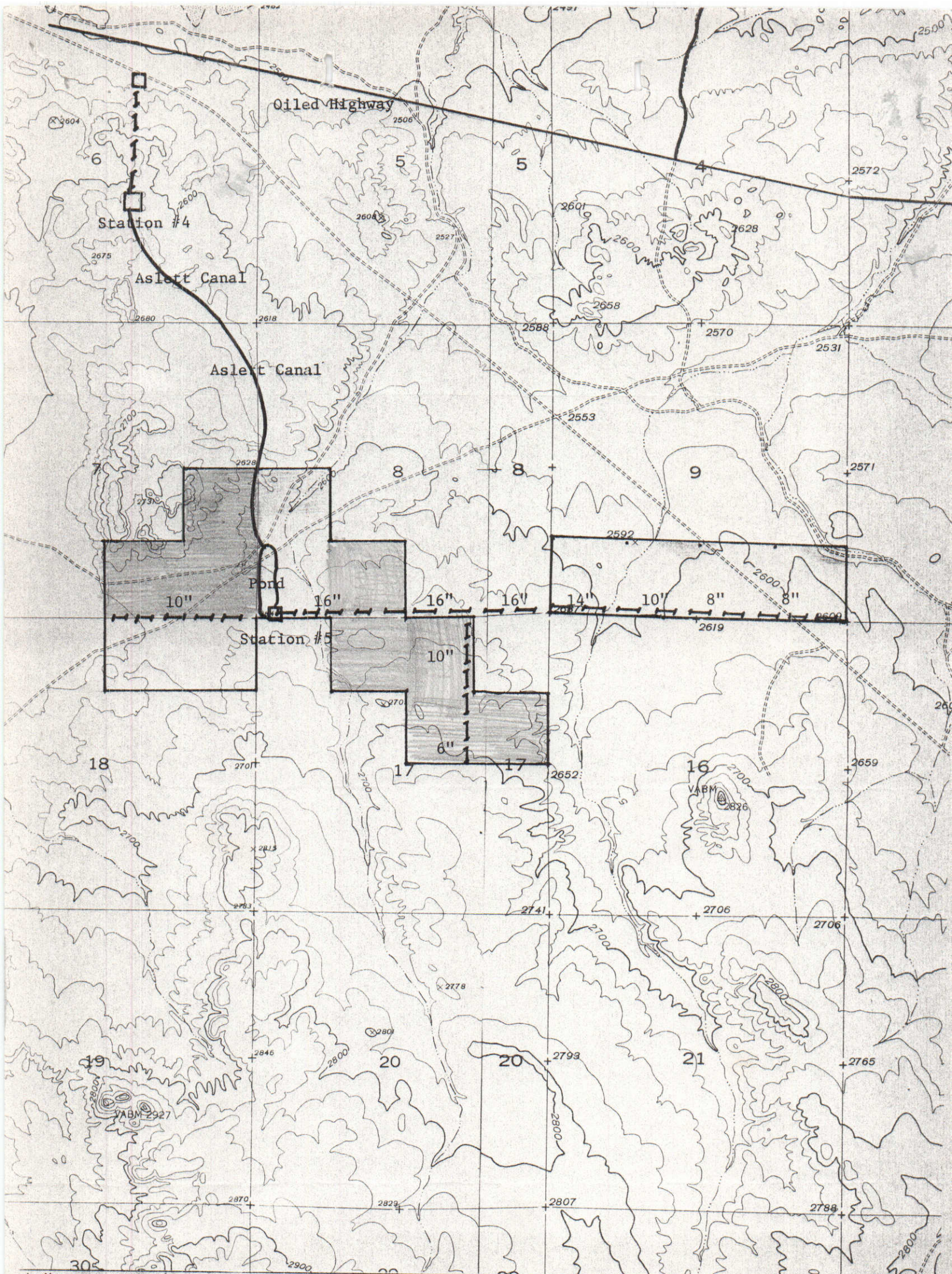




Applicant	PHILLIP ~~Aslett et al~~	Acreage	320 ~~640~~ Acres	Appraiser's Initials	LL
State	Idaho	County	Owyhee	Date	25 February 1976
				Scale 2 5/8" Per Mile	

ROAD CLASSIFICATION

Yellow - Cult. Land & Rot. Pasture
Green - Woods and Timber (VAD)
Blue - Native Hay
Brown - Permanent Pasture
Orange - Groves, Orchards & Vineyards
□ - Buildings

LEGEND

- Rivers, Streams, etc. (Blue)
- Roads (Red)
- Barbed Wire
- Woven Wire
- Well and Windmill
- Well and Pump
- Drainage Pumps
- Drainage Ditches

- Irrigation Wells
- Concrete Irrigation Canals
- Dirt Irrigation Ditches
- Underground Irrigation Pipe
- Railroad
- Levees

Other - Designate other features: i.e. ages of trees & vines by blocks, soil bank land, machine leveled land, waste land, wind machines, power lines, telephone lines, etc.

FARM PLAT **CONNECTICUT GENERAL LIFE INSURANCE COMPANY**

GRAND VIEW, IDAHO

Map made by plane-table methods, 1940. 100-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue.

UTM GRID

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

} s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 16 day of Nov., 1972, and the last publication being on the 23 day of Nov., 1972.

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 23 day of Nov., 1972.

Louise S. Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that PHILLIP G. ASLETT, Filer, Idaho has on October 24, 1972, submitted Application No. 02-7104 for a permit to appropriate 6.4 cubic feet per second of water from Strike Reservoir, trib. to Snake River by means of pressure pump, main lines and laterals within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 5 S., R. 4 E., B. M., Owyhee County to be used from April 1 to October 15 for the irrigation of 320 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 7 (120 acres); SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8 (40 acres); NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17 (160 acres); all in T. 6 S., R. 4 E., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Dec. 4, 1972.

R. KEITH HIGGINSON,
Director

Published in the Owyhee Nugget, Marsing, Idaho on November 16, 1972, and November 23, 1972.

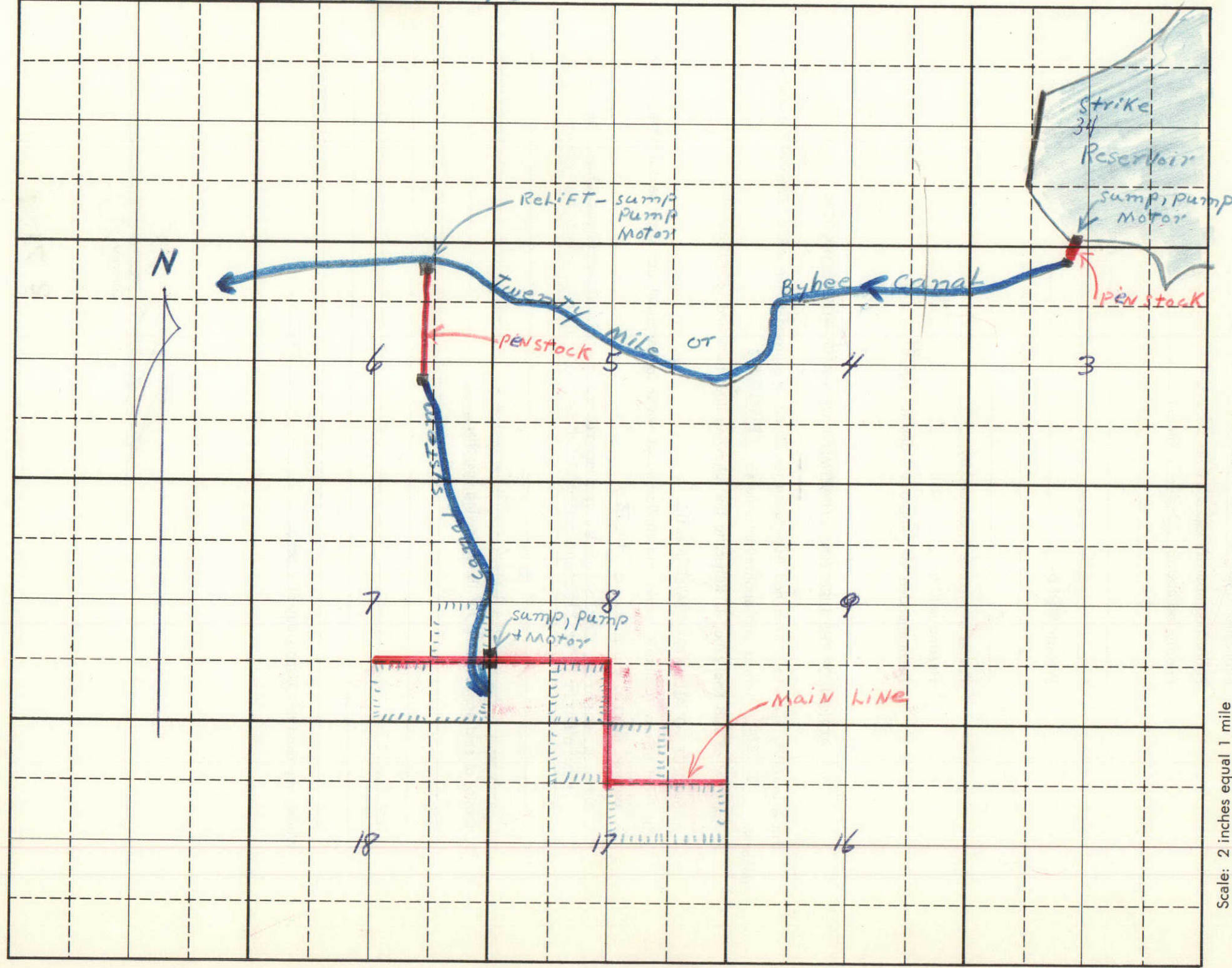
2 7104

RECEIVED

NOV 24 1972

Department of Water Administration

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Philip G. Aslett
(Applicant)

Rge. 4E

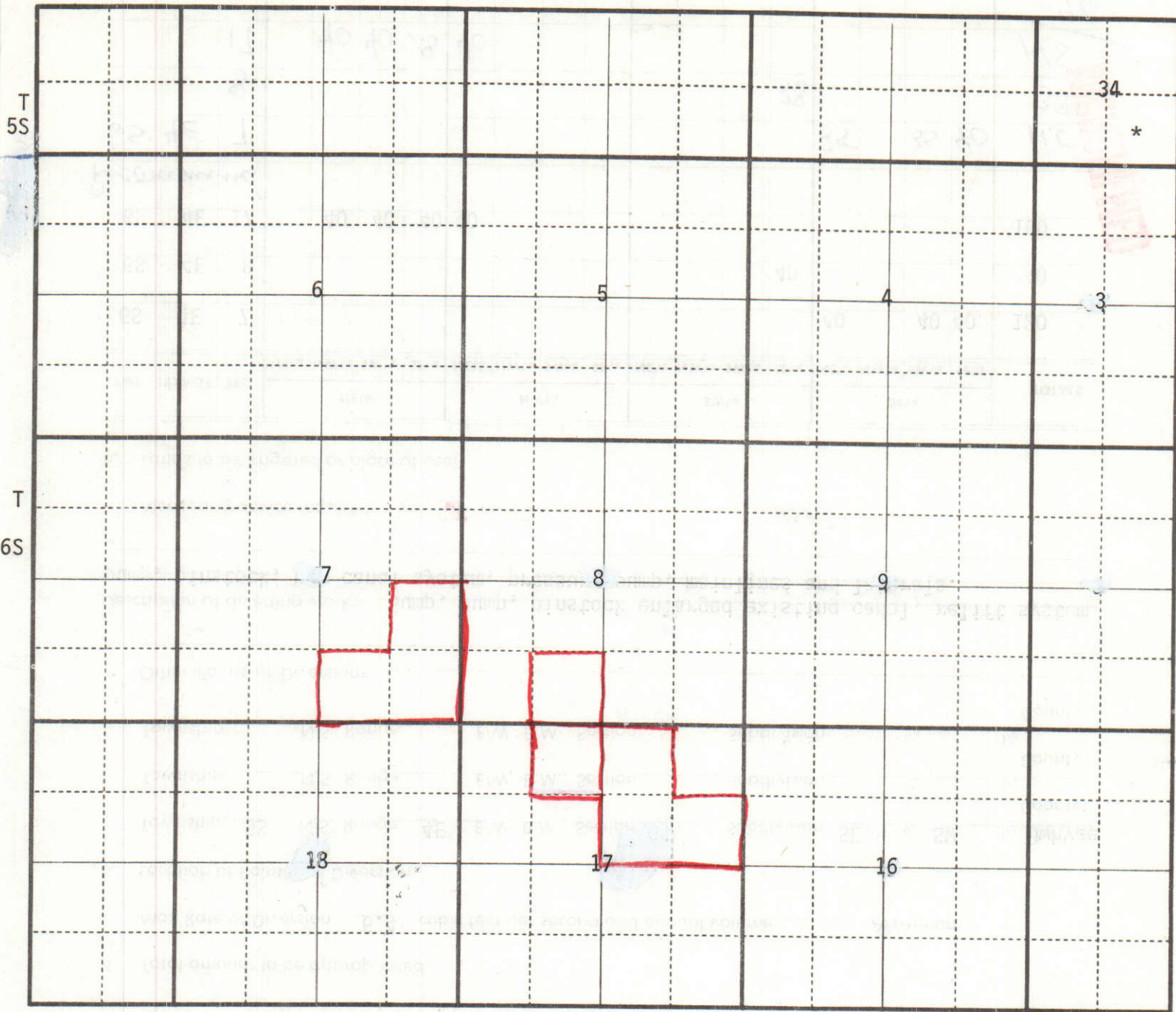


Diagram of System

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that CONNECTICUT GENERAL LIFE INSURANCE COMPANY

Director

10

State of Idaho
Department of Water Resources

OCT 12 1976

ASSIGNMENT OF PERMIT

Department of Water Resources

I, PHILLIP G. ASLETT & DELSA A. ASLETT, hereby assign to CONNECTICUT GENERAL LIFE INSURANCE COMPANY
of 910 Stemmons Tower North, Dallas, Texas 75207
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 02-7104
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

This assignment is for collateral security in connection
with mortgage loan affecting the subject property and other
property.

Made this 7th day of September, 19 76.

Phillip G. Aslett
Permit Holder PHILLIP G. ASLETT

Delsa A. Aslett
Spouse of Permit Holder DELSA A. ASLETT

State of Idaho)
County of Twin Falls) ss.

On this 7 day of September, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Gloria C. Johnson
Notary Public residing at
Twin Falls, Idaho

My commission expires:
1-20-79

ASSIGNED TO:

Connecticut General Life Insurance Co.
910 Stemmons Tower North
Dallas, TX 75207

Identification No. 02-7104
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION **APPROVED**
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Phillip G. Aslett
post office address Filer, Idaho 83328
2. Source of water supply Strike Reservoir or which is a tributary of Snake River
3. a. Location of point of diversion is SE ¼ of SW ¼ of Section 34 Township 5 S.
Range 4 E. B.M. owayhee County; additional points of diversion if any: None

- b. If water is not consumed, it will be discharged into Sho-Fly Creek at a point in SE ¼
of SW ¼ of Section 35 Township 5 S Range 3 E B.M.

4. Water will be used for the following purposes:
Amount 6.4 for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:
a. 6.4 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Sump, pump, pinstock
Twenty Mile Canal, system, Relief Sump, pump,
pinstock, canal system, pressure pump, Main Lines &
Laterals
b. Height of storage dam None feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 50,000.00.

8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

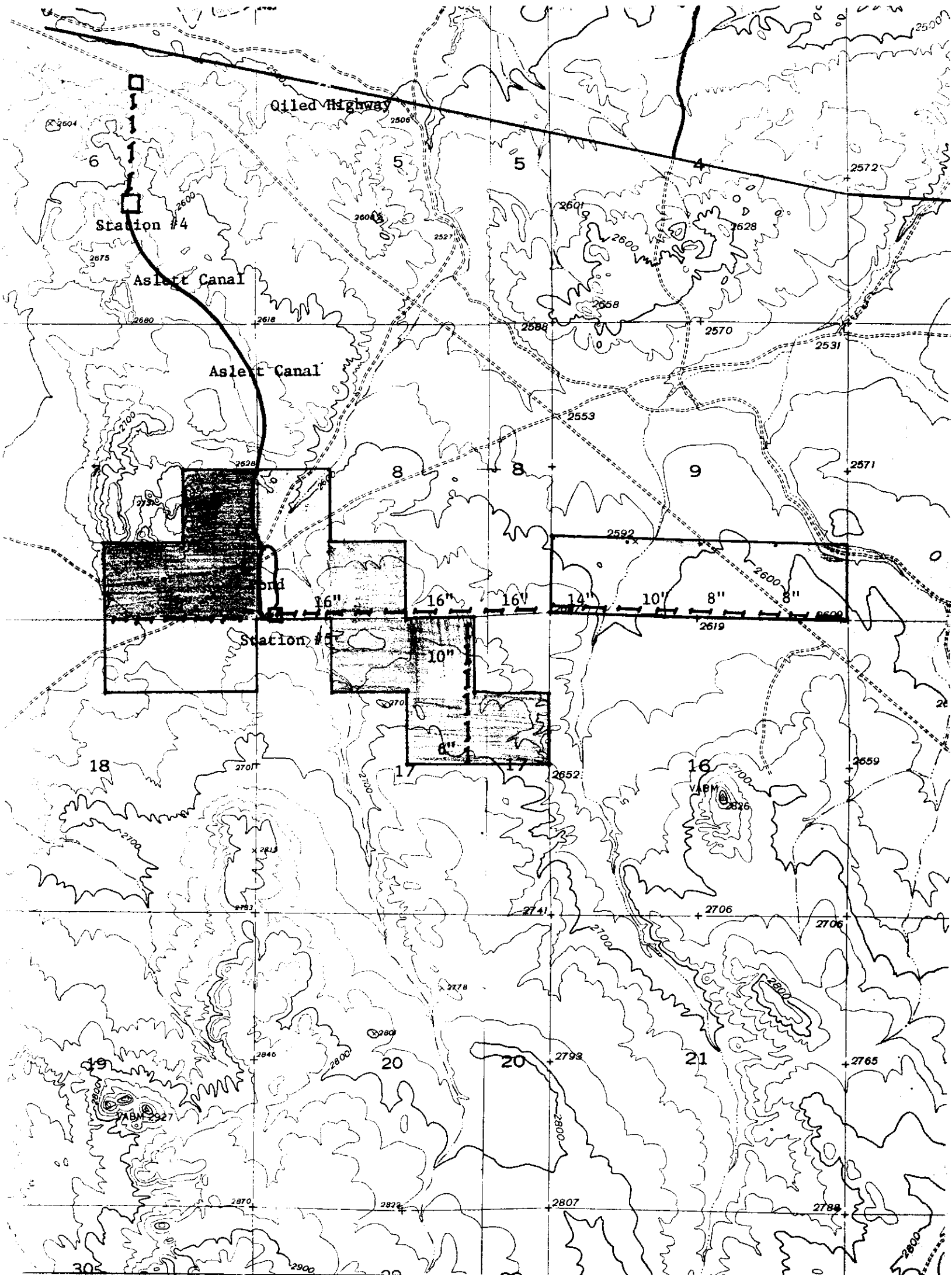
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 S.	4 E.	7													40		40	40	120
6 S.	4 E.	8											40						40
6 S.	4 E.	17		40	40	40	40												~~120~~ 160

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion ~~BLM~~ Grandview Associates Right of Way From BLM.
 b. Who owns the land to be irrigated or place of use Phillip G. Aslett
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing D.L.E. DE-016104

10. Remarks Right of ways across private + BLM ground are in process at this time.
(Bybee) or Twenty Mile Canal is an established Canal system.



Applicant PHILLIP Aslett et al	Acreage 320 Acres	Appraiser's Initials LL
State Idaho	County Owyhee	Date 25 February 1976
		Scale 2 5/8" Per Mile

LEGEND

Yellow - Cult. Land & Rot. Pasture
Green - Woods and Timber
Blue - Native Hay
Brown - Permanent Pasture
Orange - Groves, Orchards & Vineyards
□ - Buildings

Other - Designate other features, i.e. ages of trees & vines by blocks, soil bank land, machine leveled land, waste land, wind machines, power lines, telephone lines, etc.

ROAD CLASSIFICATION

— Rivers, Streams, etc. (Blue)
— Roads (Red)
— Barbed Wire
— Well and Windmill
— Well and Pump
— Drainage Pumps
— Drainage Ditches

— Irrigation Wells
— Concrete Irrigation Canals
— Dirt Irrigation Ditches
— Underground Irrigation Pipe
— Railroad
— Levee

FARM PLAT CONNECTICUT GENERAL LIFE INSURANCE COMPANY

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

} s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 16 day of Nov., 1972, and the last publication being on the 23 day of Nov., 1972.

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 23 day of Nov., 1972.

Samuel S. Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that PHILLIP G. ASLETT, Filer, Idaho has on October 24, 1972, submitted Application No. 02-7104 for a permit to appropriate 6.4 cubic feet per second of water from Strike Reservoir, trib. to Snake River by means of pressure pump, main lines and laterals within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 5 S., R. 4 E., B. M., Owyhee County to be used from April 1 to October 15 for the irrigation of 320 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 7 (120 acres); SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8 (40 acres); NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17 (160 acres); all in T. 6 S., R. 4 E., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Dec. 4, 1972.

R. KEITH HIGGINSON,
Director

Published in the Owyhee Nugget, Marsing, Idaho on November 16, 1972 and November 23, 1972.

OK. D. J.
11-24-72

2 7104

RECEIVED
NOV 1 1972

Department of Water Administration

DE 016104
5-19-1973

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

- (1) KB 30d Application No. 02-7104 Name Phillip G. Aslet
- (2) KB 30d Check:
☒ Signature
☒ Point of Diversion
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for C/W and application of water to B/U
☒ Place of Use
☒ Map
☒ Fee
- (3) KB 30d Send copies to: N/A
☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
- (4) KB 30d ☐ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
- (5) KB 30d In form for advertising yes
- (6) D.J. 11-24-72 Affidavit of Publication received yes
- (7) SLP 12/7/72 Final date for protests Dec 4, 1972
Protests received: yes no ✓
- (8) NA Date and Place of hearing _____
Decision reached at hearing _____
- (9) NA Located within Water District No. _____
- (10) NA Critical groundwater area: yes _____ no _____
- (11) NA Groundwater levels:
☐ Decline (comment) _____
☐ Stable (comment) _____
☐ Increasing (comment) _____
- (12) R.W.H 3-12-73 Comments: We need the proper easements
← Received R.W.H
- (13) SLP 12/7/72 Action recommended:
☒ Approve _____ Priority 10-24-72
☐ Deny _____ Reason for Reduction _____
- R.W.H 3-12-72 See attached sheet for conditions of approval
No conditions for approval
- (14) R.W.H 3-12-72 District Western By R.W.H
Date 3-12-73 Title Supervisor of Water

Mar 13
1973

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

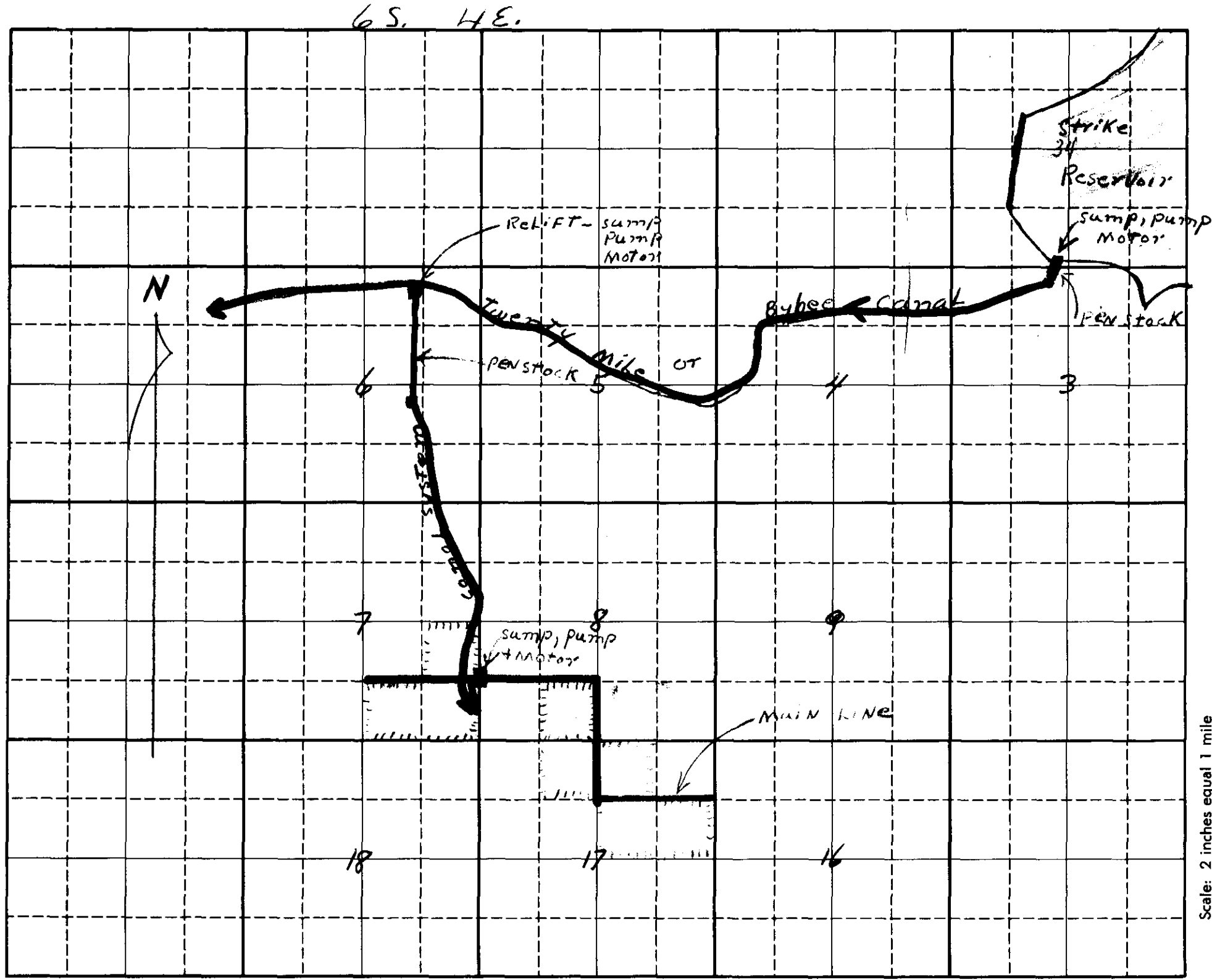
☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Philip G. Aslett
(Applicant)

Proposed Priority 10-24-1972

Received by ef Date 10-24-72 Time 10:30A Rec'd #8974
Preliminary check by TEP Fee \$ 85.00
Receipted by ef Date 10-25-72
Publication prepared by MP Date 11-9-72
Published in Oregonian
Publication dates 11-16, 23, 1972
Publication approved DD Date 11-24-72
Priority ~~reduced~~ to 10-24-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by CHK D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7104, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1978.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15th day of March 1973.

L. Karl Higgins
Director

2 7104

A DUAL OFFICE MOVE HAS CHANGED OUR MAILING ADDRESS

PLEASE CHANGE ADDRESS FOR ANYTHING YOU HAVE FOR
CONNECTICUT GENERAL LIFE INSURANCE COMPANY

TO:

% CIGNA CORPORATION
SOUTH BUILDING ----- S-305
900 COTTAGE GROVE ROAD
BLOOMFIELD, CONNECTICUT 06002

MICROFILMED

02-7104

2



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 15, 1980

Re: Permit No. 02-7104

Connecticut General Life Ins. Co.
910 Stemmons Tower North
Dallas, Texas 75207

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 02-7104 on May & June, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 5.92 cfs Source: Snake River (C. J. Strike Res.)

The maximum quantity diverted shall not exceed 1480 acre feet per year.

Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 5S, Rge. 4E, B.M.

Beneficial use: Irrigation of 296 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 7, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8; NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 17, Twp. 6S, Rge. 4E, B.M.

Priority date established: October 24, 1972

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

cc: Phillip G. & Delsa A. Aslett
Box 158
Filler, ID



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

January 31, 1980

Connecticut General Life Insurance Co.
415 Stations Tower North
Dallas, Texas 75207

Dear Sirs,

RE: License No. 02-7104

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

RECEIVED

02-7163 & 02-7104 System description

Single pump in the back waters of C.J. Strike lifts water into Bybee Canal. 1st relift GE 200 hp motor model # 5K6278XH2A, 2nd relift into sprinkler system GE 100 hp motor # 5K6267XH3A and GE motor 250 hp # 5K6286XH74A. 1st lift discharges into ditch with that runs to pond.

COLLINS TUBE MEASUREMENT

Location: Aslett at C.S. Strike
 Circumference: 50 5/8" Outside R: 8.06
 Pipe Thickness: 1/4" Inside R: 7.81

Factor	Mr (IR·Factor)	Mp	Velocity
0.949	7.41	11 3/8	6.4
0.837	6.54	10 1/2	6.45
0.707	5.52	9 1/4	6.8
0.547	4.27	8 3/16	7.1
0.316	2.47	6 7/16	7.0
0.316	2.47	6 7/16	6.1
0.547	4.27	8 3/16	6.7
0.707	5.52	9 1/4	7.0
0.837	6.54	10 1/2	7.0
0.949	7.41	11 3/8	7.1

$\bar{V} = \frac{V}{1.07}$
 $M_p = P + M_r - O.R.$ where P is chosen reference point on collins tube

$Q = \bar{V} (IR)^2 = 9.00 \text{ cfs}$

$\bar{V} = 6.76$

$Q = 6.70 \pi \left(\frac{7.81}{12} \right)^2 = 8.92$

1.07

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

Asst Let

APR 1964

1. Name of permit holder Phillip G. Aslett 733-2710
 Post office address Box 158, Filer, Idaho 83328 Phone 326-5350
 Person to contact Bob Olsson, Grandview New owner Phone 834-2605
 2. Source of water supply: Groundwater ☐ Surface water ☒ Strike Reservoir
 (name spring, stream, etc.)
 Tributary to Snake River

3. Water will be used for the following purposes:

Amount 6.4 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from April 1 to Oct. 15
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 02-7104
 Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 6.4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5S N/S, Range 4E E/W, B.M., Section 34, Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$ Owhyee
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
 County

Other Points of Diversions: _____

Description of diverting works: Sump, pump, pinstock enlarged existing canal, relift system pump, pinstock, new canal system, pressure pump, mainlines and laterals.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	4E	7													40		40	40	120
6S	4E	8												40					40
6S	4E	17			40	40	40	40											160
Recommend 6S	4E	7													35		35	40	110
		8												38					38
		17			40	40	28	40											148
																			296

TOTAL ACREAGE

~~160~~
320

MICROFILMED

Rge. 4E

T
55

34-

✱

6

1

4

3-

55 T

7

8

9

18-

17

16

Diagram of System

DATE OF EXAM May & June 1978

ACREAGE
Found 296 A.
Recommended 296 A.

Irrigation Requirement 5 Ac Ft/Ac

USE
Irrigation Q = 5.92 c.f.s. V = 1480 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 9.0 cfs Method of measurement _____

Total Q recommended 5.92 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1480 AF/year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

See attached notes for Q
$$V = 296 A. \times 5.0 \frac{AF}{A. Year} = \frac{1480}{5.92} \frac{AF}{Year}$$

SYSTEM DESCRIPTION:

See attached notes

REMARKS:

see 02-7103 for map of irrigated land
Condition: This right when combined with 02-7103
shall produce max. Q = 9.0 cfs.

Examiner's Signature William H. MacAllister II Date 8-15-78

Checked by DBS Date 8/17/78

Approved by _____ Date _____

October 14, 1976

Re: Permit No. 02-7103 (Artell A. Aslett)
02-7104 (Phillip G. Aslett)
02-7105 (Ivan Leon Nielson)
02-7106 (Ivan Leon Nielson)
02-7135 (Silver Sage Ranch, Inc.)
57-7114 (Silver Sage Ranch, Inc.)

Connecticut General Life Insurance Company
910 Stemmons Tower North
Dallas, Texas 75207

Gentlemen:

This office acknowledges receipt of the assignments of permit whereby the above referenced permits have been conveyed to Connecticut General Life Insurance Company.

The assignments have been recorded and the Department's records changed accordingly. Should you have questions regarding these permits, please feel free to contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

cc: Mr. Thomas A. Miller
Enc: Copies of assignment (6)

RECEIVED

HAWLEY TROXELL ENNIS & HAWLEY
ATTORNEYS AND COUNSELORS

OCT 12 1976

ONE CAPITAL CENTER
POST OFFICE BOX 1617
BOISE, IDAHO 83701

Department of Water Resources
AREA CODE 208
TELEPHONE 344-7985

ROBERT I. TROXELL
JESS B. HAWLEY
PAUL B. ENNIS
JOHN T. HAWLEY
THOMAS A. MILLER
M. NEAL NEWHOUSE
ROBERT J. ENNIS
CRAIG L. MEADOWS
ROBERT L. BILOW
JOSEPH D. MCCOLLUM, JR.
WAYNE B. SLAUGHTER, JR.
JESS B. HAWLEY III
GARY D. BABBITT
P. CRAIG STORTI
RICHARD F. GOODSON

October 7, 1976

Department of Water Resources
State Office
373 West Franklin
Boise, Idaho 83702

Re: Water Permits Nos. 02-7103 and 02-7104 - Aslett

Gentlemen:

Enclosed herewith are original and one copy each of
Assignments of Water Permits Nos. 02-7103 and 02-7104 from
the Asletts to Connecticut General, our client.

Would you please stamp one copy of each with your
filing stamp and return them to us to complete our file.
Thank you very much for your usual consideration.

Yours truly,


THOMAS A. MILLER

TAM:fd

ENCLOSURES



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

August 6, 1976

Re: Permit Nos. 02-7104
57-7114

Tom Miller
Box 1617
Boise, ID 83701

Dear Mr. Miller:

Enclosed herewith you will find copies of the proof of beneficial use forms submitted on the above referenced permits. The charge for these copies is \$1.00 which you may remit to this office at your earliest convenience. Please do not hesitate to contact this office for any additional information.

Sincerely,

Margit E. Fralick

MARGIT E. FRALICK
Senior Clerk

MEF

Enc.

cc: Martie Brown

5350

April 14, 1976

Re: Permit No. 02-7104

Phillip G. Aslett
Box 158
Filer, ID 83328

Dear Mr. Aslett:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

We note that in reviewing this proof affidavit, you indicate that you have not installed a measuring device as required by the conditions of approval of your permit. This measuring device must be installed by the time our examiner makes the exam or your water rights cannot be confirmed by the issuance of a license. We are enclosing a list of the types of measuring devices approved by this office.

If you have any questions regarding the field exam, please contact our Western District office in Boise.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

APR 1976
Department of Water Resources

Identification No. _____

Permit No. 02-7104

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Phillip G. Aslett
b) Post Office Address Box 158 Filer, Idaho 83328
2. Permit Number 02-7104
3. Date of Priority that you are prepared to establish October 24, 1972
4. a) Source from which water was appropriated Strike Reservoir
b) Location of the point of diversion: SE 1/4 SW 1/4, Section 34
Township 5S, Range 4E Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:
Amount 6.4 for irrigation purposes from April 1 to October 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.4 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: made from size of bowles and horsepower of motor- 16" bowles, 100 HP motor leads to 10" pipeline, 250 HP motor to 16" pipeline both tied together designed to put 5400 gallon per minute. Leon I. Nielson well driller license # 236
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
Bybee Canal, Aslett Canal
b) Describe the agreement or understanding by which you take water from the works: have a signed agreement- enlarged canal in order to transport the additional water needed and when existing canal ended continued on with new canal (+ sumps, pumps, pinstocks relift, etc.)
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Sump, pump, pinstock enlarged existing canal, relift system, pump, pinstock, new canal system, pressure pump, mainlines and laterals.
b) Describe the type and size of measuring device which you have installed at your point of diversion: none see 5.c) went by manufactors measurement determination.
c) Give well driller's name and address and the date the well was completed: No well
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: irrigation only

4-15-74 mg

PH

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____
as follows: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	4E	7													40		40	40	120
6S	4E	8												40					40
6S	4E	17		40	40	40	40												160

Total number of acres irrigated 320

10. Remarks: Right of ways across private and BLM ground have been obtained.
Bybee canal is an established canal system.

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 30, 1976

(Date)

Phillip G. Aslett
(Signature)

State of Idaho)

County of Twin Falls) ss.

On this 30 day of March, 19 76, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Glenn C. Johnson
Notary Public residing at Twin Falls

My commission expires 1-15-77

March 16, 1973

Re. Permit No.: 02-7104

Phillip G. Aslett
Filer,
Idaho 83328

Dear Mr. Aslett:

Enclosed is a copy of your approved Application for Permit No. 02-7104 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

2 7104

March 8, 1973

Artell Aslett
Box 615
Kimberly, Idaho 83341

RECEIVED
Department of Water Administration

State of Idaho
Department of Water Administration
614 State Street
Statehouse - Annex 2
Boise, Idaho 83707

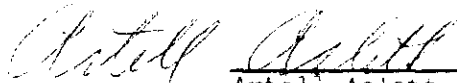
Attention: James E. Booker, W. R. Supervisor

Dear Mr. Booker:

In regard to your letter of March 6 RE: Application for Permit No. 02-7103 I am enclosing a photostatic copy of the Right of Way granted by the Bureau of Land Management.

We trust this is the information you need in order to process the application for a water right.

Sincerely,



Artell Aslett for Artell Aslett
and Phillip G. Aslett

AA/gcj

2 7104

EXHIBIT A

STIPULATION
BUREAU OF LAND MANAGEMENT
RIGHT-OF-WAY I-6445

1. The permittee agrees in all operations under this permit to comply with the applicable State and Federal laws and regulations concerning the use of poisonous substances, including insecticides, herbicides, fungicides, rodenticides, and other similar substances. Prior to the use of such substances on or near the right-of-way, the permittee shall obtain from the District Manager approval of a written plan for such use. The plan shall state the type and quantity of material to be used, the pest to be controlled, the method of application and such other information as he may require. All use of such substances on or near the right-of-way shall be in accordance with the approved plan. If the use of a poison is prohibited by the Secretary of the Interior, it shall be used only in accordance with that limitation.
2. The soil will be leveled and a seedbed made along the pipeline and ditch construction.
3. All areas disturbed as a result of pipeline construction will be reseeded to crested wheatgrass at a rate of at least 6 lbs. per acre. In the event such seeding is not successful, the grantees will comply with specifications set at that time by the Bureau of Land Management Resource Area Manager.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho State Office
Room 393, Federal Building
550 W. Fort Street
Boise, Idaho 83702

DECISION

RIGHT-OF-WAY GRANTED

Details of Grant

Serial number of grant: I-6445

Name of grantee: Artell A. Aslett & Phillip G. Aslett

Map showing the location and dimensions of grant:

Map designations: Irrigation canal & Pipeline R-O-W and (two maps)
Amended Right-of-way I-6445

Date filed: December 11, 1972 and February 14, 1973

Permitted use by grantee: Irrigation Canal and Pipeline

Authority for grant: Act of March 3, 1891 (26 Stat. 1101), as amended

Regulations applicable to grant:

Code reference: 43 CFR Parts 2800 and 2870

Date of grant: MAR 05 1973

Expiration date of grant: 50 years

Rental: None

Amount:

When payable by grantee:

Terms and Conditions of Grant

Pursuant to the authority vested in the undersigned by Order No. 701 of the Associate Director, Bureau of Land Management, dated July 23, 1964, (29 F.R. 10526), as amended, a right-of-way, the details of which are shown above, is hereby granted subject to the following terms and conditions:

1. All valid rights existing on the date of the grant.
2. All regulations specified above.
3. Filing of proof of construction within five years of the date of the grant.
4. Further terms and conditions as follows:
 - (a) Pursuant to 43 CFR 2801.1-5, the District Manager, Boise, District Office, 230 Collins Rd., Boise, Idaho, has the authority to conduct all business with the grantee with respect to use of lands and disposition of resources, and the grantee is requested to contact him prior to the beginning of construction.
 - (b) Stipulation of Exhibit A attached hereto and made a part hereof.

Vincent S. Strobel 27104
Vincent S. Strobel, Chief
Branch of L&M Operations

March 6, 1973

Re: Application for Permit No. 02-7104

Phillip G. Aslett
Filer, Idaho 83328

Dear Mr. Aslett:

We are presently withholding approval of your application for a water right pending your submitting a copy of your agreement with the Bureau of Land Management.

If you have any idea when the approved agreement with the Bureau of Land Management will be forwarded to you, please call or write this office and notify us, so that we will not take any adverse action on the application for water right.

If you should have any questions concerning this matter, please feel free to contact this office.

Sincerely,

JAMES E. BOOKER
W. R. Supervisor

JEB:def

2 7104

December 12, 1972

Re: Application for Permit No. 02-7104

Mr. Phillip G. Aslett
Filer, Idaho 83323

Dear Mr. Aslett:

During the processing of your application for permit, we have developed questions concerning your approval of right-of-way by the Bureau of Land Management.

Before we can approve your application, we must have a copy of the easement from the Bureau of Land Management. Please send us a copy of the easement issued to Grandview Associates.

If you should have any questions, please do not hesitate to contact this department.

Sincerely,

JAMES E. BOOKER
W. R. Supervisor

JEB:def

2 710

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 24, 1972

Re: Applications for Permit Nos. 02-7106 Berta Nielson
02-7105 Ivan F. Nielson
02-7103 Artell A. Aslett
02-7104 Phillip G. Aslett
51-7071 Mearl Row

Owyhee Nugget
Marsing, Idaho 83639

Gentlemen:

We have received your affidavits of publication for the above referenced permits on November 24, 1972, but did not receive the required certified bills. We cannot proceed with the processing of these permits nor make payment on the billings until we receive the required certified bills.

Therefore, we request that you submit certified bills on these application at your earliest convenience.

Sincerely,

DEANNA E. FELDT
Secretary

2 7106

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 9, 1972

RE APPLICATION FOR PERMIT NOS.	92-7103	Artall A. Aslett
	01-7104	Phillip G. Aslett
	02-7105	Ivan F. Nielson
	01-7106	Berta Nielson

Wayne Suggs
Boise
Idaho 83730

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

2 7 104

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that PHILLIP G. ASLETT, Filer, Idaho

has on Oct. 24, 1972 submitted Application No. 0207104
for a permit to appropriate 6.4 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from Strike Reservoir, trib. to Snake River
by means of pressure pump, main lines and laterals
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 5 S., R. 4 E., B.M., Owyhee County

to be used from April 1 to Oct. 15
for the irrigation of 320 acres

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 7 (120 acres); SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, (40 acres);
NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17 (160 acres); all in T. 6 S., R. 4 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Dec. 4, 1972.

R. KEITH HIGGINSON

Director

Published in the Owyhee Nugget, Marsing, Idaho
on Nov. 16, 1972 and Nov. 23, 1972 270

STATE OF IDAHO

Department of Water Administration

No. 8974

Boise, Idaho, Oct 25, 19 72

RECEIVED
FROM

Artell A. Aslett

\$ 170⁰⁰

One hundred seventy & no/100 -

DOLLARS

FOR

<u>App for fuel</u>	<u>\$ 85⁰⁰</u>
<u>" " "</u>	<u>\$ 85⁰⁰</u>
<u>" " "</u>	<u>\$</u>
<u>" " "</u>	<u>\$</u>
<u>" " "</u>	<u>\$</u>
<u>" " "</u>	<u>\$</u>
<u>TOTAL - - -</u>	<u>\$ 170⁰⁰</u>

E. J. Woods

275