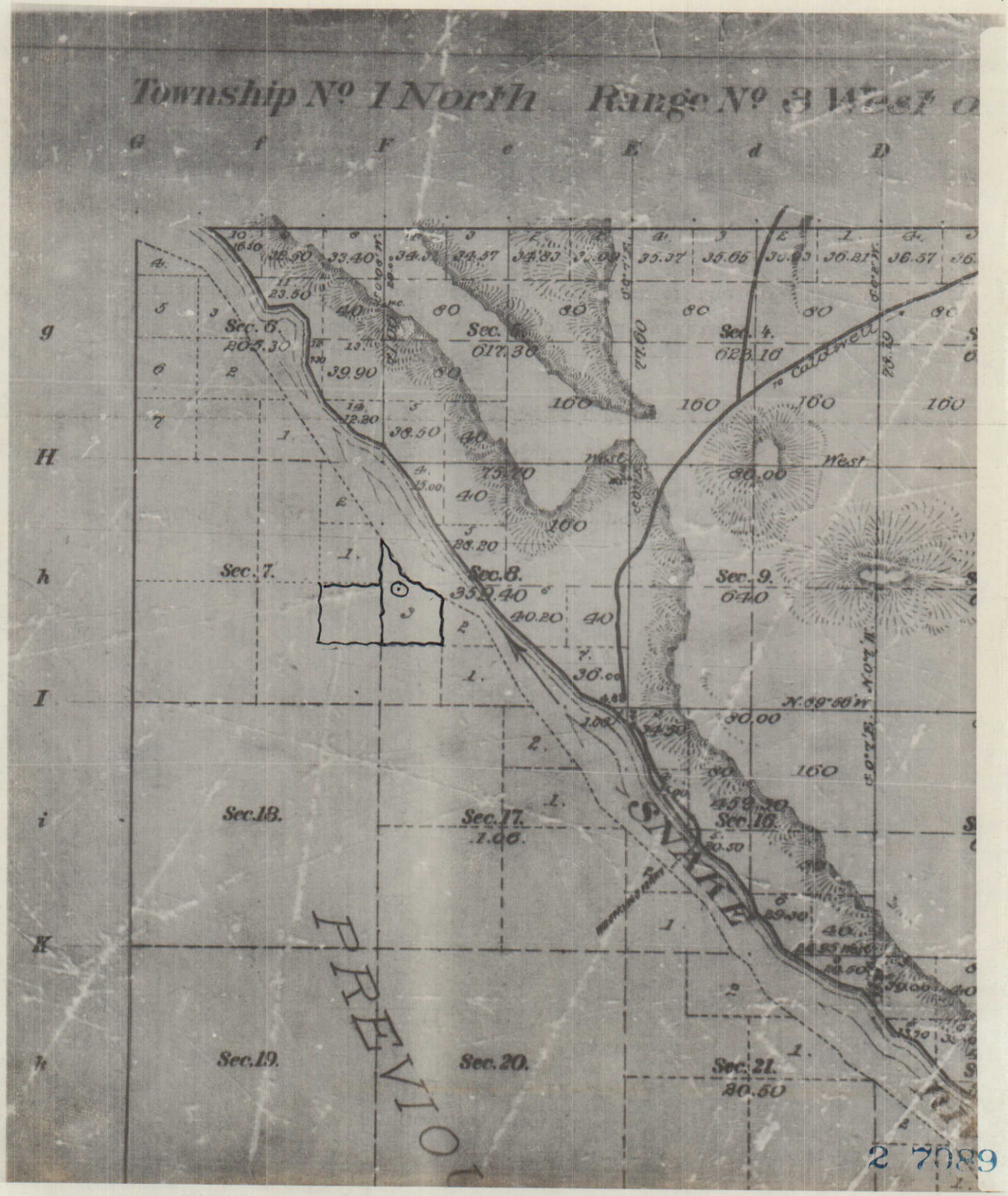
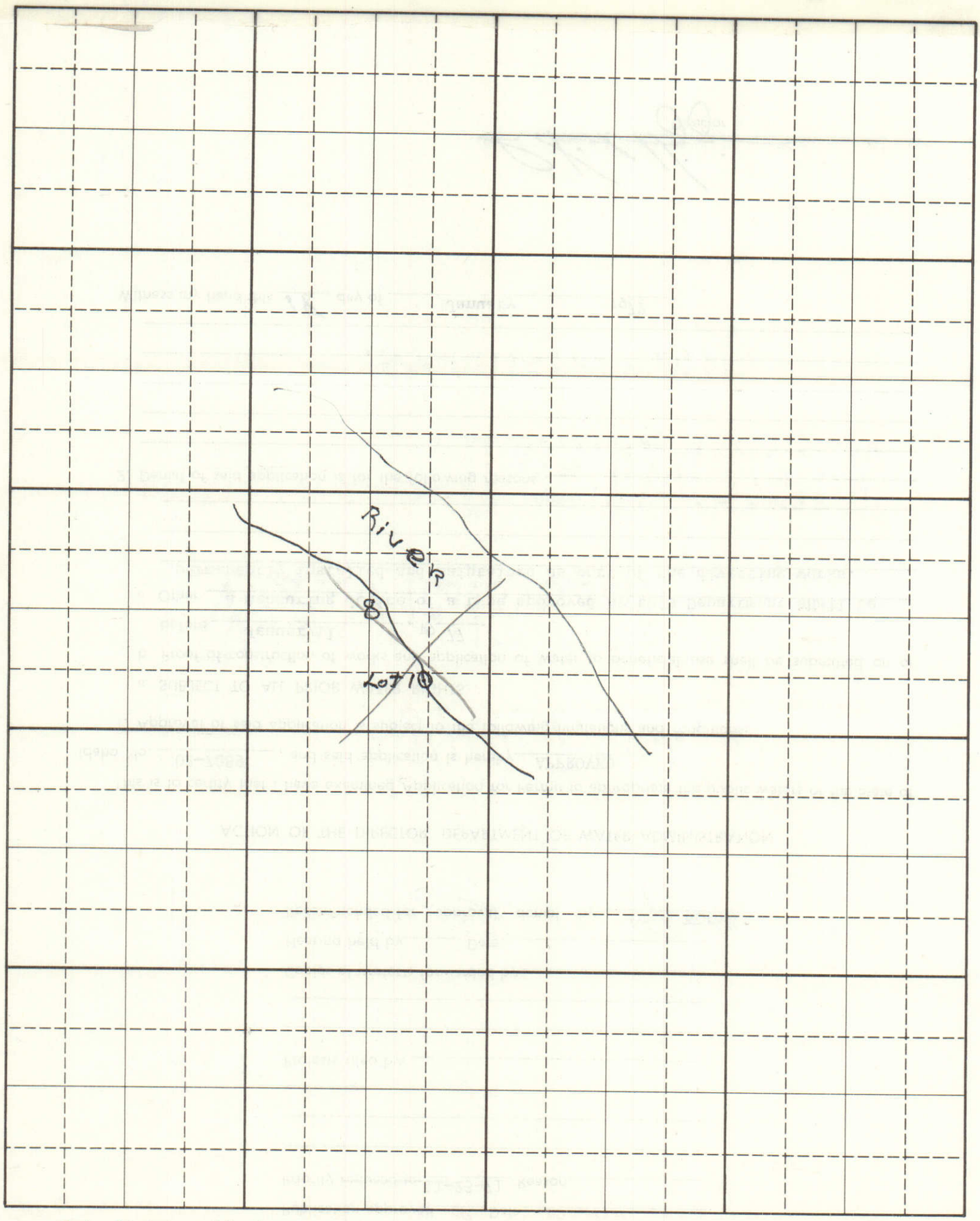

Township No 1 North Range No 3 West
Sec. 5.
Sec. 6.
Sec. 4.
Sec. 7.
Sec. 8.
Sec. 9.
Sec. 18.
Sec. 17.
Sec. 16.
Sec. 19.
Sec. 20.
Sec. 21.
SWAMP
PREVIOU

2 7089

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.




Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Ferguson
(Applicant)

R 7089

# PROOF OF PUBLICATION

STATE OF IDAHO
County of Owyhee } s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 16 day of Dec., 1971, and the last publication being on the 23 day of Dec., 1971;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A Hawes
PUBLISHER

Subscribed and sworn to before me this 23 day of Dec., 1971.

Leona S. Hawes
NOTARY PUBLIC

My commission expires 9-10-72

(SEAL)

**NOTICE OF APPLICATION FOR WATER PERMIT**

Notice is hereby given that Robert Flynn, P. O. Box 115, Murphy, Idaho, has on November 23, 1971 submitted Application No. 02-7089 for a permit to appropriate 0.38 cubic feet per second of water from the Snake River by means of pump, pipeline, and sprinklers within Lot 3, Sec. 8, T. 1 N., R. 3 W., B. M., Owyhee County, to be used from January 1 to December 31 for domestic purposes within Lot 3, Sec. 8, T. 1 N., R. 3 W., B. M.; and from March 15 to November 15 for the irrigation of 18 acres within Lot 3, Sec. 8; NE¼SE¼, Sec. 7, T. 1 N., R. 3 W., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707,, on or before January 3, 1972.

R. KEITH HIGGINSON,
Director

Published in the Owyhee Nugget, Marsing, Idaho, on December 16 and December 23, 1971.

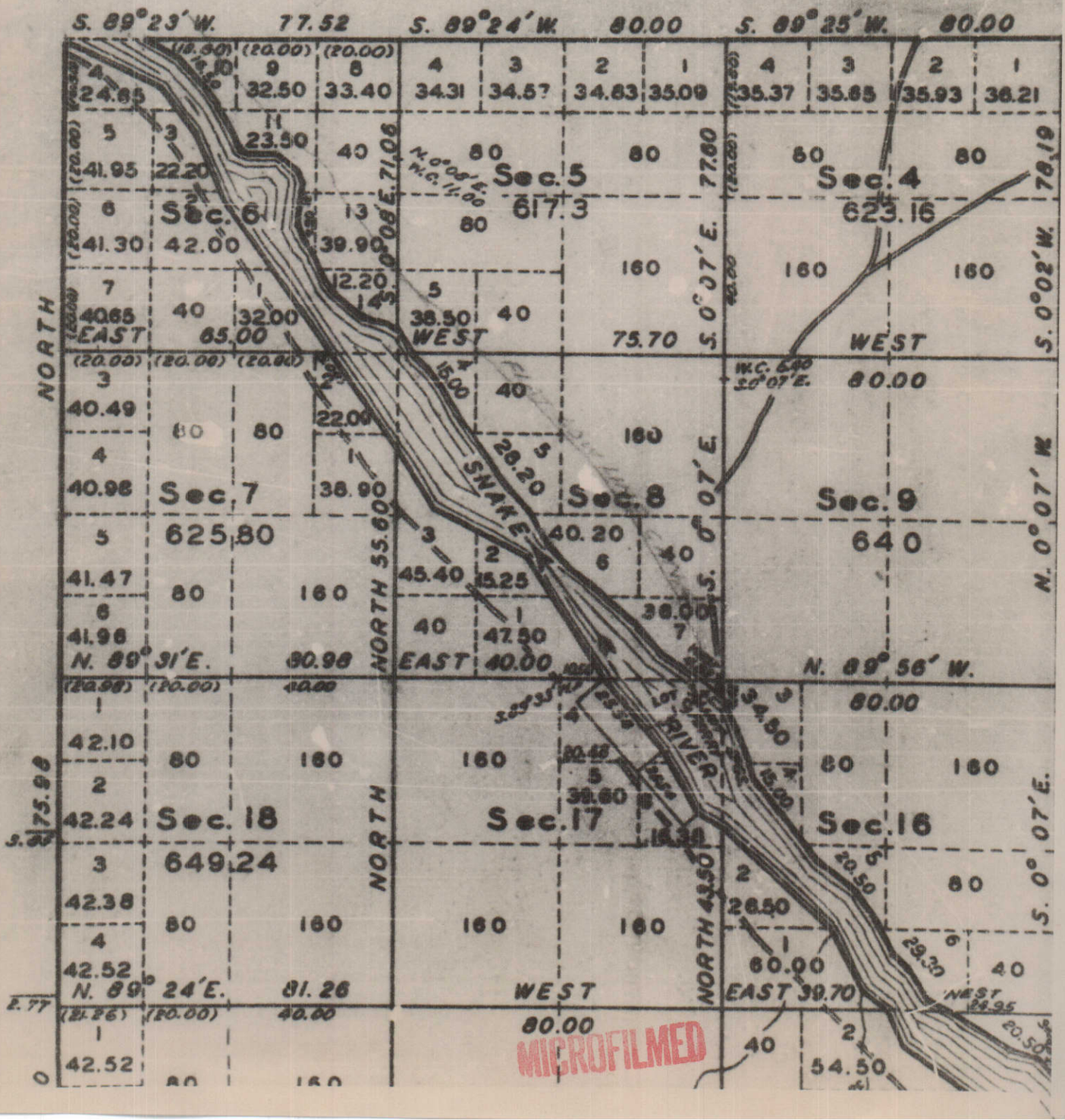
2 7089

14.4
F 1.0
E 15.0
G 7.0
B232 138B
C 5.0
6 5
7 8
A 4.5
B 15.1
D 8.0
NW¼ NW¼
SW¼ NW¼
A 1.4
B233 127B
B 5.5
F 15.3
3.2 AC
ACREAGE ADDED SINCE PHOTO WAS TAKEN
E 18.0
SE¼ NE¼
B281
NE¼ SW¼
F 16.3
C 12.1
A 11.7
B 98
Lot 3
B235 130B
EXCLUDED PER 82-7140 WHICH LICENSED 3 ACRES IN THIS AREA. See memo DATED 3/18/82.
B320
D 9.3
A 5.0
MISPLOTTED

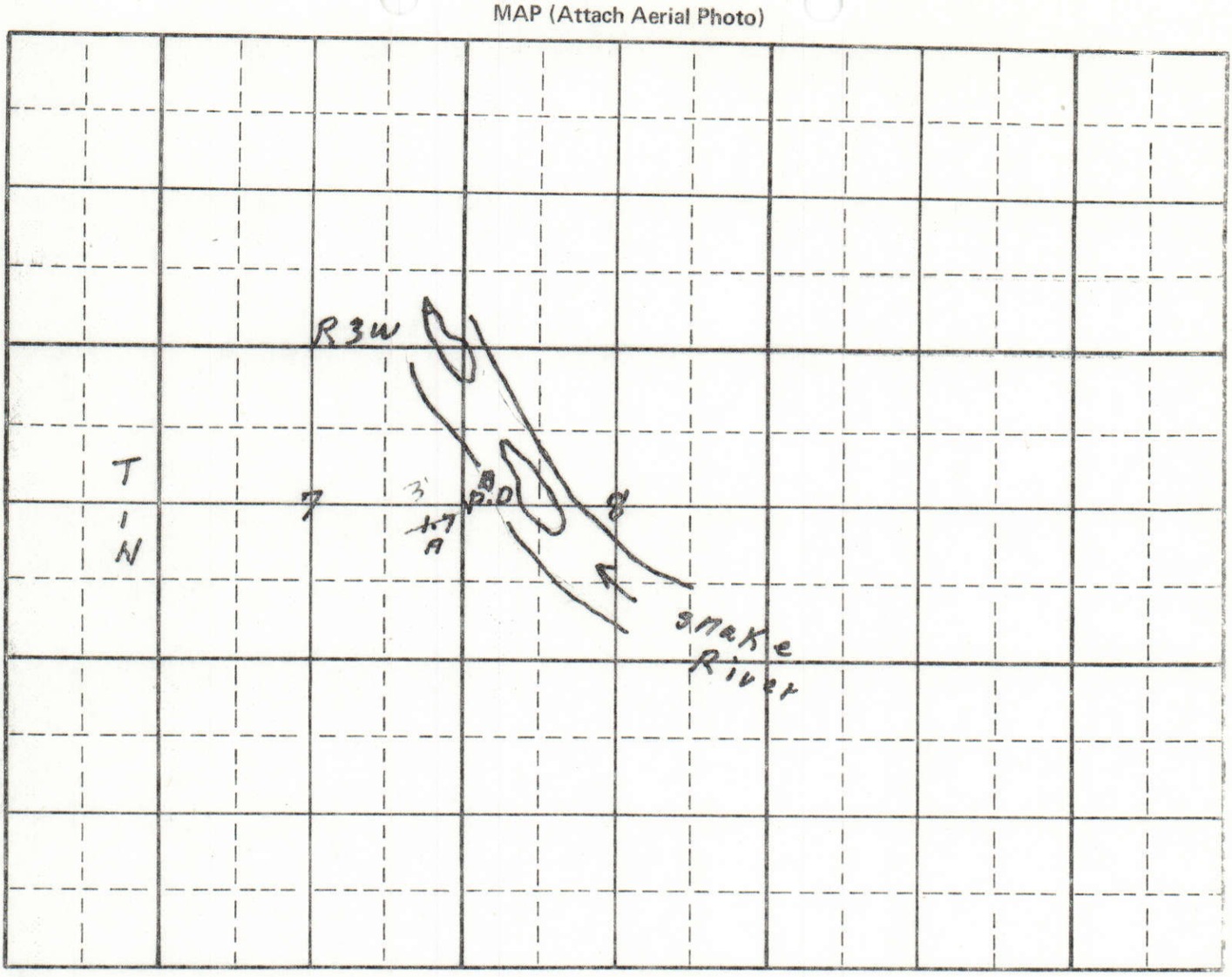
1935

COMPOSITE

# P Nº 1 NORTH, RANGE Nº 3 W



MAP (Attach Aerial Photo)




SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NW Lot 3 (8008) T1N R3W

Place(s) of Use

| TWP. | RGE. | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 1N | 3W | 7 | | | | | | | | | | | | | 1-7 | | | | 1-7 |
| | | | | | | | | | | | | | | | 3 | See Memo Dated 4/27/81 | | | 3 |

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

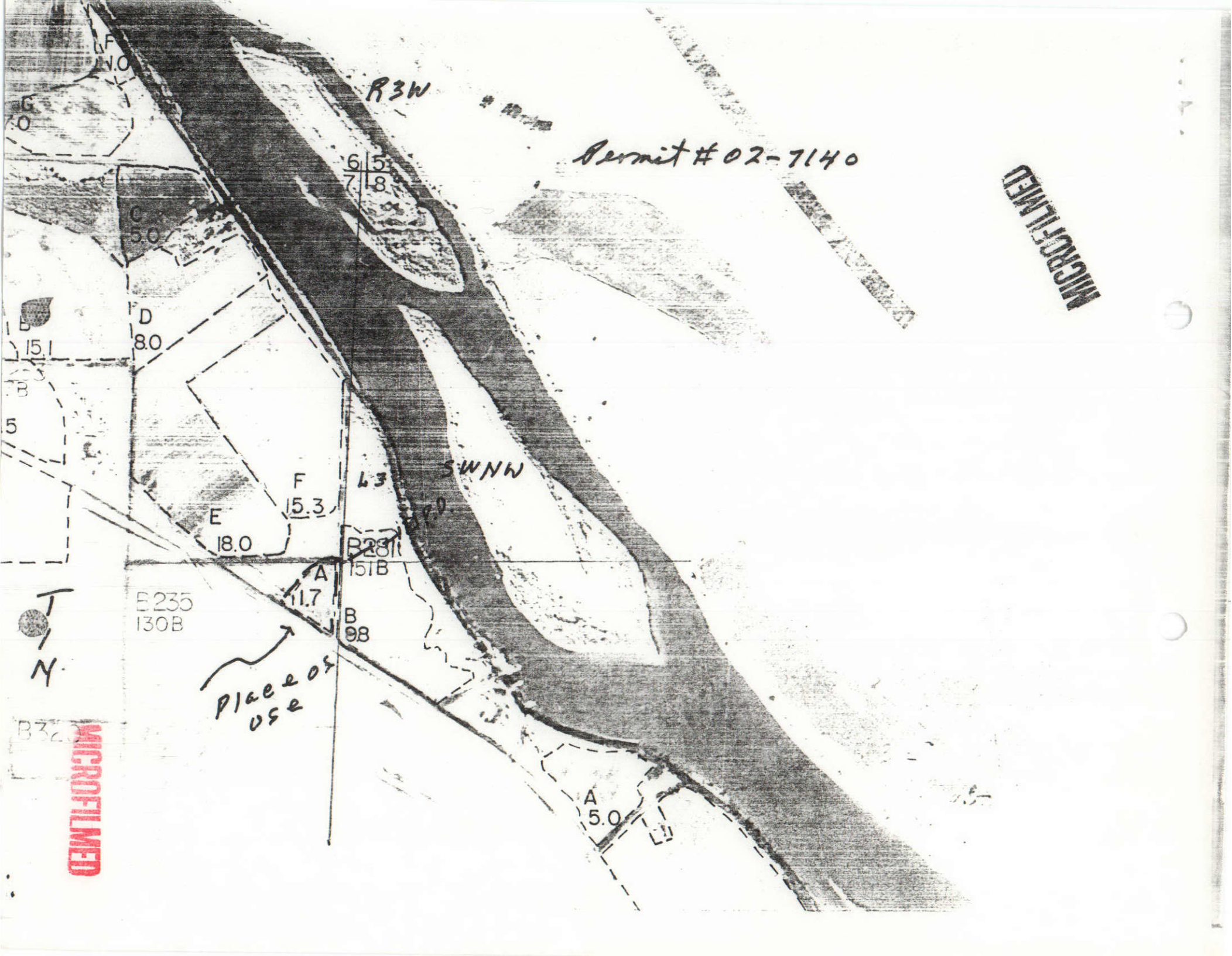
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

MICROFILMED

Examiner's Signature John K Noyes Date 3/24/81

Checked by NDS Date 3/25/81

Approved by Jeni Johns Date 4/23/81


R3W
Permit #02-7140
MICROFILMED
F
V.0
G
.0
6
7
5
8
C
5.0
D
8.0
B
15.1
5
F
15.3
E
18.0
L3
SWNW
B28
151B
A
11.7
B
98
E235
130B
N
Place of use
B32
MICROFILMED
A
5.0

State of Idaho

Department of Water Resources

## WATER RIGHT LICENSE

License of Water Right No. 02-7089 Priority November 23, 1971 Amount 0.22 cfs

THIS IS TO CERTIFY, that Robert Flynn &/or Milton R. Price

of Melba, Idaho, has complied with the terms and conditions of Permit No. 02-7089 issued pursuant to Application for Permit dated November 23, 1971, and has submitted proof to the Department of Water Resources on December 14, 1978, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.22 cfs of water from Snake River, tributary to Columbia River, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|---|---|---|---|
| Irrigation | from March 15 to November 15 | at 0.22 cfs and | 54.0 acre feet |
| | from | at cfs and | |
| | from | at cfs and | |

(Month date, inclusive)

Subject, however, to the condition that no more than 0.22 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 54.0 acre feet per year, said waters to be diverted within the Gov. Lot 3 (SW¼NW¼) Section 8, Twp 1N, Rge 3W in the County of Owyhee

Description and location of place of use:

| Twp. | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 1N | 3W | 8 | | | | | | | L.3 2 | | | L.3 10 | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 12

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This right when combined with Right No. 02-7140 shall not exceed 0.22 cfs.

**NOTE:** Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1st day of NOVEMBER, 19 84.

Acting for the Director

MICROFILMED

DRT

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING DEVICE REQUIREMENT FOR PERMIT NO. 02-7089

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton

L. GLEN SAXTON

Chief, Operations Bureau

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXTENSION OF TIME

DEC 22 1976
Department of Water Resources
Western Regional Office

State of Idaho )
County of ADA )

Permit No. 02-7089

Robert Flynn &/or Milton R. Price (name) of P. O. Box 66, Melba, Idaho (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 02-7089.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before Jan 1, 19 77.

That he has heretofore performed the following work described under said permit:

Pump and spinkler system installed

Costing $ 4,700.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Unable to get equipment to level remaining land.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to January 1, 19 79.

Robert Flynn
(signature) *

Subscribed and sworn before me this 30 day of December, 19 1976

Lyle Allen Saxton
Notary Public residing at
Boise, Idaho

seal

My commission expires 11-25-78

OK

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water is extended to January 1, 1979.

Witness my hand this 6 day of January, 19 77.

Administrator, Operations Division

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

| | | |
|---|---|---|
| IN THE MATTER OF REMOVAL OF THE MEASURING DEVICE REQUIREMENT FOR PERMIT NO. 02-7089 IN THE NAME OF ROBERT FLYNN &/OR MILTON R. PRICE | ) | ORDER |

WHEREAS, on November 23, 1971, Robert Flynn applied to the Department of Water Administration for a permit to appropriate 0.38 cubic feet per second of water from the Snake River, tributary to the Columbia River, from a point within Lot #3, Sec. 8, Twp. 1N, Rge. 3W, B.M., Owyhee County, to be used for irrigation and domestic purposes; and,

WHEREAS, on January 18, 1972, the Department approved said application and issued Permit No. 02-7089 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before January 1, 1977, and that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on May 29, 1974, the Department received a request from the permit holders that the measuring device requirement be removed from said permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 02-7089.

Dated this 7 day of June, 1974.

R. KEITH HIGGINSON
Director

BDF:JG

MICROFILMED

State of Idaho

Department of Water Administration

RECEIVED
1974
Department of Water Administration

ASSIGNMENT OF PERMIT

I, Robert Flynn, hereby assign to Robert Flynn &/or Milton R. Price

of P. O. Box 66, Melba, ID 83641,
Address

CHECK ONE

[X] All my right, title, and interest, in and to Permit No. 02-7089 to appropriate the public waters of the State of Idaho.

[ ] The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho. (Describe that portion of the permit being assigned by listing the acreage within each 40-acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage.)

Made this 24 day of May, 19 74.

Robert G. Flynn
Permit Holder

R. L. Flynn
Spouse of Permit Holder

State of Idaho )
County of Ada ) ss.

On this 24 day of May, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Donna Tebbs
Notary Public residing at
Boise, Idaho

My commission expires: 6-15-77

RECORDED

Identification No. 02-7089

Application No. _____

ASSIGNED TO: ROBERT FLYNN &/or
5/24/74 MILTON R. PRICE
P. O. Box 66
Melba, ID 83641

# STATE OF IDAHO
## DEPARTMENT OF WATER ADMINISTRATION
# APPLICATION FOR PERMIT

APPROVED

**To Appropriate the Public Waters of the State of Idaho**
(TYPE OR PRINT IN INK)

1. Name of applicant ROBERT FLYNN
   post office address Post Office Box #115 Murphy, Idaho
2. Source of water supply Snake River which is a tributary of Columbia River
3. a. Location of point of diversion is Lot 3 ¼ of _____ ¼ of Section 8 Township 1 N
   Range 3 W B.M. Owyhee County; additional points of diversion if any: _____
   b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼
   of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
   Amount 0.36 (cfs or acre-feet per annum) for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
   Amount 0.02 (cfs or acre-feet per annum) for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
   a. 0.38 cubic feet per second and/or
   b. _____ acre feet per annum.
6. Proposed diverting works:
   a. Description of ditches, flumes, pumps, headgates, etc. _____
   electric pump and pipeline with a sprinkler system
   b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
   Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
   b. Estimated construction cost is $ 500.00 .
8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: _____ ¼ of Lot 3 ¼ of Section 8 Township 1 N
      Range 3 W B.M.
      (2) Amount of power to be generated: _____ hp under _____ feet of head.
      (3) List number of each kind of livestock to be watered _____
      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1 .
      (5) If water is to be used for other purposes describe: _____

2 7089

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 1 N | 3 W | 8 | Lot 3 - 17 | | | | | | | | | | | | | | | | 17 |
| | | 7 | | | | | | | | | | | | | 1 | | | | 1 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated 18

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

Received by ey Date 11-23-71 Time 3:15 pm

Preliminary check by [illegible] Fee $ 25.00 Rec'd # 8520

Receipted by ey Date 11-23-71

Publication prepared by cr Date 12-9-71

Published in Owyhee Nugget

Publication dates 12-16 & 12-23-71

Publication approved CR Date 12-29-71

Priority ~~reduced to~~ 11-23-71 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7089, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1977.

   c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

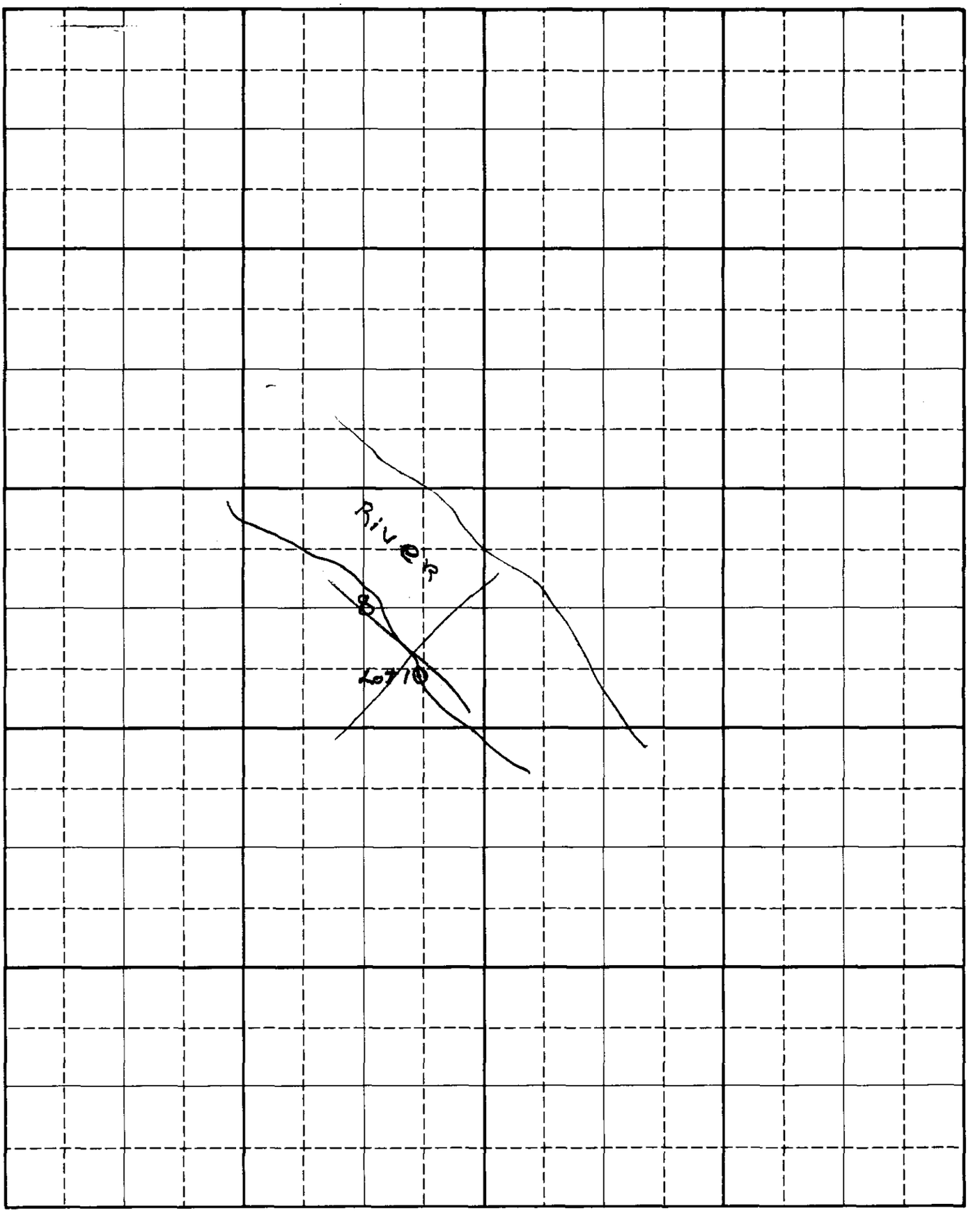
2. Denial of said application is for the following reasons: _____

Witness my hand this 18 day of January 1972.

Director

2 7089

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.




Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert E. Lagan
(Applicant)

2 7089

# PROOF OF PUBLICATION

STATE OF IDAHO
County of Owyhee } s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 16 day of Dec, 1971, and the last publication being on the 23 day of Dec, 1971;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 23 day of Dec, 1971.

Rodney A. Hawes
NOTARY PUBLIC

My commission expires 9-16-72

(SEAL)

**NOTICE OF APPLICATION FOR WATER PERMIT**

Notice is hereby given that Robert Flynn, P. O. Box 115, Murphy, Idaho, has on November 23, 1971 submitted Application No. 02-7089 for a permit to appropriate 0.38 cubic feet per second of water from the Snake River by means of pump, pipeline, and sprinklers within Lot 3, Sec. 8, T. 1 N., R. 3 W., B. M., Owyhee County, to be used from January 1 to December 31 for domestic purposes within Lot 3, Sec. 8, T. 1 N., R. 3 W., B. M.; and from March 15 to November 15 for the irrigation of 18 acres within Lot 3, Sec. 8; NE¼SE¼, Sec. 7, T. 1 N., R. 3 W., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before January 3, 1972.

R. KEITH HIGGINSON,
Director

Published in the Owyhee Nugget, Marsing, Idaho, on December 16 and December 23, 1971.

2 7089

November 7, 1984

RE: Permit No. 02-7089

Robert Flynn &/or Milton R. Price
Box 66
Melba, ID 83641

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

Jim Johnson

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

cc: Milton R. Price
213 Del Mesa
Carmel, CA 93921

MICROFILMED

CONVERSATION MEMORANDUM

DATE 7-26-84

FILE 02-7089

NAME OF PARTY Bob Flynn

EMPLOYEE Jim Johnson

RE: Mr Flynn came in today in response to the pre license correspondance of 7-5-84.

He was agreeable to everything proposed on the license except for having Mr. Price's name on the license. I explained to him what would be required to make the change. He stated that Mr. Price and he were in the process of desolving the dual intrest but were having some problems working out all of the details. He requested additional time.

I told him we would not take any further action until for one month.

MICROFILMED

9/78

IDENT. NO. 02-7089

# IDAHO DEPARTMENT OF WATER RESOURCES

## WATER RIGHT DATA ENTRY LOG

| Initials | Date | Item |
|---|---|---|
| | | Original form entered |
| | | Edit Report Correct |
| | | Date Protested |
| | | Date of Hearing |
| | | Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district) |
| | | Record Verified |
| | | Amendment Approved |
| | | Extension Approved |
| | | Partial Proof |
| | | Proof Complete |
| | | Field Exam Received |
| | | Field Exam Accepted and changes entered |
| | | License Signed |
| | | Transfer Approved |
| CLH | 1-18-19 | KP |
| D.W. | 8/1/84 | Verified |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 5, 1984

RE: Permit No. 02-7089

Robert Flynn &/or Milton R. Price
Box 66
Melba, ID 83641

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 02-7089 , and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.22 cfs Source: Snake River trib to Columbia River

The maximum quantity diverted shall not exceed 54.0 acre feet per year.

Point(s) of diversion: Gov. Lot 3 ($SW\frac{1}{4}NW\frac{1}{4}$) Sec. 8, Twp 1N, Rge 3W

Beneficial Use: Irrigation of 12 acres within $SW\frac{1}{4}NW\frac{1}{4}$, $NW\frac{1}{4}SW\frac{1}{4}$, Sec. 8, Twp 1N, Rge 3W

Priority date established: November 23, 1971

Conditions (if any): This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above. This right when combined with Right No. 02-7140 shall not exceed 0.22 cfs.

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

cc: Milton R. Price
213 Del Mesa
Carmel, CA 93921

MICROFILMED

# DEPARTMENT OF WATER RESOURCES

FIELD REPORT

RECEIVED
JAN 4 1979
Department of Water Resources
Western Regional Office

1. Name of permit holder Robert Flynn for Milton R. Price

Post office address P.O. Box 66, Melba Phone

Person to contact Phone

2. Source of water supply: Groundwater ☒ Surface water ☒ Snake River
(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount 0.36 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from 3-15 to 11-15
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for domestic
AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for
AF/Annum (nature of use)

Period of Use: from to
(mo.-day) inclusive (mo.-day)

Other uses:

Permit No. 02-7089

Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.38 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion: ✓no change

Township 1N N/S, Range 3W E/W, B.M., Section 8, Subdivision Lot 3 ¼ ¼ Owyhee County

Township N/S, Range E/W, B.M., Section, Subdivision ¼ ¼, County

Township N/S, Range E/W, B.M., Section, Subdivision ¼ ¼, County

Other Points of Diversions:

Description of diverting works: pump, mainline & sprinkler system

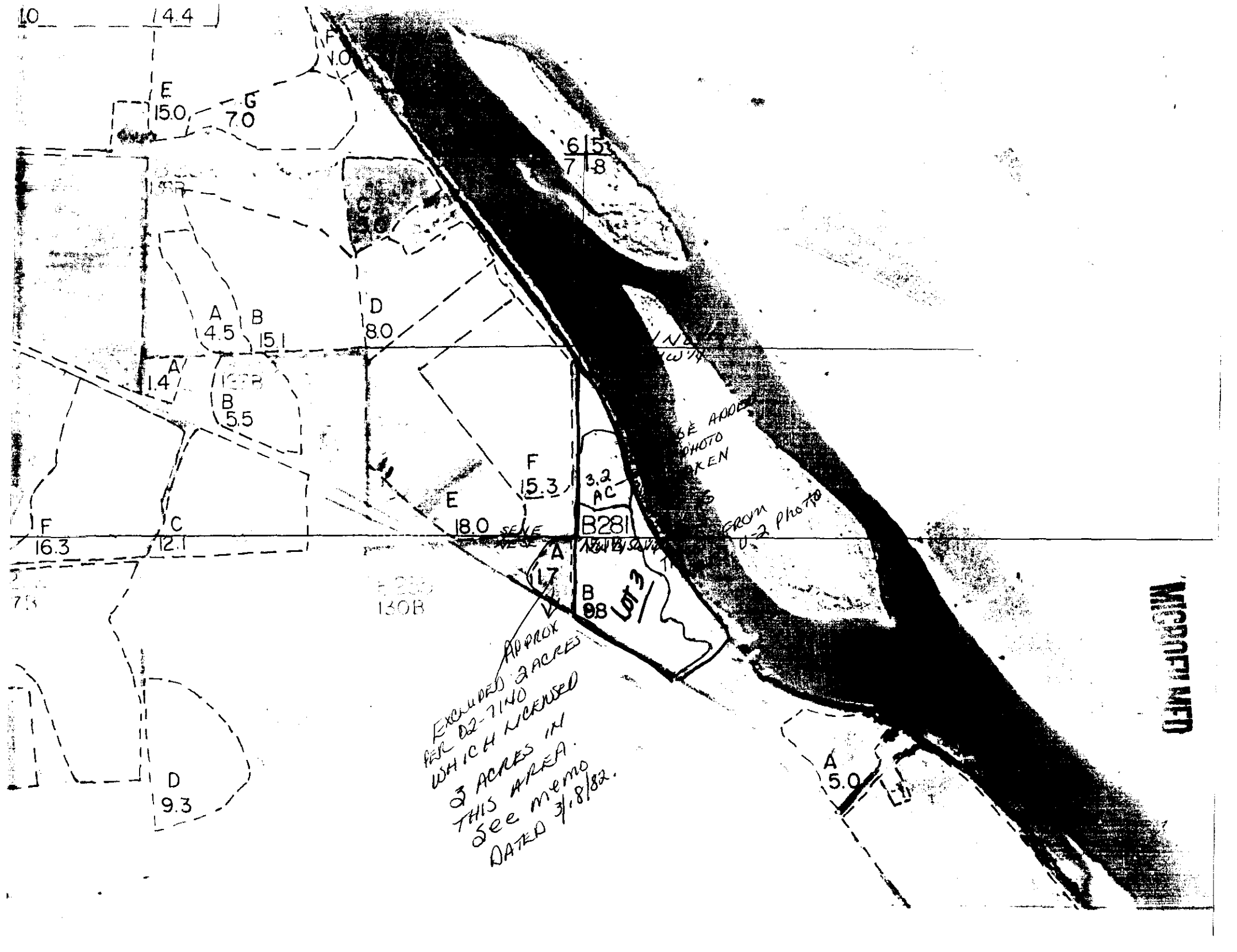
Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use. ✓no change

| TWP. | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 1N | 3W | 8 | | | Lot | | | | 3 | | | | | | | | | | +12 |
| | | 7 | | | | | | | | | | | | | 1 | | | | + |

MICROFILMED

TOTAL ACREAGE +12 per memo of 3-18-82 see attach


14.4
E
15.0
G
7.0
F
V.0
6
7
5
8
A
4.5
B
15
D
8.0
A
1.4
B
5.5
F
15.3
3.2
AC
E
18.0
B281
F
16.3
C
12.1
A
1.7
B
9.8
LOT 3
D
9.3
A
5.0
EXCLUDED APPROX 3 ACRES PER 82-1140 WHICH LICENSED 3 ACRES IN THIS AREA. See memo DATED 3/8/82.
MISSOURI RIVER

DATE OF EXAM 9/8/81

ACREAGE
Found ~~15~~
Recommended ~~15~~ 12 (3 acres under 02-7140.)

Irrigation Requirement 4.5 ✓ Ac Ft/Ac

USE
Irrigation Q= .22 ✓ c.f.s. V= ~~67.5~~ 54.0 AF/Ann. from 3-15 to 11-15 245 days
Domestic Q=____ c.f.s. V=____ AF/Ann. from ____ to ____
Livestock Q=____ c.f.s. V=____ AF/Ann. from ____ to ____

Is water co-mingled? yes____ no____

Name source: ____
twp.____ N/S, Rge.____ E/W, B.M., Sec.____, Sub.____ ¼____ ¼____
County

Exchange? yes____ no____

Name source exchanged with: ____
twp.____ N/S, Rge.____ E/W, B.M., Sec.____, Sub.____ ¼____ ¼____
County

Point of injection:
twp.____ N/S, Rge.____ E/W, B.M., Sec.____, Sub.____ ¼____ ¼____
County

Point of exchange:
twp.____ N/S, Rge.____ E/W, B.M., Sec.____, Sub.____ ¼____ ¼____
County

Total Q measured 0.22 ✓ Method of measurement CALC. PER PRESSURE GAUGE

Total Q recommended 0.22 ✓ Meter No.____ Type____ Condition ____

Total V recommended ~~67.5~~ 54.0 AF

Recommended Amendments:

P.D. ____
Place of Use ____
Other ____
(None)

MEASUREMENT CALCULATION:
15 AC X 4.5 AC FT/AC = 67.5 AC FT/AN
(27- 9/64" SPRINKLERS) (3.63 gpm) = 98 gpm ÷ 448.8 = 0.22 cfs ✓ TAKEN FROM EXAM DONE BY CHARLIE BRYAN ON 8/21/79
V = 12 x 4.5 = 54.0 AF
V = 0.22 x 1.9835 x 245 = 106.9 AF

SYSTEM DESCRIPTION:
7½ hp pump, SERIAL # D16 2315 - MODEL # 215C2 DD 1881 MB.
4" MAINLINE TO SPRINKLER SYSTEM.

REMARKS:
THE SYSTEM HAS NOT CHANGED SINCE CHARLIE BRYAN DID THE FIELD EXAM IN AUGUST OF '79. NO DOMESTIC USE FROM RIVER.

Examiner's Signature Jan Grover Date 9/9/81
Checked by DBS Date 2/1/83
Approved by Kay Walker Date 6-21-84

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Jan Grover

DATE 3/18/82

TO Permit #82-7089

SUBJECT * acres licensed

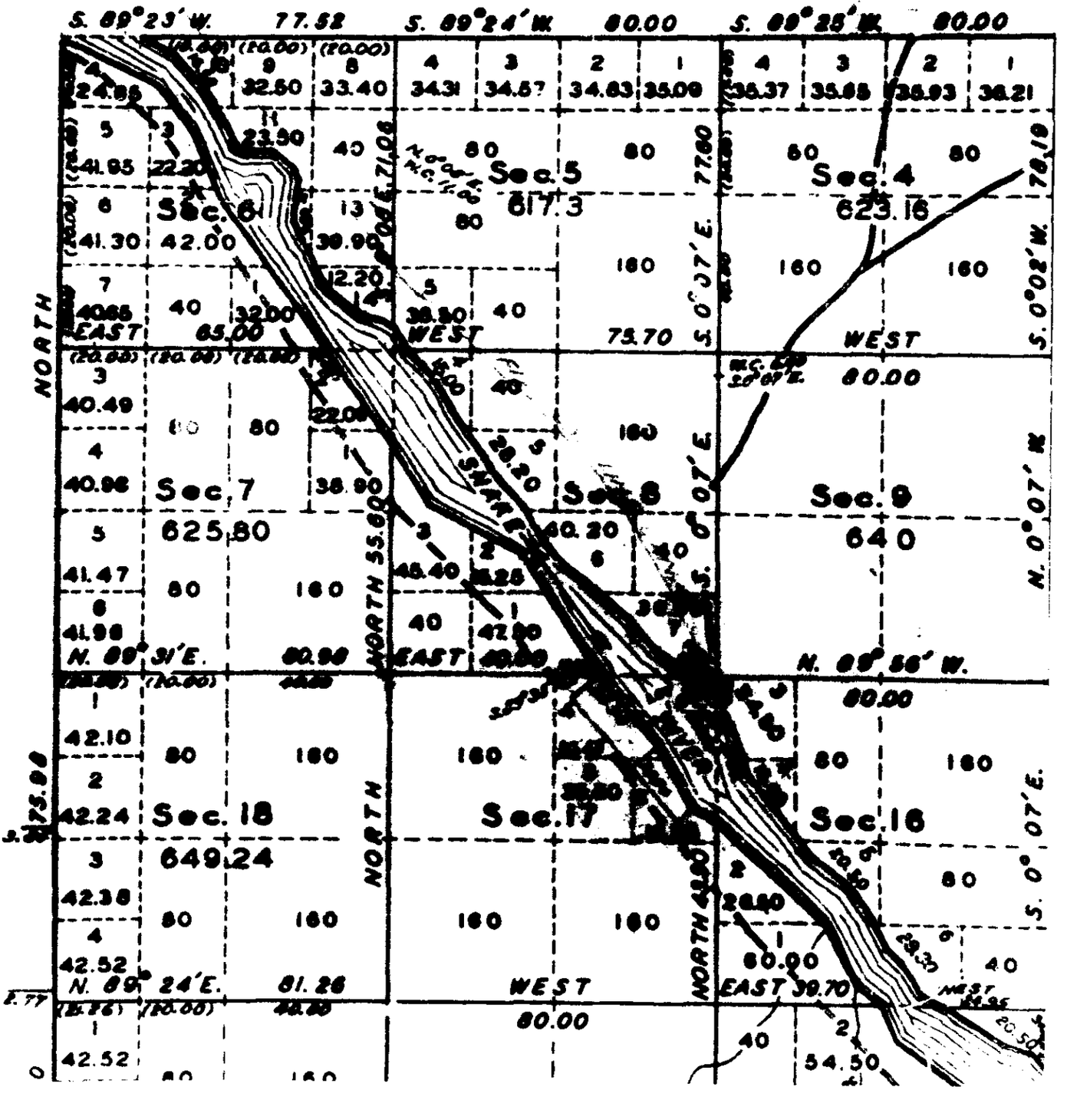
The aerial photo for Flynn's property shows approx. 18 acres irrigated in Lot 3. When License #82-7140 was licensed, which is a part of this system, 2 acres were licensed in the NESE, Sec. 7, when the aerial photo shows at the most 2 acres irrigated. Therefore, in order that the adjudication claims are accurate this permit should be licensed for only 3 acres in Lot 3 bringing the total acres both licenses to 15 acres. The claim for 82-7140 will be adjusted by moving 1 acre.

Jan
SIGNATURE

1935

COMPOSITE

# P Nº 1 NORTH, RANGE Nº 3 W



Overlap Review for 02-7089

per examiner: 02-7140

02-7140 - same system per exams
see copy of exam & Lic. attached
no plu overlap — 0.06 cfs
per micro-fiche 6/21/84:
p/d — 02-7140 ✓
p/u — 02-7297.
57-7097 spring
02-2072.
~~57-7196~~ 57-7156 spring
57-7211 gw

no overlap
- 02-7297 - permit, no exam in file
- 57-7097 - permit, no exam in file
- 57-7156 - permit, no exam in file
- 57-7211 - permit, no exam in file

02-2072 - Opaline Irr. Dist. - Lic. - use R16 (4.5)

kw

MICROFILMED

State of Idaho

Department of Water Resources

## WATER RIGHT LICENSE

License of Water Right No. 02-7140 Priority 5/24/1974 Amount 0.06 cfs

THIS IS TO CERTIFY, that ROBERT FLYNN and/or MILTON H. PRICE

of Melba, ID, has complied with the terms and conditions of Permit No. 02-7140 issued pursuant to Application for Permit dated 5/24/1974, and has submitted proof to the Department of Water Resources on 7/2/1979, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.22 cfs of water from Snake River, tributary to Columbia River, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|---|---|---|---|
| Irrigation | from 3/15 to 11/15 | at 0.06 cfs and | 13.5 AF |
| | from | at cfs and | |
| | from | at cfs and | |

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 13.5 acre feet per year, said waters to be diverted within the Lot 3 (SWNW), Sec. 8, T1N, R3W in the County of Owyhee

Description and location of place of use:

| Twp. | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 1N | 3W | 7 | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 3

This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.

**NOTE:** Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of May, 19 81.

Director

MICROFILMED

MICROFILMED

Form 219
12/79

State of Idaho
# DEPARTMENT OF WATER RESOURCES
# FIELD REPORT

02-7140
Permit No.

## CONTACT WITH PERMIT HOLDER

| | DATE | INITIALS | REMARKS |
|---|---|---|---|
| ☐ Appointment letter mailed: | | | |
| ☐ Telephone call made: (List Telephone No. used) | | | |
| ☐ Appointment scheduled for: (Date, time, location) | 3/24/81 | JKN | Re-examination |

## EXAMINATION

Date 3/24/81 Accompanied by Robert Flynn ✓ Total Q measured ESTIMATED

If source is surface water, estimate total flow of source SEE CALCULATIONS

Methods of measurement ESTIMATED Meets Permit requirements? YES

Measurement calculations: $\frac{75(8.8)(.8)}{20 + 40(2.3)} = \frac{52.8}{112} = 0.47$ cfs $V = .22 \times 1.9835 \times 245 = 655.3$

ASCS photo 1.7 acres irrigated $1.7 \times 4.5$ AF = 7.65 AFA Capacity
3 X 4.5 = 13.5 AFA
~~3 inc × .02 = .06 cfs~~ ← Allow per permit ~~1.7 × .03 = .05 cfs~~
(11 9/64" SPRINKLERS) 3.63 gpm @ 40 psi X.002228 = .22

| WELL/DIVERSION* NO. | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | 7.5 | | P1502001881 | MB | | NONE | N/A | |
| | | | | | | | | |
| | | | | | | | | |

System Description Pumping plant - 2 laterals (3"x2") 11 - 9/64 nozzles

*Code with map on reverse side. Disregard code if only one.*

## RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

| USE | Q (cfs) | V (afa) | FROM | TO |
|---|---|---|---|---|
| irrigation | .06 ~~.05~~ | ~~7.65~~ 13.5 | 3/15 | 11/15 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | .06 ~~.05~~ | 13.5 ~~7.65~~ | 3/15 | 11/15 |

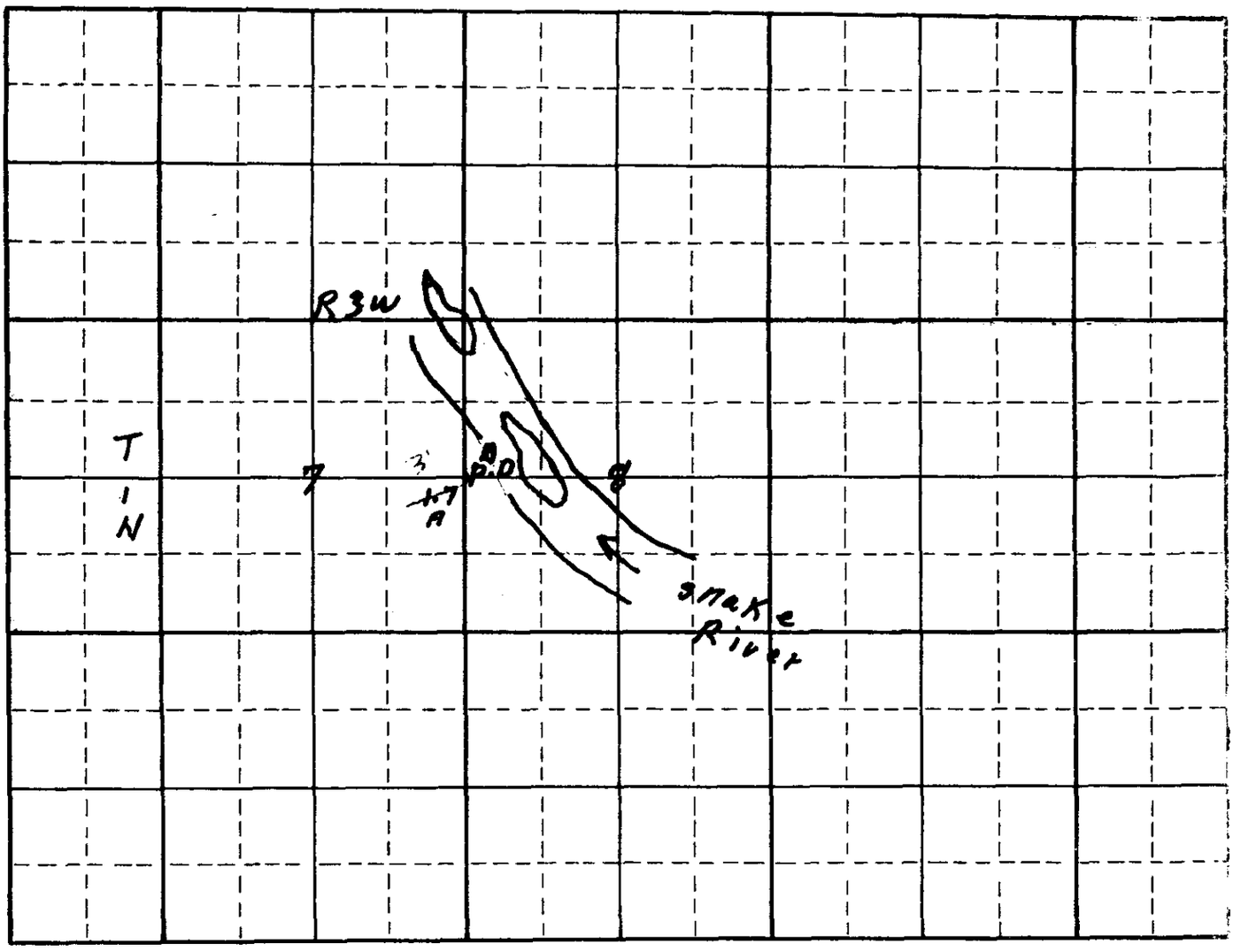
Remarks
Supplemental at to applicant irrigation District

MICROFILMED

MICROFILMED

4/27/81

MAP (Attach Aerial Photo)




SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NW Lot 3 T1N R3W 8008

Place(s) of Use

| TWP. | RGE. | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 1N | 3W | 7 | | | | | | | | | | | | | 4-7 | | | | 4-7 |
| | | | | | | | | | | | | | | | 3 | See Memo 4/27/81 | | Date | 3 |

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

MICROFILMED

Examiner's Signature John K Moyle Date 3/24/81

Checked by 1.105 Date 3/25/81

Approved by Jim Johns Date 4/23/81

R3W
Permit #02-7140
MICROFILMED
D
8.0
F
15.3
E
18.0
A
11.7
B
9.8
151B
E 235
130B
WNW
Place of use
A
5.0
MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 15, 1978

Robert Flynn &/or Milton R. Price
P. O. Box 66
Melba, ID 83641

Gentlemen:

Re: Permit No. 02-7089

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

Form 217a
8/78

Identification No. 02-7089

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources
Western Regional Office

1. a) Name of permit holder Robert Flynn &/or Milton R. Price

   b) Post office address P. O. Box 66, Melba, ID

2. Permit number 02-7089

3. Date of priority that you are prepared to establish 11/23/71

4. a) Source from which water was appropriated Snake River

   b) Location of the point of diversion: Lot 3 ¼ _____ ¼, Section 8

   Township 1N, Range 3W Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Amount 0.36 (cfs &/or acre-feet per annum) | for | irrigation | purposes from | 3/15 (month-day) | to | 11/15 (month-day) | incl. |
| Amount 0.02 (cfs &/or acre-feet per annum) | for | domestic | purposes from | 1/01 (month-day) | to | 12/31 (month-day) | incl. |
| Amount _____ (cfs &/or acre-feet per annum) | for | _____ | purposes from | _____ (month-day) | to | _____ (month-day) | incl. |

   b) Total amount appropriated 0.38 cfs and/or acre-feet per annum.

   c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
   None made

6. If the means of diversion and conveyance are owned by someone other than the permit holder:
   a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

   b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
   Pump, mainline and sprinkler system

   b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
   none

12-15-76

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic use in Lot 1

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 1N | 3W | 8 | | Lot | 3 | 17.0 | | | | | | | | | | | | | 17.0 |
| | | 7 | | | | | | | | | | | | | 1.0 | | | | 1.0 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 18.0

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

12 Dec 78
(Date)

Robert Eugene
(Signature)

State of _____ )
) ss.
County of Ada )

On this 14 day of Dec, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

David A. Tuthill
Notary Public
Residing at Boise Id

My commission expires Sept 10, 1980

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL 100232

October 31, 1978

Re: Permit No. 02-7089

Robert Flynn &/or Milton R. Price
P. O. Box 66
Melba, IDm 83641

Gentlemen:

One of the conditions of approval of your water Permit No. 02-7089 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

Rita Fleck

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

9/18/78

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner as well as you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

January 7, 1977 Re: Permit No. 02-7089

Robert Flynn &/or
Milton Price
Box 66
Melba, Idaho 83641

Gentlemen:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to January 1, 1979.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

October 29, 1976 CERTIFIED MAIL 138082

Re: Permit No. 02-7089

Robert Flynn &/or Milton R. Price
Box 66
Melba, Idaho 83641

Gentlemen:

One of the conditions of approval of your water Permit No. 02-7089 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

June 10, 1974

Re: Permit No. 02-7089

Robert E. Flynn & Milton R. Price
P. O. Box 66
Melba, ID 83641

Gentlemen:

Enclosed is an Order which removes the measuring device requirement in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

SIGNED

RECEIVED
MAY 29 19[illegible]
Department of Water Administration

P.O. Box 66
Melba, Idaho 83641
May 25, 1974

State of Idaho
Dept. of Water Administration
State House - Annex 2
Boise, Idaho 83707

Reference: Application for Permit #02-7089 (approved)

Gentlemen,

We are scheduling construction of the electric pump and pipeline with a sprinkler system as approved in reference application during August-September 1974.

Since the volume of water to be pumped from the Snake River will be such a relatively small amount: we hereby request you authorize the elimination of the special condition requiring the installation and maintenance of a measuring device.

The reason for this request is solely economical in that such an installation is an expensive item and increases the cost of installation and maintenance.

Thanking you for your consideration,

Sincerely yours,

Robert E. Flynn

Milton H. Price

MICROFILMED

May 30, 1974

Re: Permit No.'s 02-7089, 57-7061 & 57-7097

Robert Flynn &/or Milton R. Price
P. O. Box 66
Melba, ID 83641

Gentlemen:

We acknowledge receipt of the assignments conveying the above referenced permits to you. The assignments have been recorded and the Department's records changed accordingly.

If you have any questions concerning the permits, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

*STATE OF IDAHO*
*DEPARTMENT OF WATER ADMINISTRATION*
Statehouse – Annex 2
Boise, Idaho 83707
(208) 384-2215

R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

**January 18, 1972**

**Re: Permit No. 02-7089 - Robert Flynn**

**Robert Flynn**
**P.O. Box 115**
**Murphy, Idaho**

**Dear Mr. Flynn:**

Enclosed is a copy of your approved Application for Permit No. **02-7089**. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

2 7089

*STATE OF IDAHO*
*DEPARTMENT OF WATER ADMINISTRATION*
Statehouse – Annex 2
Boise, Idaho 83707
(208) 384-2215

R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

December 9, 1971

Re: Application No. 02-7089 - Robert Flynn
Claim No. 55-4000 - Ernie Bahem
" " 55-4001 - Ernie Bahem

Owyhee Nugget
Marsing,
Idaho 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

---
(signature of claimant)

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE:cr

Bill submitted 12-29-71. cr

Enc: Legal Notices

2 70??

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert Flynn, P.O. Box 115, Murphy, Idaho has on November 23, 1971 submitted Application No. 02-7089 for a permit to appropriate 0.38 cubic feet per second ~~acre-feet per annum~~ of water from the Snake River by means of pump, pipeline, and sprinklers within ~~the~~ Lot 3, Sec. 8, T. 1N, R. 3W, B.M., Owyhee County

to be used from Jan. 1 to Dec. 31 for domestic purposes within ~~the~~ Lot 3, Sec. 8, ~~for~~ T. 1N, R. 3W, B.M.; and from March 15 to Nov. 15 for the irrigation of 18 acres within ~~the~~ Lot 3, Sec. 8; NE¼SE¼, Sec. 7, T. 1N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before January 3, 1972.

R. KEITH HIGGINSON

Director

Published in the Owyhee Nugget, Marsing, Idaho on Dec. 16 and Dec. 23, 1971.

2 7089

December 2, 1971

Mr. Robert Flynn
Post Office Box # 115
Murphy, Idaho 83650

Dear Mr. Flynn:

While processing your application for permit, we have encountered some questions.

Is the point of diversion in Lot #3 or in Lot #1 of Section 8, Township 1 N, Range 3 W. When you filed the application, we put it in Lot #1 on the map, but indicated Lot #3 under item #3a. Also, the place of use was indicated under item #8a,1 to be in Lot #3. The map again indicated that it was Lot #1 of Section 8.

Would you please make any necessary changes on the enclosed map and return it to this Department. We are also enclosing a copy of your application for permit for your reference.

If you have any further questions regarding this matter, please contact this Department.

Very truly yours,

James Booker
Appropriation Examiner

JB:cs

Enclosures

Mr Flynn come in on Dec 6, 1971 and made the necessary change to the map

- Jim

2 70959