



RECEIVED

JUL 26 1974

Department of Water Resources

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice hereby given that Clam-
pitt Farms, Inc. Box 106, Hammett,
Idaho has on July 1, 1974 sub-
mitted Application No. 02-7148 for
a permit to appropriate 19.2 cubic
feet per second of water from
Snake River, trib. to Colum-
bia River by means of Pump,
engines, pipe, ditches, canals and
ponds within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
28, T. 5 S, R. 7 E, B.M., Elmore
County to be used from April 1, to
Oct. 15 for irrigation of 960 acres
within NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 5, NE $\frac{1}{4}$,
SE $\frac{1}{4}$, Sec. 6, NE $\frac{1}{4}$, Sec. 7, NW $\frac{1}{4}$,
Sec. 8, T. 5 S, R. 7 E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, Statehouse, Boise,
Idaho, 83707, on or before August
5, 1974.

R. Keith Higginson
Director

Published in the Mountain Home
News, Mountain Home, Idaho on
July 18, 1974 and July 25, 1974.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Staters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...18... day
of July..., 1974 and
the last publication having been made on the
...25... day of July...
1974...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Staters

Subscribed and sworn to me this 25...

day of July..., 1974

James A. Waters
Notary Public

OK
SW
7-20-74

MICROFILMED

Rge. 7E

T
5
S

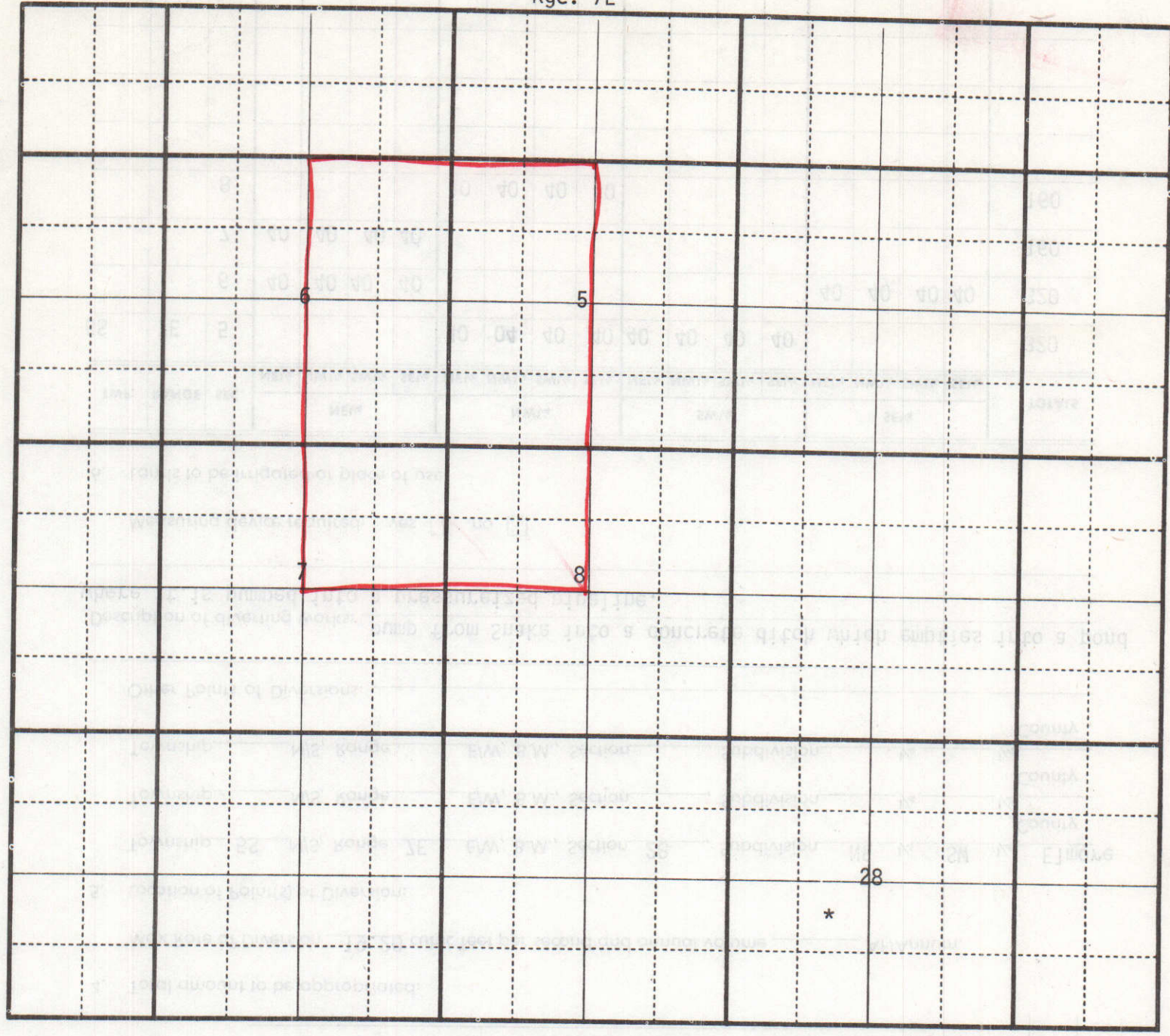


Diagram of System

Diagram of System

1. Name of system: _____

2. Location: _____

3. Purpose: _____

4. Description: _____

5. Other information: _____

6. Date: _____

7. Signature: _____

8. Title: _____

9. Department: _____

10. Address: _____

11. Phone: _____

12. Fax: _____

13. E-mail: _____

14. Website: _____

15. Other: _____

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 02-7148 Priority July 1, 1974 Amount 19.20 cfs

THIS IS TO CERTIFY, that DELBERT CLAMPITT
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 02-7148 issued pursuant to Application for Permit dated July 1, 1974,
and has submitted proof to the Department of Water Resources on May 5, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 60.0 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 15</u>	at <u>19.20</u> cfs and	<u>4320</u> acre feet
	from _____	_____ cfs and	_____
	from _____	_____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 19.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4320 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 5S,
Rge. 7E, B. M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	7E	5		40	40			40	40		40	40							320
		6	40	40	40	40								40	40	40	40		320
		7	40	40	40	40													160
		8					40	40	40	40									160

Total number of acres irrigated 960

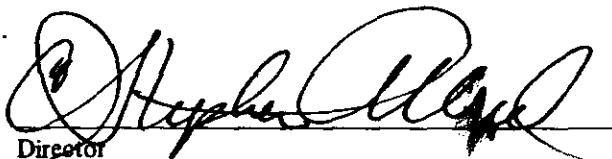
This right when combined with 02-2386, 02-2387 and 02-2388 shall not exceed a
rate of diversion of 60.0 cubic feet per second.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of

October, 19 78.


Director

MICROFILM

ASSIGNMENT

FOR VALUE RECEIVED, CLAMPITT FARMS, INC., a corporation, does hereby assign all of its right, title and interest in and to permit to appropriate the public waters of the State of Idaho, Number 02 7148, to Delbert Clampitt, P. O. Box 106, Hammett, Idaho.

DATED this 26th day of April, 1977.

CLAMPITT FARMS, INC.,
a corporation,

By

Delbert Clampitt
Its president

ATTEST:

Delsie Clampitt
Its Secretary

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 29th day of April, 1977, before me, the undersigned, a Notary Public in and for said State, personally appeared Delbert Clampitt and Delsie Clampitt, known to me to be the president and secretary, respectively, of Clampitt Farms, Inc., the corporation which executed the foregoing instrument and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hreunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jay R. Friedly
Notary Public for Idaho
Residing at Mountain Home, Idaho.

MICROFILMED

Assigned to Delbert Clappitt
Box 106, Hammett, ID

Identification No. 02-7148
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant CLAMPITT FARMS, INC., BOX 106,
post office address HAMMETT, IDAHO
2. Source of water supply Snake River which is a tributary of Columbia
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 5 S
Range 7 E B.M. Elmore County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 19.2 ^{CFS} for irrigation purpose from April 1st to Oct. 15th (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 19.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Water and to divert from Snake
River by means of pump, engins, pipe, ditches, canals and ponds
and conveyed to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 200,00.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

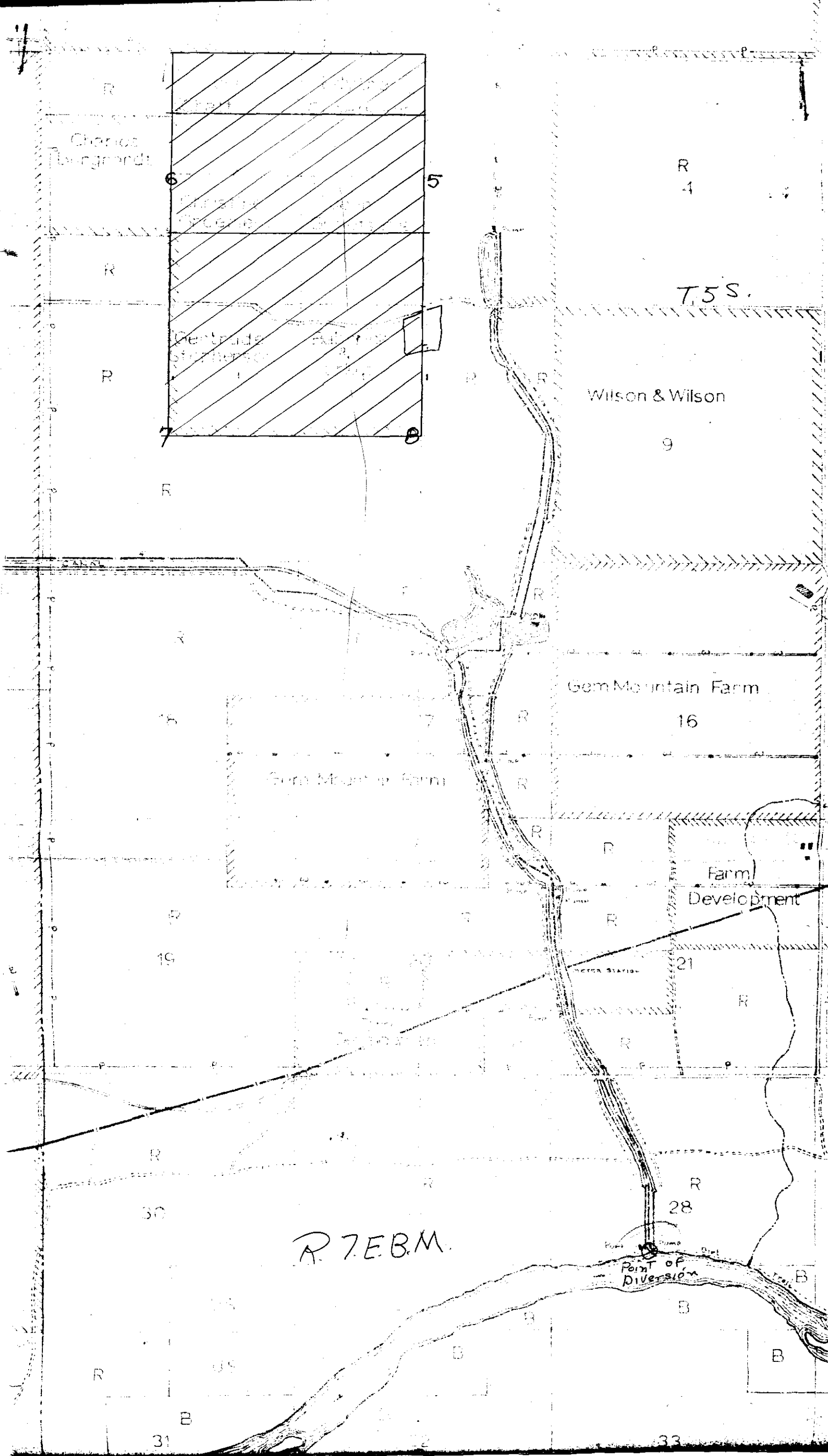
TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	7E	5					40	40	40	40	40	40	40	40					320 acres
5S	7E	6	40	40	40	40									40	40	40	40	320 acres
5S	7E	7	40	40	40	40													160 acres
5S	7E	8					40	40	40	40									160 acres

Total number of acres to be irrigated 960 acres

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks



R
4

T.5S.

Wilson & Wilson

9

Gem Mountain Farm

16

Gem Mountain Farm

Farm Development

Water Station

21

28

Point of Diversion

R.7E.B.M.

Charles
Bergnerdt

Gertrude
Bergnerdt

R

US

B

31

B

R

B

B

33

Proposed Priority 7-01-1974

Received by P.W.H. Date 7-1-1974 Time 1:05 P.M.

Preliminary check by P.W.H. Fee \$ 215.00

Receipted by ef Date 7-01-74 Fee L #14955

Publication prepared by SW Date 7-12-74

Published in After Home News

Publication dates 7-18, 7-25-74

Publication approved SW Date 7-26-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EBB 198

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7148, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1979.
- Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of August 1974.


Director

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Delbert Campbell, Pres.
(Applicant)

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pitt Farms, Inc. Box 106, Hammett,
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engines, pipe, ditches, canals and
ponds within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
28, T. 5 S, R. 7 E, B.M., Elmore
County to be used from April 1, to
Oct. 15 for irrigation of 960 acres
within NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 5, NE $\frac{1}{4}$,
SE $\frac{1}{4}$, Sec. 6, NE $\frac{1}{4}$, Sec. 7, NW $\frac{1}{4}$,
Sec. 8, T. 5S, R. 7 E, B.M.

If issued, this permit will be
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Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, Statehouse, Boise,
Idaho, 83707, on or before August
5, 1974.

R. Keith Higginson
Director

Published in the Mountain Home
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Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...18... day
of July..., 1974 and
the last publication having been made on the
...25... day of ...July...
1974...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
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uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 25...

day of July..., 1974

Vernon M. Waters
Notary Public

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 16, 1978

Re: Permit No. 02-7148

Delbert Clampitt
Route 1, Box 775
Mountain Home, Idaho 83647

Dear Mr. Clampitt:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MCP

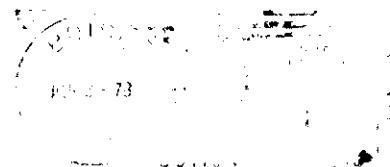
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720



REASON CHECKED

Unclaimed _____
Addressee unknown _____
Insufficient address _____
No such street _____
No such office in state _____
Do not remain in this envelope

☒ Moved, left no address
☐ No such number
☒ Moved, not forwardable
☐ Addressee unknown



DELBERT CLAMPITT
BOX 106
HAMMETT ID 83627

RECEIVED

RECEIVED

AUG 31 1978

Department of Water Resources



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2215

C. Stephen Allred
Director

resent Sept. 1
~~29 August 1973~~

Delbert Clappitt
~~Box 106 Rt. 1, Box 775~~
~~Emmett ID 83627~~ *MTN. HOME*

RE: Permit No. 02-7148

A representative of this Department made an examination of the works covered by your Permit No. 02-7148 on 6/29/77, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 19.20 cfs Source: Snake River

The maximum quantity diverted shall not exceed 4,320 acre feet per year.

Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 5S, Rge. 7E, B.M.

Beneficial use: Irrigation of .960 acres within the W $\frac{1}{2}$ of Sec. 5; E $\frac{1}{2}$ of Sec. 6; NE $\frac{1}{4}$ of Sec 7; & the NW $\frac{1}{4}$ of Sec. 8, Twp 5S, Rge. 7E, B.M.

Priority date established: July 1, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

INTER-DEPARTMENT MEMO — 1

FROM Bill MacAllister

TO Jan Grover

SUBJECT Permits 02-2388, -2386, -2387, -7148

DATE 7-11-78

Please pull

Here is the new measurement for ~~these~~ these permits. $\$$ total = 60.0 cts. The new owners of this land are: Rocking R Farms, Rt. 1 Box 775, Mtn. Home 83467. They would like ~~a copy~~ copies of the licenses issued.

WJH

SIGNATURE

LJ-200
1-63

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Date 7-10, 1978 DISCHARGE MEASUREMENT NOTES

Rocking R Canal River at Bridge above 1st lift

Angle cor- rection	Dist. from initial point	Width	Depth	Obser- vation depth	Revo- lutions	Time in sec- onds	VELOCITY		Adjust- ed for hor. angle or -----	Area	Discharge
							At point	Mean in ver- tical			
	2.5	EW									
	3.7	1.8	.7		40	40	2.22				2.80
	4.9	1.2	1.5		50	40	2.75				4.95
	6.1	1.2	2.4		55	40	2.83				8.15
	7.3	1.2	2.7		60	40	3.31				10.72
	8.5	1.2	2.7		60	40	3.31				10.72
	9.7	1.2	2.6		60	40	3.31				10.33
	10.9	1.2	2.1		50	40	2.75				6.93
	12.1	1.2	1.2		45	40	2.52				3.63
	13.3	1.8	.5		35	40	1.93				1.74
	14.5	EW									
											59.97
Type A Current Meter											
measurement by Don Staff											
1/2 Bill MacAllister											

No. _____ of _____ Sheets. Comp. by _____ Chk. by _____

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Delbert Clappitt
 Post office address Rt. 1, Box 775, Mountain home, ID 83647 Phone 888-1423 work
 Person to contact _____ Phone Unit 2465
587-5244 home

2. Source of water supply: Groundwater ☐ Surface water ☒ Snake River
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 19.20 c.f.s. for Irrigation
 _____ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 15
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. _____
 Examination for _____
 b/u _____

02-7148

4. Total amount to be appropriated:

Max Rate of Diversion 19.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5S N/S, Range 7E E/W, B.M., Section 28, Subdivision NE 1/4 SW 1/4, Elmore
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Other Points of Diversions: _____

Description of diverting works: pump from Snake into a concrete ditch which empties into a pond
where it is pumped into a pressurized pipeline.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	7E	5					40	40	40	40	40	40	40	40					320
		6	40	40	40	40									40	40	40	40	320
		7	40	40	40	40													160
		8					40	40	40	40									160

TOTAL ACREAGE 960

Rge. 7E

T
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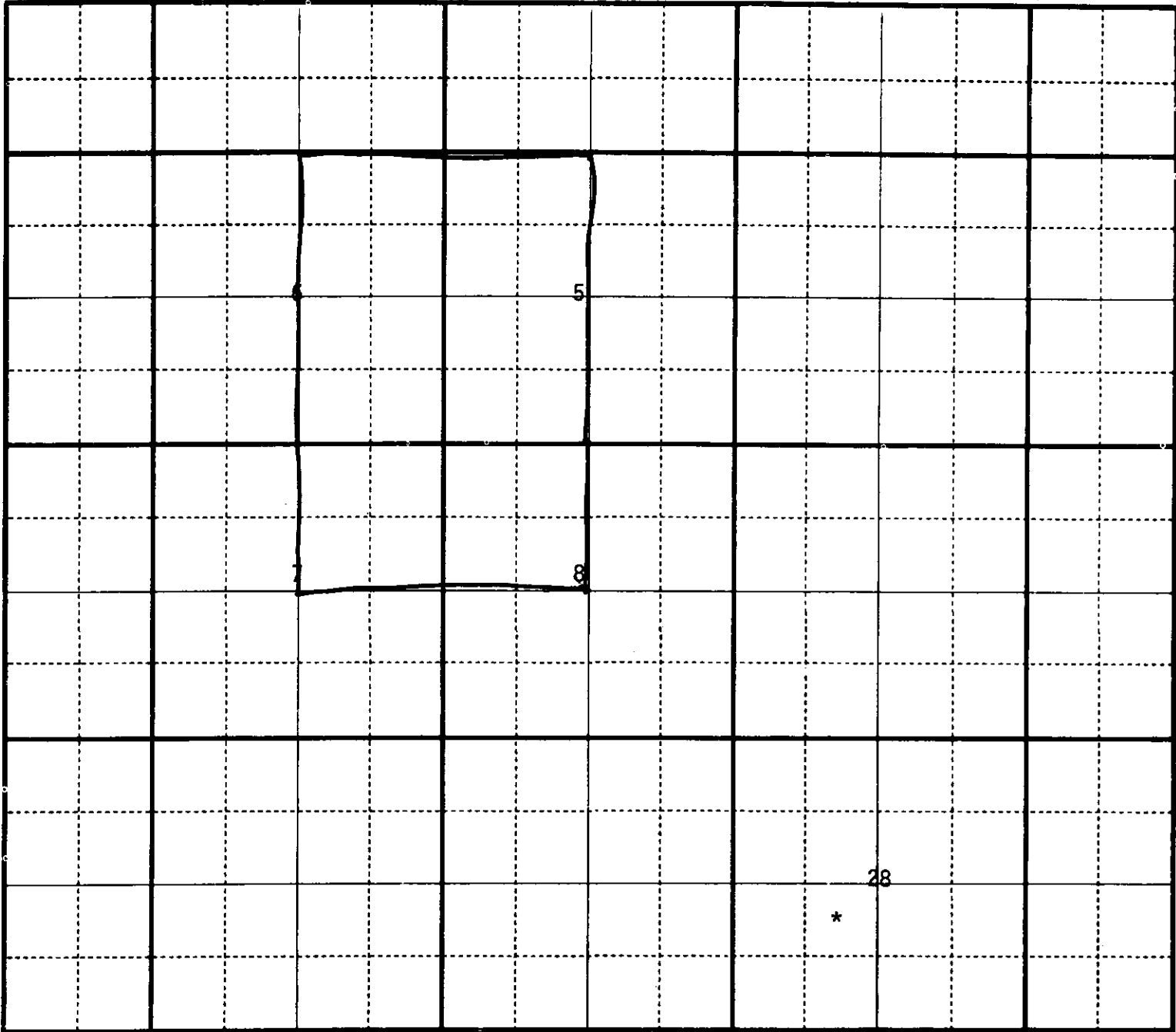


Diagram of System

System description:

The system has four pumping stations: 1) River site, 2) Re-lift site, 3) pressure site, and 4) booster site.

The River site consists of a concrete penstock with 7 pumps in the river. 4 pumps are powered by U.S. Motors, 600 hp. motors, frame # 5809P, and 3 pumps are powered by U.S. Motors, 800 hp. motors, frame # 680 BP.

The water is lifted in two 30 inch mainlines to a concrete ditch that runs to a holding pond at the Re-lift site.

The Re-lift site consists of 5 pumps. 2 Johnson pumps are powered by Vinson Carter Electric Co., 300 hp. motors, serial no. NXJ 104007; 2 Layne pumps are powered by U.S. Motors, 250 hp motors, frame # 5008P; 1 Layne pump is powered by a U.S. Motors, 200 hp. motor, frame # 5008P.

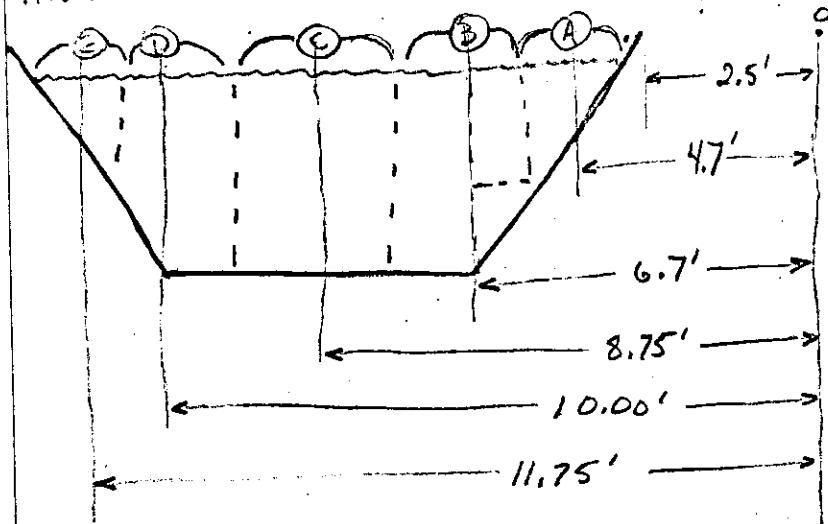
The water is lifted to a concrete ditch that runs to a holding pond at the pressure site.

The Pressure site consists of 6 pumps. 2 Layne vertical centrifugal pumps, # 80129, are powered by U.S. Motors, 500 hp motors, frame # 5809PH, 2 pumps are powered by U.S. Motors, 500 hp motors, frame # 5808PH, 1 Layne pump is powered by a U.S. Motors, 250 hp motor, frame # 5008P and 1 Layne pump is powered by a U.S. Motors, 200 hp. motor, frame # 5008P.

The water runs North from the pressure site in a 30 inch mainline and West in two 24 inch mainlines.

The booster site supplies water for and maintains the pressure in section 27. The site consists of 2 Cornell centrifugal pumps powered by Marathon Electric Motors, 100 hp motors model number 404TTDS76643BB W F1.

Area Calculation



$$\text{Area (A)} = \frac{(5.7' - 2.5')(2.2')}{2} = 3.5 \text{ ft}^2$$

$$\begin{aligned} \text{Area (B)} &= (2.2')(1') + \frac{(1')(2.5' - 2.2')}{2} + (2.5')(1.05') \\ &= 5.0 \text{ ft}^2 \end{aligned}$$

$$\text{Area (C)} = (1.65')(2.5') = 4.13 \text{ ft}^2$$

$$\begin{aligned} \text{Area (D)} &= \frac{(0.88 \text{ ft})(2.5' - 2.09')}{2} + (2.09')(1.84 \text{ ft}) + (2.5')(0.63') \\ &= 3.59 \text{ ft}^2 \end{aligned}$$

$$\text{Area (E)} = \frac{(3.13')(2.09')}{2} = 3.26 \text{ ft}^2$$

LJ-200
1-63

STATE OF IDAHO DEPARTMENT OF RECLAMATION

Date _____ 19__ DISCHARGE MEASUREMENT NOTES

Delbert Clapp, H. Ditch River at _____

Dist. from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for slope or friction	Area	Discharge
						At point	Mean in vertical			
2.5'	EW	0								
4.7'		1.5		30	23		2.92		3.58	10.22
6.7'		2.5		40	31		2.89		5.08	14.45
8.75'		2.5		40	32		2.80		4.13	11.56
10.00'		2.5		40	31		2.89		3.59	10.38
11.75'		1.5		30	29		2.32		3.26	7.56
14.00'	EW	0								
Q = 54.17 ^{ft} / _{sec}										
* See Area Calculations Attached										

MICROFILMED

DATE OF EXAM 6/13/77

ACREAGE
Found 920 960
Recommended 920 960

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 19.20 c.f.s. V = 4320 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 54.17 cfs 60.0 cfs 7/14/78 memorandum of measurement of Method of measurement Current Meter

Total Q recommended 19.20 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 4320 AF/year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

See Attached Sheet
960 Acres x 4.5 AF/Acre Year = 4320 AF/year

SYSTEM DESCRIPTION:

See Attached Sheet

REMARKS:
Maps and Aerial Photos of farm are attached to Exam #02-238
Recommend Condition that this right when combined with
02-2386, 02-2387, and 02-2388 shall not exceed a rate
of diversion of 54.17 cfs.

Examiner's Signature William H. Mac Allister III Date 6/29/77

Checked by YLI Date 6-30-77

Approved by _____ Date _____

6/10/77 Exam set 9:00 am

Well marked on map
Hwy 30 MH $\rightarrow$ Hammett

Under overpass $\rightarrow$ $\frac{1}{2}$ mile 1 ft road south

Exam on 02-2387
02-2388
02-2386
02-7148

Ditch 4ft. at bottom
15ft. at top

Panstock
At River { U.S. Motors 600 hp. frame 5809P } ④
④ { Centrifugal pump }

③ { U.S. Motors 800 hp. frame 6808P
{ Layne Pumpo

May 11, 1977

Re: Permit No's. 02-7148 & 02-2386

Delbert Clampitt
Box 106
Hammett, Idaho 83627

Dear Mr. Clampitt:

We acknowledge receipt of the assignments conveying the above referenced permits to you. The assignments have been recorded in the Department's records.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

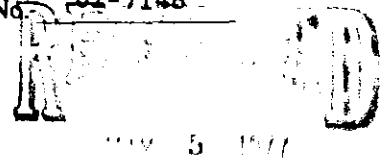
/jr

UNRECORDED

Identification No. _____

Permit No. 02-7148

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Delbert Clampitt 888-1423 Unit 2465 or 587-5244

b) Post Office Address Rt. 1, Box 775 Mountain Home, Idaho 83647

2. Permit Number 02-7148

3. Date of Priority that you are prepared to establish July 1, 1974

4. a) Source from which water was appropriated Snake River

b) Location of the point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 28

Township 5S, Range 7E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 19.2 cfs for irrigation purposes from April 1 to October 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 19.2 cfs cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump from Snake River into a concrete ditch which empties

into a pond where it is pumped into a pressurized pipeline.

b) Describe the type and size of measuring device which you have installed at your point of diversion: None
installed at point of diversion--water measurements will be made in the concrete
lined ditch

c) Give well driller's name and address and the date the well was completed: N/A

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

N/A

Approved 5/10/77 by

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	7E	5					40	40	40	40	40	40	40	40					320
5S	7E	6	40	40	40	40									40	40	40	40	320
5S	7E	7	40	40	40	40													160
5S	7E	8					40	40	40	40									160

Total number of acres irrigated 960

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 5, 1977
(Date)

Delfert Clompitz
(Signature)

State of Idaho)
) ss.
County of Ada)

On this 5th day of May, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Sharon L. Gase
Notary Public residing at Boise, Idaho

My commission expires 9/10/80

MICROFILMED

August 20, 1974

Re: Permit No. 02-7148

Clampitt Farms, Inc.
Box 106
Hammett, Idaho 83627

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 02-7148. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

RECEIVED
AUG 21 1974

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RWH</u>	<u>2-11-74</u>	Application No. <u>02-7148</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>RWH</u>	<u>2-11-74</u>	In form to receipt
	<u>NA</u>		Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)		<u>NA</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>RWH</u>	<u>7-11-74</u>	In form for advertising
(6)		<u>NA</u>	Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no _____
(8)			Groundwater levels: ____ Decline (comment) _____ ____ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>SW</u>	<u>7-26-74</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>EB</u>	<u>9 Aug</u>	Final date for protests <u>5 Aug 74</u> Protests received: yes _____ no _____
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes _____ no _____
	<u>EB</u>		Action recommended: ☒ Approve Priority _____ ☐ Deny Reason for Reduction _____ ☒ Measuring device required ____ See attached sheet for additional conditions of approval ____ No additional conditions for approval
(15)	District <u>Water</u>	By <u>Steve Ball</u>	

RECORDED
INDEXED
FILMED

AUG 10 1974

AUG 5

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 12, 1974

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Re: Application for Permit No. 02-7144 - Charles W. Kevan
02-7148 - Clampitt Farms, Inc.
63-8004 - Irene F. Doherty

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

*Bill submitted
7-26-74
SW*

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice hereby given that Clam-
pitt Farms, Inc. Box 106, Hammett,
Idaho has on July 1, 1974 sub-
mitted Application No. 02-7148 for
a permit to appropriate 19.2 cubic
feet per second of water from
Snake River trib. to Colum-
bia River by means of Pump,
engines, ditches, canals and
ponds within the NE 1/4 SW 1/4, Sec.
28, T. 5 S., R. 12 E., B.M., Elmore
County to be used from April 1, to
Oct. 15 for irrigation of 960 acres
within NW 1/4 SW 1/4, Sec. 5, NE 1/4,
SE 1/4, Sec. 6, SW 1/4, Sec. 7, NW 1/4,
Sec. 8, T. 5 S., R. 12 E., B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, Statehouse, Boise,
Idaho, 83707, on or before August
5, 1974.

R. Keith Higginson
Director

Published in the Mountain Home
News, Mountain Home, Idaho on
July 18, 1974 and July 25, 1974.

OK
7-24-74
cc

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CLAMPITT FARMS, INC.

Box 106, Hammett, Idaho

has on July 1, 1974 submitted Application No. 02-7148

for a permit to appropriate 19.2 cubic feet per second acre feet

~~per annum~~ of water from SNAKE RIVER, TRIB. TO COLUMBIA RIVER

by means of Pump, engines, pipe, ditches, canals and ponds

within the NW 1/4, SW 1/4, Sec. 28, T. 5 S, R. 7 E, E.M., Elmore County

to be used from April 1 to Oct. 15

for irrigation of 960 acres

within the NW 1/4, SW 1/4, Sec. 5, NW 1/4, SE 1/4, Sec. 6, NW 1/4, Sec. 7, NW 1/4, Sec. 8,
T. 5 S, R. 7 E, E.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before

August 5, 1974

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home, Idaho

on July 18, 1974 and July 25, 1974

RECORDED