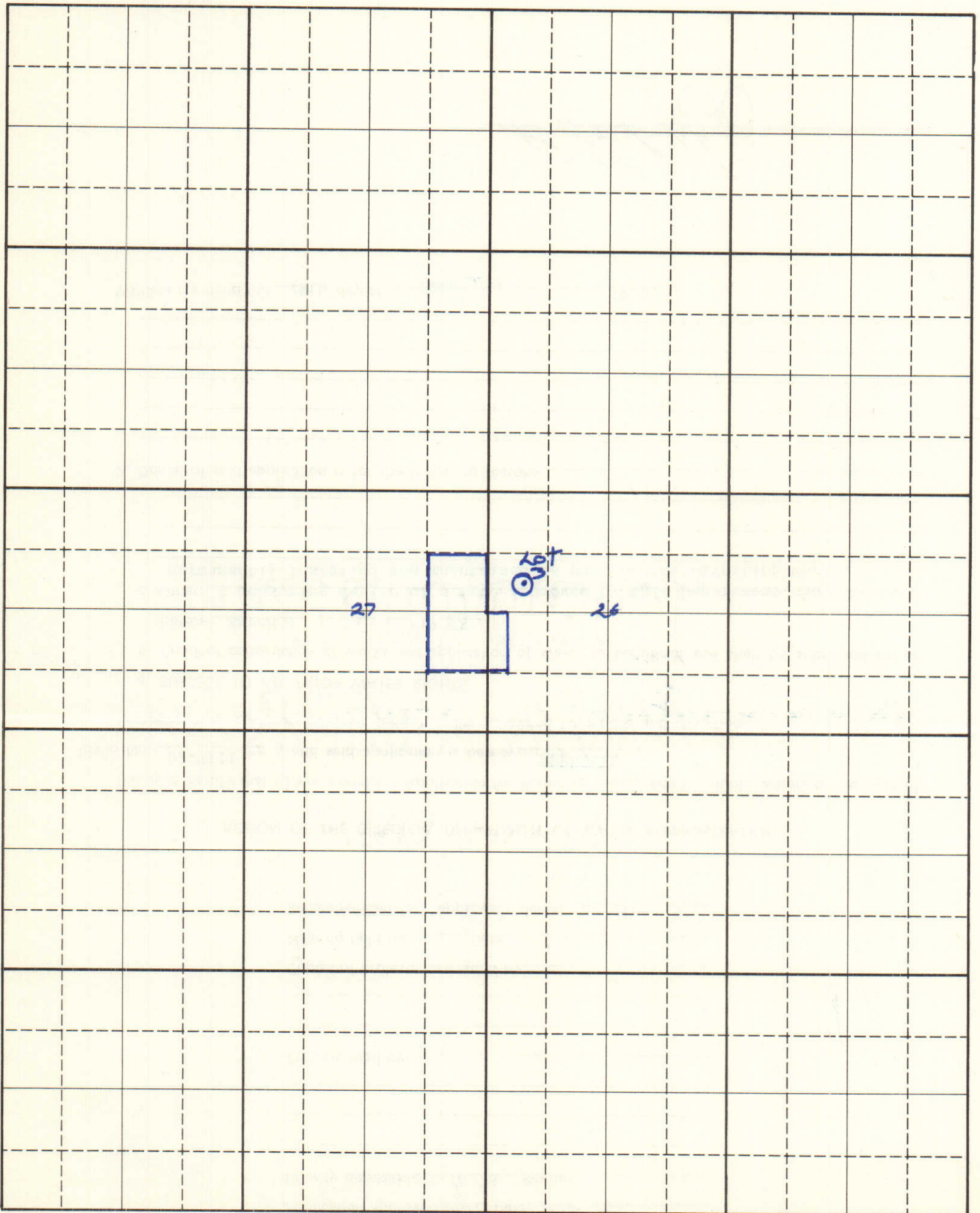


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Keith Anderson
(Applicant)

2 7111

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

} s.s.

I, **RODNEY A. HAWES**, being first duly sworn, on oath says that he is the Publisher of the **OWYHEE NUGGET**, a newspaper of general circulation, published weekly by **Rodney A. Hawes**, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 1 day of March, 1973, and the last publication being on the 8 day of March, 1973;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 8 day of March, 1973.

Lena S. Linder
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

RECEIVED

MAR 9 1973

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that **KEITH ANDERSON**, Box 156, Marsing, Idaho, has on February 16, 1973 submitted Application No. 02 - 7111 for a permit to appropriate 1.0 cubic feet per second of water from Snake River, trib. to Columbia River, by means of pump and sprinkler system within Lot 3, Section 26, Township 2 North, Range 4 West, B. M., Owyhee County, to be used from January 1 to December 31 for stock purposes and March 15 to November 15 for the irrigation of 64 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 26 (10 acres); SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 27 (54 acres), Township 2 North, Range 4 West, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 19, 1973.

R. KEITH HIGGINSON,
Director.

Published in the Owyhee Nugget, Marsing, Idaho, on March 1, 1973, and March 8, 1973.

OK. df
3-12-73

2 7111

7.0
11.9
13.3
3.0

35.2

T
2
N

UNCONTAINED

T2N

R4w

B272
176E

B'273
177B

22	23
27	26

B212
112B

E 5.2

F
37.9

24.5

1.8

4.3

2.2

4

B213
174E

P.D.

A
3.6

A
11.9

43

A
11.2B
18.

C
6.4

B215
135B

11D
1163

1 Cg

22	23
27	26

B-212

7.8

3.3

8.8

13.9

31A

20A

9A

MISSOURI
to Top

last one
pump out

7.6

9.8

Highway to
Hawley

27	26
34	35

A

B-215

34.5

G

15.6

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7111 Priority February 16, 1973 Amount 0.17 cfs

THIS IS TO CERTIFY, that Keith Anderson
of Marsing, Idaho, has complied with the terms and conditions of Permit
No. 02-7111 issued pursuant to Application for Permit dated February 16, 1973,
and has submitted proof to the Department of Water Resources on July 14, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.17 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>0.17</u> cfs and <u>82.6</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.17 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
82.6 acre feet per year, said waters to be diverted within the Gov. Lot 3 (NW $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 26, Twp 2N, Rge 4W in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	4W	26									1.3								13
		27				1												15	22

Total number of acres irrigated 35

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 5.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25TH day of
MAY, 19 84.

Acting for the Director

Norman C. Young

MICROFILMED

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FEB 8 1978

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources

State of Idaho)
County of Owyhee)

Permit No. 02-7111

Keith Anderson of Box 156, Marsing, Idaho 83639
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 02-7111.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before March 1, 19 78.

That he has heretofore performed the following work described under said permit:

Purchased one pump, put in 3/4 mile main pipe line, have twenty-five acres of
land in crop

Costing \$6113.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Idaho Power refused pump hook up in 1977. More
land leveling to be completed

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to 02/7/77 March 1st, 19 83.

Keith Anderson
(signature) *

Subscribed and sworn before me this 7th day of February, 19 78.

seal

Lena Hawes
Notary Public residing at
Marsing, Idaho

My commission expires 9110-80

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use of water is extended
to March 1, 1983.

Witness my hand this 13 day of February, 19 78.

Billy D. Hanna
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

MICROFILMED

Identification No. 02-7111
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant KEITH ANDERSON
post office address Box 156 Marsing, Idaho
2. Source of water supply Snake River which is a tributary of Columbia River
3. a. Location of point of diversion is Lot #3 $\frac{1}{4}$ of $\frac{1}{4}$ of Section 26 Township 2N
Range 4W B.M. Owyhee County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 for Irrigation purpose from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Stockwater purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Electric pump w/sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 6000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: SAME AS 8(b)
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

2 7111

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	4W	26									10								10
		27				27									27				54

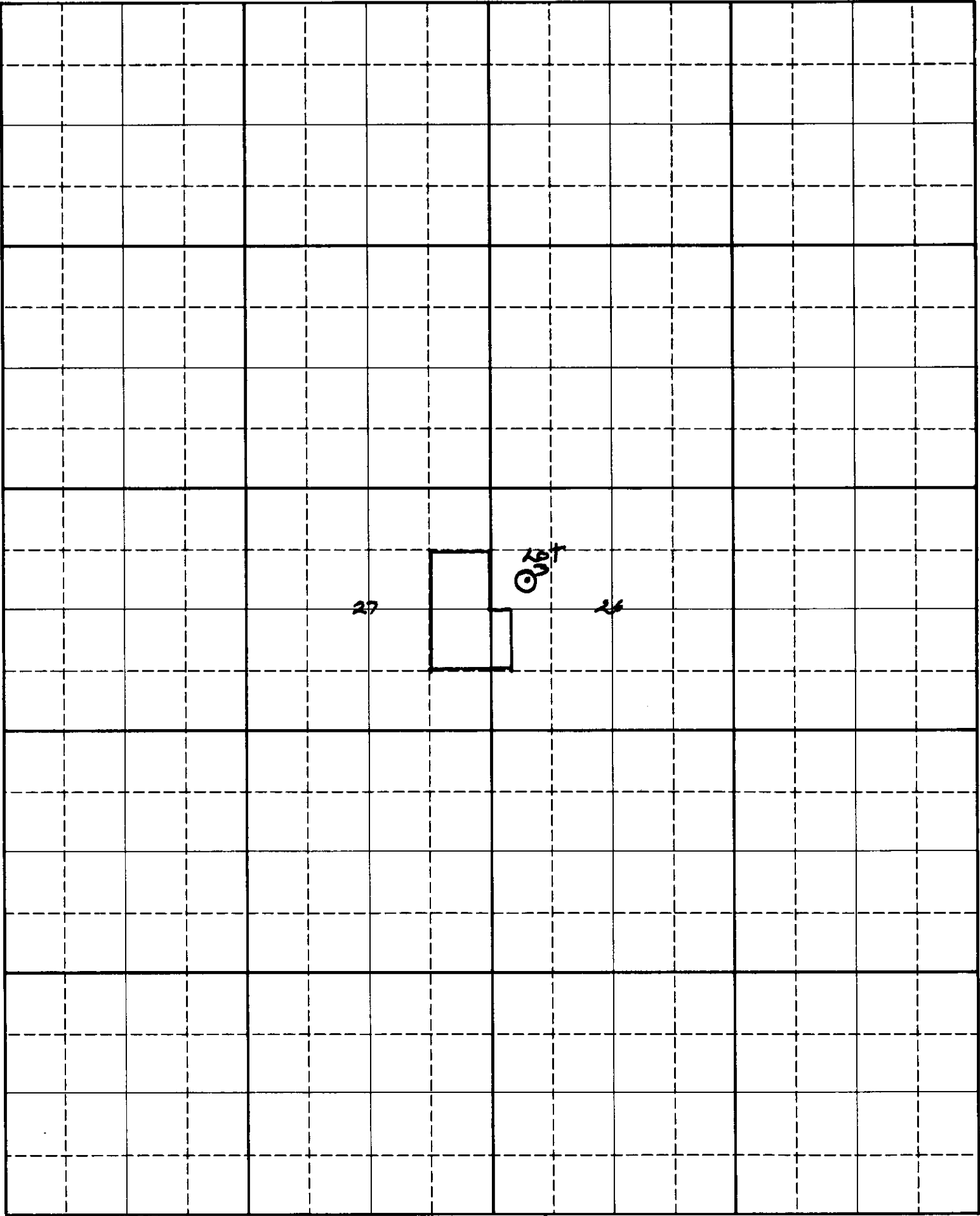
Total number of acres to be irrigated 64

c. Describe any other water rights used for the same purposes as described above.
NONE

9. a. Who owns the property at the point of diversion M. B. Anderson (Brother)
b. Who owns the land to be irrigated or place of use APPLICANT
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant has an agreement with his brother for the right-of-way easement.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Keith Anderson
(Applicant)

Proposed Priority 2-16-1973

Received by JEB Date 16 Feb 73 Time 2:00 Pm
Preliminary check by JEB Fee \$ 25.00
Receipted by ep Date 2-16-73 Rec'd # 9936
Publication prepared by df Date 2-21-73
Published in Owyhee Nugget
Publication dates 3-1 & 3-8-73
Publication approved df Date 3-12-73
Priority ~~reduced~~ to 2-16-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RHE D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7111, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 78.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of March, 19 73.

R. Karl Higgin
Director

2 7111

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JEB	20 Feb 73	Application No. <u>02 7111</u> Name <u>Anderson</u>
(2)	JEB	20 Feb 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/C ☒ Place of Use ☒ Map ☒ Fee
(3)	JEB	20 Feb 73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	JEB	20 Feb 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	JEB	20 Feb 73	In form for advertising <u>yes</u>
(6)	df	3-12-73	Affidavit of Publication received <u>yes</u>
(7)	CB	3/22/73	Final date for protests <u>March 19, 1973</u> Protests received: yes <u>no</u> ☒
(8)		N/A	Date and Place of hearing _____ Decision reached at hearing _____
(9)		N/A	Located within Water District No. _____
(10)		N/A	Critical groundwater area: yes _____ no _____
(11)		N/A	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)		N/A	Comments: _____
(13)	KMP	3/23	Action recommended: ☒ Approve Priority <u>Feb 16/1973</u> ☐ Deny Reason for Reduction _____
	KMP	3/23	See attached sheet for conditions of approval No conditions for approval
(14)			District <u>Wst</u> By <u>KMP</u> Date <u>3/23/73</u> Title <u>WD</u>

RECEIVED
Mar 23 1973
Department of Water Administration

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

{ s.s.

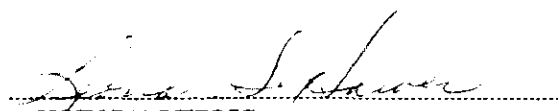
I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 1 day of March, 1973, and the last publication being on the 1 day of March, 1973;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 1 day of March, 1973.


NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

NOTICE OF PUBLICATION FOR WATER RIGHTS

Notice is hereby given that KEITH ANDERSON, Box 156, Marsing, Idaho, has on February 16, 1973 submitted Application No. 02-7111 for a permit to appropriate 1.0 cubic feet per second of water from Snake River, trib. to Columbia River, by means of pump and sprinkler system within Lot 3, Section 26, Township 2 North, Range 4 West, B. M., Owyhee County, to be used from January 1 to December 31 for stock purposes and March 15 to November 15 for the irrigation of 64 acres within the NW 1/4 SW 1/4, Section 26 (10 acres); SE 1/4 NE 1/4, NE 1/4 SE 1/4, Section 27 (54 acres), Township 2 North, Range 4 West, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 18, 1973.

R. KEITH HIGGINSON,
Director.

Published in the Owyhee Nugget, Marsing, Idaho, on March 1, 1973, and March 8, 1973.

OK. df
3-12-73

2 7111



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 31, 1984

RE: Permit No. 02-7111

Keith Anderson
Rt. 1, Box 191
Marsing, ID 83639

Dear Mr. Anderson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

May 4, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 02-7111

Keith Anderson
Rt. 1, Box 191
Marsing, ID 83638

Dear Mr. Anderson:

A representative of this Department has made an examination of the works covered by your Permit No. 02-7111, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.17 cfs Source: Snake River trib to Columbia River

The maximum quantity diverted shall not exceed 82.6 acre feet
per year.

Point(s) of diversion: Gov. Lot 3 (NW $\frac{1}{4}$ SE $\frac{1}{4}$) Sec. 26, Twp 2N, Rge 4W

Beneficial Use: Irrigation of 13 acres within Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$) Sec. 26 and
22 acres within SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 27, Twp 2N, Rge 4W

Priority date established: February 16, 1973

Conditions (if any): This right when combined with all other rights shall
provide no more than .02 cfs per acre nor more than 5.0 afa per acre for
the lands above.

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

02-7111
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 5/16/83 Accompanied by _____ Total Q measured .17 cfs ✓
Source Snake R. Tributary to Columbia R. Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement Pressure Gage Meets permit requirements? _____

Measurement calculations: 20 hds - 9/64 sprinkler hds.
measured 10 hds - 45 lbs pressure - Data taken
from Rain Bird performance chart - W-30
9/64 nozzle 45 lbs = 3.84 GPM x 20 = 76.8 GPM x .002228 =
35 AC x 5 = 175 AF, .17 cfs x 1.98 x 245 = 82.5 ✓
.17 x 1.9835 x 245 = 82.61 AF

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	30	Century	284TC2	Berkely	7674858	Pressure Gage	good	

System Description 8" PVC penstock - 6 inch mainline - 20 hds 9/64
rain Bird nozzles. 3 inch lateral

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement = <u>5.0</u>		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u>	<u>.17</u> ✓	<u>82.5</u> <u>82.6</u>	<u>3/15</u> ✓	<u>11/15</u> ✓
			<u>245 days</u>	
		<u>82.6</u>		
Total	<u>.17</u> ✓	<u>82.5</u>	<u>3/15</u>	<u>11/15</u>

Remarks ✓ no livestock use. System totally inadequate
for amount of land.

allow capacity of system -
see overlap review.

MICROFILMED

MICROFILMED				R 4W			
T							
2	27	7Ae		26	snake R.		
NI		15A	43 13A	P.O.			

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ 43 N W 5 E Sec 26 T 2 N R 4 W

Place(s) of Use ✓ bas across

[illegible]

35

☐ Other

Date 4-13-1984

22 23
27 26

E 5.2

F 37.9

G 24.5

R 210
1123

R4W

02-7111

Total Acres
35

7.0
11.9
13.3
3.0
35.2

4
2
N

B272
173E

B 73
173B

A 4.0

B 40.7

C 13.5

4.3

22

4.1

B213
174B

A 3.6

A 11.9

4.3

A 11.2

B 18.4

C 6.4

4.2

P.D

27 26
34 35

B210
135B

D 16.3

C 8.1

F

Overlap Review for 02-7111

per permit: none

per micro-fische 4/13/84:

p/d	— 02-2433 lot 3(NWSE)	02-2433
p/u	— 02-2433	02-7110
	02-7110	

02-7110 - permit - Snake - no exam
in file - same priority date -
possible p/u overlap - per
region, exam is still pending.

02-2433 - License - Snake - different
pumps - no p/d overlap - see
exam notes on copy attached -
possible p/u overlap -
NWSW - 40 acres

02-7111 NWSW - 13 acres - use R16(5.0)

kw 4/13

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-2433 Priority Jan. 10, 1964 Amount 1.03 cfs.

THIS IS TO CERTIFY, that Virgil F. Anderson
of Marsing, Idaho, has complied with the terms and conditions of Permit
No. 02-2433 issued pursuant to Application for Permit dated Feb. 8, 1956,
and has submitted proof to the Department of Water Resources on Jan. 15, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.03 cfs. of water from the Snake River,
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>Mar. 15</u> to <u>Nov. 15</u>	at <u>1.03</u> cfs and	<u>300 AF/Year</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.03 cfs. of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
300 acre feet per year, said waters to be diverted within the Gov. Lot 3, Sec. 26;
Twp. 2N, Rge. 4W, B. M. in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>2N</u>	<u>4W</u>	<u>26</u>									<u>20</u>	<u>40</u>							<u>60</u>

Total number of acres irrigated 60

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6 day of
January, 19 78.


Director

22 23
27 26

B-212

A

7.8

C

9.3

D

8.8

G

13.9

B-1A

20A.

9A.

last one
pump out

7.6

9.8

Highway to
Hawthorn

27 26
34 35

A

B-215

34.5

G

15.6

DATE OF EXAM 8/17/77

ACREAGE
Found 60
Recommended 60

Irrigation Requirement 5.0 Ac Ft/Ac

USE
Irrigation Q = 1.03 c.f.s. V = 300 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.03 cfs Method of measurement Pygmy meter

Total Q recommended 1.03 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 300 AF/Year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

See Attached sheet for Q.

$$V = 60 A \times 5.0 \text{ AF/A. Year} = 300 \text{ AF/Year}$$

SYSTEM DESCRIPTION:

50 hp. Century electric motor, model # SC 405-JC4-350
power a Berkeley centrifugal pump. A 2 inch line in
the river supplies water to pump and a 8 inch pipe
runs from the pump to a cement ditch. Irrigated
acres irrigated from ditch by siphon tubes.

REMARKS:

Survey plat shows lot 3 as 60 acres where as
USGS map and ASCS aerial photo show lot 3 as
greater than 80 Acres.

Examiner's Signature Willie H. Mac Allister III Date 8/30/77

Checked by JLS Date 9-1-77

Approved by _____ Date _____

MICROFILMED

8/17/77

Century Electric Motor

50 hp model # SC 405-JCH-350

power centrifugal pump Berkeley

12" line in river

8" line to cement ditch

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 13, 1982

Keith Anderson
R. R. #1 Box 191
Marsing, ID 83639

Re: 02-7111

Dear Mr. Anderson:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for
The examiner will contact you in the future.

If this time and date is not convenient for you, please contact
this office as soon as possible.

☐

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact
this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 02-7111.

Name(s) of Permit Holder: Keith Anderson

Post Office Address: Box 156 Marsing Jct

Tel. No. _____

Source of Water: Snake River

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>35</u>	(acres)
☐ Other	

Measuring Device:	Required?	☒ Yes ☐ No	Installed?	☒ Yes ☐ No
Access Port:	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/12/82
Date

Keith Anderson
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

DEPARTMENT OF WATER RESOURCES

OCT 14 1982



RECEIVED

OCT 13 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE *Mail Western*
BOISE, IDAHO 83720 *Region*

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES *no file*

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 62-7111.

Name(s) of Permit Holder: Keith Anderson

Post Office Address: Box 156 Manning

83639 Tel. No. _____

Source of Water:

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 34.6 (acres)
☐ Other 10 acres dry

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/30/82
Date

Keith Anderson
Signature of Permit Holder

Keith M. Benson
R.R. # 101 B. 191
1982
Marsing, Ida.

DEFEA

MUSCULAR DYSTROPHY

SUPPORT MDA



RECEIVED

SEP 22 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Identification No. _____

Permit No. 02-7111

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

JUL 14 1982

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE Department of Water Resources

1. a) Name of Permit Holder Keith Anderson
b) Post Office Address P.O. # 1 Marsing, Idaho box # 191
2. Permit Number 02-7111
3. Date of Priority that you are prepared to establish 2-16-73
4. a) Source from which water was appropriated Snake River
b) Location of the point of diversion: N.W. 1/4 Lot # 3 N.W. 1/4, Section 26
Township 2N, Range 4W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 36.1 inches for FARM purposes from 4-1 April to 11-15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .722 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Cipolletti Weir by Keith Anderson, Field Foreman, Boise Proj. Board of Control

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: PIPELINE

- b) Describe the agreement or understanding by which you take water from the works: individual pumps are identical, delivering through pipeline. water is divided into two equal portions at places of use
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) centrifugal pump through 8" x 6" pipeline 30 Horse power

- b) Describe the type and size of measuring device which you have installed at your point of diversion: 1' Cipolletti weir

- c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21	4W	26									12.6								
		27				7.9								16.4					

Total number of acres irrigated 36.3

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/13/82
(Date)

Keith Anderson
(Signature)

State of Idaho)
County of Quincy) ss.

On this 13 day of July, 1982, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Kyle L. Hodges
Notary Public residing at Box 426
Quincy August Marsingd.

My commission expires 3-86

MICROFILMED

February 13, 1978

Re: Permit No. 02-7111

Keith Anderson
Box 156
Marsing, ID 83639

Dear Mr. Anderson:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to **March 1, 1983.**

Sincerely,

Jan Grover
Water Rights Supervisor

RECEIVED

February 6, 1978

Re: Permit No. 02-7111

Keith Anderson
Box 156
Marsing, ID 83639

Dear Mr. Anderson:

We have received your letter requesting an extension of time for the above referenced permit. However, in order to process this request more information is needed regarding the amount of work completed, etc. The enclosed application for extension of time will give us this information.

Please complete the application and return it as soon as possible since proof of beneficial use is due on or before March 1, 1978.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

RECEIVED

JAN 27 1978

Department of Water Resources

Jan
State of Idaho
Dept. of Water Resources

Dear Sirs,

I would like to request a one year extension on water permit no. 02-7111, the reason being I couldn't get an electrical hook-up to pump water in the irrigation season during 1977.

Respectfully
Keith Anderson

MICROFILMED

December 30, 1977

CERTIFIED MAIL

135255

Re: Permit No. 02-7111

Keith Anderson
Box 156
Marsing, ID 83639

Dear Mr. Anderson:

One of the conditions of approval of your water Permit No. 02-7111 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED

Director

CSA:jfr

Enc: Proof affidavit

RECEIVED
JAN 2 1978
IDAHO DEPARTMENT OF AGRICULTURE
BOISE, IDAHO

March 29, 1973

Re. Permit No.: 02-7111

Keith Anderson
Box 156
Parsing, Idaho

Dear Mr. Anderson:

Enclosed is a copy of your approved Application for Permit No. 02-7111 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

2 7111

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that KEITH ANDERSON, Box 156, Marsing, Ida.

has on Feb. 16, 1973 submitted Application No. 02-7111
for a permit to appropriate 1.0 cubic feet per second ~~XXXXXXXX~~
~~XXXXXXXX~~ of water from Snake River, trib. to Columbia River
by means of pump & sprinkler system
within ~~the~~ Lot 3, Sec. 26, T. 2 N., R. 4 W., B.M., Owyhee County

to be used from Jan. 1 to Dec. 31 for stock purposes & March 15 to Nov. 15
for the irrigation of 64 acres

within the NW $\frac{1}{4}$, Sec. 26 (10 acres); SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27 (54 acres),
T. 2 N., R. 4 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 19, 1973.

R. KEITH HIGGINSON

Director

Published in the Owyhee Nugget, Marsing, Idaho

on March 1, 1973 and March 8, 1973

02-7111

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

February 22, 1973

Re: Application for Permit No. 02-7110 Orbra E. Anderson
02-7111 Keith Anderson
51-7074 John K. Courtney

Owyhee Nuggett
Marsing, Idaho 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

2 7111