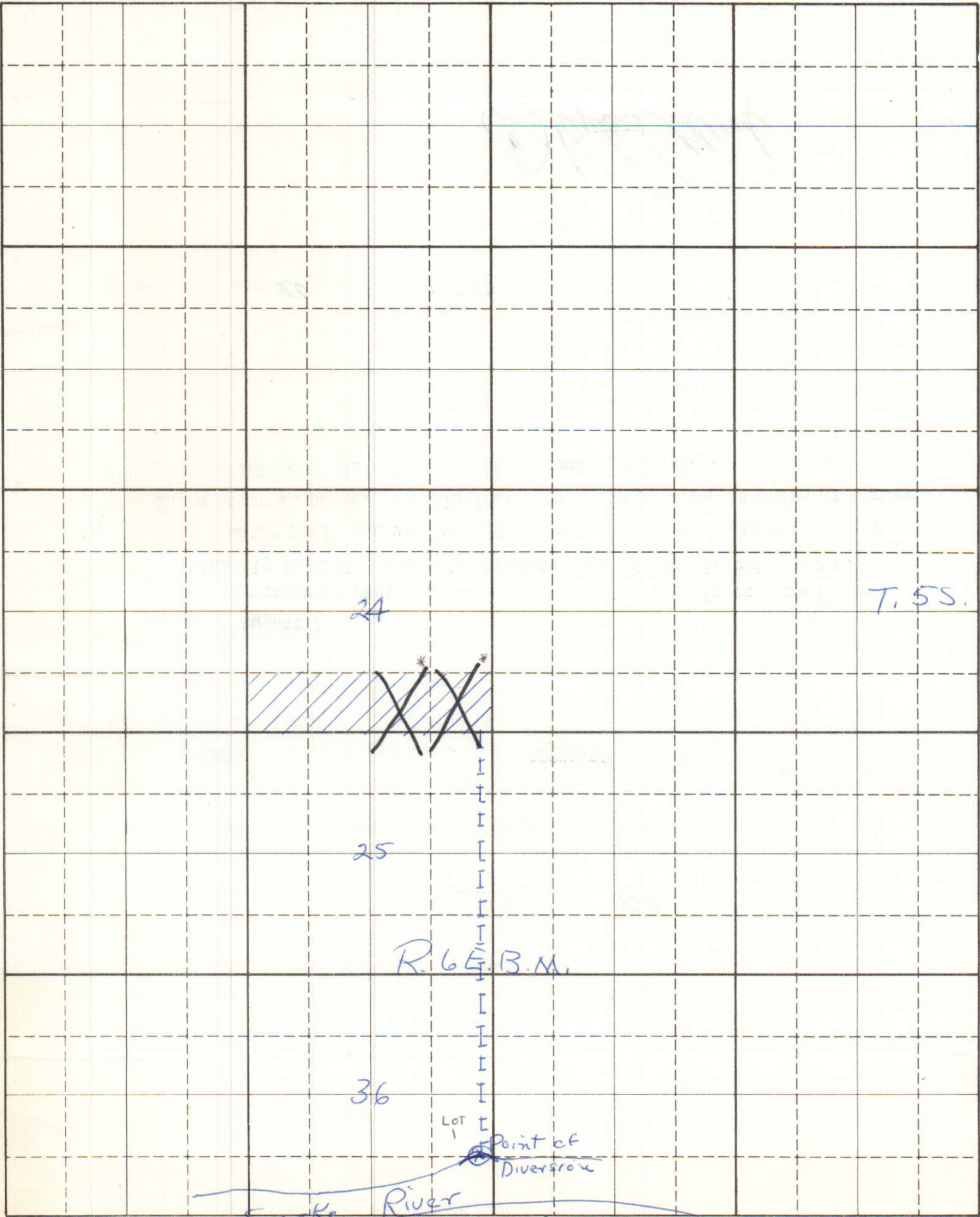


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl C. Crenshaw
(Applicant)

RECEIVED

MAY 7

Department of Water Resources

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CARLOS & OLON CRANDALL &/or KEITH CHRISTINSEN, Mountain Home, ID has on April 16, 1976 submitted Application No. 02-7229 for a permit to appropriate 2.0 cubic feet per second of water from Snake River trib. to Columbia River by means of pump and penstock within Lot 1 (NESE) Sec 36 T5S-R6E B.M., Elmore County to be used from April 15 to October 31 for irrigation of 115 acres within the S $\frac{1}{2}$ S $\frac{1}{2}$ Sec 24 T5S-R6E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before May 17, 1976.

R. KEITH HIGGINSON
Director

Published in the Mtn. Home News, Mtn. Home, ID on April 28, 1976 and May 6, 1976.

OK
5-11-76
RB

County of Elmore }
STATE OF IDAHO } ss.

I, Carl M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

..... 2 consecutive weeks, the first publica-
tion having been made on the .. 29 ... day
of .. April .., 1976, and
the last publication having been made on the
..... 6 day of .. May
1976...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this
day of .. May .., 1976

Samuel E. Gresham
Notary Public

MICROFILMED

Triple C Ranch

Crandall - Christenson

Ases

16039-577

1977 flight

RCE

30

20

02-7229

02-7284

109.5

A 330

38

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02-2159

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02-7184

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02-7229

02-7284

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02-7284

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02-2159

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14.2

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36 31

02-7184

meter

60.5

40

31

41.9

40

22

24 4

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7229 Priority April 16, 1976 Amount 1.0 cfs

THIS IS TO CERTIFY, that Carlos &/or Olon Crandall &/or Keith Christinsen
of Mountain Home, ID, has complied with the terms and conditions of Permit
No. 02-7229 issued pursuant to Application for Permit dated April 16, 1976,
and has submitted proof to the Department of Water Resources on March 2, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 22.28 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>1.0</u> cfs and <u>250.0</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
250.0 acre feet per year, said waters to be diverted within the Government Lot 1 (NE 1/4 SE 1/4)
Section 36, Twp 5S, Rge 6E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	Section												Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	6E	24													50

Total number of acres irrigated 50

This right when combined with Right Nos. 02-2354, 02-7184, 02-2398 & 02-2159
shall not exceed 22.28 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of

JUNE

, 19 83

Acting for the

Director

Norman C Young

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING)
DEVICE REQUIREMENT FOR PERMIT NO. 02-7229)

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 02-7229

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Carlos &/or Olon Crandall &/or Keith Christinsen
post office address 150 N. 18E Mt. Home, Idaho
2. Source of water supply Snake River which is a tributary of Columbia River
Lot 1
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 5S
Range 6E B.M. Elmore County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 for irrigation purpose from April 15 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
1.0 per letter of 5-26-76 LGS
a. -2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump and penstock from river
(installed)
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	6E	24											20	30			40	25	50 115
																			*per letter of 5-26-76 LGS

Total number of acres to be irrigated 50
~~115~~

c. Describe any other water rights used for the same purposes as described above. none

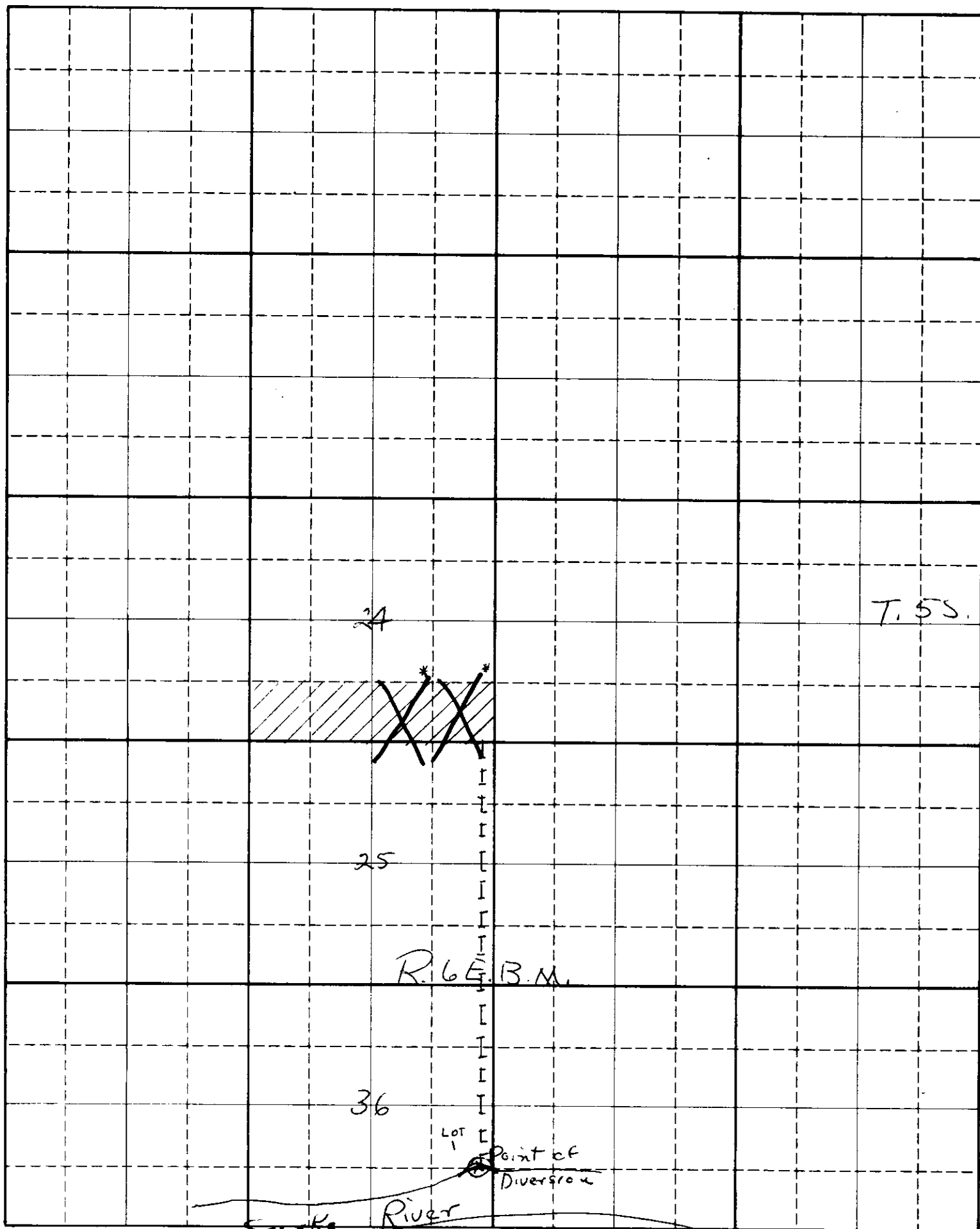
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant owns S 1/2 SW 1/4, Sec. 24, T. 5S, R. 6E

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing plan to purchase S 1/2 SE 1/4, Sec. 24, T. 5S, R. 6E

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl C. Cram
(Applicant)

Proposed Priority 4-16-76

Received by DRB Date 4/16/76 Time 10:00am
Preliminary check by DJC Fee \$ 35.00
Received by RB Date 4-20-76 # 3747
Publication prepared by RB Date 4-21-76
Published in MTW Home News
Publication dates Apr 29 + May 6
Publication approved RB Date 5-11-76
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JH DRY

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

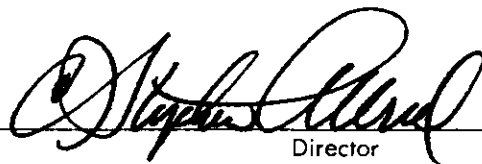
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7229, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

Water shall not be diverted under this permit unless the flow of the Snake River at the U. S. Geological Survey stream gaging station at Murphy exceeds 3,300 c.f.s. and at Weiser exceeds 4,750 c.f.s.

Witness my hand this 20 day of April, 19 77.


Director

RECEIVED

Department of Water Resources

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Wm. M. Watson do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 29 day
of April, 1976, and
the last publication having been made on the
6 day of May,
1976; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Wm. M. Watson
Subscribed and sworn to me this 6
day of May, 1976

Samuel E. Grubel
Notary Public

OK
5-11-76
RB

MICROFILMED

June 7, 1983

RE: Permit No. 02-7229

Carlos &/or Olon Crandall &/or Keith Christinsen
150 N. 18th E.
Mountain Home, ID 83647

Dear Permit Holder:

Enclosed herewith is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

ENCLOSURE

Triple C Ranch

Crandall - Christenson

RSES

16039-577

1977 flight

RCE

20

02-7229

02-7254

109.5

A

33.9

38

40

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40

02-7254

02-2159

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25.4

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02-7254

44.2

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3.0

02-7184

40

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T
5
5

22

24 4

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

02-7229
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7/27/81 Accompanied by Carlos Crandall Total Q measured 22.28
If source is surface water, estimate total flow of source _____
Methods of measurement Flow meter Meets Permit requirements? _____

Measurement calculations:
 $10,000 \text{ GPM} \times 0.00228 = 22.28 \text{ cfs}$ ^{capacity}
 $50 \text{ acres} \times 0.02 = 1.0 \text{ cfs}$
 $50 \times 5 \text{ AFA} = 250 \text{ AFA}$
 $1.0 \times 1.9835 \times 245 = 485.9$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	100	U.S. Motor	1334758	Byron	96236	Harvey		
	100	"	1396370	Jackson	96237	Harvey	good.	
	100	"	1368417	"	96237	101714		
System Description	100	"	1334757	"	96236			

10" intake pipe to ea. pump 8" discharge from ea. pump - 1/4 mile - 24" 2nd penstock - Sprinkler system. Pressurized from holding pond.
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = Q (cfs)	V (afa)	AFA/Acre FROM	TO
Irrigation	1.0 ✓	250 ✓	3/15	11/15
Total	1.0 ✓	250 ✓	3/15	11/15

Remarks _____

MPROFILMEN

This is when combined with sta 02-2398, 02-2159, 02-7184 & 02-7284
shall not divert more than 22.28 cfs.
Overlap Review attached
note: System changed since 02-7184 was examined - Applicant built a holding pond & pressurized irrigation system from there, where this was done when 02-7184 was examined.

MAP (Attach Aerial Photo)

			RGE					
		24						
7 5 3	20	30						
				36				
					P.O.			
					A.I.			

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESE(4) 36 TSS R6E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 8/25/81

Date 4/21/82

Date 5/4/83

Overlap Review for 02-7229

Pg 1

Permit 02-7284 - No Overlap - Permit stage

License 02-2354

Snake R.

T/D GLI (NESE) Sec 36

(same Serial No's on pumps)

$$\frac{.60 \text{ cfs}}{630 \text{ ac}} = .00095 \text{ cfs/ac}$$

T/U see attached copy of license (different)

License 02-7184

Snake R.

T/D GLI (NESE) Sec 36
(same pumps)

$$\frac{7.0 \text{ cfs}}{350 \text{ ac}} = .02 \text{ cfs/ac}$$

T/U see attached copy of license (different)

License 02-2398

Snake R.

T/D GLI (NESE) Sec 36
(same Serial No's on pumps)

$$\frac{3.74 \text{ cfs}}{187 \text{ ac}} = .02 \text{ cfs/ac}$$

T/U see attached copy of license (different)

License 02-2159

Snake R.

T/D GLI (NESE) Sec 36
(same Serial No's on pumps)

$$\frac{12.0 \text{ cfs}}{630 \text{ ac}} = .019 \text{ cfs/ac}$$

T/U see attached copy of license (different)

RECEIVED

02-2354 .60

02-7184 7.00

02-2398 3.74

02-2159 12.00

This night 02-7229 + 1.00

24.34 Greater than capacity (22.28 fs)

Recommend condition R17

JC 5/4/83

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 29214/02-2159 Priority Dec. 14, 1960 Amount 12.0 cfs

THIS IS TO CERTIFY, that The Travelers Insurance Company
of Portland, Oregon, has complied with the terms and conditions of Permit
No. 29214/02-2159 issued pursuant to Application for Permit dated December 14, 1960,
and has submitted proof to the Department of Water Administration on August 7, 1964,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 19.42 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:
Amount 12.0 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 12.0 cfs of water be diverted at
any one time, said waters to be diverted within ~~the~~ _____

Lot # 1 (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Sec. 36, Twp. 5 S, Rge. 6 E, B.M.

in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 3,150 acre feet per year or _____
5.0 acre feet per acre.

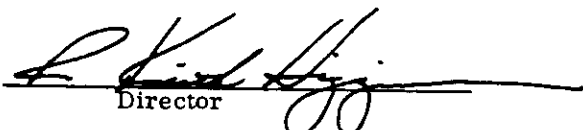
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	6E	25	38	40	40	37	40	38	40	40	40	40	40	40	40	39	39	39	630

Total number of acres irrigated 630

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
March, 19 72.


Director

292159

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33337/02-2398 Priority Oct. 1, 1966 Amount 3.74 cfs

THIS IS TO CERTIFY, that The Travelers Insurance Company
of Portland, Oregon, has complied with the terms and conditions of Permit
No. 33337/02-2398 issued pursuant to Application for Permit dated October 1, 1966
and has submitted proof to the Department of Water Administration on August 21, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 19.42 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:

Amount 3.74 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 3.74 cfs of water be diverted at
any one time, said waters to be diverted within ~~the~~ _____

Lot # 1 (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Sec. 36, Twp. 5 S, Rge. 6 E, B.M.

in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 935 acre feet per year or _____
5.0 acre feet per acre.

Description and location of place of use:

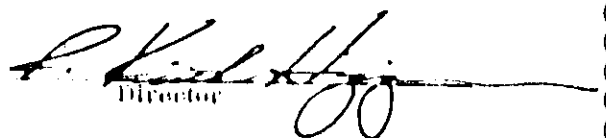
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	6 E	26	20	2	36	34									40	30	5	20	187

Total number of acres irrigated 187

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of

March, 19 72.


Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7184 Priority December 19, 1974 Amount 7.0 cfs

THIS IS TO CERTIFY, that OLON F., CARLOS O. CRANDALL &/or KEITH L. CHRISTENSEN
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 02-7184 issued pursuant to Application for Permit dated December 19, 1974,
and has submitted proof to the Department of Water Resources on May 8, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 16.3 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 31</u>	at <u>7.0</u> cfs and	<u>1750</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 7.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1750 acre feet per year, said waters to be diverted within the Lot 1 (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Sec. 36,
Twp. 5S, Rge. 6E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	6E	26															34		34
		36	29	37	31	9	40	40	40	40	24	22			4				316

Total number of acres irrigated 350

Condition:

The maximum rate of diversion under this license when combined
with License No.'s 02-2159, 02-2354, & 02-2398 shall not exceed
19.42 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
February, 19 80.

Deputy Director

[Signature]

RECORDED

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31991/02-2354 Priority July 10, 1964 Amount 0.60 cfs

THIS IS TO CERTIFY, that The Travelers Insurance Company
of Portland, Oregon, has complied with the terms and conditions of Permit
No. 31991/02-2354 issued pursuant to Application for Permit dated July 10, 1964,
and has submitted proof to the Department of Water Administration on August 21, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 19.42 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:

Amount 0.60 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.60 cfs of water be diverted at
any one time, said waters to be diverted within 333

Lot # 1 (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Sec. 36, Twp. 5 S, Rge. 6 E, B. M.

in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 388.7 acre feet per year or
5.0 acre feet per acre.

Description and location of place of use:

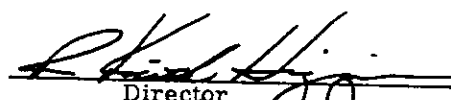
TWP.	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	6 E	25	38	40	40	37	40	38	40	40	40	40	40	40	40	39	39	39	630

Total number of acres irrigated 630

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of

March, 19 72.


Director
2-2354

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 02-7224.

Name(s) of Permit Holder: CARLOS CRANDALL

Post Office Address: 1456 N. G. E.

MT. HOME, ID Tel. No. 587-8187

Source of Water:

Extent of Use:

- ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 50 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

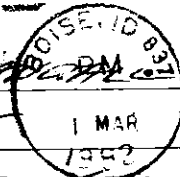
2/28/82
Date

[Signature]
Signature of Permit Holder

MICROFILMED

per telephone conversation w/ Carlos Crandall 2-82

CARLOS BRIDGES
1450 N 6 E
Wt Home ID-83642



RECEIVED

MAR 2 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

Mr. A. K. Dunn
92 South Cole Road
Boise, Idaho 83709

RE: 3-7-77

Dear Mr. Dunn:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

Christinsen, Keith
CRANDALL, CARLOS & OLON
150 N. 18TH E.
MOUNTAIN HOME, ID 83647

#138119

JANUARY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 02-7229 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 28, 1981

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MICROFILMED

April 20, 1977

Re: Permit No. 02-7229

Carlos &/or Olan Crandall &/or Keith Christensen
150 N. 18th
Mountain Home, ID 83647

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 02-7229 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

December 10, 1976

Re: Application for Permit No. 02-7229

Carlos Crandall &/or Olon Crandall
&/or Keith Christinsen
150 N. 18 E.
Mountain Home, ID 83647

Gentlemen:

Your application No. 02-7229 has been advertised in the local newspaper and no protest against the issuance of a permit was received. Final action, however, will be delayed on your application until the proposed State Water Plan is adopted.

There is also the problem of water being available for your proposed project if the pending water right applications that have an earlier priority are approved.

If you have any questions with regards to this delay, please contact us.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

HOLD - WE SHOULD NOT
APPROVE ANY MORE D2
PERMITS - UNTIL A POLICY

IS ESTABLISHED ON:

- 1) WATER PLAN
- 2) SWAN FANS WATER RIGHT
- 3) MINIMUM FLOWS AT MURPHY
- 4) CARRY- OVER APPLICATIONS

Most applications on Snake
River should be held ~~but~~ this
one is to appropriate water thru
an existing system to irrigate
an additional 50 acres.

Bob

Held until IUPB
takes action on
water plan.
AD

May 26, 1976

Re: Application for Permit No. 02-7229

Carlos Crandall
150 N. 18 E.
Mountain Home, ID 83647

Dear Mr. Crandall:

A detailed review of the above referenced application indicates that the S¹/₂SE¹/₄ Sec 24 T5S-R6E is owned by someone other than yourself. It is necessary that you have a possessory interest in the land in order to apply for a water right for the land. Please advise this department within 30 days of any contractual agreement or evidence you may have to show in this tract of land.

If this office does not hear from you within the above mentioned time period, we will delete that land from the application which you do not own. We will make a comparable change in the rate of diversion applied for.

Your prompt attention to this matter will be appreciated, since final action on the application cannot be taken until this matter is resolved.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rb

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Dave

TO Glen

DATE 5-24-76

SUBJECT 02-7229

Presently the Department does not consider "plan to purchase" as sufficient possessory interest in the land. A verbal or contractual agreement is necessary.

~~Peto~~,
with

Dave

SIGNATURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

April 22, 1976

Re: Notice of Application for Permit No. 02-7229 - Carlos & Olon Crandall &/or
Keith Christensen
02-4021 - Robert E. Grigg
61-7072A- David C. Spencer

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

RECEIVED
MAY 11 1976

Sincerely,

(Signature of Claimant)

Bill Submitted
5-11-76
RB

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CARLOS & OLOV CRANDALL &/or KEITH
CHRISTINSEN, ~~WHEAT~~ Mountain Home, ID
has on April 16, 1976 submitted Application No. 02-7229
for a permit to appropriate 2.0 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from Snake River Trib. to Columbia River
by means of pump and penstock
within the ~~the~~ Lot 1 (NESE) Sec 36 T5S-R6E R.M., Elmore County

to be used from April 15 to October 31
for irrigation ~~XXXX~~ of 115 acres

within the S4S4 Sec 24 T5S-R6E R.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before

on May 17, 1976.

R. KEITH HIGGINSON

Director

Published in the Mtn. Home News, Mtn. Home, ID
on April 29, 1976 and May 6, 1976.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

April 20, 1976

Olon Crandall
Box 54-E-1
Hammett, ID 83627

Dear Mr. Crandall:

Enclosed is your Receipt No. 3747 in the amount of \$ 35.00
for Application for Permit No. 02-7229 which was received in this
office on April 16, 1976.

Sincerely,

CATHY L. SHAW
Senior Clerk

CLS:cs

Enclosure

MICROFILMED