

Affidavit of Publication

County of Elmore, ss.

State of Idaho

Richard E. Isaacson
~~Loren W. Thompson~~, being
 first duly sworn, on his oath,
 deposes and says:

That he is and was during all of the times hereinafter mentioned a citizen of the United States of America, over the age of majority and not a party to nor in any way interested in the above entitled action;

That he is and was during all the times hereinafter mentioned the printer and publisher of the Glenns Ferry Gazette, which is and was during all of the times hereinafter mentioned, a newspaper of general circulation published weekly and regularly at Glenns Ferry, County of Elmore, State of Idaho; that the notice of which the annexed is true and correct copy has been published in said newspaper for a period

of 2 consecutive weeks,

commencing on the 5

day of March,
 1970, and ending in the issue

published on the 12

day of March,
 1970, both dates inclusive, and that said notice appeared in each and every one of the

2 consecutive issues of said newspaper during said period of time; that said notice was published in the newspaper proper and not in a supplement thereof;

That the said Glenns Ferry Gazette has been continuously and uninterruptedly published and of general circulation at and in Glenns Ferry, County of Elmore, State of Idaho, during a period of more than seventy-eight consecutive issues prior to the first publication of said notice.

Richard E. Isaacson
 Subscribed and sworn to be

for me this 27th day

of March, 1970.

Donna J. Michael
 Notary Public of Idaho, residing at Glenns Ferry, Idaho.
 HAMMETT

Thursday, March 12, 1970

Glenns Ferry

PUBLIC NOTICE

NOTICE OF APPLI-
 CATION FOR PERMIT

TO APPROPRIATE
 THE PUBLIC WATERS
 OF THE STATE OF
 IDAHO

Notice is hereby given that Gene L. Morrison, Box 104, Hammett, Idaho, has on February 12, 1970, submitted Application No. 02-7057 to appropriate the public waters of the Snake River. The proposed uses are 4.0 cfs for irrigation from March 15 to Nov. 1 and .06 cfs for stockwater from Jan. 1 to Dec. 31.

The application proposes a maximum diversion and appropriation of 4.0 cubic feet per second of water to be diverted by pumps and pipe within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22; NW $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 4), Sec. 23, T. 5S, R. 10E, B.M., Elmore County and is to be used within the NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 22, T. 5S, R. 10E, B.M. for the irrigation of 360 acres.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed

PUBLIC NOTICE

with the Idaho Department of Reclamation on or before March 23, 1970.

R. KEITH HIGGINSON

State Reclamation
 Engineer

Published in the Glenns Ferry Gazette, Glenns Ferry, Idaho, on March 5 and March 12, 1970.

02-7057

Total 279
472

RIOE

A328

02-7280

02-2018

T
5
S

Pivot

(32)
(02-2018)

(8)
(02-7057)

02-7280

02-2018

02-7057

P.D.

Snake River

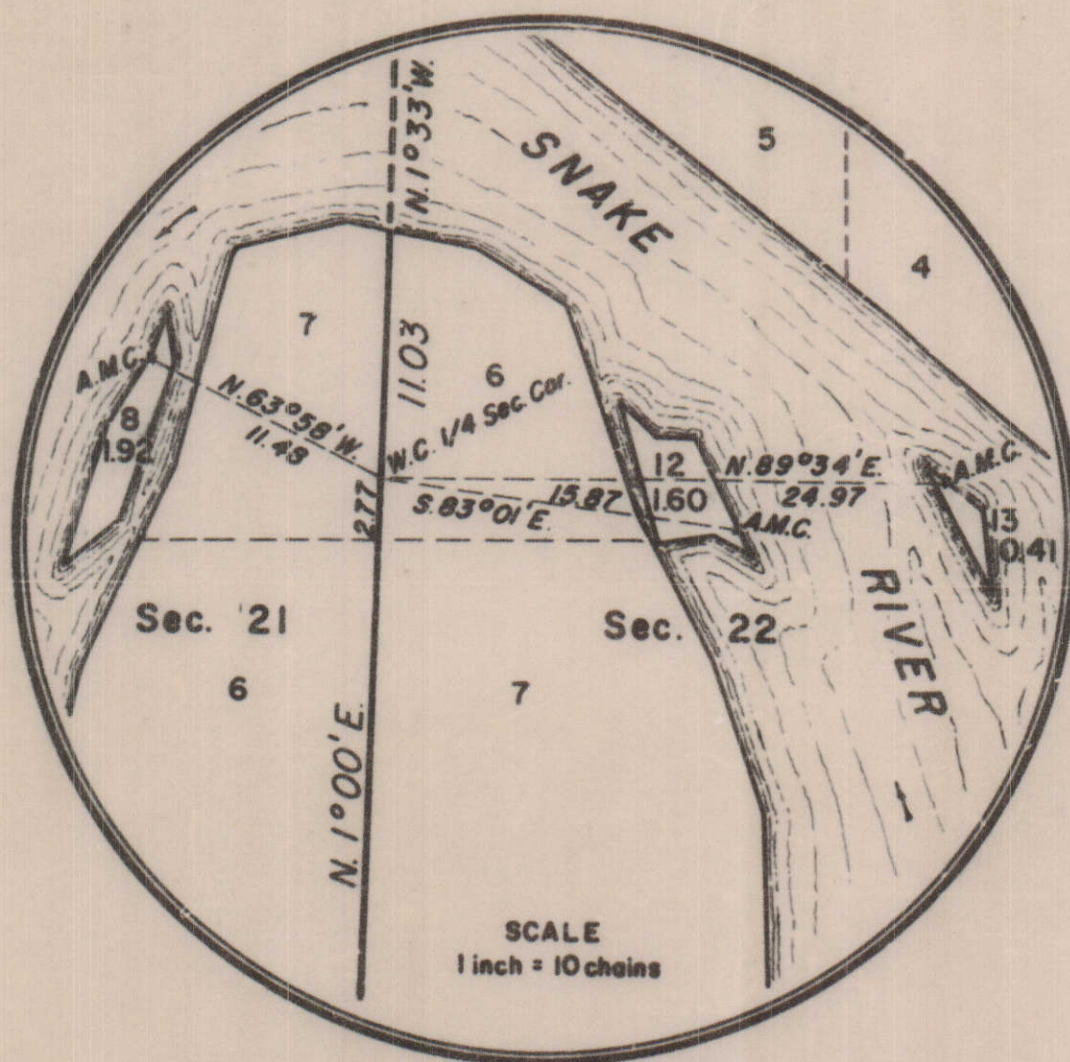
MICROFILMED

NOT TO SCALE

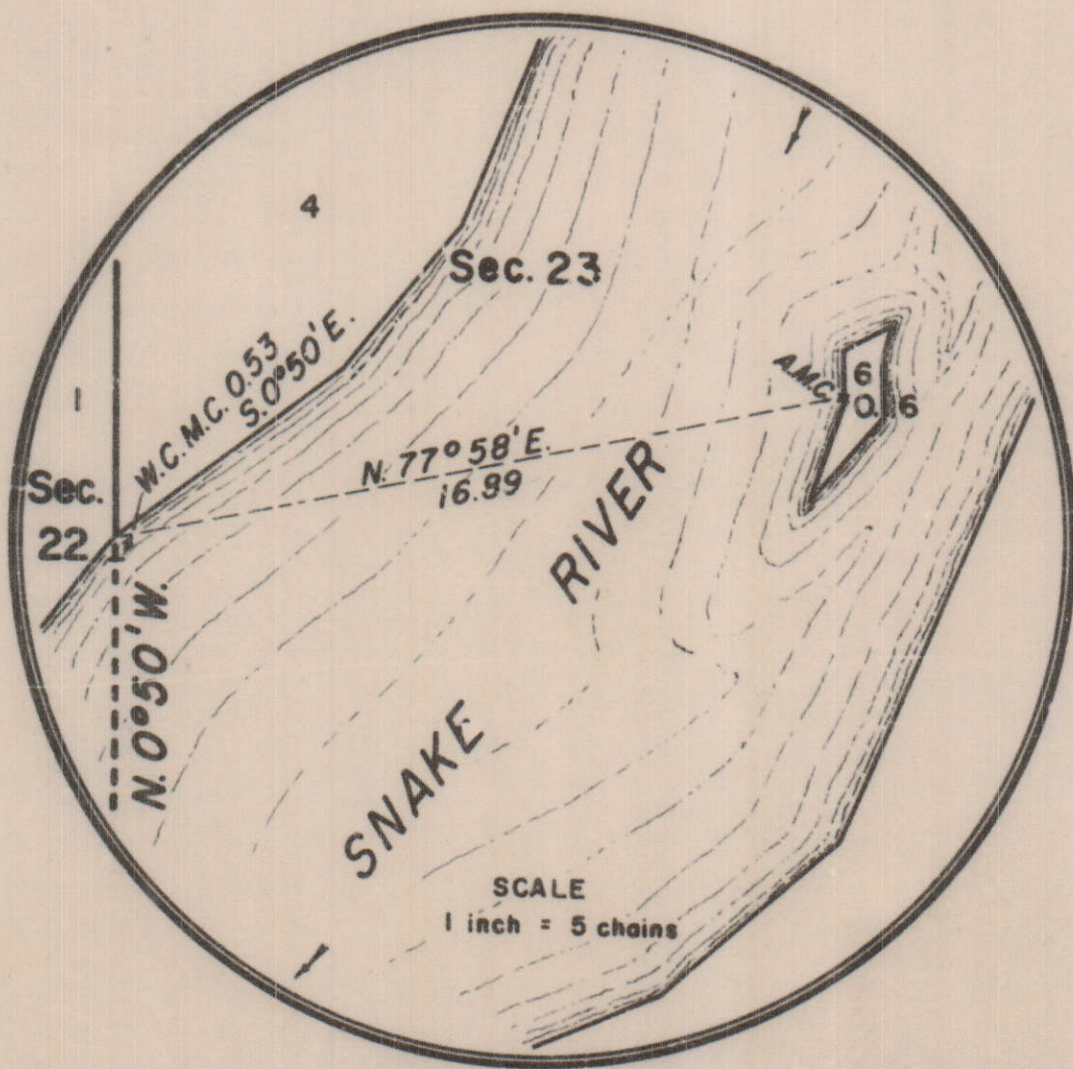
[illegible]

40.23	40.28	40.28	40.09	39.50	39.84	40.1
N 89° 57' E	N 89° 46' E	N 89° 46' E	S 89° 43' E	S 89° 53' E	S 89° 53' E	N 89° 53' E

4, RANGE 10 EAST, OF THE BOISE ME
SURVEY AND SURVEY OF SIXTEEN ISLANDS.



Declination
1°E



Reference should be made to sheet 1 of this plat for survey information.

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(Late Proof)

License of Water Right No. 02-7057 Priority February 23, 1970 Amount 3.88 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agriculture, Farmers Home Administration
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 02-7057 issued pursuant to Application for Permit dated February 12, 1970,
and has submitted proof to the Department of Water Resources on April 12, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 8.24 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>3.82</u> cfs and	<u>573.0</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 1</u>	at <u>0.06</u> cfs and	<u>3.4</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 3.88 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
576.4 acre feet per year, said waters to be diverted within the Gov. Lot 2 (NW $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 22, Twp 5S, Rge 10E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW¼				SW¼				SE¼				Totals
			NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
5S	10E	22	8	40	40					L.4 12	L.3 17							191	

Total number of acres irrigated 191

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9TH day of

MAY, 19 85

Acting for the

Director

MICROFILMED

WATER RIGHT SPLIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
~~Original Permit~~	~~02-7057~~	~~Gene L. Morrison~~	~~4.0 cfs~~
~~Full Assignment~~	~~02-7057~~	~~Scott R. Simplot and Pamela Simplot~~	~~4.0 cfs~~
~~Full Assignment~~	~~02-7057~~	~~Connecticut Mutual Life Insurance Company~~	~~4.0 cfs~~
Full Assignment	02-7057	Farmers Home Administration	4.0 cfs

MICROFILMED

Ident. No. noted
RECEIVED
NOV 8 1984

STATE OF IDAHO
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Department of Water Resources
APPROVED

Comes now Farmers Home Administration Phone _____
of (address) 280 6th S. 3rd W. Mtn. Home, ID 83647, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 02-7057, and requests that the permit and permit map be changed as follows:
(Gov. Lot 2)

1. Point of diversion: NW ¼ SE ¼, Section 22, Township 5S, Range 10E, B.M.,
County of Elmore. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
No change
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:
No change

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

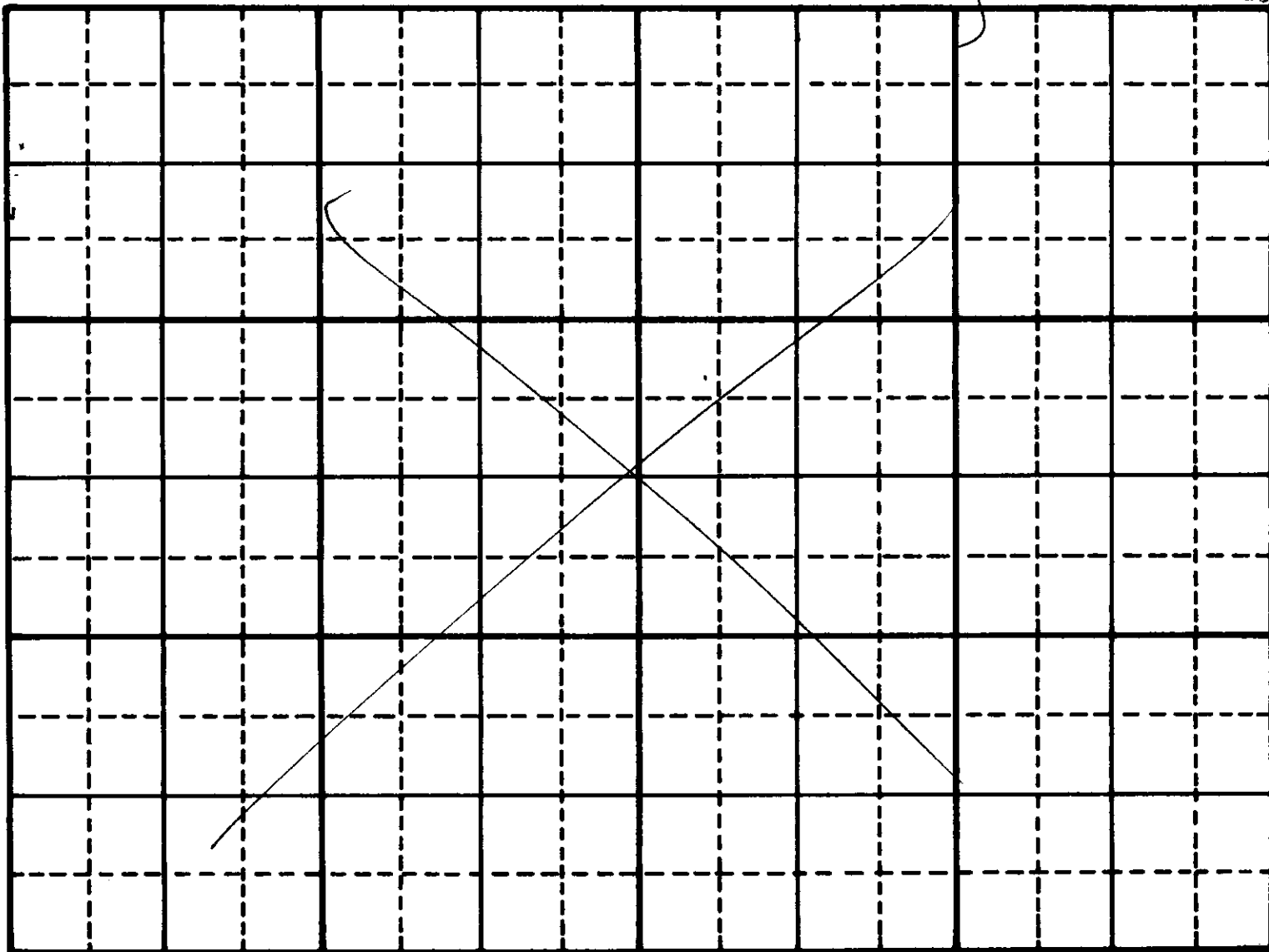
MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

MICROFILMED



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Mountain Home Idaho, this 6 day of November, 19 84.
Farmer Home Administration
by Michael D. Warrum C/S
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00

Received by CW Date 12-3-84 #35865

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 02-7057

Witness my hand this 9TH day of MAY, 19 85.

Acting for the Director

Norman C. Young

ms

RECEIVED

OCT 4 1984

Department of Water Resources

J. Charles Blanton
Loren C. Ipsen
MOFFATT, THOMAS, BARRETT & BLANTON
CHARTERED
Post Office Box 829
Boise, Idaho 83701
Telephone: (208) 345-2334
MTB&B 13-951

Attorneys for Connecticut Mutual
Life Insurance Company

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF IDAHO

CONNECTICUT MUTUAL LIFE)
INSURANCE COMPANY, a)
Connecticut corporation,)
Plaintiff,)

vs.)

GENE L. MORRISON and PATRICIA M.)
MORRISON, husband and wife;)
SCOTT R. SIMPLOT and PAMELA)
SIMPLOT, husband and wife;)
UNITED STATES OF AMERICA,)
acting through FARMERS HOME)
ADMINISTRATION; COOPERATIVE OIL)
ASSOCIATION, INC., an Idaho)
corporation; JOHN DOE MORRISON)
and JANE DOE MORRISON, husband)
and wife; and all unknown owners)
of, or unknown parties claiming)
an interest in, the following)
described real and personal)
property:)

TRACT I:)

A portion of Township 5 South,)
Range 10 East, Boise Meridian,)
Elmore County, Idaho more)
particularly described as follows:)

Case No. CIV 83 1433

ORDER CONFIRMING SALE
AND ORDER OF DISBURSEMENT

)
All of Lot 4, Section 23, T. 5 S.,)
R. 10 E., B.M.,)
)

All of Lots 1, 2, 3, the SW1/4)
NE1/4, and the NE1/4NE1/4, and)
the NW1/4NE1/4, Section 22, T. 5)
S., R. 10 E., B.M.)
)

All of Lot 4 and the NE1/4NW1/4,)
Section 22, T. 5 S., R. 10 E.,)
B.M., save and except the)
following parcel of property:)
)

Commencing at the Northwest)
corner of the NE1/4NW1/4, Section)
22, T. 5 S., R. 10 E., B.M.,)
Thence)
)

S. 1°20' E., along the West side)
line of the said NE1/4NW1/4, a)
distance of 829.30 feet to a)
point, being the point of)
beginning of the parcel)
excepted, thence)
)

S. 31°27' E., 575.06 feet to a)
point on the South side line of)
the said NE1/4NW1/4, thence)
)

S. 31°27' E., 186.34 feet to a)
point, thence)
)

S. 22°00' E., 1022.00 feet to a)
point, thence)
)

S. 1°20' East to the Northerly)
meander line of the Snake River;)
thence)
)

Northwesterly at various)
directions, courses and distances)
along the Northerly meander line)
of the Snake River to the)
intersection of the West line of)
Lot 4 aforementioned and the)
Northerly meander line of the)
Snake River; thence)
)

N. 1°20' West to the Northwest)
corner of said Lot 4; thence)
)

1°20' West 494.99 feet to the)
true point of beginning of the)
excepted parcel. SAVE AND EXCEPT)
Railroad Rights of Way.)
)

TRACT II:)
)

The Southeast Quarter (SE1/4) of)
Section 15, T. 5 S., R. 10 E.,)
B.M., excepting therefrom that)
portion deeded to State of Idaho)
for highway purposes.)
)

TOGETHER WITH an easement for a)
private road crossing and an)
irrigation pipeline crossing as)
granted in Instrument Nos. 75849)
and 143183, records of Elmore)
County, Idaho;)
)

TOGETHER WITH all water rights)
pertaining thereto, including)
but not limited to all rights)
under Water Permit No. 02-7057)
and Water License 02-2018;)
)

TOGETHER WITH all irrigation)
works, pumps and equipment and)
lines of every kind used for)
irrigation purposes on the)
premises described herein, whether)
or not affixed to real estate, and)
any replacements, substitutions)
and additions thereto, including)
but not limited to the following:)
One Peerless Pump, Serial)
No. F19547, 200 H.P. U.S. Motor,)
Serial No. C521229; One Peerless)
Pump, Serial No. F19545, 200 H.P.)
U.S. Motor, Serial No. C521206;)
1,200 ft.-16" Steel Mainline;)
1,600 ft.-12-3/4" Steel Mainline;)
1,000 ft.-12" Steel Mainline;)
1,500 ft.- 8" Steel Mainline;)
2,400 ft.-10" Aluminum Mainline;)
20 each - Handlines, 32 pieces,)
3" x 40'; 1 each - Zimmatic)
11-tower pivot, complete, Serial)
No. L08260, Type 11, Model 410,)
)

Defendants.)
)
)

WHEREAS, on the 2nd day of July, 1984, a Judgment and Decree of Foreclosure was entered in the above-captioned case; and

WHEREAS, the Judgment and Decree of Foreclosure awarded judgment in favor of Connecticut Mutual Life Insurance Company in the amount of \$244,564.70, plus interest, and in favor of the United States of America acting through the Farmers Home Administration in the amount of \$444,977.87, plus interest;

WHEREAS, this Court, by an Order of Sale issued the 2nd day of July, 1984, ordered the United States Marshal for the District of Idaho to sell the real and personal property described herein, after having given Notice of Sale, to the highest bidder in order to satisfy the Judgment and Decree of Foreclosure; and

WHEREAS, the United States Marshal for the District of Idaho caused a Notice of Sale to be published once a week for four (4) consecutive weeks prior to the sale in the Mountain Home News, a newspaper regularly issued and of general circulation in Elmore County, Idaho, where the property is situated, the first publication on the 26th day of July, 1984, and the last publication on the 16th day of August, 1984; and

WHEREAS, the United States Marshal for the District of Idaho caused the Notice of Sale to be posted at the following six locations in and about Elmore County, Idaho, where the property is located:

1. Elmore County Courthouse, Mountain Home, Idaho.
2. U.S. Post Office, Mountain Home, Idaho.
3. On property to be sold.

4. On property to be sold.
5. On property to be sold.
6. On property to be sold.

WHEREAS, after having published and posted notice as required by law, the United States Marshal for the District of Idaho sold the real and personal property on the 24th day of August, 1984, at the hour of 11:00 o'clock a.m. in front of the front door of the Elmore County Courthouse in Mountain Home, Idaho, to the United States of America acting through the Farmers Home Administration, being the highest bidder, in one lot for the amount of \$336,000.00, payment having been made in the form of a U.S. Treasury check in the amount of \$251,225.62 and a credit in the amount of \$84,774.38 against the total amount of the Judgment entered herein in favor of the United States of America, Farmers Home Administration; and

WHEREAS, the total amount of the judgment in favor of Connecticut Mutual Life Insurance Company, including interest as of the date of sale, was \$250,902.04; and

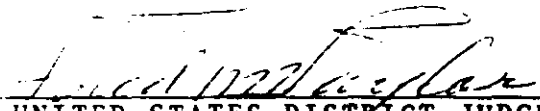
WHEREAS, the United States Marshal's fees and costs of sale were \$323.58;

NOW, THEREFORE, IT IS HEREBY ORDERED that the sale of said real and personal property be and is hereby approved; and

IT IS FURTHER ORDERED that, after deducting the Marshal's fees and costs in the amount of \$323.58, the United States Marshal

for the District of Idaho disburse the remaining proceeds from the sale in the amount of \$250,902.04 to Connecticut Mutual Life Insurance Company.

DATED This 6th day of September, 1984.


UNITED STATES DISTRICT JUDGE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 11 1979 OK

Department of Water Resources

POWER OF ATTORNEY

The undersigned holder(s) of Permit/~~Application~~ No. 02-7057
of the Department of Water Resources of the State of Idaho hereby
nominates Scott R. Simplot & Pamela Simplot, whose address is
578 Hearthstone Drive
Boise, Idaho, as attorney-in-fact, with
full authority to act for and on behalf of the undersigned in
matters pertaining to the above numbered permit or application.
Such acts shall be limited to the submission of proofs of comple-
tion of works and beneficial use of water.

Dated this 22nd day of February, 1979.

Margaret T. Womack
David C. Kline
Margaret J. Grant

CONNECTICUT MUTUAL LIFE INSURANCE
COMPANY

By: David C. Kline
David C. Kline, Secretary

STATE OF CONNECTICUT)
COUNTY OF HARTFORD) ss. Hartford

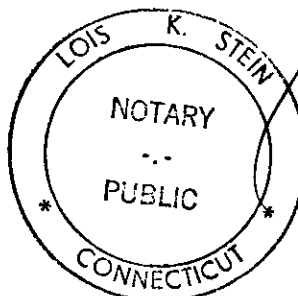
On this 22nd day of February, 1979, personally
appeared before me the signer(s) of the above instrument, who duly
acknowledged to me that he (she) (they) executed the same.

SEAL

Lois K. Stein
Notary Public
Residing at Hartford

My Commission expires:

March 31, 1983



MICROFILMED

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Scott R. Simplot and Pamela
WE, Simplot, _____, hereby assign to Connecticut Mutual Life Insurance
Company
of 140 Garden Street, Hartford, Connecticut 06115
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 02-7057
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 6th day of March, 19 79

RECEIVED

APR 11 1979

Department of Water Resources

Permit Holder - Scott R. Simplot

Spouse of Permit Holder - Pamela Simplot

State of Idaho)
County of JEROME) ss.

On this 6th day of March, 19 79, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that ~~they~~ (they) executed the same.

seal

Crystal Draper
Notary Public residing at
Jerome, Idaho

My commission expires:
12-1-82

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Gene L. Morrison and Scott R. Simplot and
I, Patricia M. Morrison, hereby assign to Pamela Simplot
of 578 Hearthstone Drive, Boise, Idaho 83702
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 02-7057
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 30 day of March, 19 79.

REC-10

APR 11 1979

Department of Water Resources

Gene L. Morrison
Permit Holder Gene L. Morrison

Patricia M. Morrison
Spouse of Permit Holder Patricia M. Morrison

State of Idaho)
County of EMERSON) ss.

On this 30th day of March, 19 79, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that ~~he~~ ~~they~~ (they) executed the same.

seal

Scott R. Simplot
Notary Public residing at

Shenandoah Ferry, Idaho

My commission expires:

9/14/80

RECEIVED

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 02-7057 IN	)	
	)	
THE NAME OF GENE L. MORRISON	)	ORDER OF REINSTATEMENT

WHEREAS, on February 12, 1970, Gene L. Morrison applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 4.0 cubic feet per second of water from the Snake River, tributary to the Columbia River within the SE1/4NE1/4, NE1/4SE1/4, Sec. 22; NW1/4NW1/4 (Lot 4), Sec. 23, Twp. 5S, Rge. 10E, B.M., Elmore County, to be used for irrigation and stockwater purposes; and,

WHEREAS, on April 10, 1970, the Department approved said application and issued Permit No. 02-7057 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before April 1, 1975; and,

WHEREAS, on April 11, 1975, the Department granted a request for extension of time to April 1, 1976 for said permit; and,

WHEREAS, on January 30, 1976, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on April 6, 1976, the Department lapsed the permit for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on April 12, 1976;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 02-7057 be REINSTATED and the priority advanced to February 23, 1970.

Dated this 22nd day of April, 1976.

/s/_____
Director

MICROFILMED

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE)
DATE IN CONNECTION WITH PERMIT NO. 02-7057)
in the name of GENE L. MORRISON)

ORDER

WHEREAS, on February 12, 1970, Gene L. Morrison applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 4.0 cubic feet per second of water from the Snake River, tributary to the Columbia River within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22; NW $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 4), Sec. 23, Twp. 5S, Rge. 10E, B.M., Elmore County, to be used for irrigation and stockwater purposes; and,

WHEREAS, on April 10, 1970, the Department approved said application and issued Permit No. 02-7057 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before April 1, 1975; and,

WHEREAS, on April 1, 1975, the Department received a request for an extension of time for said permit; and,

WHEREAS, it has been determined that under the circumstances the permit holder has been proceeding with reasonable diligence and has given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 02-7057 be extended to April 1, 1976.

Dated this 11th day of April, 1975.


A. KENNETH DUNN, Administrator
Operations Division

BDF:JG

MICROFILMED

Identification No. 02-7057
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Gene L. Morrison
post office address Box 104, Hammett, Idaho 83627
2. Source of water supply SNAKE RIVER which is a tributary of Columbia River
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 5S
Range 10E B.M. Elmore County; additional points of diversion if any: _____
NW $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 4), Sec. 23; NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 5S, R. 10E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.0 for irrigation purpose from March 15 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .06 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pumps and pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 32,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 300 beef

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

02-7057

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	10E	22	40	40	40	40	40			40	40				40	40			360

Total number of acres to be irrigated 360

c. Describe any other water rights used for the same purposes 02-2018, 2.0 cfs part of same

9. a. Who owns the property at the point of diversion Self

b. Who owns the land to be irrigated or place of use Self

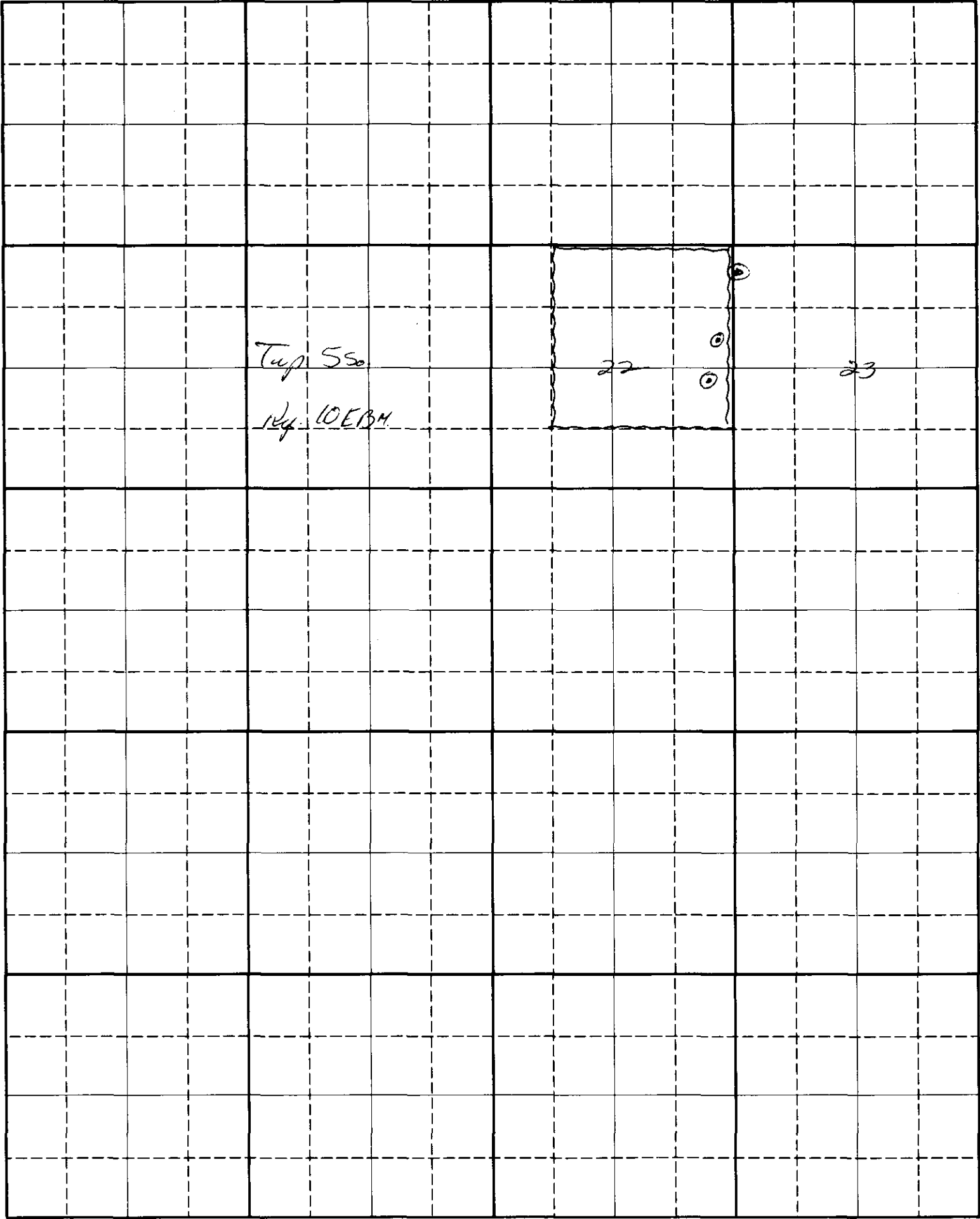
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

L

J

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James L. Morrison
(Applicant)

03-7057

Received by D Date 2-12-70 Time 11:20 A
Preliminary check by D Fee \$ 3500 Permit # 4203
Receipted by ef Date 2-12-70 given
Publication prepared by du Date 2-23-70
Published in Idaho Free Press
Publication dates 3-5-70
Publication approved du Date 3-31-70
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Det. Dec. A

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7057, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 75.
- c. Other: The permit holder shall permanently install and maintain measuring devices of a type approved by the department as part of the diverting works. This permit is supplemental to all prior rights.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10th day of April, 19 70.

P. Keith Higgins
State Reclamation Engineer

DEPARTMENT OF RECLAMATION

STAFF ANALYSIS

Application No.	02-7057	Name	Gene L. Morrison			
Source	Snake River					
Point of Diversion	SE 1/4, NE 1/4, Sec. 22; NW 1/4 (Lot 4), Sec. 23, T. 5S, R. 10E, B.M., Elmore County					
Quantity	4.0	Use	irrigation	Period	March 15 - Nov. 1	
Quantity	.06	Use	stockwater	Period	Jan. 1 - Dec. 31	
Quantity		Use		Period		
Well Size		Diameter		Proposed Depth		Feet
Use	Irrigation of 360 acres. Watering of 300 beef					
Date Forwarded	2-19-70	Date Returned	3-3-70	Received by	JMK	

RECOMMENDATIONS: APPLICATION IS FOR WATER FROM THE KING HILL TO MURPHY REACH OF THE SNAKE RIVER. ALLRED'S STATEMENT TO THE WATER RESOURCE BOARD (1968) SHOWS THAT APPROPRIATIONS FROM THIS REACH COULD EXCEED POSSIBLE MINIMUM MONTHLY FLOWS IF MAXIMUM FLOWS LICENSED FOR POWER WERE DEMANDED.

Qty.	Use	Period	AF	AFA
Qty. 4.0	Use IRRIGATION	Period 3-15 to 11-1	AF	AFA 4.5
Qty. 0.6	Use STOCKWATER	Period Jan. 1-Dec. 31	AF	AFA

ACTION: Approved X Denied

Conditions of approval or reason for denial: APPLICANT SHOULD BE ADVISED OF PRIOR RIGHTS.

INVESTIGATION

By Norman C. YoungTitle N.R. INVESTIGATORDate 2-24-70

02-7057

Affidavit of Publication

County of Elmore, ss.
State of Idaho

Richard E. Isaacson
being first duly sworn, on his oath,
deposes and says:

That he is and was during all of the times hereinafter mentioned a citizen of the United States of America, over the age of majority and not a party to nor in any way interested in the above entitled action;

That he is and was during all the times hereinafter mentioned the printer and publisher of the Glenns Ferry Gazette, which is and was during all of the times hereinafter mentioned, a newspaper of general circulation published weekly and regularly at Glenns Ferry, County of Elmore, State of Idaho, that the notice of which the annexed is true and correct copy has been published in said newspaper for a period

of 2 consecutive weeks,

commencing on the 5

day of March,
1970, and ending in the issue

published on the 12

day of March,
1970, both dates inclusive, and that said notice appeared in each and every one of the

2 consecutive issues of said newspaper during said period of time; that said notice was published in the newspaper proper and not in a supplement thereof;

That the said Glenns Ferry Gazette has been continuously and uninterruptedly published and of general circulation at and in Glenns Ferry, County of Elmore, State of Idaho, during a period of more than seventy-eight consecutive issues prior to the first publication of said notice.

Subscribed and sworn to be

for me this 27th day

of March, 1970.

Notary Public of Idaho, residing at Glenns Ferry, Idaho.

Thursday, March 12, 1970

Glenns Ferry

PUBLIC NOTICE

NOTICE OF APPLI-
CATION FOR PERMIT

TO APPROPRIATE
THE PUBLIC WATER
OF THE STATE OF
IDAHO

Not given here
given to the
Morris
Hamm
on February 12, 1970,
submitted application
No. 02 for appropri-
ation of public
water in the Snake
River. The proposed
uses are 0.06 cfs for
irrigation from March
15 to May 15, 1970.
0.06 cfs for water
from May 15 to Dec.
31.

The application
proposed diversion
diversion of appro-
priation of 0.06 cubic
feet per second of
water to be diverted
by pipe within
within the
NE 1/4 Sec. 10E,
NE 1/4 Sec. 10E,
23, T. 10N, R. 10E,
B.M. in Elmore County
and is to be used
within the NE 1/4 Sec.
NE 1/4 Sec. 10E,
22, T. 10N, R. 10E,
B.M. For water right
application of 0.06 cfs.

Any permit issued
pursuant to this ap-
plication will be
subject to ALL IRIOR
WATER RIGHTS and sub-
ject to the CONTROL
OF A WATERMASTER.
Any test
against this applica-
tion must be filed

Public Notice in the
Glenns Ferry Gazette,
Glenns Ferry, Idaho,
on March 12, 1970.

22-7057

June 5, 1985

RE: Permit No. 02-7057

Farmers Home Administration
280 6th S. 3rd W.
Mtn. Home, ID 83647

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 35865 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MICROFILMED

Enclosed is the \$20⁰⁰ for this
water permit. Thanks,

Susan Dennis
County Office Clerk
Farmers Home Administration

286 South 3rd West
Mountain Home, Idaho 83647

November 7, 1984

RECEIVED

NOV 29 1984

State of Idaho
Department of Water Resources
State Office
450 W. State Street
Boise, Idaho 83720

Department of Water Resources

RE: Water Right Permit # 02-7057

Dear Mr. Johnson:

Enclosed is signed form 211, Application for Licensing of A Permit. We have vouchered for the \$20.00 fee, copy attached, but this money will probably not be received for 20 days. When we receive the check we will forward this to you.

We question the condition listed that states "Water shall not be diverted under this license unless the flow of the Snake River at the United States Biological Survey stream gaging station at Murphy exceeds 3,300 cfs and at Weiser exceeds 4,750 cfs". Someone from your office indicated this would only be applicable for priority dates of 1976 and later. The priority date on this one is February 23, 1970. Please check this out for us.

We are also requesting a listing of permits or licenses in effect on this farm as our records show the following:

<u>Source</u>	<u>Number</u>	<u>date</u>	<u>cfs</u>
SNAKE RIVER	License # 8712 02-2018	9-9-12	3.36 014
Ground Water	Permit # 61-7209	1-24-75	2.96
SNAKE RIVER	Permit # 02-7280	3-30-79	3.2

and the permit we are requesting to convert to a license # 02-7057

Please confirm the above and let us know what needs to be done to convert 61-7209 and 02-7280 to a license.

Thank you for your help in this matter.

Sincerely,

MICHAEL D. WARTHEN
County Supervisor

Attachment

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
286 South 3rd West
Mountain Home, Idaho 83647

RECEIVED
NOV 8 1984

November 7, 1984 Department of Water Resources

State of Idaho
Department of Water Resources
State Office
450 W. State Street
Boise, Idaho 83720

RE: Water Right Permit # 02-7057

Dear Mr. Johnson:

Enclosed is signed form 211, Application for Licensing of A Permit. We have vouchered for the \$20.00 fee, copy attached, but this money will probably not be received for 20 days. When we receive the check we will forward this to you.

- ✓ We question the condition listed that states "Water shall not be diverted under this license unless the flow of the Snake River at the United States Biological Survey stream gaging station at Murphy exceeds 3,300 cfs and at Weiser exceeds 4,750 cfs". Someone from your office indicated this would only be applicable for priority dates of 1976 and later. The priority date on this one is February 23, 1970. Please check this out for us.

We are also requesting a listing of permits or licenses in effect on this farm as our records show the following:

<u>Source</u>	<u>Number</u>	<u>date</u>	<u>cfs</u>
✓ Snake River	License # 8712/62-2018	9-9-12	3.36
* Ground Water	Permit # 61-7209	1-24-75	2.96
✓ Snake River	Permit # 02-7280	3-30-79	3.2

and the permit we are requesting to convert to a license # 02-7057

Please confirm the above and let us know what needs to be done to convert 61-7209 and 02-7280 to a license.

Thank you for your help in this matter.

Sincerely,


MICHAEL D. WARTHEN
County Supervisor

MICROFILMED

Attachment

- ✓ Addressed in letter of 11-7-84 by Kay Walker
Farmers Home Administration is an Equal Opportunity Lender.

Complaints of discrimination based on race, sex, religion, age, national origin, marital status or handicap should be sent to:
Secretary of Agriculture, Washington, D.C. 20250

- * called Mr. WARTHEN and informed him that 61-7209 had lapsed J.S.

MISCELLANEOUS PAYMENT SYSTEM

FUND CODE	TH	MAIL CODE	12020	VOUCHER NUMBER	0135
PAYMENT CODE	01	ACTION CODE	L		
DATE AGENCY RECEIVED INVOICE	➤	MO	11	DAY	07
DATE GOODS OR SERVICES ACCEPTED	➤	MO	11	DAY	07
PAYMENT TYPE (Refer to PMI Item 14)					
MEAT		PERISH. FOOD	3	OTHER	

PAYER NAME Department of Water Resources			PAYMENT CODE 01	ACTION CODE L			
1ST LINE ADDRESS c/o County Supervisor			DATE AGENCY RECEIVED INVOICE 11 07 84	MO 11	DAY 07	YEAR 84	
2ND LINE ADDRESS 286 South 3rd West			DATE GOODS OR SERVICES ACCEPTED 11 07 84	MO 11	DAY 07	YEAR 84	
CITY Mountain Home	STATE ID	ZIP CODE 83647	PAYMENT TYPE (Refer to FMI Item 14)				
			☐ MEAT	☐ PERISH. FOOD	☐ 3	☐ OTHER	
FOR RECORDING CHECK IDENTIFICATION INFORMATION (i.e., Order Number, Order Date, Invoice Number) 1 Water Right Permit							
2 on MORRISON, GENE L.							
3			SF-1099 ☒ NO ☐ YES	EMPLOYER'S IDENT. N.			

[illegible]

PREPARED BY Susan Dennis		DATE 11/7/84		TOTAL ➤		20 00	
APPROVED BY Michael D. Warthen		DATE 11/7/84					
Pursuant to the authority vested in me, I certify that the item(s) listed herein are correct and proper for payment from the appropriation(s) designated.	CODE	AUTHORIZED SIGNATURE		DATE 11/7/84			
	WART	TITLE AUTHORIZED CERTIFYING OFFICIAL		TELEPHONE (incl. Area Code) 208-587-9791		FTS	COMM X



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 7, 1984

RE: Water Right Nos. 02-7057, 02-2018 and 02-7280

Mike Woorthen, Regional Supervisor
Farmers Home Administration
280 6th South 3rd West
Mountain Home, ID 83647

Dear Mr. Woorthen:

Pursuant to our telephone conversation yesterday, I have checked into the status of other water rights filed on the property which your office obtained through Case No. CIV 83 1433, and offer the following:

- As stated on our copy of the "Order Confirming Sale and Order of Disbursement", you are also the owners of Water Right License No. 02-2018. We have enclosed a copy of that license for your records. Please be advised that once a water right is licensed it becomes real property and appurtenant to the land for which it was issued. No further action is required in regard to this license.
- ✓ We also have on file Permit No. 02-7280, which is in the name of Gene Morrison and is recommended for licensing of lands within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ (24 acres), S $\frac{1}{2}$ SE $\frac{1}{4}$ (75 acres), Section 15; W $\frac{1}{2}$ NW $\frac{1}{4}$ (9 acres), Section 23; Twp. 5S, Rge. 10E. Since this permit is in Mr. Morrison's name, only he can initiate any action in regard to it. At this time we are awaiting submittal of an amendment so that the permit can be licensed.
- Our examiner found that both of the above listed water rights are diverted at the same point as Right 02-7057 (Gov. Lot 2(NW $\frac{1}{4}$ SE $\frac{1}{4}$), Section 22, Twp. 5S, Rge. 10E, Elmore County).
- ✓ As stated during our telephone conversation, the condition listed in our letter of October 25, 1984, will not be used on License 02-7057, since the date of priority is prior to the date the State Water Plan initiated it's use.

MICROFILMED

November 7, 1984
Mike Woorthen
Page 2 of 2

If you have any further questions in regard to licensing of Permit 02-7057, or if I can be of any further assistance to you in regard to your water rights, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 7, 1984

RE: Water Right No. 02-7057

Scott R. Simplot
P.O. Box 27
Boise, ID 83707

Dear Mr. Simplot:

In our efforts to license the above referenced permit, you submitted a licensing amendment and \$20.00 fee to our office on August 20, 1984. Since that time, Farmers Home Administration has obtained ownership of this permit and we have requested the licensing amendment and \$20.00 fee from them.

Therefore, we are requesting a \$20.00 refund be made to you for the fee you submitted. You will be receiving this refund under separate cover.

Thank you for all your cooperation and help in regard to licensing this permit. It was greatly appreciated.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k

cc: Ranae Sanders, IDWR

MICROFILMED

RECEIVED
AUG 20 1984

Ident. No. _____

Department of Water Resources

STATE OF IDAHO

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Connecticut Mutual Life Ins. Co. Phone _____
of (address) 140 Garden Street Hartford, CT 06115, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 02-7057, and requests that the permit and permit map be changed as follows:

(Gov. Lot 2)
1. Point of diversion: NW 1/4 SE 1/4, Section 22, Township 5S, Range 10E, B.M.,
County of Elmore. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

No change

TWP	RGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated = _____

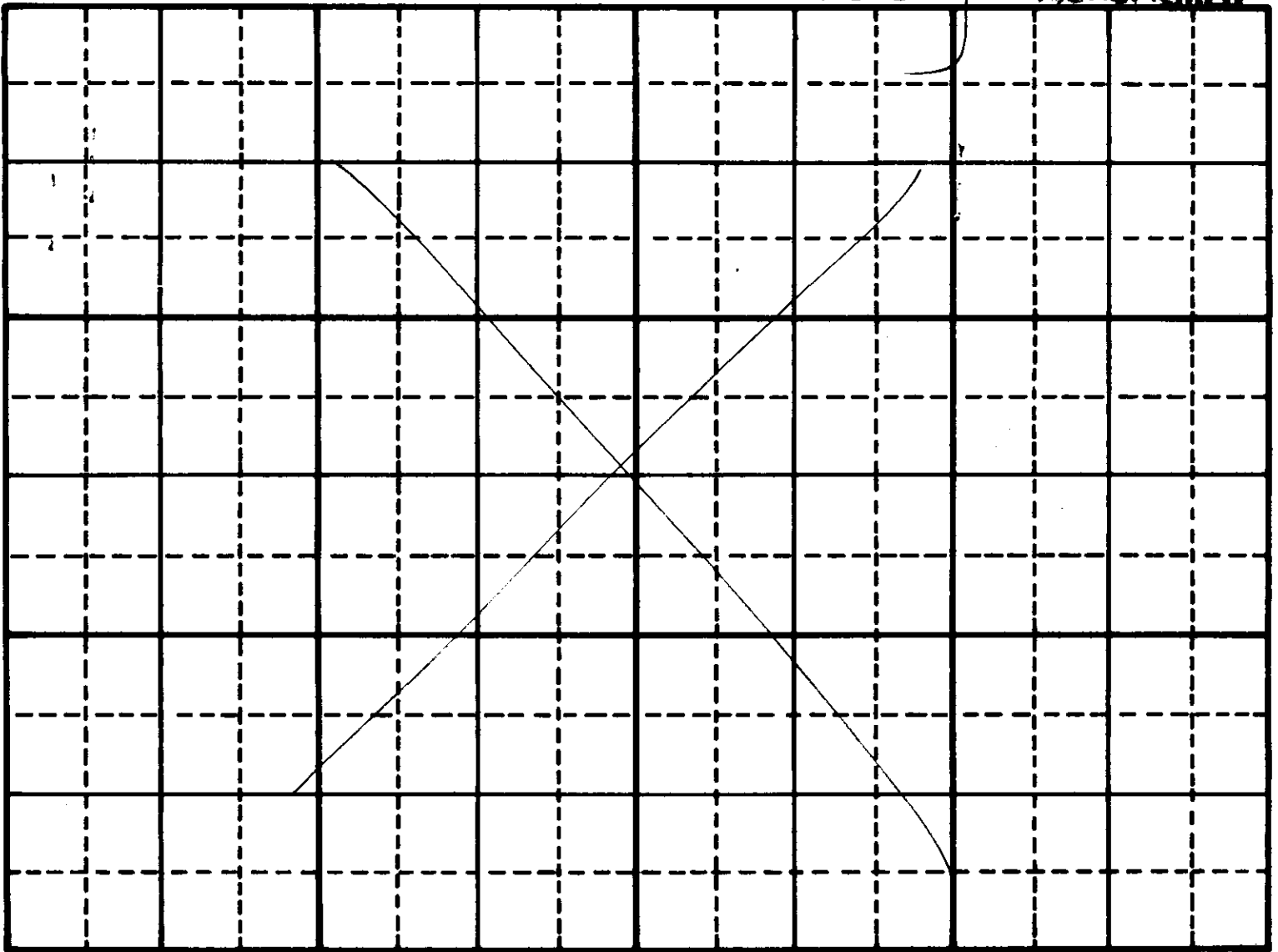
4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary: MICROFILMED



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise Idaho, this 17th day of August, 19 84.
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 Received by acw Date 8-21-84 #35005
Publication prepared by _____ Date _____ Published in _____
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, _____, of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 19 _____.

897C



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 25, 1984

RE: Water Right Permit No. 02-7057

Mike Woorthen, Regional Supervisor
Farmers Home Administration
280 6th South 3rd West
Mtn. Home, ID 83647

Dear Mr. Woorthen:

We have been attempting to license the above referenced water right permit and through our correspondence we have been notified that Farmers Home Administration is now the owner of Permit 02-7057.

This permit originally was in the name of Gene Morrison, who assigned it to Scott Simplot, who assigned it to Connecticut Mutual Life Insurance Co. Through our correspondence with Connecticut Mutual Life we have received a copy of an Order Confirming Sale and Order of Disbursement, Case No. CIV83 1433, in which Farmers Home obtained ownership of Permit 02-7057. Enclosed for your records is a copy of said permit.

Our office is currently working on an adjudication of the Snake River and we would like to include this water right in the adjudication, but we must first finalize the permit into a license. In order to accomplish this, the permit must be amended to correspond with the findings of our field examiner. Only the current permit holder can execute the amendment form, therefore, your prompt attention to this matter would be appreciated.

When our examiner inspected the water right system under this right, he found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 3.88 cfs Source: Snake River trib to Columbia River

MICROFILMED

Mike Woorthen
October 25, 1984
Page 2

The maximum quantity diverted shall not exceed 576.4 acre feet per year.

Point(s) of diversion: Gov. Lot 2 (NW $\frac{1}{4}$ SE $\frac{1}{4}$) Sec. 22, Twp 5S, Rge 10E, Elmore County

Beneficial Use: Stockwater and irrigation of 191 acres within N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 22, Twp 5S, Rge 10E

Priority date established: February 23, 1970 (Late Proof)

*Do not use
condition
on license.*

Conditions: Water shall not be diverted under this license unless the flow of the Snake River at the U.S. Geological Survey stream gaging station at Murphy exceeds 3,300 cfs and at Weiser exceeds 4,750 cfs.

Please note that we must have the enclosed amendment application signed by a representative of Farmers Home Administration to change the point of diversion so that it is correctly identified.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue this license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

MICROFILMED

CONVERSATION MEMORANDUM

DATE 10-19-84FILE 02-7057NAME OF PARTY Loren C. SprenEMPLOYEE Kay WalkerRE: Address for Farmers Home Admin.
→ trying to license Permit.

Per phone conversation I requested
an address of whom to contact
at FmHA in regard to this right.
Mr. Spren stated that I should
contact: Regional Supervisor

Mike Woorthen - Mt. Home.587-9791or Dennis Nelson at State Office334-9139

per phone → Mike Woorthen
conversation 280 6th St. 3rd West
Mt. Home.

83647

MICROFILMED

October 16, 1984

RECEIVED
OCT 18 1984

Department of Water Resources

Ms. Kay Walker
State of Idaho
Department of Water Resources
Statehouse
Boise, ID 83720

Re: Paid Loan No. 97131-H
Permit No. 02-7057

Dear Ms. Walker:

In connection with your letter of October 11, 1984, we wish to inform you that we don't have an address for the FmHA.

You may want to contact Mr. Loren Ipsen to see if he can be of any assistance to you. He was the attorney who handled the foreclosure for Connecticut Mutual and all communication was handled through him. His address and telephone number are as follows:

Mr. Loren C. Ipsen
Moffatt, Thomas, Barrett & Blanton
First Security Building
P. O. Box 829
Boise, ID 83701
(208) 345-2334

Please let us know if you need anything additional.

Very truly yours,



William M. Pascucci
Director, Portfolio Services

jw

MICROFILMED

October 11, 1984

RE: Permitt No. 02-7057

William M. Pascucci
Director, Portfolio Services
Agrivest, Inc.
P.O. Box 996
Glastonbury, CT 06033

Dear Mr. Pascucci:

Thank you for your letter of October 1, 1984, regarding the above referenced water right permit. We would like to correspond with Farmers Home Administration in regard to this water right, who purchased the loan from Connecticut Mutual Life Insurance Company on September 10, 1984, but we did not receive an address for FmHA from you. If you would forward the correct address for FmHA in regard to Case No. CIV 83 1433 to us, we could correspond with them.

We appreciate all the efforts you have put forth in regard to this permit. If you have any questions, please feel free to contact us.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:Sc

MICROFILMED

October 1, 1984

RECEIVED
OCT 4 1984

Department of Water Resources

Ms. Kay Walker
Department of Water Resources
State of Idaho
Statehouse
Boise, ID 83720

Re: Permit No. 02-7057

Dear Ms. Walker:

Recently you sent a licensing application for amendment to Connecticut Mutual Life Insurance Company on behalf of Scott Simplot.

Your request was to either sign the permit or assign it back to Mr. Simplot.

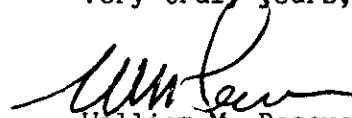
Please be advised that the Farmers Home Administration purchased this loan from Connecticut Mutual Life Insurance Company on September 10, 1984.

I have attached a copy of the final court order confirming the sale for your records.

Inasmuch as the FmHA has purchased Connecticut Mutual's interest, they should be the party to execute either one of your requests.

Please advise this office immediately if we have misunderstood your request.

Very truly yours,



William M. Pascucci
Director, Portfolio Services

WMP:jw
attachment
cc: Ag-Land Mortgage
AgriVest - Nampa

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
CLP	1-15-79	KP
D.W.	8/1/84	Assignment entered
		DW SEP 27 1984



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 30, 1984

RE: Permit No. 02-7057

Connecticut Mutual Life Ins. Co.
140 Garden St.
Hartford, CT 06115

Gentlemen:

We have been corresponding with Mr. Scott Simplot in regard to licensing the above referenced water right permit. Mr. Simplot has submitted the licensing amendment that we requested, from you, in our letter of July 5, 1984 (see copy enclosed).

However, in Idaho a water right permit is personal property and only the right holder can make any changes in regard to it. Therefore, the licensing amendment must be signed by a representative of your company since this permit is in the name of Connecticut Mutual. Once the permit has been licensed it will become real property and appurtenant to the lands for which it was issued. Once licensed, whomever owns the land will also own the water right.

Therefore, we would like to request that your company either sign the enclosed licensing amendment, or assign the permit back to Mr. Simplot. If you assign ownership back to Mr. Simplot we could then license this permit in his name, with the licensing amendment he has already submitted. We are enclosing a partially completed assignment form for your convenience. You have given Mr. Simplot a Power of Attorney for this permit, but you also limited his power to submittal of proof (see copy enclosed).

We would like to finalize our processing of the permit as soon as possible. Please submit either the licensing amendment or the assignment form on or before September 30, 1984.

MICROFILMED

Connecticut Mutual Life Ins. Co.
August 30, 1984
Page 2

If you have any questions regarding this matter, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker". The signature is written in dark ink and is positioned above the printed name and title.

KAY WALKER
Technical Records Specialist

KW:sc

Enclosures

cc: Scott Simplot

MICROFILMED

RECEIVED

AUG 29 1984

SCOTT R. SIMPLOT

P.O. Box 27
Boise, Idaho 83707

Department of Water Resources

August 27, 1984

Kay Walker
Technical Records Specialist
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, ID 83720

Dear Kay:

Re: Permit 02-7057

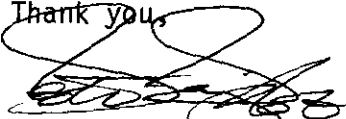
I appreciate your taking the time to write.

In fact, after writing you, I did receive the original permit from Connecticut Mutual Life Insurance's lawyer. I signed it and returned it to your office in hope that this action would insure the filing was made before the deadline.

The subject property was sold at auction last Friday. The successful bidder was not I or Connecticut, but the Farm Home Administration.

I would expect that Gene Morrison, Connecticut, or myself would cooperate with the necessary paperwork to transfer the permit, once FHA sells the property.

Thank you,



SCOTT R. SIMPLOT

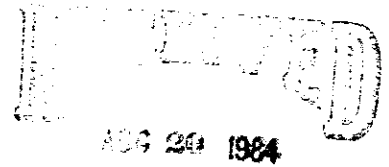
SRS/ng

MICROFILMED

J. R. SIMPLOT COMPANY / ONE CAPITAL CENTER / 999 MAIN STREET / SUITE 1300
P.O. BOX 27 / BOISE, IDAHO 83707 / (208) 336-2110 / TELEX 368432

CORPORATE HEADQUARTERS

August 17, 1984



Department of Water Resources

Mr. Jim Johnson
Water Distribution Supervisor
STATE OF IDAHO
Statehouse
Boise, ID 83720

Re: Permit No. 02-7057

Dear Mr. Johnson:

Please find enclosed an application for permit
No. 027057, and the twenty dollar filing fee.

Sincerely,

SCOTT R. SIMPLOT
Executive Vice President

SRS/la

MICROFILMED

August 22, 1984

RE: Permit No. 02-7057

Scott R. Simplot
Box 27
Boise, ID 83707

Dear Mr. Simplot:

We are in receipt of your letter of August 3, 1984, in regard to the above referenced permit. In reviewing the permit and your correspondence we offer the following:

If Connecticut Mutual Life Insurance Co. is no longer interested in this permit, you may want to have the permit assigned back to you. We have enclosed an assignment form, for your convenience, in case you wish to do this. Otherwise the license will be issued in Connecticut Mutual's name, once we have received the licensing amendment.

We are also enclosing a copy of our correspondence to Connecticut Mutual Life Insurance Co. dated July 5, 1984, regarding licensing of this permit, and a partially completed licensing amendment form. Once the amendment form has been signed by the current permit holder (which is Connecticut Mutual) and a \$20.00 filing fee submitted, we will be able to issue the water flight license.

Please submit the amendment and fee on or before September 21, 1984, so that we can complete the licensing of this permit. If you have any questions, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:Sc
Enclosures

MICROFILMED

SCOTT R. SIMPLOT

P.O. Box 27
Boise, Idaho 83707

August 3, 1984

RECEIVED

AUG 7 1984

Department of Water Resources

Mr. Jim Johnson
Water Distribution Supervisor
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, ID 83720

Re: Permit No. 02-7057

Dear Mr. Johnson:

I received a copy of your letter to Connecticut Mutual Life Insurance Co. dated July 5, 1984.

For your information, subsequent to filing this permit, the farm property in question has changed ownership several times. And at this moment, in all likelihood, this property will change back again into my ownership. Therefore, I am concerned that proper application be made.

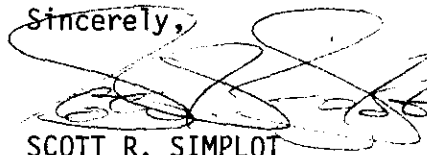
I note your letter that an amended application was forwarded to Connecticut Mutual Life Insurance Co. Connecticut's interest in property is limited to its foreclosure proceedings which Connecticut expects to conclude within the next ninety days. I would expect Connecticut may not be concerned with making this permit filing.

However, since I will soon to be the owner of record, I want to complete this filing.

Therefore, if you could send me the application, I will be happy to sign it and pay the filing fee.

Thank you.

Sincerely,



SCOTT R. SIMPLOT
Executive Vice President

SRS/ng

MICROFILMED

CONVERSATION MEMORANDUM

DATE 8-3-1984FILE 02-7057

NAME OF PARTY

Jim Kaufman

EMPLOYEE

Ray Walker

RE:

Licensing of Permit 02-7057

Per. a telephone conversation -
Mr. Kaufman is Scott Simplot's
attorney. Mr. Kaufman just
received our 30-day pre-license
letter this day. He is going to
be on vacation next week
and would like an additional
30 days to meet with Mr.
Simplot and have him sign
amendment form. I told
him that would be okay.

kw

call file up in 30 days -

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720



Only you can
prevent forest fires



MICROFILMED

flex Edmore Co.
assessor's office 7-20-84:
(587-3521)

P.O. Box 27
Boise, Id. 83701

RECEIVED

JUL 16 1984

Department of Water Resources

Scott R. & Pamela Simplot
578 Hearthstone Dr.
Boise, ID 83702



resent -
KW
assessor has
no record
of Scott
or Simplot
owning
this land.
KW



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

July 5, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 02-7057

Connecticut Mutual Life Ins. Co.
140 Garden St.
Hartford, CT 06115

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 02-7057 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 3.88 cfs Source: Snake River trib to Columbia River

The maximum quantity diverted shall not exceed 576.4 acre feet
per year.

Point(s) of diversion: Gov. Lot 2 (NW $\frac{1}{4}$ SE $\frac{1}{4}$) Sec. 22, Twp 5S, Rge 10E

Beneficial Use: Stockwater and irrigation of 191 acres within N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$,
E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 22, Twp 5S, Rge 10E

Priority date established: February 23, 1970 (Late Proof)

Conditions (if any): Water shall not be diverted under this license unless the flow
of the Snake River at the U.S. Geol. Survey stream gaging station at Murphy exceeds
3,300 cfs and at Weiser exceeds 4,750 cubic feet per second.

In order for the Department to issue the above license, it will be necessary for
you to amend the permit to correspond with the findings of the field examiner. We
are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a
\$20.00 filing fee within 30 days in order that we might issue your license as set
forth above. If you do not concur with these findings or have any questions,
please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure cc: Scott R. & Pamela Simplot

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

02-7057
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 5/17/82 Accompanied by Gen. Morrison Total Q measured 8.24 ✓
If source is surface water, estimate total flow of source _____
Methods of measurement Flow meter Meets Permit requirements? _____

Measurement calculations:

$3700 \text{ GPM} \times 0.002228 = 8.24 \text{ cfs}$ ✓ $191 \text{ AC} \times 1.02 = 3.82 \text{ cfs}$ ✓
 $5 \text{ AFA} \times 191 \text{ AC} = 955 \text{ AFA}$ $250 \text{ Rd/range} \times 129 \text{ gal/da} = 3000$ ✓
 $3000 \times 0.001118 = 3.4 \text{ AFA}$ $2 \text{ hr} \times 60 \text{ min} \times 450 \text{ GPM} = 54000$ $\frac{3000}{54000} = .06 \text{ cfs}$ ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	200	H.S. motor	0521228	Heisler	3634649	Rate A	Good.	
	100	11	052120684	11	2615803	Flow		
			0418-415			766522		

System Description Pivot & hand line sprinkler system

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u> ✓	<u>3.0</u>	<u>3.82</u> ✓	<u>573.0</u>	<u>4/1</u>	<u>214 days</u>
<u>Stockwater</u> ✓		<u>.06</u> ✓	<u>3.4</u> ✓	<u>3/15</u>	<u>11/1</u>
				<u>1/1</u> ✓	<u>12/31</u> ✓
Total		<u>3.88</u> ✓	<u>576.4</u>		

Remarks

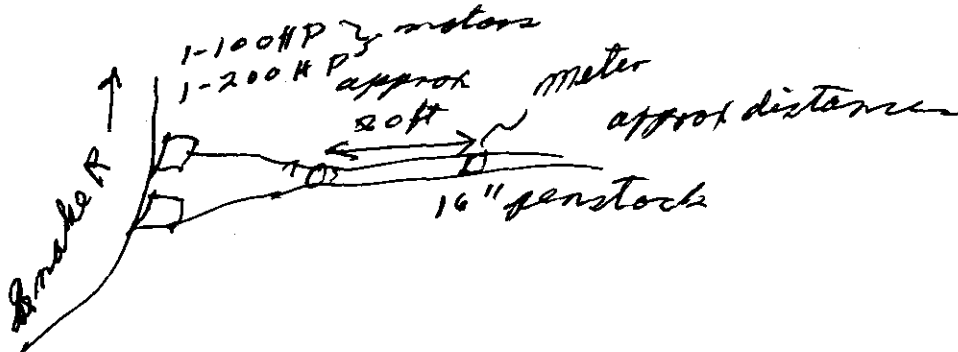
$V = 3.0 \times 191 = 573.0 \text{ AFA}$ ✓
 $V = 3.82 \times 19835 \times 214 = 1621.5 \text{ AFA}$

MICROFILMED

MICROFILMED

[illegible]

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: 42 NW SE Sec 23 T55 R10E

Place(s) of Use ☒ less acres

[illegible]

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

Examiner's Signature

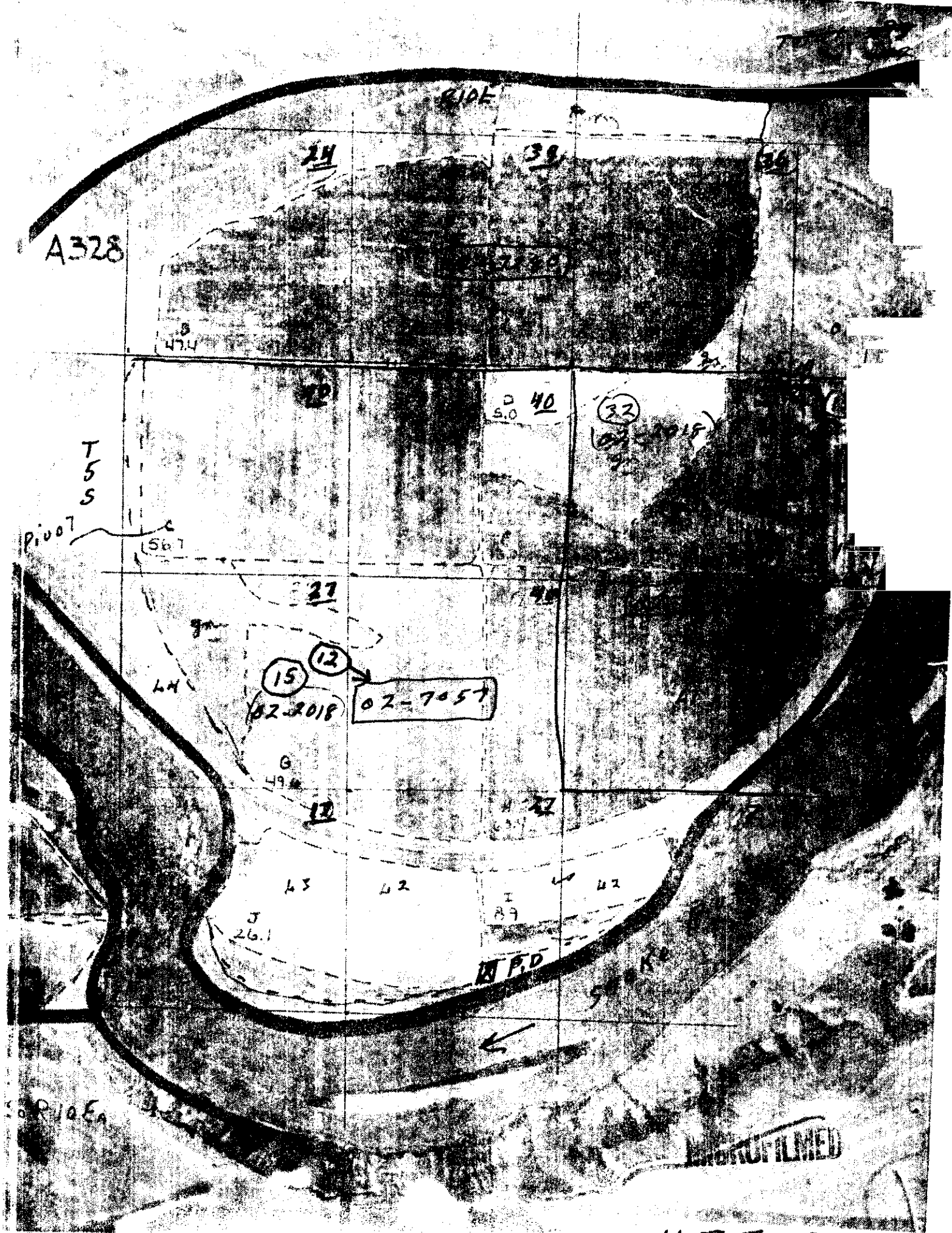
Checked by DBS

Approved by

Date 12/23/82

Date 1/4/83

Date 6-20-84



NOT TO SCALE

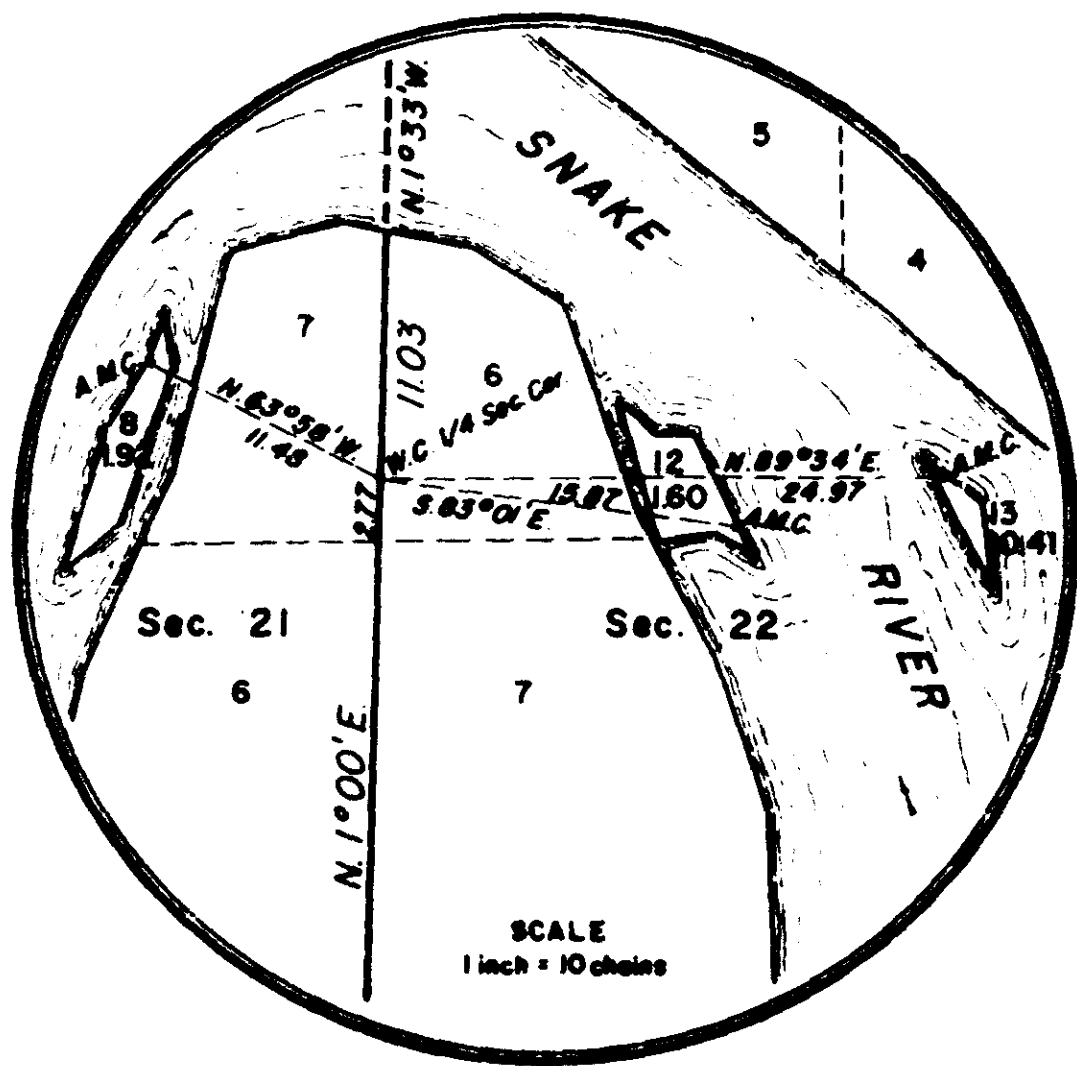
claim. Review

capacity of system = 8.24255

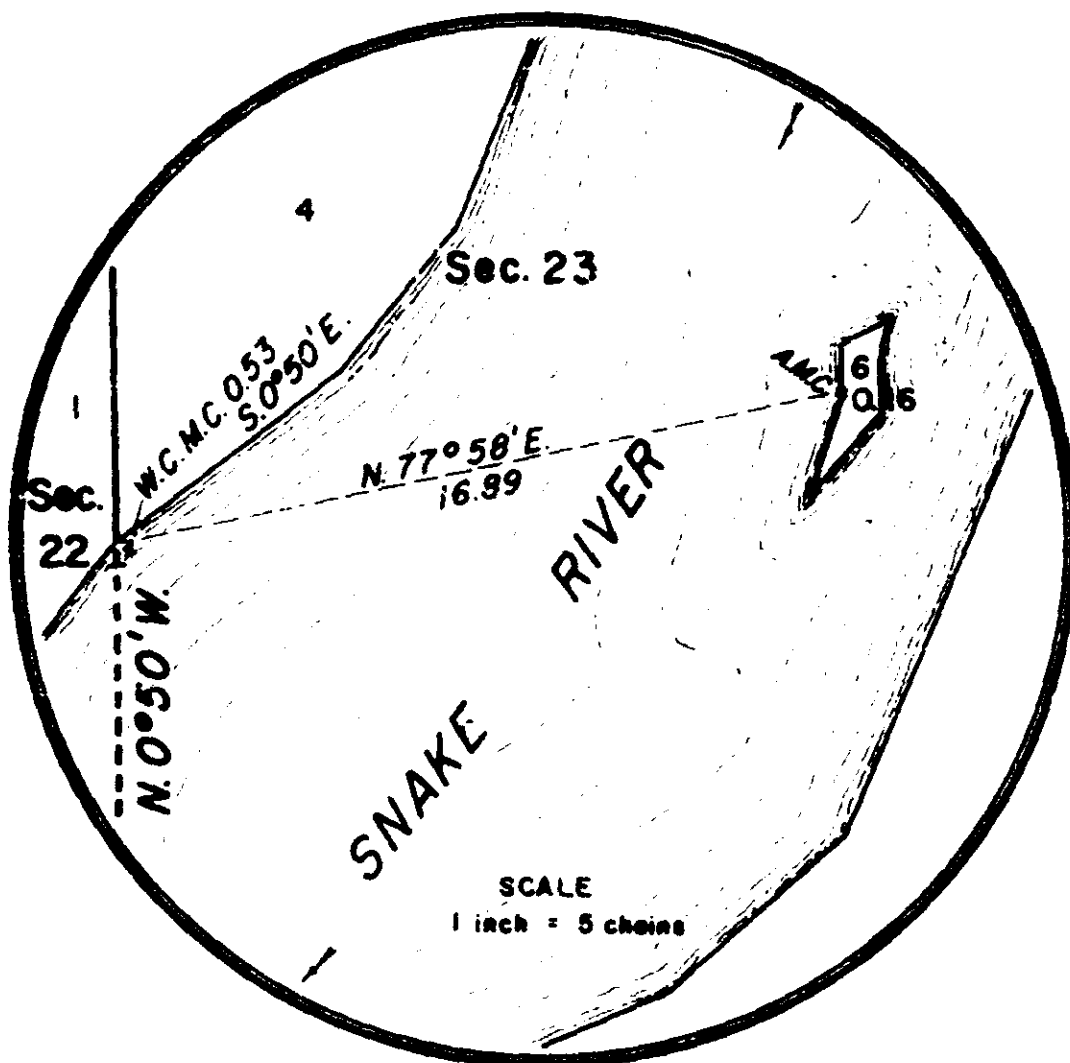
Town-ship	Range	Sec	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
							Found												
55	10E	15												24			39	36	99
		22	40	40	40	38	40			44	63				62	62			276
		23						44	44										24
								19	5										9
																			Total
2-2018	55	10E	23					64	15										155
		22	32							64	15								85
																			100
2-7057	55	10E	22	8	40	40	0	40		64	63				62	62			191
										12	17				7	27			385
2-7280	10E	15												24			39	36	99
		22						64	64										9
								4	5										108
																			Total
																			3998.00

MICROFILMED

1, RANGE 10 EAST, OF THE BOISE ME
SURVEY AND SURVEY OF SIXTEEN ISLANDS.



Declination
1°E



Reference should be made to sheet 1 of this plat for survey information.

Overlap Review for 02-7057

per file: 02-2018

per micro-fische 6/20/84:

p/d = 02-2150 ✓

02-7280 also being licensed

p/u = 02-2018 Lic.

~~02-2150~~

02-7280 also being licensed

02-2150 - p/d is wrong on micro-fische - should be NWSW (lot 7) of Sec. 22 - no p/u overlap

02-2018 - License - Snake R. - same p/d per review made for Snake River Adj. - lands do not overlap per recommendation on field exam.

02-2018 - 2.0 cfs

02-7280 - 2.16 cfs

02-7057 - ~~3.88~~ cfs (191 x 0.02 = 3.82)

~~1.98~~

8.04 does not exceed capacity
Ok - kw

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Kay Walker
TO File 02-7057

DATE 6-20-84

SUBJECT Order of Reinstatement

While reviewing this file for licensing I found this file had been lapsed & reinstated but we had no copy of such "Order" in file, (see correspondence of 4-22-1976). Therefore we created a new "Order" for the file.

KW**MICROFILMED**

SIGNATURE

May 4, 1984

Gene L. Morrison
Box 55A
Hammett, ID 83627

Dear Mr. Morrison:

Re: Permit No. 02-7057

In April of 1970, the Department issued you this permit for irrigation of 360 acres and stockwater for 300 beef cattle. Later, upon your request the Department granted an extension of time to submit proof of beneficial use to April 1, 1976. In January of 1976, the Department notified you that proof was due and on April 6, 1976 the Department sent a lapse notice to which you submitted the Proof of Application of Water to Beneficial Use form.

The next piece of correspondence is a letter sent to you on April 22, 1976 which acknowledges receipt of the proof form and enclosed an Order of Reinstatement which advanced the priority to February 23, 1970. In your records, do you have a copy of this reinstatement order? If so, please send me a copy for my records. It appears that the Department has misplaced this order.

Thank you for any assistance you can give me. If you have any questions, please feel free to contact me at 334-4290.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

RECEIVED
MAY 10 1984

April 19, 1979

Connecticut Mutual Life Insurance Co.
140 Garden Street
Hartford, CT 06115

Gentlemen:

Re: Permit No. 02-7057

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Sincerely,

JAN GROVER
Water Rights Supervisor

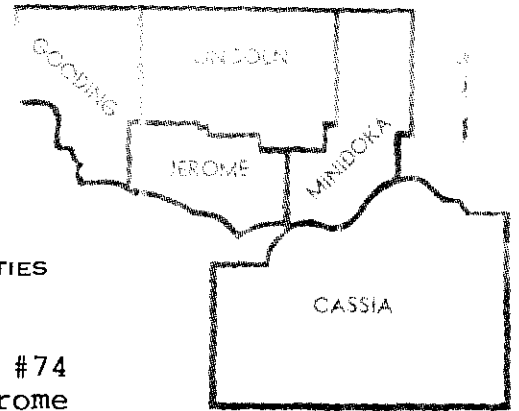
JG:rf

APR 22 1979

Land Title and Escrow, Inc.

COMPLETE SERVICE

— 5 IDAHO COUNTIES



REFER TO: CL #74
OFFICE: Jerome

April 10, 1979

RECEIVED

APR 11 1979

Department of Water Resources

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed please find the original and two copies of the Assignment of Permit from Gene L. and Patricia M. Morrison to Scott R. and Pamela Simplot, and the original and two copies of the Assignment of Permit from Scott R. and Pamela Simplot to Connecticut Mutual Life Insurance Company. Also enclosed is the original and two copies of the Power of Attorney from Connecticut Mutual Life Insurance Company to Scott R. and Pamela Simplot. Would you please acknowledge receipt the the two copies of each of the Assignments and the Power of Attorney and return them to our office.

If you should have any questions regarding the above, please do not hesitate to contact our office.

Very truly yours,

LAND TITLE AND ESCROW, INC.

Crystal Draper
Crystal Draper
Closing Department

CD:cd

Enc. 9

MICROFILMED

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524
BOX 36, JEROME, IDAHO 83338
PHONE 324-4842

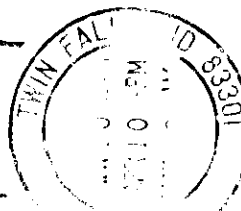
Titles insured by **Lawyers Title Insurance Corporation** Richmond, Virginia "One of the Nation's largest and strongest title insurance companies"

Land Title and Escrow, Inc.

P.O. BOX 86

JEROME, IDAHO

83338



State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

MICROFILMED

April 22, 1976

Re: Permit No. 02-7057

Gene L. Morrison
Box 104
Hammett, ID 83627

Dear Mr. Morrison:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed you will find an Order of Reinstatement; please note that the priority has been advanced to February 23, 1970.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Boise.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enclosure

RECEIVED

APR 12 1976

Identification No. _____

Permit No. _____

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Cene L. Morrison
b) Post Office Address _____

2. Permit Number 02-7057

3. Date of Priority that you are prepared to establish Feb. 12th 1970

4. a) Source from which water was appropriated Snake River

b) Location of the point of diversion: Lot 2 1/4, Section 22

Township 5 S0, Range 10 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 4.0 for irrigation purposes from March 15th to Nov. 1st incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount .06 for Stock water purposes from Jan. 1 to Dec. 31. incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated _____ cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Musco Water Meter Model
NO 1455M

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)

Water is diverted from Snake River with 1-200 HP Pump and 1 100 HP Pump into a 16" mainline and sprinkler system

b) Describe the type and size of measuring device which you have installed at your point of diversion:

16" impeller type Watermeter

c) Give well driller's name and address and the date the well was completed:

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Exam typed 4-21-76 by mf

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
55	10E	22	40	40	40	38	Lot 4		40	40					40	40			~~320~~
55	10E	23	~~40~~	~~40~~	~~40~~	~~38~~	Lot 4												

Total number of acres irrigated 320

10. Remarks: Note this permit is supplemental to
C2-2018 for 21 cfs

The above information is a true statement of the extent to which the above numbered permit has been developed.

 (Date)

Leah Morrison
 (Signature)

State of Idaho)
) ss.
 County of Elmore)

On this 9 day of April, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Marian B. Clark
 Notary Public residing at
Glenns Ferry, Idaho

My commission expires 3-26-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2215

R. Keith Higginson
Director

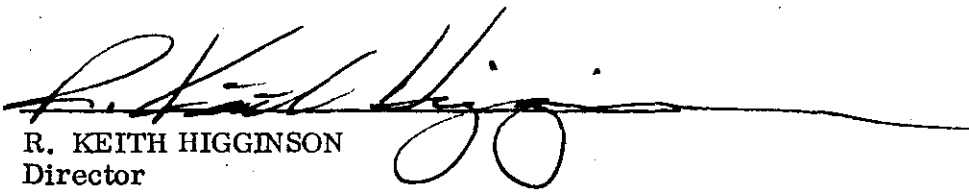
April 6, 1976

Gene L. Morrison
Box 104
Hammett, Idaho 83627

Dear Mr. Morrison:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 02-7057 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

PS Form 3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ RESTRICTED DELIVERY.
Show to whom and date delivered..... 65¢
- ☐ RESTRICTED DELIVERY.
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

UNKNOWN

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	138259	

(Always obtain signature of addressee or agent)

I have received the article described above.

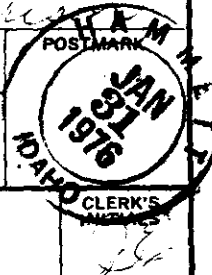
SIGNATURE ☐ Addressee ☐ Authorized agent

Linea T. Morrison
retired

4. DATE OF DELIVERY
1-31-76

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:



UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN
TO



DEPARTMENT OF WATER RESOURCES
DEPARTMENT STATEHOUSE
STATEHOUSE
BOISE, IDAHO 83720

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300

1976
A.M.



January 30, 1976

CERTIFIED MAIL

138259

Re: Permit No. 02-7057

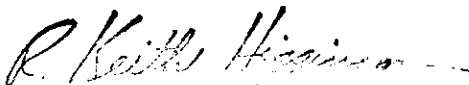
Gene L. Morrison
Box 104
Hammett, Idaho 83627

Dear Mr. Morrison:

One of the conditions of approval of your water Permit No. 02-7057 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

April 14, 1975

Re: Permit No. 02-7057

Gene L. Morrison
Box 104
Hammett, ID 83627

Dear Mr. Morrison:

Enclosed is an Order which extends the proof due date in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to April 1, 1976.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JG
Enclosure

1975 APR 15 10 10 AM

RECEIVED

APR 1 1975

Department of Water Resources

Gene L. Morrison
Hammett, Idaho 83627
March 31, 1975

State of Idaho Dept. of Water Resources
Statehouse
Boise, Idaho 83720

Attention: R.Keith Higginson, Director

Dear Sir:

In regard to Water Permit No. 02-7057 please grant an extension of time for completion. The project is complete other than the installation of water meters.

Yours truly,


Gene L. Morrison

MICROFILMED

PS Form 3811, Nov. 1973

RETURN RECEIPT

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

Gen. Monson

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

26443

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

4. DATE OF DELIVERY

2-1-75

POSTMARK

1975

5. ADDRESS (Complete only if requested)

6. ABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

January 31, 1975

CERTIFIED MAIL

#26443

Re: Permit No. 02-7057

Gene L. Morrison
Box 104
Hammett, ID 83627

Dear Mr. Morrison:

One of the conditions of approval of your water Permit No. 02-7057 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

100

April 15, 1970

Re: Permit No. 02-7057

Mr. Gene L. Morrison
Box 104
Hammett, Idaho 83627

Dear Mr. Morrison:

Enclosed is a copy of your approved application for permit No. 02-7057 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Be sure to note that a special condition requiring you to install and maintain measuring devices at your points of diversion has been placed on your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

You should be advised that if the prior water right holders demand that their water rights be filled completely there may be some time during the year that there will not be enough water left to fill your water right.

Very truly yours,

C. Stephen Allred, Deputy
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit
1 informational letter

02-7057

March 25, 1970

Re: Application for Permit No. 02-7057 - Gene L. Morrison

Glenns Ferry Gazette
301 No. Commercial
Glenns Ferry, Idaho 83623

Gentlemen:

Would you please submit an affidavit of publication and a certified bill in connection with the above referenced item. The legal notice was to have been published in your paper on March 5 and 12, 1970.

As the above permit application cannot be approved until we are in receipt of the affidavit, it is important that we receive it as soon as possible.

May we please have your prompt attention to this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR

02-7057

NOTICE OF APPLIC

NOTICE OF APPLI-
CATION FOR PERMIT

TO APPROPRIATE
THE PUBLIC WATERS
OF THE STATE OF
IDAHO

Notice is hereby
given that Gene L.
Morrison, Box 104, B
Hammett, Idaho, has
on February 12, 1970,
submitted Application
No. 02-7057 to appro-
pritate the public
waters of the Snake
River. The proposed
uses are 4.0 cfs for
irrigation from March
15 to Nov. 1 and .06
cfs for stockwater
from Jan. 1 to Dec.
31.

The application
proposes a maximum
diversion and appro-
priation of 4.0 cubic
feet per second of
water to be diverted
by pumps and pipe
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22;
NW $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 4), Sec.
23, T. 5S, R. 10E,
B.M., Elmore County
and is to be used
within the NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec.
22, T. 5S, R. 10E,
B.M. for the irriga
tion of 360 acres.

Any permit issued
pursuant to this ap-
plication will be ~~be~~
subject to ALL PRIOR
WATER RIGHTS and sub-
ject to the CONTROL
OF A STATE WATERMAS-
TER. Any protest
against this applica-
tion must be filed
with the Idaho Depart-
ment of Reclamation
on or before March 23,
1970.

R. KEITH HIGGINSON

State Reclamation
Engineer

Published in the
Glenns Ferry Gazette,
Glenns Ferry, Idaho,
on March 5 and March
12, 1970.

02-7057

February 23, 1970

Re: Application for Permit No. 02-7057 - Gene L. Morrison

Glenns Ferry Gazette
301 No. Commercial
Glenns Ferry, Idaho 83623

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(Signature of the claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR
Enc: Legal notice

*But - unattached
2-25-70
02-7057*

NOTICE OF APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that Gene L. Morrison, Box 104, Hammett, Idaho.
_____ has on February 12, 1970,
submitted Application No. 02-7057 to appropriate the public waters of
the Snake River

The proposed uses are 4.0 cfs for irrigation from March 15 to Nov. 1 and .06
cfs for stockwater from Jan. 1 to Dec. 31

The application proposes a maximum diversion and appropriation of 4.0
cubic feet per second ~~ffff/ffff~~ of water to be diverted by pumps and pipe
_____ within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 22; NE $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 4), Sec. 23, T. 5S, R. 10E, B.M., Elmore County

and is to be used within the NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 22, T. 5S, R. 10E,
B.M. for the irrigation of 360 acres

Any permit issued pursuant to this application will be subject to ALL PRIOR
WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest
against this application must be filed with the Idaho Department of Reclamation on
or before March 23, 1970.

R. KEITH HIGGINSON

State Reclamation Engineer

Published in the Glenns Ferry Gazette, Glenns Ferry, Idaho,
on March 5 and March 12, 1970

K'10.

02-7057