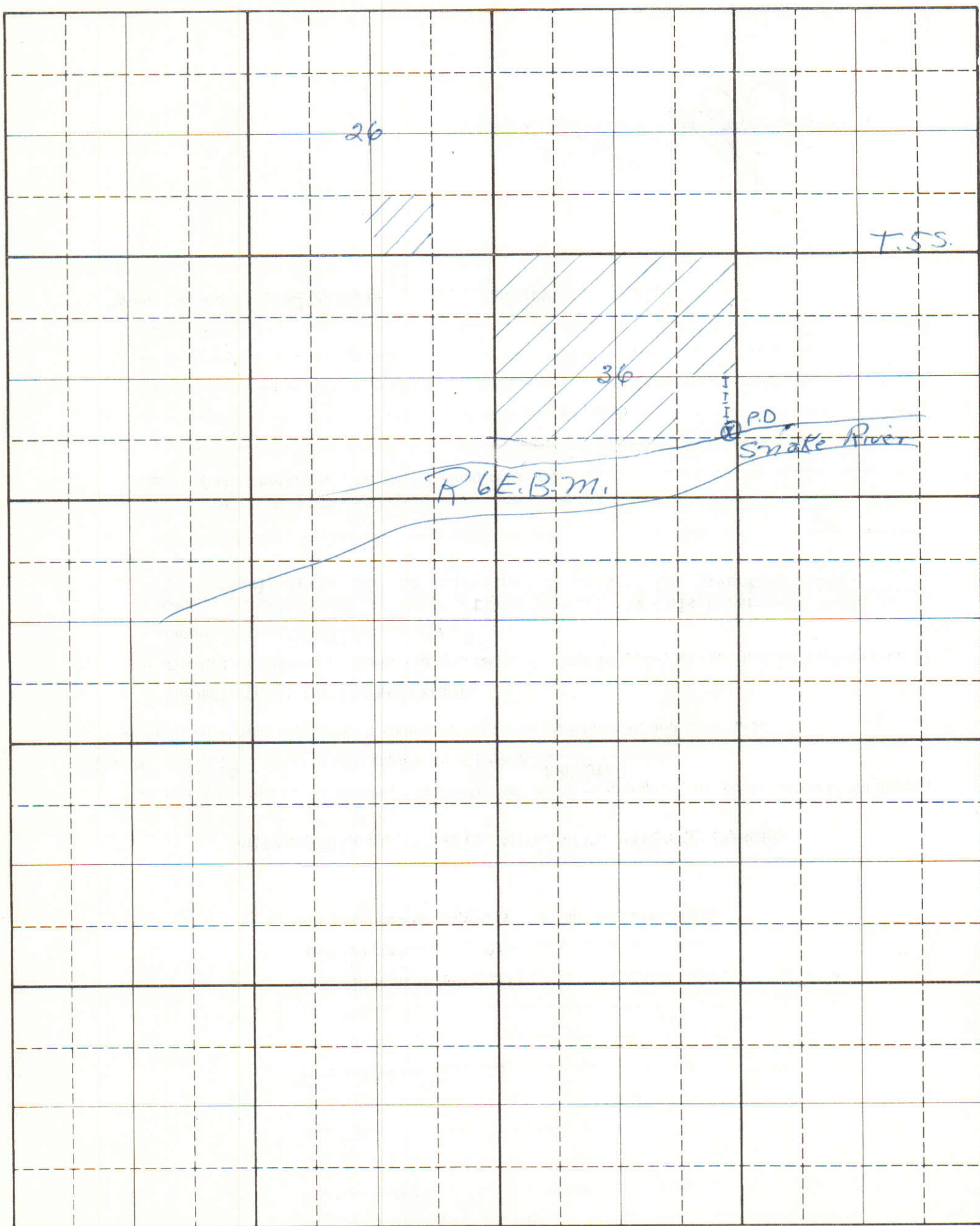


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carlos O. Crandall
(Applicant)

RECEIVED

JAN 13 1975

Department of Water Resources

JAN 13 1975

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

.....2..... consecutive weeks, the first publica-
tion having been made on the2..... day

of January....., 1975, and
the last publication having been made on the

.....9..... day of January.....
1975.; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this9.....

day of January....., 1975

Wm. J. Waters
Notary Public

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
OLON F., CARLOS O. CRAN-
DALL &/OR KEITH L. CHRIS-
TENSEN, 150 N. 18 E., Mtn.
Home, ID has on Dec. 19, 1974
submitted Application No. 02-7184
for a permit to appropriate 8.0
cubic feet per second of water from
Snake River, trib. to Columbia
River by means of pump and
sprinkler system within Lot 1
(NE $\frac{1}{4}$ SE $\frac{1}{4}$), Sec. 36, T. 5 S, R. 6 E,
B.M. Elmore County to be used
from April 1 to Oct. 31 for
irrigation of 422 acres within the
N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
36, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, T. 5 S, R. 6
E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Idaho,
83720, on or before Jan. 20, 1975.

R. KEITH HIGGINSON
Director

Published in the Mountain Home
News, Mtn. Home, ID on Jan. 2,
1974 and Jan. 9, 1975.

OK
jg 1-13-75

MICROFILMED

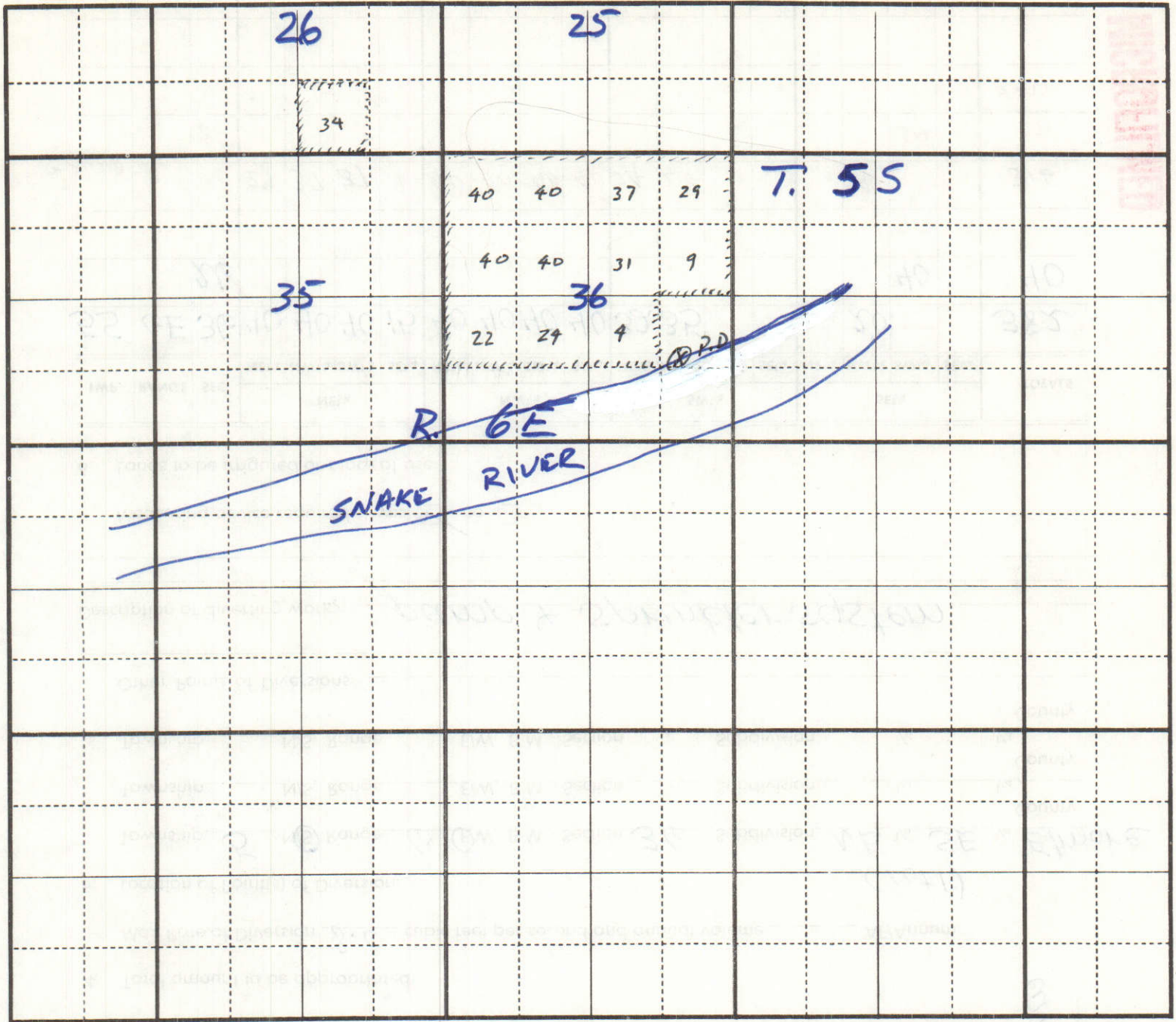
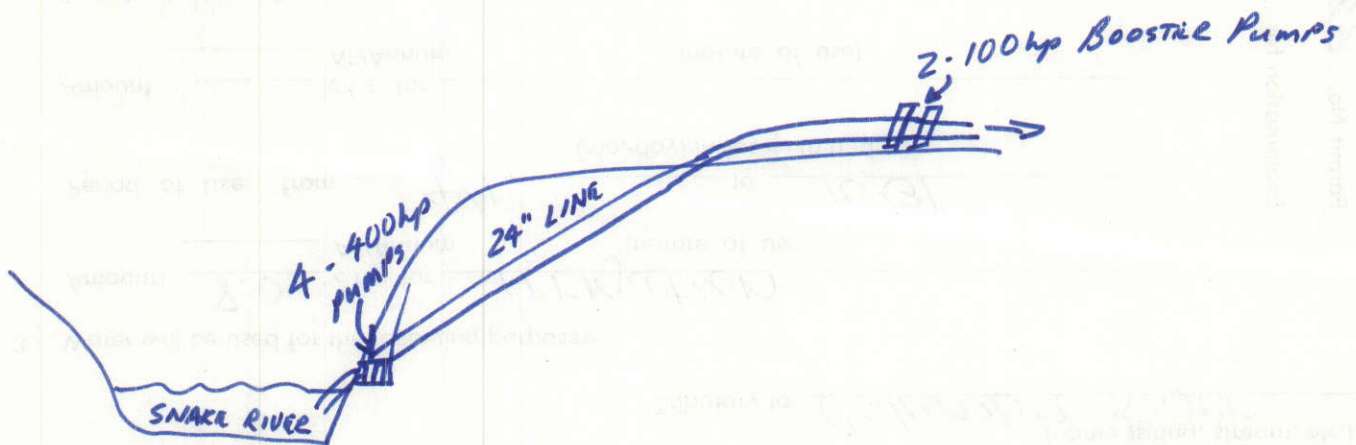


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7184 Priority December 19, 1974 Amount 7.0 cfs

THIS IS TO CERTIFY, that OLON F., CARLOS O. CRANDALL &/or KEITH L. CHRISTENSEN
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 02-7184 issued pursuant to Application for Permit dated December 19, 1974,
and has submitted proof to the Department of Water Resources on May 8, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 16.3 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 31</u>	at <u>7.0</u> cfs and	<u>1750</u> acre feet
	from _____	_____ cfs and	_____
	from _____	_____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 7.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1750 acre feet per year, said waters to be diverted within the Lot 1 (NE 1/4 Sec. 36,
Twp. 5S, Rge. 6E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	6E	26													34
		36	29	37	41	9	40	40	40	40	24			4	316

Total number of acres irrigated 350

Condition:

The maximum rate of diversion under this license when combined
with License No.'s 02-2159, 02-2354, & 02-2398 shall not exceed
19.42 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
February, 19 80.

Deputy Director

MICROFILMED

Identification No. _____
Application No. 02-7184

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Olon F., Carlos O. Crandall &/or Keith L. Christensen Phone: 587-8387
post office address 150 N. 18 E., Mtn. Home, ID
2. Source of water supply SNAKE RIVER which is a tributary of Columbia River
3. a. Location of point of diversion is (Lot 1) NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 5 S
Range 6 E B.M. Elmore County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 8.0 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 8.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$150,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 S	6 E	36	40	40	40	15	40	40	40	40	32	35				20			382
		26															40		40

Total number of acres to be irrigated 422

c. Describe any other water rights used for the same purposes as described above. 02-2398 and 02-2159

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

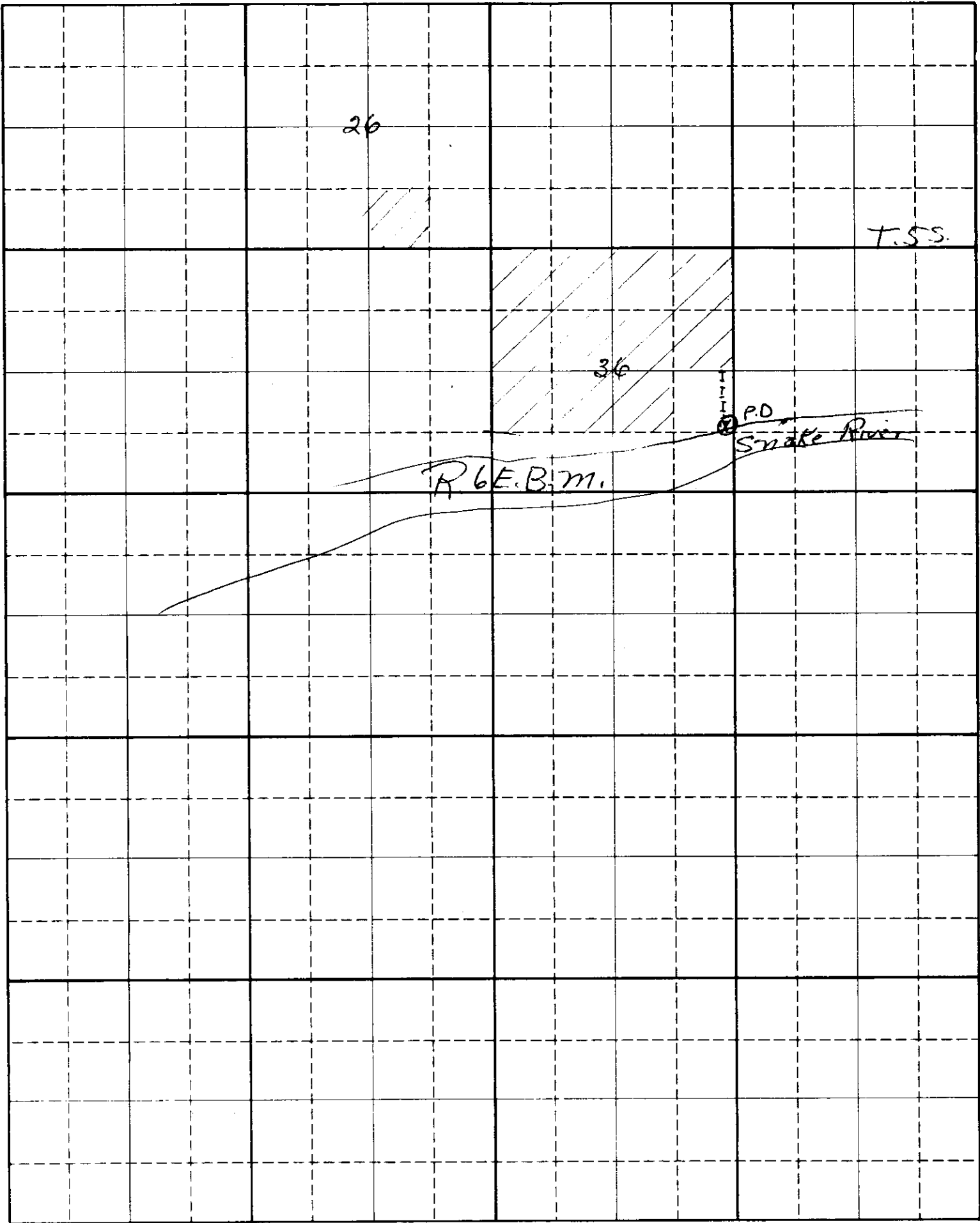
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

C

D

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl O. Crowell
(Applicant)

Proposed Priority 12-19-1974

Received by P.W.H. Date 12-19-74 Time 2:00 P.M.
Preliminary check by P.W.H. Fee \$ 95.00
Receipted by Ca Date 12-19-74 #s 15367 & 15368
Publication prepared by Ca Date 12-26-74
Published in Mountain Home News
Publication dates Jan 2 & Jan 9
Publication approved g Date 1-13-75
Priority reduced to 0 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by de JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

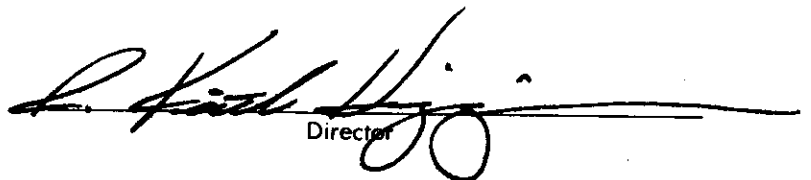
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7184, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 80.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of January 1975.


Director

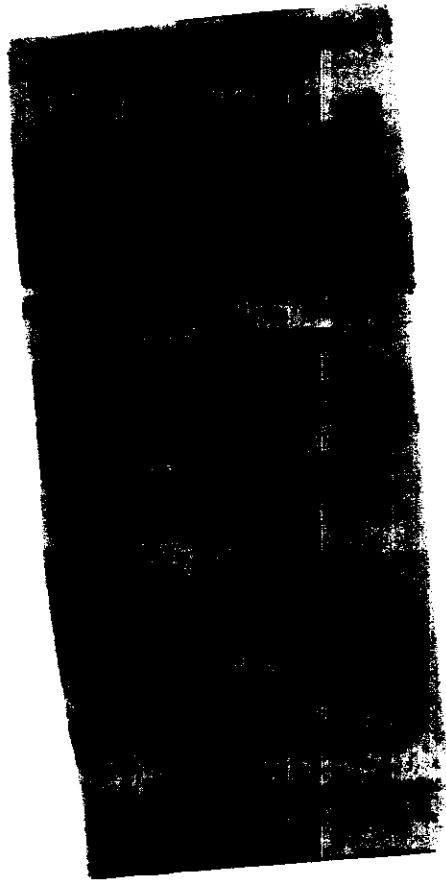
DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 02-7184

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) R.W.H. 12-23-74 In form to receipt
- (2) NA Send Copies to:
Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management
- (3) NA Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant
- (4) R.W.H. 12-23-74 In form for advertising
- (5) NA Platted on Map No. NA
- (6) NA Located within Water District No. NA
- (7) FEB 1/20/75 Critical groundwater area: yes NA no ☒
- (8) NA Groundwater levels:
Declining, Stable, Increasing
(comment) NA
- (9) NA Other rights on the same place of use
- (10) NA Comments: NA
- (11) JA 1-13-75 Affidavit of Publication received(date) OK
- (12) FEB 1/20/75 Final date for protests 1/20/75
Protests received: yes NA no ☒
- (13) FEB 1/20/75 All requested information received from agencies or applicant: yes ☒ no NA
- (14) FEB 1/20/75 Action recommended:
☒ Approve NA Deny NA
NA Proposed Priority
NA Reason for Reduction
☒ Measuring device required
NA See attached sheet for other conditions of approval
Department of Water Resources
NA No special conditions for approval
- (15) District Unit **MICROFILMED** By f. Booken Date 1/20/75



CR
1-13-75

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-

tion having been made on the ... 2 ... day

of January ..., 1975, and

the last publication having been made on the

... 9 ... day of January...

1975; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this ... 9 ...

day of January ..., 1975

Wm. S. Waters
Notary Public

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 4, 1980

Olon F., Carlos O. Crandall &/or Keith Christensen
150 North 18th East
Mtn. Home, Idaho 83647

Dear Sirs,

RE: License No. 02-7184

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

J. Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 15, 1980

Re: Permit No. 02-7184

Olon F., Carlos O. Crandall &/or Keith Christensen
150 North 18th East
Mountain Home, ID 83647

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 02-7184 on July 12, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 7.0 cfs Source: Snake River

The maximum quantity diverted shall not exceed 1750 acre feet per
year.

Point of diversion: Lot 1 (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Sec. 36, Twp. 5S, Rge. 6E, B.M.

Beneficial use: Irrigation of 350 acres within the NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 36; SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, Twp. 5S, Rge. 6E, B.M..

Priority date established: December 19, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

Condition: The maximum rate of diversion
under this license when combined with
License No.'s 02-2159, 02-2354, 02-2398
shall not exceed 19.42 cfs.

JAN GROVER
Water Rights Supervisor

JG/kw

RECEIVED
FEB 16 1980
WATER RIGHTS DIVISION

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder Olon F., Carlos O. Crandall &/or Keith Christensen
 Post office address 150 N. 18th E., Mtn. Nome Phone 587-8387
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Snake River
 Tributary to Columbia River (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 8.0 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from 4/1 to 10/31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. CA-7184
 Examination for 7/12/79 2:00 pm

4. Total amount to be appropriated:

Max Rate of Diversion 8.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

(Lot 1)
 Township 5 ~~N~~^S Range 6 ~~E~~^W, B.M., Section 36, Subdivision NE 1/4 SE 1/4 Elmore
 County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County _____

Other Points of Diversions: _____

Description of diverting works: pump & sprinkler system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	6E	36	40	40	40	15	40	40	40	40	32	35				20			382
		26															40		40
FOUND		36	29	37	31	9	40	40	40	40	24	22				4			316
		26															34		34
																			350

TOTAL ACREAGE 422

MICROFILMED

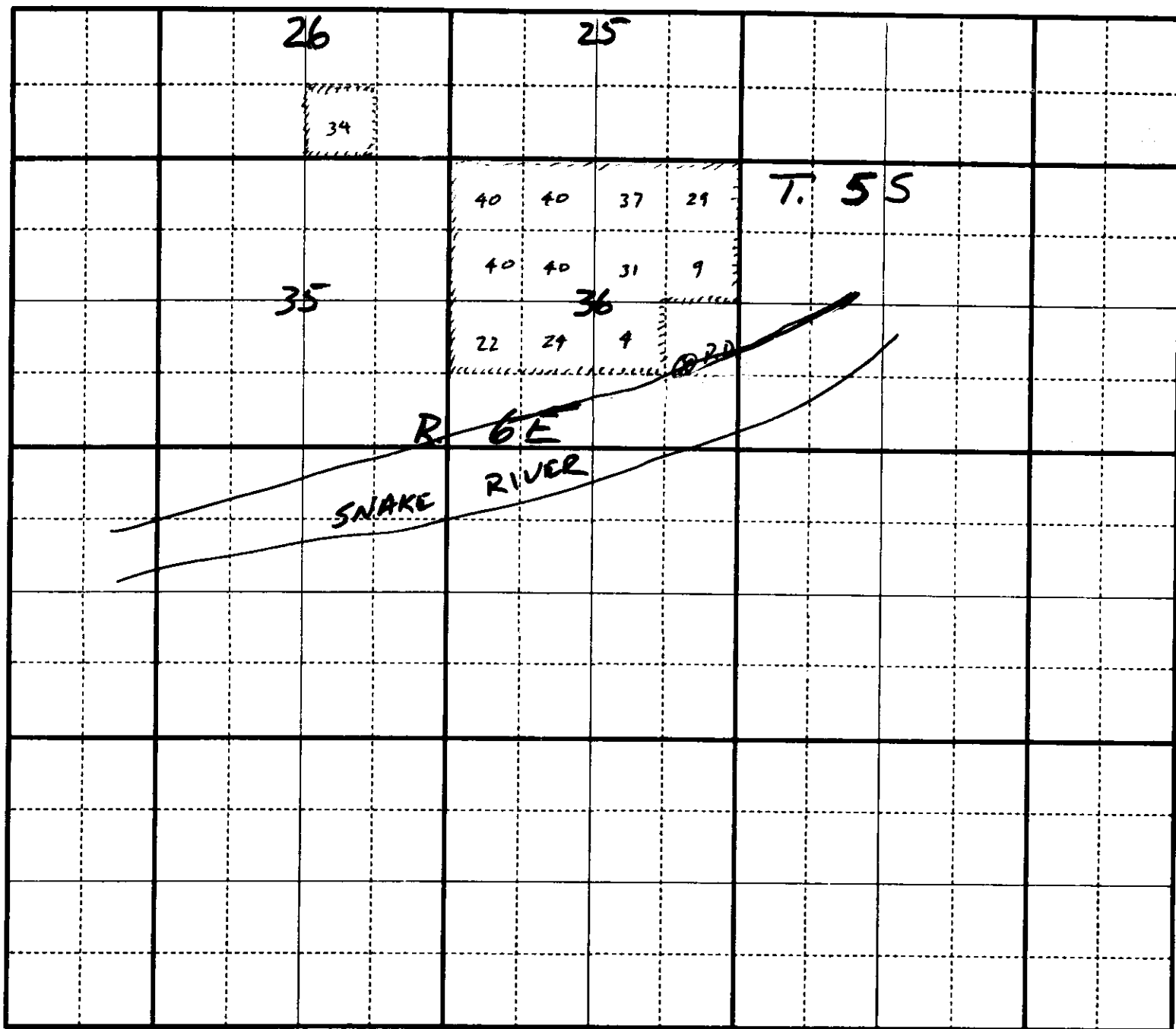
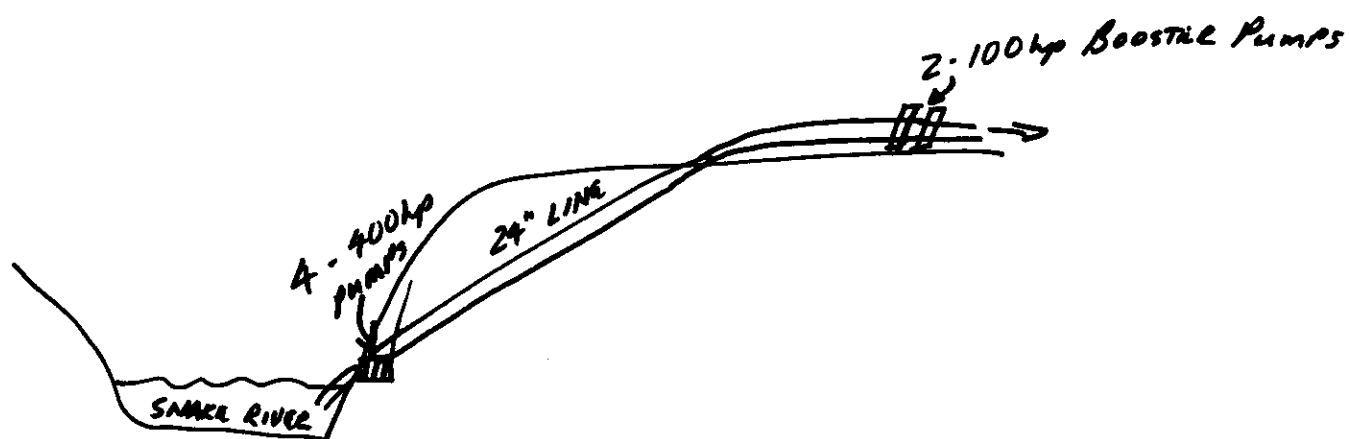


Diagram of System



DATE OF EXAM 7/12/79

ACREAGE
Found 350
Recommended 350

Irrigation Requirement 5.0 Ac Ft/Ac

USE
Irrigation Q = 7.0 c.f.s. V = 1750.0 AF/Ann. from 4/1 to 10/31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 7.3 X 1000 gpm = 7300 gpm = 16.26 cfs Method of measurement FLOW METER
24"

Total Q recommended 7.0 Meter No. 101714 Type SPARKING Condition GOOD

Total V recommended 1750.0 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$Q = 7300 \text{ gpm} (1.002224) = 16.26 \text{ cfs}$
 $Q = 350 \text{ acres} (1.02 \text{ cfs/acre}) = 7.0 \text{ cfs}$
 $V = 730 \text{ gpm} (5.0 \text{ AF/Ann}) = 1750 \text{ AF/Ann}$
 $V = 7.0 \text{ cfs} (1.87) (292.47 \text{ ft/ft}) = 2938.32 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

4 BYRON JACKSON MFG. CO. CENTRIFUGAL PUMPS SIZE: 8", TYPE: MUET, GPM: 2140
TOTAL HEAD: 200', RPM: 1750 EACH, 240 PSI @ BASE 24" LINE, 400' hp
2 LINCOLN BOOSTER PUMPS 100 hp EACH, 93 PSI @ TOP

REMARKS:

THIS FARM HAS SEVERAL MORE APPLICATIONS OUT FOR IRRIGATION.

Examiner's Signature Charles J. Bryan Jr. Date 7/16/79

Checked by W. Smith Date 18 July 79

Approved by _____ Date _____



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

June 27, 1979

Olon F., Carlos O. Grandall
&/or Keith L. Christensen
150 N. 18 E.
Mountain Home, ID 83647

RE: Permit No. 02-7184

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

Thursday, July 12 at 2:00 pm

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 02-7184

Name(s) of Permit Holder: Olon F. &/or Carlos O. Crandall &/or Keith Christensen
Post Office Address: 150 N. 18 E., Mt. Home, ID 83647

Source of Water: Snake River

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 422 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 8, 1979

Date

Keith Christensen
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAY 8 1979



**Department of Water Resources
Western Regional Office**

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

January 30, 1975

Re: Permit No. 02-7184

Olon F. & Carlow O. Crandall
&/or Keith L. Christensen
150 N. 13E.
Mountain Home, Idaho 83647

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. . We direct your attention to the conditions of approval as listed on the ⁰²⁻⁷¹⁸⁴fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Development
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 27, 1974

Mountain Home News
P.O. Drawer 0
Mtn. Home, ID 83647

Re: Claim to a Water Right No. 61-4013 - Elbo-Room Mobile Home Park, W. P. Brownlee
Application for Permit No. 02-7184 - Olon F., Carlos O. Crandall &/or Keith L. Christensen

61-7210 - Elwood D. Wing

61-7211 - Elbo-Room Mobile Home Park, W. P. Brownlee

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

1-13-75

Bill Submitted
Jg.

Sincerely,

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
OLON F., CARLOS O. CRAN-
DALL &/OR KEITH L. CHRIS-
TENSEN, 150 N. 18 E., Mtn.
Home, ID has on Dec. 19, 1974
submitted Application No. 02-7184
for a permit to appropriate 8.0
cubic feet per second of water from
Snake River, trib. to Columbia
River by means of pump and
sprinkler system within Lot 1
(NE $\frac{1}{4}$ SE $\frac{1}{4}$), Sec. 36, T. 5 S, R. 6 E,
B.M. Elmore County to be used
from April 1 to Oct. 31 for
irrigation of 422 acres within the
N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. ,
36, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, T. 5 S, R. 6
E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Idaho,
83720, on or before Jan. 20, 1975.

R. KEITH HIGGINSON
Director

Published in the Mountain Home
News, Mtn. Home, ID on Jan. 2,
1974 and Jan. 9, 1975.

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that OLON F., CARLOS O. CRANDALL &/OR KEITH L.
CHRISTENSEN, 150 N. 18 E., Mtn. Home, ID
has on Dec. 19, 1974 submitted Application No. 02-7184
for a permit to appropriate 8.0 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from Snake River, trib. to Columbia River
by means of pump and sprinkler system
within ~~the~~ Lot 1 (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Sec. 36, T. 5 S, R. 6 E, B.M. Elmore County
to be used from April 1 to Oct. 31
for irrigation of 422 acres
within the N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36,,SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, T. 5 S, R. 6 E, P.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Jan. 20, 1975.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mtn. Home, ID
on Jan. 2, 1975 and Jan. 9, 1975-

MICROFILMED