose a copy of your approved application for permit 02-7054 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, ~~Assistant~~ Deputy  
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit  
1 letter of information

P.S. Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

02-7054

January 29, 1970

Re: Applications for Permit Nos. 51-7051 - John McGuire  
02-7052 - R. T. Nahas Company  
02-7053 - Everett E. and/or Anna Pearl Jones  
02-7054 - William Cereda

Owyhee Nuggett  
Marsing,  
Idaho 83639

Gentlemen:

We are in receipt of the affidavit of publication for the above referenced applications for permit.

However, enclosed you will find we are returning the bill submitted with the affidavits. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

\_\_\_\_\_  
( SIGNATURE OF CLAIMANT )

Your cooperation in this matter will be appreciated.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:kh  
Enc: Bill

05-06-59

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
STATEHOUSE - ANNEX 2  
BOISE, IDAHO 83707

January 6, 1970

Re: Application for Permit No. 02-7052 - R. T. Nahas Company  
02-7053 - Everett E. and/or Anna Pearl Jones  
02-7054 - William Cereda  
51-7051 - John McGuire

Owyhee Nugget  
Marsing, Idaho 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

\_\_\_\_\_  
(Signature of the claimant)

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:DR

Enc: Legal notices (4)

02-7054 - OVER-

**NOTICE OF APPLICATION  
FOR WATER**

Notice is hereby given that William Cereda, Star Route, Melba, Idaho, has on December 22, 1969 applied for permit under application No. 02-7054 to divert 9.0 cubic feet per second of water from the Snake River. Water will be diverted by pumps, pipe and ditches within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 6, T. 1 S., R. 2 W., B. M. and in the NE $\frac{1}{4}$ -NE $\frac{1}{4}$ , Sec. 1, T. 1 S., R. 3 W., B. M., Owyhee County, and is to be used from March 15 to November 15 for irrigation and from January 1 to December 31 for stockwater in the W $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ -SW $\frac{1}{4}$ , Sec. 6, T. 1 S., R. 2 W., B. M. and E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 1, T. 1 S., R. 3 W., B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON,

State Reclamation Engineer

Published January 15 and 22,  
1970

The Owyhee Nugget

Marsing, Owyhee County, Idaho

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that William Cereda, Star Route,  
Melba, Idaho, has on December 22, 1969,  
applied for permit under application No. 02-7054  
to divert ~~6666~~ 9.0 cubic feet per second ~~acre~~ feet  
of water from the Snake River.  
Water will be diverted by pumps, pipe and ditches  
  
within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 6, T. 1S, R. 2W, B.M. and in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 1,  
T. 1S, R. 3W, B.M., Owyhee County  
and is to be used from March 15 to Nov. 15 for irrigation and from  
Jan. 1 to Dec. 31 for stockwater  
in the W $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, T. 1S, R. 2W, B.M. and  
E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 1, T. 1S, R. 3W, B.M.

Any protest against this application must be filed with the Department  
of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON  
State Reclamation Engineer

Published in the Owyhee Nugget, Marsing, Idaho,  
on January 15 and January 22, 1970.

02-7054

December 2, 1969

Mr. Bill Cereda  
Snake River Ranch  
Star Route  
Melba, Idaho

Dear Mr. Cereda:

Per your request we are enclosing an application for permit to appropriate the public waters of the State of Idaho.

If we may be of any help, please feel free to contact the Department at any time.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:DR

Enc: Application w/instructions

10-10654