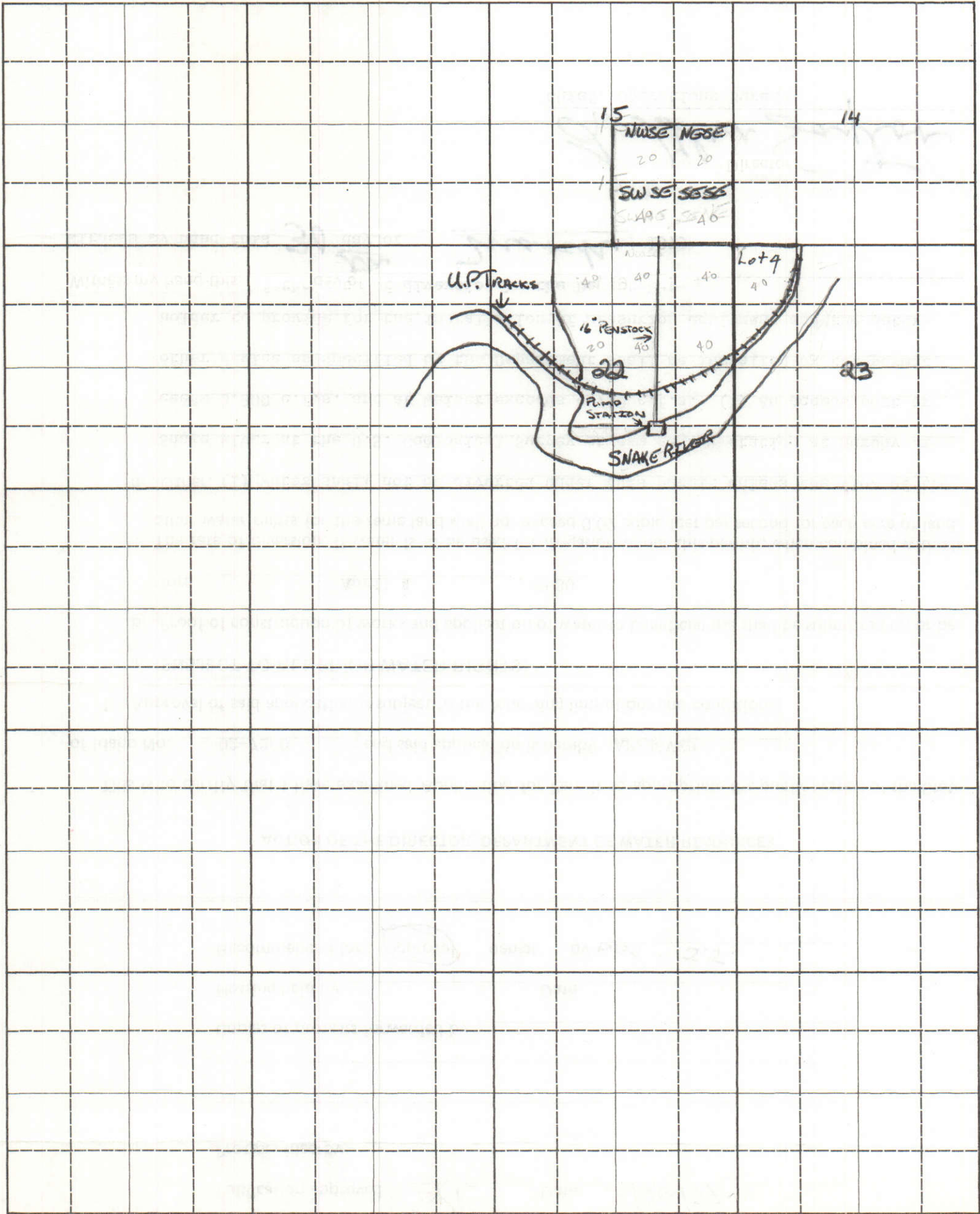
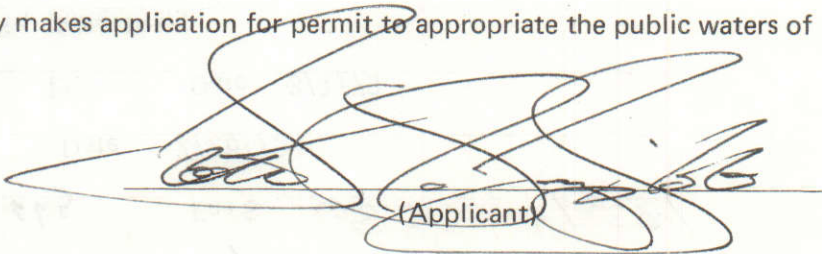


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

02-7280

SIMPLOT, SCOTT R.
P.O. BOX 27, BOISE, ID 83707
Source: SNAKE RIVER
Date Filed: 02/27/1979
Amount: 3.20 CFS
Diversion Point: NWSE SWSE
Sec 22 T 05S R 10E, ELMORE Co.
Use: IRRIGATION (3.20 CFS)
from 04/01 to 10/15

Place of Use: NESE NWSE
SESE SWSE Sec 15 T 05S R 10E
NENE NWNE SWNE SENE
NENW SENW NESW NESE
NWSE Sec 22 T 05S R 10E LOT 04
(NWNW) Sec 23 T 05S R 10 E FOR
460 ACRES

Diversion Means: PUMP &
PENSTOCK

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before MARCH 26, 1979.

C. STEPHEN ALLRED
Director
Published 3/8 & 3/15/79.

RECEIVED
MAR 19 1979

Department of Water Resources
Western Regional Office

OK-KR
3/26/79

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...8... day
of ...March..., 1979, and
the last publication having been made on the
...15... day of ...March...
19..79...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ...15...

day of ...March..., 1979

Lloyd S. Waters
Notary Public

MICROFILMED

Gene Morrison

R10E

A328

02-7280

T
5
S

P1007

47.4

56.7

44

26.1

3.9

R10E

MICROFILMED

24

39

36

40

40

32

22

23

19

02-2018

02-2018

02-7057

02-7280

02-2018

02-7057

02-2018

33+5=38

12

15

17

40

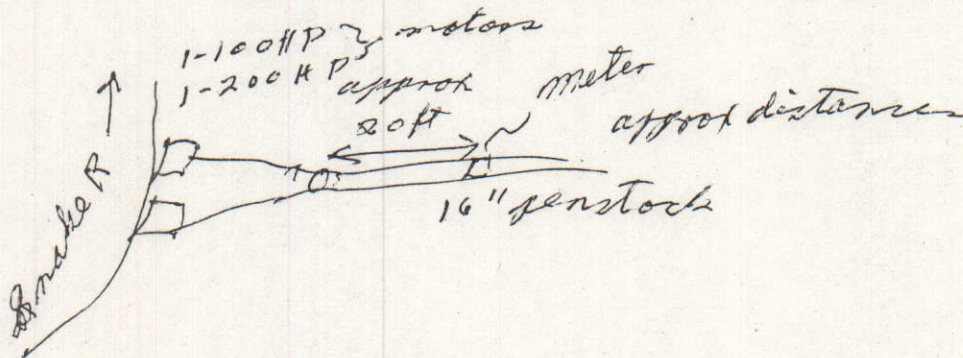
30

27

7

PD

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: 42 NW SE Sec 23 T55 R10E

Place(s) of Use

[illegible]☐ Other

by

John K. Meyer

Date _____

MICROFILMED

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	02-7280	Simplot, Scott R.	3.2
Full Assignment	02-7280	Morrison, Gene	3.2
Full Assignment	02-7280	Farmers Home Admin.	3.2

MICROFILMED

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 02-7280 Priority February 27, 1979 Amount 2.16 cfs

THIS IS TO CERTIFY, that USDA, Farmers Home Administration
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 02-7280 issued pursuant to Application for Permit dated February 27, 1979,
and has submitted proof to the Department of Water Resources on March 19, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 8.24 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>2.16</u> cfs and	<u>540.0</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
540.0 acre feet per year, said waters to be diverted within the Gov. Lot 2 (NW1SE1)
Section 22, Twp 5S, Rge 10E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				SE1/4				SW1/4				NW1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S	10E	15								24							39	36	99
		23							GL4 4	GL4 5									9

Total number of acres irrigated 108

MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Water shall not be diverted under this right unless the flow of the Snake River exceeds established downstream minimum stream flows.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15TH day of JULY, 19 86.

Acting for the Director *Ron C Young*

STATE OF IDAHO

RECEIVED
MAR 26 1986

APPROVED

Licensing

RECEIVED
MAR 12 1986

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources To change the point of diversion and/or the place of use Department of Water Resources

Comes now U.S. Dept. of Agri., Farmers Home Admin. Phone _____
of (address) 2180 American Legion Blvd. Mtn. Home, ID 83647, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 02-7280, and requests that the permit and permit map be changed as follows:

No change
1. Point of diversion: 1/4 1/4, Section _____, Township _____, Range _____, B.M.,
County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
No change
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	10E	15							GL4				24			39	36		99
		23						GL4	GL5										9
								4	5										

Total number of acres to be irrigated = 108

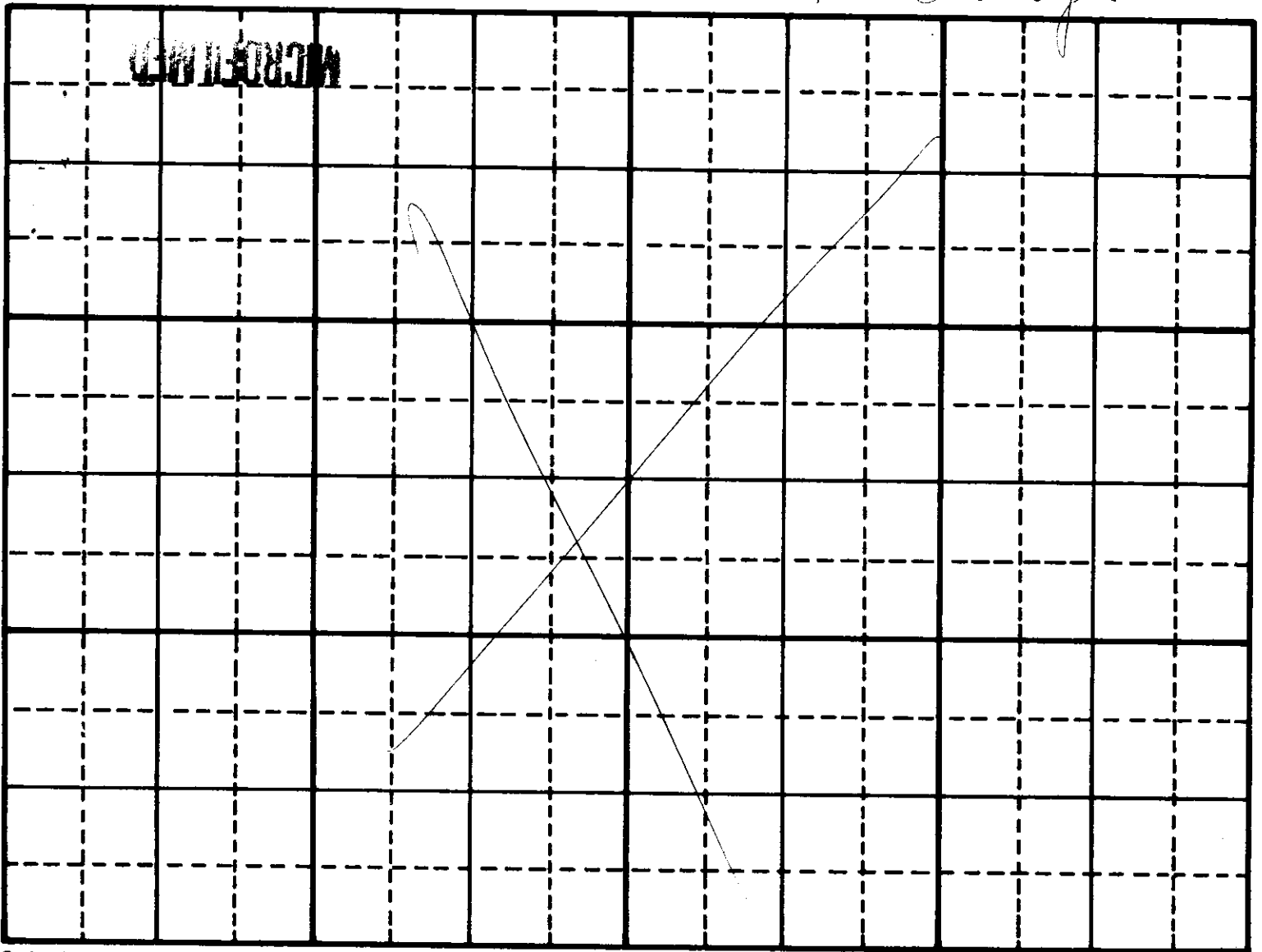
4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Inter Home Idaho, this 19 day of March, 19 86.
USDA, Farmington Home Admin
Michael D. Hall
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ☒ Receipted by CCW Date 3/12/86 # 37533
Publication prepared by N/A Date _____ Published in _____
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 02-7280.

Witness my hand this 15th day of July, 19 86.

Norm C. Young
Acting for the Director

NH

State of Idaho
Department of Water Resources

RECEIVED
DEC 30 1985

ASSIGNMENT OF PERMIT

Department of Water Resources

We, Gene L. and Patricia M. Morrison hereby assign to USDA, Farmers Home Administration
of 2180 American Legion Blvd., Mountain Home, Idaho 83647
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 02-7280
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 24th day of December, 19 85.

Gene L. Morrison
Permit Holder Gene L. Morrison

Patricia M. Morrison
Spouse of Permit Holder Patricia M. Morrison

State of Idaho)
County of Elmore) ss.

On this 24th day of December, 19 85, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Yvonne M. Clapier
Yvonne M. Clapier
Notary Public residing at
Mountain Home, Idaho

My commission expires:
12-01-91

MICROFILMED

ok

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, SCOTT R. SIMPLOT, hereby assign to GENE MORRISON
of Box 55A, HAMMETT, ID 83627
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 02-7280
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 19 day of MARCH, 19 80.

[Signature]
Permit Holder

Spouse of Permit Holder

State of Idaho

County of Ada) ss.

On this 19 day of Mar, 19 80, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

David A. Tuttle
Notary Public residing at

Boise, Id

My commission expires:

Sept 10, 1980

MICROFILMED

ASSIGNED TO:
Gene Morrison
Box 55A
Hammett, ID 83627
3/19/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Scott R. Simplot Phone 208/345-8456

Post office address P. O. Box 27 Boise, Idaho 83707

2. Source of water supply Snake River which is a tributary of _____

3. Location of point of diversion is NW SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 5S

Range 10E B.M. Elmore County, additional points of diversion if any: _____

SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, Twp. 5S, Rge. 10E

4. Water will be used for the following purposes:

Amount 3.2 for Irrigation purposes from April 1 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 160 inches 3.2 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pumping out of river - 1-100 H.P. 1-200 H.P.

Pumps through 16 inches penstock

b. Height of storage dam None feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is None inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SE¼	SW¼	
		15													Au 20	Au 20	Au 40	Au 40	120
		22	40	40	40	40	40			20	20				40	20			300
		23						L.4 40											40

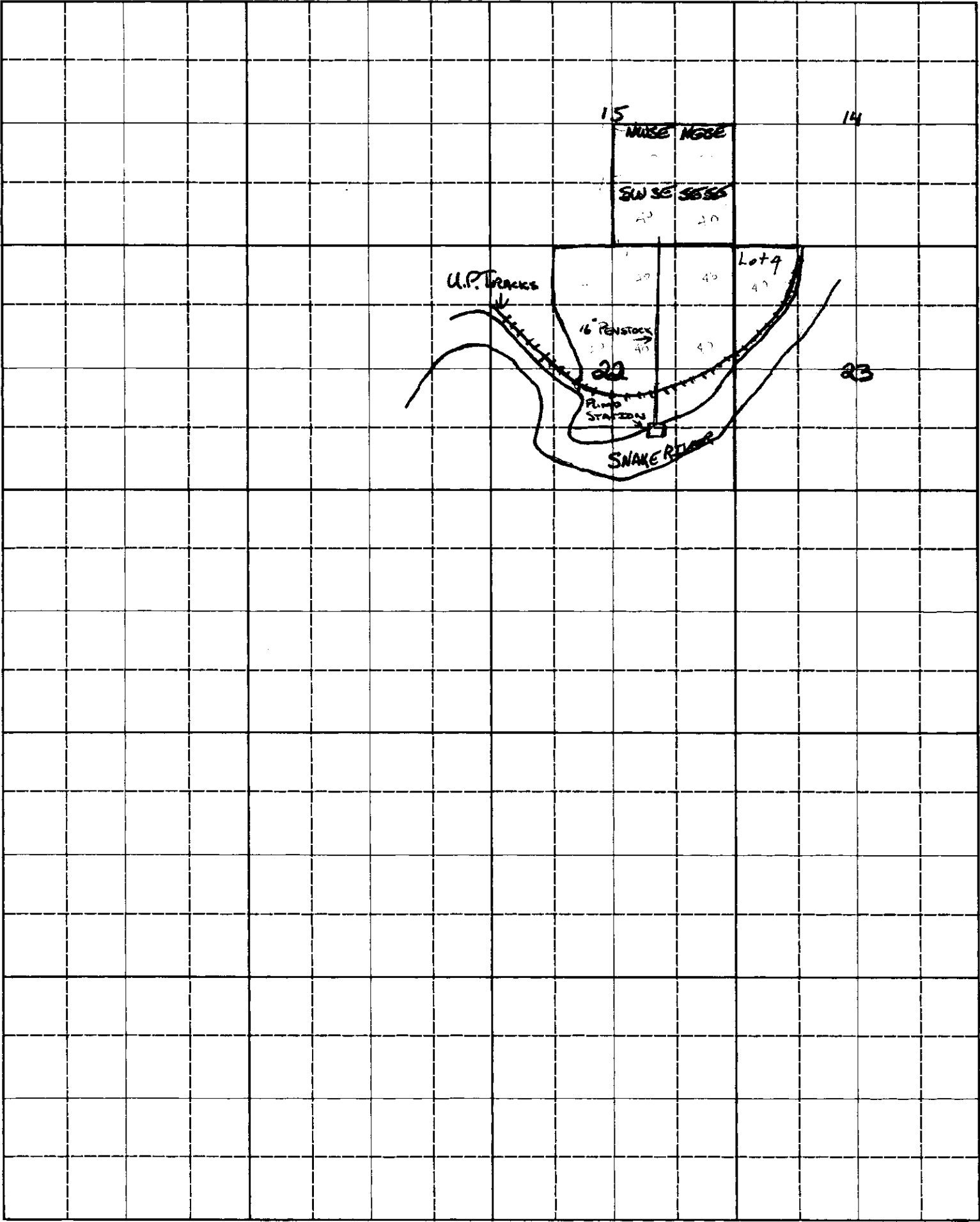
Total number of acres to be irrigated 460

c. Describe any other water rights used for the same purposes as described above. 1912 Water Right
02-2018 for 100 inches 100 acres and February 1970 Right 02-7057
200 inches for 360 acres (pending field examination)

9. a. Who owns the property at the point of diversion Scott R. Simplot
- b. Who owns the land to be irrigated or place of use Scott R. Simplot
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

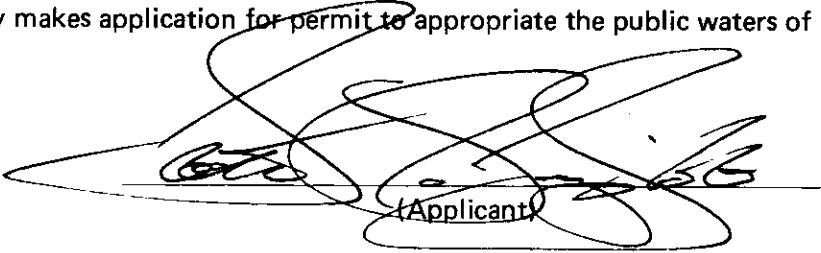
10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 2-27-79

Received by AK Date 2/27/79 Time 9:00 A.M.

Preliminary check by eks Fee \$ 65.00 #12584

Receipted by KK Date 2/28/79

Publication prepared by kk Date 3/1/79

Published in Mountain Home News

Publication dates 3/8 & 3/15/79

Publication approved KK Date 3/26/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DOO J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7280, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Water shall not be diverted under this permit unless the flow of the Snake River at the U.S. Geological Survey stream gaging station at Murphy exceeds 3,300 c.f.s. and at Weiser exceeds 4,750 c.f.s. (2) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 30th day of March, 1979

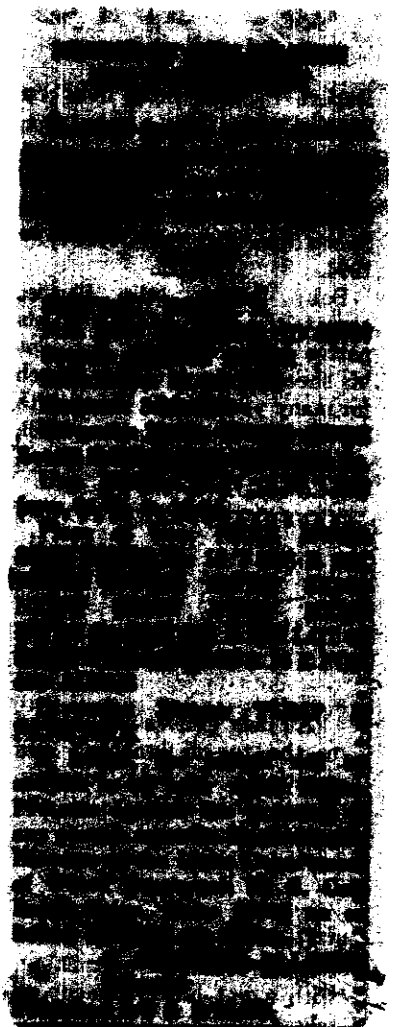
A. Glen Saxton
Chief, Operations Bureau

LAND LIST ATTACHMENT

Description and location of place of use:

02-2092
2.045
Lic.

Total number of acres irrigated _____



OK-KK
3/26/79

RECEIVED
MAR 19 1979

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...8... day
of ...March..., 1979, and
the last publication having been made on the
...15... day of ...March...
1979...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ...15...
day of ...March..., 1979

[Signature]
Notary Public

RECEIVED

June 12, 1992

US DEPT OF AGRICULTURE
FARMERS HOME ADMN
2180 AMERICAN LEGION BLVD
MOUNTAIN HOME ID 83647-0000

RE: Water Right No. A02-07280

Dear Water Right Holder(s):

On June 8, 1992, the department sent you a letter which directed you to immediately cease diverting water under the above referenced water right, since the minimum stream flow of the Snake River in the amount of 4,750 cubic feet per second (cfs) measured near Weiser was not being satisfied.

The flow of the Snake River at Weiser is now above 4,750 cfs. You are, therefore, authorized to again divert water under your water right. If the minimum stream flow is not met later this year, however, the department will again notify you to temporarily cease diversion.

Thank you for your cooperation in this matter. Please feel free to contact L. Glen Saxton (phone: 208-327-7955) or Gary Spackman (phone: 208-327-7946) of my staff if you have questions.

Sincerely,

R. KEITH HIGGINSON
Director

June 12, 1992

PETROLEUM CONSTRUCTION INC.
P.O. BOX 592
SANTA PAULA CA 79410

RE: Water Right No. 02-07281

Dear Water Right Holder(s):

On June 8, 1992, the department sent you a letter which directed you to immediately cease diverting water under the above referenced water right, since the minimum stream flow of the Snake River in the amount of 4,750 cubic feet per second (cfs) measured near Weiser was not being satisfied.

The flow of the Snake River at Weiser is now above 4,750 cfs. You are, therefore, authorized to again divert water under your water right. If the minimum stream flow is not met later this year, however, the department will again notify you to temporarily cease diversion.

Thank you for your cooperation in this matter. Please feel free to contact L. Glen Saxton (phone: 208-327-7955) or Gary Spackman (phone: 208-327-7946) of my staff if you have questions.

Sincerely,

R. KEITH HIGGINSON
Director

June 8, 1992

US DEPT OF AGRICULTURE
FARMERS HOME ADMN
2180 AMERICAN LEGION BLVD
MOUNTAIN HOME ID 83647-0000

RE: Water Right No. A02-07280

Dear Water Right Holder(s):

On May 19, 1992, the department sent you a letter advising that you might be required to temporarily cease diverting water from the Snake River or its tributaries if the established minimum stream flow of the Snake River in the amount of 4,750 cubic feet per second measured near Weiser is not satisfied or likely will not be satisfied.

The flow of the Snake River at Weiser is now less than 4,750 cfs. You are, therefore, directed to immediately cease diverting water under the above referenced water right and to not resume use until authorized by the department.

Past flow records show that the duration of seasonal low flow periods typically last several days to a week. Since your use of water is extremely important to you and since mail notification includes a delay associated with mail delivery time, feel free to call the toll-free telephone number 1-800-451-4129 to determine when you are again authorized to divert and use water under your water right. Please use this phone number only in connection with resumption of use.

You need to be aware that Section 42-351, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversion.

Thank you for your cooperation in this matter. Please feel free to contact L. Glen Saxton (phone: 208-327-7955) or Gary Spackman (phone: 208-327-7946) of my staff if you have questions.

Sincerely,

R. KEITH HIGGINSON
Director

June 8, 1992

PETROLEUM CONSTRUCTION INC.
P.O. BOX 592
SANTA PAULA CA 79410

RE: Water Right No. 02-07281

Dear Water Right Holder(s):

On May 19, 1992, the department sent you a letter advising that you might be required to temporarily cease diverting water from the Snake River or its tributaries if the established minimum stream flow of the Snake River in the amount of 4,750 cubic feet per second measured near Weiser is not satisfied or likely will not be satisfied.

The flow of the Snake River at Weiser is now less than 4,750 cfs. You are, therefore, directed to immediately cease diverting water under the above referenced water right and to not resume use until authorized by the department.

Past flow records show that the duration of seasonal low flow periods typically last several days to a week. Since your use of water is extremely important to you and since mail notification includes a delay associated with mail delivery time, feel free to call the toll-free telephone number 1-800-451-4129 to determine when you are again authorized to divert and use water under your water right. Please use this phone number only in connection with resumption of use.

You need to be aware that Section 42-351, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversion.

Thank you for your cooperation in this matter. Please feel free to contact L. Glen Saxton (phone: 208-327-7955) or Gary Spackman (phone: 208-327-7946) of my staff if you have questions.

Sincerely,

R. KEITH HIGGINSON
Director

May 19, 1992

US DEPT OF AGRICULTURE
FARMERS HOME ADMN
2180 AMERICAN LEGION BLVD
MOUNTAIN HOME ID 83647-0000

RE: Water Right No. A02-07280

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement

purposes. This type of coordination could minimize the impact on existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at
North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the
Student Union Building, Albertson College of Idaho,
2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

July 15, 1986

RE: Permit No. 02-7280

Farmers Home Admin.
2180 American Legion Blvd.
Mtn. Home, ID 83647

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 37533 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

March 14, 1986

RE: Permit No. 02-7280

Farmers Home Admin.
2180 American Legion Blvd.
Mtn. Home, ID 83647

Gentlemen:

Thank you for returning the licensing amendment for the above referenced permit. We won't, however, be able to complete processing until the amendment form is signed.

Please sign the form on the back and return it by April 1, 1986, so that we can issue you a water right license.

If you have any questions, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

MICROFILMED

REFERENCE SLIP

3/11/86

TO

Dept of Water Resources

Attn: Jim Johnson

- | | |
|--|---|
| ☐ ACTION | ☐ NOTE AND RETURN |
| ☐ APPROVAL | ☐ PER PHONE CALL |
| ☐ AS REQUESTED | ☐ RECOMMENDATION |
| ☐ FOR COMMENT | ☐ REPLY FOR SIGNATURE OF |
| ☐ FOR INFORMATION | ☐ RETURNED |
| ☐ INITIALS | ☐ SEE ME |
| ☐ NOTE AND FILE | ☐ YOUR SIGNATURE |

REMARKS Enc. is a check for \$20.00
for the water permit on Gene
Morrison's property. Also, enc.
is the Assignment of Permit
and the Amendment of a permit.

If you have any questions, please
call the office.

FROM

FmHA, Mountain Home, Idaho



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 12, 1986

RE: Permit No. 02-7280

Farmers Home Admin.
2180 American Legion Blvd.
Mtn. Home, ID 83647

Dear Sir:

Enclosed is a copy of the assignment of permit form which documents the change of permit ownership from Gene Morrison to Farmers Home Admin.

This permit is pending issuance of a license provided that an amendment of permit application is recieved which adjusts the information on the permit to the findings of the field examination conducted by personnel of this Department.

To provide you background for requesting the amendment of permit application, enclosed are copies of correspondence to Mr. Morrison dated 6/29/84 and 9/7/84; correspondence received from Mr. Hamlin on 10/10/84 and correspondence to Mr. Woorthen dated 11/7/84.

A new application for amendment has been prepared and enclosed. Please review and return the amendment with the \$20.00 filing fee within 30 days.

If you have any questions, please let us know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

02-7280
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 5/17/82 Accompanied by Gene Morrison Total Q measured 8.24
Source _____ Tributary to _____ Supp. annubar measurement sheet used? _____

Source is surface water, estimate total flow of source _____
Methods of measurement flow meter Meets permit requirements? _____

Measurement calculations:

$$3700 \text{ gpm} \times .002228 = 8.24 \text{ cfs} \quad 108 \text{ ac.} \times .02 = 2.16 \text{ cfs}$$

$$V = 5 \text{ AF} \times 108 \text{ ac.} = 540 \text{ AFA} \checkmark$$

$$V = 2.16 \times 1.9835 \times 214 = 916.9 \text{ AFA}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	200	U.S. Motor	C521329	Peerless	2634049	RATE A FLOW	good	
	100	"	C521206-84	"	2615803	"		

System Description Pivot & handlines sprinkler system.

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM TO
<u>Irrigation</u>	<u>2.16</u> ✓	<u>540.</u> ✓	<u>3/19</u> <u>11/15</u>
			per w.u. handbook-
			<u>245</u> days

Total

Remarks NOTE: Exam reconstructed due to assignment of permit to USDA-FHA.

KW
1/17/1986

[illegible]

(Include distance from pump to measuring device, if applicable.)

see original exam ↑

Point(s) of diversion: L 2, NWSE, Sec. 22, T5S, R10E

Place(s) of Use

[illegible]

108

1 Change P.D. as reflected above

Change P.U. as reflected above

☐ Add P.D. as reflected above☐ Add P.U. as reflected above☐ None☐ Other

MIDNIGHT MET

Examiner's Signature _____

Checked by

Approved by _____

Date

Date _____

Date _____

F17-1986



— State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 8, 1985

RE: Permit No. 02-7280

Hamlin & Sasser
Attn: Robert G. Hamlin
373 W. Franklin St., Suite 200
Box 1525
Boise, ID 83701

Dear Mr. Hamlin:

On September 27, 1984 you corresponded with us in reference to Gene Morrison's water right, No. 02-7280.

You requested that we allow an additional 60 days to forward the amendment of permit as the land covered by the water right was in a state of foreclosure.

To date, we have not received the said amendment. Therefore, we must request that you either submit the amendment or provide a reason why the amendment could not be returned at this time.

If we do not hear from you by January 21, 1985, a license will be issued which reduces the amount that could have been allowed.

If you have any questions, please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 7, 1984

RE: Water Right Nos. 02-7057, 02-2018 and 02-7280

Mike Woorthen, Regional Supervisor
Farmers Home Administration
280 6th South 3rd West
Mountain Home, ID 83647

Dear Mr. Woorthen:

Pursuant to our telephone conversation yesterday, I have checked into the status of other water rights filed on the property which your office obtained through Case No. CIV 83 1433, and offer the following:

As stated on our copy of the "Order Confirming Sale and Order of Disbursement", you are also the owners of Water Right License No. 02-2018. We have enclosed a copy of that license for your records. Please be advised that once a water right is licensed it becomes real property and appurtenant to the land for which it was issued. No further action is required in regard to this license.

We also have on file Permit No. 02-7280, which is in the name of Gene Morrison and is recommended for licensing of lands within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ (24 acres), S $\frac{1}{2}$ SE $\frac{1}{4}$ (75 acres), Section 15; W $\frac{1}{2}$ NW $\frac{1}{4}$ (9 acres), Section 23; Twp. 5S, Rge. 10E. Since this permit is in Mr. Morrison's name, only he can initiate any action in regard to it. At this time we are awaiting submittal of an amendment so that the permit can be licensed.

Our examiner found that both of the above listed water rights are diverted at the same point as Right 02-7057 (Gov. Lot 2(NW $\frac{1}{4}$ SE $\frac{1}{4}$), Section 22, Twp. 5S, Rge. 10E, Elmore County).

As stated during our telephone conversation, the condition listed in our letter of October 25, 1984, will not be used on License 02-7057, since the date of priority is prior to the date the State Water Plan initiated it's use.

MICROFILMED

November 7, 1984
Mike Woorthen
Page 2 of 2

If you have any further questions in regard to licensing of Permit 02-7057, or if I can be of any further assistance to you in regard to your water rights, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k

Enclosure

MICROFILMED

LAW OFFICE
HAMLIN & SASSER
ATTORNEYS AT LAW
373 WEST FRANKLIN ST., SUITE 200
P.O. BOX 1525
BOISE, IDAHO 83701

RECEIVED
OCT 10 1984

Department of Water Resources.

TELEPHONE 208 - 344-8474

ROBERT G. HAMLIN
M. MICHAEL SASSER
MICHAEL J. READ

September 27, 1984

Department of Water Resources
State Office
Statehouse
Boise, Idaho 83720

Attn: Jim Johnson
Water Distribution Supervisor

Re: Gene Morrison

Dear Mr. Johnson:

I represent and write on behalf of Gene Morrison. My client has furnished me with a copy of your letter dated September 7, 1984. As you know, the land in question is in a state of foreclosure. I would appreciate it if you would permit my client to sixty (60) days within which to forward the Amendment for Water Permit to your office. By that time the status of the land should be resolved and it will be possible to complete all necessary permits and amendments.

If this is not acceptable, please contact me directly.

Very truly yours,

Robert G. Hamlin

Robert G. Hamlin

RGH:dg

cc: Gene Morrison

UNRECORDED

September 7, 1984

RE: Permit No. 02-7280

Gene Morrison
Box 55A
Hammett, ID 83627

Dear Mr. Morrison:

On June 29, 1984, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since the license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MICROFILMED

DATE 8-3-1984FILE 02-7280NAME OF PARTY Gene MorrisonEMPLOYEE Kay WalkerRE: Licensing of Permit

Mr. Morrison came in to the office today to find out which permit this was (he has several) and asked for a 30-day extension ~~to~~ submit the amendment.

I told him that would be fine. Call-up in 30 days.

kw

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 29, 1984

RE: Permit No. 02-7280

Gene Morrison
Box 55A
Hammett, ID 83627

Dear Mr. Morrison:

A representative of this Department made an examination of the works covered by your Permit No. 02-7280 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.16 cfs Source: Snake River trib to Columbia River

The maximum quantity diverted shall not exceed 324.0 acre feet
per year.

Point(s) of diversion: Gov. Lot 2 (NW $\frac{1}{4}$ SE $\frac{1}{4}$) Sec. 22, Twp 5S, Rge 10E

Beneficial Use: Irrigation of 99 acres within SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 15,
and 9 acres within W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 23, Twp 5S, Rge 10E

Priority date established: February 27, 1979

Conditions (if any): Water shall not be diverted under this license unless the flow
of the Snake River at the U.S. Geol. Survey stream gaging station at Murphy exceeds
3,300 cubic feet per second and at Weiser exceeds 4,750 cubic feet per second.

In order for the Department to issue the above license, it will be necessary for
you to amend the permit to correspond with the findings of the field examiner. We
are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a
\$20.00 filing fee within 30 days in order that we might issue your license as set
forth above. If you do not concur with these findings or have any questions,
please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

02-7280
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 5/17/82 Accompanied by Irene Morrison Total Q measured 8.24 ✓
If source is surface water, estimate total flow of source _____
Methods of measurement Flow meter Meets Permit requirements? _____

Measurement calculations:

$$3700 \text{ GPM} \times 0.002228 = 8.24 \text{ cfs} \quad 108 \text{ AF} \times 0.02 = 2.16 \text{ cfs} \quad \checkmark$$

$$5 \text{ AF} \times 108 \text{ Re} = 540 \text{ AFA} \quad 79 \text{ ac.} \times 0.02 = 1.58 \text{ cfs}$$

$$3 \text{ AF} \times 108 = 324.0 \text{ AF} \quad 79 \text{ ac.} \times 3 \text{ AF/} = 237 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	200	W.S. motor	8521229	Enders	2634049	Rate A	good	
	100	11	84-04457-410	11	2615803	Flow		
			8521200-84			11		
			84184-412					

System Description Auto + handline sprinkler system

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.0 AFA/Acre

USE	Q (cfs) *	V (afa) *	FROM	TO
<u>Irrigation</u> ✓	<u>1.58</u> *	<u>237</u> *	<u>4/1</u>	<u>10/15</u>
	<u>2.16</u> ✓	<u>540</u>	<u>4/1</u>	<u>11/1</u>
		<u>324.0</u>		<u>214 days</u>
		<u>237.0</u> *		
	<u>1.58</u> *	<u>324.0</u>		
Total	<u>2.16</u> ✓	<u>540</u>	<u>4/1</u>	<u>10/15</u>

Remarks * due to the water user not complying with submittal of licensing amendment we have reduced amounts to be licensed to that portion of the right that did not need amended.

kw 5/17/85

VOID - see reconstructed exam - MICHAEL LIND

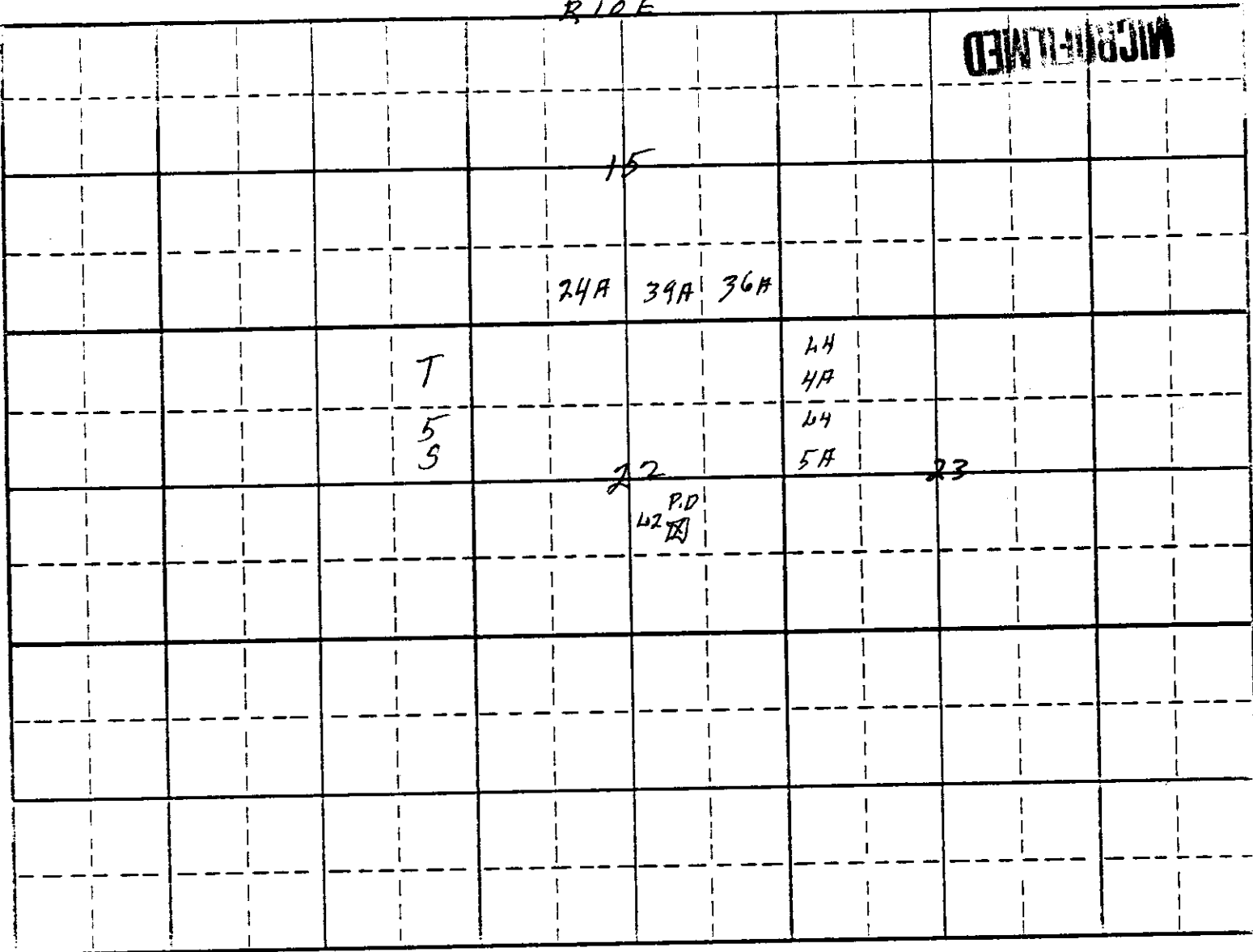
kw

1/17/86

MAP (Attach Aerial Photo)

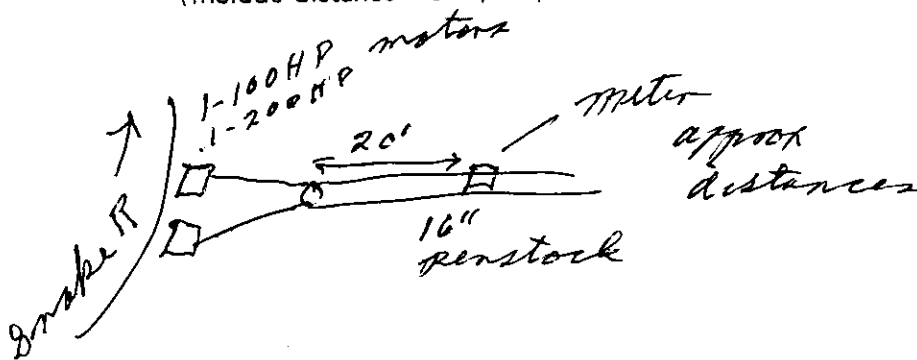
R10E

RECEIVED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: 62 NW SE Sec 22 T55 R10E

Place(s) of Use Because permit holder did not submit licensing amendment the circles below represent deleted lands -

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
55	10E	15												(24)			39 36		78 75
		23							44 (44)										84
		23							4 (5)										

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature John H. Noyes

Checked by DBS

Approved by Kay Walker

Date 12/23/82

Date 1/5/83

Date 4-13-84

708 79

This is a detailed cadastral map of a section of the Snake River. The map is divided into sections numbered 9 through 35. Each section is labeled with its number and contains various annotations including bearings and distances. The map also shows the course of the Snake River, with several meanders and bends. Key features include:

- Section Numbers:** 9, 10, 11, 14, 15, 16, 21, 22, 23, 26, 27, 28, 33, 34, 35.
- Bearings and Distances:** Numerous bearings (e.g., N. 89° 47' W., S. 89° 21' W., N. 1° 04' E.) and distances (e.g., 79.88, 81.02, 80.92, 80.00, 79.38, 79.64, 39.93, 40.00, 40.03, 40.05, 40.07, 40.08, 40.10, 40.12, 40.14, 40.16, 40.18, 40.20, 40.22, 40.24, 40.26, 40.28, 40.30, 40.32, 40.34, 40.36, 40.38, 40.40, 40.42, 40.44, 40.46, 40.48, 40.50, 40.52, 40.54, 40.56, 40.58, 40.60, 40.62, 40.64, 40.66, 40.68, 40.70, 40.72, 40.74, 40.76, 40.78, 40.80, 40.82, 40.84, 40.86, 40.88, 40.90, 40.92, 40.94, 40.96, 40.98, 41.00, 41.02, 41.04, 41.06, 41.08, 41.10, 41.12, 41.14, 41.16, 41.18, 41.20, 41.22, 41.24, 41.26, 41.28, 41.30, 41.32, 41.34, 41.36, 41.38, 41.40, 41.42, 41.44, 41.46, 41.48, 41.50, 41.52, 41.54, 41.56, 41.58, 41.60, 41.62, 41.64, 41.66, 41.68, 41.70, 41.72, 41.74, 41.76, 41.78, 41.80, 41.82, 41.84, 41.86, 41.88, 41.90, 41.92, 41.94, 41.96, 41.98, 42.00, 42.02, 42.04, 42.06, 42.08, 42.10, 42.12, 42.14, 42.16, 42.18, 42.20, 42.22, 42.24, 42.26, 42.28, 42.30, 42.32, 42.34, 42.36, 42.38, 42.40, 42.42, 42.44, 42.46, 42.48, 42.50, 42.52, 42.54, 42.56, 42.58, 42.60, 42.62, 42.64, 42.66, 42.68, 42.70, 42.72, 42.74, 42.76, 42.78, 42.80, 42.82, 42.84, 42.86, 42.88, 42.90, 42.92, 42.94, 42.96, 42.98, 43.00, 43.02, 43.04, 43.06, 43.08, 43.10, 43.12, 43.14, 43.16, 43.18, 43.20, 43.22, 43.24, 43.26, 43.28, 43.30, 43.32, 43.34, 43.36, 43.38, 43.40, 43.42, 43.44, 43.46, 43.48, 43.50, 43.52, 43.54, 43.56, 43.58, 43.60, 43.62, 43.64, 43.66, 43.68, 43.70, 43.72, 43.74, 43.76, 43.78, 43.80, 43.82, 43.84, 43.86, 43.88, 43.90, 43.92, 43.94, 43.96, 43.98, 44.00, 44.02, 44.04, 44.06, 44.08, 44.10, 44.12, 44.14, 44.16, 44.18, 44.20, 44.22, 44.24, 44.26, 44.28, 44.30, 44.32, 44.34, 44.36, 44.38, 44.40, 44.42, 44.44, 44.46, 44.48, 44.50, 44.52, 44.54, 44.56, 44.58, 44.60, 44.62, 44.64, 44.66, 44.68, 44.70, 44.72, 44.74, 44.76, 44.78, 44.80, 44.82, 44.84, 44.86, 44.88, 44.90, 44.92, 44.94, 44.96, 44.98, 45.00, 45.02, 45.04, 45.06, 45.08, 45.10, 45.12, 45.14, 45.16, 45.18, 45.20, 45.22, 45.24, 45.26, 45.28, 45.30, 45.32, 45.34, 45.36, 45.38, 45.40, 45.42, 45.44, 45.46, 45.48, 45.50, 45.52, 45.54, 45.56, 45.58, 45.60, 45.62, 45.64, 45.66, 45.68, 45.70, 45.72, 45.74, 45.76, 45.78, 45.80, 45.82, 45.84, 45.86, 45.88, 45.90, 45.92, 45.94, 45.96, 45.98, 46.00, 46.02, 46.04, 46.06, 46.08, 46.10, 46.12, 46.14, 46.16, 46.18, 46.20, 46.22, 46.24, 46.26, 46.28, 46.30, 46.32, 46.34, 46.36, 46.38, 46.40, 46.42, 46.44, 46.46, 46.48, 46.50, 46.52, 46.54, 46.56, 46.58, 46.60, 46.62, 46.64, 46.66, 46.68, 46.70, 46.72, 46.74, 46.76, 46.78, 46.80, 46.82, 46.84, 46.86, 46.88, 46.90, 46.92, 46.94, 46.96, 46.98, 47.00, 47.02, 47.04, 47.06, 47.08, 47.10, 47.12, 47.14, 47.16, 47.18, 47.20, 47.22, 47.24, 47.26, 47.28, 47.30, 47.32, 47.34, 47.36, 47.38, 47.40, 47.42, 47.44, 47.46, 47.48, 47.50, 47.52, 47.54, 47.56, 47.58, 47.60, 47.62, 47.64, 47.66, 47.68, 47.70, 47.72, 47.74, 47.76, 47.78, 47.80, 47.82, 47.84, 47.86, 47.88, 47.90, 47.92, 47.94, 47.96, 47.98, 48.00, 48.02, 48.04, 48.06, 48.08, 48.10, 48.12, 48.14, 48.16, 48.18, 48.20, 48.22, 48.24, 48.26, 48.28, 48.30, 48.32, 48.34, 48.36, 48.38, 48.40, 48.42, 48.44, 48.46, 48.48, 48.50, 48.52, 48.54, 48.56, 48.58, 48.60, 48.62, 48.64, 48.66, 48.68, 48.70, 48.72, 48.74, 48.76, 48.78, 48.80, 48.82, 48.84, 48.86, 48.88, 48.90, 48.92, 48.94, 48.96, 48.98, 49.00, 49.02, 49.04, 49.06, 49.08, 49.10, 49.12, 49.14, 49.16, 49.18, 49.20, 49.22, 49.24, 49.26, 49.28, 49.30, 49.32, 49.34, 49.36, 49.38, 49.40, 49.42, 49.44, 49.46, 49.48, 49.50, 49.52, 49.54, 49.56, 49.58, 49.60, 49.62, 49.64, 49.66, 49.68, 49.70, 49.72, 49.74, 49.76, 49.78, 49.80, 49.82, 49.84, 49.86, 49.88, 49.90, 49.92, 49.94, 49.96, 49.98, 50.00, 50.02, 50.04, 50.06, 50.08, 50.10, 50.12, 50.14, 50.16, 50.18, 50.20, 50.22, 50.24, 50.26, 50.28, 50.30, 50.32, 50.34, 50.36, 50.38, 50.40, 50.42, 50.44, 50.46, 50.48, 50.50, 50.52, 50.54, 50.56, 50.58, 50.60, 50.62, 50.64, 50.66, 50.68, 50.70, 50.72, 50.74, 50.76, 50.78, 50.80,

Overlap Review for 02-7280

per permit: 02-2018 ✓
02-7057

per examiner: 02-2018 ✓
02-7057

per micro-fische 4/13/84:

p/d → 02-2150 ✓
p/u → 02-2018 ✓

- NONE - 02-2018 - License - Snake - ^{SAME PD Per review} ~~different p/d~~ -
irrigates 15 acres Lot 4, Sec. 23,
among other lands - lands
do not overlap - ^{Per recommendation on}
^{field exam.}
- NONE - 02-2150 - p/d is wrong on micro-
fische - should be NWSW (Lot 7)
of Sec. 22 - (made note to Doug to
correct) no p/u overlap.
- 02-7057 - same diversion system -
also being prepared for
license - see copy of exam
attached (file had to be routed
to Rita for Reinstatement
Order) no p/u overlap
- MICROFILMED
OVER

02-7057 recommended for 191 acres,
3.88 cfs - 3.82 irrig. & 0.06 stock
0.02 cfs per acre

02-7280 recommended for 108 acres,
2.16 cfs - 0.02 cfs per acre

Capacity of System = 8.24 cfs

02-7057 3.88

02-7280 2.16

6.04 cfs - will not exceed
capacity - ok to license
both for recommended
amounts.

Kay 4-13-84

3.88 02-7057

2.16 02-7280

2.00 - 02-2018

8.04 ok less than capacity

MICROFILMED

claim review

capacity of system = 8.24255

Town-ship	Range	Sec	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	10E	15												24			39	36	99
		22	40	40	40	38	40			44	63				62	62			
		23								27	17				7	27			276
								64	64										
								19	5										
																			24
																			399
																			Total
02-2018	5S	10E	23					64											15
		22	32							64									85
										15									100
02-7057	5S	10E	22	8	40	40	0	40		12	17				62	62			191
																			100
02-7280	10E	15												24			39	36	99
		22						64	64										9
								4	5										108
																			399
																			Total

RECEIVED

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2.0

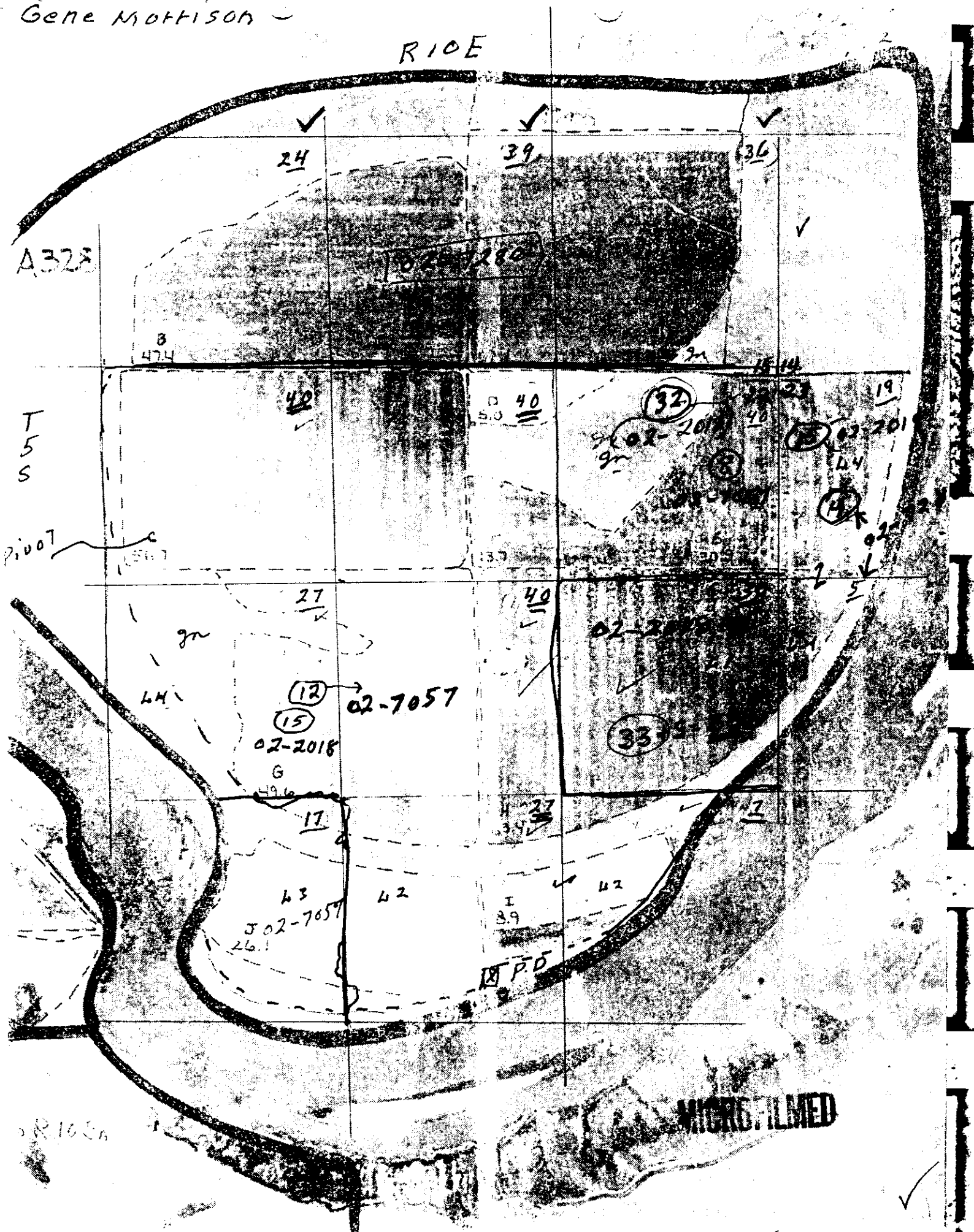
588

2.16

8.04

Gene Morrison

RIOE



MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

02-7057
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 5/17/82 Accompanied by Gen. Morrison Total Q measured 8.24
If source is surface water, estimate total flow of source _____
Methods of measurement Flow meter Meets Permit requirements? _____

Measurement calculations:

$3700 \text{ GPM} \times 0.02228 = 8.24 \text{ cfs}$ $191 \text{ AL} \times 1.02 = 3.82 \text{ cfs}$
 $5 \text{ AFA} \times 191 \text{ AL} = 955 \text{ AFA}$ $250 \text{ Rd/range} \times 129 \text{ gal/da} = \frac{3000}{54000} = 1.06 \text{ cfs}$
 $3000 \times 0.001118 = 3.4 \text{ AFA}$ $2 \text{ RZ } 60" \times 450 \text{ GPM}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	200	H.S. motor	0521228	Herbisk	2634649	Rate A	good.	
	100	11	052126684	11	2615803	Flow		
			0418-415			766522		

System Description Pivot & hand line sprinkler system

*Code with map on reverse side. Disregard code if only one.

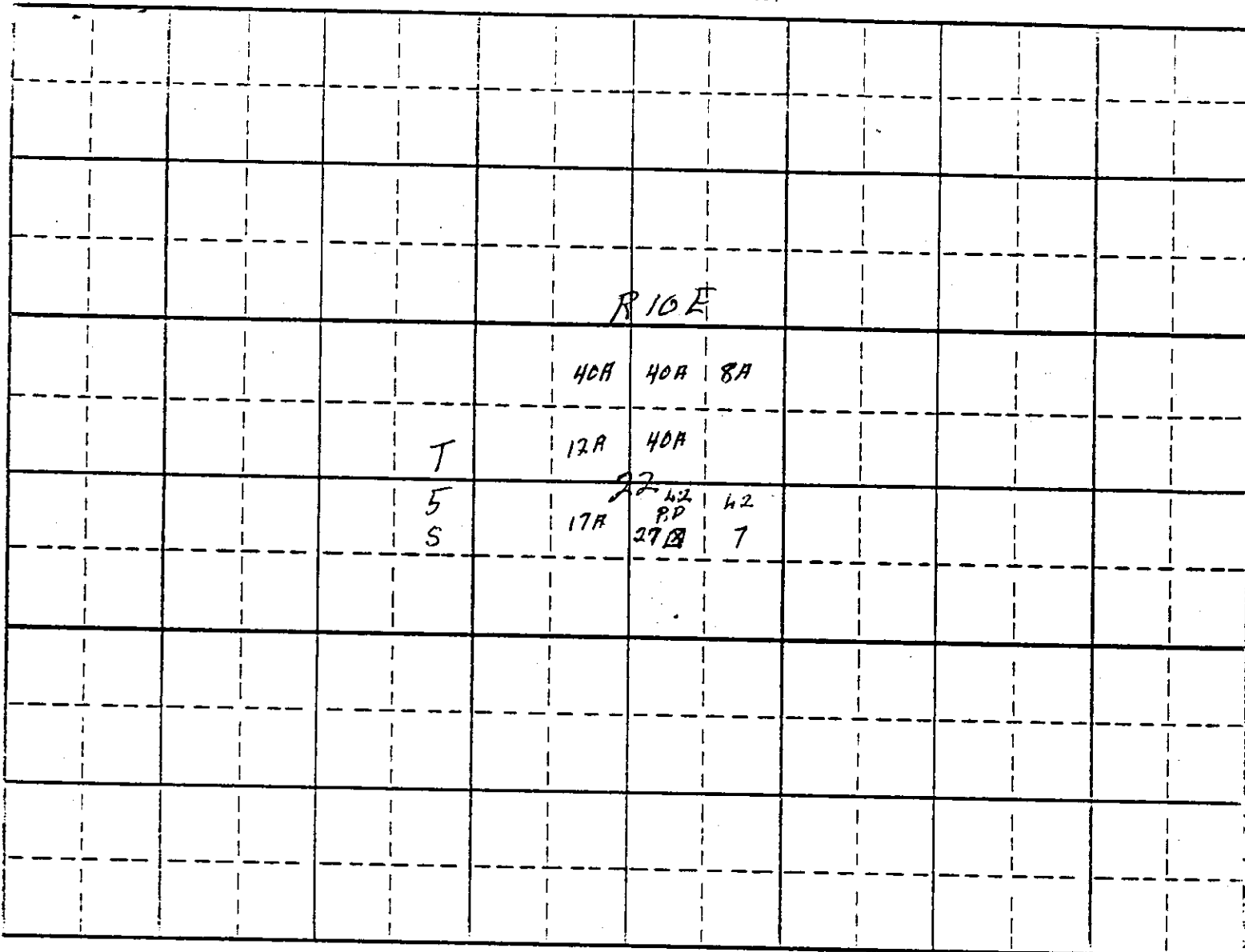
RECOMMENDED AMOUNTS

USE	Irrigation requirement = Q (cfs)	V (afa)	AFA/Acre FROM	TO
<u>Irrigation</u>	<u>3.82</u>	<u>955</u>	<u>3/15</u>	<u>11/1</u>
<u>Stockwater</u>	<u>1.06</u>	<u>3.4</u>	<u>1/1</u>	<u>12/31</u>
Total	<u>3.88</u>	<u>958.4</u>		

Remarks _____

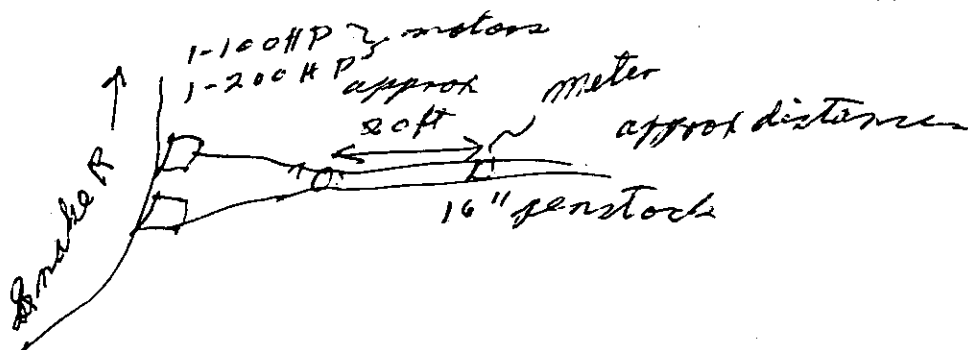
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MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: 42 NW SE Sec 22 T5S R10E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	10E	22	8	40	40		40			12	17				42	42			191

Recommended Amendments:

- ☒ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

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Examiner's Signature

by OBS

hy

John K Meyer

Date 12/23/82

Date 1/4/83

Date

April 16, 1980

Gene Morrison
Box 55A
Hammett, ID 83627

Dear Mr. Morrison:

Re: Permit No. 02-7280

This office acknowledges receipt of the assignment conveying the above-referenced permit to you. The assignment has been entered into the Department's records. A copy of the permit is enclosed for your records.

Also, please be advised that Mr. Simplot submitted the statement of beneficial use postcard before assigning this permit. Consequently, before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise, Idaho (334-2190).

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 02-728

Name(s) of Permit Holder: SCOTT R. SIMPLOT

Post Office Address: P.O. Box 27

Tel. No. 336-211

Source of Water: SNAKE RIVER

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation 460 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-19-80

Date

[Signature]
 Signature of Permit Holder

MICROFILMED

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 31, 1980

101655

Scott R. Simplot
P. O. Box 27
Boise, ID 83707

Dear Mr. Simplot:

One of the conditions of approval of your water Permit No. 02-7280 was that evidence of the extent of development must be submitted to this office on or before April 1, 1980. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED

April 3, 1979

Re: Permit No. 02-7280

Scott R. Simplot
P.O. Box 27
Boise, Idaho 83707

Dear Mr. Simplot:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

Please note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Note also that water shall not be diverted under this permit unless a base flow of the Snake River at the U. S. Geological Survey stream gaging station at Murphy exceeds 3,300 c.f.s. and at Weiser exceeds 4,750 c.f.s. In addition, there are many applications for permit for the use of Snake River water that are prior to your permit. These applications have been filed for the irrigation of land that the applicants are attempting to obtain under the Federal Land Laws such as Desert Entry and Carey Act. If these lands are developed, and if the base flow is maintained, then no water would be available for this permit. Therefore, you should carefully consider these facts before you make any expenditures for the construction of your system.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Name
Re:
Date
Page

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECORDED

02-7280

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. S.R. Source
3. ✓ Point of Diversion
4. 3.2 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 1 Time req. for Proof of B/U
7. N/A Place of Use for other than irrig.
8. 460 Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 65 Fee & Rec't. No.

$$\frac{3.2 \text{ cfs}}{460 \text{ ac}} = 0.007 \text{ cfs/ac}$$

Copies Sent To:

NO Idaho Health Department
7 Idaho Fish & Game Dept.
7 Bureau of Land Management

NO U.S.F.S.
7 Dept. of Lands
7 Other

total irrigated 460 ac

Dam Safety Information N/A (Goes to Permit Section)

New Application → 02-7280 = 160"

02-2018 = 100"

02-7057 = 200"

Check:

Critical G.W. Area yes ✓ no

Total appropriation 460"
not exceed 1"/ac.

Other rights on same land 02-2018, 02-7057 no overlap.

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. Yes

Meas. Dev. or Sc. Meas. Yes

ID Power Co. Letter - G.W. & Tribs. no

Totalizing meter NO

Snake River Condition Yes

Supplemental NO

" " Letter yes

Payette River Letter no

Right-of-Way Cond. NO

Priority Date 2/27/79

Watermaster Cond. NO
Wtr. Dist No. 7

Water Quality #16 NO

Meas. Dev. Cond. for apps within a Water Dist. 7

Water Quality #10 7
intrastate interstate

Jim

3/30/79
Date
MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83703
(208) 384-2190

MARCH 1 1979

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 26, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

1979 MAR 1 10 10 AM

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before MARCH 26, 1979.

C. STEPHEN ALLRED

Director

Published 3/8 & 3/15/79.

02-2280

SIMFLOT, SCOTT R.

P.O. BOX 27, BOISE, ID 83707

Source: SNAKE RIVER

Date Filed: 02/27/1979

Amount: 3.20 CFS

Diversion Point: NWSE SWSE Sec 22 T 05S R 10E, ELMORE Co.

Use: IRRIGATION (3.20 CFS) from 04/01 to 10/15

Place of Use: NESE NWSE SESE SWSE Sec 15 T 05S R 10E NENE NWNE SWNE SENE NENW
SESW NESW NESE NWSE Sec 22 T 05S R 10E LOT 04 (NWNW)
Sec 23 T 05S R 10E FOR 460 ACRES

Diversion Means: PUMP & PENSTOCK

RECEIVED
FEB 28 1979
BOISE, IDAHO