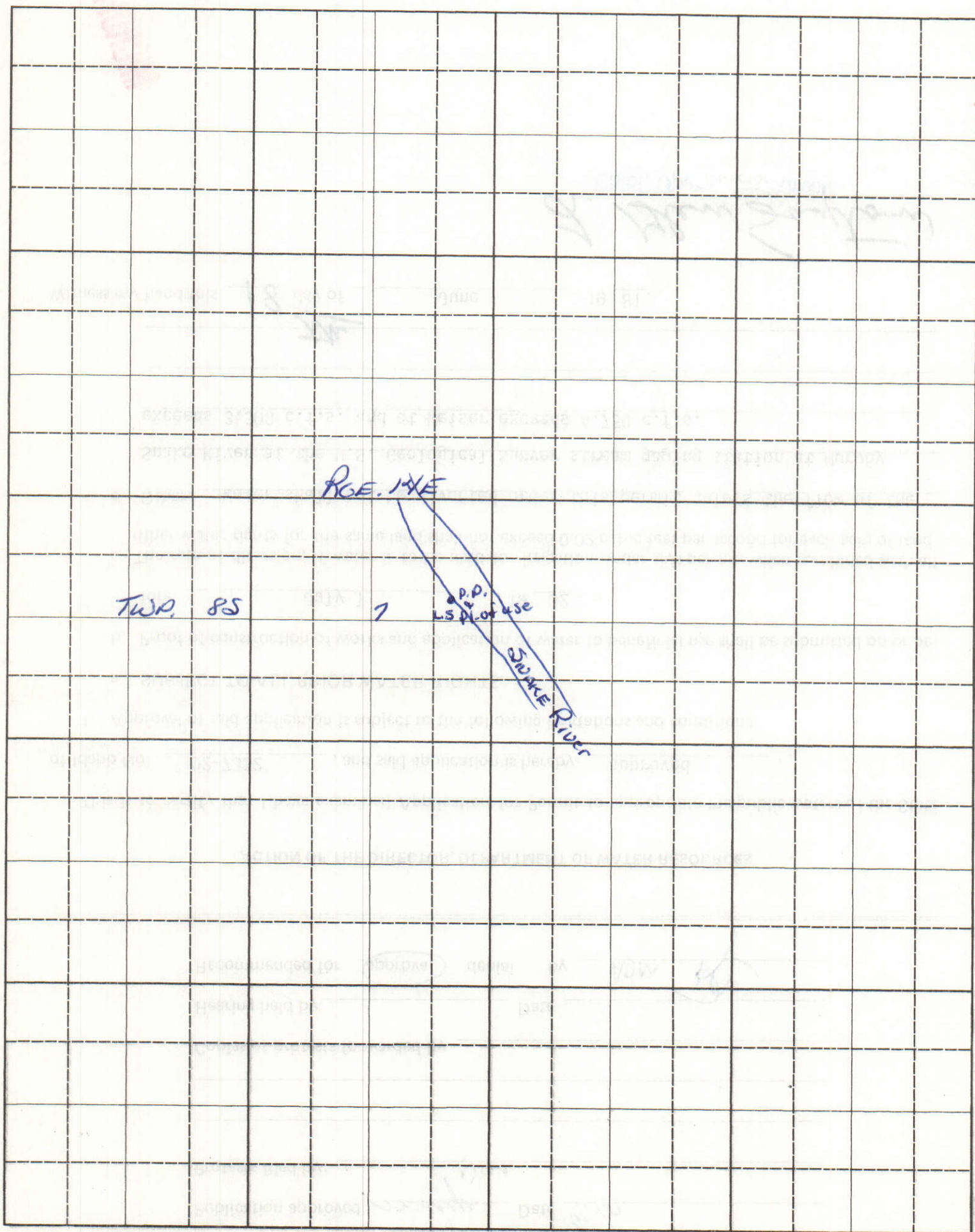


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alvin E. White
(Applicant)

Affidavit of Publication

Nº 10469

STATE OF IDAHO,

COUNTY OF TWIN FALLS)

ss.

I, Linda Capps McSwine being first duly sworn upon oath, depose and say that I am Print Club of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive weeks, commencing with the issue dated April 23, 1981, and ending with the issue dated April 30, 1981.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 30 day of

April, 1981

Melba Rawlett-Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

02-7332
WHITE, ALVIN E. &/or
BARBARA J.
SPORTSMAN'S LODGE, RT.
2, HAGERMAN, ID 83332
Source: SNAKE RIVER
Date Filed: 03/18/1981
Amount: 0.01 CFS
Diversion Point: LOT 05
(SENE) Sec 07 T 08S R 14E,
TWIN FALLS Co.
Use: IRRIGATION (0.01 CFS)
from 03/15 to 11/15
Place of Use: LOT 05 (SENE)
Sec 07 T 08S R 14E FOR 1
ACRE
Diversion Means: PUMP &
PIPELINE

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JUN 1 1981

Department of Water Resources
Southern District Office



Point of diversion and partial place of use



Place of use

MICROFILMED

JUN 16 1988

MMSE	01	36-0129	01-18-1899 RILEY CREEK	BICKEL	
MMSE	01	36-0132	04-15-1910 RILEY CREEK	BICKEL	
MMSE	01,19	36-2158	04-22-1956 BICKEL SPRING CREEK	STATE OF IDAHO	
MMSE	19	36-2308	09-27-1956 BICKEL SPRING CREEK	U.S. DEPT. OF INTERIOR	
MMSE	19	36-7917	05-05-1980 SPRINGS	U.S. FISH & WILDLIFE SERVICE	
MMSE	19	36-8303	12-16-1985 RILEY SPRINGS	U.S. DEPT. OF INTERIOR	
SHSE	09 28	36-7786	02-13-1978 BICKEL SPRINGS	BRATISFORD	
SESE	08 01,04,10,43	36-4260	12-10-1901 SPRINGS	BRATISFORD	
SESE	08 01,19	36-7085	09-29-1969 BICKEL SPRINGS	BRATISFORD BROS. INC.	
SESE	08 28	36-7786	02-13-1978 BICKEL SPRINGS	BRATISFORD	
SESE	08 01,28,43	36-7866	07-11-1979 SPRINGS	HILL	
SESE	08 28	36-8118	09-22-1982 UNNAMED DRAIN	VALLEY TROUT FARMS, INC.	
SESESE	08 19	36-7072	09-05-1969 THOUSAND SPRINGS	STANDAL	
			LEMON	PISCES INVESTMENTS, INC.	
07	MMSE	02 01	02-7249	02-07-1977 SNAKE RIVER	BRATISFORD
	MMSE	02 01,19	36-7085	09-29-1969 BICKEL SPRINGS	BRATISFORD BROS. INC.
	SENE	05 01	02-7249	02-07-1977 SNAKE RIVER	BRATISFORD
	SENE	05 01	02-7330	03-13-1981 SNAKE RIVER	WHEATCROFT
	SENE	05 01	02-7332	03-18-1981 SNAKE RIVER	WHITE

K17

WRI158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 3210
06/28/1987

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
08S	14E	07	SENE	05 01		02-7333	L		03-30-1981 SNAKE RIVER	CORNIE	C
			SENE	05 01,19		36-7085	P		09-29-1969 BICKEL SPRINGS	BRATISFORD BROS. INC.	O
			SENE	05 10,43		47-7484	L		12-06-1978 GROUNDWATER	ADAMS	C
			NESE	06 01		02-7217	A		01-28-1976 SNAKE RIVER	YAHOO CO. INC.	C
			NESE	06 01		02-7249	P		02-07-1977 SNAKE RIVER	BRATISFORD	C
			NESE	06 01,19		36-7085	P		09-29-1969 BICKEL SPRINGS	BRATISFORD BROS. INC.	O
08			NESE	01		36-7337	P		11-25-1977 GROUNDWATER	BUXTON	C
			NESE	28		36-8122	A		09-22-1982 SPRING	VALLEY TROUT FARMS, INC.	C
			NESE	28		36-8123	A		09-22-1982 SPRING	VALLEY TROUT FARMS, INC.	C
			SENESE	01,04,43,10		36-4269	S		04-06-1916 MINNIE MILLER SPRINGS	RITTER	C
			NESE	01 01,19		36-7085	P		09-29-1969 BICKEL SPRINGS	BRATISFORD BROS. INC.	O
			NESE	01 28		36-8117	A		09-22-1982 SPRINGS	VALLEY TROUT FARMS, INC.	O
			NESE	01 28		36-8119	A		09-22-1982 SPRING	WESTERN HYDROPOWER, INC.	C
			NESESE	01 19		36-7072	L		09-05-1969 THOUSAND SPRINGS	STANDAL	O
			NESESE	01 19		36-7072	L		09-05-1969 THOUSAND SPRINGS	STANDAL	O
			NESESE	01 19		36-7072	L		09-05-1969 THOUSAND SPRINGS	STANDAL	O
			NESESE	01,04,43,10		36-4269	S		04-06-1916 MINNIE MILLER SPRINGS	RITTER	C
			NESESE	01,04,43,10		36-4269	S		04-06-1916 MINNIE MILLER SPRINGS	RITTER	C

L17

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 02-07332

Priority: March 18, 1981 Amount: 0.01 CFS 1.0 AFA

This is to certify, that ALVIN E. WHITE
BARBARA J. WHITE

1913 ABBS ST.
BOISE, ID 83705

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 18, 1981, and has submitted proof to the Department of Water Resources on May 17, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .100 cfs of water from:

SNAKE RIVER tributary to COLUMBIA RIVER

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.01 CFS	1.0 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 5(SENE), Sec. 7, Township 08S, Range 14E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	14E	7	LOT 5(SENE)	0.2		0.2

Total number of acres irrigated: 0.2

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Water shall not be diverted under this right unless the flow of the Snake River exceeds established downstream minimum stream flows.

MICROFILMED

JUN 16 1988

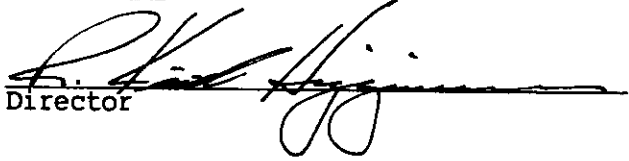
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 02-07332

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3rd
day of May, 1988.


Director

RECORDED

JUN 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 02-7332

RECEIVED
APPROVED
1981

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant ALVIN E. & FOR BARBARA J. WHITE Phone 342-5384
Post office address SPORTSMAN LODGE 1913 ABBEY ST.
RE. #2, HALGERMAN RESIDENCE: BOISE, ID 83705
2. Source of water supply SNAKE RIVER which is a tributary of COLUMBIA RIVER
3. Location of point of diversion is (SE 1/4 NE 1/4) RC 6-9-81 LOT 3 1/4 of Section 7 Township 8S
Range 1NE B.M. TWIN FALLS County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Allow .01
Amount 2.005 for IRRIGATION purposes from MAR. 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- Allow .01
a. 2.005 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2 HP PUMP w/pipeline
& SPRINKLER IRRIGATION.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

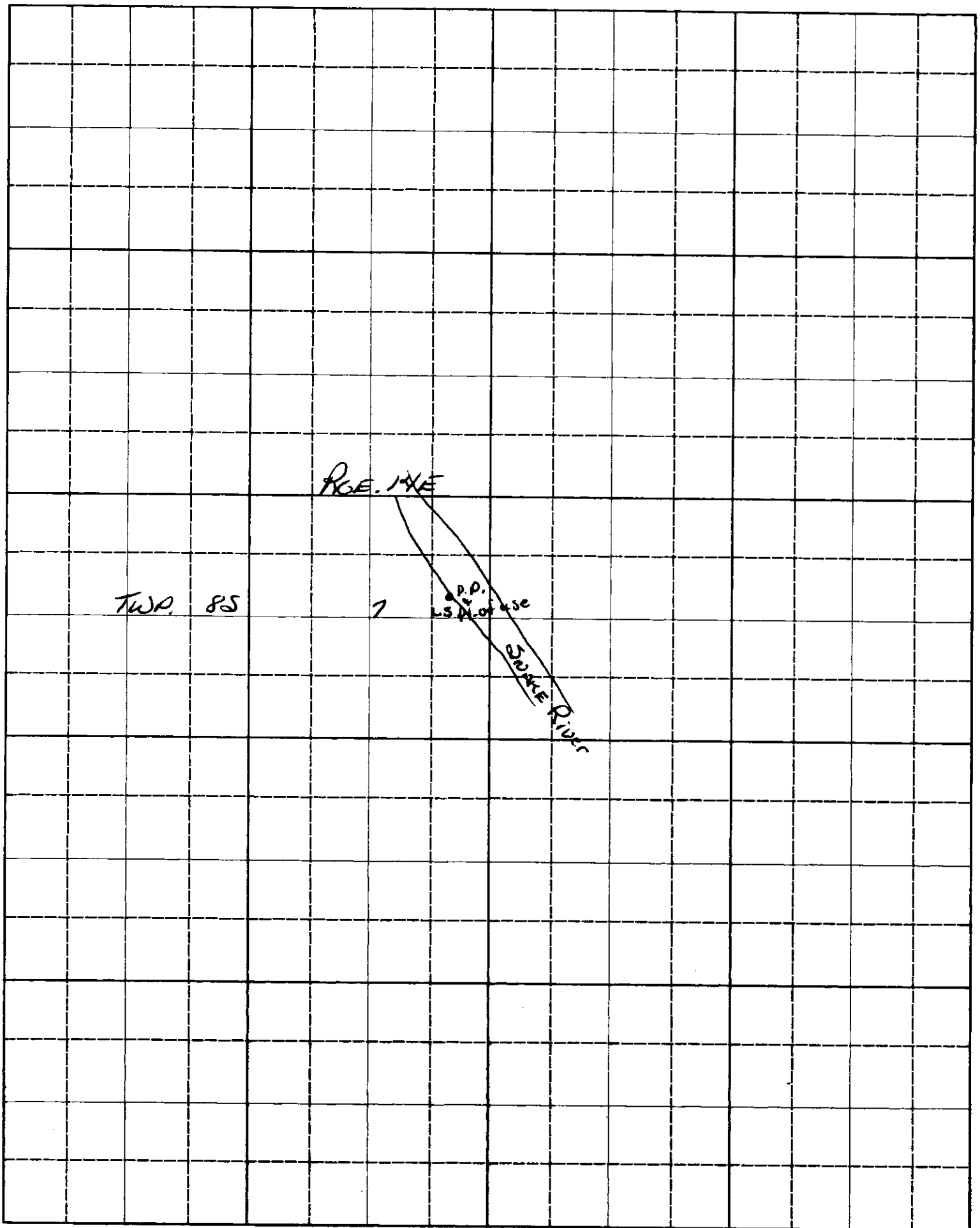
8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

If water is to be used for other purposes describe: _____

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alvin E. White
(Applicant)

RECEIVED
JAN 14 1964
FBI

Proposed Priority 3/18/81 marrya 2/20/81 3:30 pm
Received by js Date 3/18/81 Time 9:50 A.M.
Preliminary check by T.G.D. Fee \$ 30.00
Receipted by hll Date 3/18/81 # 17362
Publication prepared by Lh Date 4/7/81
Published in times news
Publication dates 4/23 + 4/30/81
Publication approved marrya Date 6/1/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM PL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7332, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Water shall not be diverted under this permit unless the flow of the Snake River at the U.S. Geological Survey stream gaging station at Murphy exceeds 3,300 c.f.s. and at Weiser exceeds 4,750 c.f.s.

Witness my hand this 18th day of June, 19 81.

A. Glen Saxton
Chief, Operations Bureau

RECEIVED
MAY 11 1981

Affidavit of Publication

Nº 10469

STATE OF IDAHO, }
COUNTY OF TWIN FALLS } ss.

I, Linda Copps McBuire being first duly sworn upon oath, depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive weeks, commencing with the issue dated April 23, 1981, and ending with the issue dated April 30, 1981.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published: and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Linda Copps McBuire
Subscribed and sworn to before me on this 30 day of

April, 1981

Melba Rowlett-Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho



UNRECORDED

RECEIVED
JUN 1 1981

Department of Water Resources
Southern District Office

May 31, 1988

ALVIN E. WHITE
BARBARA J. WHITE
1913 ABBS ST.
BOISE, ID 83705

RE: PERMIT NO. 02-07332

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 16 1988

SEP 16 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

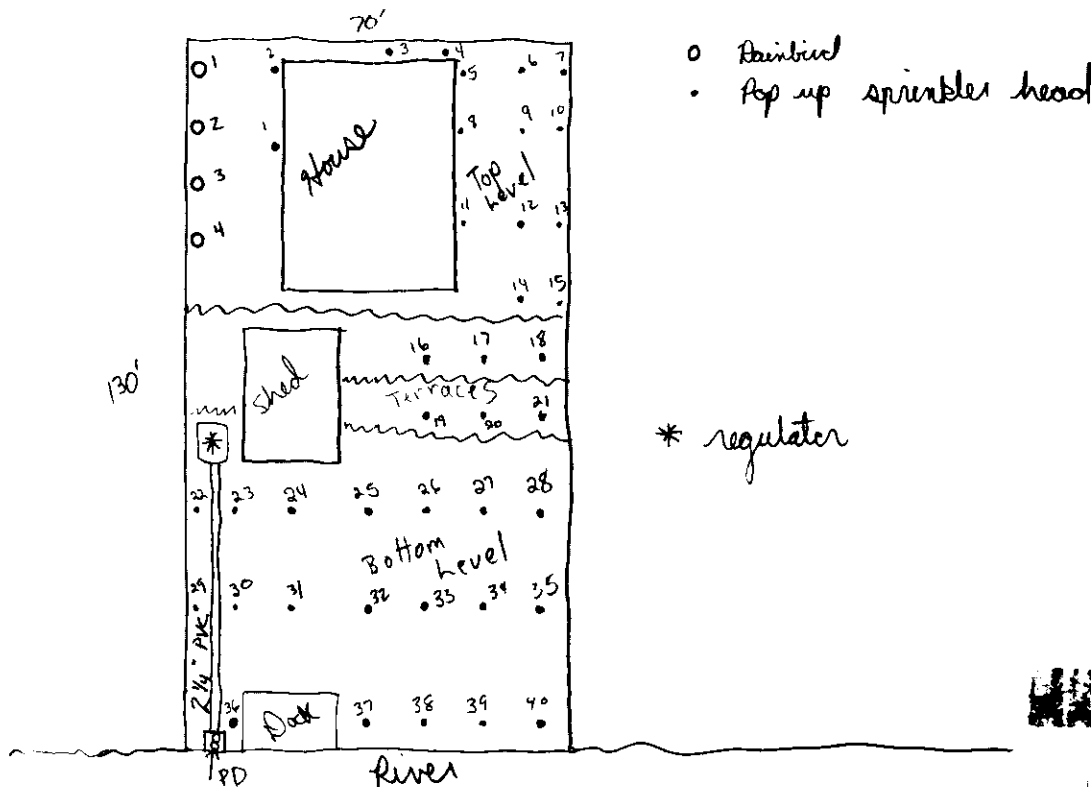
1. Owner: Earl White Permit No. 02-7332
 Current Address: 1913 Abbs Street Boise Idaho 83705 Phone No. 342-5384
 2. Accompanied by: Rex O Neil EXAM. DATE: 7-10-87
 Address: #35 Sportman Lodge South of Hagerman Phone No. 837-4844
 Relationship to Permit Holder: Friend
 3. Source: Snake River tributary to Columbia

B. OVERLAP REVIEW

1. Other water rights with same place of use: 02-7249, 02-7330, 02-7333, 36-7085, 47-7484
☐ Copies Attached
 2. Other water rights with same point of diversion: 02-7330, 02-7333, 36-4260, 47-7484
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 35'

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JUN 16 1988

2. ☐ Copy of U.S.G.S. Quadrangle Attached
 Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
 (required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System is a 3 leveled yard irrigation system with 4 rainbirds and 40 pop up sprinkler heads. Test was conducted while only the top level sprinklers were on (4 rainbirds and 15 pop ups)

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
			3651-1.5	Wayne	HP=1.5

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	5		SE	NE	7	8S	14E	Twin Falls	Permit and visual inspection

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	14E	7				.21													0.21

ALLOW
0.25 ac.
as permitted.

kw
4/20/88

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Garbage bag and a timer						
Pito tube		Ashcroft				

2. Measurements:

For the rainbird a pito tube was used and $Q = 29.837 D^2 \sqrt{H}$

For the pop ups a garbage bag was used to catch the water in 30 secs and a 2gt measuring container to determine the volume

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

Plastic Sack and a stop watch

2. Alternate Method for Checking Purposes:

$$V = .25 \text{ ac} \times 4.0 \text{ AF} = 1.0 \text{ AFA}$$

kw
4/22/88

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 20 psi x 2.31 = 46.2 ft (1); Dynamic pumping level: 2.7 ft (2)
Total Head: (1) + (2) = 48.9 (3); Flow rate: .11 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = .61 (5)
Meter Input KW: 3.6 x 4.8 KH x _____ CTR or _____ MULT x _____ PTR x 5 N/ 79.6 T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

Idaho Power

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (0.21)(4) = 0.84 \text{ Afa}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.11)(246)(1.9835) = 54 \text{ Afa}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 0.84 \text{ Afa}$

2. Volume Calculations for Other Uses:

Note: for N and T in F (Pump efficiency), T was determined by timing 5 runs and subtracting approximately the time a fridge and freezer would take. Actual time was 84.3 sec

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Diversion Rate meas. to be 0.11 cfs

Allow 0.01 cfs filed on.

Other water rights for same types of systems in area but this particular site appears to have only this right.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigate (lawn)	4-15	11-15	.01	.84
Totals:			.01 cfs	.84 Afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Darren Knuteson

Signature

Darren Knuteson

Certification Date

5/15/87

Field Report Preparation Date

9/11/87

Loren O. Watson

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JUL 16 1988

Pop 1/ps

1. $3.8 \text{ g/30 sec} = 1.9 \text{ gpm}$

9. $6.7 \text{ g/30 sec} = 3.4 \text{ gpm}$

2. $3.8 \text{ g/30 sec} = 1.9 \text{ gpm}$

10. ~~$4.1 \text{ g/30 sec} = 2.1 \text{ gpm}$~~

3. $3.8 \text{ g/sec} = 1.9 \text{ gpm}$

11. $3.8 \text{ g/30 sec} = 1.9 \text{ gpm}$

4. $3.8 \text{ g/30 sec} = 1.9 \text{ gpm}$

12. $6.7 \text{ g/30 sec} = 3.4 \text{ gpm}$

5. $3.8 \text{ g/30 sec} = 1.9 \text{ gpm}$

13. $4.1 \text{ g/30 sec} = 2.1 \text{ gpm}$

6. $6.7 \text{ g/30 sec} = \overset{3.4}{\cancel{1.9}} \text{ gpm}$

14. $6.7 \text{ g/30 sec} = 3.4 \text{ gpm}$

7. $4.1 \text{ g/30 sec} = 2.1 \text{ gpm}$

15. $4.1 \text{ g/30 sec} = 2.1 \text{ gpm}$

8. $3.8 \text{ g/30 sec} = 1.9 \text{ gpm}$

$Q_T = 35.3 \text{ gpm}$

Rainbird $Q = 29.837 D^2 (\sqrt{H}) e$

 $e = 96\% \text{ efficient}$

$R_1 \quad H = 17 \text{ psi} \quad Q_1 = 3.6 \text{ gpm}$
 $D = \frac{5}{32}''$

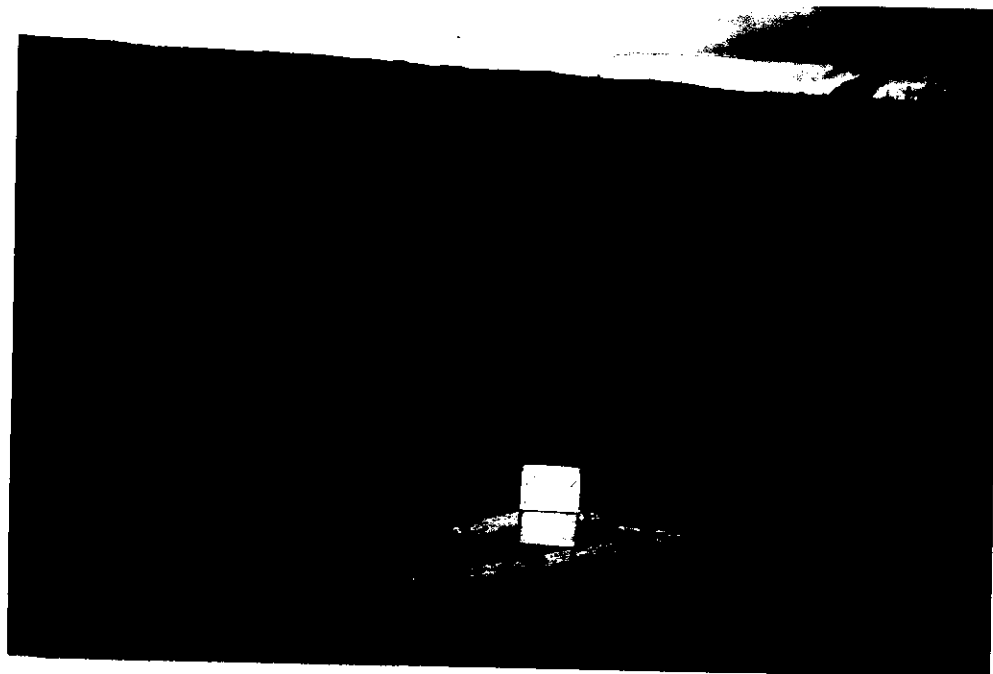
$Q = \frac{35.3 (12.3 \times 96)}{47.1}$

$R_2, R_3, R_4 \quad H = 18 \quad Q_2 = Q_3 = Q_4 = 3.1 \text{ gpm}$
 $D = \frac{5}{32}''$

$Q = 47.1 \text{ gpm} = .11 \text{ cfs}$

$Q = \frac{47.1 \text{ gpm}}{448.8} = 0.104 \approx 0.10 \text{ cfs}$

kw 4/22/88



Point of diversion and partial place of use



Place of use

02-7332

11-1-1950

NAME	DT	36-0129	D	01-18-1899 RILEY CREEK	BICKEL
NAME	DT	36-0132	H	06-15-1910 RILEY CREEK	BICKEL
NAME	01.19	36-2158	L	04-22-1956 BICKEL SPRING CREEK	STATE OF IDAHO
NAME	19	36-2308	A	09-27-1956 BICKEL SPRING CREEK	U.S. DEPT. OF INTERIOR
NAME	19	36-7917	A	05-05-1980 SPRINGS	U.S. FISH & WILDLIFE SERVICE
NAME	19	36-8303	P	12-16-1985 RILEY SPRINGS	U.S. DEPT. OF INTERIOR
NAME	09 28	36-7786	A	02-13-1978 BICKEL SPRINGS	BRILSFORD
SESE	08 01.04.11.43	36-4260	S	12-10-1901 SPRINGS	BRILSFORD
SESE	08 01.19	36-7085	P	09-29-1969 BICKEL SPRINGS	BRILSFORD BROS. INC.
SESE	08 28	36-7786	A	02-13-1978 BICKEL SPRINGS	BRILSFORD
SESE	08 01.28.43	36-7866	L	07-11-1979 SPRINGS	HILL
SESE	08 28	36-8118	A	09-22-1982 UNNAMED DRAIN	VALLEY TROUT FARMS, INC.
SESESE	08 19	36-7072	L	09-05-1969 THOUSAND SPRINGS	STANDAL
					LEMON
					PISCES INVESTMENTS, INC.
NAME	02 01	02-7249	P	02-07-1977 SNAKE RIVER	BRILSFORD
NAME	02 01.19	36-7085	P	09-29-1969 BICKEL SPRINGS	BRILSFORD BROS. INC.
SENE	05 01	02-7249	P	02-07-1977 SNAKE RIVER	BRILSFORD
SENE	05 01	02-7330	L	03-13-1981 SNAKE RIVER	WHEATCROFT
SENE	05 01	02-7332	P	03-18-1981 SNAKE RIVER	WHITE

K17

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06/28/1987

WRR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 3210
06/28/1987

OWNER
CODE

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
085	1NE	07	SENE	05 01		02-7333	L		03-30-1981 SNAKE RIVER	CORNIE	
			SENE	05 01.19		36-7085	P		09-29-1969 BICKEL SPRINGS	BRILSFORD BROS. INC.	
			SENE	05 10.43		47-7484	L		12-06-1978 GROUNDWATER	ADAMS	
			NESE	06 01		02-7217	A		01-28-1976 SNAKE RIVER	YANCO CO. INC.	
			NESE	06 01		02-7249	P		02-07-1977 SNAKE RIVER	BRILSFORD	
			NESE	06 01.19		36-7085	P		09-29-1969 BICKEL SPRINGS	BRILSFORD BROS. INC.	
										BRILSFORD	
			NESE	07		36-7337	P		11-25-1977 GROUNDWATER	BURTON	
			NESE	28		36-8122	A		09-22-1982 SPRING	VALLEY TROUT FARMS, INC.	
			NESE	28		36-8123	A		09-22-1982 SPRING	VALLEY TROUT FARMS, INC.	
			SENESE	01.04.43.10		36-4269	S		04-06-1916 MINNIE MILLER SPRINGS	RITTER	
										THE NATURE CONSERVANCY	
			NESE	01 01.19		36-7085	P		09-29-1969 BICKEL SPRINGS	BRILSFORD BROS. INC.	
										BRILSFORD	
			NESE	01 28		36-8117	A		09-22-1982 SPRINGS	VALLEY TROUT FARMS, INC.	
										WESTERN HYDROPOWER, INC.	
			NESE	01 28		36-8119	A		09-22-1982 SPRING	VALLEY TROUT FARMS, INC.	
			NESESE	01 19		36-7072	L		09-05-1969 THOUSAND SPRINGS	STANDAL	
										LEMON	
										PISCES INVESTMENTS, INC.	
			SENESE	01 19		36-7072	L		09-05-1969 THOUSAND SPRINGS	STANDAL	
										LEMON	
										PISCES INVESTMENTS, INC.	
			NESESE	01.04.43.10		36-4269	S		04-06-1916 MINNIE MILLER SPRINGS	RITTER	
										THE NATURE CONSERVANCY	
			NESESE	01.04.43.10		36-4269	S		04-06-1916 MINNIE MILLER SPRINGS	RITTER	
										THE NATURE CONSERVANCY	

L-7

085 147



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 7, 1982

Alvin E. &/or Barbara J. White
1913 Abbs Street
Boise, Idaho 83705

Re: 02-7332

Dear Mr. and Mrs. White:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below permit No. 02-7332.

Name(s) of Permit Holder: Alvin E & Barbara J White

Post Office Address: Rte 2 Hagerman ID 83332

Should be addressed to: 1913 Abbott
Boise ID 83705 Tel. No. 342-5384

Source of Water: Sage River

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation	<u>.9</u> (acres)
☐ Other	

Measuring Device:	Required?	☐ Yes	☒ No	Installed?	☐ Yes	☒ No
Access Port:	Required?	☐ Yes	☒ No	Installed?	☐ Yes	☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

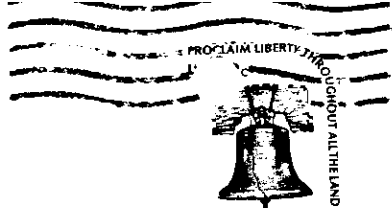
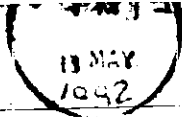
5/2/82
Date

Alvin E White
Signature of Permit Holder

HE White

1913 Abbs St

Boise ID 83705



RECEIVED

MAY 17 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
#138739

WHITE, ALVIN E. & BARBARA J.
SPORTSMAN'S LODGE
RT. 2
HAGERMAN, ID 83332

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 02-7332 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WHITE, ALVIN E. & BARBARA J.
SPORTSMAN'S LODGE
RT. 2
HAGERMAN, ID 83332

JUNE 30, 1981

RE: PERMIT NO. 02-7332

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

NOTE ALSO THAT WATER SHALL NOT BE DIVERTED UNDER THIS PERMIT UNLESS A BASE FLOW OF THE SNAKE RIVER AT THE U.S. GEOLOGICAL SURVEY STREAM GAGING STATION AT MURPHY EXCEEDS 3,300 C.F.S. AND AT WEISER EXCEEDS 4,750 C.F.S. IN ADDITION, THERE ARE MANY APPLICATIONS FOR PERMIT FOR THE USE OF SNAKE RIVER WATER THAT ARE PRIOR TO YOUR PERMIT. THESE APPLICATIONS HAVE BEEN FILED FOR THE IRRIGATION OF LAND THAT THE APPLICANTS ARE ATTEMPTING TO OBTAIN UNDER THE FEDERAL LAND LAWS SUCH AS DESERT ENTRY AND CAREY ACT. IF THESE LANDS ARE DEVELOPED, AND IF THE BASE FLOW IS MAINTAINED, THEN NO WATER WOULD BE AVAILABLE FOR THIS PERMIT. THEREFORE, YOU SHOULD CAREFULLY CONSIDER THESE FACTS BEFORE MAKING ANY EXPENDITURES FOR THE CONSTRUCTION OF YOUR SYSTEM.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

04/22/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NEW WATER RIGHT FILINGS

INDICATES TOTAL

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
02-7332	WHITE, ALVIN E. WHITE, BARBARA J. SPORTSMAN'S LODGE RT. 2 HAGERMAN ID 83332	03-18-1981	IRRIGATION	03-15 11-15	.01 CFS	SENE S07 LT05 (SENE)(01) T08S R14E S07 T08S R14E	APPLICATION	3300 <i>limitation</i>
	SOURCE: SNAKE RIVER		TRIBUTARY:					
	REMARKS: AC. IRR=.25							
							1 ACRES*	
02-7333	CORNIE, BOB CORNIE, MARIE RT.1 BOX 115 HAGERMAN ID 83332	03-30-1981	IRRIGATION	03-15 11-15	.03 CFS	SENE S07 LT05 (SENE)(01) T08S R14E S07 T08S R14E	APPLICATION	11
	SOURCE: SNAKE RIVER		TRIBUTARY:					
	REMARKS: P/U=LOTS 1,2,43, BURDENS LODGE SUBDIV.							
							1 ACRES*	
02-7334	FLOURNOY, FAY H. RT.1 BOX 78 HAGERMAN ID 83332	03-19-1981	IRRIGATION	03-15 11-15	.02 CFS	NESW S01 LT08 (NESW)(01) T08S R13E S01 T08S R13E	APPLICATION	11
	SOURCE: SNAKE RIVER		TRIBUTARY:					
							1 ACRES*	
			FIRE PROTECTION	01-01 12-31	.02 CFS		SAME AS OTHER USE	
					---	*AFA		
					.02	*CFS		
02-7335	SCHENK, VICTOR J. RT. 2 BOX 52 PAUL ID 83347	03-30-1981	MINING	03-01 11-01	.40 CFS	SNNW S29 LT03 (SNNW) T10S R21E LT04 (SNNW) S29 T10S R21E	APPLICATION	11
	SOURCE: SNAKE RIVER		TRIBUTARY:					
11-7226	U.S. DEPT. OF AGRI. FOREST SERVICE FEDERAL BLDG. 324 25TH ST. UGDEN UT 84401	03-30-1981	STOCKWATER	06-01 09-30	.02 CFS	SWSW S35 SWSW T09S R43E S35 T09S R43E	APPLICATION	
	SOURCE: SPRING		TRIBUTARY: FOSSIL CANYON					
	OTHER USES: 5/2500 SHEEP.							
			STOCKWATER STORAGE	01-01 12-31	.10 AFA		SAME AS OTHER USE	

RECEIVED

MICROFILMED

MAY 5 1981

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 6, 1981

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 11, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

02-7332

WHITE, ALVIN E. &/or BARBARA J.

SPORTSMAN'S LODGE, RT. 2, HAGERMAN, ID 83332

Source: SNAKE RIVER

Date Filed: 03/18/1981

Amount: 0.01 CFS

Diversion Point: LOT 05 (SENE) Sec 07 T 08S R 14E, TWIN FALLS Co.

Use: IRRIGATION (0.01 CFS) from 03/15 to 11/15

Place of Use: LOT 05 (SENE) Sec 07 T 08S R 14E FOR 1 ACRES

Diversion Means: PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MAY 11, 1981.

C. STEPHEN ALLRED

Director

Published 4/23 & 4/30/81.

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