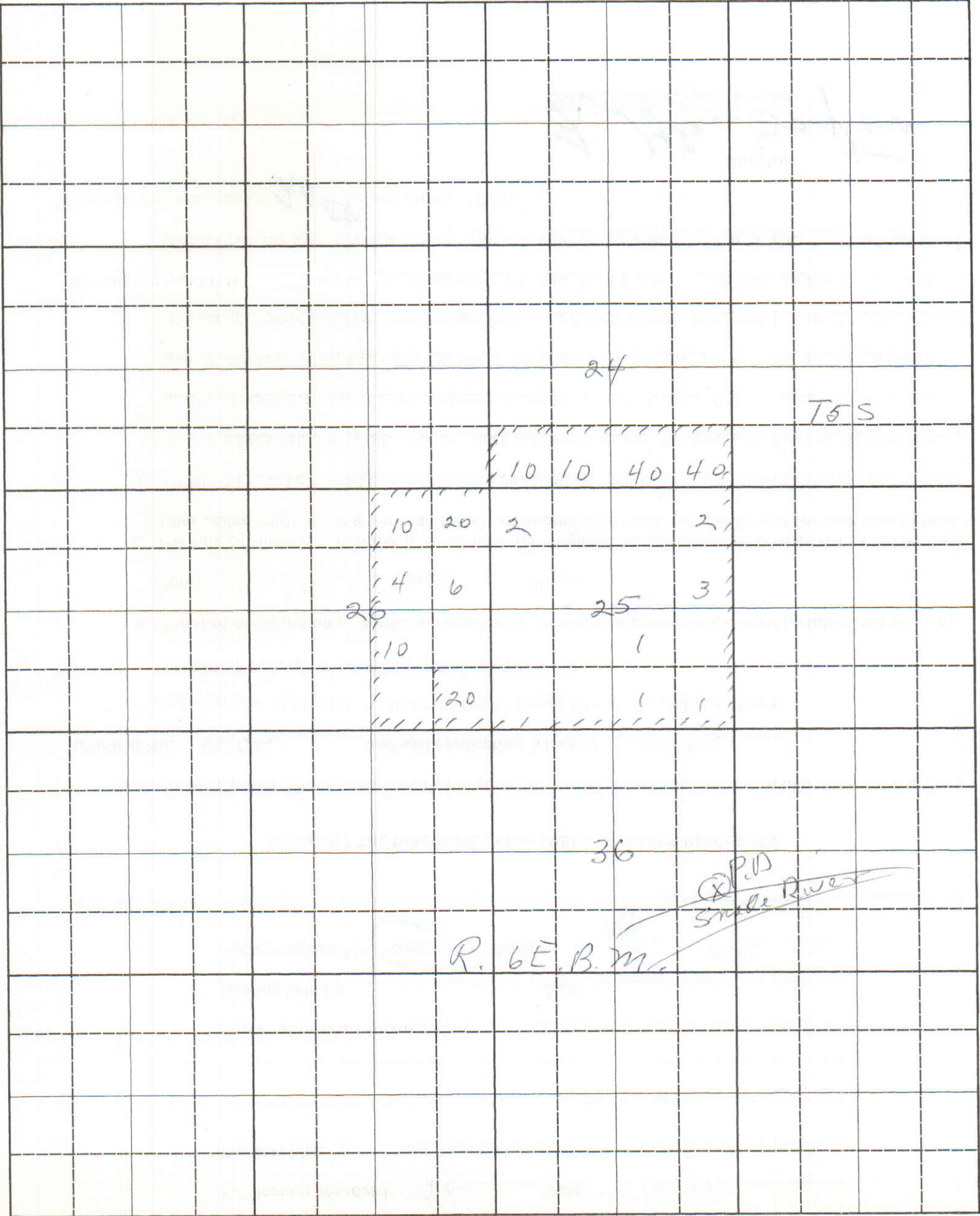


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Keith Christensen
(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:
02-7284

CRANDALL, CARLOS & OLON
CHRISTENSEN, KEITH
MOUNTAIN HOME, ID 83647
Source: SNAKE RIVER tributary to
COLUMBIA RIVER

Date Filed: 05/08/1979
Amount: 2.81 CFS
Diversion Point: LOT 01 Sec 36 T
05S R 06E, ELMORE Co.

Use: IRRIGATION (2.76 CFS) from
04/15 to 10/31; STOCKWATER (0.05
CFS) from 01/01 to 12/31

Place of Use: NENE NWNE SWNE
SENE NWSE SESE Sec 26 T 05S R
06E SWSW SESW SWSE SESE Sec 24
T 05S R 06E NENE SENE NWNW
NWSE SWSE SESE Sec 25 T 05S R
06E FOR 180 ACRES

Diversion Means: PUMP &
PENSTOCK

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83705 on
or before JUNE 4, 1979.

C. STEPHEN ALLRED
Director
Published 5/17 & 5/24/79.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

D
... 2 ... consecutive weeks, the first publica-
tion having been made on the ... 17 ... day
of ... May ..., 1979, and
the last publication having been made on the
... 24 ... day of ... May ...
19..79..; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 24

day of ... May ..., 1979.

L. S. Waters
Notary Public

RECEIVED

MAY 29 1979

Department of Water Resources
Western Regional Office

MICROFILMED

Triple C Ranch
Crandall - Christenson

RGE

Ases

039-577

1977 flight

(8) = 02-7284

02-7284

02-7284

02-7284

02-2159

02-7184

T
5
S

T
5
S

✓ OK

MICROFILMED

RGE

(40)

(28)

(5)

02-7123

02-7284

02-7123

109.5

A

2

24 19
25 30

38

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37

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02-2159

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39

32

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22.5
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J
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15.0

107.7

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36 31

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37

29

02-7184

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31

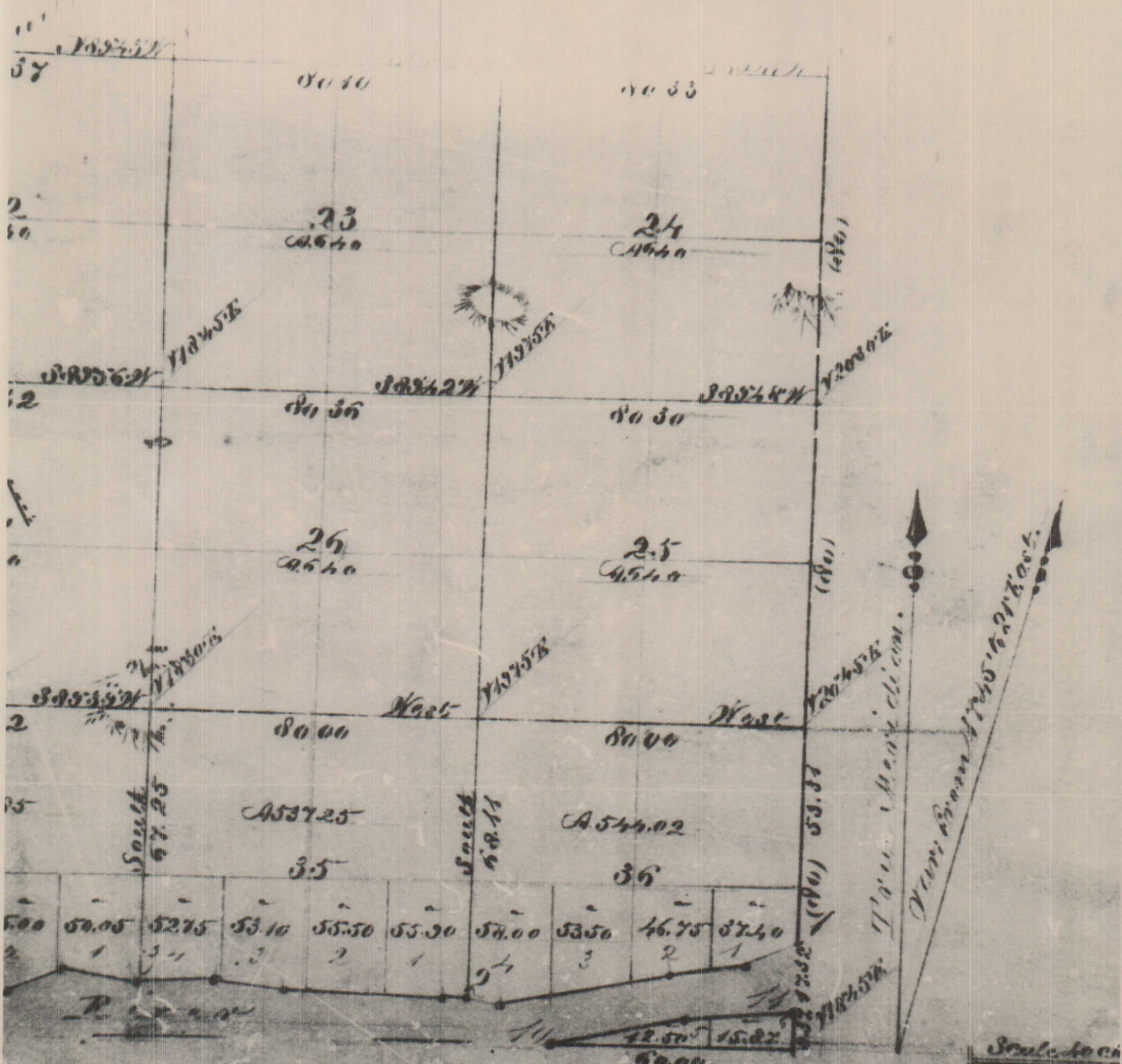
9

41.9

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22

24 4



When changed in the	Surveyor's Name
October 28 1870	W. H. H. H.
November 28	W. H. H. H.
" " "	W. H. H. H.

The above map of Township No. 45 South
 East of the Boise Meridian Territory of
 Idaho is the field notes of the Surveyor
 this Office, which have been examined and
 approved by the Surveyor General's Office.
 Boise City, Idaho Territory
 November 28th 1870.

La Fay

RECORDED

ANALYSIS:

Total	ACRES IRRIGATED	= 1047 ac.
Total	water ALLOCATED	= 20.1 cfs
Allocation	/Acre	= 0.0192 cfs/ac.

Summary:

N.D. 0023 allocation on land identified below



02-7284 2.76 cfs for 180 AC = 0.015 cfs/ac [NEW APPLICATION]

02-7229 1.00 cfs for 50 ac = 0.02 cfs/ac

02-2398	3,74 cfs for 187 A/c =	0.02 cfs/A/c
---------	------------------------	--------------

02-2159 12.0 cfs for 630 A/C = 0.019 cfs/A/C

02-2354 0.60 cfs for 630 A/c = 0.009 cfs/ac

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 02-7284 Priority May 8, 1979 Amount 2.46 cfs

THIS IS TO CERTIFY, that Virgil Jahnke
of American Falls, Idaho, has complied with the terms and conditions of Permit
No. 02-7284 issued pursuant to Application for Permit dated May 8, 1979,
and has submitted proof to the Department of Water Resources on April 10, 1984,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 22.28 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>2.42</u> cfs and	<u>607.0</u> acre feet
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>2.7</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.46 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
607.7 acre feet per year, said waters to be diverted within the NE1/4 Sec. 1
Section 36, Twp 5S, Rng 6E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				SW				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S	6E	23												5	5
		24											40	28	68
		26		8	4	6					10		20		48

Total number of acres irrigated 121

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CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with Right Nos. 02-2354, 02-7184, 02-2398, 02-2159 & 02-7229 shall not exceed 22.28 cfs.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 5.0 afa per acre for the lands above.

Water shall not be diverted under this right unless the flow of the Snake River exceeds established downstream minimum stream flows.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1st day of NOVEMBER, 1985.

Acting for the Director

Norman C Young

11/2/85

STATE OF IDAHO

RECEIVED

MAR 5 1985

Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

APPROVED

Comes now Vergil Jahnke

Phone _____

of (address) N. Pleasant Valley Rd. American Falls, ID 83211, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 02-7284, and requests that the permit and permit map be changed as follows:

1. Point of diversion: No change $\frac{1}{4}$ $\frac{1}{4}$, Section _____, Township _____, Range _____, B.M.,
County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	6E	23															5		5
		24														40	28		68
		26		8	4	6									10		20		48

Total number of acres to be irrigated = 121

4. a. Who owns the property at the point of diversion? VIRGIL JAHNKE
b. Who owns the land to be irrigated or the place of use? VIRGIL JAHNKE
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: SAME OWNER

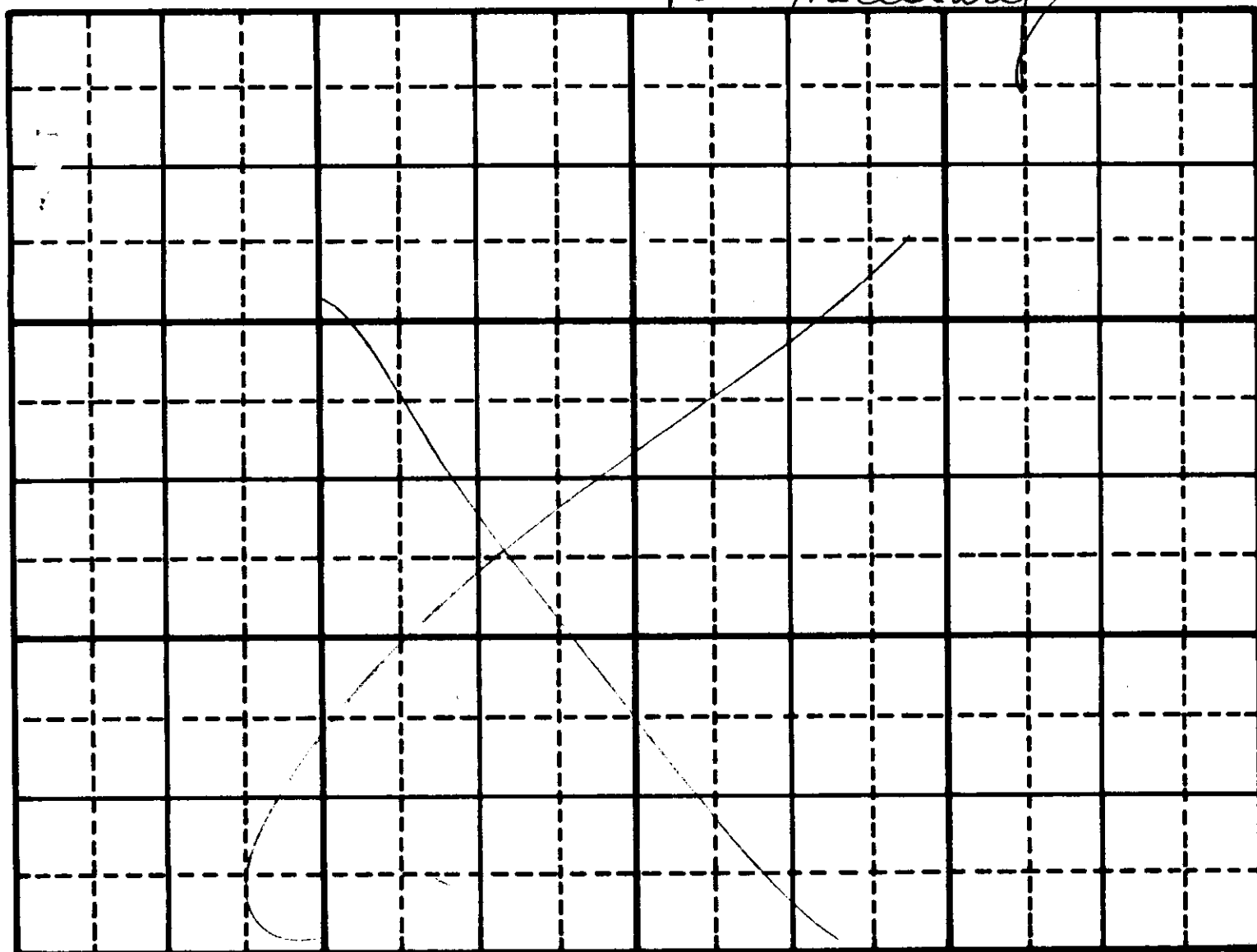
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Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

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Not necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Mountain Home, this 4 day of March, 19 85.

Virgil J. Burke
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓

Received by if Date 3-7-85 # 36299

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 02-7284.

Witness my hand this 1ST day of NOVEMBER, 19 85.

Roman C. Young
Acting for the Director

128

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	02-7284	Carlos &/or Olon Crandall &/or Keith Christensen	2.81 cfs
Full Assignment	02-7284	Vergil Jahnke Virgil - per licensing amendment -	2.81 cfs

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State of Idaho
Department of Water Resources

RECEIVED
APR 10 1984

ASSIGNMENT OF PERMIT

Carlos &/or Olon Crandall &/or
I, Keith Christensen, hereby assign to Vergil Jahnke
of N. Pleasant Valley Road, American Falls, ID 83211
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 02-7284
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 10th day of April, 19 84.

Olon B. Crandall
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 10th day of April, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Lyle Glen Saxton
Notary Public residing at
Baese, Idaho

My commission expires:

11-25-86

OK to process -
KW 4/11/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Carlos &/or Olon Crandall &/or Keith Christensen Phone 587-4387
Post office address 150 N. 18 E., Mt. Home, ID 83647

2. Source of water supply Snake River which is a tributary of Columbia River
Lot 1

3. Location of point of diversion is $\frac{1}{4}$ of $\frac{1}{4}$ of Section 36 Township 5S
Range 6E B.M. Elmore County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 2.76 for irrigation purposes from 4/15 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.05 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.81 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump and penstock from river.

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: same as irrigated use.

(1) Give the place of use of water: $\frac{1}{4}$ of $\frac{1}{4}$ of Section Township
Range B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered 200 head beef stock

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe:

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	6E	26	20	10	4	6										10		20	70
		24											10	10			40	40	100
		25	2			3		2								1	1	1	10

Total number of acres to be irrigated 180

c. Describe any other water rights used for the same purposes as described above. 02-7229, 02-7184
02-2398, and 02-2159

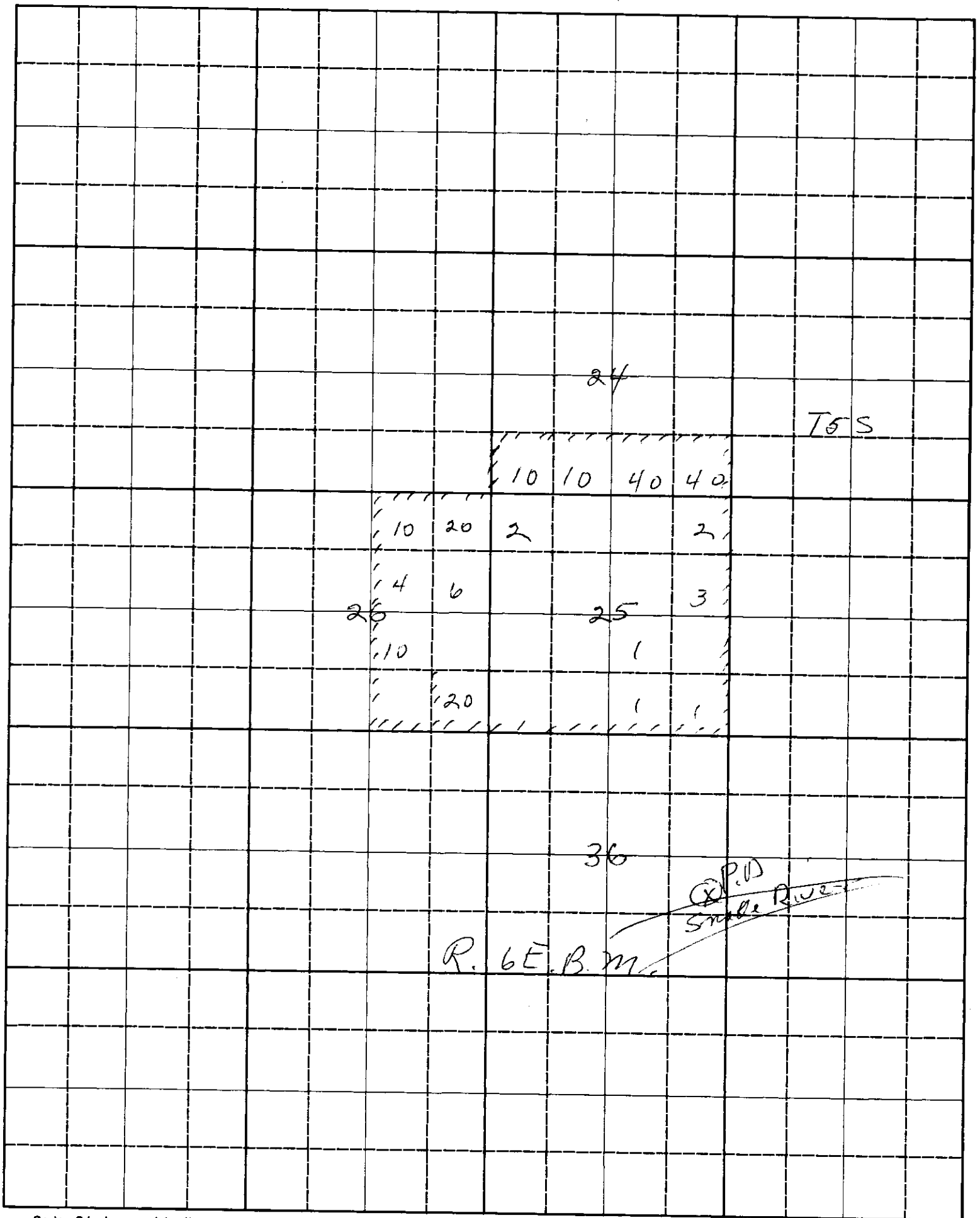
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Keith Christensen
(Applicant)

Proposed Priority 5-8-79

Received by P.W.H. Date 5-8-79 Time 4:30 P.M.

Preliminary check by _____ Fee \$ 55⁰⁰

Receipted by kw Date 5/8/79 #13070

Publication prepared by KK Date 5/10/79

Published in Mountain Home News

Publication dates 5/17 & 5/24/79

Publication approved KK Date 6/5/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by V6 JJ.

11/8/79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7284, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Water shall not be diverted under this permit unless the flow of the Snake River at the U.S. Geological Survey stream gaging station at Murphy exceeds 3,300 c.f.s. and at Weiser exceeds 4,750 c.f.s. (2) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department. (3) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 20th day of June, 1979.

A. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

GRANDCHILD, CHARLES EDWIN
MOUNTAIN HOME NEWS
Source: SNARE RIVER tributary to
ONEIDA RIVER

Date Filed: 05/29/79
Amount: 2.81 CFS
Diversion Point: LOT 61 Sec 26 T
ONEIDA RIVER, ELMORE CO.
Use: IRRIGATION (2.78 CFS) from
0405 to 1401; STOCKWATER 0.05
CFS from 0101 to 1201.

Place of Use: NENE NWNE/4WNE
SENE NWSE SESE Sec 26 T 06S R
ONE SWSE SESE SESE SESE Sec 24
T 06S R ONE NENE SESE NWNW
NWSE SWSE SESE Sec 25 T 06S R
ONE FOR 100 ACRES.

Diversion Means: PUMP &
PENSTOCK

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
200 S. Cole Blvd, Boise, Idaho 83705 on
or before JUNE 4, 1979.

C. STEPHEN ALLARD
Director
Published 5/29 & 5/30/79.

OK
KIC
6/5/79

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

D

... 2 ... consecutive weeks, the first publica-
tion having been made on the ... 17 ... day
of ... May ..., 1979, and
the last publication having been made on the
... 24 ... day of ... May ...
1979; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 24 ...
day of ... May ..., 1979.

Lloyd S. Waters
Notary Public

RECEIVED

MAY 29 1979

Department of Water Resources
Western Regional Office

June 8, 1992

VIRGIL JAHNKE
RT. 1 BOX 125
AMERICAN FALLS ID 83211

RE: Water Right No. A02-07284

Dear Water Right Holder(s):

On May 19, 1992, the department sent you a letter advising that you might be required to temporarily cease diverting water from the Snake River or its tributaries if the established minimum stream flow of the Snake River in the amount of 4,750 cubic feet per second measured near Weiser is not satisfied or likely will not be satisfied.

The flow of the Snake River at Weiser is now less than 4,750 cfs. You are, therefore, directed to immediately cease diverting water under the above referenced water right and to not resume use until authorized by the department.

Past flow records show that the duration of seasonal low flow periods typically last several days to a week. Since your use of water is extremely important to you and since mail notification includes a delay associated with mail delivery time, feel free to call the toll-free telephone number 1-800-451-4129 to determine when you are again authorized to divert and use water under your water right. Please use this phone number only in connection with resumption of use.

You need to be aware that Section 42-351, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversion.

Thank you for your cooperation in this matter. Please feel free to contact L. Glen Saxton (phone: 208-327-7955) or Gary Spackman (phone: 208-327-7946) of my staff if you have questions.

Sincerely,

R. KEITH HIGGINSON
Director

June 12, 1992

VIRGIL JAHNKE
RT. 1 BOX 125
AMERICAN FALLS ID 83211

RE: Water Right No. A02-07284

Dear Water Right Holder(s):

On June 8, 1992, the department sent you a letter which directed you to immediately cease diverting water under the above referenced water right, since the minimum stream flow of the Snake River in the amount of 4,750 cubic feet per second (cfs) measured near Weiser was not being satisfied.

The flow of the Snake River at Weiser is now above 4,750 cfs. You are, therefore, authorized to again divert water under your water right. If the minimum stream flow is not met later this year, however, the department will again notify you to temporarily cease diversion.

Thank you for your cooperation in this matter. Please feel free to contact L. Glen Saxton (phone: 208-327-7955) or Gary Spackman (phone: 208-327-7946) of my staff if you have questions.

Sincerely,

R. KEITH HIGGINSON
Director

May 19, 1992

VIRGIL JAHNKE
RT. 1 BOX 125
AMERICAN FALLS ID 83211

RE: Water Right No. A02-07284

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement purposes. This type of coordination could minimize the impact on

existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at
North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the
Student Union Building, Albertson College of Idaho,
2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

November 4, 1985

RE: Permit No. 02-7284

Virgil Jahnke
Rt. 1, Box 125
American Falls, ID 83211

Dear Mr. Jahnke:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 36299 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

SEP 11 1984

02-7284
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Nersey - Spaulding flow meter - Read 10,000 GPM

$$10,000 \times .002228 = \underline{22.28 \text{ cfs}} \text{ diversion capacity}$$

$$121 \text{ acres} \times .02 = \underline{2.42 \text{ cfs}} \quad 121 \times 5 \text{ AFA} = \underline{605 \text{ AFA}}$$

$$R = \frac{200 \text{ hd/range} \times 12}{2 \text{ hr period}} = \frac{2400}{5400} = .04 \text{ cfs?}$$

$$V = 2400 \text{ G/da} \times .001118 = \underline{2.7 \text{ AFA}}$$

$$S = 200 \text{ hd.} \times 0.00022 = 0.044 \approx 0.04 \text{ cfs}$$

b) Volume Calculations for Irrigation:

*Recommended requirement 5.0 AFA
" " season 3/15-11/15 (245 days)*

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 121 \times 5 = 605 \checkmark$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.42 \times 245 \times 1.9835 = 1176 \checkmark$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{605.0 \text{ AF}}$$

c) Volume Calculations for Other Uses:

livestock see item #1

$$S \quad V = 200 \times 0.0134 = 2.68 \approx 2.7 \text{ AF}$$

2. Overlap Review

a) Other water rights with same place of use:

none 02-2367 - see overlap review

b) Other water rights with same point of diversion:

02-2354, 02-7184, 02-2159, 02-7229, 02-2398

c) Analysis:

Rights exceed capacity of system - see overlap review.

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15 DAY REDUCTION LETTER

RECOMMENDED AMOUNTS

~~30 day~~ #3

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
02-7284	5-8-1979	2.46	5-8-1979	4-10-1984	22.28 cfs ✓

4. Permit Holder: Virgil Jahnke **MICROFILMED**
 Address: Rt. 1, Box 125
N. Pleasant Valley Rd., American Falls, ID 83201

5. Source: Snake River tributary to Columbia River

6. Beneficial Use

	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>irrigation</u> ✓	<u>3/15</u> ✓	<u>11/15</u> ✓	<u>2.42</u> ✓	<u>605.0</u> AF ✓
<u>stockwater</u> ✓	<u>1/1</u> ✓	<u>12/31</u> ✓	<u>0.04</u> ✓	<u>2.7</u> AF ✓
Allowable Maximums: <u>2.46</u> ✓ <u>607.7</u> AF ✓				

7. Point(s) of Diversion: ✓

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	641	SW	(NE)	SE	36	55	6E	Elmore ✓

8. Place(s) of Use change - less acreage.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	6E	23															5	5	✓
		24															40	28	68 ✓
		26		8	4	6									10		20	48	✓
Total Acres <u>121</u> ✓																			

9. Recommended Conditions/Remarks:

all → Right at when combined with Right Nos. 02-2354, ✓
02-7184, ✓ 02-2398, ✓ 02-2159 ✓ & 02-7229 ✓ shall not
 exceed 22.28 cfs.
 → R16 (5.0)
R10 ✓

10. Recommended Amendments

☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None

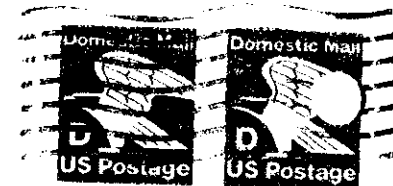
☒ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____
11. Examiner's Signature John K. NoyesDate 9/6/84

Checked in Regional Office by _____

Date _____

Approved in State Office by Kay Walker Jan 3/18/85Date 7-20-84

Virgil Jahnke
Rt. #1, Box 125
American Falls, Idaho 83211



MICROFILMED

Department of Water Resources
State Office
450 W. State Street
Boise, Idaho 83720

ATTN: JIM JOHNSON

February 27, 1985

RE: Permit No. 02-7284

Vergil Jahnke
N. Pleasant Valley Rd.
American Falls, ID 83211

Dear Permit Holders:

On October 1, 1984, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since the license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

October 1, 1984

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

RE: Permit No. 02-7284

Vergil Jahnke
N. Pleasant Valley Rd.
American Falls, ID 83211

Dear Mr. Jahnke:

A representative of this Department made an examination of the works covered by your Permit No. 02-7284 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.46 cfs Source: Snake River trib to Columbia River

The maximum quantity diverted shall not exceed 607.7 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 36, Twp 5S, Rge 6E

Beneficial Use: Stockwater and irrigation of 5 acres within SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23,
68 acres within S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 24, and 48 acres within S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26,
Priority date established: May 8, 1979 Twp 5S, Rge 6E

Conditions (if any): This right when combined with Right Nos. 02-2354, 02-~~7814~~⁷¹⁸⁴,
02-2398, 02-2159 & 02-7229 shall not exceed 22.28 cfs. This right when combined
with all other rights shall provide no more than .02 cfs per acre nor more than *
In order for the Department to issue the above license, it will be necessary for
you to amend the permit to correspond with the findings of the field examiner. We
are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a
\$20.00 filing fee within 30 days in order that we might issue your license as set
forth above. If you do not concur with these findings or have any questions,
please contact us within the 30-day period.

Sincerely,

* 5.0 afa per acre for the lands above.

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

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Overlap Review for Permit 02-7284

per permit: 02-7229, 02-7184, 02-2398, ✓
02-2159 ✓

per examiner: 02-2354, 02-7184, 02-2398, ✓
02-2179, 02-7229 ✓

per micro-fische 9/20/84:

p/d - 02-2159 Lic. ✓

02-2354 Lic. ✓

02-2398 Lic. ✓

02-7184 Lic. ✓

02-7229 Lic. ✓

plu - Sec. 23 - none

Sec. 24 - 02-2367 ✓

Sec. 26 - 02-2398 ✓

p/d 02-2159 - Lic., same diversion per
exams - no plu overlap
see copy - 12.0 cfs

p/d 02-2354 - Lic., same diversion per
exams - no plu overlap
see copy - 0.60 cfs

plu 02-2367 - Lic., different, p/d, plu
overlap in Sec. 24, see copy -
Recommend R16(5.0)

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over

p/d 02-2398-Lic., same p/d per exams, no p/u overlap per examiner's map & calculations - see copy - 3.74 cfs

p/d 02-7184 - Lic., same p/d per exams, no p/u overlap - see copy - 7.0 cfs

p/d 02-7229-Lic., same p/d per exams, no p/u overlap - see copy - 1.0 cfs

NONE 03-2051 (was 03-2179) - no overlap, believe examiner meant 02-2159 on his overlap recommendations.

Amt. of water ^{licensed} ~~diverted~~ @ this point of diversion = 24.34 cfs exceeds capacity of system

Recommend 02-7284 be licensed for 1" per acre w/condition limiting all rights when combined ~~etc~~ not to exceed capacity.

kw

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 29214/02-2159 Priority Dec. 14, 1960 Amount 12.0 cfs

THIS IS TO CERTIFY, that The Travelers Insurance Company
of Portland, Oregon, has complied with the terms and conditions of Permit
No. 29214/02-2159 issued pursuant to Application for Permit dated December 14, 1960,
and has submitted proof to the Department of Water Administration on August 7, 1964,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 19.42 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:

Amount 12.0 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 12.0 cfs of water be diverted at
any one time, said waters to be diverted within the _____

Lot # 1 (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Sec. 36, Twp. 5 S, Rge. 6 E, B.M.

in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 3,150 acre feet per year or _____
5.0 acre feet per acre.

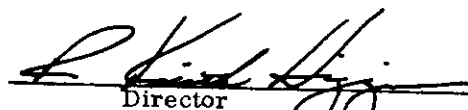
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	6 E	25	38	40	40	37	40	38	40	40	40	40	40	40	40	39	39	39	630

Total number of acres irrigated 630

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
March, 19 72.


Director

292159

MICROFILMED

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31991/02-2354 Priority July 10, 1964 Amount 0.60 cfs

THIS IS TO CERTIFY, that The Travelers Insurance Company
of Portland, Oregon, has complied with the terms and conditions of Permit
No. 31991/02-2354 issued pursuant to Application for Permit dated July 10, 1964
and has submitted proof to the Department of Water Administration on August 21, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 19.42 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:

Amount 0.60 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.60 cfs of water be diverted at
any one time, said waters to be diverted within ~~the~~ _____

same → Lot # 1 ($NE\frac{1}{4}SE\frac{1}{4}$), Sec. 36, Twp. 5 S, Rge. 6 E, B. M.

in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 388.7 acre feet per year or
5.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	6 E	25	38	40	40	37	40	38	40	40	40	40	40	40	40	39	39	39	630

Total number of acres irrigated 630

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
March, 19 72.


Director
2-2354

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 32291/02-2367 Priority March 22, 1965 Amount 12.92 cfs

THIS IS TO CERTIFY, that The Travelers Insurance Company
of Portland, Oregon, has complied with the terms and conditions of Permit
No. 32291/02-2367 issued pursuant to Application for Permit dated March 22, 1965
and has submitted proof to the Department of Water Resources on November 30, 1971
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 87.11 cfs of water from the Snake River
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 1</u> to <u>Oct. 31</u>	at <u>12.92</u> cfs and	<u>2,907 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than * 12.92 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

2,907 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 28, *different*
Twp. 5 S, Rge. 7 E, B. M. in the County of Elmore *pld - same source*

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	6 E	11											6						6
		16					40	40	40	40									160
		22		40	40										40	40			160
		23									40	40	40	40					160
		24													40	40	40	40	160

overlapping lands w/027284 in red above - Total number of acres irrigated 646

* Subject to the condition that the maximum rate of diversion shall not exceed
87.11 cubic feet per second when combined with License No. 31802/02-2269.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of
August, 19 75.

Director

MICROFILMED

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33337/02-2398 Priority Oct. 1, 1966 Amount 3.74 cfs

THIS IS TO CERTIFY, that The Travelers Insurance Company
of Portland, Oregon, has complied with the terms and conditions of Permit
No. 33337/02-2398 issued pursuant to Application for Permit dated October 1, 1966,
and has submitted proof to the Department of Water Administration on August 21, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 19.42 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:

Amount 3.74 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 3.74 cfs of water be diverted at
any one time, said waters to be diverted within ~~the~~ _____

same → Lot # 1 (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Sec. 36, Twp. 5 S, Rge. 6 E, B.M.

in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 935 acre feet per year or _____
5.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	6E	26	20	2	36	34									40	30	5	20	187
				8	4	6										10		20	
Total of				10	40	40										40		40	
both -																			

*doesn't appear
to have overlap
per examiners
recommendations & calculations*

Total number of acres irrigated 187

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
March, 19 72.

P. Kirk Hiji
Director

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7184 Priority December 19, 1974 Amount 7.0 cfs

THIS IS TO CERTIFY, that OLON F., CARLOS O. CRANDALL &/or KEITH L. CHRISTENSEN
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 02-7184 issued pursuant to Application for Permit dated December 19, 1974,
and has submitted proof to the Department of Water Resources on May 8, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 16.3 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 31</u>	at <u>7.0</u> cfs and	<u>1750</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 7.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1750 acre feet per year, said waters to be diverted within the Same Lot 1 (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Sec. 36,
Twp. 5S, Rge. 6E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	6E	26																34	34
		36	29	37	31	9	40	40	40	40	24	22					4		316

Total number of acres irrigated 350

Condition:

The maximum rate of diversion under this license when combined
with License No.'s 02-2159, 02-2354, & 02-2398 shall not exceed
19.42 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
February, 19 80.

Deputy Director

MICROFILMED

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7229 Priority April 16, 1976 Amount 1.0 cfs

THIS IS TO CERTIFY, that Carlos &/or Olon Crandall &/or Keith Christensen
of Mountain Home, ID, has complied with the terms and conditions of Permit
No. 02-7229 issued pursuant to Application for Permit dated April 16, 1976,
and has submitted proof to the Department of Water Resources on March 2, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 22.28 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>1.0</u> cfs and <u>250.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
250.0 acre feet per year, said waters to be diverted within the Government Lot 1 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 36, Twp 5S, Rge 6E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	6E	24									20	30							50

Total number of acres irrigated 50

This right when combined with Right Nos. 02-2354, 02-7184, 02-2398 & 02-2159
shall not exceed 22.28 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of
JUNE, 19 83.

Acting for the Director

MICROFILMED

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 02-7284

Phone No.

1. Owner: Vergil Zahneke

Current Address: 241 Box 125 American Falls, Ida 83211

2. Accompanied by: Carlos Crandall

EXAM. DATE: 7/23/81

Address: _____ Phone No. _____

Relationship to Permit Holder:

3. Source: Snake R.

tributary to Columbia R.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	215 motor	100	1334758	Byron Jackson	96 236
	" "	100	1346370	"	96 237
	" "	100	1348417	"	96 237
	" "	100	1334757	"	96 236

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

10" intake pipe to each pump, 8" discharge from each pump - 1 1/4 mile - 24" 8000 psi parateck - pressurized sprinkler system out of pond.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	Flow	Hershey		161714	-	-
	meter	Spaulding				

7. Measurements

☐ Additional data/computation sheets attached

$10,000 \text{ GPM} \times .002228 = 22.28 \text{ CFS}$ Total diversion rate

$121 \text{ acres} \times .02 = 2.42 \text{ ESS}$ $121 \times 5 \text{ AF} = 605 \text{ AFA}$

$$200 \text{ Hz/range} \times 12 = 2400 = .04 \text{ cfs}$$

2 hr period 5400 $2400 \text{ G/da} \times .00118 = 2.7 \text{ AF}$

8. Point(s) of Diversion:

Indicate Method of Determination

[illegible]

9.

Place(s) of Use:

Irrigation - give acres served by system at time of exam.

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	6E	23															5	5	
		24														40	28	40	
		26		8	4	6									10		20	48	
Total Acres 136																			

Total Acres 1.46 121

APPROVED

10. Other water rights on these lands none
11. Other water right diverted from same p.d. 02-2354, 02-7184, 02-2154, 02-722, 02-2298
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

Flow meter - 10" pipe intake to each pump - 8" discharge from each pump - 1 1/4 mile - 24" penstock - Pressurized out of a holding pond to first & head lines.

13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks 5 acres in SESE Sec 23 T55 R4E is not on the unit, but is in the same irrigation system.

15. Recommended Amendments
- | | | |
|--|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☒ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature John H. Noyes Date 9/6/84
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

[illegible][illegible]

pro
comm
1-2000

reputations
sta
02-

total CSS on Fed & Permit

02-72841

2.47

sumite - diversion rate

0	2-	23	54
---	----	----	----

60

02-	71	84
-----	----	----

6.9

0	2	-	2	3	9	8
---	---	---	---	---	---	---

3	74
---	----

02	-	21	59
----	---	----	----

2	12
17	10

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100

12	00
1	0

semiter - diversion rate

Total	26.71
-------	-------

Hiple Ranch

Grand - Christenson

RGE

Ases

039-577

1977 flight

(8) = 072-7284

02-7184

02-7184

109.5

38

40

40

40

123.8

02-2159

40

40

40

40

40

14.2

2205

3556

131.0

40

40

40

40

02-7184

6055

MICROFILMED

RCE

(40)

(28)

02-7184

02-7184

109.5

24 19
25 30

38

40

38

40

40

40

40

123.8

02-2159

40

40

40

40

37

32

131.0

155

25 30

35 36

40

40

37

29

02-7184

B
METAL

40

40

31

9

MICROFILMED

9/89

22

24 4

11
38

2
19

12

2

15

180 10

180 53

23
4540

24
4540

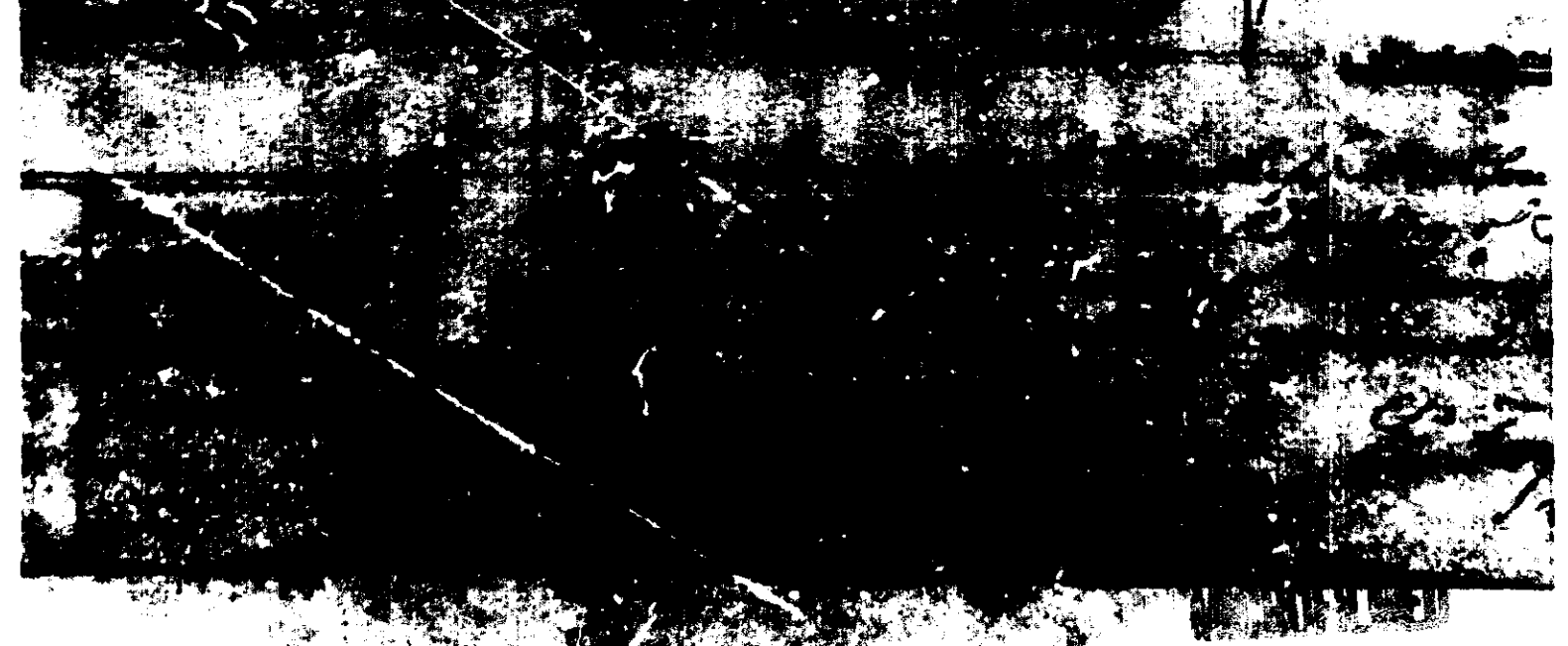
26
4540

25
4540

45720

45402

1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10



April 12, 1984

Vergil Jahnke
N. Pleasant Valley Road
American Falls, ID 83211

Dear Mr. Jahnke:

Re: Permit No. 02-7284

This office acknowledges receipt of the assignment conveying a portion of this permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your records.

Also, this office acknowledges receipt of the statement of beneficial use submitted for your portion of the permit. Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

cc: Western Regional Office
Olson Crandall

RECEIVED
APR 15 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below. Permit No. 02-7284

Name(s) of Permit Holder: Carlos +/or Olon Crandall +/or Keith Christensen

Post Office Address: 150 N. 18th E. Mtn. Home

Idaho 83647

Tel. No. —

Source of Water:

Snake River

Extent of Use:

- ☐ Domestic
☐ Stockwater
☒ Irrigation
☐ Other

180

(number of households)
(number and type of stock)
(acres)

Measuring Device: Required? ☐ Yes ☐ No

Installed? ☒ Yes ☐ No

Access Point: Required? ☒ Yes ☐ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-10-1984

Date

Olson F. Crandall
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CHRISTENSEN, KEITH &/OR
CRANDALL, CARLOS & OLON
150 N. 18TH E.
MOUNTAIN HOME, ID 83647

138546

PROOF DUE NOTICE

MARCH 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 02-7284 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

June 22, 1979

Re: Permit No. 02-7284

Carlos Crandall, et al
150 N. 18 E.
Mtn. Home, Idaho 83647

Gentlemen:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Note also that water shall not be diverted under this permit unless a base flow of the Snake River at the U. S. Geological Survey stream gaging station at Murphy exceeds 3,300 c.f.s. and at Weiser Exceeds 4,750 c.f.s. In addition, there are many applications for permit for the use of Snake River water that are prior to your permit. These applications have been filed for the irrigation of land that the applicants are attempting to obtain under the Federal Land Laws such as Desert Entry and Carey Act. If these lands are developed, and if the base flow is maintained, then no water would be available for this permit. Therefore, you should carefully consider these facts before you make any expenditures for the construction of your system.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

RECEIVED JUN 27 1979

Carlos Crandall, et al
Re: Permit No. 02-7284
June 22, 1979
Page 2

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

02-7284

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. 180 Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. 55 Fee & Rec't. No.

Copies Sent To:

NO Idaho Health Department
NO Idaho Fish & Game Dept.
NO Bureau of Land Management

NO U.S.F.S.
NO Dept. of Lands
NO Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ☒ no

Other rights on same land SEE ATTACHED SHEET FOR OVERLAP
REVIEW

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. Yes

Snake River Condition Yes - 12

" " Letter Yes

Payette River Letter No

Priority Date 5/8/79

Water Quality #16 NO

Water Quality #10 NO
 intrastate NO interstate NO

Meas. Dev. or Sc. Meas. Yes OIC

Totalizing meter NO

Supplemental NO

Right-of-Way Cond. Yes OIC

Watermaster Cond. NO

Wtr. Dist No. —

Meas. Dev. Cond. for apps within a Water Dist. NO

MICROFILMED

Jim

Reviewer

6/19/79

Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 02-7284

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CWB 5/1/79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) CWB 5/1/79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) KK OK

Affidavit of Publication received(date) 5/29/79

(12) _____

Final date for protests 6/5/79

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) LB 11/06/79

Action recommended:

☒ Approve _____ Deny

8 May 79 Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions for approval

_____ No special conditions for approval

(15) District WESTERN

By W. J. Smith Date 11 June 79
Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

MAY 10, 1979

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 4, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before JUNE 4, 1979.

C. STEPHEN ALLRED

Director

Published 5/17 & 5/24/79.

02-2284

CRANDALL, CARLOS &/or OLON
CHRISTENSEN, KEITH

MOUNTAIN HOME, ID 83647

Source: SNAKE RIVER tributary to COLUMBIA RIVER

Date Filed: 05/08/1979

Amount: 2.81 CFS

Diversion Point: LOT 01 Sec 36 T 05S R 06E, ELMORE Co.

Use: IRRIGATION	(2.76 CFS)	from 04/15 to 10/31
STOCKWATER	(0.05 CFS)	from 01/01 to 12/31

Place of Use: NENE NWNE SWNE SENE NWSE SESE Sec 26 T 05S R 06E SWSW SESW SWSE
SESE Sec 24 T 05S R 06E NENE SENE NWNW NWSE SWSE SESE
Sec 25 T 05S R 06E FOR 180 ACRES

Diversion Means: PUMP & PENSTOCK

RECEIVED
MAY 10 1979