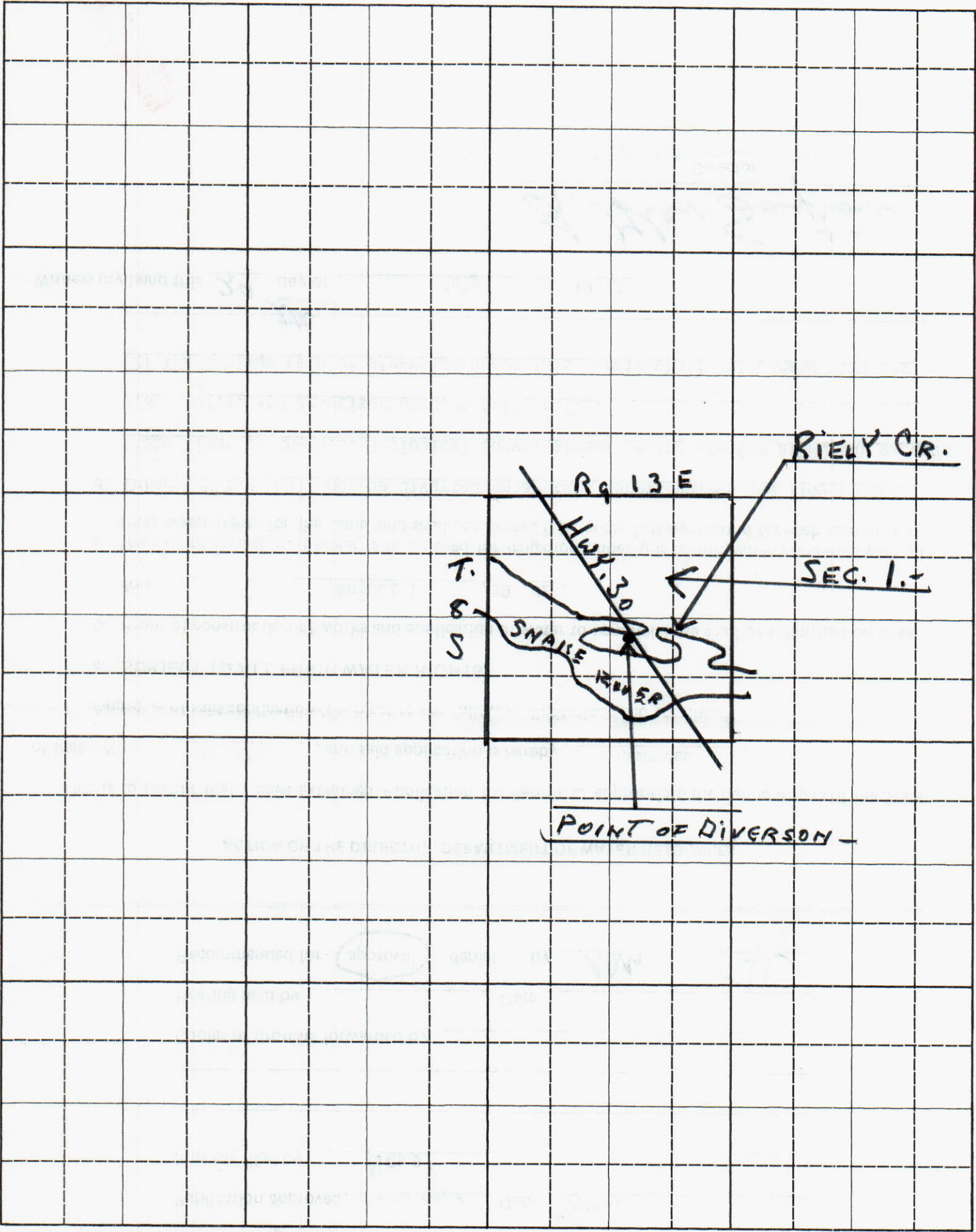


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lloyd Jensen  
(Applicant)

# AFFIDAVIT of PUBLICATION

RECEIVED  
JUL 6 1981

State of Idaho, }  
County of Gooding } SS.

Department of Water Resources  
Southern District Office

Gary Gosh, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 24 day of June 19 81, and the date of the last publication was on the 1 day of July 19 81.

Subscribed and sworn to before me this 1

day of July, 19 81.  
(SEAL)

Cindy Davis  
NOTARY PUBLIC

## GOODING COUNTY LEADER

Gooding, Idaho

## COST OF PUBLICATION

Number of Lines in Notice ..... 36  
Number of Insertions ..... 2  
Lines tabular at 12 ..... 5.04  
Lines straight at 24 ..... 7.68  
Subsequent lines at 36 ..... 7.56  
TOTAL COST .... 20.28

## COPY OF NOTICE

02-7349

JENSEN, LLOYD  
P.O. BOX 201, HAGERMAN,  
ID 83332

Source: SNAKE RIVER  
tributary to COLUMBIA  
RIVER

Date Filed: 06/01/1981

Amount: 0.03 CFS

Diversion Point: LOT 11  
(NWSE) Sec 01 T 08S R 13E,  
GOODING Co.

Use: IRRIGATION (0.03  
CFS) from 03/15 to 11/15

Place of Use: LOT 11  
(NWSE) Sec 01 T 08S R 13E  
FOR 1 ACRES

Diversion Means: PUMP,  
PIPELINE, SPRINKLERS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 13, 1981.

/s/ A. KENNETH DUNN  
Director

PUB: 6-24; 7-1-81

## PUBLICATION RATES

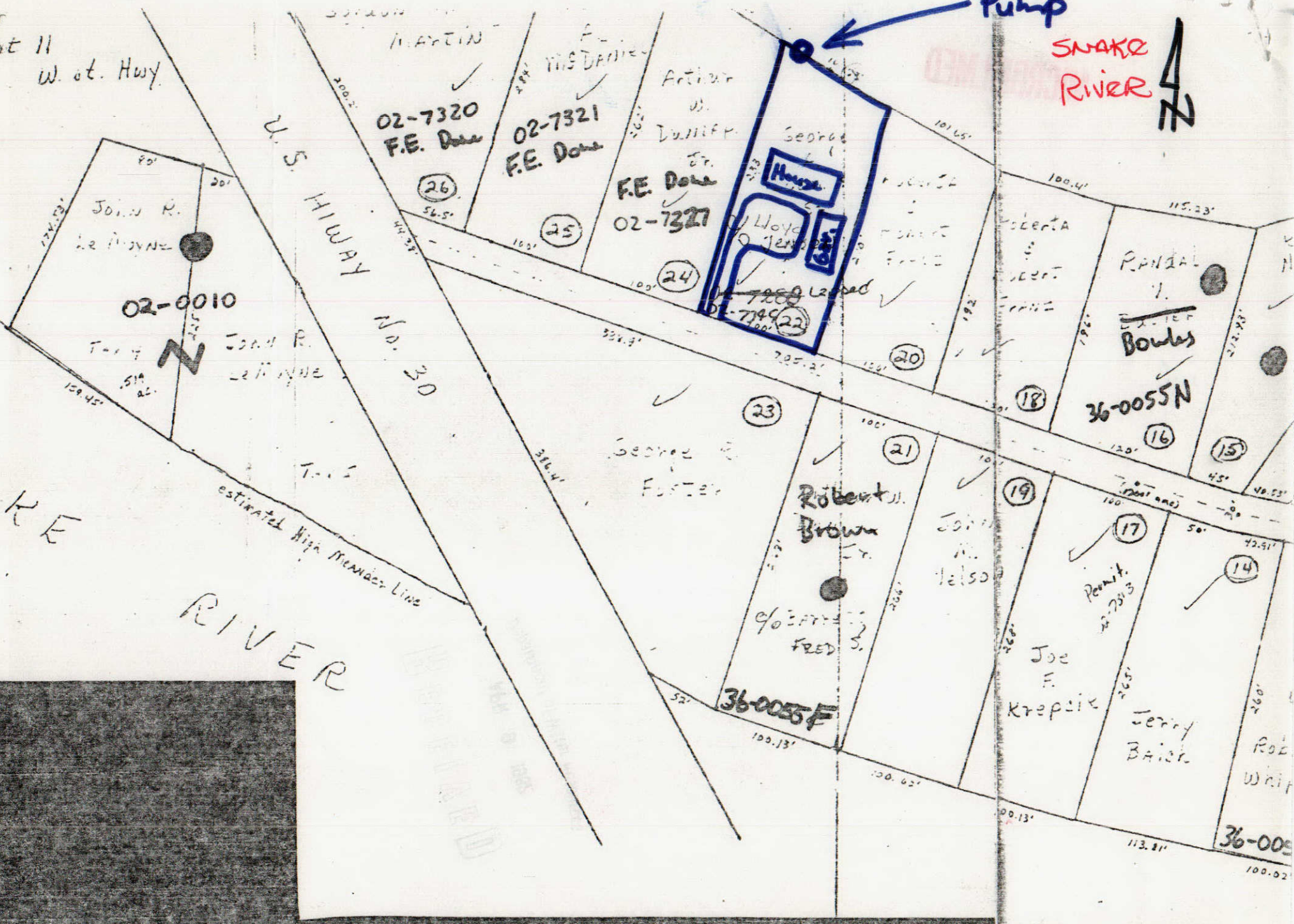
(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight ..... 21c  
7 pt. per line, tabular ..... 315c  
7 pt. per line, successive  
insertions ..... 15c

Nº 2816  
37300

her

Lot 11  
W. of Hwy



Snake River

02-0010

02-7320  
F.E. Done

02-7321  
F.E. Done

F.E. Done  
02-7327

36-0055N

36-0055F

36-0055N

MICROFILMED

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7349 Priority June 1, 1981 Amount .03 cfs

THIS IS TO CERTIFY, that LLOYD JENSEN  
of Hagerman, Idaho, has complied with the terms and conditions of Permit  
No. 02-7349 issued pursuant to Application for Permit dated June 1, 1981,  
and has submitted proof to the Department of Water Resources on August 25, 1981,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of .03 cfs of water from Snake River,  
tributary to Columbia River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                                                                         | Rate of Diversion | Annual Volume |
|----------------|---------------------------------------------------------------------------------------|-------------------|---------------|
| Irrigation     | from <u>March 15</u> to <u>November 15</u> at <u>.03</u> cfs and <u>2.0</u> acre feet |                   |               |
|                | from <u></u> to <u></u> at <u></u> cfs and <u></u>                                    |                   |               |
|                | from <u></u> to <u></u> at <u></u> cfs and <u></u>                                    |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than .03 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
2.0 acre feet per year, said waters to be diverted within the GL 11 (NW 1/4), Sec. 1,  
T. 8S, R. 13E in the County of Gooding

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | Totals |
|------|-------|------|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|      |       |      | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 8S   | 13E   | 1    |        |    |    |    |        |    |    |    |        |    |    |    | 1      |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total number of acres irrigated 1

Use of water under this license is subject to control by the watermaster of State  
Water District Snake River.

Water shall not be diverted under this license unless the flow of the Snake River at  
the U.S. Geological Survey stream gaging station at Murphy exceeds 3,300 cubic feet  
per second and at Weiser exceeds 4,750 cubic feet per second.

Point of Diversion & Use: Lot 22, Gridley Island Subdivision.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24<sup>TH</sup> day of  
May, 19 82.

Acting for the Director

Norman C. Young

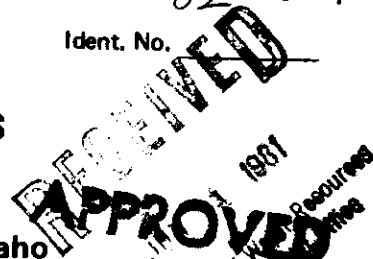
RECORDED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No.

02-1349



1. Name of applicant LLOYD JENSEN Phone 837-4504  
Post office address Box 201, HAGERMAN, IDAHO  
2. Source of water supply SPRING <sup>Snake River</sup> which is a tributary of Snake River <sup>Columbia River</sup>  
3. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 1 Township 8 S  
Range 13 E B.M. GOODING County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Allow 0.03  
Amount 0.05 for IRRIGATION purposes from MAR. 15 to NOV. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.03  
a. 0.05 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_

PUMP PIPELINE & SPRINKLERS

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

RECEIVED  
JAN 11 1981  
DEPT. OF WATER RESOURCES  
SALT LAKE CITY

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 8S  | 13E   | 1    |     |     |     |     |     |     |     |     |     |     |     |     |     |     | X   |     | 1      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

NONE KNOWN -

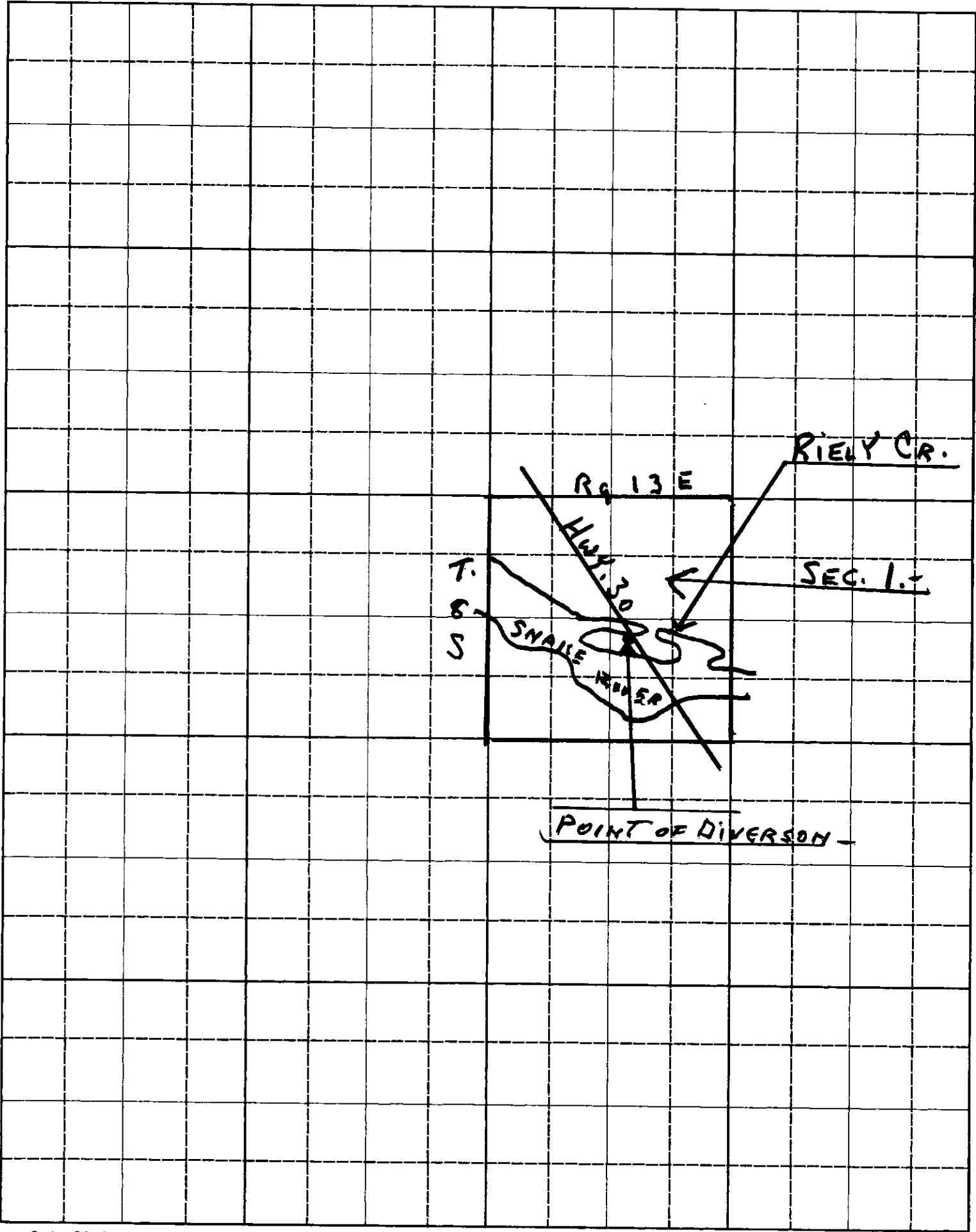
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks LAND TO BE IRRIGATED  
IS FURTHER DESCRIBED AS  
LOT 22, GRIDLEY ISLAND SUB.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

Floyd Jensen  
(Applicant)

Proposed Priority 6/1/81

Received by manga Date 6/1/81 Time 8:00 am  
Preliminary check by ADM Fee \$ 30.00 # 18650  
Receipted by manga Date 6/8/81  
Publication prepared by manga Date 6/14/81  
Published in grading security leader  
Publication dates 6/24/81 + 7/1/81  
Publication approved manga Date 6/17/81  
Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by ADM RC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7349, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Water shall not be diverted under this permit unless the flow of the Snake River at the U.S. Geological Survey stream gaging station at Murphy exceeds 3,300 c.f.s. and at Weiser exceeds 4,750 c.f.s.  
(2) The maximum rate of diversion under this permit shall not exceed 0.03 cfs.

Witness my hand this 29<sup>th</sup> day of July, 19 81.

A. Glen Saxton

Chief, Department of Water Resources

RECEIVED

# AFFIDAVIT of PUBLICATION

**RECEIVED**

JUL 6 1981

State of Idaho, }  
County of Gooding } SS.

DEPT. OF WATER RESOURCES  
NORTH DISTRICT OFFICE

Gary Gosh, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 24 day of June 19 81, and the date of the last publication was on the 1 day of July 19 81.

[Signature] [Signature] [Signature]

Subscribed and sworn to before me this 1 day of July, 19 81.  
(SEAL)

Cindy Davis  
NOTARY PUBLIC

## GOODING COUNTY LEADER Gooding, Idaho COST OF PUBLICATION

Number of Lines in Notice 36  
Number of Insertions 2  
Lines tabular at 12 .42 5.04  
Lines straight at 24 .33 7.68  
Subsequent lines at 36 .21 7.56  
TOTAL COST 20.28

| PUBLICATION RATES                     |  |      |
|---------------------------------------|--|------|
| (Idaho Code, Rev. Statutes 1971)      |  |      |
| 7 pt. per line, straight              |  | 21c  |
| 7 pt. per line, tabular               |  | 315c |
| 7 pt. per line, successive insertions |  | 15c  |

Nº 2816  
37300

It is a fun and visiting day for Fern Pothier as general ch Art is sponsoring the Festival 8. Artisans of the Snake Ri held in the Hagerman City I Annual Wild and Wonderful Fest (Paste Here)

Deputy Attorney General  
TITLE OF NOTICE

# 02-7349

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources  
BILL TO

**RECEIVED**  
JUL 1981

**\$3.**

**County of Gooding**

JUL 6 1981

Department of Water Resources  
Northern District Office

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 24 day of June 19 81, and the date of the last publication was on the 1 day of July 1981.

Subscribed and sworn to before me this

day of July, 1981  
(SEAL)

(SEAL)

Cindy Davis  
NOTARY PUBLIC

**NOTARY PUBLIC**

## Gooding, Idaho

## COST OF PUBLICATION

|                           |       |       |       |
|---------------------------|-------|-------|-------|
| Number of Lines in Notice | _____ | _____ | 36    |
| Number of Insertions      | _____ | _____ | 2     |
| Lines tabular at          | 12    | .42   | 5.04  |
| Lines straight at         | 24    | .32   | 7.68  |
| Subsequent lines at       | 36    | .21   | 7.56  |
| TOTAL COST                |       |       | 20.28 |

[illegible]

## PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight ..... 21c

7 pt. per line, tabular ..... 815c

7 pt. per line, successive  
insertions \_\_\_\_\_ 15c

№ 2816  
37300

May 19, 1992

LLOYD JENSEN  
P.O. BOX 201  
HAGERMAN ID 83332

RE: Water Right No. A02-07349

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement purposes. This type of coordination could minimize the impact on

existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at  
North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the  
Student Union Building, Albertson College of Idaho,  
2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON  
Chief, Water Allocation Bureau

LGS:klg

June 9, 1982

RE: Permit No. 02-7349

Lloyd Jensen  
Box 202  
Hagerman, ID 83332

Dear Mr. Jensen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

MICROFILMED

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

02-7349

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

APR 9 1982

Department of Water Resources

Exam conducted when in 2002 to do  
other exams @ Gridley Island Subdivision.

EXAMINATION

Date 12-17-81 Accompanied by Mr. Lloyd Jensen Total Q measured None

If source is surface water, estimate total flow of source

Methods of measurement \_\_\_\_\_ Meets Permit requirements? \_\_\_\_\_

Measurement calculations:

Allow 0.03 cfs 2mt. applied for

$$\text{Vol} = 0.5 \text{ acres} \times 4.0 \text{ A.F./Acre} = 2.0 \text{ A.F./Acre}$$

| WELL/DIVERSION*<br>NO. | HP    | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|-------|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        | 1 1/2 |               | 6C80                | Aermotor     |                    | Pump & Motor             |                            |         |
|                        |       |               |                     |              |                    |                          |                            |         |
|                        |       |               |                     |              |                    |                          |                            |         |

System Description Pump delivers to buried pipeline which supplies  
several spigots which are used to connect sprinklers.

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = 4.0

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

Irrigation

0.03 ✓

2.0 ✓

3/15

11/15

Total

0.03 ✓

2.0 ✓

Remarks

Applicant also waters lot 21 from  
gravity pipeline from Riley Creek under 37-0055.

PLU & P/D is Lot 22 Gridley Island Subdivision

Pump located on Clear Creek @ elev. of Snake River.

MICROFILMED

MAP (Attach Aerial Photo)

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
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|  |  |  |  |  |  |  |  |  |  |

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

MICROFILMED

Point(s) of diversion: Lot 11, Sec 1, T.8S., R. 13E., B.M.

Place(s) of Use

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 8S   | 13E  | 1    |     |     |     |     |     |     |     |     |     |     |     |     |     | 0.5 |     |     | 0.5    |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
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|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above   
 ☐ Add P.D. as reflected above   
 ☒ None  
☐ Change P.U. as reflected above   
 ☐ Add P.U. as reflected above   
 ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

12-23-81

1-6-82

4-29-82

0.5  
1.0 AC

Lot 11  
W. of Hwy

U.S. HIGHWAY

02-7320  
F.E. Dore

02-7321  
F.E. Dow

F.E. Dowd  
02-7327

02-0010

2

AKK

RIVER

estimated High Memory Line

**Pump**

SNAKE  
RIVER

A.

Canada  
V.  
Ex parte  
Bowles

36-0055N

Robert  
Brown

36-0055

Joe  
E.  
Krepick

Ferry  
Baker

36-0000

MICROFILMED



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

September 30, 1981

Lloyd Jensen  
Box 201  
Hagerman, Idaho 83332

Re: Permit No. 02-7349

Dear Mr. Jensen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg  
Senior Water Resource Agent

GLF:marya

MICROFILMED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below Permit No. 02-7349.

Name(s) of Permit Holder: Lloyd Jensen

Post Office Address: Box 201, Hagerman, ID 83332

Tel. No. 837-4504

Source of Water: Snake River

Extent of Use:

|                                                |          |                            |
|------------------------------------------------|----------|----------------------------|
| <input type="checkbox"/> Domestic              | _____    | (number of households)     |
| <input type="checkbox"/> Stockwater            | _____    | (number and type of stock) |
| <input checked="" type="checkbox"/> Irrigation | <u>1</u> | (acres)                    |
| <input type="checkbox"/> Other                 | _____    |                            |

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No  
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 25, 1981  
 Date

Lloyd Jensen  
 Signature of Permit Holder

RECEIVED

AUG 25 1981

DAVID L. JIN  
Department of Water Resources  
Southern District Office



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED

AUG 26 1981

Department of Water Resources

PLACE  
TEN CENT  
STAMP  
HERE

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

JENSEN, LLOYD  
P.O. BOX 201  
HAGERMAN, ID 83332

AUGUST      04, 1981

RE:   PERMIT NO.   02-7349

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

NOTE ALSO THAT WATER SHALL NOT BE DIVERTED UNDER THIS PERMIT UNLESS A BASE FLOW OF THE SNAKE RIVER AT THE U.S. GEOLOGICAL SURVEY STREAM GAGING STATION AT MURPHY EXCEEDS 3,300 C.F.S. AND AT WEISER EXCEEDS 4,750 C.F.S. IN ADDITION, THERE ARE MANY APPLICATIONS FOR PERMIT FOR THE USE OF SNAKE RIVER WATER THAT ARE PRIOR TO YOUR PERMIT. THESE APPLICATIONS HAVE BEEN FILED FOR THE IRRIGATION OF LAND THAT THE APPLICANTS ARE ATTEMPTING TO OBTAIN UNDER THE FEDERAL LAND LAWS SUCH AS DESERT ENTRY AND CAREY ACT. IF THESE LANDS ARE DEVELOPED, AND IF THE BASE FLOW IS MAINTAINED, THEN NO WATER WOULD BE AVAILABLE FOR THIS PERMIT. THEREFORE, YOU SHOULD CAREFULLY CONSIDER THESE FACTS BEFORE MAKING ANY EXPENDITURES FOR THE CONSTRUCTION OF YOUR SYSTEM.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTTLE, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

JUNE 12, 1981

Gooding County Leader  
P.O. Box 56  
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 13, 1981.

Yours truly,

Mary A. Hill  
Secretary

Encl.

RECEIVED  
JUN 15 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

02-2349

JENSEN, LLOYD

P.O. BOX 201, HAGERMAN, ID 83332

Source: SNAKE RIVER tributary to COLUMBIA RIVER

Date Filed: 06/01/1981

Amount: 0.03 CFS

Diversion Point: LOT 11 (NWSE) Sec 01 T 08S R 13E, GOODING Co.

Use: IRRIGATION (0.03 CFS) from 03/15 to 11/15

Place of Use: LOT 11 (NWSE) Sec 01 T 08S R 13E FOR 1 ACRES

Diversion Means: PUMP, PIPELINE, SPRINKLERS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 13, 1981.

A. KENNETH DUNN

Director

Published 6/24 & 7/1/81.

NOTED  
JUN 24 1981

02-7349

JENSEN, LLOYD  
P.O. BOX 201, HAGERMAN,  
ID 83332

Source: SNAKE RIVER  
tributary to COLUMBIA  
RIVER

Date Filed: 06/01/1981

Amount: 0.03 CFS

Diversion Point: LOT 11  
(NWSE) Sec 01 T 08S R 13E,  
GOODING Co.

Use: IRRIGATION (0.03  
CFS) from 03/15 to 11/15

Place of Use: LOT 11  
(NWSE) Sec 01 T 08S R 13E,  
FOR 1 ACRES

Diversion Means: PUMP,  
PIPELINE, SPRINKLERS

If issued, the permit(s)  
will be subject to all prior  
water rights. Protests  
against the granting of any  
permit must be filed with the  
Director of the Idaho Depart-  
ment of Water Resources,  
1041 Blue Lakes Blvd. North,  
Twin Falls, Idaho 83301 and  
received on or before JULY  
13, 1981.

/s/ A. KENNETH DUNN  
Director

PUB: 6-24; 7-1-81

*df*  
*mef*  
*6/11/81*