

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn map on a grid background. The map includes the following elements:

- T. 5S**: Written in the upper left quadrant.
- R. 4E.B.M.**: Written in the lower center.
- Snake River**: A curved line representing a river, labeled vertically.
- Point of diversion**: A circled point on the Snake River, with a line extending from it towards the upper right.
- Place of Use**: A rectangular area in the upper right, filled with diagonal hatching, with the text "Place of Use" written inside.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Morrison
(Applicant)

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 20 day of Sept., 1973, and the last publication being on the 27 day of Sept., 1973;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 27 day of Sept., 1973.

Leslie L. Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

RECEIVED

OCT 1 1973

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAMES &/or DOLLIE MORRISON, Box 137, Mountain Home, Idaho, has on Sept. 6, 1973 submitted Application No. 02-7127 for a permit to appropriate 11.2 cubic feet per second of water from the Snake River, tributary to Columbia River by means of pump, penstock, canal and sprinkler system within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 5 S., R. 4 E., B. M., Owyhee County, to be used from April 1 to Oct. 31 for the irrigation of 560 acres within the NE $\frac{1}{4}$, NW $\frac{1}{4}$, E $\frac{1}{2}$ -SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 36, T. 5 S., R. 4 E., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Oct. 9, 1973.

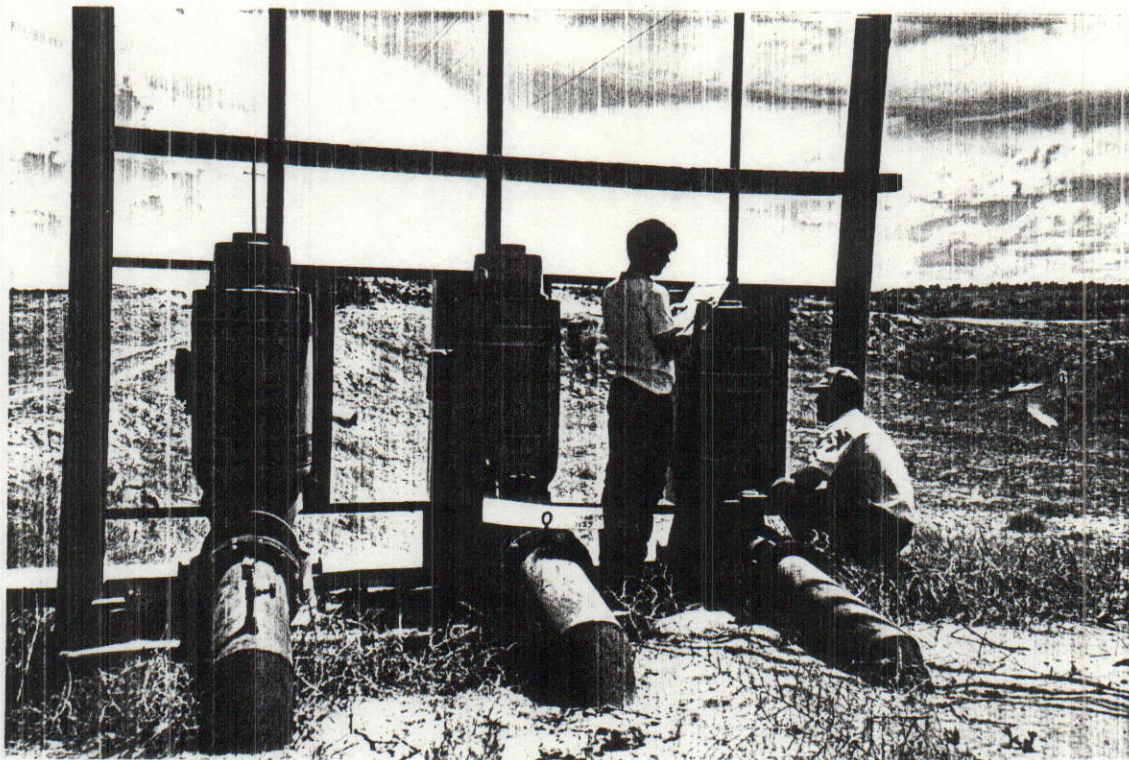
R. KEITH HIGGINSON,
Director.

Published in the Owyhee Nugget, Marsing, Idaho, on Sept. 20, 1973, and Sept. 27, 1973.

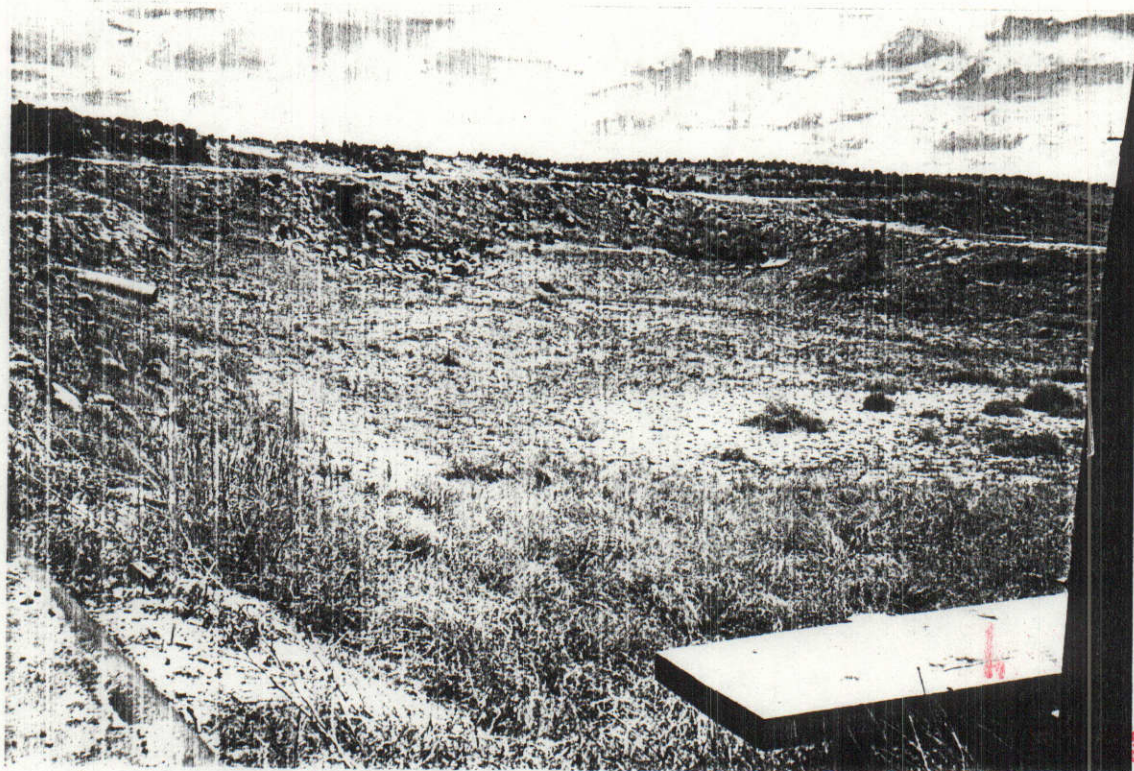
OK
SW
10-1-73

2 7127

02- 1121
02- 7036
7037
7038



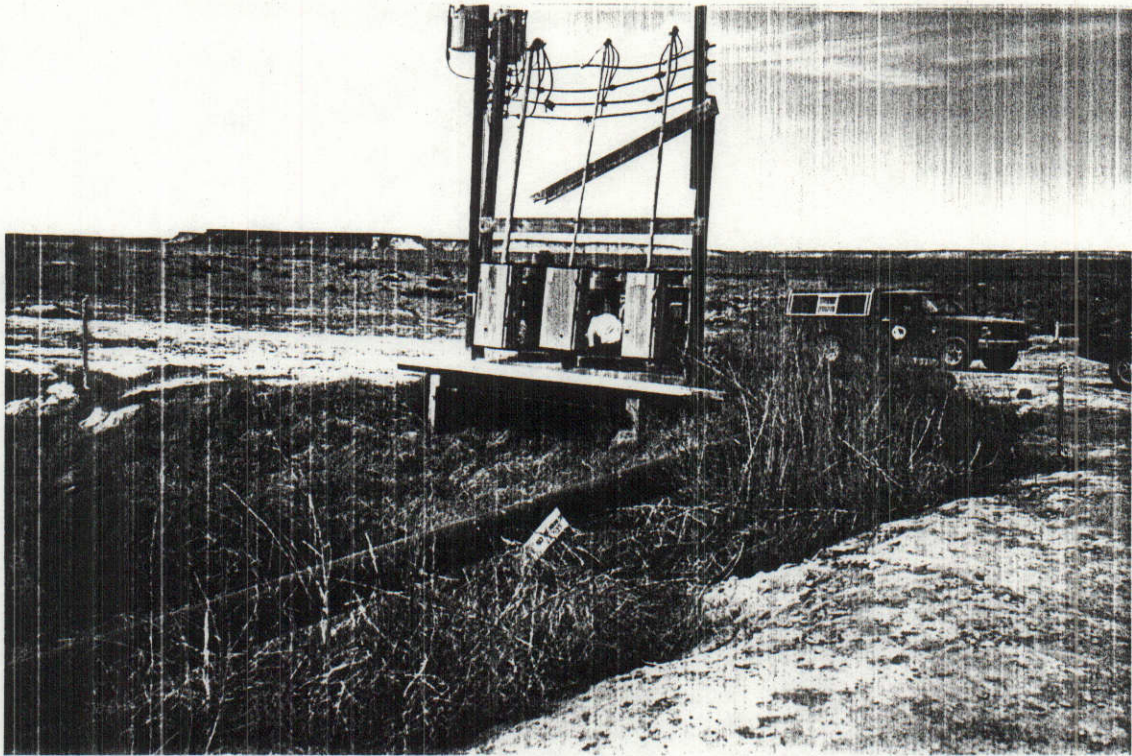
HOLDING POND BOOSTER PUMPS
VIEW LOOKING SOUTH.



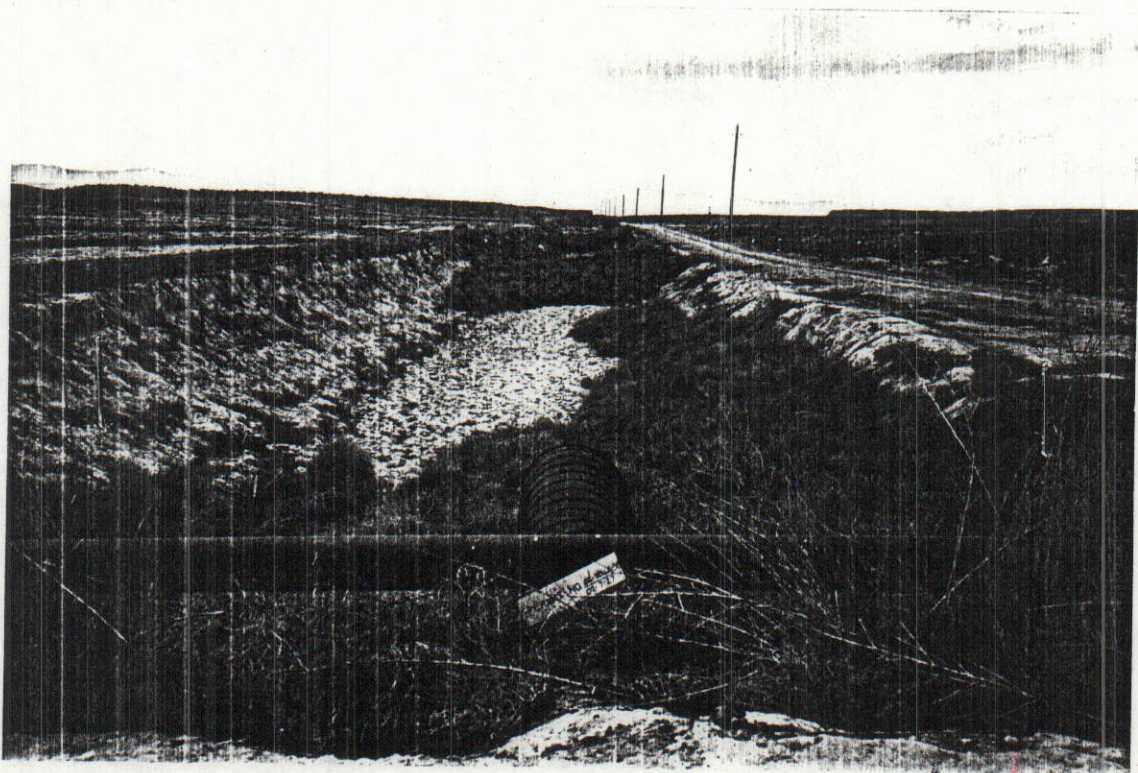
HOLDING POND
VIEW LOOKING SOUTH WEST
FROM BOOSTER PUMPS

3 1991

02-7127
02- 7036
7037
7038



Booster Pumps AT END OF ENLARGED DITCH,
View Looking North West



End of Enlarged Ditch
View North West

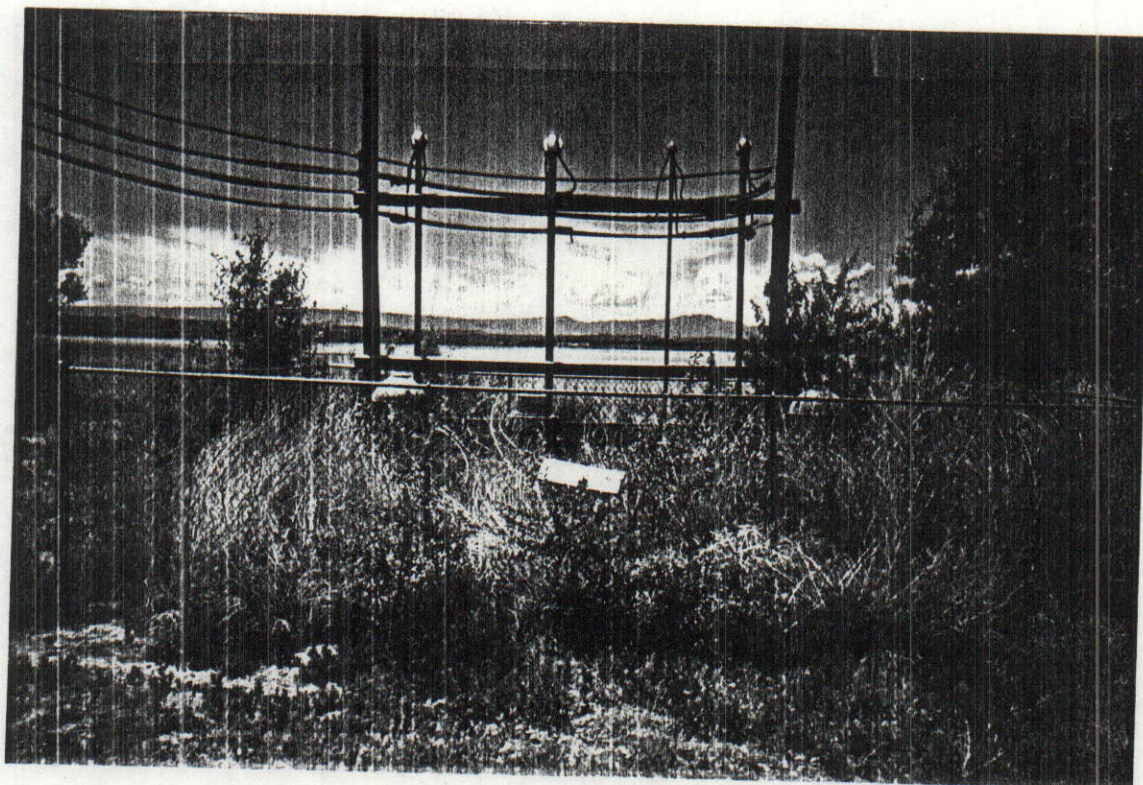
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MAY 03 1991

02-7127

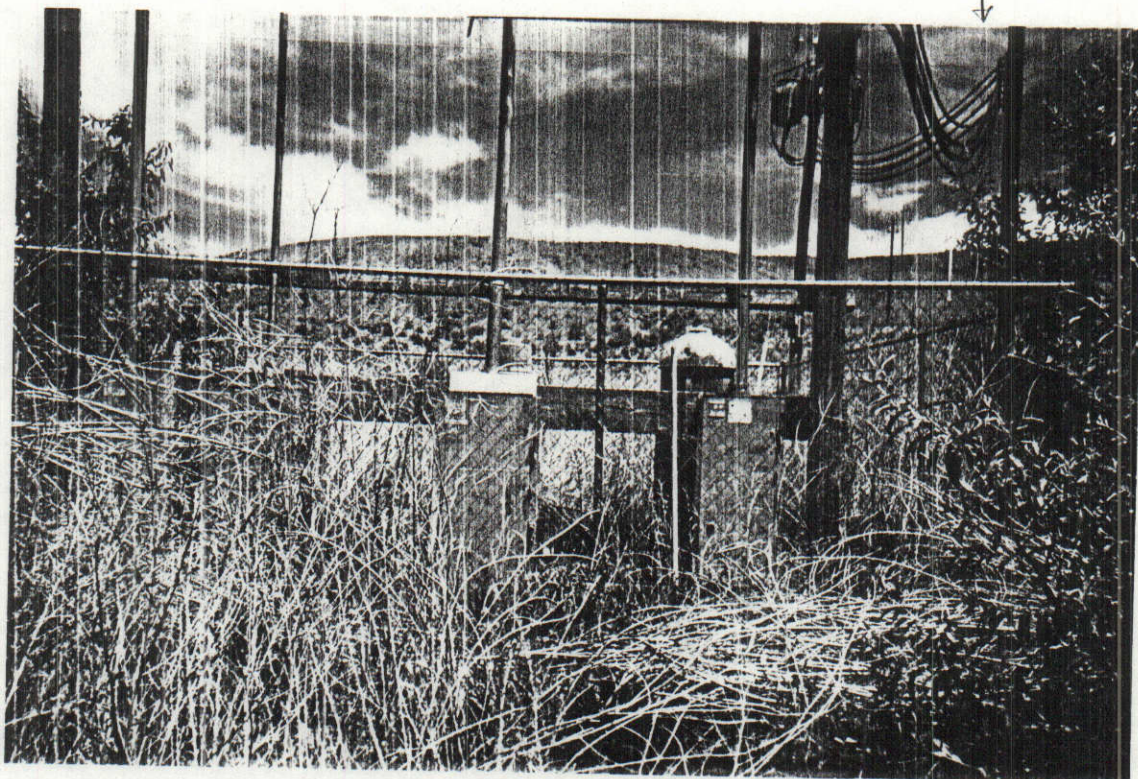
02-7036

7037

7038



Reservoir Pump Station Looking WEST



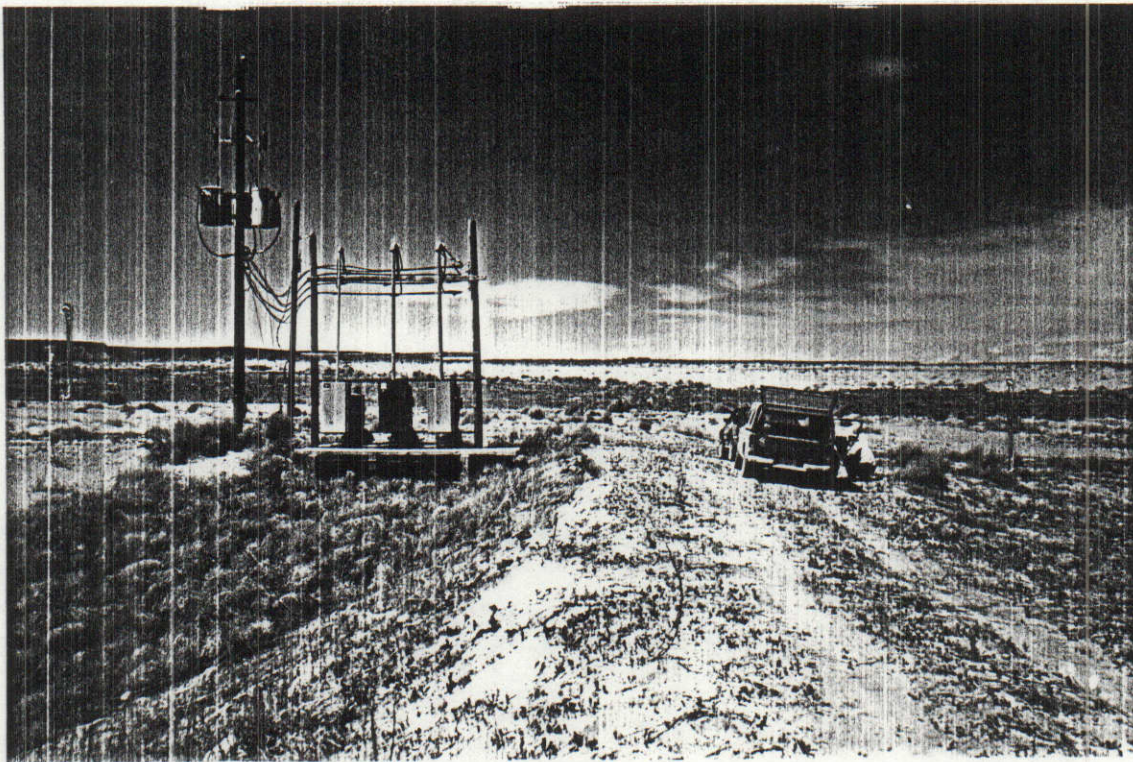
26"
MAIN LINE
IN
BACKGROUND
← to top
of HILL.

Reservoir Pump Station Looking EAST

MAY 03 1991

ED

02-7127
02-7036
02-7037
02-7038

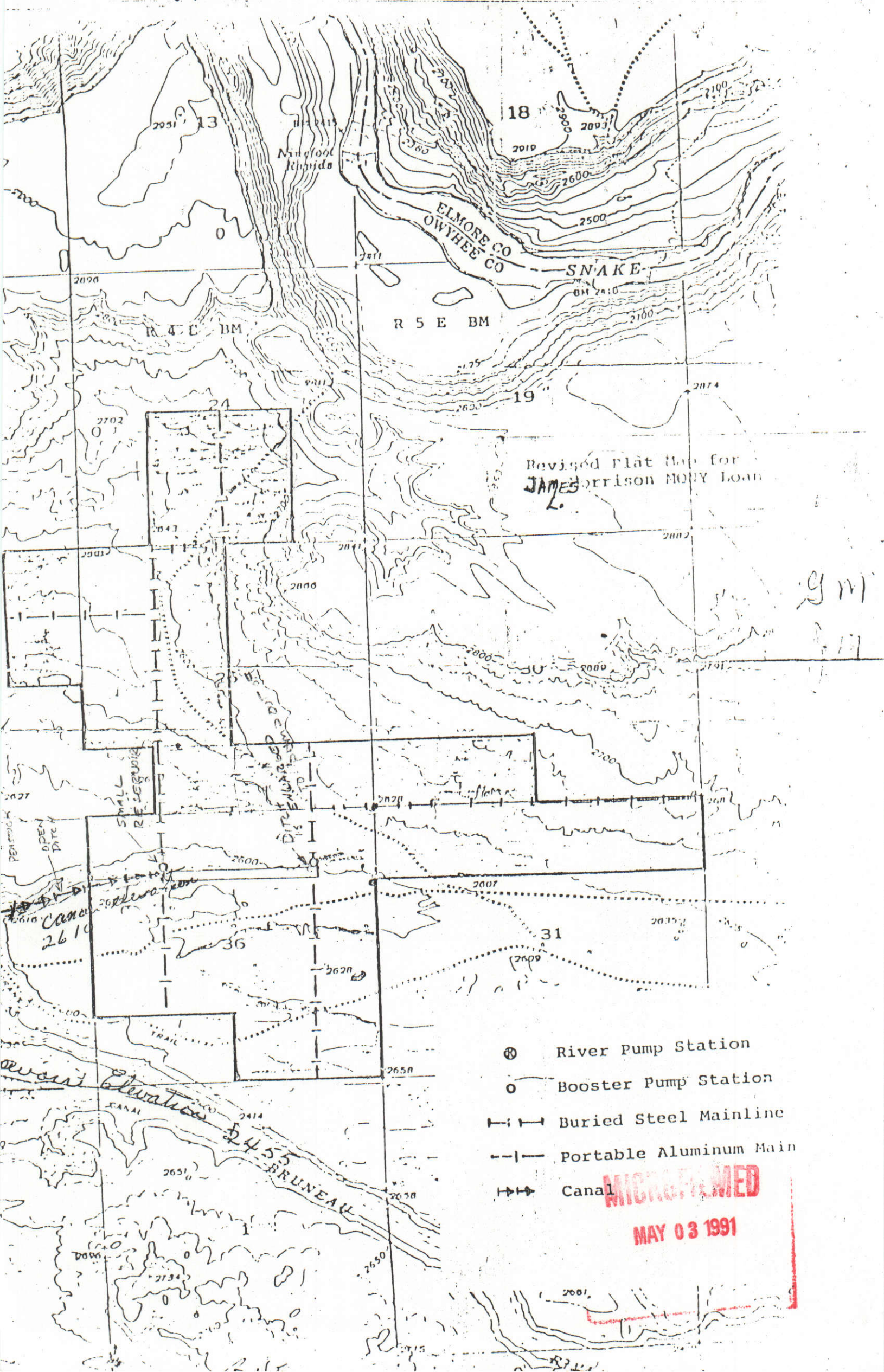


HAWAIIAN POND BOOSTER PUMPS
VIEW LOOKING NORTH

ED

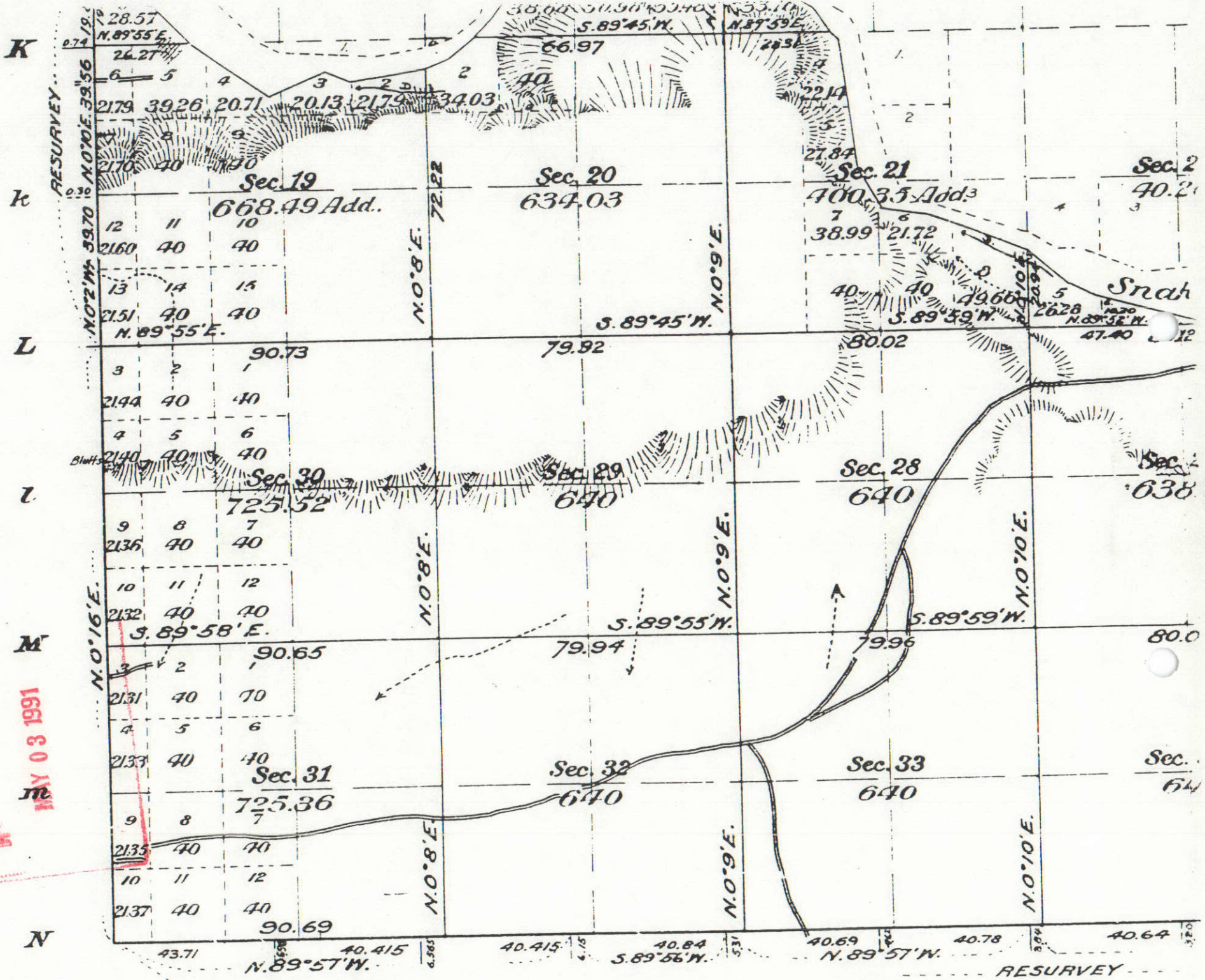
MAY 03 1991

R 5 E



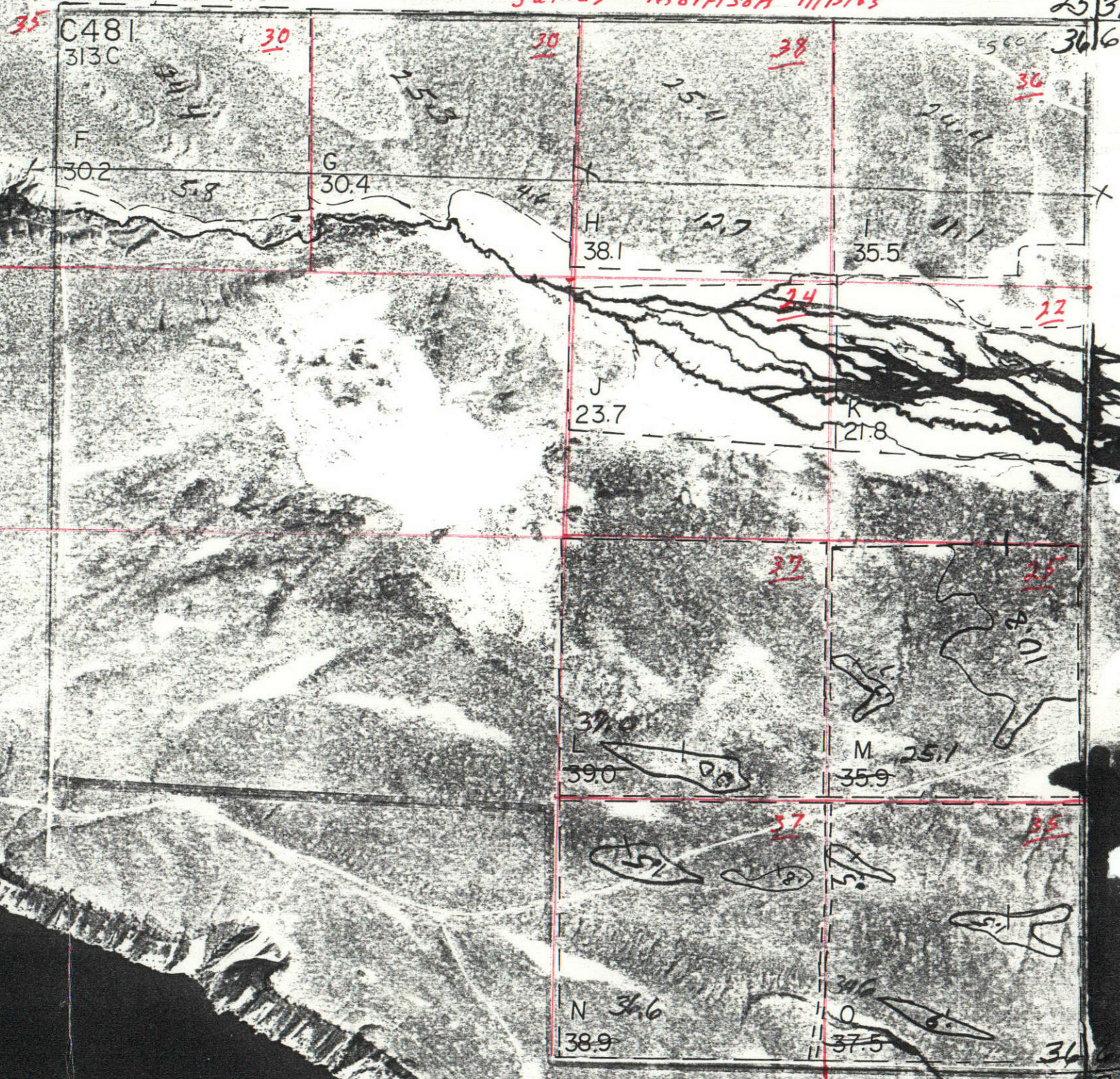
RECORDED

MAY 03 1991



JAMES MORTIMER 11/15/83

25/31
36/6



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 02-07127

Priority: September 12, 1973 Maximum Diversion Rate: 10.94 CFS
Maximum Diversion Volume:¹ 2735.0 AF

This is to certify, that JAMES MORRISON
DOLLIE MORRISON

STAR RT. BOX 182 D
BRUNEAU, ID 83604

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 6, 1973; and has submitted Proof of Beneficial Use on November 25, 1981. An examination indicates that the works have a diversion capacity of 23.600 cfs of water from:

SNAKE RIVER tributary to COLUMBIA RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	10.94 CFS	2735.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 35, Township 05S, Range 04E
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	04E	36	NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 31	
			SWNW 36	SESW 40	NESW 40	
			NWSW 40	NESE 40	NWSE 40	
			SWSE 40	SESE 40		547

Total number of acres irrigated: 547

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAY 03 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 02-07127

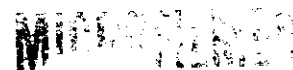
CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 5.0 afa per acre for the lands above.
6. The maximum combined rate of diversion under this right & Rights 02-7036/7037/7038 shall not exceed 23.6 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1991.

Acting for


R. Keith Higginson, Director



MAY 03 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 02-07127

RECEIVED
APR 05 1991
APPROVED
Department of Water Resources

Date of Priority: September 12, 1973

Maximum Diversion Rate: 10.94 CFS
Maximum Diversion Volume: 2735.0 AF

Comes now

JAMES MORRISON
DOLLIE MORRISON

STAR RT. BOX 182 D
BRUNEAU, ID 83604

Twiford Ranch Inc
c/o Calvin Twiford

and represents to the Director of the

1416 Fillmore
Cald 83605

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 02-07127, and requests that the permit be changed as follows:

Source: SNAKE RIVER

tributary to COLUMBIA RIVER

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

IRRIGATION

04/01 to 10/31

10.94 CFS

2735.0 AF

LOCATION OF POINT(S) OF DIVERSION:

✓ SWNE, Sec. 35, Township 05S, Range 04E
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S 04E 36	NENE 40 ✓	NWNE 40 ✓	SWNE 40 ✓	
	SENE 40 ✓	NENW 40 ✓	NWNW 31 ✓	
	SWNW 36 ✓	SENW 40 ✓	NESW 40 ✓	
	NWSW 40 ✓	NESE 40 ✓	NWSE 40 ✓	
	SWSE 40 ✓	SESE 40 ✓		547

Total number of acres irrigated: 547

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at CALDWELL, IDAHO, this 1 day of APRIL, 1991.

MICROFILMED

MAY 03 1991

Twiford Ranch, Inc.
(Signature)
by Calvin Twiford

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 02-07127

FOR DEPARTMENT USE ONLY

#0020120

Preliminary check by SA Fee ☒ \$20.00

Received by SA Date 4-5-91

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 02-07127 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 5.0 afa per acre for the lands above.
6. The maximum combined rate of diversion under this right & Rights 02-7036/7037/7038 shall not exceed 23.6 cfs.

Witness my hand this 22nd day of APRIL, 1991.

Acting for

R. Keith Higginson, Director

MICROFILMED

MAY 03 1991

INTER-DEPARTMENT MEMO — 1

FROM Kay Walker

DATE 5/15/1984

TO Files 02-7036, 02-7037, 02-7038 and 02-7127

SUBJECT Notification of any action taken regarding these permits.

or Dea child
Mr. Ken Brush^h of Mutual New York called today and requested that they receive notification of any action taken in regards to these permits as they are the lein holders for this property.

Their address is: Mutual New York
P.O. Box 1176
Caldwell, ID 83606

MICROFILMED

MAY 03 1991

Kay

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

FEB 23 1979

Department of Water Resources

JAMES &/or DOLLIE MORRISON of Star Route B, Box 182-D, Bruneau, ID
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 02-7127.

That under the terms and conditions of said permit, work thereunder was required to be completed on or
before March 1, 1979.

That he has heretofore performed the following work described under said permit:
completed canal system and ponds, we are working on the river station and penstocks

Costing \$ 30,000

That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: have been waiting for a powerline hookup

Wherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to March 1, 1984.

James F. Morrison
(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit proof of beneficial use of water is extended to March 1, 1984.

Signed this 28th day of February, 1979.

J. Glen Sayton
Chief, Operations Bureau

MICROFILMED

Identification No. 02-7127

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JAMES &/or DOLLIE MORRISON
post office address Box 137, Mountain Home, Idaho PH: 845-2195
2. Source of water supply SNAKE RIVER which is a tributary of COLUMBIA RIVER
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 5 S.
Range 4 E B.M. Owyhee County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 11.2 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 11.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump, penstock and canal. Relift
into sprinkler system.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 125,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 S	4 E	36	40	40	40	40	40	40	40	40	40			40	40	40	40	40	560

Total number of acres to be irrigated 560

c. Describe any other water rights used for the same purposes as described above. None

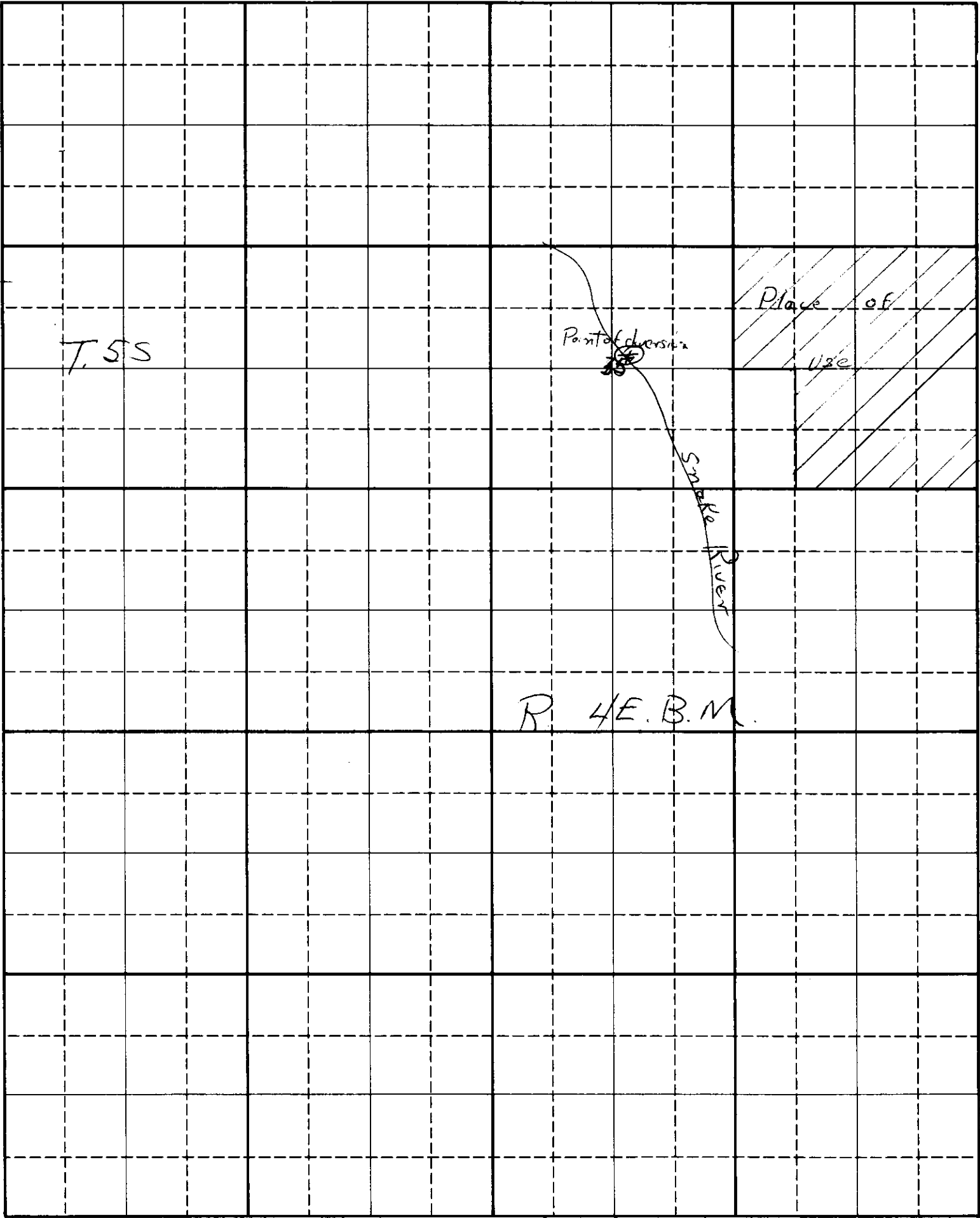
9. a. Who owns the property at the point of diversion B. L. M.

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant has applied for easement and will supply us with copy when approved.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Morrison
(Applicant)

Proposed Priority 9-6-1973

Received by RWH Date 9-6-1973 Time 3:20 P.M.
 Preliminary check by RWH Fee \$ 125.00
 Receipted by eg Date 9-6-73 Reit # 12091
 Publication prepared by SW Date 9-12-73
 Published in Omysee Nuggett
 Publication dates 9-20, 9-27-73
 Publication approved SW Date 10-1-73
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for (approval) denial by de

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7127, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1979.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of March 1974.


 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EEB</u>	<u>13 Sept 73</u>	Application No. <u>02 7127</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>EEB</u>	<u>13 Sept</u>	In form to receipt <u>OK</u>
	<u>EEB</u>	<u>13 Sept</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☒ Bureau of Land Management
(4)	<u>EEB</u>	<u>13 Sept</u>	☒ Request Special Use Permit from U.S.F.S. ☒ Request Easement from B.L.M. ☒ Request Information from Applicant } <u>see 9c</u>
(5)	<u>EEB</u>	<u>13 Sept 73</u>	In form for advertising <u>OK</u>
(6)		<u>NA</u>	Located within Water District No. _____
(7)		<u>NA</u>	Critical groundwater area: yes _____ no _____
(8)		<u>NA</u>	Groundwater levels: _____ Decline (comment) _____ _____ Stable (comment) _____ _____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>SW</u>	<u>10-1-73</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>R.W.H.</u>	<u>3-6-74</u>	Final date for protests <u>10-9-1973</u> Protests received: yes _____ no ☒
(12)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>R.W.H.</u>	<u>3-6-74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>R.W.H.</u>	<u>3-6-74</u>	Action recommended: ☒ Approve Priority <u>9-6-1973</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval

*BAAB-
Send copy of
permit to
B of M*

(15) District Western By Robert W. Hamilton Date 3-6-74

RECEIVED
1974
Department of Water

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 20 day of Sept, 1973, and the last publication being on the 27 day of Sept, 1973;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 27 day of Sept,

1973.

Leslie L. Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAMES &/or DOLENE MORRISON, Box 137, Mountain Home, Idaho, has on Sept 8, 1973 submitted Application No. 02-7127 for a permit to appropriate 11.2 cubic feet per second of water from the Snake River, tributary to Columbia River by means of pump, penstock, tunnel and sprinkler system within the SW1/4, NE1/4, Sec. 36, T. 5 S., R. 4 E., B. M., Owyhee County, to be used from April 1 to Oct. 31 for the irrigation of 500 acres within the NE1/4, NW1/4, E1/4, SW1/4, SE1/4, Sec. 36, T. 5 S., R. 4 E., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Oct. 9, 1973.

R. KEITH HIGGINSON,
Director.

Published in the Owyhee Nugget, Marsing, Idaho, on Sept. 20, 1973, and Sept. 27, 1973.

OK
SW

10-1-73

02 7127

April 24, 1991

JAMES MORRISON
DOLLIE MORRISON
STAR RT. BOX 182 D
BRUNEAU, ID 83604

RE: WATER RIGHT NO. 02-07127

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

cc: Twiford Ranch
Mutual of New York

MICROFILMED

MAY 03 1991

March 4, 1991

RE: Water Right No. 02-7127

Twiford Ranch Inc.
c/o Calvin Twiford
1416 Fillmore
Caldwell, ID 83605

Dear Mr. Twiford:

The above referenced water right is in the process of being reviewed for licensing. I have tried unsuccessfully to obtain an amendment from the water right holder of record so that a license can be issued.

I find that you have submitted a Snake River Basin Adjudication Claim on this particular right indicating that you are the owners of the property. In order for the adjudication claim to be included in the final decree, the license needs to be issued on the existing right. Therefore, we are forwarding the amendment form to you. You need simply to sign the form and return it to us along with the \$20.00 filing fee.

Once we receive the amendment, we will issue a license and will forward a copy to you for your records. The license will be issued in the name of the right holder shown in our records. If you wish to have the license issued in your name, you need to have the current holder of record, James and/or Dollie Morrison, assign the right to you via the enclosed assignment form. Whether or not an assignment is received, a license becomes real property and is appurtenant to the land which it covers.

Please submit the amendment form and fee to us within 30 days. You can submit the assignment form at the same time, if you desire to have the license issued in your name. If you have any questions concerning this matter, please feel free to contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

MAY 03 1991

December 26, 1990

JAMES MORRISON
DOLLIE MORRISON
STAR RT. BOX 182 D
BRUNEAU, ID 83604

RE: WATER RIGHT NO. 02-07127

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

November 30, 1990

JAMES MORRISON
DOLLIE MORRISON
STAR RT. BOX 182 D
BRUNEAU, ID 83604

RE: WATER RIGHT NO. 02-07127

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
MAY 03 1991

MAY 03 1991

October 23, 1990

JAMES MORRISON
DOLLIE MORRISON
STAR RT. BOX 182 D
BRUNEAU, ID 83604

RE: PERMIT NO. 02-07127

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

Please note that the date of priority of this right has been advanced due to late submittal of the examination fee &/or exam fee information sheet.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

03 1991

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	SUM	
0207036																								
0207036	MORRISON	P	SNAKE RIVER	05S	04E	25				:				:					:		40	40	80	
0207037	MORRISON	P	SNAKE RIVER	05S	04E	25				:	40	40		:					:				80	
0207038	TIMBERS	P	SNAKE RIVER	05S	04E	25				:			40	40	:	40	40	40	40	:			240	
A0207036	MORRISON	P	SNAKE RIVER	05S	04E	25				:				:					:		40	40	80	
L0207036	MORRISON	L	SNAKE RIVER	05S	04E	25				:				:					:		40	40	80	
L0207037	MORRISON	L	SNAKE RIVER	05S	04E	25				:	40	40		:					:				80	
L0207038	TIMBERS	L	SNAKE RIVER	05S	04E	25				:			40	40	:	40	40	40	40	:			240	
	1986 MAPPING DATA ---	-	COUNTY 39 QUAD AA 11	05S	04E	25		13	9	:	40	43	34	42	:	37		21	:	9	7		255	
	1986 MAPPING DATA ---	-	COUNTY 73 QUAD AA 11	05S	04E	25		7	3	:	40	43	35	42	:	40	3	1	24	:	4	3		245
0207036																								
0207028	BRACE	L	SNAKE RIVER	05S	05E	30	40	40	40	30	:			:					:				150	
0207036	MORRISON	P	SNAKE RIVER	05S	05E	30					:			:					:					
A0207028	TINDALL	L	SNAKE RIVER	05S	05E	30	40	40	29	24	:			:					:				133	
A0207036	MORRISON	P	SNAKE RIVER	05S	05E	30					:			:					:					
L0207036	MORRISON	L	SNAKE RIVER	05S	05E	30					:			:					:					
	1986 MAPPING DATA ---	-	COUNTY 39 QUAD AA 11	05S	05E	30	40	39	32	28	:			:					:				139	
	1986 MAPPING DATA ---	-	COUNTY 73 QUAD AA 11	05S	05E	30	39	41	33	27	:	3		:		2			:				145	
0207036																								
0202406	PRENTICE	L	SNAKE RIVER	05S	05E	31			38	39	:			:					:	27	16		120	
0207025	CONNECTICUT GENERAL LI	L	SNAKE RIVER	05S	05E	31					:			:	10				:	13	24		47	
0207033	CONNECTICUT GENERAL LI	L	SNAKE RIVER	05S	05E	31					:			:					:		40		40	
0207036	MORRISON	P	SNAKE RIVER	05S	05E	31	40	40			:			:					:				80	
0207350	STANDARD CREDIT CORP.	L	SNAKE RIVER	05S	05E	31					:			:					:					
A0202406	STANDARD CREDIT CORP.	L	SNAKE RIVER	05S	05E	31			37	25	:			:					:	37	27		126	
A0207025	STANDARD CREDIT CORP.	L	SNAKE RIVER	05S	05E	31					:			:					:	9	6		15	
A0207033	TINDALL	L	SNAKE RIVER	05S	05E	31					:			:					:		7		7	
A0207036	MORRISON	P	SNAKE RIVER	05S	05E	31	40	40			:			:					:				80	
A0207350	STANDARD CREDIT CORP.	L	SNAKE RIVER	05S	05E	31					:			:					:					
L0207036	MORRISON	L	SNAKE RIVER	05S	05E	31	40	40			:			:					:				80	
	1986 MAPPING DATA ---	-	COUNTY 39 QUAD AA 11	05S	05E	31	3	37	33	:	2		37	:	37		39	:	39	42	38	25	332	
	1986 MAPPING DATA ---	-	COUNTY 73 QUAD AA 11	05S	05E	31	3	36	34	:	2		37	:	41		39	:	40	42	35	25	334	

MAY 03 1991

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	SUM
0207037																							
0207037	MORRISON	P	SNAKE RIVER	05S	04E	24				:				:	40			:	40	40			160
L0207037	MORRISON	L	SNAKE RIVER	05S	04E	24				:				:	40			:	40	40			160
	1986 MAPPING DATA ---	-	COUNTY 39 QUAD AA 11	05S	04E	24				:				:	21	1	14	:	31	15			82
	1986 MAPPING DATA ---	-	COUNTY 73 QUAD AA 11	05S	04E	24				:				:	23	1	1	16	:	28	13		82
0207037																							
0207036	MORRISON	P	SNAKE RIVER	05S	04E	25				:				:				:		40	40		80
0207037	MORRISON	P	SNAKE RIVER	05S	04E	25				:	40	40		:				:					80
0207038	TIMBERS	P	SNAKE RIVER	05S	04E	25				:			40	40	:	40	40	40	40	:			240
A0207036	MORRISON	P	SNAKE RIVER	05S	04E	25				:				:				:		40	40		80
L0207036	MORRISON	L	SNAKE RIVER	05S	04E	25				:				:				:		40	40		80
L0207037	MORRISON	L	SNAKE RIVER	05S	04E	25				:	40	40		:				:					80
L0207038	TIMBERS	L	SNAKE RIVER	05S	04E	25				:			40	40	:	40	40	40	40	:			240
	1986 MAPPING DATA ---	-	COUNTY 39 QUAD AA 11	05S	04E	25		13	9	:	40	43	34	42	:	37		21	:	9	7		255
	1986 MAPPING DATA ---	-	COUNTY 73 QUAD AA 11	05S	04E	25		7	3	:	40	43	35	42	:	40	3	1	24	:	4	3	245
0207037																							
0207037	MORRISON	P	SNAKE RIVER	05S	04E	26 40				40	:			:				:					80
0207038	TIMBERS	P	SNAKE RIVER	05S	04E	26				:				:				:	40			40	80
L0207037	MORRISON	L	SNAKE RIVER	05S	04E	26 40				40	:			:				:					80
L0207038	TIMBERS	L	SNAKE RIVER	05S	04E	26				:				:				:	40			40	80
	1986 MAPPING DATA ---	-	COUNTY 39 QUAD AA 11	05S	04E	26 32				20	:			:				:					52
	1986 MAPPING DATA ---	-	COUNTY 73 QUAD AA 11	05S	04E	26 39				23	:			:				:					62

						NE				NW				SW				SE						
WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	SUM	
0207038																								
0207036	MORRISON	P	SNAKE RIVER	05S	04E	25				:				:					:		40	40	80	
0207037	MORRISON	P	SNAKE RIVER	05S	04E	25				:	40	40		:					:				80	
0207038	TIMBERS	P	SNAKE RIVER	05S	04E	25				:			40	40	:	40	40	40	40	:			240	
A0207036	MORRISON	P	SNAKE RIVER	05S	04E	25				:					:				:		40	40	80	
L0207036	MORRISON	L	SNAKE RIVER	05S	04E	25				:					:				:		40	40	80	
L0207037	MORRISON	L	SNAKE RIVER	05S	04E	25				:	40	40		:					:				80	
L0207038	TIMBERS	L	SNAKE RIVER	05S	04E	25				:			40	40	:	40	40	40	40	:			240	
	1986 MAPPING DATA ---	-	COUNTY 39 QUAD AA 11	05S	04E	25				:	40	43	34	42	:	37			21	:	9	7	255	
	1986 MAPPING DATA ---	-	COUNTY 73 QUAD AA 11	05S	04E	25				:	7	3			:	40	43	35	42	:	40	3	1	245
0207038																								
0207037	MORRISON	P	SNAKE RIVER	05S	04E	26	40			40	:			:					:				80	
0207038	TIMBERS	P	SNAKE RIVER	05S	04E	26				:				:					:	40		40	80	
L0207037	MORRISON	L	SNAKE RIVER	05S	04E	26	40			40	:			:					:				80	
L0207038	TIMBERS	L	SNAKE RIVER	05S	04E	26				:				:					:	40		40	80	
	1986 MAPPING DATA ---	-	COUNTY 39 QUAD AA 11	05S	04E	26	32			20	:			:					:				52	
	1986 MAPPING DATA ---	-	COUNTY 73 QUAD AA 11	05S	04E	26	39			23	:			:					:				62	

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
0207127	MORRISON	P	SNAKE RIVER	05S	04E	36	40	40	40	40	:	40	40	40	:	40	:	40	40	40	40	560	
A0202380	CHURCH OF JESUS CHRIST	L	SNAKE RIVER	05S	04E	36					:				:	5	:				5		
A0207127	MORRISON	P	SNAKE RIVER	05S	04E	36	40	40	40	40	:	40	40	40	:	40	:	40	40	40	560		
L0207127	MORRISON	L	SNAKE RIVER	05S	04E	36	40	40	40	40	:	40	40	40	:	40	:	40	40	40	560		
	1986 MAPPING DATA ---	-	COUNTY 39 QUAD AA 11	05S	04E	36	35	29	13	32	:	23	13		:		:				145		
	1986 MAPPING DATA ---	-	COUNTY 73 QUAD AA 11	05S	04E	36	35	29	17	32	:	24	17		:		:		2		156		

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECORDED
FEB 09 1990

Department of Water Resources
02-7127
02-7036
02-7037
02-7038

A. GENERAL INFORMATION

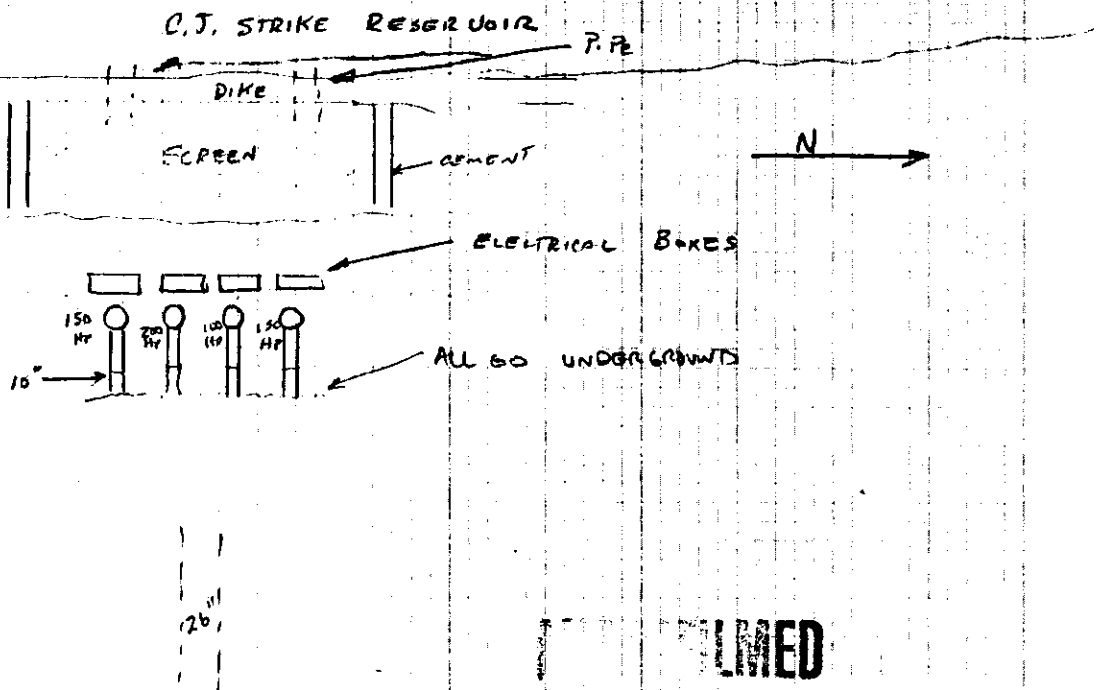
1. Owner: MUTUAL LIFE INSURANCE COMPANY OF N.Y. Permit No. 02-7127
Current Address: P.O. BOX 1176 CALDWELL, ID. 83605 Phone No. 02-7036
2. Accompanied by: CALVIN TWIFORD EXAM. DATE: 6/22/88
Address: _____ Phone No. _____
Relationship to Permit Holder: BUYING PROPERTY FROM OWNER
3. Source: SNARE RIVER tributary to COLUMBIA RIVER

B. OVERLAP REVIEW

1. Other water rights with same place of use: 02-7127, 7036, 7037, & 7038 ARE
ALL THE SAME SYSTEM JUST WERE APPLIED FOR UNDER DIFFERENT NAMES ☒ Copies Attached
2. Other water rights with same point of diversion: (SAME) ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached
SEE USGS MAP & AERIAL PHOTO FOR TOTAL SYSTEM



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Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM CONSISTS OF 4 LARGE ELECTRIC PUMPS OUT OF C.J. STRIKE RESERVOIR. THEY ALL PUMP INTO A 24" PENSTOCK 960 FT LONG WITH A RISE OF ABOUT 125 FT. THE PENSTOCK DISCHARGES TO A OPEN DITCH WHICH GOES ABOUT 1/2 MILE TO WHERE IT DISCHARGES INTO A HOLDING POND, WHERE THE FIRST SET OF PUMPS FOR THE SPRINKLER SYSTEM ARE LOCATED. THERE ARE THREE PUMPS THAT PUMP

See Remarks on page 4 for continuation
CONTINUED PAGE 4

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
* SEE ATTACHED SHEETS *					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	35	5S	4E	OWYHEE	USGS QUAD & AERIAL PHOTO

6. Place(s) of Use:

Indicate Method of Determination AERIAL PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
02-7127	5S	4E	36	40	40	40	40	31	40	40	40	40	40	40	40	40	40	40	547 ac
02-7038	5S	4E	25							40	40	40	40	40					200 ac
02-7036	5S	4E	25														40	40	80
	5S	5E	30											40					101
	5S	5E	31	40	40			40	40										181 ac = 362 ac
02-7037	5S	4E	25					40	40										80
	5S	4E	24								40			40		40	40		160
	5S	4E	26	40				40											80 ac = 320 ac

RECORDED & INDEXED

MAY 03 1994

231,429 ac

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNULAR AND				0914 55	23.25"	
MANOMETER		IDNR			48"	

2. Measurements:

SEE ATTACHED ANNULAR SUPPLEMENT SHEET

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: ANNULAR: 23.6 cfs

$$1,429 \text{ ac} \times 0.02 \text{ cfs/ac} = 28.58 \text{ cfs}$$

2. Alternate Method for Checking Purposes: THEORETICAL: $\frac{600 \text{ HP} \times 9.8 \times .8}{(0 \times 231) + 135 \text{ FT}} = 31.3 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ SEE ATTACHED

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ SHEET FOUR

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ CALCULATIONS

2. Volume Calculations for Other Uses: N/A

MICROFILMED

MAY 03 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

FROM THE HOLDING POND TO A 20" MAINLINE WHICH FEED OTHER MAINLINES. THE OPEN DITCH ALSO RUNS ABOUT ANOTHER 1/2 MILE WHERE IT ENDS AND IS ENLARGED FOR THE SECOND SET OF PUMPS TO PUMP OUT OF. THERE ARE ALSO THREE PUMPS THERE THAT PUMP INTO A 20" MAINLINE.

I RECOMMEND 02-7127 BE AMENDED TO CHANGE 40 cfs so THAT IT SHOWS CORRECT P.U., with NWSW in place of SESW for 02-7127.

I. RECOMMENDATIONS

1. Recommended Amounts

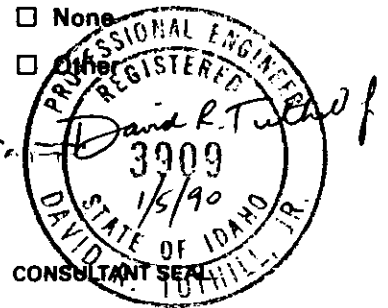
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/1	11/1	02-7036 5.98 cfs	1,510 afa
			02-7037 5.28 cfs	1,600 afa
SEE ATTACHED			02-7038 3.30 cfs	1,000 afa
CALCULATIONS			02-7127 9.04 cfs	2,735 afa
Totals:			23.6 cfs	7,145 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name QUENTIN NEBBITT & RANDY PR.
Signature Quentin Nebbitt
Certification Date _____
Field Report Preparation Date 8-27-88



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MAY 03 1991

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: QUENTIN NESBITT & RANDY RAFF Date 6-22-88

Owner: CILVIN T. WILFORD Permit No. 02-7036, 7037, 7038, 7127

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = _____

T = Pipe Thickness in Inches = _____

ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots 25.875$

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 23.25 "

State ID No. 091455

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 4.02

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 26.5

Low Reading = 11.0

High - Low = H = 15.5

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(25.875)^2 \cdot (\sqrt{15.5}) \cdot (4.02)}{448.8} = 23.6 \text{ cfs}$$

1,180.5 INCHES

SKETCH (If not shown on Field Report)

10,591.68 G.P.M

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CALCULATIONS :

TO FIND PERCENTAGES OF TOTAL FOR EACH PERMIT.

	0.02 cfs/acre	ACTUALLY EQUIVALENT
02- 7036	7.24 cfs	7.24 cfs
7037	6.4 cfs	6.4 cfs
7038	6.4 cfs	4.0 cfs
7127	11.2 cfs	10.94 cfs
TOTAL APPLIED FOR AND SENT PROOF FOR:	31.24 cfs	28.58 cfs

MEASURED 23.6 cfs

$$\% \text{ OF TOTAL } \frac{23.6 \text{ cfs}}{28.58 \text{ cfs}} = 82.58\% \times \frac{0.02 \text{ cfs}}{\text{acre}} = 0.0165 \text{ cfs/acre}$$

RECOMMENDED TOTALS FOR EACH PERMIT:

02-7036	(.8258) x 7.24 =	5.98 cfs
7037	(") x 6.4 =	5.28 cfs
7038	(") x 4.0 =	3.30 cfs
7127	(") x 10.94 =	9.04 cfs
		<u>23.6 cfs</u>

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CALCULATIONS:

FOR VOLUME

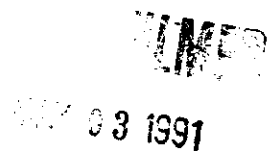
V.D.R	02-7036	5.98 cfs	X	(245 days)	X	19835	=	2,906 afa
	-7037	5.28 cfs	X	"		"	=	2,565.9 afa
	-7038	3.30 cfs	X	"		"	=	1,603.7 afa
	-7127	9.04 cfs	X	"		"	=	4,393.1 afa

V.L.R.

02-7036	362 acres	X	5.0 afa/ac	=	1,810
-7037	320	X	5.0	=	1,600
-7038	200	X	5.0	=	1,000
-7127	547	X	5.0	=	2,735 afa

Vol. RECOMMENDED :

02-7036	1,810 afa
02-7037	1,600 afa
02-7038	1,000 afa
02-7127	2,735 afa



02- 1121
02- 7036
7037
7038



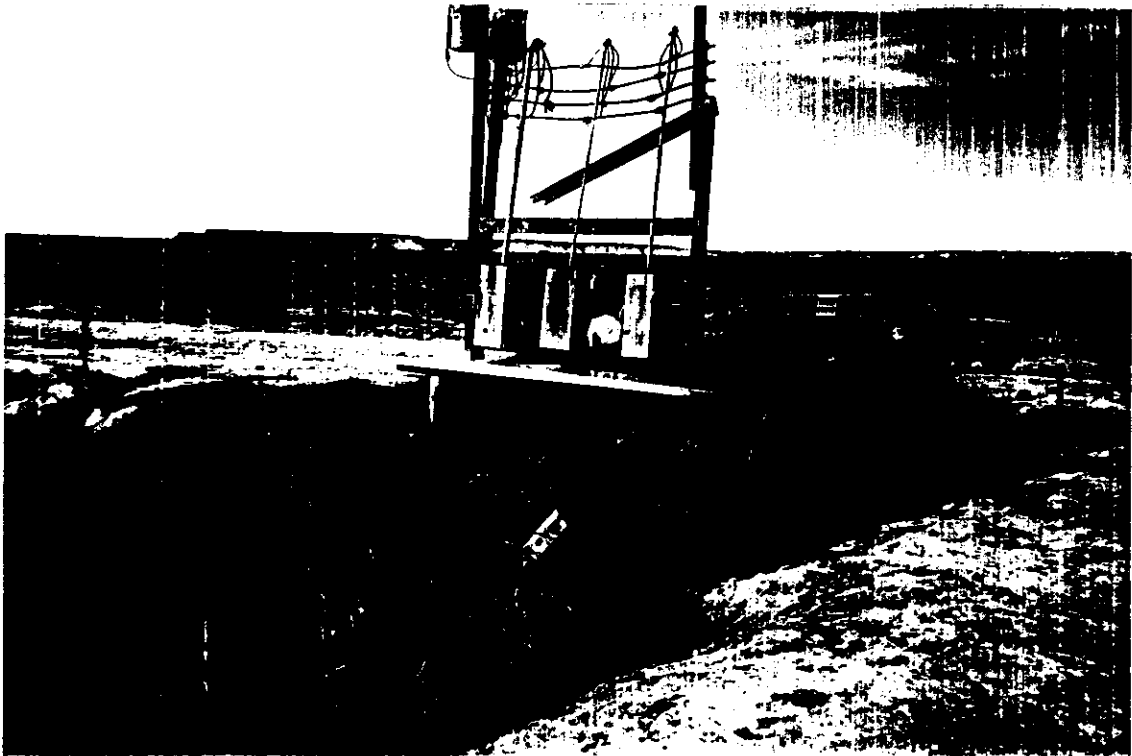
H. Davis Pond Booster Pumps
View Looking South.



1991

H. Davis Pond
View Looking South West
S. Davis

02-10, 1
02- 7036
7037
7038



Pump at end of enlarged ditch,
View looking North west



End of enlarged ditch
View North West

MAY 03 1991

02-7127

02-7036

7037

7038



Reservoir Pump Station Looking WEST



26"
MAIN LINE
IN
BACKGROUND
← to top
of hill.

Reservoir Pump Station Looking EAST

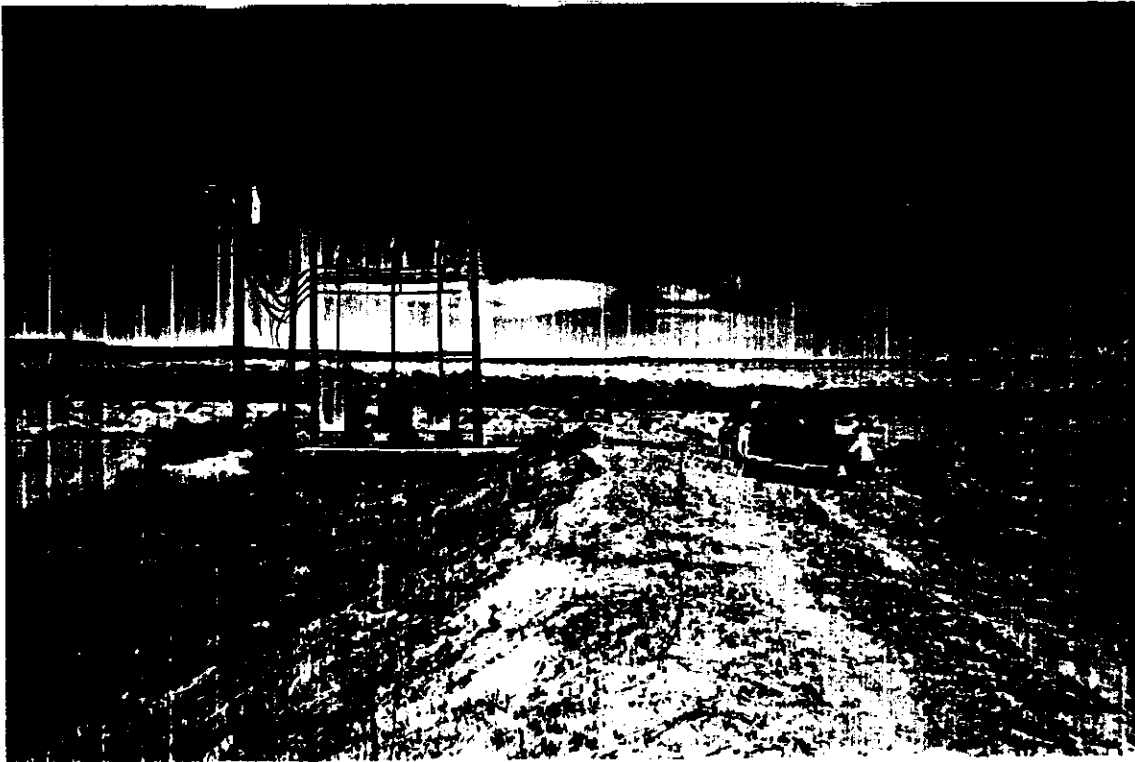
MAY 03 1961

02-7127

02-7036

02-7037

02-7038



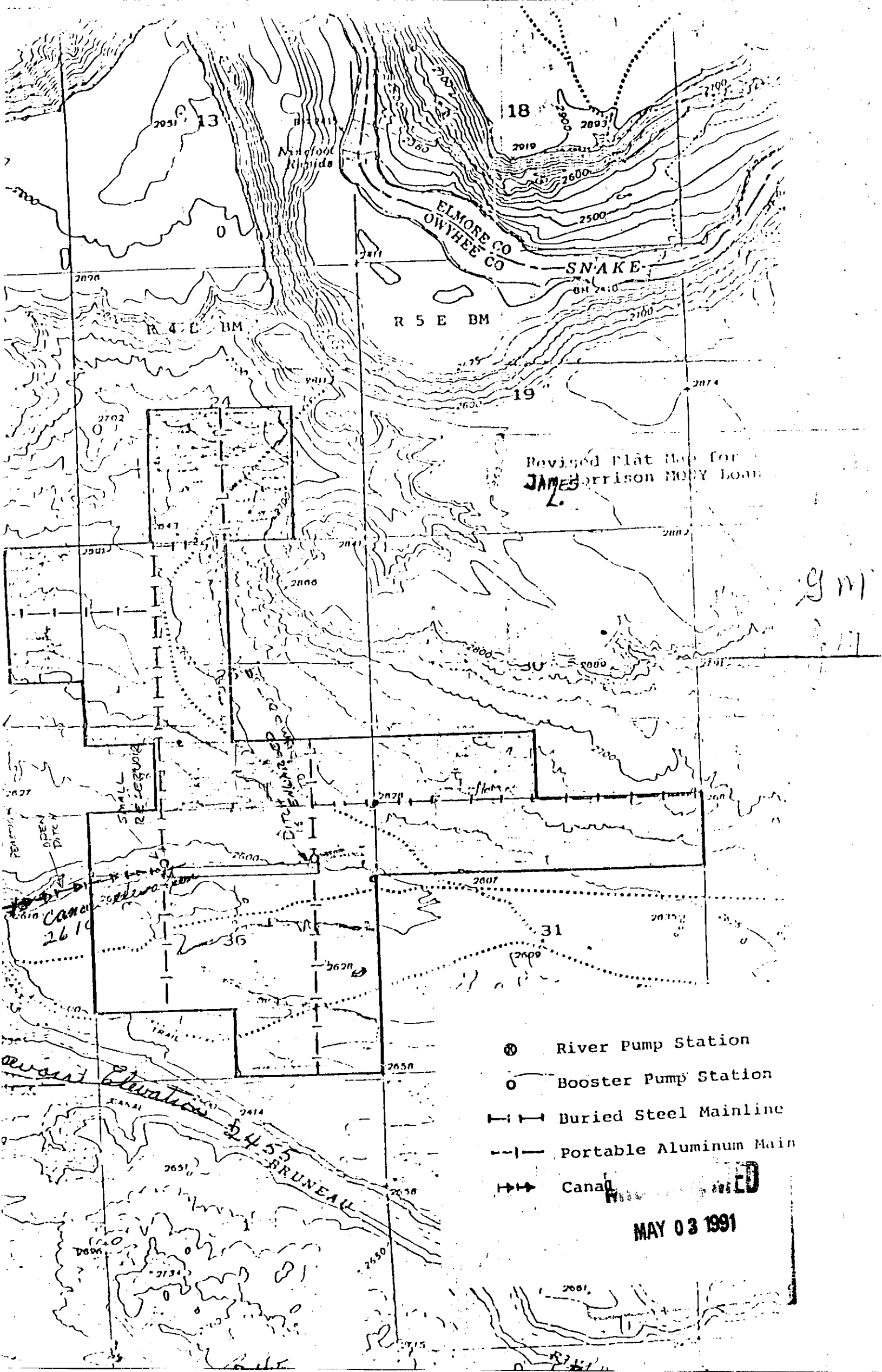
Harvard Power Research Pump

New London, Merich

MAY 03 1991

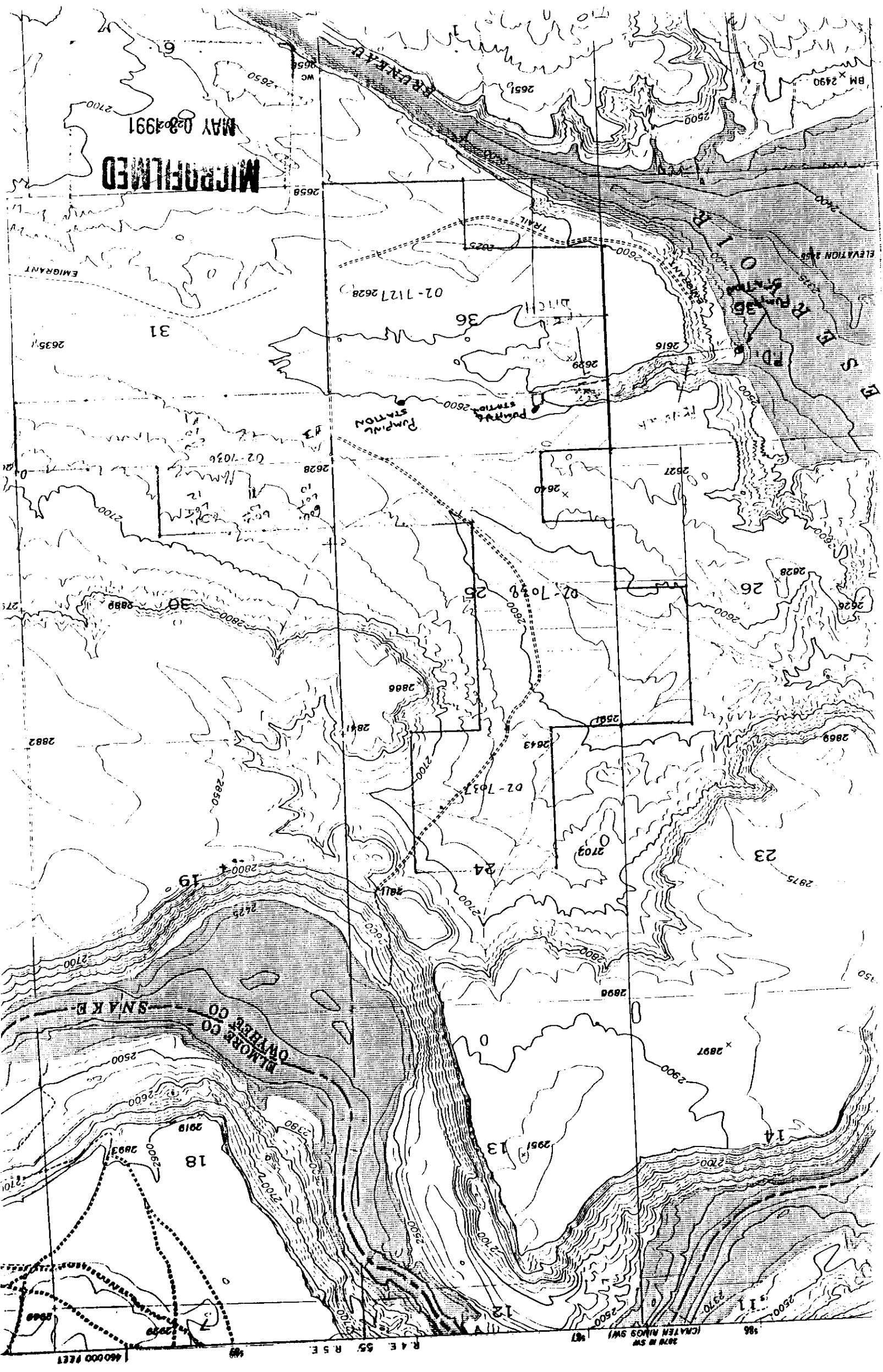
R4E

R5E



C. J. STRI
7.5 MINUT
NW

5500-8



MICROFILMED

MAY 02 1991

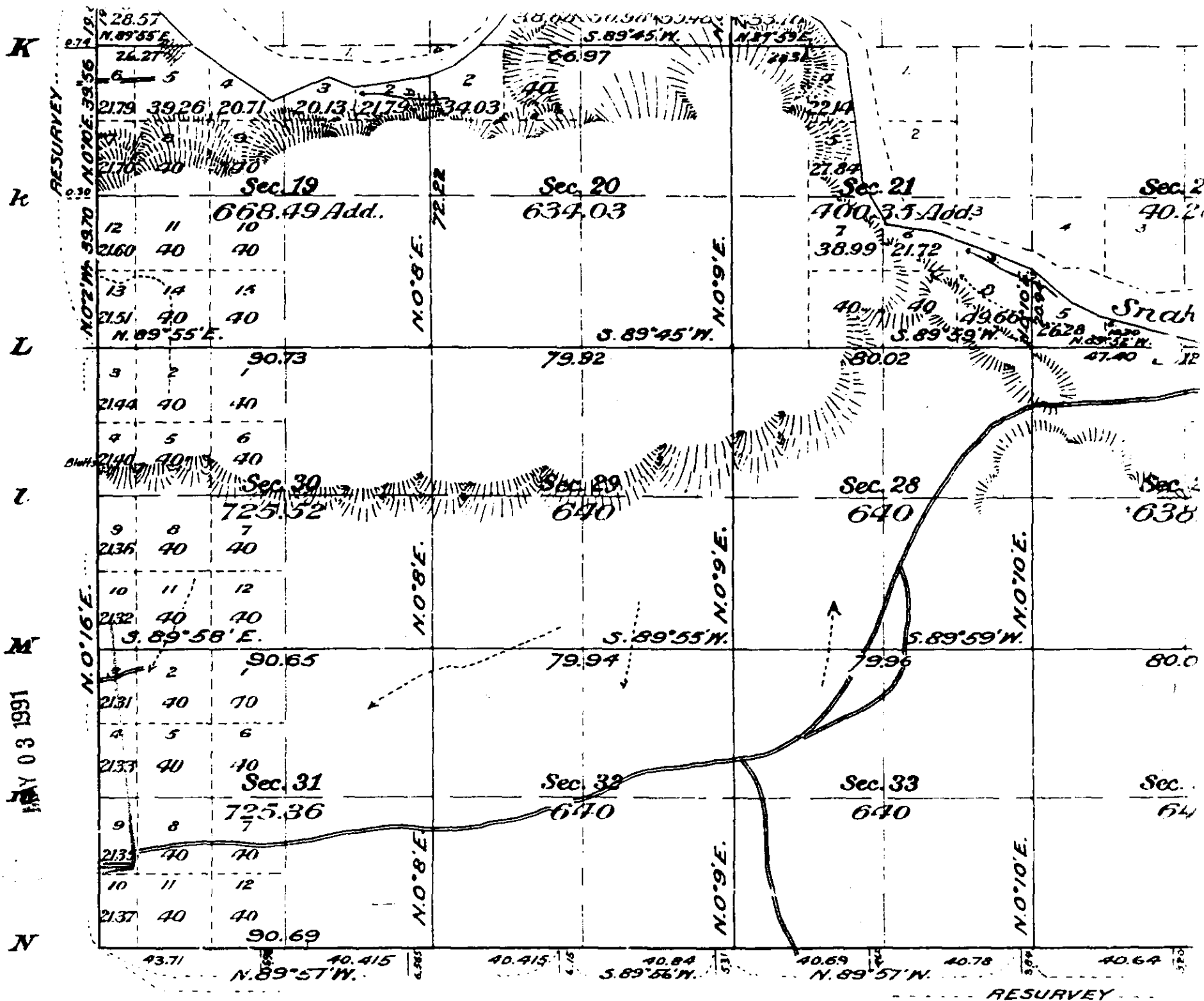


EXHIBIT B

Penninsula Property

*Aurora pumps
735-4278
Lollyac
Staley*

River Station

Pump: Aurora VertiLine
Serial # 37971134
14 inch 2 stage 2,950 GPM

Motor: Newman 150 h.p.
Serial # S'1228603

Pump: Aurora VertiLine
Serial # 37971132
12 inch 4 stage 1,600 GPM

Motor: GE 100 h.p.
Model # 5K6257XM501B
Serial # HNJ831428

Pump: Aurora VertiLine
Serial # 37971131
16 inch 2 stage 4,000 GPM

Motor: GE 200 h.p.
Model # 5K6278XH50A
Serial # CRJ328123

Pump: Aurora VertiLine
Serial # 37971133
14 inch 2 stage 2,950 GPM

Motor: Newman 150 h.p.
Serial # S 1274701

Booster Station #1

Pump: Aurora VertiLine
Serial # 37970914
12 inch 5 stage 1,600 GPM

Motor: GE 125 h.p.
Model # 5K6268XH1A
Serial # BRJ214102

Pump: Aurora VertiLine
Serial # 37970913
14 inch 3 stage 2,350 GPM

Motor: GE 200 h.p.
Model # 5K6278XH1A
Serial # BRJ207116

Pump: Aurora VertiLine
Serial # 37970913
14 inch 3 stage 2,350 GPM

Motor: GE 200 h.p.
Model # 5K6278XH1A
Serial # ARJ131118

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MAY 03 1991

oster Station #2

Pump: Aurora VertiLine
Serial # 37970917
12 inch 5 stage

Motor: GE 125 h.p.
Model # 5K6268XH1A
Serial # CRJ321115

Pump: Aurora VertiLine
Serial # 37970915
12 inch 5 stage

Motor: GE 100 h.p.
Model # 5K6257XM501B
Serial # JNJ928401

Pump: Aurora VertiLine
Serial # 916370916
14 in 3 stage

Motor: GE 200 h.p.
Model # 5K6278XH1A
Serial # BRJ228119

960' 26" Penstock
1100' 20" Buried Wrapped Steel Mainline
3960' 18" Buried Wrapped Steel Mainline
1320' 16" Buried Wrapped Steel Mainline
2640' 14" Buried Wrapped Steel Mainline
3960' 12" Buried Wrapped Steel Mainline
5420' 10" Portable Aluminum Mainline
6440' 8" Portable Aluminum Mainline
4120' 6" Portable Aluminum Mainline

81 1300' 3" Aluminum handline sprinkler lines

MICROFILMED

MAY 03 1991

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 02-7127

FROM: ROXANNE MC CARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 5-MAR-1990

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	SEPTEMBER 06 1973	249
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 03 1987	93
Exam Fee/Info Sheet Received Date:	JUNE 08 1987	159
Exam Fee or Info Due Date:	JUNE 02 1987	153
Days Late:		6 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	SEPTEMBER 06 1973	249
Total Days Late:		6 DAY(S)
New Priority Date:	SEPTEMBER 12 1973	255

MICROFILMED

MAY 03 1991.

4/86
RECEIVED
JUN 3 1987

RECEIVED

JUL 02 1987

KEYPUNCHED

For Office Use Only

Fee Received \$375

Date 6/12/87

Receipt # 44938

Receipt by JA

Sent to S.O. 6/30/87

Department of Water Resources
Western Regional Office

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 02-7127

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Mutual Life Insurance Co. of New York (James and/or Dolly Morrison)

3. Post Office Address: P.O. Box 1176
Caldwell, ID 83606 Telephone No. (208) 454-0862

4. Source of Water: Snake River

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 560 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 11.2 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

Edison Dee Child

(Name)

P.O. Box 1176

Caldwell, ID 83606

(208) 454-0862

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

JUL 03 1987

Date _____

Signature of Permit Holder (and title, if appropriate) _____



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

02-7127
MORRISON, JAMES
MORRISON, DCLIE
STAR RT. BOX 182 D
BRUNEAU, ID 83604

138008

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MAY 03 1991

James & Dollie Morrison
P.D SW NE Sec 35 T55 R4E

[illegible]

JAMES NORTON 11/15/93

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State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

(208) 334-2190

Director
April 30, 1982

James &/or Dollie Morrison
Star Rt. Box 182D
Bruneau, Id. 83608

RE: 02-7127

Dear Customers:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 02-7127.

Name(s) of Permit Holder: James & Dottie Morrison

Post Office Address: Idaho Rt 8 Box 182D

Bruceton Tel. No. 945-2022

Source of Water:

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 560 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Point: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/23/81
Date

James F. Morrison
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

NOV 25 1981

Department of Water Resources

March 2, 1979

James and/or Dollie Morrison
Star Route B, Box 182-D
Bruneau, ID 83604

Dear Mr. and Mrs. Morrison:

Re: Permit No. 02-7127

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to March 1, 1984.

Sincerely,

Jan Grover
Water Rights Supervisor

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8b

Description and location of place of use:

[illegible]

Total number of acres irrigated _____

1997



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

December 29, 1978

Re: Permit No. 02-7127

100-490

James &/or Dollie Morrison
Box 137
Mountain Home, ID 83647

Dear Mr. and Mrs. Morrison:

One of the conditions of approval of your water Permit No. 02-7127 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

Nov 7 1978

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

11-7-78

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 02-7127

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

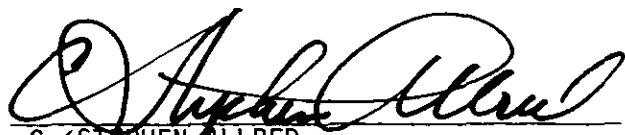
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

March 14, 1974

Re: Permit No. 02-7127

James &/or Dollie Morrison
Box 137
Mountain Home, Idaho 83547

Dear Mr. & Mrs. Morrison:

Enclosed is a copy of your approved Application for Permit No. 02-7127. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

cc: BLM

02-7127



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Idaho State Office
Room 398 Federal Building
550 W. Fort Street
P. O. Box 042
Boise, Idaho 83724

IN REPLY REFER TO:

I-7234 (943)

Your Ref:
Appln. for Permit
02-7127 - James
and/or Dollie
Morrison

March 4, 1974

Mr. Ervin E. Ballou
Department of Water Administration
614 State Street
Boise, Idaho 83707

Dear Mr. Ballou:

Please refer to your letter of September 17, and our request of September 21, 1973, regarding the above application.

The right-of-way application of the Morrisons, serial number I-7234, has been recommended for approval. We intend to issue the right-of-way upon receipt of a copy of the approved water permit.

We no longer have any objection to issuance of the water permit.

Sincerely yours,

Eugene E. Babin, Acting Chief
Branch of L&M Operations

RECEIVED
MAR 5 1974
Department of Water Administration

7127



IN REPLY REFER TO:

United States Department of the Interior I-7234 (943)

BUREAU OF LAND MANAGEMENT
Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P. O. Box 042
Boise, Idaho 83724

RECEIVED

SEP 24 1973

DEPT. OF THE INTERIOR

September 21, 1973

Mr. Ervin E. Ballou
Department of Water Administration
614 State Street
Statehouse - Annex 2
Boise, Idaho 83707

Subject: Application for Permit No. 02-7127

Dear Mr. Ballou:

Thank you for the copy of the above application.

Mr. Morrison has filed a right-of-way application with this office. At this time we do not know if the right-of-way will be approved or not.

We would appreciate your withholding the approval of the application until we notify you that the right-of-way will be approved. This procedure is in accordance with the agreement between our offices.

If there appears to be any problems with our request, please let us know.

Sincerely yours,

Vincent S. Strobel

Vincent S. Strobel, Chief
Branch of L&M Operations

2 7127

September 17, 1973

Mr. and Mrs. James Morrison
Box 137
Mountain Home, Idaho 83647

Re: Application for Permit No. 02-7127 - James &/or Dollie Morrison

Dear Mr. and Mrs. Morrison:

During the processing of your Application for Permit, we have noted that your point of diversion is located on Bureau of Land Management land.

Before we can make the final approval of your application, it will be necessary for you to supply this department with a copy of your special use permit granted by the BLM.

If we can be of any further assistance in this matter, please feel free to contact this department.

Sincerely,

ERVIN E. BALLOU
W. R. Technician II

ERB:sw

02 7127

September 17, 1973

Mr. Vincent S. Strobel
Branch of L&M Operations
BUREAU OF LAND MANAGEMENT
Room 398, Federal Building
550 West Fort Street
Boise, Idaho 83702

Re: Application for Permit No. 02-7127 - James &/or Dollie Morrison

Dear Mr. Strobel:

We are enclosing a copy of the above referenced application for permit, which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

ERVIN E. BALLOU
W. R. Technician II

EEB:sw

02 7127

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 14, 1973

Owyhee Nugget
Marsing
Idaho 83639

Re: Claim to a Water Right No. 55-4006 - Carl W. &/or Gloria W. Otto
Application for Permit No. 02-7127 - James &/or Dollie Morrison

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

James E. Ballan

*Bill submitted
10-1-73*

2 7127

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAMES &/or DOLLIE MORRISON
Box 137, Mountain Home, Idaho
has on Sept. 6, 1973 submitted Application No. 02-7127
for a permit to appropriate 11.2 cubic feet per second ~~acre feet~~
~~per second~~ of water from the Snake River, tributary to Columbia River
by means of pump, panstock, canal and sprinkler system
within the SW¹/₄NE¹/₄, Sec. 35, T. 5 S, R. 4 E, B.M., Owyhee County

to be used from April 1 to Oct. 31
for the irrigation of 560 acres

within the NE¹/₄, NW¹/₄, E¹/₂SW¹/₄, SE¹/₄, Sec. 36, T. 5 S, R. 4 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Oct. 9, 1973.

R. KEITH HIGGINSON

Director

Published in the Owyhee Nugget, Marsing, Idaho
on Sept. 20, 1973 and Sept. 27, 1973.