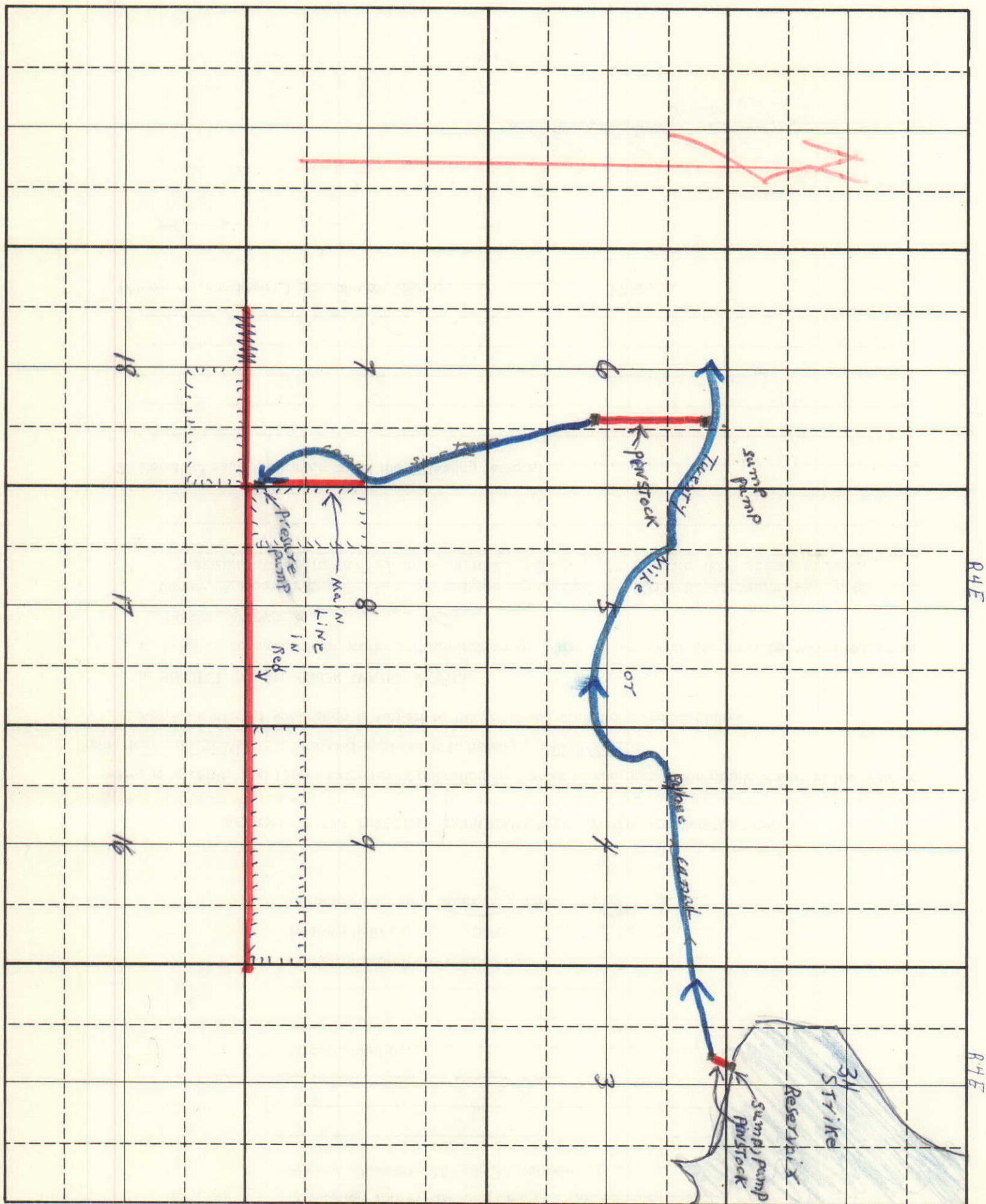


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Estel C. G. Slitt
(Applicant)

02-7103

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

} s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 16 day of Nov, 1972, and the last publication being on the 23 day of Nov, 1972;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 23 day of Nov, 1972;

Lana S. Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ARTELL A. ASLETT, Box 615, Kimberly, Idaho, has on October 24, 1972, submitted Application No. 02 - 7103 for a permit to appropriate 6.4 cubic feet per second of water from Snake River by means of pressure pump, main lines, and laterals within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 5 S., R. 4 E., B. M., Owyhee County, to be used from April 1 to September 15 for the irrigation of 320 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 9 (160) acres; W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 8 (80) acres; N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 18 (80) acres; all in T. 6 S., R. 4 E., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Dec. 4, 1972.

R. KEITH HIGGINSON,
Director

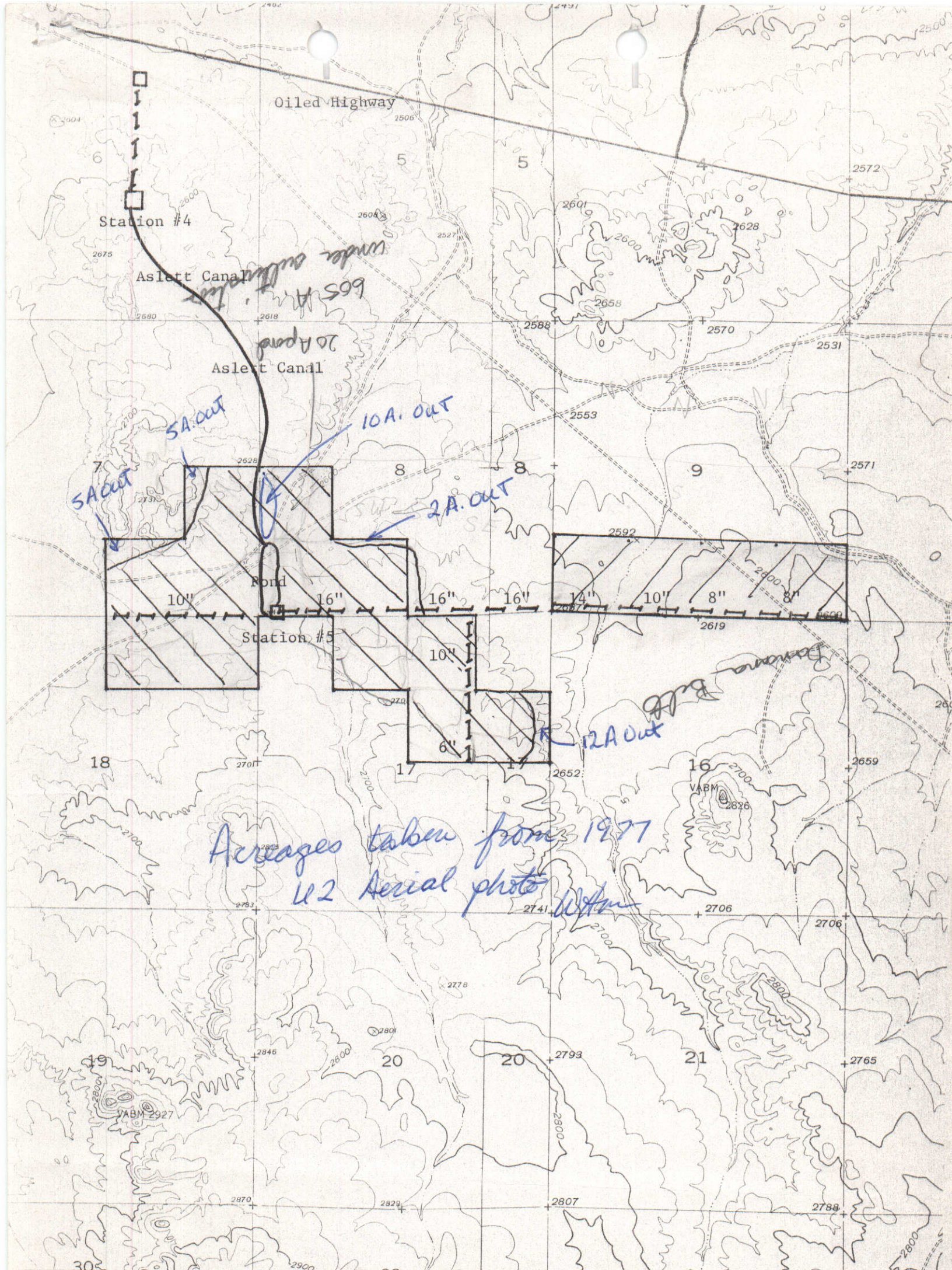
Published in the Owyhee Nugget, Marsing, Idaho on November 16, 1972, and November 23, 1972.

RECEIVED

NOV 24 1972

Department of Water Administration

02-7103



Applicant	Artell Aslett et al	Acreage	320 Acres	Appraiser's Initials	LL
State	Idaho	County	Owyhee	Date	25 February 1976
				Scale	2 5/8" Per Mile

Yellow - Cult. Land & Rot. Pasture Green - Woods and Timber (///) Blue - Native Hay Brown - Permanent Pasture Orange - Groves, Orchards & Vineyards □ - Buildings	LEGEND ———— Rivers, Streams, etc. (Blue) ———— Roads (Red) - x - x - x - Barbed Fences - w - w - w - Woven Fences W/P - Well and Windmill - - - - - Well and Pump - - - - - Drainage Pumps - - - - - Drainage Ditches	⊗ - Irrigation Wells ⊕ - Concrete Irrigation Canals ⊕ - Dirt Irrigation Canals ⊕ - Underground Irrigation Pipe ⊕ - Railroad ⊕ - Levee
--	---	--

Other - Designate other features; i.e. ages of trees & vines by blocks, soil bank land, machine leveled land, waste land, wind machines, power lines, telephone lines, etc.

B5734 FARM PLAT CONNECTICUT GENERAL LIFE INSURANCE COMPANY

MICROFILMED

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that CONNECTICUT GENERAL LIFE INSURANCE COMPANY
of Dallas, Texas, has complied with the terms and conditions of Permit
No. 02-7103 issued pursuant to Application for Permit dated October 24, 1972,
and has submitted proof to the Department of Water Resources on August 20, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 9.0 cfs of water from Snake River (C. J. Strike Res.)
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 6.2 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1550 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 5S, Rge. 4E, B.M. in the County of Owyhee

Total number of acres irrigated 310

~~Director~~

MICROFILM

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

ARTELL A. ASLETT (also known as CONNECTICUT GENERAL LIFE
I, Artell Aslett), a single man, hereby assign to INSURANCE COMPANY
of 910 Stemmons Tower North, Dallas, Texas 75207
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 02-7103
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

This assignment is for collateral security in connection

with mortgage loan affecting the subject property and other
property.

Made this 7th day of September, 19 76.

Artell Aslett
Permit Holder ARTELL A. ASLETT

Spouse of Permit Holder _____

State of Idaho)
County of Twin Falls) ss.

On this 7 day of September, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Gloria C. Johnson

Notary Public residing at

Rt 3 Twin Falls, Idaho

My commission expires:

1-20-79

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 02-7103
IN THE NAME OF ARTELL A. ASLETT

ORDER

WHEREAS, on October 24, 1972, Artell A. Aslett applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 6.40 cubic feet per second of water from the Snake River to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 5S, Rge. 4E, B.M., Owyhee County, to be used for irrigation purposes; and,

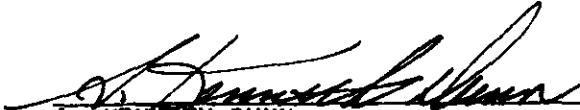
WHEREAS, on March 15, 1973, the Department approved said application and issued Permit No. 02-7103 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before March 1, 1978; and,

WHEREAS, on August 20, 1976, the Department received the required proof of application of water to beneficial use along with a request that the measuring device requirement be removed from said permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 02-7103.

Dated this 30 day of August, 1976.


A. KENNETH DUNN

Administrator, Operations Division

RECORDED

Connecticut General Life Insurance Co.
910 Stemmons Tower North
Dallas, TX 75207

Application No. _____

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Artell H. Hslett Ph. 432-5194
post office address Box 615, Kimberly, Idaho 83341
2. Source of water supply Snake River which is a tributary of -
3. a. Location of point of diversion is ~~SE~~ SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 5 S.
Range 4 E B.M. Owyhee County; additional points of diversion if any: None

b. If water is not consumed, it will be discharged into Sho Fly Creek at a point in SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 5 Range 3 B.M. _____

4. Water will be used for the following purposes:

Amount 6.4 for irrigation purpose from 4-1st to 9-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 6.4 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Sump, penstock, Bybee Canal or (20 Mile Canal system)
Another sump, pump, penstock, canal system, pressure pump, main lines, laterals

b. Height of storage dam None feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is \$50,000.⁰⁰

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

02-7103

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S.	4E.	9											40	40			40	40	160
6S.	4E.	8										40	40						80
6S.	4E.	18	40	40															80

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above X None

9. a. Who owns the property at the point of diversion Grandview associates
- b. Who owns the land to be irrigated or place of use Artell H Mclett
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing D.L.E.

10. Remarks A Right of way across BLM ground will have to be. that is in process at this time.
Point of diversion is also Strike Reservoir.
Right of ways are in process all the way.
Bybee or (Twenty Mile) canal is an established canal

A hand-drawn map on a grid background, oriented vertically. The map shows a route starting from a 'Strike' area at the bottom right, marked with a cross and the number 3. The route proceeds upwards, passing through a 'sump pump' area, then a 'penstock' area, and a 'phone line' area. The route is marked with numbers 1 through 9. A 'Main Line' is indicated by a dashed line. A 'Reservoir' is shown at the top right. The map is drawn on a grid with dashed lines for the main grid and solid lines for the route. The route is marked with numbers 1 through 9. The 'Main Line' is indicated by a dashed line. The 'Reservoir' is shown at the top right. The map is drawn on a grid with dashed lines for the main grid and solid lines for the route.

02-7103

Proposed Priority 10-24-1972

Received by ef Date 10-24-72 Time 10:30 A
Preliminary check by SEP Fee \$ 85.00
Received by ef Date 10-25-72
Publication prepared by MP Date 11-9-72
Published in Ewyne Muggatt
Publication dates 11-16-72, 1972
Publication approved P. J. Date 11-24-72
Priority ~~reduced~~ to 10-24-72 Reason _____

Rec'd # 8974

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7103, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1978.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15th day of March, 1973.

R. Keith Higgins
Director

02-7103

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 16 day of Mar., 1972 and the last publication being on the 23 day of Mar., 1972;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 23 day of Mar., 1972.

Lana L. Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ARTELL A. ASLETT, Box 615, Kimberly, Idaho, has on October 24, 1972, submitted Application No. 02 - 7103 for a permit to appropriate 6.4 cubic feet per second of water from Snake River by means of pressure pump, main lines, and laterals within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 5 S., R. 4 E., B. M., Owyhee County, to be used from April 1 to September 15 for the irrigation of 320 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 9 (160 acres); W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 8 (80 acres); N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 18 (80 acres); all in T. 6 S., R. 4 E., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Dec. 4, 1972.

R. KEITH HIGGINSON,
Director

Published in the Owyhee Nugget, Marsing, Idaho on November 16, 1972 and November 23, 1972.

RECEIVED

Department of Water Administration

02-7103

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	4EB	30ct	Application No. <u>02-7103</u> Name <u>Artell A. Pshett</u>
(2)	4EB	30ct	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	4EB	30ct	Send copies to: <u>None</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	4EB	30ct	☐ Request Special Use Permit from U.S.F.S. ☒ Request Easement from B.L.M.
(5)	4EB	30ct	In form for advertising <u>Yes</u>
(6)	D.P.	11-24-72	Affidavit of Publication received <u>Yes</u>
(7)	4EB	12/7/72	Final date for protests <u>12/4/1972</u> Protests received: yes <u>no</u>
(8)	NA		Date and Place of hearing _____ Decision reached at hearing _____
(9)	4EB	12/7/72	Located within Water District No. _____
(10)	NA		Critical groundwater area: yes _____ no _____
(11)	NA		Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)	4EB		Comments: <u>(We need the proper easements.)</u>
(13)	4EB	12/7/72	Action recommended: ☒ Approve Priority <u>10-24-72</u> ☐ Deny Reason for Reduction _____
	R.W.H.	7-12-73	See attached sheet for conditions of approval No conditions for approval
(14)	R.W.H.	7-12-73	District <u>Western</u> By <u>R.W.H.</u> Date <u>3-12-73</u> Title <u>Superintendent</u>

RECEIVED

02-7103

Department of Water Administration

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

02-7103

A DUAL OFFICE MOVE HAS CHANGED OUR MAILING ADDRESS

PLEASE CHANGE ADDRESS FOR ANYTHING YOU HAVE FOR
CONNECTICUT GENERAL LIFE INSURANCE COMPANY

TO:

% CIGNA CORPORATION
SOUTH BUILDING ----- S-305
900 COTTAGE GROVE ROAD
BLOOMFIELD, CONNECTICUT 06002

RECEIVED

02-7103



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 15, 1980

Re: Permit No. 02-7103

Connecticut General Life Ins. Co.
910 Stemmons Tower North
Dallas, Texas 75207

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 02-7103 on May & July, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 6.2 cfs Source: Snake River (C.J.A. Strike Res.)

The maximum quantity diverted shall not exceed 1550 acre feet per year.

Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 5S, Rge. 4E, B.M.

Beneficial use: Irrigation of 310 acres within the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 8;
S $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 9; N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 18, Twp. 6S, Rge. 4E, B.M.

Priority date established: October 24, 1972

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

cc: Artell A. Aslett (Silver Sage Ranch Inc.)
Box 615
Kimberly, ID 83341



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 31, 1980

Connecticut General Life Insurance Co.
910 Stemmons Tower North
Dallas, Texas 75207

Dear Sirs,

RE: License No. 02-7103

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder Artell A. Aslett (Silver Sage Ranch Inc.)
 Post office address Box 615, Kimberly, ID 83341 Phone 432-5194
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☐ Snake River
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 6.40 c.f.s. for Irrigation
 _____ AF/Annum (nature of use)

Period of Use: from April 1 to Sept. 15
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 02-7103
 Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 6.40 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5S N/S, Range 4E E/W, B.M., Section 34, Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$, Owyhee
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
 County

Other Points of Diversions: _____

Description of diverting works: sump, pump, pinstock enlarged existing canal, relift system,
pump, pinstock, new canal system pressure pump, mainlines and laterals.

Measuring device required: yes ☐ no ☒

Removed by Order

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	4E	9									40	40							80
		8										40	40				40	40	160
		18	40	40															80
Recommend																			
6S	4E	8									30	40							70
		9										40	40				40	40	160
		18	40	40															80
																			310

TOTAL ACREAGE

320

MICROFILMED

LAND LIST ATTACHMENT

[illegible]

Total number of acres irrigated.

100-443887-100

DATE OF EXAM May & July 1978

ACREAGE
Found 310 A.
Recommended 310 A.

Irrigation Requirement 5.0 Ac Ft/Ac

USE
Irrigation Q = 6.20 c.f.s. V = 1550 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 9.0 cfs Method of measurement Collins tube

Total Q recommended 6.2 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1550 AF/year

Recommended Amendments:

P.D. _____
Place of Use ☒ See front of exam.
Other _____
None _____

MEASUREMENT CALCULATION:

See attached notes
 $Q = 9.0 \text{ cfs} \quad V = 310 \text{ A.} \times 5.0 \text{ AF/A-year} = 1550 \text{ AF/year}$

SYSTEM DESCRIPTION:

See notes attached

REMARKS:

Examiner's Signature William H. MacAllister III Date 8-15-78

Checked by DBS Date 8/17/78

Approved by _____ Date _____

02-7163 & 02-7104 System description

Single pump in the back waters of
C.J. Strike lifts water into Bybee Canal.
1st relift GE 200 hp motor model #
5K6278XH2A, 2nd relift into sprinkler
system GE 100 hp motor # 5K6267XH3A
and GE motor 250 hp # 5K6286XH74A.
1st lift discharges into ditch with that
runs to pond.

MICROFILMED

COLLINS TUBE MEASUREMENT

Location: Aslett at CS. strike

Circumference: 50 5/8" Outside R: 8.06

Pipe Thickness: 1/4" Inside R: 7.81

Factor	Mr (IR·Factor)	Mp	Velocity
0.949	7.41	11 3/8	6.4 6.5
0.837	6.54	10 1/2	6.45 6.6
0.707	5.52	9 1/16	6.8 6.8
0.547	4.27	8 3/16	7.1 6.9
0.316	2.47	6 7/16	7.0 6.9
0.316	2.47	6 7/16	6.1 6.2
0.547	4.27	8 3/16	6.7 6.4
0.707	5.52	9 1/16	7.0 6.9
0.837	6.54	10 1/2	7.0 6.9
0.949	7.41	11 3/8	7.1 6.9

$$\bar{V} = 6.77$$

Mp = P + Mr - O.R. where P is chosen reference point
on collins tube

$$Q = \bar{V} (IR)^2 = 9.00 \text{ cfs}$$

$$\bar{V} = 6.70$$

$$Q = 6.70 \pi \left(\frac{7.81}{12} \right)^2 = 8.92$$

107.

UNPROFITED

October 14, 1976

Re: Permit No. 02-7103 (Artell A. Aslett)
02-7104 (Phillip G. Aslett)
02-7105 (Ivan Leon Nielson)
02-7106 (Ivan Leon Nielson)
02-7135 (Silver Sage Ranch, Inc.)
57-7114 (Silver Sage Ranch, Inc.)

Connecticut General Life Insurance Company
910 Stemmons Tower North
Dallas, Texas 75207

Gentlemen:

This office acknowledges receipt of the assignments of permit whereby the above referenced permits have been conveyed to Connecticut General Life Insurance Company.

The assignments have been recorded and the Department's records changed accordingly. Should you have questions regarding these permits, please feel free to contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

cc: Mr. Thomas A. Miller
Enc: Copies of assignment (6)

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

ONE CAPITAL CENTER

POST OFFICE BOX 1617

BOISE, IDAHO 83701

October 7, 1976

ROBERT I. TROXELL
JESS B. HAWLEY
PAUL B. ENNIS
JOHN T. HAWLEY
THOMAS A. MILLER
M. NEAL NEWHOUSE
ROBERT J. ENNIS
CRAIG L. MEADOWS
ROBERT L. BILOW
JOSEPH D. MCCOLLUM, JR.
WAYNE B. SLAUGHTER, JR.
JESS B. HAWLEY III
GARY D. BABBITT
P. CRAIG STORTI
RICHARD F. GOODSON

RECEIVED

OCT 19 1976

Department of Water Resources
AREA CODE 208
TELEPHONE 344-7885

Department of Water Resources
State Office
373 West Franklin
Boise, Idaho 83702

Re: Water Permits Nos. 02-7103 and 02-7104 - Aslett

Gentlemen:

Enclosed herewith are original and one copy each of Assignments of Water Permits Nos. 02-7103 and 02-7104 from the Asletts to Connecticut General, our client.

Would you please stamp one copy of each with your filing stamp and return them to us to complete our file. Thank you very much for your usual consideration.

Yours truly,


THOMAS A. MILLER

TAM:fd

ENCLOSURES



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

August 31, 1976

Re: Permit No. 02-7103

Artell A. Aslett
Box 615
Kimberly, Idaho 83341

Dear Mr. Aslett:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order which removes the measuring device requirement on this permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this exam will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field exam, please contact our Regional Office in Boise.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

Enclosure

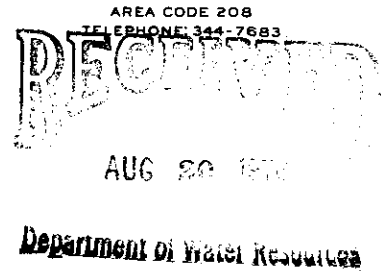
cc: Thomas A. Miller

HAWLEY TROXELL ENNIS & HAWLEY
ATTORNEYS AND COUNSELORS

ONE CAPITAL CENTER
POST OFFICE BOX 1617
BOISE, IDAHO 83701

August 20, 1976

ROBERT I. TROXELL
JESS B. HAWLEY
PAUL B. ENNIS
JOHN T. HAWLEY
THOMAS A. MILLER
M. NEAL NEWHOUSE
ROBERT J. ENNIS
CRAIG L. MEADOWS
ROBERT L. BILOW
JOSEPH D. MCCOLLUM, JR.
WAYNE B. SLAUGHTER, JR.
JESS B. HAWLEY III
GARY D. BABBITT
P. CRAIG STORTI



The Department of Water Resources
373 West Franklin Street
Boise, Idaho 83702

Re: Water Permit No. 02-7103 - Artell Aslett - Silver
Sage Ranch, Inc. (our proposed Loan #7608900 -
Connecticut General Life Insurance Company)

Gentlemen:

On behalf of the permit holder, Artell Aslett, I am enclosing herewith the original and two copies of Proof of Application of Water to Beneficial Use regarding Permit No. 02-7103, with accompanying map showing the subject property and adjacent lands in the same ownership. (The subject property actually has been conveyed to Silver Sage Ranch, Inc., but if the permit is still shown as vested in Artell Aslett, then the license may issue in that name and of course, will be appurtenant to the land.)

Please file and process the original Proof and please stamp both copies of the Proof and return one to this office and send one to Silver Sage Ranch, Inc. We are enclosing self-addressed stamped envelopes for your convenience in mailing out those stamped copies.

Please call me if you have any questions whatsoever. It is quite urgent that we close this loan and one of the requirements is evidence of filing Proof of Application of Water to Beneficial Use, Re Permit No. 02-7103.

Thank you very much for your usual consideration.

Yours truly,


THOMAS A. MILLER

TAM:fd

ENCLOSURES

August 20, 1976

cc: Mr. Artell Aslett, President
Silver Sage Ranch, Inc.
Box 615
Kimberly, Idaho 83341

Connecticut General Life Insurance Company (w/encls.)

Tippett Land & Mortgage Company,
Boise and Kennewick offices (w/encls.)

August 27, 1976



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

MEMORANDUM

TO: KEN DUNN

FROM: BOB FLEENOR *Bob*

RE: Removal of the Measuring Device Requirement on Permit No. 02-7103

The request for removal of the measuring device was made verbally when the proof was brought in.

I feel it should be removed since the Bybee Canal, through which this water is delivered, is used by many other users besides this permit holder. Therefore, to require this permit holder to install a measuring device in the canal would not be equitable.

The measuring device would also serve no useful purpose in determining the amount of water diverted from the Snake River for the irrigation of the land under this permit.

Lee Sisco is familiar with this system and agrees that the measuring device should be removed.

1

Identification No. _____

Permit No. 02-7103

STATE OF IDAHO
WATER RESOURCES
DEPARTMENT OF ~~WATER RESOURCES~~

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

R

AUG 30 1976

Department of Water Resources

1. a) Name of Permit Holder Artell Aslett - Silver Sage Ranch, Inc.
b) Post Office Address Box 615 Kimberly, Idaho 83341

2. Permit Number 02-7103

3. Date of Priority that you are prepared to establish October 24, 1972

4. a) Source from which water was appropriated Strike Reservoir

b) Location of the point of diversion: SE 1/4 SW 1/4, Section 34
Township 5S, Range 4E Boise Meridian, Other points of diversion: None

5. a) The amount of water and use to which the water has been applied:

amount 6.4 for irrigation purposes from April 1 to October 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 6.4 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Made from size of bowles and horsepower of motor 16" bowles, 100 HP motor leads to 10" pipeline 250 HP motor to 16" pipeline both tied together. Designed to put 5400 gal per minute.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Bybee Canal, Aslett Canal

b) Describe the agreement or understanding by which you take water from the works: have a signed agreement enlarged canal in order to transport the additional water needed and when existing canal ended we continued on with new canal plus pumps, sump, pinstock relift, etc.

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Sump, pump, pinstock enlarged existing canal, relift system, pump, pinstock, new canal system pressure pump, mainlines, and laterals.

b) Describe the type and size of measuring device which you have installed at your point of diversion: none see 5.c went by manufactor's measurement determination

c) Give well drillers name and address and date the well was completed no well
irrigation only

Exam typed 8-31-76 j

RECORDED

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use irrigation only

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	4E/	8										40	40						80
6S	4E	9											40	40			40	40	160
6S	4E	18	40	40									40						80

10. Remarks: Right of ways across private and BLM ground have been obtained. Bybee Canal is an established canal.

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 14, 1976
(Date) X *Artell Rolitt*
Individually (Signature) & as President of Silver Sage Ranch, Inc., an Idaho corp.

State of Idaho)
County of Twin Falls) ss.

On this 14 day of August, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Glenn C. Johnson
Notary Public residing at Twin Falls

My commission expires 1-20-79

April 25, 1974

Mr. Gordon C. Trombley
State Land Commissioner
State Department of Land
Statehouse
Boise, ID 83701

Dear Sir:

Please consider this my application for a right-of-way for an irrigation canal across the following state lands:

CANAL RIGHT-OF-WAY

A tract of land in Section 16, Township 6 South, Range 3 East, B.M., being a strip of land 40 feet in width on each side of the following described centerline;

Beginning at a point on the east section line of Section 16, T6S, R3E, B.M., said point being South 186 feet from the east quarter corner of said Section 16;

Thence North $37^{\circ}10'$ West 918 feet to a point;

Thence South $35^{\circ}40'$ West 2,794 feet to a point;

Thence North $27^{\circ}50'$ West a distance of 3,674 feet to a point;

Thence North $28^{\circ}30'$ West a distance of 1,424 feet to a point on the north section line of said Section 16, said point being North $89^{\circ}56'$ East, 790 feet from the northwest corner of said Section 16.

Total area ----- 16.18 ac.

62-7103

Mr. Gordon C. Trombley
April 25, 1974
Page 2

The purpose of this request is to obtain a right-of-way for an irrigation canal to deliver water to desert entires in Sections 6,7, and 8 of T6S, R3E.

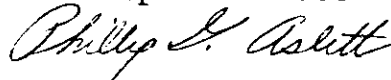
The certified map and duplicate are attached hereto as per instructions, and one copy of this map also has been filed with the Director of the State of Idaho Water Department. I also include a check in the amount of \$5.00. For further information if needed, please contact Idaho Land & Appraisal Service, P.O. Box 1603, Boise, Idaho 83701.

Very truly yours,

Artell Aslett



Philip G. Aslett



1/ce
Encl.

MICROFILMED

March 16, 1973

Re. Permit No.: 02-7103

Artell A. Aslett
Box 615
Kimberly, Idaho 83341

Dear Mr. Aslett:

Enclosed is a copy of your approved Application for Permit No. 02-7103 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

02-7103

RECEIVED

Department of Water Administration

March 8, 1973

Artell Aslett
Box 615
Kimberly, Idaho 83341

State of Idaho
Department of Water Administration
614 State Street
Statehouse - Annex 2
Boise, Idaho 83707

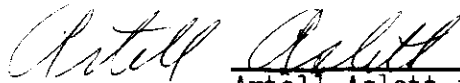
Attention: James E. Booker, W. R. Supervisor

Dear Mr. Booker:

In regard to your letter of March 6 RE: Application for Permit No. 02-7103 I am enclosing a photostatic copy of the Right of Way granted by the Bureau of Land Management.

We trust this is the information you need in order to process the application for a water right.

Sincerely,



Artell Aslett for Artell Aslett
and Phillip G. Aslett

AA/gcj

02-7103

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho State Office
Room 398, Federal Building
550 W. Fort Street
Boise, Idaho 83702

DECISION

:
:

RIGHT-OF-WAY GRANTED

Details of Grant

Serial number of grant: I-6445

Name of grantee: Artell A. Aslett & Phillip G. Aslett

Map showing the location and dimensions of grant:

Map designations: Irrigation canal & Pipeline R-O-W and (two maps)
Amended Right-of-way I-6445

Date filed: December 11, 1972 and February 14, 1973

Permitted use by grantee: Irrigation Canal and Pipeline

Authority for grant: Act of March 3, 1891 (26 Stat. 1101), as amended

Regulations applicable to grant:

Code reference: 43 CFR Parts 2800 and 2870

Date of grant: MAR 05 1973

Expiration date of grant: 50 years

Rental: None

Amount:

When payable by grantee:

Terms and Conditions of Grant

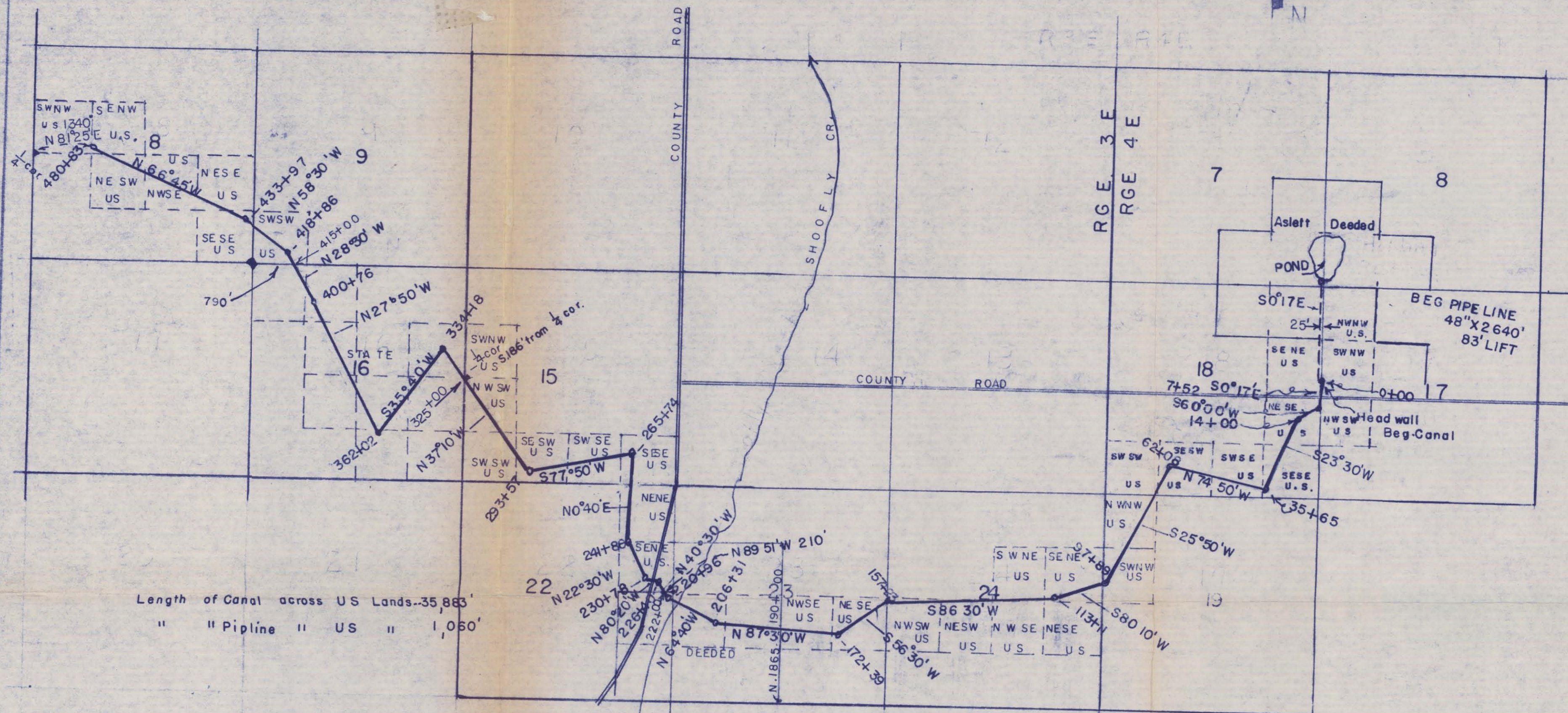
Pursuant to the authority vested in the undersigned by Order No. 701 of the Associate Director, Bureau of Land Management, dated July 23, 1964, (29 F.R. 10526), as amended, a right-of-way, the details of which are shown above, is hereby granted subject to the following terms and conditions:

1. All valid rights existing on the date of the grant.
2. All regulations specified above.
3. Filing of proof of construction within five years of the date of the grant.
4. Further terms and conditions as follows:
 - (a) Pursuant to 43 CFR 2801.1-5, the District Manager, Boise, District Office, 230 Collins Rd., Boise, Idaho, has the authority to conduct all business with the grantee with respect to use of lands and disposition of resources, and the grantee is requested to contact him prior to the beginning of construction.
 - (b) Stipulation of Exhibit A attached hereto and made a part hereof.

Vincent S. Strobel

Vincent S. Strobel, Chief
Branch of L&M Operations

TOWNSHIP 6 SOUTH



Length of Canal across US Lands - 35,883'
 " " Pipeline " US " 1,060'

APPLICANT CERTIFICATE

This is to certify that Keith Andersen who subscribed the statement herein is the person employed by the undersigned Applicants to supervise the preparation of attached plans which are being filed as a part of the complete application, and in order that the applicant may obtain the benefits of the act of March 3, 1891 (26 Stat. 1101) as amended, and we further certify that the right of way herein described is desired for an irrigation ditch and pipe line

Artell Aslett
 ARTELL ASLETT

Phillip G. Aslett
 PHILLIP G. ASLETT

Date _____

Engineer's Statement

Keith C. Andersen states he is by occupation a licensed engineer employed by Artell and Phillip Aslett to make a survey of the irrigation ditch as described and shown on this map; that the survey of said works was made under his authority, commencing on the 1st day of September 1973, and ending on the 20th day of September 1973; and that such survey is accurately represented upon this map.



ASLETT CANAL

PLAT

Scale 1" = 2000'

Sheet 1 Date 9-73

EXHIBIT A

STIPULATION
BUREAU OF LAND MANAGEMENT
RIGHT-OF-WAY I-6445

1. The permittee agrees in all operations under this permit to comply with the applicable State and Federal laws and regulations concerning the use of poisonous substances, including insecticides, herbicides, fungicides, rodenticides, and other similar substances. Prior to the use of such substances on or near the right-of-way, the permittee shall obtain from the District Manager approval of a written plan for such use. The plan shall state the type and quantity of material to be used, the pest to be controlled, the method of application and such other information as he may require. All use of such substances on or near the right-of-way shall be in accordance with the approved plan. If the use of a poison is prohibited by the Secretary of the Interior, it shall be used only in accordance with that limitation.
2. The soil will be leveled and a seedbed made along the pipeline and ditch construction.
3. All areas disturbed as a result of pipeline construction will be reseeded to crested wheatgrass at a rate of at least 6 lbs. per acre. In the event such seeding is not successful, the grantees will comply with specifications set at that time by the Bureau of Land Management Resource Area Manager.

02-7103

March 6, 1973

Re: Application for Permit No. 02-7103

Artell A. Aslett
Box 165
Kimberly, Idaho 83341

Dear Mr. Aslett:

We are presently withholding approval of your application for water right pending your submitting a copy of your agreement with the Bureau of Land Management.

If you have any idea when the approved agreement with the Bureau of Land Management will be forwarded to you, please call or write this office and notify us, so that we will not take any adverse action on the application for water right.

If you should have any questions concerning this matter, please feel free to contact this office.

Sincerely,

JAMES E. BOOKER
W. R. Supervisor

JEB:df

02-7103

December 12, 1972

Re: Application for Permit No. 02-7103

Mr. Artell A. Aslett
Box 615
Kimberly, Idaho 83341

Dear Mr. Aslett:

During the processing of your application for permit, we have developed questions concerning your approval of right-of-way by the Bureau of Land Management.

Before we can approve your application, we must have a copy of the easement from the Bureau of Land Management. Please send us a copy of the easement issued to Grandview Associates.

If you should have any questions, please do not hesitate to contact this department.

Sincerely,

JAMES E. BOOKER
W. R. Supervisor

JEB:def

02-7103

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 24, 1972

Re: Applications for Permit Nos. 02-7106 Berta Nielson
02-7105 Ivan F. Nielson
02-7103 Artell A. Aslett
02-7104 Phillip G. Aslett
51-7071 Mearl Row

Owyhee Nugget
Marsing, Idaho 83639

Gentlemen:

We have received your affidavits of publication for the above referenced permits on November 24, 1972, but did not receive the required certified bills. We cannot proceed with the processing of these permits nor make payment on the billings until we receive the required certified bills.

Therefore, we request that you submit certified bills on these application at your earliest convenience.

Sincerely,

DEANNA E. FELDT
Secretary

02-2103

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

APPROVED 2. 1971

RE APPLICATION FOR PRIORITY SUB. 02-7103 Detail L. Wilson
02-7104 Phillip T. Wilson
02-7105 Ivan T. Wilson
02-7106 Scott Wilson

APPROVED 2. 1971
APPROVED 2. 1971
APPROVED 2. 1971

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

02-7103

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ARTELL A. ASLETT, Box 615, Kimberly, Idaho

has on Oct. 24, 1972 submitted Application No. 02-7103
for a permit to appropriate 6.4 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from Snake River
by means of pressure pump, main lines, and laterals
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 8 S., R. 4 E., B.M., Owyhee County

to be used from April 1 to Sept. 15
for the irrigation of 320 acres

within the S $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 9 (160 acres); W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 8 (80 acres);
N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 18 (80 acres); all in T. 6 S., R. 4 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Dec. 4, 1972.

R. KEITH HIGGINSON

Director

Published in the Owyhee Nugget, Marsing, Idaho
on Nov. 16, 1972 and Nov. 23, 1972

82-7103

ST. OF IDAHO

Department of Water Administration

Nº 8974

Boise, Idaho, Oct 25, 19 72

RECEIVED
FROM

Artell A. Aslett

\$ 170⁰⁰

One hundred seventy & no/100 -

DOLLARS

FOR

<u>App for rent</u>	<u>\$ 85</u>	<u>00</u>
<u>" " "</u>	<u>\$ 85</u>	<u>00</u>
<u>" " "</u>	<u>\$</u>	<u></u>
<u>" " "</u>	<u>\$</u>	<u></u>
<u>" " "</u>	<u>\$</u>	<u></u>
<u>" " "</u>	<u>\$</u>	<u></u>
<u>TOTAL - - -</u>	<u>\$</u>	<u>170 00</u>

E. J. Woods

02-2103