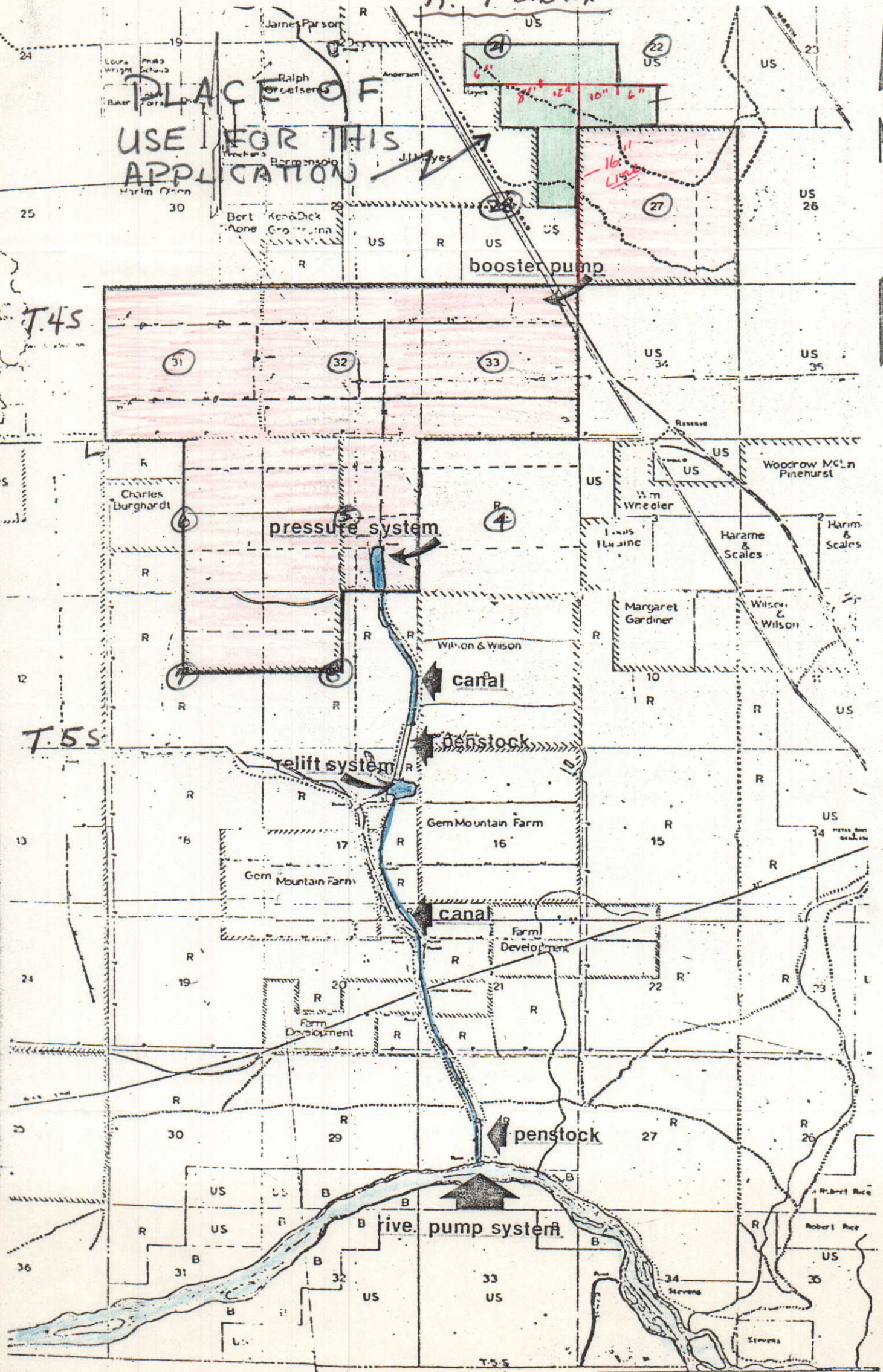


# IRRIGATION SYSTEM

R. 7 E.B.M.

PLACE OF  
USE FOR THIS  
APPLICATION



Note: Place of use is shown in green (400 acres).

MICROFILMED

NOTICE OF APPLICATION  
FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho.

02-7291

COLE REED ASSOCIATES  
409 ALBERTO WAY, SUITE 2, LOS  
GATOS, CA 95030

Source: SNAKE RIVER tributary to  
COLUMBIA RIVER

Date Filed: 11/14/1979

Amount: 8.00 CFS

Diversion Point: NESW Sec 28 T 05S  
R 07E, ELMORE Co.

Use: IRRIGATION (8.00 CFS) from  
08/01 to 10/15

Place of Use: NESW NESE NWSE  
SWSE SESE Sec 21 T 04S R 07E  
NWSW SWSW SESW Sec 22 T 04S R  
07E NENE SENE Sec 28 T 04S R 07E  
FOR 400 ACRES

Diversion Means: PUMP, CON-  
CRETE DITCH, POND AND  
PIPELINE.

If issued, the permit will be subject  
to all prior water rights. Protests  
against the granting of any permit  
must be filed with the Director of the  
Idaho Department of Water Resources,  
92 S. Cole Road, Boise, Idaho 83709 on  
or before DECEMBER 10, 1979.

C. STEPHEN ALLRED

Director

Published 11/22 & 11/29/79.

012-112  
12/10/79

Affidavit of Publication

County of Elmore }  
STATE OF IDAHO } ss.

I, John A. White do  
solemnly swear that I am the foreman, or  
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-  
tion having been made on the ... 22 ... day

of ... Nov ..., 1979, and

the last publication having been made on the

... 27 ... day of ... Nov ...

1979; every Thursday issue of the paper

during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

John A. White

Subscribed and sworn to me this 29<sup>th</sup>

day of ... November ..., 1979

Martha L. Swenson

Notary Public

RECEIVED  
NOV 30 1979

Department of Water Resources  
Western Regional Office

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**MICROFILMED**



Point(s) of diversion:

Place(s) of Use

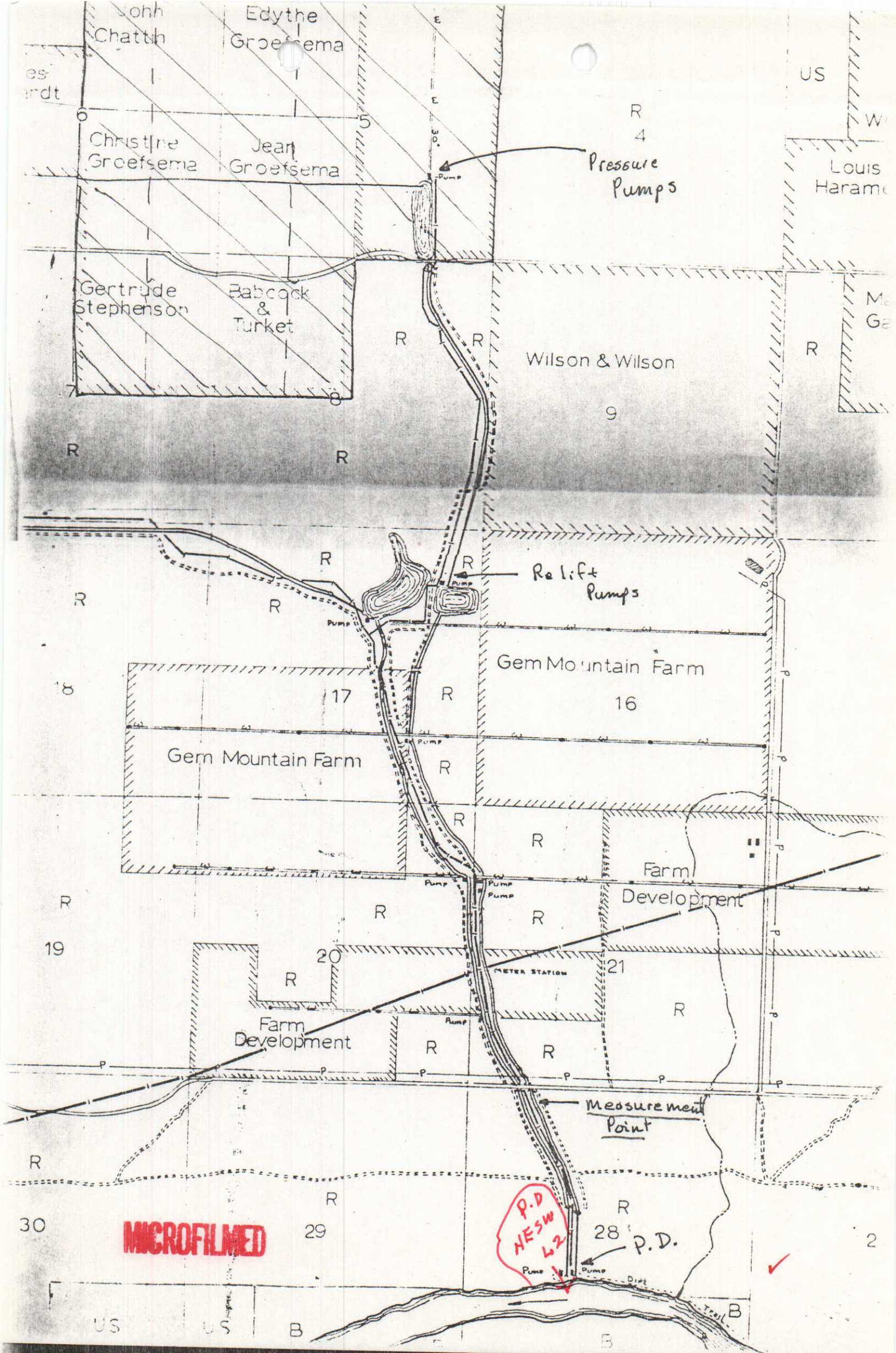
| TWP. | RGE. | SEC: | NE% |     |     |     | NW% |     |     |     | SW% |     |     |     | SE% |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |        |
| 4S   | 7E   | 21   |     |     |     |     |     |     |     |     | 40  |     |     |     | 39  | 40  | 40  | 39  | 198 ✓  |
|      |      | 22   |     |     |     |     |     |     |     |     |     |     |     |     | 39  | 38  | 38  |     | 115 ✓  |
|      |      | 28   | 40  |     |     | 40  |     |     |     |     |     |     |     |     |     |     |     |     | 80 ✓   |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

☒ None  
☐ Other

Approved by

Date 6-22-84

393 ✓



[illegible]

*O o P p Q q R*

The

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7291 Priority November 14, 1979 Amount 7.86 cfs

THIS IS TO CERTIFY, that Cole Reed Associates  
of Los Gatos, California, has complied with the terms and conditions of Permit  
No. 02-7291 issued pursuant to Application for Permit dated November 14, 1979,  
and has submitted proof to the Department of Water Resources on November 3, 1981,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 60.0 cfs of water from Snake River,  
tributary to Columbia River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                                                                             | Rate of Diversion | Annual Volume |
|-------------------|-------------------------------------------------------------------------------------------|-------------------|---------------|
| <u>Irrigation</u> | from <u>March 15</u> to <u>November 15</u> at <u>7.86</u> cfs and <u>1768.5</u> acre feet |                   |               |
|                   | from _____ to _____ at _____ cfs and _____                                                |                   |               |
|                   | from _____ to _____ at _____ cfs and _____                                                |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 7.86 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1768.5 acre feet per year, said waters to be diverted within the Gov. Lot 2 (NE $\frac{1}{4}$ SW $\frac{1}{4}$ )  
Section 28, Twp 5S, Rge 7E in the County of Elmore

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 4S   | 7E    | 21   |                  |                  |                  |                  |                  |                  |                  |                  | 40               |                  |                  |                  |                  | 40               | 40               | 39               | 198    |
|      |       | 22   |                  |                  |                  |                  |                  |                  |                  |                  | 39               | 39               | 39               |                  |                  |                  |                  |                  | 115    |
|      |       | 28   | 40               |                  |                  | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 80     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 393

Water shall not be diverted under this license unless the flow of the Snake River  
at the U.S. Geological Survey stream gaging station at Murphy exceeds 3,300 cubic  
feet per second and at Weiser exceed 4,750 cubic feet per second.

This right when combined with Right Nos. 02-2386, 02-2387, 02-2388 and 02-7148  
shall not exceed 60.0 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10<sup>TH</sup> day of  
AUGUST, 19 84.

MICROFILMED

Acting for the Director

*Roman C. Young*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

RECEIVED  
NOV 14 1979  
APPROVED  
Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant Cole Reed Associates Phone (408) 356-3164  
Post office address 409 Alberto Way, Suite 2, Los Gatos, California, 95030
2. Source of water supply Snake River which is a tributary of Columbia River
3. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 28 Township 5 South  
Range 7 E B.M. Elmore County, additional points of diversion if any: None

4. Water will be used for the following purposes:

Amount 8.0 cfs for irrigation purposes from March 1 to Oct. 15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)

Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)

Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 8.0 cubic feet per second and/or b.        acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. pump from Snake River into concrete ditch which empties into a pond where it is pumped into a pressurized pipeline.
- b. Height of storage dam        feet, active reservoir capacity        acre-feet; total reservoir capacity        acre-feet, materials used in storage dam:         
Period of year when water will be diverted to storage        to        inclusive.  
(Month/Day) (Month/Day)
- c. Proposed well diameter is        inches; proposed depth of well is        feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water:         $\frac{1}{4}$  of         $\frac{1}{4}$  of Section        Township         
Range        B.M.
- (2) Amount of power to be generated:        horsepower under        feet of head.
- (3) List number of each kind of livestock to be watered
- (4) Name of municipality to be served       , or number of families to be supplied with domestic water       .
- (5) If water is to be used for other purposes describe:

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**b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:**

[illegible]

Total number of acres to be irrigated 400

c. Describe any other water rights used for the same purposes as described above. **None**

9. a. Who owns the property at the point of diversion applicant

**b. Who owns the land to be irrigated or place of use      applicant**

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing applicant is acquiring the property at the point of diversion under an agreement for sale of farm property dated December 28, 1977, between Delbert A. Clampitt and Delsie L. Clampitt, husband and wife, as sellers and Cole Reed Associates as buyer. Applicant is acquiring the land to be irrigated under an Idaho Land Sale Certificate No. 25039.

10. Remarks This is part of a large project covering 3,280 acres or more  
in Elmore County, Idaho. Applicant is acquiring 400 acres from the  
State of Idaho under Idaho Land Sale Certificate No. 25039 dated  
May 16, 1978 and the balance under an agreement of sale of farm property  
dated December 21, 1977, between Delbert A. Clampitt and Delsie L.  
Clampitt, husband and wife, as sellers and Cole Reed Associates, a  
limited partnership, acting by Cole M. Reed, its sole general partner,  
of 409 Alberto Way, Suite 2, Los Gatos, California, 95030, as buyer.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Please see irrigation system map attached hereto.

A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. The lines are evenly spaced and extend across the entire page, leaving no margins or additional markings.

**Scale: 2 inches equal 1 mile.**

**BE IT KNOWN** that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cole Reed Associates, a limited partnership

By:

By: Carol Ann Ruel  
(Applicant)

**(Applicant)**

Cole M. Reed, its sole general partner

Proposed Priority 11/14/79 Received by kw Date 11/14/79 Time 1:35  
8:30 am  
Preliminary check by CHS Fee \$ 105.00  
Received by kw Date 11/14/79 # 15236  
Publication prepared by kw Date 11/15/79  
Published in Mountain Home News  
Publication dates 11/22 & 11/29/79  
Publication approved KK Date 12/10/79  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by DBS Qm

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7291, and said application is hereby approved.

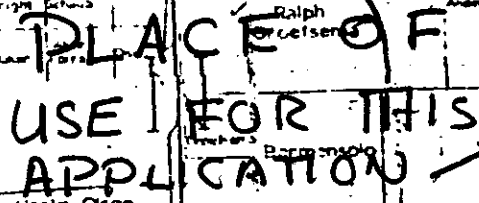
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) Water shall not be diverted under this permit unless the flow of the Snake River at the U.S. Geological Survey stream gaging station at Murphy exceeds 3,300 c.f.s. and at Weiser exceeds 4,750 c.f.s. (3) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 20<sup>th</sup> day of December, 1979.

L. Glen Saxton  
Chief, Operations Bureau

R. 7 E.B.M.



Note: Place of use is shown in green (400 acres)

**MICROFILMED**

RECEIVED

NOV 14 1979

LARSON, McINTYRE & COLEMAN

LAWYERS

THE IDAHO FIRST NATIONAL BANK BUILDING

P.O. BOX 525

TWIN FALLS, IDAHO 83301

(208) 734-1224

Department of Water Resources

BERT LARSON, P.A.  
C. G. McINTYRE, P.A.  
JOHN R. COLEMAN, P.A.

November 9, 1979

Idaho Department of Water Resources  
Statehouse  
Boise, ID 83722

Gentlemen:

Enclosed herewith please find the application for permit of Cole Reed Associates, together with our check to your order with the amount of your fees in blank. Would you kindly fill in the amount of your fees and advise us so that we may adjust our bookkeeping.

Sincerely,

  
C. G. McINTYRE

CGM:aw

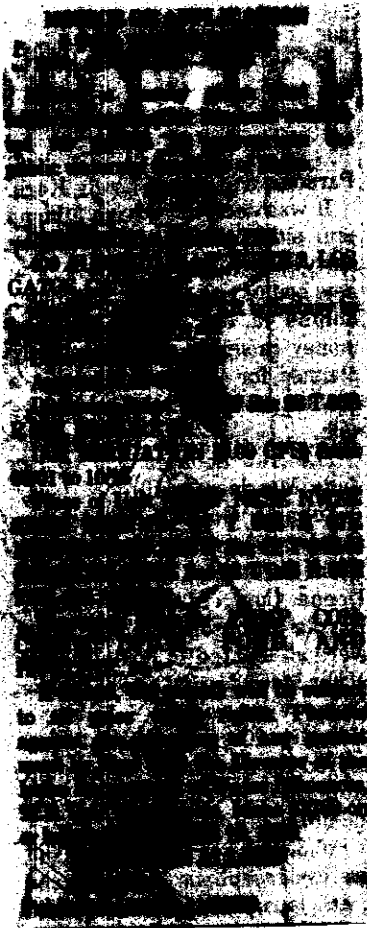
Enclosures

RECEIVED

NOV 14 1979

Department of Water Resources  
Western Regional Office

MICROFILM



012-1212  
12/10/79

## Affidavit of Publication

County of Elmore }  
STATE OF IDAHO } ss.

I, John W. Water do  
solemnly swear that I am the foreman, or  
publisher of the

### MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-  
tion having been made on the ...22... day  
of ...Nov..., 1979, and  
the last publication having been made on the  
...27... day of ...Nov...  
1979...; every Thursday issue of the paper

during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

John W. Water  
Subscribed and sworn to me this 29<sup>th</sup>  
day of November, 1979

Martha L. Severn  
Notary Public

RECEIVED  
NOV 30 1979

Department of Water Resources  
Western Regional Office

MICROFILMED

02-7291

September 10, 1992

Memo to file:

From: Carolyn Andregg

During the spring and summer of 1992, drought conditions caused record low flows in the Snake River. Twice, the flow of the Snake River fell below 4,750 cfs, the minimum stream flow at the Weiser gauge. Notices were mailed to the water user listed under this right because the priority is later than July 1, 1976, in order to protect the Snake River minimum stream flow. The following is a chronological history of the mailings.

May 19, 1992: Letter sent to water right holder informing holder of possible temporary cessation of diversion rights and notice of public meetings.

June 8, 1992: Letter sent informing water right holder directing immediate cessation of diversion of water until further notice.

June 12, 1992: Letter sent to water right holder authorizing resumption of diversion of water.

June 26, 1992: Letter sent to water right holder directing immediate cessation of diversion of water until further notice.

June 29, 1992: Letter sent to water right holder authorizing resumption of diversion of water.

MAIL RETURNED NOTICE

THIS MEMO HAS BEEN PLACED ONLY IN THE FILES FOR WHICH THE ABOVE LISTED DATES OF LETTERS WERE RETURNED. BEFORE SENDING ANY FUTURE MAILINGS, VERIFY CORRECT ADDRESS.

June 12, 1992

COLE REED ASSOC.  
409 ALBERTO WAY  
SUITE 2  
LOS GATOS CA 95030

RE: Water Right No. A02-07291

Dear Water Right Holder(s):

On June 8, 1992, the department sent you a letter which directed you to immediately cease diverting water under the above referenced water right, since the minimum stream flow of the Snake River in the amount of 4,750 cubic feet per second (cfs) measured near Weiser was not being satisfied.

The flow of the Snake River at Weiser is now above 4,750 cfs. You are, therefore, authorized to again divert water under your water right. If the minimum stream flow is not met later this year, however, the department will again notify you to temporarily cease diversion.

Thank you for your cooperation in this matter. Please feel free to contact L. Glen Saxton (phone: 208-327-7955) or Gary Spackman (phone: 208-327-7946) of my staff if you have questions.

Sincerely,

R. KEITH HIGGINSON  
Director

ROCKIN S RANCH INC.  
P.O. BOX 939  
GLENNS FERRY ID 83623

June 8, 1992

RE: Water Right No. 02-07295

Dear Water Right Holder(s):

On May 19, 1992, the department sent you a letter advising that you might be required to temporarily cease diverting water from the Snake River or its tributaries if the established minimum stream flow of the Snake River in the amount of 4,750 cubic feet per second measured near Weiser is not satisfied or likely will not be satisfied.

The flow of the Snake River at Weiser is now less than 4,750 cfs. You are, therefore, directed to immediately cease diverting water under the above referenced water right and to not resume use until authorized by the department.

Past flow records show that the duration of seasonal low flow periods typically last several days to a week. Since your use of water is extremely important to you and since mail notification includes a delay associated with mail delivery time, feel free to call the toll-free telephone number 1-800-451-4129 to determine when you are again authorized to divert and use water under your water right. Please use this phone number only in connection with resumption of use.

You need to be aware that Section 42-351, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversion.

Thank you for your cooperation in this matter. Please feel free to contact L. Glen Saxton (phone: 208-327-7955) or Gary Spackman (phone: 208-327-7946) of my staff if you have questions.

Sincerely,

R. KEITH HIGGINSON  
Director

JOHN HANCOCK MUTUAL LIFE INS CO  
PO BOX 1087  
TWIN FALLS ID 83303

June 12, 1992

RE: Water Right No. A02-07291

Dear Water Right Holder(s):

On June 8, 1992, the department sent you a letter which directed you to immediately cease diverting water under the above referenced water right, since the minimum stream flow of the Snake River in the amount of 4,750 cubic feet per second (cfs) measured near Weiser was not being satisfied.

The flow of the Snake River at Weiser is now above 4,750 cfs. You are, therefore, authorized to again divert water under your water right. If the minimum stream flow is not met later this year, however, the department will again notify you to temporarily cease diversion.

Thank you for your cooperation in this matter. Please feel free to contact L. Glen Saxton (phone: 208-327-7955) or Gary Spackman (phone: 208-327-7946) of my staff if you have questions.

Sincerely,

R. KEITH HIGGINSON  
Director

June 8, 1992

COLE REED ASSOC.  
409 ALBERTO WAY  
SUITE 2  
LOS GATOS CA 95030

RE: Water Right No. A02-07291

Dear Water Right Holder(s):

On May 19, 1992, the department sent you a letter advising that you might be required to temporarily cease diverting water from the Snake River or its tributaries if the established minimum stream flow of the Snake River in the amount of 4,750 cubic feet per second measured near Weiser is not satisfied or likely will not be satisfied.

The flow of the Snake River at Weiser is now less than 4,750 cfs. You are, therefore, directed to immediately cease diverting water under the above referenced water right and to not resume use until authorized by the department.

Past flow records show that the duration of seasonal low flow periods typically last several days to a week. Since your use of water is extremely important to you and since mail notification includes a delay associated with mail delivery time, feel free to call the toll-free telephone number 1-800-451-4129 to determine when you are again authorized to divert and use water under your water right. Please use this phone number only in connection with resumption of use.

You need to be aware that Section 42-351, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversion.

Thank you for your cooperation in this matter. Please feel free to contact L. Glen Saxton (phone: 208-327-7955) or Gary Spackman (phone: 208-327-7946) of my staff if you have questions.

Sincerely,

R. KEITH HIGGINSON  
Director

John Hancock Mutual Life Insurance Company

Agricultural Investment Department  
Western Regional Office

Second Floor  
South 176 Stevens Street  
Spokane, WA 99204-1392  
(509) 747-5126  
FAX (509) 624-4019

T.L. McKeirnan  
Senior Agricultural Investment Officer

RECEIVED  
JUN 4 1992

*John Hancock*  
Financial Services

Department of Water Resources

June 2, 1992

State of Idaho  
Department of Water Resources  
1301 North Orchard St. Statehouse Mail  
Boise, Idaho 83720-9000

Gentlemen:

We ask that you address any future correspondence regarding the Water Right No A02-07291 to:

John Hancock Mutual Life Insurance Company  
176 South Stevens 2nd Floor  
Spokane, WA 99204

Thanking you in advance.

Yours truly,

E. W. Kintner

EWK/ng

*file for future reference*

COLE REED ASSOC.  
409 ALBERTO WAY  
SUITE 2  
LOS GATOS CA 95030

May 19, 1992

RE: Water Right No. A02-07291

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement

purposes. This type of coordination could minimize the impact on existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at  
North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the  
Student Union Building, Albertson College of Idaho,  
2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON  
Chief, Water Allocation Bureau

LGS:klg

August 10, 1984

RE: Permit No. 02-7291

Cole Reed Associates  
409 Alberto Way, Suite 2  
Los Gatos, CA 95030

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", with a long horizontal flourish extending to the right.

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

**MICROFILMED**

July 9, 1984

T.L. McKelrnan  
Senior Agricultural Investment Officer

Second Floor, South 176 Stevens Street  
Spokane, Washington 99204  
(509) 747-5126

Department of Water Resources  
Statehouse  
Boise, Idaho - 83720

RECEIVED  
JUL 9 1984

Department of Water Resources

Dear Sirs:

Would you please advise if the Proof of Beneficial Use has been filed  
on the following Permits -

#37-7779 - Crandlemire-Mylander - Camas County  
8-1-84 - deadline date

#02-7219 - Cole Reed & Associates - Elmore County  
02-7291 12-1-84 - deadline date

Thanks for your assistance.

Sincerely,

*Arthur T. Duncan*  
Arthur T. Duncan  
P. O. Box 1087  
Twin Falls, Idaho -  
83303/1087

8-5-84

Discussed permits status  
with Mr. Duncan today.  
No response necessary.

RECEIVED

*Y*



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

July 5, 1984

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

RE: Permit No. 02-7291

Cole Reed Associates  
409 Alberto Way, Suite 2  
Los Gatos, CA 95030

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 02-7291, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 7.86 cfs                      Source: Snake River trib to Columbia River

The maximum quantity diverted shall not exceed 1768.5 acre feet  
per year.

Point(s) of diversion: Gov. Lot 2 (NE $\frac{1}{4}$ SW $\frac{1}{4}$ ) Sec. 28, Twp 5S, Rge 7E

Beneficial Use: Irrigation of 198 acres within NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 21, 115 acres  
within S $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 22 and 80 acres within E $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 28, Twp 4S, Rge 7E

Priority date established: November 14, 1979

Conditions (if any): This right when combined with Right Nos. 02-2386, 02-2387,  
02-2388 and 02-7148 shall not exceed 60.0 cfs.                      \*See additional condition below

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

\*Water shall not be diverted under this license  
unless the flow of the Snake River at the U.S.  
Geological Survey stream gaging station at  
Murphy exceeds 3,300 cubic feet per second and  
at Weiser exceeds 4,750 cubic feet per second.

**MICROFILMED**

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

02-7291

Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE    | INITIALS | REMARKS             |
|-------------------------------------------------------------------------------|---------|----------|---------------------|
| <input type="checkbox"/> Appointment letter mailed:                           | 12-1-81 | jp       | no appointment made |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |         |          |                     |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |         |          |                     |

EXAMINATION

Date 2/19/83 system & acreage review  
7/10/78 measurement Accompanied by \_\_\_\_\_ Total Q measured 60.0 per admin. memo of 5-8-1980  
 If source is surface water, estimate total flow of source \_\_\_\_\_  
 Methods of measurement Bridge Meets Permit requirements? \_\_\_\_\_

Measurement calculations:

See attached discharge measurement notes - 59.97 60.0 per admin. memo of 5-8-1980  
 $393 \text{ acres} \times .02 = 7.86 \text{ cfs} \checkmark$   
 $5 \text{ AFA/Acre} \times 393 = 1965 \text{ AFA}$   
 $4.5 \times 393 = 1768.5 \text{ AFA} \checkmark$

| WELL/DIVERSION* NO.                                                                  | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|--------------------------------------------------------------------------------------|----|------------|------------------|-----------|-----------------|-----------------------|-------------------------|---------|
| <u>See attached documents for motor &amp; pump size &amp; system design (Bridge)</u> |    |            |                  |           |                 |                       |                         |         |

System Description

See attached system description

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

| USE                        | Q (cfs)              | V (afa)       | FROM            | TO           |
|----------------------------|----------------------|---------------|-----------------|--------------|
| <u>Irrigation</u> <u>✓</u> | <u>7.86</u> <u>✓</u> | <u>1768.5</u> | <u>3/1</u>      | <u>10/15</u> |
|                            |                      |               | <u>3-15</u>     | <u>11-15</u> |
|                            |                      |               | <u>245 days</u> |              |
| Total                      | <u>7.86</u> <u>✓</u> | <u>1768.5</u> | <u>3/1</u>      | <u>10/15</u> |

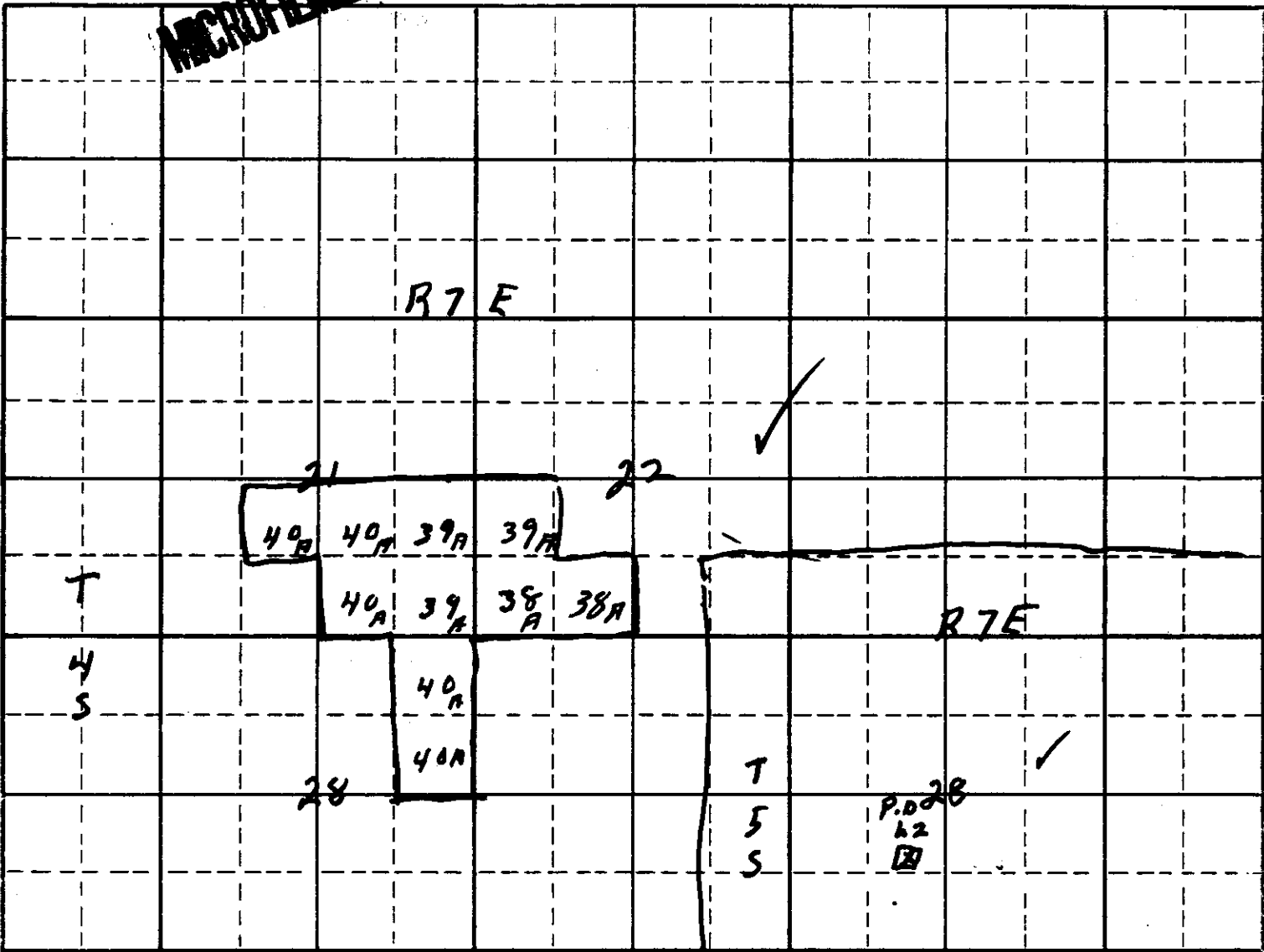
Remarks

✓ Note: No measurement was needed at time of inspection as system was measured 7/10/78 and there hasn't been any new additions.

**MICROFILMED**

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ L 2 NESW Sec 28 T 5 S R 7 E

Place(s) of Use ✓ less acres

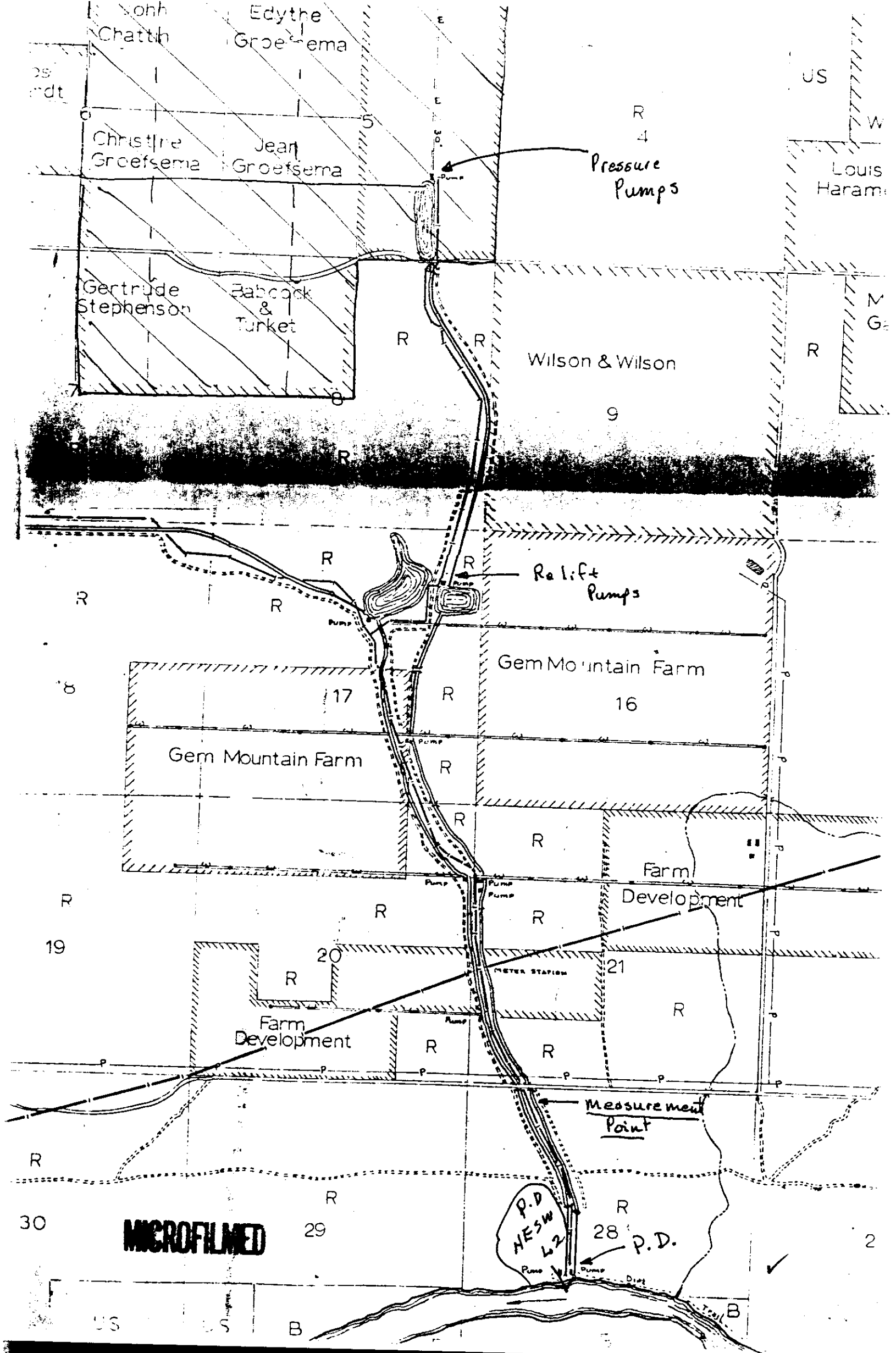
| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 4S   | 7E   | 21   |     |     |     |     |     |     |     |     | 40  |     |     |     | 39  | 40  | 40  | 39  | 198✓   |
|      |      | 22   |     |     |     |     |     |     |     |     | 39  | 38  | 38  |     |     |     |     |     | 115✓   |
|      |      | 28   | 40  |     |     | 40  |     |     |     |     |     |     |     |     |     |     |     |     | 80✓    |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

393✓

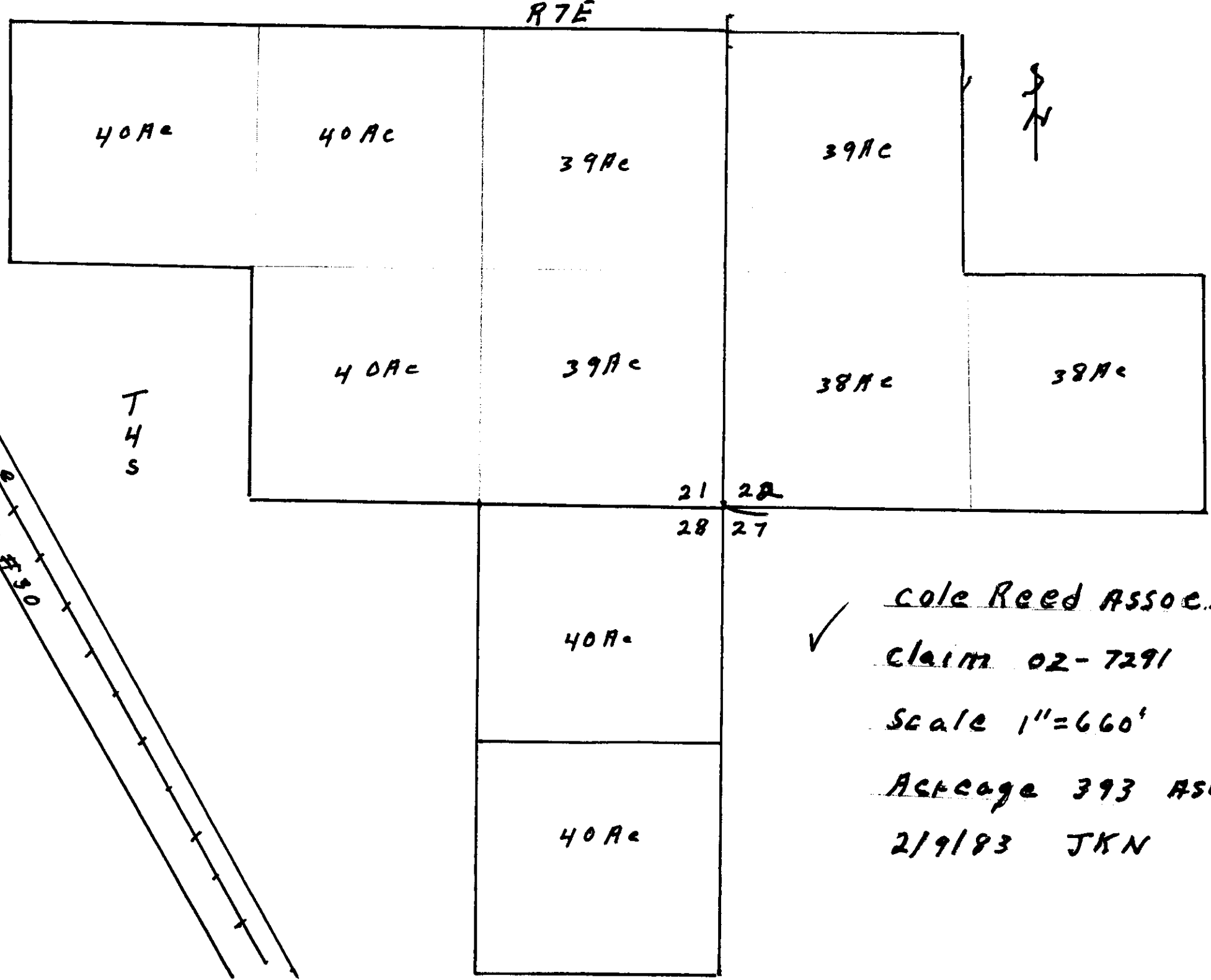
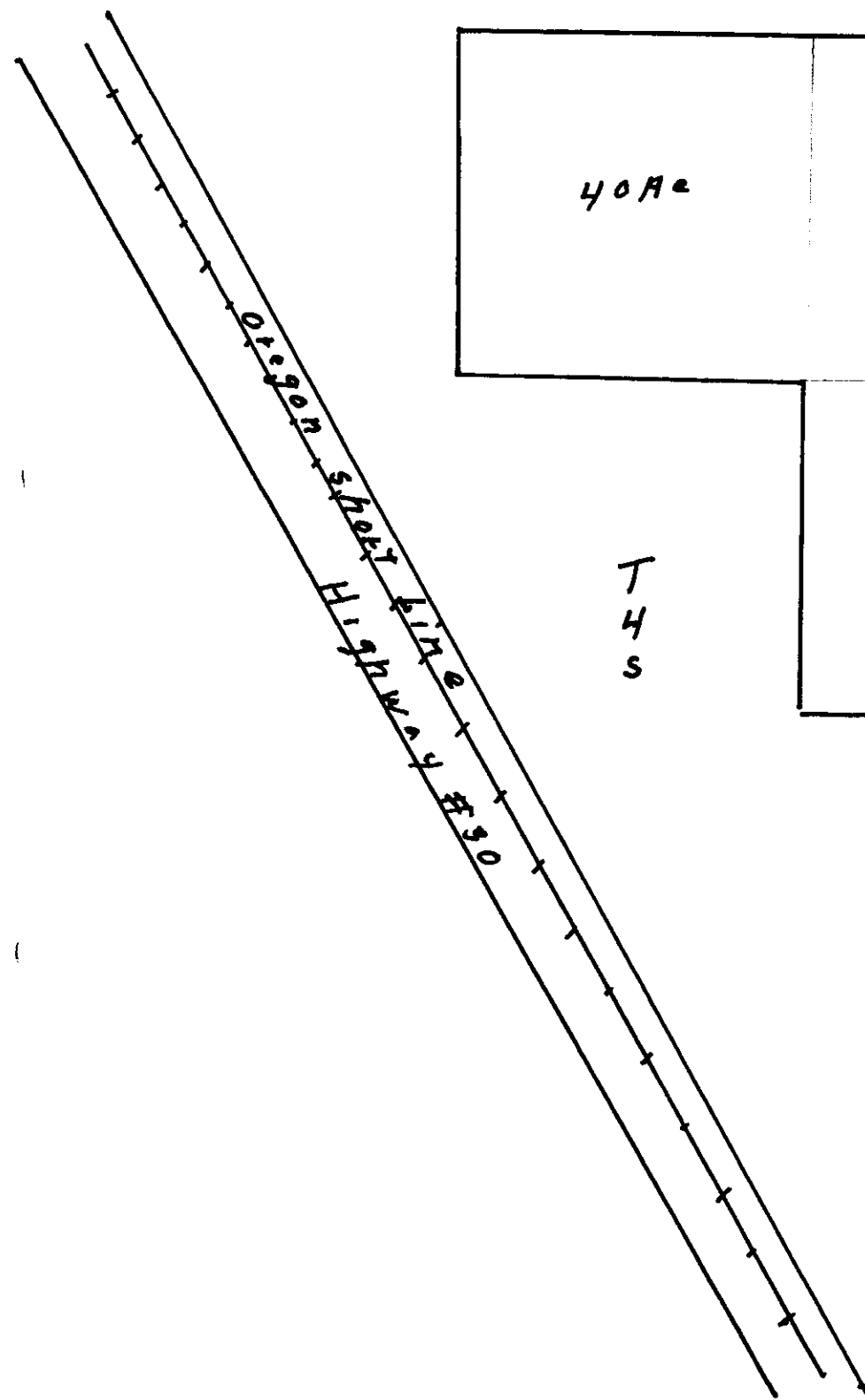
Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature John K. Moyer Date 2/10/83  
Checked by DSS Date 4/11/83  
Approved by Ray Walker Date 6-22-84



**MICROFILMED**



✓ Cole Reed Assoc.  
claim 02-7291  
Scale 1"=660'  
AerCage 393 ASCS Phot  
2/9/83 JKN

LJ- 200  
1-63

# STATE OF IDAHO DEPARTMENT OF RECLAMATION

Date 7-10, 1978 DISCHARGE MEASUREMENT NOTES  
Rocking R Canal River at Bridge above 1st lift

| Angle cor-<br>rected | Dist.<br>from<br>initial<br>point | Width | Depth | Observa-<br>tion depth | Revo-<br>lutions | Time<br>in<br>sec-<br>onds | VELOCITY    |                          | Adjust-<br>ed for<br>hor.<br>angle or | Area | Discharge |
|----------------------|-----------------------------------|-------|-------|------------------------|------------------|----------------------------|-------------|--------------------------|---------------------------------------|------|-----------|
|                      |                                   |       |       |                        |                  |                            | At<br>point | Mean<br>in ver-<br>tical |                                       |      |           |
|                      | 2.5                               | EW    |       |                        |                  |                            |             |                          |                                       |      |           |
|                      | 3.7                               | 1.8   | .7    |                        | 40               | 40                         | 2.22        |                          |                                       |      | 2.80      |
|                      | 4.9                               | 1.2   | 1.5   |                        | 50               | 46                         | 2.75        |                          |                                       |      | 4.95      |
|                      | 6.1                               | 1.2   | 2.4   |                        | 55               | 40                         | 2.83        |                          |                                       |      | 8.15      |
|                      | 7.3                               | 1.2   | 2.7   |                        | 60               | 40                         | 3.31        |                          |                                       |      | 10.72     |
|                      | 8.5                               | 1.2   | 2.7   |                        | 60               | 40                         | 3.31        |                          |                                       |      | 10.72     |
|                      | 9.7                               | 1.2   | 2.6   |                        | 60               | 40                         | 3.31        |                          |                                       |      | 10.33     |
|                      | 10.9                              | 1.2   | 2.1   |                        | 50               | 40                         | 2.75        |                          |                                       |      | 6.93      |
|                      | 12.1                              | 1.2   | 1.2   |                        | 45               | 40                         | 2.52        |                          |                                       |      | 3.63      |
|                      | 13.3                              | 1.8   | .5    |                        | 35               | 40                         | 1.93        |                          |                                       |      | 1.74      |
|                      | 14.5                              | EW    |       |                        |                  |                            |             |                          |                                       |      |           |

59.97 cfs

allow 60.0 cfs  
per admin. memo  
of 5-8-1980

Type A Current Meter

measurement by Don Shaff  
Bill MacAllister

**MICROFILMED**

No. \_\_\_\_\_ of \_\_\_\_\_ Sheets. Comp. by \_\_\_\_\_ Chk. by \_\_\_\_\_

## System description:

The system has four pumping stations: 1) River site, 2) Re-lift site, 3) pressure site, and 4) booster site.

The River site consists of a concrete penstock with 7 pumps in the river. 4 pumps are powered by U.S. Motors, 600 hp. motors, frame # 5809F, and 3 pumps are powered by U.S. Motors, 800 hp. motors, frame # 680 BP.

The water is lifted in two 30 inch mainlines to a concrete ditch that runs to a holding pond at the Re-lift site.

The Re-lift site consists of 5 pumps. 2 Johnson pumps are powered by Vinson Carter Electric Co., 300 hp. motors, serial no. NXJ104007; 2 Layne pumps are powered by U.S. Motors, 250 hp motors, frame # 5008P; 1 Layne pump is powered by a U.S. Motors, 200 hp. motor, frame # 5008P.

The water is lifted to a concrete ditch that runs to a holding pond at the pressure site.

The Pressure site consists of 6 pumps. 2 Layne vertical centrifugal pumps, # 80129, are powered by U.S. Motors, 500 hp motors, frame # 5809PH, 2 pumps are powered by U.S. Motors, 500 hp motors, frame # 5808PH, 1 Layne pump is powered by a U.S. Motors, 250 hp motor, frame # 5008P and 1 Layne pump is powered by a U.S. Motors, 200 hp. motor, frame # 5008P.

The water runs North from the pressure site in a 30 inch mainline and West in two 24 inch mainlines.

The booster site supplies water for and maintains the pressure in section 27. The site consists of 2 Cornell centrifugal pumps powered by Marathon Electric Motors, 100 hp motors model number 404TTD576643BB W F1.

Boilers for section 27 90 Mainline

- Monath's Electric Motors  
Model 404 TTD 576 643 BB W T.1  
100 Hp.  
Cornell Centrifugal Pump

From Holding Pond

US Motors 250 hp. frame # 5008P  
Layne Pump

US Motors 200 hp frame # 5008P  
Layne Pump

- ② { US Motors 500 hp frame # 5809PH  
Layne vertical Centrifugal # 80129

- ② { 5808PH frame # US Motors 200 hp  
Centrifugal Pump

1 30" Main  
North

2 24" Mains West

Relay lift

- 2 { Union Carter Elec. Co. 300 hp. Centrifugal  
Serial # NXJ104007 Johnson Pump

- 2 { US Motors 250 hp motor frame # 5008P  
Layne Pump

- ① US Motors 200 hp motor frame 5008P  
Layne

POOR QUALITY ORIGINAL

MICROFILMED

The map shows a river area divided into sections 15 through 33. The river is labeled 'RIVER' and flows from the top left towards the bottom right. The map is divided into sections by a grid of lines. The river is shown as a winding feature, with its course marked by a solid line. The sections are labeled with their respective numbers and bearings. The map also includes various numerical values, likely representing distances or bearings, and a scale bar at the bottom.

Sections shown: Sec. 15, Sec. 16, Sec. 17, Sec. 20, Sec. 21, Sec. 22, Sec. 27, Sec. 28, Sec. 29, Sec. 32, Sec. 33, Sec. 34.

Bearings and Distances (examples):

- N. 09° 54' W. 80.16
- N. 09° 54' W. 80.10
- N. 09° 54' W. 80.32
- N. 09° 54' W. 80.18
- N. 09° 54' W. 80.15
- N. 09° 54' W. 80.17
- N. 09° 54' W. 80.19
- N. 09° 54' W. 80.20
- N. 09° 54' W. 80.21
- N. 09° 54' W. 80.22
- N. 09° 54' W. 80.23
- N. 09° 54' W. 80.24
- N. 09° 54' W. 80.25
- N. 09° 54' W. 80.26
- N. 09° 54' W. 80.27
- N. 09° 54' W. 80.28
- N. 09° 54' W. 80.29
- N. 09° 54' W. 80.30
- N. 09° 54' W. 80.31
- N. 09° 54' W. 80.32
- N. 09° 54' W. 80.33
- N. 09° 54' W. 80.34
- N. 09° 54' W. 80.35
- N. 09° 54' W. 80.36
- N. 09° 54' W. 80.37
- N. 09° 54' W. 80.38
- N. 09° 54' W. 80.39
- N. 09° 54' W. 80.40
- N. 09° 54' W. 80.41
- N. 09° 54' W. 80.42
- N. 09° 54' W. 80.43
- N. 09° 54' W. 80.44
- N. 09° 54' W. 80.45
- N. 09° 54' W. 80.46
- N. 09° 54' W. 80.47
- N. 09° 54' W. 80.48
- N. 09° 54' W. 80.49
- N. 09° 54' W. 80.50
- N. 09° 54' W. 80.51
- N. 09° 54' W. 80.52
- N. 09° 54' W. 80.53
- N. 09° 54' W. 80.54
- N. 09° 54' W. 80.55
- N. 09° 54' W. 80.56
- N. 09° 54' W. 80.57
- N. 09° 54' W. 80.58
- N. 09° 54' W. 80.59
- N. 09° 54' W. 80.60
- N. 09° 54' W. 80.61
- N. 09° 54' W. 80.62
- N. 09° 54' W. 80.63
- N. 09° 54' W. 80.64
- N. 09° 54' W. 80.65
- N. 09° 54' W. 80.66
- N. 09° 54' W. 80.67
- N. 09° 54' W. 80.68
- N. 09° 54' W. 80.69
- N. 09° 54' W. 80.70
- N. 09° 54' W. 80.71
- N. 09° 54' W. 80.72
- N. 09° 54' W. 80.73
- N. 09° 54' W. 80.74
- N. 09° 54' W. 80.75
- N. 09° 54' W. 80.76
- N. 09° 54' W. 80.77
- N. 09° 54' W. 80.78
- N. 09° 54' W. 80.79
- N. 09° 54' W. 80.80
- N. 09° 54' W. 80.81
- N. 09° 54' W. 80.82
- N. 09° 54' W. 80.83
- N. 09° 54' W. 80.84
- N. 09° 54' W. 80.85
- N. 09° 54' W. 80.86
- N. 09° 54' W. 80.87
- N. 09° 54' W. 80.88
- N. 09° 54' W. 80.89
- N. 09° 54' W. 80.90
- N. 09° 54' W. 80.91
- N. 09° 54' W. 80.92
- N. 09° 54' W. 80.93
- N. 09° 54' W. 80.94
- N. 09° 54' W. 80.95
- N. 09° 54' W. 80.96
- N. 09° 54' W. 80.97
- N. 09° 54' W. 80.98
- N. 09° 54' W. 80.99
- N. 09° 54' W. 81.00

| No. Surveyed | Contract<br>Date | Amount of Surveys |           | When Surveyed. |            | The |
|--------------|------------------|-------------------|-----------|----------------|------------|-----|
|              |                  | Mls.              | chs. lks. | Began.         | Completed. |     |

## Overlap Review for 02-7291

per examiner (same system): 02-2386  
02-2387  
02-2388  
02-7148

per micro-fiche 6/22/84:

p/d - 02-2386 adj. claim - 18.22 cfs  
02-2387 " " - 18.70 cfs  
02-2388 " " - 18.54 cfs  
02-7123 application - no review  
02-7148 adj. claim - 17.22 cfs  
~~02-7159 Relinquished~~  
02-7228 DLE app. - no review  
not same system per exams. → 02-7255 Lic. - not same system  
02-7317 permit - no exam in file - no review  
p/u - none

capacity of system = 59.97 cfs  
amounts recommended for  
adjudication (per copies of claims -  
see below) 02-2386 - 18.22 cfs

-2387 - 18.70

-2388 - 18.54

-7148 - 17.22

72.68 cfs -

02-7291 - 7.86

80.54 cfs -

Recommend R17 (02-2386, 02-2387,  
02-2388, 02-7148, ~~59.97~~ 60.0 cfs.)

kw

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF  
Snake River from base of Milner  
Dam to Oregon ~~BRXNROGASIN~~  
Border.

**NOTICE OF CLAIM  
TO A  
WATER RIGHT**

|          |                      |
|----------|----------------------|
| 02-2386  | RECEIVED 9 MTH HONOR |
| I.D. No. | Map No.              |
| \$ 10.00 | #20323               |
| Fee Paid | Receipt No.          |

Notice is hereby given that COLE REED ASSOCIATES  
(Name of Claimant)

409 Alberto Way, Suite 2, Los Gatos, CA 95030 Telephone No. (408) 356-3164  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 3/11/66
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:  
Quantity 18.90 cfs Use Irrigation Period of Use From 3/15 To 11/15  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)
- Quantity 18.90 cfs Use Irrigation Period of Use From 3/15 To 11/15  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)
- Quantity 18.90 cfs Use Irrigation Period of Use From 3/15 To 11/15  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)
- (4) 18.90 cfs TOTAL QUANTITY CLAIMED. L. 2  
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source (NE 1/4 SW 1/4)  
Sec. 28, Twp. 5S, Rge. 7E, B.M., Elmore County  
Additional Points:  
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
pump and pipeline
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 4S | 7E  | 27   | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 640   |
|    |     | 33   | 25  | 40  | 40  | 40  |     |     |     |     |     |     |     |     | 40  | 40  | 40  | 40  | 305   |
| 4S | R7E | 27   | 30  | 30  | 40  | 30  | 30  | 36  | 36  | 36  | 40  | 36  | 37  | 36  | 36  | 40  | 30  | 36  | 617   |
| "  | "   | 33   | 24  | 36  | 30  | 37  |     |     |     |     |     |     |     |     | 30  | 40  | 40  | 30  | 204   |

Total no. of acres 945.911

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks The maximum rate of diversion under this license when combined with Permit  
02-2387, 02-2388, and 02-7149 shall not exceed 60 cfs.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.  
☒ B) Right decreed by court, cite title of case.  
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2386

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are accurate to the best of (his, her, their) knowledge.

Notary Public

Individual

**MICROFILMED**

(Date) 7th day of October, in the year 1981 before me  
a notary public, personally appeared Thomas A. Connolly  
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or)  
2/17/83 7/15/85  
State of California  
County of Santa Clara  
My Commission Expires July 5, 1985  
OFFICIAL SEAL  
MARY GAY FINN  
NOTARY PUBLIC - CALIFORNIA  
SANTA CLARA COUNTY  
(Signature of Claimant)  
(Signature of Spouse)  
(Signature of Authorized Agent)  
Mary Gay Finn  
Notary Public residing at San Jose, CA

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF  
SNAKE RIVER FROM MILNER DAM TO  
OREGON BORDER ~~XXXXXXXXXX~~

**NOTICE OF CLAIM  
TO A  
WATER RIGHT**

02-2387  
I.D. No. Map No.  
\$ 10.00 #20323  
Fee Paid Receipt No.

Notice is hereby given that Cole Reed Associates

(Name of Claimant)

409 Alberto Way, Ste. 2, Los Gatos, CA 95030

(Mailing Address)

(Zip Code)

Telephone No. (408) 356-3164

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) March 11, 1966

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River

tributary to

Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 19.12 18.7 cfs Use Irrigation

(CFS, GPD, AF)

(Domestic, irrigation, stock, etc.)

Period of Use From 3/15 To 11/15  
(Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_

(CFS, GPD, AF)

(Domestic, irrigation, stock, etc.)

Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_

(CFS, GPD, AF)

(Domestic, irrigation, stock, etc.)

Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_

(CFS, GPD, AF)

(Domestic, irrigation, stock, etc.)

Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(Mo., Day) (Mo., Day)  
(Both dates inclusive)

(4) 19.12 18.7 cfs TOTAL QUANTITY CLAIMED.

(CFS, GPD, AF)

Lot 2

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 SW 1/4  
Sec. 28, Twp. 5S, Rge. 7E, B.M., Edmore County

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
pumps, canal, sprinklers

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|    |    |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 4S | 7E | 31   | 39     | 39     | ✓ 35   | ✓ 35   | ✓ 39   | 39     | ✓ 39   | ✓ 39   | ✓ 39   | 39     | ✓ 39   | ✓ 39   | 39     | ✓ 39   | 39     | 39     | 621   |
|    |    |      | 40     | 40     | 40     | 38     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 39     | 40     | 40     | 40     | 637   |
|    |    | 32   |        |        |        |        | 39     | 39     | ✓ 39   | ✓ 39   |        |        | 39     | 39     |        |        |        |        | 314   |
|    |    |      |        |        |        |        | 40     | 40     | 39     | 40     | 40     | 40     | 40     | 40     |        |        |        |        | 318   |

Total no. of acres 956 935

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks The maximum rate of diversion under this right when combined with rights 02-2386 02-2388, and 02-7148 shall not exceed 60 cfs.

(9) Basis of claim (Check one)

☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2387

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

**MICROFILMED**  
(Signature of Claimant)

(Date)

State of California

County of Santa Clara

OFFICIAL SEAL

MARY GAY FINN  
NOTARY PUBLIC - CALIFORNIA  
SANTA CLARA COUNTY

My Commission Expires July 5, 1985

(Signature of Spouse)

(Signature of Authorized Agent)

On this 7th day of October

in the year 1981

before me

a notary public, personally appeared Thomas A. Connolly

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

2/18/1983

Mary Gay Finn

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF  
SNAKE RIVER FROM BASE OF MILNER  
DAM TO OREGON BORDER

**NOTICE OF CLAIM  
TO A  
WATER RIGHT**

1974 ORTHOPARTICULARS  
REVERSE MIN HOME SO.

|           |          |             |
|-----------|----------|-------------|
| 02-2388 ✓ | I.D. No. | Map No.     |
| \$ 10.00  | Fee Paid | #20323      |
|           |          | Receipt No. |

Notice is hereby given that Cole Reed Associates ✓  
(Name of Claimant)

409 Alberto Way, Ste. 2, Los Gatos, CA 95030 ✓ Telephone No. (408) 356-3164  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) June 13, 1966
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River ✓ tributary to Columbia River ✓
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:  
Quantity 19.08 18.54 CFS Use Irrigation ✓ Period of Use From 3/15 To 11/15 ✓  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)
- Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)
- Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)
- Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)
- (4) 19.08 18.54 CFS TOTAL QUANTITY CLAIMED. 21.21
- (5) A) Point of Diversion: Give location of point where water is diverted from its source (NE 1/4 SW) %  
Sec. 28 ✓, Twp. 5S ✓, Rge. 7E ✓, B.M., Elmore ✓ County  
Additional Points: \_\_\_\_\_  
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pumps, canal and sprinklers
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T                  | R  | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL   |
|--------------------|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
|                    |    |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |         |
|                    |    |      | 33     | ✓      | 33     | 33     |        |        |        |        |        |        |        |        | 33     | ✓      | 1      | 33     | 31.5    |
| 4S                 | 7E | 32   | 40     | 40     | 40     | 40     |        |        | ✓      | ✓      |        |        |        |        | 40     | 40     | 40     | 40     | 320     |
|                    |    | 33   |        |        |        |        | 37     | 38     | 39     | 39     | ✓      | 39     | ✓      | ✓      |        |        |        |        | 311     |
|                    |    |      |        |        |        |        | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     |        |        |        |        | 320     |
|                    |    |      | 33     | 34     | ✓      | 39     |        |        |        |        |        |        |        |        | ✓      | 39     | 1      | 39     | 301     |
| 5S                 | 7E | 5    | 40     | 40     | 40     | 40     |        |        |        |        |        |        |        |        | 40     | 40     | 37     | 37     | 314     |
| Total no. of acres |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 954.927 |

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_
- (8) Remarks The maximum rate of diversion under this right when combined with rights 02-2386, 02-2387 and 02-7148 shall not exceed 60 cfs.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.  
☐ B) Right decreed by court, cite title of case. \_\_\_\_\_

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 32782/02-2388

**MICROFILMED**

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

State of California  
County of Santa Clara  
My Commission Expires July 5, 1985

OFFICIAL SEAL  
MARY GAY FINN  
NOTARY PUBLIC - CALIFORNIA  
SANTA CLARA COUNTY

(Signature of Spouse)  
Cole Reed Associates  
Thomas A. Connolly  
(Signature of Authorized Agent)

On this 7th day of October, in the year 1981 before me  
a notary public, personally appeared Thomas A. Connolly  
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires 7/5/85 Notary Public residing at Campbell, CA

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF \_\_\_\_\_  
Snake River from base of Milner

# NOTICE OF CLAIM TO A WATER RIGHT

Dam to Oregon DRAINAGE BASIN.  
Border.

02-7148 I.D. No. Map No.  
\$ 10.<sup>00</sup> Fee Paid Receipt No. #20323

Notice is hereby given that Cole Reed Associates  
(Name of Claimant)

409 Alberto Way, Ste. 2, Los Gatos, CA 95030 Telephone No. (408) 356-3164  
(Mailing Address) (Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Snake River ✓  
tributary to Columbia River ✓

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:  
Quantity 19.217.22 CFS Use Irrigation ✓ Period of Use From 3/15 ✓ To 11/15 ✓  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

|                                  |                                                  |                                                                                                       |
|----------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Quantity _____<br>(CFS, GPD, AF) | Use _____<br>(Domestic, irrigation, stock, etc.) | (Both dates inclusive)<br>Period of Use From _____ To _____<br>(Mo., Day)                  (Mo., Day) |
|----------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------|

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity 17.22 Cfs Use (Domestic, irrigation, stock, etc.) Period of Use From (Mo., Day) To (Mo., Day)  
(CFS, GPD, A/F) (Both dates inclusive) (Both dates inclusive)

(4) 19.4 11,226 TOTAL QUANTITY CLAIMED. (Both dates inclusive)  
(CFS, GPD, AF) b7c ✓

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE  $\frac{1}{4}$  SW  $\frac{1}{4}$   
Sec. 28 ✓, Twp. 5S ✓, Rge. 7E ✓, B.M., Elmore ✓ County  
Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pumps, canal and sprinklers

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total no. of acres 960 861

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

**NOTE:** Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks ~~This right when combined with 02-2386, 02-2387 and 02-2388 shall not exceed a diversion rate of 60 cfs.~~

(9) Basis of claim (Check one): ☐ A) Right based on diversion and beneficial use.  
☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7148 ✓

# MICROFILMED

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

**Individual**

(Signature of Claimant)

(Signature of Spouse)

State of California  MARY GAY FINN *Organization*  
County of San Clara NOTARY PUBLIC - CALIFORNIA Cole Reed Assoc., a 5  
My Commission Expires July 5, 1985 Thomas A. Canney  
(Signature of Authorized Agent)

On this 7th day of October, in the year 1981, before me  
a notary public, personally appeared Thomas A. Brown

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or \_\_\_\_\_)

**MICROFILMED**

COLE REED ASSOCIATE'S SPREAD SHEET FOR 02-2386-88, 02-7148, & 02-7291

IRR. ACRE DATA FROM:

LICENSES - NONE  
 1974 ORTHO PHOTOS - NONE  
 1980 U-2 PHOTOS - NONE  
 1977-82 A.S.C. INOTARM PHOTOS - NONE  
 SYMBOL: ☐ RECOMMEND ☒

| Town-ship          | Range | Sec | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|--------------------|-------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                    |       |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| T45                | R7E   | 32  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Lic. 02-2387 T45   | R7E   | 32  |        |        |        |        | 40     | 40     | 32     | 40     | 40     | 40     | 40     | 40     |        |        |        |        | 312    |
| Lic. 22-2388 "     | "     | "   | 40     | 40     | 40     | 40     |        |        |        |        |        |        |        |        | 40     | 40     | 40     | 40     | 320    |
| 1974 ORTHOS "      | "     | "   | 39     | 39     | 40     | 39     | 39     | 38     | 39     | 40     | 40     | 39     | 38     | 39     | 40     | 40     | 39     | 39     | 627    |
| 1980 U-2's "       | "     | "   | 37     | 39     | 38     | 37     | 39     | 38     | 38     | 39     | 38     | 37     | 37     | 38     | 37     | 38     | 38     | 37     | 605    |
| 1982 A.S.C. PHOT " | "     | "   | 39     | 40     | 39     | 39     | 39     | 39     | 39     | 39     | 40     | 40     | 39     | 39     | 39     | 40     | 40     | 39     | 629    |
| RECOMM T45         | R7E   | 32  | 39     | 40     | 39     | 39     | 39     | 39     | 39     | 39     | 40     | 40     | 39     | 39     | 39     | 40     | 40     | 39     | 629    |
| T45                | R7E   | 33  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Lic. 02-2386 T45   | R7E   | 33  | 25     | 40     | 40     | 40     |        |        |        |        |        |        |        |        | 40     | 40     | 40     | 40     | 305    |
| Lic. 22-2388 "     | "     | "   |        |        |        |        | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     |        |        |        |        | 320    |
| 1974 ORTHOS "      | "     | "   | 27     | 40     | 40     | 38     | 39     | 39     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 623    |
| 1980 U-2's "       | "     | "   | 27     | 38     | 39     | 38     | 39     | 38     | 39     | 39     | 39     | 37     | 37     | 39     | 38     | 39     | 39     | 38     | 603    |
| 1982 A.S.C. PHOT " | "     | "   | 24     | 36     | 39     | 37     | 37     | 38     | 38     | 39     | 40     | 39     | 40     | 40     | 39     | 40     | 40     | 39     | 605    |
| RECOMM T45         | R7E   | 33  | 24     | 36     | 39     | 37     | 37     | 38     | 38     | 39     | 40     | 39     | 40     | 40     | 39     | 40     | 40     | 39     | 605    |
| T55                | R7E   | 5   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Lic. 02-2388 T55   | R7E   | 5   | 40     | 40     | 40     | 40     |        |        |        |        |        |        |        |        | 40     | 40     | 37     | 37     | 314    |
| Lic. 22-7148 "     | "     | "   |        |        |        |        | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     |        |        |        |        | 320    |
| 1974 ORTHOS "      | "     | "   | 39     | 39     | 40     | 39     |        |        |        |        |        |        |        |        | 39     | 38     | 37     | 37     | 306    |
| 1980 U-2's "       | "     | "   | 38     | 38     | 39     | 39     | 38     | 39     | 40     | 39     | 38     | 39     | 38     | 38     | 38     | 39     | 37     | 37     | 614    |
| 1982 A.S.C. PHOT " | "     | "   | 32     | 32     | 37     | 38     | 34     | 34     | 40     | 38     | 37     | 38     | 39     | 38     | 37     | 36     | 35     | 39     | 584    |
| RECOMM T55         | R7E   | 5   | 33     | 34     | 40     | 39     | 34     | 35     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 39     | 37     | 39     | 610    |
| T55                | R7E   | 6   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Lic. 22-7148 T55   | R7E   | 6   | 40     | 40     | 40     | 40     |        |        |        |        |        |        |        |        | 40     | 40     | 40     | 40     | 320    |
| Lic. 22-7148 "     | "     | "   | 40     | 40     | 40     | 40     |        |        |        |        |        |        |        |        | 40     | 40     | 40     | 40     | 320    |
| 1974 ORTHOS "      | "     | "   | 39     | 38     | 39     | 39     |        |        |        |        |        |        |        |        | 39     | 39     | 38     | 38     | 309    |
| 1980 U-2's "       | "     | "   | 34     | 34     | 40     | 40     |        |        |        |        |        |        |        |        | 40     | 40     | 40     | 39     | 307    |
| 1982 A.S.C. PHOT " | "     | "   | 34     | 34     | 40     | 40     |        |        |        |        |        |        |        |        | 40     | 40     | 40     | 39     | 307    |
| RECOMM T55         | R7E   | 6   | 34     | 34     | 40     | 40     |        |        |        |        |        |        |        |        | 40     | 40     | 40     | 39     | 307    |

COLLE REED ASSOCIATES SPREAD-SHEET FOR 02-2386-87-88, 02-7148, & 02-7291
 

1974 ORTHO PHOTO QUADS ☐ RECOMMEND ☒  
 1980 U-2 PHOTOS ( )  
 1977 & 1982 A.S.C. INDIVID. FARM PHOTOS ☐

| Town-ship   | Range | Sec | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|-------------|-------|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|             |       |     | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| T4S         | R7E   | 21  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| LIC.        |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 02-720 T4S  | R7E   | 21  |                  |                  |                  |                  |                  |                  |                  |                  | 40               |                  |                  |                  | 39               | 40               | 40               | 39               | 198    |
| 582         | "     | "   |                  |                  |                  |                  |                  |                  |                  |                  | (40)             |                  |                  |                  | (39)             | (40)             | (40)             | (39)             | (198)  |
| 1-2's       | "     | "   |                  |                  |                  |                  |                  |                  |                  |                  | (38)             |                  |                  |                  | (37)             | (38)             | (37)             | (38)             | (190)  |
| 574         | "     | "   |                  |                  |                  |                  |                  |                  |                  |                  | 0                |                  |                  |                  | 0                | 0                | 0                | 0                | 0      |
| ORTHOS.     |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| RECOM. T4S  | R7E   | 21  |                  |                  |                  |                  |                  |                  |                  |                  | (40)             |                  |                  |                  | (39)             | (40)             | (40)             | (39)             | (198)  |
| T4S         | R7E   | 22  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| LIC.        |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 02-722 T4S  | R7E   | 22  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 39               | 38               | 38               |                  |                  |                  |                  | 115    |
| 574         | "     | "   |                  |                  |                  |                  |                  |                  |                  |                  | 0                | 0                | 0                |                  |                  |                  |                  |                  | 0      |
| ORTHOS.     |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 1-2's       | "     | "   |                  |                  |                  |                  |                  |                  |                  |                  | (37)             | (37)             | (38)             |                  |                  |                  |                  |                  | (112)  |
| 582         | "     | "   |                  |                  |                  |                  |                  |                  |                  |                  | (39)             | (38)             | (38)             |                  |                  |                  |                  |                  | (113)  |
| A.S.C. T4S  | "     | "   |                  |                  |                  |                  |                  |                  |                  |                  | (39)             | (38)             | (38)             |                  |                  |                  |                  |                  | (113)  |
| RECOM. T4S  | R7E   | 22  |                  |                  |                  |                  |                  |                  |                  |                  | (39)             | (38)             | (38)             |                  |                  |                  |                  |                  | (113)  |
| T4S         | R7E   | 27  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| LIC.        |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 02-2386 T4S | R7E   | 27  | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 640    |
| 1974        | "     | "   | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0      |
| ORTHOS.     |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 1-2's       | "     | "   | (39)             | (39)             | (39)             | (39)             | (38)             | (38)             | (39)             | (39)             | (39)             | (0)              | (30)             | (38)             | (39)             | (39)             | (38)             | (38)             | (571)  |
| 582         | "     | "   | (38)             | (40)             | (40)             | (39)             | (39)             | (35)             | (38)             | (40)             | (39)             | (37)             | (38)             | (39)             | (38)             | (40)             | (39)             | (38)             | (610)  |
| A.S.C. T4S  | "     | "   | (38)             | (40)             | (40)             | (39)             | (39)             | (35)             | (38)             | (40)             | (39)             | (37)             | (38)             | (39)             | (38)             | (40)             | (39)             | (38)             | (610)  |
| RECOM. T4S  | R7E   | 27  | (39)             | (39)             | (40)             | (39)             | (39)             | (36)             | (38)             | (39)             | (40)             | (38)             | (37)             | (38)             | (38)             | (40)             | (39)             | (38)             | (617)  |
| T4S         | R7E   | 28  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| LIC.        |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 02-7291 T4S | R7E   | 28  | 40               |                  |                  | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 80     |
| 74          | "     | "   | 0                |                  |                  | 0                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 0      |
| ORTHOS.     |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 1-2's       | "     | "   | (39)             |                  |                  | (39)             |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | (78)   |
| 580         | "     | "   | (40)             |                  |                  | (40)             |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | (80)   |
| A.S.C. T4S  | "     | "   | (40)             |                  |                  | (40)             |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | (80)   |
| RECOM. T4S  | R7E   | 28  | (40)             |                  |                  | (40)             |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | (80)   |
| T4S         | R7E   | 31  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| LIC.        |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 02-2387 T4S | R7E   | 31  | 40               | 40               | 40               | 38               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 39               | 40               | 40               | 40               | 637    |
| 774         | "     | "   | (38)             | (39)             | (40)             | (37)             | (39)             | (38)             | (39)             | (40)             | (40)             | (39)             | (38)             | (39)             | (38)             | (40)             | (39)             | (38)             | (621)  |
| ORTHOS.     |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 1-2's       | "     | "   | (38)             | (39)             | (39)             | (37)             | (39)             | (38)             | (38)             | (39)             | (39)             | (38)             | (38)             | (39)             | (37)             | (39)             | (39)             | (38)             | (614)  |
| 582         | "     | "   | (35)             | (39)             | (40)             | (35)             | (40)             | (39)             | (39)             | (40)             | (40)             | (39)             | (39)             | (40)             | (34)             | (40)             | (39)             | (39)             | (621)  |
| A.S.C. T4S  | "     | "   | (35)             | (39)             | (40)             | (35)             | (40)             | (39)             | (39)             | (40)             | (40)             | (39)             | (39)             | (40)             | (34)             | (40)             | (39)             | (39)             | (621)  |
| RECOM. T4S  | R7E   | 31  | (39)             | (39)             | (40)             | (35)             | (40)             | (39)             | (39)             | (40)             | (40)             | (39)             | (39)             | (40)             | (34)             | (40)             | (39)             | (39)             | (621)  |

# COLE REED ASSOCIATES SPREAD SHEET For 02-2386-87-88, 02-7148, & 02-7291

1974 ORTHO PHOTOS = ☒ YES ☐ NONE  
 1980 U-2 PHOTOS = ☒ YES ☐ NONE  
 1977-82 A.S.C. IND. FARM PHOTOS = ☒ YES ☐ NONE  
 RECOMMEND: ☒

| Town-ship        | Range | Sec | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------------------|-------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                  |       |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| T5S              | R7E   | 7   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Lic. 02-7148 T5S | R7E   | 7   | 40     | 40     | 40     | 40     |        |        |        |        |        |        |        |        |        |        |        |        | 160    |
| 1974             | "     | "   | 0      | 0      | 0      | 0      |        |        |        |        |        |        |        |        |        |        |        |        | 0      |
| ORTH. PHOT       | "     | "   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 1980             | "     | "   | (38)   | (38)   | (37)   | (38)   |        |        |        |        |        |        |        |        |        |        |        |        | (151)  |
| U-2's            | "     | "   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 1982             | "     | "   | 40     | 39     | 39     | 40     |        |        |        |        |        |        |        |        |        |        |        |        | 158    |
| A.S.C. PHOT      | "     | "   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| RECOMM. T5S      | R7E   | 7   | 40     | 39     | 39     | 40     |        |        |        |        |        |        |        |        |        |        |        |        | 158    |
| T5S              | R7E   | 8   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Lic. 02-7148 T5S | R7E   | 8   |        |        |        |        | 40     | 40     | 40     | 40     |        |        |        |        |        |        |        |        | 160    |
| 1974             | "     | "   |        |        |        |        | 0      | 0      | 0      | 0      |        |        |        |        |        |        |        |        | 0      |
| ORTH. PHOT       | "     | "   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 1980             | "     | "   |        |        |        |        | (0)    | (39)   | (39)   | (0)    |        |        |        |        |        |        |        |        | (78)   |
| U-2's            | "     | "   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 1982             | "     | "   |        |        |        |        |        | 40     | 40     | 7      |        |        |        |        |        |        |        |        | 87     |
| A.S.C. PHOT      | "     | "   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| RECOMM. T5S      | R7E   | 8   |        |        |        |        | 40     | 40     | 7      |        |        |        |        |        |        |        |        |        | 87     |

RECEIVED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of  
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

March 1, 1991

Gold Reed Associates  
400 Ontario Way, Suite 2  
Los Gatos, CA 95030

RE: 02-7001

Dear Sirs:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

*Judy Pense*

Judy Pense  
Secretary

RECEIVED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of permit No. 02-7291

Name(s) of Permit Holder: COLE REED ASSOCIATES

Post Office Address: 409 Alberto Way, Suite 2

Los Gatos, CA 95030

Source of Water: Snake River

Extent of Use: ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☒ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No  
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10.5.81

Date

Cole Reed Associates  
Thomas Curry

Signature of Permit Holder

**MICROFILMED**



**IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720**

**PLACE  
TEN CENT  
STAMP  
HERE**

December 21, 1979

Cole Reed Addociated  
409 Alberto Way Suite 2  
Los Gatos, Calif. 95030

Dear Sirs,

RE: Permit No. 02-7291

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Note also that water shall not be diverted under this permit unless a base flow of the Snake River at the U.S. Geological Survey stream gaging station at Murphy exceeds 3,300 c.f.s. and at Weiser exceeds 4,750 c.f.s. In addition, there are many applications for permit for the use of Snake River water that are prior to your permit. These applications have been filed for the irrigation of land that the applicants are attempting to obtain under the Federal Land Laws such as Desert Entry and Carey Act. If these lands are developed, and if the base flow is maintained, then no water would be available for this permit. Therefore, you should carefully consider these facts before you make any expenditures for the construction of your system.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Page. 2  
Permit No. 02-7291

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:mr

Enclosure

02-2291-

COLE REED ASSOCIATES

409 ALBERTO WAY, SUITE 2, LOS GATOS, CA 95030

Source: SNAKE RIVER tributary to COLUMBIA RIVER

Date Filed: 11/14/1979

Amount: 8.00 CFS

Diversion Point: NESW Sec 28 T 05S R 07E, ELMORE Co.

Use: IRRIGATION (8.00 CFS) from 03/01 to 10/15

Place of Use: NESW NESE NWSE SWSE SESE Sec 21 T 04S R 07E NWSW SWSW SESW  
Sec 22 T 04S R 07E NENE SENE Sec 28 T 04S R 07E  
FOR 400 ACRES

Diversion Means: PUMP, CONCRETE DITCH, POND AND PIPELINE.

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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92 South Cole Road  
Boise, Idaho 83709  
(208) 384-2190

NOVEMBER 15, 1979

Mountain Home News  
Drawer 0  
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 10, 1979.

Yours truly,

Karla Knecht  
Secretary

Encl.

MICROFILMED